

वीर सेवा मन्दिर दिल्ली

★

3221

क्रम संख्या

030.8 CRA

काल न०

खण्ड

DENTS.*

part I discusses and
apply to written or
II deals with those
specially, to narrative

... Re. 1 14 0

ivilisations, on Eth-
s ... Rs. 2 13 0

pecific directions to
and moral characters
author. Hand omely
... Each Re 1 4 0

. GEORGE BLACK.*

Re. 0 10 0

" 0 10 0

" 0 10 0

" 0 10 0

" 0 10 0

" 0 10 0

" 0 10 0

" 0 10 0

" 0 10 0

" 0 10 0

The Mouth and the Teeth
Hearing and how to keep it
The Throat and the Voice
Health in Schools and Workshops
Eyesight and how to take care of it

Getting on in the world; or hints on success in life. A very
good book for students entering on life's career ... * Re. 0 15 0

The Nineteenth Century, a History from the opening of the
Nineteenth Century to the present time. By Robert McKenzie. This
is a very helpful book for students of History, in 3 books com-
plete * Rs. 2 3 0

Webster's Unabridged Dictionary of the English Lan-
guage. Thoroughly revised and greatly enlarged and improved, with an
appendix of useful Tables, to which is added a supplement of nearly
five thousand new words with their definitions, &c. ... * Rs. 30 0 0

*The features of the present edition which deserve to be
especially mentioned are as follows :*

The Revised Etymology; the revised definitions; illustrative
citations; Vocabulary; Scientific and Technical definitions; collec-
tion of Synonyms; Pictorial illustrations; Vocabularies in the
appendix; Pronunciation; Orthography, &c., &c.

THE
POPULAR DICTIONARY

IN TWO PARTS.

ENGLISH AND HINDUSTANI

AND

HINDUSTANI AND ENGLISH.

COMPILED BY
THE REV. T. CRAVEN, M. A.

3559

३१, दरियागंज, देहली

REVISED AND ENLARGED EDITION.

(One Hundred and Fifty-sixth Thousand.)

Manantia

LUCKNOW:
THE METHODIST PUBLISHING HOUSE,
1889.

Registered under Act No. XXV of 1867.

THE POPULAR DICTIONARY.

PART I.

HINDUSTANI AND ENGLISH.

A

अ

A, *a.* **अर्थात्** *i.* **मन्त्र** *yane* *ke* **waste** **istiāmāl** *kiyā* **jātā**; **jab** **khāns** **Hindī** **laft** **kā** **pahlā** **harf** **ho** **to** **us** **ke** **māne** **akār** **nafī** **ke** **bote** **haiṅ**, **jaise** **a-chūk**. *A.* *d.* **alif** **mamdūdā**, *yane* *f* *ke* **waste** **istiāmāl** *kiyā* **jātā** **hai**, **jaise** **āftāb**. *A.* *g.* **harf** **āing** *ke* **waste** **istiāmāl** *kiyā* **jātā** **hai**, **jaise** **ṣql**. *A.* *ḡ.* **ain** **aur** **alif** **milkar** *ḡ* *ke* **waste** **istiāmāl**

kiyā **jātā** **hai**, **jaise** **ḡlim**.

Amāl, *n.* (pl. of **amal**), deeds, works.

Ab, *ad.* **ā**, now, presently, just now.

Ab, *n.* (contraction of **abu**), a father.

Ab, *n.* water; temper.—**i** **bārdū**, *n.* rain-water.—**i** **hayāt**, *n.* water of life.—**i** **josh**, *n.* gravy.—**i** **jūa**, *n.* the water of a rivulet.—**i** **kāmar**, *n.* nectar.—**dār-khāna**, *n.* a room for drinking-water.—**i** **shor**, *n.* salt water.—**i** **zulāl**, *n.* pure limpid water.—**o** **dānā**, *n.* bread and water.—**o** **hawā**, *n.* climate.—**o** **tāb**, *n.* splendour.—**pāshī**, *n.* irrigation, sprinkling water.

Abā, *n.* *f.* a cloak.

Abā, *n.* (pl. of **Ab**), fathers.

Abāhl, *n.* a swallow.

Abād, *n.* eternity without end.

Abād ul **Abād**, forever and ever.

Abād, *a.* *p.* inhabited; cultivated; prosperous.—**k.** *v.* *i.* to populate, to cultivate.

Abādāt, *n.* *f.* a habitation, a cultivated, populous place, population, cultivation, abundance.

Abādhyu, *a.* not deserving death, inviolable.

Abādī, *a.* *f.* eternal, without end.

Abādī, *n.* *f.* population.

Abāi, *a.* ancestral.

Abāk, *a.* dumb, speechless.

Abal, *a.* weak, without strength or power.

Abar **dhābar**, *a.* coarse, rough, common.

Abārhan, *n.* ornaments, jewels.

Abas, *a.* vain, profitless.—*ad.* in vain, idly.

Abasan, *a.* naked, without clothes.

Abbāri, *a.* red; name of a flower.

Abbāri, *n.* *f.* swimming, playing with water.

Abd, *n.* a servant (of God); a slave.

Abchharā, *n.* *f.* a female dancer in the court of Indra, also **apchhrā** and **apsarā**.

Abdār, *n.* the server of drinking water.—*a.* well-tempered.

Abdārī, *n.* *f.* brilliancy; temper or polish.

Abdast, *n.* washing of the hands.

Abdūt, *n.* a kind of **fakr** or devotee.

Abdida,—**honā**, *v.* to have tears in the eyes; to shed tears.

Abdiyat, *n.* *f.* servitude, slavery.

Abē, *inf.* holla, you fellow, you rascal! —**tabēk**, to speak contemptuously, to treat.

Aber, *n.* *f.* delay, lateness.

Abgīnā, *n.* a mirror, looking glass, a drinking glass, wine; a diamond.

Abgīr, *n.* a receptacle for water, a pool, a pond, ditch, a weaver's brush.

Abgusar, *n.* a canal, or channel for water.

Abgusār, *n.* a ford, a ferry, an express.

Abhā, *n.* *f.* light, splendour, beauty.

Abhāg, *n.* misfortune.
Abhāga, *a.* unfortunate, destitute.
Abhakti, *n. f.* disregard, want of desire, indifference, unbelief.
Abhaktimān, unbelieving.
Abharan, *n.* jewel, ornament, decoration.
Abhās and **Abhāsh**, *a.* a preface, a preamble, an introduction.
Abhay, or **Abhaya**, *a.* without fear, fearless.
Abhed, or **Abhew**, *a.* united, fastened to; other, known, celebrated.
Abhi, *ad.* just now, immediately.
Abhilāṣ, *n. f.* wish, desire.
Abhimān, *n.* pride, haughtiness, arrogance.
Abhinūti, *a.* proud, haughty.
Abhrak, *n.* tale, mica.
Abhishek or **Abhikhek**, *n.* accession to a throne, inauguration.
Abhūkhan, *n.* jewels, ornaments.
Abhyās, *n.* practice, experience.
Abhyāsa, *a.* practicing, studious.
Abhyāgat, *n.* a guest, a visitor, arrived.
Abhi, *a.* aquatic, watery; a color.
Abhok, indurcation.
Abid, *n.* an officer, a votary.
Abidyā, *n.* ignorance.
Abilā, *a.* bluster.
Abināsi, **Abnāsi** *a.* the eternal One; God.
Abir, *n.* a white powder.
Abista, *a.* pregnant, new born (a child).
Abiswas, *a.* distrust, doubt.
Abiswāsi, *a.* distrustful.
Abjad, *n.* alphabet, a mode of reckoning numbers by letters.—**Abjāw**, *n.* beginner, one who learns the alphabet.
Abkā, **Abke**, **Abāi**, *a.* of the present time, now.
Abkār, *n.* a wine-seller or distiller.
Abkāri, *n. f.* the business of a distiller.
Ab-khar, *n.* foul and drunk, fortune.
Abkāra, *n.* a cup or vessel for drinking.
Abī, *a. f.* weak, a woman.
Abīah, *a.* foolish, silly.
Abīahī, *n. f.* folly, silliness.
Abīāi, *n. f.* weaknesses.
Abīpā, *n.* weakness, frailty.
Abīaq, *n.* piebald, black and white.
Abīaqā, *n.* a bird of the main kind, a starling.
Abnā, (*pl.* of *ibn*) sons, people, tribes.
Abnā i jins, *n.* companions, comrades.
Abnās, *n.* ebony, **Abnāsi**, *a.* made of ebony.
Abri, *n.* a cloud.
Abri, *n.* the outer fold of a double garment.
Abrak, *n.* tale, mica.
Abresham, *n.* silk. **Abreshami**, *a.* liken, made of silk.
Abri, *n. f.* eyebrow.
Abri, *n. f.* honour, character, renown.—**barbād k.** *v. t.* to lose or destroy one's

character.—**d. v. t.** to confer honour.—**i. v. t.** to take away character or reputation.—**utārā**, *v. t.* to dishonour.
Ab se, *a.* hence, from this time.
Abshora, *n.* water cooled with saltpetre.
Ab tab, *ad.* presently.
Ab tak, or **Ab talak**, *ad.* till now, hitherto, yet.
Abtar, *a.* ruined, spoiled, worthless, dissolute.
Abtari, *n. f.* worthlessness.
Abten, *ad.* henceforth.
Abtori, *ad.* till now, hitherto, yet.
Abudh, *a.* ignorant, senseless.
Abūjh, *a.* stupid, without understanding.
Abwāb, *n.* doors; chapters; a kind of tax.
Achal, *a.* immovable, motionless.
Achāra, *n.* sipping water from the palm of the hand.
Achambhā, *n.* wonder, astonishment.
Achīnak, *v.* and *lenly*, unexpectedly.
Achur, *a.* immovable, inanimate.
Achār, *n.* pickles.—**b. v. t.** to pickle.
Achār, *n.* religious observance.
Achīraj, *n.* a Hindu doctor, learned pandit.
Achāran, *n.* manner of life.
Achāri, *n.* strict observer of religious ceremonies.
Achchhā, *a.* good; excellent, healthy, well.—**i. v. t.** to recover.—**k. v. t.** to cure.—**lagā**, *v.* to be pleasant.
Achchhar, *n.* a letter of the alphabet.
Achchhit, *n.* rice used in religious ceremonies.
Achchhe se achchhā, *a. sup.* best.
Achchhi tarah, well, right, properly.
Achet, *a.* out of one's mind, senseless.
Achhtānā pachhtānā, *v. t.* to repent, to be sorry.
Achhūti, *a.* intangible; pure.
Achpal, *a.* restless, plucky, inconstant.
Achraj, *n.* wonder, admiration.
Achūk, *a.* unerring, undeviating.
Ad or ādi, *n.* beginning, the first, original.
Adā, *n. f.* performance, payment;—**k.** to be performed, to be discharged;—**k.** to perform, to pay.
Adā, *n.* a perch of a bird cage; **pāki**-stand.
Adab, *n.* politeness, civility, courtesy, rule, *pl.* **ādāb**.—**bāj lānā**, to pay one's respects.—**k.** to respect, to behave politely.
Adad, *n.* number.
Adāi, *n. f.* performance, payment.
Adālat, *n. f.* a court of justice, law, equity.
Adam, *n.* non-existence, nothing; privation.
Adam, *n.* Adam, the first man.—**ibn**, *a.* a cannibal.—**ādā**, *n.* man; mankind.
Adan, *n.* Eden, paradise.
Adar, *n.* respect, veneration, esteem.

Kat, *n. f.* habit, custom usage; — *k.* to adopt a habit, to introduce a custom, to accustom.

Kāwat, *n. f.* enmity, hatred, strife, spite.

Kāhūt, *a.* wonderful, admirable.

Kāhī, *n. f.* the eighth of a pice; a thin cloth.

Adh, in *comp.* half.

Adh kachchā, *a.* half-ripe. — **muā**, *a.* half-dead. — **pakkā**, *a.* half-cooked, half-ripe.

Adhā, *a.* half.

Adham, *a.* inferior, low, vile.

Adhan, *n.* boiling water.

Adhangī, *a.* palsied, paralytic.

Adhār, *n.* food, victuals.

Adhar, *n.* the lower lip; the firmament.

Adharm, *n.* injustice, irreligion, sin.

Adharmi, *a.* unjust, sinful, criminal.

Adhāstī, *n. f.* pain in half of the head.

Adnauf, *n. f.* a thick hide.

Adh-banā, *a.* half-made, half-prepared.

Adh-batāī, *n. f.* division of produce in equal shares.

Adh-bīch, *n.* in the middle.

Adheli or **Dheli**, *n.* half a paisā.

Adheli, or **Dheli**, *n. f.* half a rupee.

Adher, *a.* middle-aged.

Adh-gadrā, *a.* half-ripe (fruit). [tional.

Adhik, *a.* exceeding, greater, more, addi-

Adhikāī, *n. f.* increase, augmentation, ex-

Adhikar, *n.* possession, right. [cess.

Adhikāī, *n.* possessor of a right, title or

privilege.

Adhiz, *a.* submissive, dependent, humble.

Adhūtā, **Adhūtī**, *n.* submission, servility.

Adhūr, *a.* impatient, unsteady. [humility.

Adhūrāī, *n.* confusedness, unsteadiness.

— *a.* unsteady, impatient.

Adhī-rāt, *n. f.* midnight.

Adh khilā, *a.* half-blown (flower).

Adh-khūl, *a.* half-open.

Adh-kachrā, *a.* half-ripe.

Adhkar, *n.* a coarse kind of cloth.

Adhūrā, *a.* unfinished, half-ready.

Adhwar, *n.* a half

Adhyāc, *a.* section, chapter.

Adhyānā, *v. t.* to halve, to divide.

Adī, *a.* addicted, accustomed, passing.

Adib, *n.* teacher of manners.

Adīl, *a.* just, equitable, righteous.

Adīm, *a.* destitute, deprived, not to be

found.

Adin, *n.* unlucky day. [Sunday.

Aditya, *n.* the sun. **Aditya-bar** or **wār**, *n.*

Adī, *n.* justice, equity. [k. to exchange.

Adī bādī, *n.* exchange, alteration; —

Admī, *n.* a person, an individual.

Admīyat, *n.* humanity, civility, good

breeding; — **pakarnā**, to become civilised;

— **sikhānā**, to civilise. [rior.

Adnā, *a.* inferior, lowest. — *n.* an in-

Adel, *a.* immovable, unshaken.

Adrak, *n.* green ginger.

Adris, *a.* invisible, unseen

Adrishya, *a.* invisible.

Adū, *n. f.* enemy, foe.

Adūl, *a.* righteous, just.

Adwait, *a.* unique, alone.

Adwīyan, *n. f.* braces for tightening the

cords of a chārpāi. [cons.

Adwīyā, (*pl.* of *dawā*) *n.* physic, medi-

Afā, (used benedictively) as (*afā lāh-*

'anhu) May God have had mercy upon

him!

Kfāt, *n. f.* calamity, misfortune.

Afāī, *n.* serpent.

Afāī, *pl.* action.

Kfāq, *n.* horizon; world, universe.

Afī, *n.* a serpent.

Afīm, *n.* afyūn, opium.

Afīyat, *n. f.* health, safety. [lona.

Afkar, *n. pl.* thoughts, meditation, opia-

Afāk, *n. pl.* heavens, heavenly spheres.

Afātūn, *n.* Plato.

Afrād, *pl.* individuals, singular num-

bers, sheets (of paper).

Afrāz, *a.* exalting.

Afrīdār, *n.* the Creator.

Afrīn, *a.* praise, — *int.* bravo! well done!

— *k.* *v. t.* to praise, to applaud.

Afrīnīsh, *n. f.* the creation.

Afrīnīda, *a.* creating, the Creator.

Afroz, *a.* inflaming, enlightening.

Afsāna, *n.* a fable, a story.

Afsār, *n.* crown; chief.

Afshān, *n.* a shining eye-powder used by

women; in *comp.* scattering, strowing.

shedding, (*e. g.* *nūr-afshān*.)

Afshānī kāsas, *n.* sprinkled paper.

Afshurda, *a.* squeezed, filtered.

Afsoz, *n.* sorrow, concern, vexation, a

pity; *int.* ah! alas!

Afsūn, *t.* incantation, a spell.

Afsūngar, *n.* sorcerer, enchanter.

Afsurda, *a.* dejected, dispirited.

Afsurdagi, *n. f.* dejection, melancholy.

Afshāb, *n.* the sun. — *parast*, a worship-

per of the sun. — *parastī*, sun-worship.

Afshāba, *n.* a washing utensil.

Afū, *v.* absolution, forgiveness.

Afwāh, *n.* doubtful news; fame, report.

Afwāj, *n.* armies, crowds.

Afyūn, *n. f.* opium.

Afyūnī, *a.* an opium-eater; a sot. [afsh.

Afrā, in *comp.* increasing, *a. g.* running

Afshāsh, *n. f.* increase.

Afrād, *n.* increase, addition, abundance.

Afshāī, *n. pl.* graces, favors, virtues.

Afrūg, *n.* increasing, *a.* more, manifold

much.

Afsal, *a. comp.* fāil, most excellent.

Ag, *n. f.* fire, passion. — **barasud**, *v. t. v.*

rain fire. — **habāls h.** *v. t.* to be enraged

Ag bharkáná, *v.* to inflame. — **bujháná**, *v.* to extinguish fire, to pacify. — *d. v. i.* to set fire to. — *h. v. i.* to get into a passion. — **lagáná**, *v. i.* to set on fire; to inflame. — **lagná**, *v. i.* to be enraged; to be hungry. — **men páni d.** to extinguish fire, to appease a tumult. — **sul-gáná**, *v. i.* to blow up a fire.
Agá, *n.* the front, the forepart.
Agá, *n.* a title.
Agá pishhá k., *n. i.* to hesitate, to waver.
Agádh, *a.* unfathomable, deep. [aware.
Agáh, *a.* informed of, acquainted with.
Agáhi, *n. f.* information, intelligence, vigi-
Agáhi, *ad.* before. [lance.
Agál-bagál, *ad.* on one side. [tomless.
Agám, *a.* impassable, unfathomable, bot-
Agám, *n.* futurity. [ing.
Agaman, *n.* coming, arriving, proceed-
Agambidyá, *n.* divination.
Agáit, *a.* innumerable.
Agá, *con.* if. — *n.* wood of aloes.
Agá, *b. gar.* nonsense, trumpery, trash.
Agárah, *con.* although.
Agáhi, *ad.* before, in front, further on, *n.*
 ropes for tying a horse's feet.
Agáhi-pishháji lagáná, *v.* to fasten the
 feet of a horse with ropes.
Agarwálá, *n.* a caste of merchants.
Agati, *a.* dishonored — *n.* distress.
Agawáni, *n.* the going forth to welcome
 visitors or guests.
Age, *ad.* before, in front, beyond, for-
 merly, onwards, in future, — *dhār 1.* to
 make one go before; to place before. —
2. to go before. — **láná**, to bring forward.
Agé, *int. voc.* O! (used to a female.)
Aggras, *n.* the first morsel.
Agryá, *n.* command, order, permission.
Aggyákári, *a.* obedient.
Agá, *n.* sin, guilt, wickedness. [sin.
Agghnáshak, *a.* purifying, freeing from
 aghán, *n.* the eighth Hindu month.
Aggháná, *v. i.* to be situated.
Agáz, *n.* beginning, commencement.
Aglab, *ad.* most likely, probably.
Aghorpanth, *n.* a particular religious order
 among Hindus.
Aghosh, *n. f.* an embrace, the bosom.
Aghyár, *n. pl.* strangers, foreigners, rivals.
Aghori, **Aghorpanthi**, *n.* a fakir who eats
 everything however filthy, even human
Agin, *n.* name of a bird. [carcasses.
Agri, *a.* full.
Aginbot, *n.* a steamer.
Aglá, *a.* prior, first, former; ancestor,
 other, next.
Agni, *n.* fire.
Agrohar, *a.* imperceptible, unseen, in-
 Agriyá, *n.* a watchman. [visible.
Agrená, *v. i.* to watch, to guard.

Agam bagram, *n.* refuse; trash, odds and
 ends.
Agá, *a.* forward. — *ad.* before, heretofore.
Agná, *j.* to go to meet a person.
Agwá, *n.* a guide, forerunner, harbinger.
Agwáhi, *n. f.* conflagration.
Agwáhi, *n. f.* guidance.
Agwáni, *n.* a guide, harbinger.
Agwárá, *n.* the front, the forepart, the
Agyán, *a.* ignorant. [front of a house
Agyáni, *a.* witless, ignorant, a simpleton.
Agyári, *n. f.* kindling the fire by Hindus
 at the time of worshipping.
Ah, *n.* sigh. — *int.* alas!
Ahi jánkah, heart-rending sigh. [done!
Ahá, *int.* alas! woe me! bravo! well
Ahibhá, *n.* friends, companions.
Ahádí, *n. pl. f.* traditions, particularly
 traditions or sayings of Muhammad.
Aháháhi, *int.* pain, pleasure, &c., also used
Ah, *int.* aha! [in praise.
Ahái, *n. pl.* inhabitants, common people.
Ahái mawálí, the people at large, rich
Aham, *a.* important. [and poor.
Ahan, *n.* iron. **Ahani**, *a.* of iron.
Ahán, or **Ahan**, *int.* do not, no, nay.
Ahankár, *n.* pride, haughtiness, conceit.
Ahankári, *a.* haughty, arrogant, proud.
 — *n.* an egotist.
Ahár, *n.* aliment, food, victuals; starch.
Ahár, *n. f.* sound, noise, clack. [glue,
Ahbáb, *n. pl.* friends.
Ah, **bharná**, *v. i.* to sigh, to sob.
Ahd, *n.* contract, compact, promise, treaty.
 — **Shikani**, *n. f.* covenant.
Ahái, *a.* lazy, idle, stupid.
Ahd-náma, *n.* contract, a written agree-
 ment; the Bible, Old or New Testament
Aher, *n.* prey, game, the chase, hunting.
Ahir, *n.* cowherd, a man of the cowherd
 caste.
Ahíri, *n. f.* the female of **Ahir**.
Ahista, *a.* gently, slowly, softly. [ness.
Ahustagi, *n. f.* gentleness, softness, slow-
Ahista ahista, *ad.* gently, softly. [times.
Ahiyáman, *ad.* in case, in the event, some-
Ahkám, *n. (pl. of hukm)*, orders, com-
 mands, decrees.
Ahl, *n.* people. — *a.* fit, capable, worthy,
 in comp. possessed of, endowed with —
i aql, wise. — *i ilm*, scientific. — *i kár*, a
 workman. a clerk. — *i kitáb*, a learned
 man. — *i majlis*, *n.* assistant, members —
i mansab, *n.* minister, person in office.
i shára, a legislator, a lawyer. — *i zarf*,
n. noble, — *zauq*, *n.* voluptuary.
Ahliyat, *n. f.* worthiness, excellence.
Ahliya, *n. f.* wife.
Ahmaq, *a.* foolish, fool, *n.* blockhead.
Ahmar, *a.* red, gold, barbarous.
Ahmaqána, *ad.* foolishly, stupidly.

- Ahmaqqan**, *n.* folly, stupidity.
Aho, *int.* O! hullo! [*agreeable.*]
Ahsan, *a.* more beautiful, excellent or
Ahd, *n.* deer; vice, defect, fault.
Ahut, *n.* incense used in burnt-offerings.
Akwal, *n.* condition, circumstances, events
state, —pūchhā, to inquire after one's
health, &c. [*double.*]
Akwal, *a.* squinting, one who sees objects
Ahwāl purān, *n.* one who inquires after
another's health. [*ing.*]
Al, *int.* O! used in calling to or address-
Aib, *n.* a fault, defect, a voice, blemish.
Aib-chinai, *n. f.* culling of errors, criticism.
Aibgiri, *n. f.* finding fault.
Aib lagānā, *v. t.* to defame, to slander
Aibgo, *n.* slanderer, a calumniator.
Aib-jo, *n.* one who seeks for faults.
Aih, *a.* faulty, vicious. [*ing back.*]
Aih, *a.* turning towards, happening, com-
Aikāh, *n.* Ephah.
Ain, *a.* exact, real, *n.* a letter; eye.
Ain, *n.* regulation, institute, common law.
Aina, *n.* a mirror, a looking-glass; merā-
bāi āp par—hai, my condition is well-
known to you.
Ainak, *n. f.* spectacles.
Aināhnā, *v. t.* to draw, to attract.
Aināh, *n. f.* twisting, tightening, a coil.
Aināhnā, *v. t.* to tighten.—*v. i.* to writhe,
to cramp, to twist.
Ain waqt, *ad.* the exact time.
Aisā, *a.* such, so like.
Aisā waisā, *a.* of little account, middling.
Aisā, *ad.* thus:—merā, in the mean time.
Aish, *n. f.* pleasure, delight. [*ligacy.*]
Aish o ishrat, *n. f.* pleasure, luxury, prof-
Aisog, *ad.* this year.
Aiswarj, *n.* glory, splendour.
Aiswān, *n.* a palace, mansion.
Aiyām, *n.* season, weather, days, period.
Aiyar, *a.* cunning, sly.
Aiyāsh, *a.* luxurious.
Aiyāshi, *n. f.* luxury, profligacy.
Aiyāb, *n.* Job (prophet)
Aisān, *ad.* also, the same, ditto.
Aj, *ad.* to-day.
Aj, *n.* Ivory.
Ajā, *n.* a paternal grandfather. [*strange.*]
Ajab, **Ajab tarāh**, *a.* rare, wonderful,
Ajāib, **Ajāibat**, *n.* wonders, curiosities
Ajāib o garāib, *n.* wonders, curiosities,
Ajāl, *n. f.* a natural death. [*strange things.*]
Ajās, *a.* ignorant, simple.
Ajāsā, *v. sev.* to come suddenly, to befall,
happen, to come unawares.
Ajās, *a.* infamous, disreputable.
Ajās, *a.* expelled from caste [*munificent.*]
Ajāsī, *n.* a man put out of caste, excom-
Ajāsīd, (*n. pl.* of jadd) ancestor.
Ajgar, *a.* the boa constrictor.
Ajgut, *a.* extraordinary, surprising.
Aj-hūg, *ad.* yet, hitherto, this very day.
Ajī, *int.* to call or bespeak attention.
Ajib, *a.* wonderful, astonishing; rare
Ajiran, *n.* indigestion.
Ajīt, *a.* invincible.
Ajītan, *n.* corruption of "adjutant."
Ajis, *a.* weak, exhausted, helpless.
Ajisānā, *ad.* humbly, weakly. [*ness*]
Ajisī, *n. f.* weakness, humility, hopeless-
Aj ke din, *ad.* to-day.—kal, now-a-days, in
a few days — ki rat, to-night.
Ajlāf, *a.* mean, base.
Ajnāhī, *a.* foreign, strange, unknown.
Ajnās, *n.* (*pl.* of jins) kinds, sorts, species
Ajogya, *a.* improper, unbecoming.
Ajr, *n.* retribution; hire; reward.
Ajām, *n. pl.* bodies belonging to earth.
Ajūra, *n.* hire, wages.
Ajūthā, *a.* untouched, untasted.
Ajūradār, *n.* a labourer for hire. [*kind.*]
Ajwayān, *n.* the seed of a plant of the dīā
Ajsā, *n. pl.* parts, portions.
Akābir, *pl.* grandees; people of rank.
Akāj, *n.* uselessness.
Akāl, *n.* famine, scarcity, pinch.
Akām, *a.* unprofitable, fruitless.
Akātāk, *a.* free from thorns.
Akār, *n.* form, shape.
Akar, *n. f.* crookedness; strut, pride.
Akarāth, *a.* profligate, in vain.
Akarbāi, *n.* the cramps.
Akarbās, *n.* dandy, a fop.
Akarbāsi, *n. f.* swaggering, strutting.
Akarm, *n.* sin, vice, wickedness.
Akarmak, *a.* intransitive, (*a.* verb.)
Akarmi, *n.* a wretch, unprincipled man.
Akarṇā, *v. t.* to writhe, to ache; to be
cramped; to strut [*heavens*]
Akrās, *n.* the sky, the atmosphere, the
Akrāsānī, *n. f.* a voice from heaven.
Akrāsdiyā, *n.* a lamp raised in the air by
the Hindūs in the month of Kārtik.
Akrasmāt, *ad.* immediately, suddenly.
Akbar, *a.* greater, very great.
Akelā, *a.* alone, single, solitary.
Akhand, *a.* unbroken, entire, the whole.
Akhārā, *n.* a place for wrestling.
Akhawī, *a.* brotherly, fraternal
Akhbār, *n.* news, a newspaper.
Akhīr, *n.* the end, completion.
Akhīr, *a.* last, later.—*n.* end.
Akhīrāsh, *a.* at the end, finally, after all.
Akhīrī, *a.* last, final.
Akhīrkār, *ad.* finally, at last.
Akhīhā, *int.* an exclamation of surprise.
Akhīlāq, *n.* (*pl.* of khulq), virtues.
Akhor, *n.* refuse, offal, filth.
Akhrot, *n.* a walnut.
Akhṭa, *n.* a gelding.
Akhtar, *n.* a star.

Akhun, or **Akhund**, *n.* tutor, preceptor.
Aki, *n.* food, eating.
Akmal, *a.* perfect, full, complete, entire.
Akrug, *ad.* now, at present.
Akrām, *n. pl.* favours, obligations.
Aks, *a.* reflection, the contrary, opposite; spite, opposition.
Aksar, *ad.* generally, for the most part, usually, often—*auqāt*, generally, frequently.
Aksir, *n.* chemistry, elixir. [quently].
Akulani, *v. i.* to be agitated, to be confused, to be distracted.
Al, *n.* a tree which produces a red color flower for dyeing.
Alā, *prep.* above, on, upon.
Ala, *n.* tool, instrument.
Alaf, *n.* grass, hay. **Alaf-zār**, a meadow.
Alabd, *n.* signature.
Alag, *a.* separate, apart, distinct—*alag*, *ad.* separately.—*k. p. i.* to separate.
Alā-hāz-al-aqār, *ad.* in like manner.
Alāhida, *a.* separate, apart, distinct [fifth].
Alāish, *n. f.* pollution, contamination.
Alaiyā-belaiyā, *n. f.* sacrifice, victim.
Atakh, *a.* invisible, unseen.
Alakshan, *n.* bad sign or ill-omen.
Alakhsani, *a.* unfortunate, ill-fated.
Alam, *n.* the world, universe, concourse—*lūlā*, *n.* heavens, the people of heaven.—*i. gall* *n.* a future state.—*jatali*, *n.* a king.—*gr. n.* conquering the universe.
Alam, *n.* pain, grief, affliction.
Alamān, *n.* a German [bearer].
Alam, *n.* star dard.—*bardār*, *n.* standard.
Alamat, *n.* a mark, a sign symptom.
Alamēg, *int.* mercy, calling for quarter.
Alang, *n. f.* side way, quarter.
Alāniyā, *ad.* openly, publicly.
Alankrita, *a.* adorned, decorated.
Alāo, *n.* a bouffé.
Alāprā, *v. i.* to pitch the voice, to sing.
Alas, *n.* laziness, sloth, drowsiness.
Alaxi, *a.* drowsy, slothful.
Alāt, *n. pl.* tools, instruments, apparatus.
Alāwa, *ad.* besides, in addition.
Al-azmatu-hillāhi, *int.* Great is God, an ejaculation expressive of surprise, fear, denial.
Albatta, *ad.* certainly, indeed, verily.
Albelā, *a.* dandy, coxcomb.
Alf, *a.* a thousand.
Alfā, *n.* Alpja.
Alfāz, *n.* (*pl.* of lafz) words; terms.
Algahī or **Argani**, *n. f.* a line for hanging clothes on. [word].
Algaraz, *ad.* in short, upon the whole, in a
Algiyās, *n.* complaint, complaining, demanding justice.
Alhaffz, *int.* God preserve us!
Algoza, *n.* a whistle, pipe, flageolet.
Alhaqq, *int.* true, right, in truth, verily.

Alhāl, *ad.* now, at present, just now.
Al-hamā-u-hillāh, God be praised.
Allāh, *a.* young, untaught, unskilful.
Alhāsil, in short, in fine. [have a case!]
Alhazar, (used as an interjection,) beware.
Alī, *n. f.* damsel, female, friend. [law].
Alī, *n.* the name of Muhammad's son-in-law.
Alī, *a.* high, grand, eminent, sublime.
Alif be, *n. f.* the alphabet.
Alil, *a.* indisposed, weak, sick.
Alim, *a.* learned, knowing.
Alju, *int.* used in complaining of hunger.
Aljāh, or **Aljāshān**, *a.* of a high rank, dignity or grade.
Alimāna, *ad.* wisely like a sage.
Alim-ul-gaib, *a.* all-wise, knowing.
Al-minnatu-hillāhi, God be praised! an ejaculation expressive of surprise, fear, denial.
Allāh, *n.* God.
Alāhu akbar, God is great.
Alam gallam, *n.* trifling talk or business.
Almāri, *n.* a chest of drawers, book-case.
Almās, *n.* a diamond.
Almāsi-rang, *n.* a brilliant white colour.
Alonā, *a.* not salt, fresh, insipid.
Aloph, *v. i.* to disappear, to vanish.
Alp, *a.* little, small, few, short.
Alpin, *a.* a pin. [dress].
Alqāb, *n. pl.* of laqab, titles, forms of address.
Alqissa, *ad.* in short, in a word.
Alqānā, *v. i.* to be drowsy, to be lazy.
Alsi, *a.* lapsed.
Alsiā, *n. f. pl.* tongues, languages.
Altāf, *n. pl.* kindnesses, favours. [plum].
Alū, *n.* potato;—*buljārā*, *n.* a kind of
Alūda, *a.* dried, foul, smeared; covered.
Alwidā, *int.* adieu! fare thee well!
Am, *n.* the mango.
Amn, *n.* uncle.
Amad, *n.* arrival, income.—*o raft*, *n.* coming and going, intercourse.
Amada h, *v. i.* to be prepared, to be ready.
Amadan, *ad.* purposely, deliberately.
Amal, *n.* action, work, practice, use.—*k.* to act, to operate. [in the army].
Amaldār, *n.* a native subaltern, an officer.
Amaldārī, *n. f.* administration.
Amali, *a.* artificial, practical. [mercy].
Amān, *n.* safety, security; protection.
Amānā, *v. nea*, to be contained; to go in.
Amānat, *n. f.* deposit, any thing given in
Amānatdār, *n.* a trustee. [trust].
Amānatdārī, *n.* guardianship, trust.
Amāni, *n.* trust, charge.
Amar, *a.* immortal.—*pad*, *n.* immortality.
Amarlok, *n.* heaven.
Amās, *n.* swelling.
Amāwas, *n.* the day of the new moon, the conjunction of sun and moon.
Ambe, *n.* a mango.
Ambār, *n.* heaps, stock.

Ambar, *n.* ambergris, a rich perfume.
Ambarig, *a.* odour of ambergris.
Ambari, *n. f.* a covered litter for an elephant, howdah.
Ambyá, *n. f.* a small unripe mango : (*pl.* of *nabí*), prophets
Amboh, *n.* crowd, multitude. [*the sun*
Amchár, *n.* parings of the mango dried in
Amadani, *n. f.* import, income, revenue.
Amez, in *comp.* mixed, mixing.
Amezish, *n.* mixture, intercourse.
Amí, *n.* water of life, nectar. [*governor*.
Amil, *n.* collector of the revenue, ruler
Amin, *n.* amen, so be it.
Amín, *n.* a trustee ; an overseer.
Amínal, *n.* trusteeship ; oversight.
Amiq, *a.* deep, profound.
Amir, *n.* a nobleman, **Amirána**, *a.* princely, lordly, —*sáda*, noble birth.
Amiri, *n. f.* nobility, greatness, sway.
Amít, *a.* indelible.
Amn, *a.* common, public.
Amná, *n.* security, safety.
Amne-sámhne, *n.* confronting.
Amne-sámhne, *ad.* opposite, face to face.
Amokhta, *a.* learned, taught, trained.
Amol, *a.* invaluable, above price.
Amos, *a.* taught, tamed.
Amr, *n.* the imperative mood in grammar ; an affair, a transaction, an order.
Amrá, *n.* the hog-plum [*youth*].
Amrad, *adj.* beardless, handsome, — *n.* (a
Amras, *n.* inspissated juice of mangoes.
Amrás, *n.* sicknesses, diseases.
Amrit, *n.* nectar [*an earthen pot*
Amrit-bán, *n.* a variety of the plantain ;
Amrúd, *n.* a guava.
Ansál, *pl.* similes, equals, fables, proverbs.
Amúd, *n.* a perpendicular
Amúl, *a.* destitute of root or origin.
Amuragár, *n.* forgiver ; a name of God.
Amurash, *n. f.* pardon, grace, forgiveness
Amwáj, *n. pl.* of manj. billows.
Amwál, *n.* riches, wealth, property.
An, a prefix of negation, privation, or diminution.
An, time, hour, minute. [*minution*.
Aná, *v. i.* to come — *n.* a sixteenth part of a rupee ; a sixteenth part [*plant*.
Anab or **inab**, *n.* a kind of grape, the egg-
Anáchiti, *ad.* suddenly, unexpectedly.
Anáchiti, *n. f.* ignorance, thoughtlessness.
Anád, *ad.* without beginning, eternal.
Anadar, *n.* disrespect, affront.
Anádi, *a.* without beginning, eternal.
Anahankár, *n.* absence of pride, humility.
Anahár, *n.* abstinence starvation.
Anáj, *n.* grain, corn
Anákáni, *n. f.* turning a deaf ear. — *k. v. i.* to wink at, to turn a deaf ear.
Anal, *n. f.* fire, a flame, a sort of plant.
Anand, *n.* happiness, joy, ease.

Anan, *n.* face, mouth.
Anan-finan, *ad.* constantly, every minute.
Anannás, *n.* a pine-apple.
Anannásal, *a.* made like a pine-apple.
Anant, *a.* boundless, endless — *n.* a cord with fourteen knots.
Anár, *n.* a pomegranate ; fire-works.
Anári, *a.* unskilful, clumsy, inexperienced.
Anáryan, *n.* clumsiness, ignorance.
Anarth, *a.* absurd, improper, fruitless.
Anásir, *n. pl.* elements.
Anáth, *a.* widow, destitute, forlorn.
Anbān, *n. f.* proper, pride, spirit.
Anbedhá, *n.* unborn, unperforated.
Anbiyáhá, *a.* unmarried.
Anbol, *a.* speechless.
Anch, *n. f.* heat, flame of a fire.
Anchal, *n.* a woman's chadar ; breast.
Anchit, *ad.* unawares, suddenly.
Aná, *n.* an egg. — *d.* to lay an egg. — *sewa*, to incubate
Andak, *a.* little, small, few.
Andám, *n.* body, figure.
Andar, *prep.* within, in the inside.
Andarsa, *n.* a sweetmeat.
Andarín, *a.* within, interior.
Andarínal, *a.* internal, intrinsic.
Andáz, *n. f.* measure, weighing, conjecture, guess : in *comp.* throwing.
Andáza, *n.* measure, valuation, guess.
Andekhá, *a.* unseen, invisible.
Andesha, *n.* thought, concern — *mind*, *a.* full of anxiety ; — *k.* to reflect, to hesitate ; to fear. — *nák*, *a.* thoughtful, anxious.
Andh, *n. f.* darkness.
Andhá, *n.* blind, dark ; — *dhundh* *lupán*, to squander, to spend extravagantly ; — *kúá*, *n.* a dry well, [*name*.
Andhipan, *n.* blindness, intellectual blindness.
Andhan, *n.* wealth, both in grain and coin, properly Anna-dhan.
Andher, *n.* injustice, violence.
Andherá, *a.* dark. — *n.* darkness.
Andhi, *n.* storm, gale, tempest.
Audkár, *n.* darkness.
Audhús, *a.* unwashed, unclean.
Andhyará, *a.* dark, blind. — *n.* darkness.
Andoh, *n.* grief, anxiety, trouble. [*time*.
Andokhta, *a.* acquired, gained, *n.* acquisition.
Andos, in *comp.* gaining, acquiring.
Andu, *n.* the rope or chain with which the feet of elephants are tied up.
Anek, *a.* many, much, abundant.
Anás, *n. pl.* breathings, spirits.
Ang, *n.* the body, a limb, a member.
Angá, *n.* a coat.
Angan, *n.* a court-yard.
Angará, *n.* embers, a firebrand.
Angarhá, *a.* unformed, unwrought.
Anga-jhá, *a.* a kind of jacket.

Anges, in comp. exciting.
Anglick, *n.* an agreement, a promise, acceptance of a proposal.
Angintí, *a.* numberless, innumerable.
Angíthí, *n.* portable grate, stove, a chafing dish.
Angíyá, *n.* bodice, stays.
Anguáí, *n.* courtyard. [chief.
Angochhá, *a.* a bathing towel, a handker.
Angráí, *n.* stretching the limbs, a yawning.
Angráí, *v.* to stretch the limbs, to yawn.
Angreá, *a.* English.
Angul, *n.* finger's breadth.
Angulí, *n.* a finger. [ing sore.
Angúr, *n.* a grape; granulations in a heal.
Angúrí, *n.* of the grape.
Angusht, *n.* a finger.
Angushtamá, *n.* one who is pointed at; — *a.* having a bad reputation.
Angushtán, *n.* (*pl.* of angusht), fingers. [cor.
Angushtari, *n.* *f.* a ring worn on the fin.
Angushtáná, *n.* a ring worn on the thumb.
Angúthá, *n.* the thumb, big toe.
Angúthí, *n.* a ring worn on the finger.
Ankít, *a.* unfriendly, hostile.
Ankóná, *a.* impossible, not to be.
Aní, *n.* sharp point, top, end.—*tal gal*, the disaster was averted.
Anís, *a.* friend, companion.
Anísá, *n.* amised.
Anítí, *n.* rudeness, injustice, impropriety.
Anjálí, *n.* the cavity formed by putting the two hands together.
Anján, *n.* end, termination; issue.
Anjan, *n.* a collyrium, application to the eyelids when inflamed, or to blacken and improve them. [stranger.
Anján, *a.* unwitting, unintentional.— *n.* *a.* **Anjáná**, *a.* unknown, ignorant.
Anjáná, *a.* ignorantly, unwittingly.
Anjir, *n.* a fig.
Anjum, *n.* *pl.* stars.
Anjuman, *n.* meeting, company, banquet.
Ank, **Ank**, *n.* figure, number, price, mark.
Ank, *n.* *f.* the eye.—*áná*, to be bleary-eyed, to have an inflammation in the eyes.—*bacháná*, to steal away unseen; —*badáná*, to withdraw one's favour or affection; —*band kar l*, to sleep, to die; —*bharke dekhná*, to look till one's curiosity is fully satisfied; —*chir chir dekhná*, to fix the attention or to look with interest upon; *churáná*, to turn the eyes through shame, to avoid the sight of any one.—*datábatáná*, to be in tears; —*dikháná* to browbeat, —*lagáná*; to fall in love with, —*laráná*, to communicate a secret by signs; —*m.* to wink, to forbid by signs; — *nichaulá*, blind-man's buff; —*meg charbi chháná*, to assume ignorance of an acquaintance;—

miláná, to contract friendship; —*meg khák d*, to commend inferior wares, to pilfer; —*meg ghar k*; to be beloved, esteemed, —*meg khatakáná*, to be seen with envy and dislike; *meg phirná*, to be ever in one's mind, —*par baithná*, to be beloved, to become respected, —*pathráná*, *v.* to become dim, —*pher l*, or —*morná*, to turn away the eyes—*phorá*, *n.* a midge said to fly in the eyes; —*phorná*, to make blind; —*rakíná*, to love, to have hope; —*se girmá*, to become contemptible; —*thandí k*, to be glad, to be consoled.
Ankná, *v. i.* to be valued, to be prized.— *v. z.* to value; to mark.
Ankal, *n.* *f.* a book, tenter.
Ankúrá, *n.* a sprout. [are driven.
Ankus, *n.* the iron with which elephants
Anmal, *a.* discordant, heterogeneous.
Anmol, *a.* invaluable; priceless.
Ann, *n.* food, victuals, grain.
Anná, *n.* *f.* nurse for a child.
Annjál, *n.* bread and water.
Anokhá, *a.* rare, uncommon, wonderful.
Anparhá, *a.* illiterate, uninformed.
An páiná, *v. i.* to happen, to come suddenly.
An-ras, want of flavour, disgust, coolness, misunderstanding between friends.
Ankabút, *n.* *f.* a spider.
Anqarib, *ad.* near, soon, shortly, nearly.
Anrit, *n.* *f.* unmannerliness; bad behaviour.
Ars, *n.* part, division, share. [proper.
Ansab, *a.* advisable, proper, more or most
Ansamjhá, *a.* not understood.
Anadhari, *a.* successful; sharing; becoming incarnate.
Ansd, *n.* a tear.
Ansuná, *a.* unheard. *Ansuní k*, to pretend not to hear.
Ant, *n.* end, completion.—*ad.* after all, at last; elsewhere.
Ant, *n.* *f.* entrails, gut, tripe. [lard-room.
Antá, *n.* a ball, a marble—*ghar*, *n.* bill.
Antschit, *n.* to trip up, to fall down.
Antakaran, *n.* the understanding.
Antar, *n.* difference, distance, space; corner side, *prep.* within, between, amongst, on one side, [without.
Antará, *n.* verse. — *a.* central, near.—*ad.*
Antarátip, *n.* *f.* an intermittent fever.
Antarbed, *n.* *prop.* name of the country between the Ganges and Jumna rivers.
Antardhyán, *n.* disappearance, conceal.
Antarjámi, *a.* knowing the heart [ment.
Anthí, *n.* *f.* a hard curd, stone of fruit.
Antkál, *n.* dying moment, hour of death.
Antri, *n.* *f.* intestine, bowels.
Antriyan jalná, to be very hungry.

Antriyaṅ qulhuwallāh parhnā, *v.* to be very hungry, (the belly saying there is but one God.)

Ant-sāṅt, *n. f.* partnership.

Anuchit, *a.* improper.

Anugrah, *n. f.* favour, grace, kindness.

Anurūṭi, *a.* coinciding, favourable, conformable. [reasoning.]

Anumān, *n.* inference, logical conclusion,

Anūp, *a.* incomparable.

Anurāg, *n.* love, affection.

Anurāgi, making friendship.

Anūsār, *a.* alike, according to.

Anūsvar, *n.* the nasal dot or character in Devanāgarī.

Anūthā, *a.* rare, wonderful, uncommon.

Anuttar, *a.* unable to answer, without reply.

Apw, *n.* the glutinous whitish matter or mucus voided in case of tenesmus—*girnā*, *v. i.* to void white glutinous stools.

Anwād, *n.* wickedness.

Anwādi, *a.* naughty, *n.* a defendant.

Anwar, *a.* shining, splendid

Anwār, *pl.* lights, rays of light, splendour.

Anwāsā, *a.* old, stale, seasoned.

Anwāsānā, *v.* to season, (a new earthen vessel, by letting water remain in it.

Anwaṭ, *n.* a ring furnished with little balls, worn on the great toes.

Anyāe, *n.* injustice, oppression.

Anyāyi, *a.* unjust, oppressive.

Anzār, *n.* eyes, looks.

Ap, *pr.* sell, selves, yourself, you sir.

Apadā, *n. f.* calamity, distress, misfortune.

Apāhaj, *a.* crippled, lazy.

Apajas, *n.* ignominy, dishonour.

Apajasi, *a.* ignominious [sistance.]

Apakṣh, *a.* without wings, without as-

Apamān, *n.* contempt, disrespect.

Apau, *pr. recip.* self.

Aper, *a.* another, second, opposite.

Āpār, *n.* boundless, excessive.

Āprādh, *n.* transgression, crime.

Āprādhī, *n.* a criminal, sinner, offender.

Āparampār, *a.* boundless, infinite.

Āp, *pr.* themselves, one another.—*meṅ* mutually, among ourselves, themselves.

Apavitr, *a.* unclean, defiled, impure.

Āpavitrātā, *n.* uncleanness, defilement, impurity.

Āpharnā, *v. i.* to swell out (the belly), to gormandize, to eat to satiety, to become very rich.

Āpimān, *a.* disgrace, affront.

Āpimāni, *a.* disgraced, abased.

Āp hi āp, *ad.* spontaneously.

Āpkāj, **Āpkāji**, *a.* attending to one's own business, engaged in one's own affairs.

Āpnā, *pr.* one's own.

Āpnānā, *v. i.* to make a thing one's own.

Āpnāyat, *n. f.* family relations, kindred.

Āpramān, *a.* without proof, untrue.

Āpras, *n.* leprosy.

Āpampṛā, *a.* boundless, infinite.

Āprūp, *n.* & *a.* self-formed, the Deity

Āp se, **Āp se āp**, *ad.* spontaneously.

Āpawārth, *n.* selfishness,—*a.* selfish.

Āqā, *n.* master, owner.

Āqab, *ad.* behind, after,—*n.* the rear.

Āqāid, *n. pl.* of *āqida*, articles of faith, religious tenets,—*nāma*, *n.* catechism.

Āqālim, *n. pl.* climates, regions.

Āqd, *n.* a knot, the marriage knot, marriage, a compact, agreement, a collar, a necklace, a string (of pearls, &c.).

Āqd-bandī, *n. f.* the concluding of any contract, more especially the tying of the marriage knot.

Āqdas, *a.* very holy, or most sacred.

Āqārīb, *n.* relatives, kindred.

Āqibat, *n. f.* the end, future state,—*andesh*, *a.* prudent, looking into futurity.

Āqida, *n.* faith, belief.

Āqil, *a.* wise, sensible,—*n.* a sage.

Āqilāna, *ad.* prudently, wisely.

Āql, *n. f.* reason, intellect, sense, wisdom,—*mand*, *a.* intellectual, wise,—*daurānā*, to speculate, to think.

Āqlan, *ad.* reasonably.

Āqīq, *n. f.* Caudian, [fact.]

Āqlī, *a.* reasonable, of or relating to intel-

Āqlīm, *n.* climates, regions.

Āqrah, *n.* scorpion.

Āqrīla, *n.* kindred, friends, allies.

Āqām, *n.* (*pl.* of *qām*), sorts, kinds.

Āqābct, *n. f.* torture, punishment.

Ār, *n. f.* a screen, shelter, stop, hindrance.

Ār, *n. f.* shame, modesty.

Ārā, *a.* oblique, crooked, across.

Ārā, *n.* a saw.

Arab, *n.* Arabia; Arabian.

Ārab, *n.* one hundred millions.—*kharab* *n.* innumerable.

Ārabī, *a.* Arabian, Arabic.

Ārāba, *n.* cart, wheeled carriage.

Ārādhnā, *v. i.* to worship, to adore.

Ārādhan, *n.* worship, adoration.

Ārafā, *n.* a vigil, a wake (of a festival).

Ārāish, *n. f.* embellishment.

Ārāiz, *n. pl.* letters, petitions.

Ārajnā, *v. i.* to earn, to acquire.

Ārakash, *n.* a sawyer.

Ārām, *n.* ease, rest, relief, repose, comfort.—*k.* *v. i.* to rest, to repose.—*p.* *v. i.* to recover.—*gāh*, *n.* a resting place, a bed-chamber.—*talāh*, *n.* lover of ease.

Ārambh, *n.* beginning, prologue. [title.]

Ārānā, *v.* to make, to stop, to fasten.

Ārand, *n.* the tree from which castor oil is made.

Ārapnā, *v.* to present an offering.

Kakata, *a.* prepared, dressed, adorned, embellished, decked out.
Kristagi, *n. f.* preparation, decoration.
Kribal, *n.* age. [arrangement.
Kriband, *n.* a cloth used to bind tightly.
Kribangá, *a.* crooked, uneven.
Kribar, *a.* unmeaning words; *a.* rugged.—
bakná, *v. t.* to talk nonsensically, to rave.
Kribará, *n.* to be confused.
Kribain, *a.* forty. [perplexed.
Kriball, *n. f.* orderly, attendant. [deity.
Kribas, *n. f.* representation, offering to a
Aráwá, *n.* coarsely ground meal.
Arháng, *n.* half the body; hemiplegia.
Arhángi, *a.* one afflicted with hemiplegia;—*n. f.* a wife.
Arhát, *n. f.* mid-night.
Aré, *int.* disrespectful style of address.
Hollo! ho! hear you! [U.
Aré áwá, *v. t.* to protect, to screen, or succor.
Aréneh, or **Aráneh**, *n. f.* cunity.
Aréjé, *n.* mixture of colours, a perfume.
Argani, *n. f.* a cloth's line. [purple.
Argawán, *n.* a red colour. **Argawáni**, *a.*
Argá, *a.* a vessel used in Hindu worship.—*d.* to pour out water to the sun.
Argá, *a.* two and a half; twice and half.
Argáiyá, *n.* a weight of two and a half.
Arhar, *n. f.* a species of pulse. [seeds.
Arhat, *n. f.* sale by commission, commission. [chant.
Arhatiyá, *n.* a broker, commission merchant.
Arí, *n. f.* a small saw, a hand-saw.
Arí, *int.* see **Aré**.
Arí, *a.* naked, free from, void of.
Arí, *a.* wise, sagacious, ingenious, *n.* a
Aríkana, *ad.* piously. [holy man.
Arisht, *n.* a gourd, the elm tree, a crow;
 good fortune, misfortune, sign of death.
Aríyal, *a.* obstinate; very wealthy.
Ariyat, *n.* a loan, borrowed article.
Ariyatí, *a.* borrowed, loaned.
Aris, *a.* cheek, an accident, a muster-master,
 also a general of the army.
Aris, *a.* large, wide, expanded.
Arisa, *n.* disease, sickness.
Arid, *a.* accidental.
Arjál, *n.* a horse with one white fore foot;
 a large or tall man. [without cause.
Arjhaná, *v.* to be entangled; to quarrel.
Arjmand, *a.* blessed; dear, beloved.
Ark, *n.* the sun; swallowwort.
Arkán, *n. pl.* pillars; **Arkán i** daulat, nobles,
 grandees; pillars of the state.
Armani, *a.* Armenian.
Arná, *v.* to stop, to balk.
Arná, *n.* a wild buffalo.
Arni, *n. f.* a female wild buffalo.
Arg, *a.* healthy, free from sickness.
Krogh, *n.* belch, eructation.
Aré-paré, *n.* neighbourhood.

Arpan, *n.* an offering.
Arq, *n.* juice, essence, spirit, sap, sweat.
Arraná, *v.* to produce a continued sound.
Arráta, *n.* a loud and prolonged sound.
Arsa, *n.* a space of time, period, interval.
Arasá, *a.* sixty-eight.
Arsh, *n.* a throne, the ninth heaven.
Ará, *n. f.* a mirror, a thumb.
Artá, *n.* a marriage ceremony.
Arspas, *n.* touching.
Artalis, *a.* forty-eight.
Arth, *n.* intention, object, meaning.
Arthit, *ad.* namely, that is to say.
Artá, *n.* a Hindu religious ceremony.
Artis, *a.* thirty-eight.
Ará, *n.* peach.
Ará, *n. f.* bride, a spouse in general.
Arwáh, *n.* (*pl.* of *rih*), spirits, souls.
Arwá, *n. f.* a vegetable root for food.
Arz, *n. f.* a petition, request, representation;
 breadth, latitude, earth—*k.* *n.* to represent, to request.
Arzal, *a.* mean, vile, ignoble.
Arzá, *a.* cheap.
Arzan, *n.* the house, and gallery of **Máni**.
Arzini, *n. f.* cheapness, abundance of provisions.
Arzár, *a.* broad. [visions.
Arzi, *n. f.* a representation, memorial, written petition.
Arzú, *n. f.* wish, desire.—**mand**, *n.* desirous, eager, longing.
As, or **Asi**, *n. f.* hope, dependence, confidence, trust, reliance. [barar.
Asá, *a.* a staff, mace.—**bardár**, *n.* mace-bearer.
Asáda, *a.* evilminded, thievish, lazy.
Asidhya, *a.* weak, powerless, impossible, incurable.
Asish, *n. f.* rest, ease, repose.
Asil, *n.* honey (of bees or juice of dates).
Asálatan, *ad.* personally, radically, originally.—**hazir**, *h.* to be present in person.
Asáni, *n. pl.* names; a tenant, renter, client; *a. f.* office, place.
Asámiwar, *n.* including all the names applied to revenue settlements made with the proprietors.
Asan, *n.* eating.
Asan, *a.* a seat, a carpet to sit on.
Asán, *a.* easy, convenient, commodious.
Asani, *n. f.* a small carpet on which Hindus sit at worship.
Asáni, *n. f.* facility, easiness.
Asar, *n.* an impression, effect.
Asir, *n. pl.* marks, signs, traces, sers.
Asáth, *n.* the third Hindu month.
Asá-al-bait, or **asásá**, *n.* household furniture, wealth, goods.
Asat, *a.* untrue, false.
Asáb, *n.* furniture, apparatus, baggage (*pl.* of *asab*) reasons, causes. [pariens.
Asáb, *n. pl.* grandees, lords, friends, com.

Ash, *n.* misfortune, trouble, evil spirit.
Ashal, *a.* inferior, the lowest. [son of **Ail**.
Ashar, *a.* minor, less, least, youngest grand-
Ashá e rabbáni, *n. f.* Sacrament of the
Ashar, *n.* verses, poetry. [Lord's Supper.
Ashar, *a.* ten.
Ashaharj, *a.* amazement, astonishment.
Ashfáq, *n. pl.* kindness, favours, compas-
 sion.
Ash-i-jan, *n.* barley-water, water-gruel.
Ashiq, *n. a.* lover.
Ashiqi, *n. f.* making love; love.
Ashigána, *ad.* amorous, lover-like.
Ashiyána, *n.* nest.
Ashjar, *n. pl.* trees.
Ashk, *n.* a tear, tears. [pearances.
Ashkál, *n. pl.* figures, shapes, forms, ap-
Ashkar, **Ashkára**, *a.* apparent, clear, re-
 vealed, known, public.
Ashkhás, *n. pl.* persons, people.
Ashlok, *n.* verse, distich. [swimmer.
Ashná, *n.* an acquaintance, lover, friend,
Ashná, *n. f.* acquaintance, friendship.—*k*,
v. i. to associate, to unite.—*h*, *v. i.* to
Ashmín, *n.* bathing. [become intimate.
Ashob, *n.* tumult; terror.
Ashraf, *a.* more noble; **Ashraf-ul-makh-**
lúqát *a.* the most excellent of created
 beings, mankind. [gentlemen.
Ashraf, *n. pl.* of *sharif*, nobles, gentry,
Ashrafi, *a.* gold coin.
Ashrámi, *n. f.* the eighth day of the moon.
Ashádhárá, *n.* the eight metals, said to
 be gold, silver, copper, brass, tin, bell-
 metal, lead and iron.
Ashubb, *a.* unfavourable, unpleasant.
Ashudh, *a.* impure, wrong, inaccurate.
Ashám, *a.* the eighth.
Ashwa, *n.* coquetry.
Ashwamedh, *n.* the sacrifice of a horse.
Ashya, *n. f. pl.* articles, furniture, things
Ash, *a.* disobedient, rebellious.—*n.* a rebel,
 a sinner. [lady's maid.
Ash, *a.* well-born, noble, genuine; *n.* *a.*
Ash, *n.* a prisoner, a captive. [blessing.
Ashbád, *n. f.* a benediction, a salutation,
Ashri, *n.* imprisonment, captivity.
Ash, *n. f.* blessing, benediction.
Ashyá, *n. f.* mill.
Ashat, *n.* laziness, tardiness.
Ashatáná, *v. i.* to be lazy.
Ashatí, *a.* lazy, remiss. [ciple.
Ash, *n.* root, origin, lineage; capital, prin-
Ashá, *ad.* by no means, never.
Ashí, *a.* original, radical, essential, gen-
 uine, fundamental.
Ashmán, *n.* the sky, the firmament, heaven.
Ashmání, *a.* heavenly, celestial, azure, sky-
 coloured.—*rang*, *a.* sky-blue.
Ashmár, *n. pl.* stories, evening entertain-
 ments; fruits.

Asmanjas, *a.* a doubt, suspicion; difficulty.
Asná, *n.* middle, interval.—*i ráh*, *n.* in the
 middle of the road.
Asná, *n. pl.* grants, law papers in general.
Asná, *n. pl.* sorts, kinds, varieties.
Asná, *n.* bathing: *pl.* of *sin*, teeth.
Asnah, *n.* harsh, unkind.
Asp, *n.* horse. [around, on all sides.
Aspás, *n.* vicinity, circumference.—*ad.*
Asr, *n.* time, age, evening. [ing-place.
Asrá, *n.* trust, reliance, hope, asylum, hid-
Asrait, *a.* hopeful, trusting, confident.
Asram, *n.* abode, residence.
Asrá, *n. pl.* secrets, confidential concerns.
Asá, *a.* eighty.
Asr, *n.* setting of the sun.—*h*, to set.
Asabal, *n.* stable.
Aságh-furúllah, *int.* I entreat forgiveness
 of God! an expression signifying nega-
Asán or **Asáná**, *n.* a threshold. [tion.
Asar, *n.* lining.
Asarkári, *n.* plastering.
Asthal, *n.* place, home, residence.
Asthán, *n.* place, abode, residence.
Asthán, *n.* threshold.
Ashir, *a.* restless, unsteady, uncertain.
Asín, *n. f.* a sleeve.
Asr honá, *n.* to set (as the sun).
Asat, *n. f.* praise, a song of praise.
Asda, *a.* at rest, quiet, satisfied, content-
 ed.—*hál*, at ease, contented, prosperous.
Asúdgí, *n. f.* quiet, peace, content.
Asudh, *a.* unholy, incorrect, wrong.
Asúdhá, *n. f.* impurity; an error; a mis-
Asugan *n.* bad omen. [take.
Asur, *a.* an evil spirit.
Aswád, *a.* black, blackest, powerful.
Aswár, *n.* cavalry, a horse-man; a rider.
Atí, *n.* an upper room or story.
Atá, *n.* a gift, present, favour.
Atá, *n.* flour, meal.
Atai, *n.* one who sings and dances gratis.
Atak, *n. f.* prevention, stop, obstruction,
 obstacle, name of a river.
Atakná, *v. i.* to be stopped, to be prevent-
 ed, to stick, to stop.
Atal, *a.* heap: *a.* immovable; steadfast.
Atálá, *a.* heap; furniture.
Atáfiq, *n.* tutor, teacher, or governor.
Atám, *n.* heap, pile.
Atap, *n.* sunshine.
Atár, *n. f.* a thatched upper room.
Atashak, *n.* the venereal disease.
Atál, *n.* (*pl.* of *tiil*) children.
Atash, *n. f.* fire: anger.—*báz*, *n.* a player
 or maker of fireworks.—*hál*, *n.* fire-
 works.—*átashbár*, flaming, fiery, rain-
 ing fire.—*dán*, *n.* a chafing dish, any re-
 ceptacle for fire.—*shán*, *a.* scattering
 fire, volcano.—*maljáz*, *a.* fiery tempered.
 —*kadah*, *n.* furnace, grate:—*parast*, *n.*

- a fire-worshipper,—*khwár*, *n.* fire-eater, a bird,—*parastí*, *n.* fire-worship: *átash-zan*, *n.* tinder, touchwood.
- Atashí*, *a.* fiery, hot.
- Áth*, *a.* eight: *áth áth ápsú rona*, to shed flood of tears, to weep exceedingly.
- Áthás*, *a.* bottomless, unforgivable, unfathomable.
- Áthásis*, *a.* twenty-eight. [thomable.
- Áthanaswe*, or *áthánwe*, *a.* ninety-eight.
- Átharáh*, *a.* eighteen.
- Áthási*, *a.* eighty-eight.
- Áthkell*, *n. f.* playfulness, wantonness.
- Áthwa*, *con.* or.
- Átháwan*, *a.* fifty-eight.
- Áthhattar*, *a.* seventy-eight.
- Áthog pahar*, *Áth pahar*, day and night, perpetually, constantly.
- Áthwán*, *a.* eighth.
- Áthwára*, *n.* the eighth day, a week.
- Áthwáti*, *khatwáti*, *n.* the state of being confined to bed through sickness, &c.
- Áti*, *ad.* exceeding, surpassing.
- Átisár*, *n.* dysentery, diarrhoea. [qir.
- Átit*, *n.* a wanderer, pilgrim, a Hindu in-
Átká, *n.* name of the pot in which victuals are dressed at Jagannáth.
- Átiya*, *n.* favor, gift, present.
- Átkal*, *n. f.* conjecture, opinion, guess.—
páti, *n.* a guess at a venture.—*ad.* at random.
- Átklá*, *v. i.* to stop to prevent, to hinder, to restrain, to detain.
- Átkáo*, *Átkáoú*, *n.* stop, prevention, hin-
Átkhel, *a.* wanton, playful. [drance.
- Átlás*, *n.* satin.
- Átmá*, *n. f.* the soul, the spirit, the mind.
- Átmik*, *a.* spiritual.
- Átná*, *v. i.* to be contained, to be filled.
- Átpatangi*, *a.* inconsiderate, irregular.
- Átpati bát*, nonsense.
- Átr*, see *itr*.
- Átráf*, *n.* (*pl.* of *taraf*), sides, skirts, dis-
Áttár, *n.* a perfumer, a druggist. [tricts.
- Áttári*, *n.* perfumery.
- Áttí*, *n. f.* a female teacher or governess.
- Átur*, *a.* annoyed, distracted, perplexed.
- Átwár*, *n. pl.* manners, behaviour, due respect. [bed.
- Átwá-khatwát*, *a.* confinement to one's
- Átyant*, *a.* very much, excessive, great.
- Áubásh*, *n.* a rake, a dissolute fellow.
- Áubat*, *a.* unfrequented.
- Áubhagat*, *n.* kind reception, salutation.
- Áuchat*, *a.* suddenly, unawares.
- Áughat*, *a.* unfrequented; inaccessible.
- Áugun*, *n.* defect, blemish, vice.
- Áuj*, *n.* height, top, summit; promotion.
- Áujhar*, *n.* push, thrust. [dignity.
- Áukhad*, *n.* remedy, medicine.
- Áulá*, *n.* children, offspring, progeny.
- Áulátar*, *a.* better, best.
- Áuliyá*, (*pl.* of *wáif*), the saints, the holy.
- Áupdhá*, *a.* upside down, overturned, in-
verted. [reverse.
- Áupdháná*, *v. i.* to turn upside down, to
- Áuno-paune*, *ad.* more or less.
- Áugát*, *n.* (*pl.* of *waqt*), times, circum-
stances.—*basrí*, *n.* support, mode of life.
—*basar k*, to live; to pass one's time.
- Áur*, *con.* and, also,—*a.* more, other,—*hi*,
quite, different.—*koi*, any one else,
other.—*kyá*, *ad.* certainly, what else.—
nahín *ad.* only, no more.—*nahín* to, and
otherwise.
- Áuráq*, *n. pl.* leaves of a tree or book.
- Áurang*, *n.* a throne; places where goods
are manufactured for sale.
- Áurat*, *n. f.* a woman, a wife.
- Áusáf*, *n. pl.* praises, endowments;—*i ha-*
midá, noble properties.
- Áusan*, *n.* courage, presence of mind
- Áusar*, *n.* opportunity, time.
- Áusat*, *n.* average; moderation, middle.
- Áuscr*, *n.* anxiety, solicitude.
- Áutár*, *n.* an imprecation.
- Áutná*, *v. i.* to boil.
- Áuwal*, *a.* first, best.—*n.* beginning.—*ad.*
at first, in the first place. [callemos.
- Áuwalíyat*, *n.* priority, pre-eminence, ex-
- Áuzár*, *n. pl.* arms, tools, apparatus.
- Ávalamb*, *n.* asylum, protection.
- Ávardí*, *n.* age. [tively.
- Ávathya*, *ad.* certainly, necessarily, pos-
Ávasátha, *n.* state, condition, stage of life.
- Áwá*, *n.* a potter's kiln.
- Áwadh*, *n.* agreement; engagement; Oudh.
- Áwájái*, *n.* coming and going.
- Áwágawan*, *n.* transmigration.
- Áwámm*, *a. pl.* the vulgar, the populace.
- Áwára*, *n.* vagabond, wanderer
- Áwáragi*, *n.* vagrancy, profligacy
- Áwáz*, *n. f.* voice, sound, report, echo.—
uphána, to raise the voice. [the ear.
- Áweza*,—*i-gosh*, *n.* ear-ring, drops worn in
- Áwdhist*, *n.* a kind of faqir.
- Áya*, *n. f.* a verse of the qurán.
- Áyá*, *n. f.* maid, a nurse.—*v. i.* came.
- Áyádat*, *n. f.* visiting, (of sick.)
- Áyál*, *n. f.* horse's mane.
- Áyál o átlál*, *n. f.* family, children
- Áyán*, *a.* manifest.
- Áyanda*, coming, future.—*ad.* in future.
- Áyat*, *n.* a sign; a sentence; verse.
- Áyát*, *pl.* verses, signs.
- Áyú*, *n. f.* age.
- Áyasu*, *n.* permission, order, command.
- Áz*, *prep.* from, of, by, with.
- Ázá*, *n. pl.* members, joints.
- Ázáb*, *n.* pain, torment, punishment. [qir.
- Ázá*, *a.* free, liberated.—*n.* a kind of fa-
Ázádl, or *ázádagi*, *n. f.* independence, re-
lease; freedom.

Azal, *n.* eternally, without beginning.
Azali, *a.* eternal, from all eternity.
Azam, *a.* very great.
Azmat, *n. f.* greatness, magnificence, magnitude, aggrandizement.
Azán, *n.* summons to prayers. [tion.
Azár, *n.* sickness, disorder, disease, affliction.
Azáfí, *n.* devil, fallen angel.
Azbar, *n.* by rote, by heart, by memory.
Azháhá, *n.* a large snake, a dragon.
Azhábat, *n.* name of a mixed metal, bell-metal.
Azim, *a.* great, high in dignity. [ation.
Aziyat, *n. f.* distress, harm, affliction, vexation.
Azís, *a.* dear, darling, beloved, precious.
Azís, *n. pl.* districts, sides; ribs; arches.
Azm, *n.* design, intention, undertaking.
Azmásh, *n. f.* trial, proof, examination.
Azmásh, *v. t.* to prove, to examine, to try.
Azmat, *n. f.* greatness, magnificence.
Azmúda, *a.* tried, proved, examined.
Azmúdakár, *a.* experienced in business.
Azo, or **azv**, *n.* member, joint.
Azurda, *a.* afflicted, sad, dispirited, sorrowful, vexed.—**dil**, vexed, offended, disgusted.—**khátir**, *n.* vexed, offended, disgusted.
Azáká, *n.* food, nourishment. [ation.
Kurdagí, *n. f.* affliction, displeasure, vexation.

B.

Ba or **bi**, the second letter; waste ٢ ke
istámál **kiyá** **játá** hai.
Bá, *adv.* with, by, in, &c.
Báb, *n.* chapter; subject, head, affair, door.
Bábi, *n.* father; child.
Babar, *n.* a tiger. [about.
Bábat, *n.* account, matter; on account of.
Babed, *n.* the piles.
Babí, *n.* having cropped hair.
Bábu, *n.* a title, equivalent to Mr. or Esq.
Babúl, *n.* a tree of the mimosa kind.
Báchá or **Bachcha**, *n.* a child, the young of an animal.
Báchá, *n.* premise; speech; affirmation.
Bachan, *n.* speech, talk, word; promise, agreement.—**band k**, to bind by promise.—**hárá**, to promise, to give one's word.—**i**, to receive a promise.—**mánná**, to obey.—**nibáhná**, to abide by a promise.
Bacháná, *v. t.* to save, to preserve, to spare, to guard.
Bachó, *a.* protection, defence.
Bachcha, **Bachchi**, *n.* an infant, a child, the young of any creature.
Bachherá, *n.* a colt, **Bachheri**, *n. f.* a filly.
Bachhrá, *n.* a calf.
Bachkráná, *a.* small; fit for children, *n.* a small dancing boy: **Bachkráná**, *n. f.* a

small dancing girl; generally used for pairs of shoes. [dram.
Bach-kach, (generally) **kach-bach**, child.
Bachná, *v. t.* to be saved, to escape; to remain.
Bachpas, *n.* childhood, infancy.
Bachar, *v. t.* to be or remain over.
Bachti, *n. f.* remainder, surplus, residue.
Bád, *n.* wind, air, breeze, gale; a deduction.—**i** **sáls**, *n.* morning breeze.—**i** **mu-khalif**, a contrary wind.—**i** **samúm**, a hot pestilential wind.
Badábadí, *n.* pledge; emulation, contention.
Bad, *a.* evil, bad.—**ashláq**, *a.* immoral, ill-bred.—**ashláq**, *n.* rudeness, incivility, immorality.—**ashláq**, *n.* misgovernment, anarchy.—**ashláq**, *n.* misdeeds, immorality.—**audesh**, *a.* evil-minded, inimical.—**at-wár**, *a.* ill-announced.—**baght**, *a.* unlucky, *a.* unfortunate.—**bad**, *a.* faithless, treacherous, false.—**bátin**, *a.* internally evil, false-hearted.—**bú**, *a.* fetid;—**chalan**, *a.* ill-mannered, misconduct.—**chali** or **chalaní**, *n.* bad conduct.—**dastár**, *n.* an evil custom or habit.—**diyánat**, *a.* dishonest; fraudulent, false.—**diyánat**, *n.* unfair dealing.—**duq**, *n.* a curse.—**duq d**, *v. t.* curse, heap curses on.—**shá**, *n.* evil deeds.—*a.* of bad habits.—**shá**, *n.* evil deeds.—**go**, *a.* slanderous.—**go**, *n.* slander.—**gunán**, *a.* suspicious.—**gunáni**, *n.* suspicion.—**hál**, *a.* ill-conditioned.—**hawá**, *a.* senseless.—**hawá**, *n.* uselessness, fruitlessness, waste.—**hazmi**, indignation, **badmám**, *a.* infamous, calumnious.—**masá**, *a.* of bad taste, unsavoury.
Badákhá, *adv.* after which, then, however.
Badábadí, *n.* with emulation or rivalry.
Bádál, *n.* a cloud.
Bádál, *n.* exchange; substitution.—**i**, to exchange; to take in exchange.
Bádálná, *v. t.* to change, to alter.
Bádám, *n.* an almond.
Bádámí, *a.* almond-coloured, almond-shaped; a kind of eunuch.
Badam, *n.* the body;—**tápná**, to feel pain in one's bones.
Badar k, *v. t.* put out of doors, drive away;—**rau**, *n.* drain, sewer.
Badar-rau, *n.* a public drain.
Bádán, *n.* sail; a vessel in which a lamp is placed for protection from the wind.
Bád, *post*, after, afterwards, subsequent.
Badastár, *a.* usual, afterwards, to custom.
Badastár, *by the kindness, by the bounty of, by the means of, through.
Baddá, *a.* kind of snake, a kind of ornament worn round the neck.
Badhá, *n.* killing, slaying, slaughter.*

- Badhi**, *n.* pain, anguish.
Badhi, *n. f.* a song, presents.
Badhak, *n.* a slaughterer, a killer.
Badhasthān, *n.* place of execution.
Badhawā, *n.* a song in congratulation.
Badhnā, *n.* a pot with a spout.
Badhiyā, *n.* any castrated animal — *baith-nā*, *v. t.* to be bankrupt or insolvent.
Bad-khatt, *n.* bad writing, *a.* bad writer.
Badhnā, *v. t.* to kill, to smite. — *n.* a water pot.
Bādī, flatulent, windy.
Bādkash, *n.* a fan, a punkah; bellows.
Bādī, *n.* badness, wickedness; the wane of the moon.
Badkar, *a.* evil-doer, sinful.
Badkari, *n.* wickedness, evil doing.
Bad intizāmī, *a.* misrule.
Bādiyā, *n.* cup, desert, wilderness.
Bad-khiyāl, *n.* evil machination.
Bad-kho, *a.* ill-disposed.
Bad-khwāh, *a.* wishing evil.
Bad-khwāhī, *n.* ill-will.
Bādī, *n.* exchange, stead, recompense, revenge, compensation; — *l.*, *v. t.* to alter; to take revenge — *d.*, *n. t.* to give an equivalent, compensate.
Bādī, *a.* gold or silver thread.
Bādīlānā, *v. t.* to cause to alter, to change.
Bādī, *ad.* in exchange, in return for.
Bādīl, *n. f.* price of exchange.
Bad līhā, *n.* unmannerly, impudent, impertinent.
Bādī, *n. f.* exchange; relief; cloud; — *k.*, *v. t.* to change, make a transfer, relieve one.
Bad-maāsh, *a.* a rakish, profligate person.
Bad-maāshī, *n. f.* vagrancy, villainy.
Bad-mast, *a.* intoxicated, lustful — *masti*, *n.* drunkenness; — *mizāj*, ill-tempered — *muṣṭalā*, *a.* unfair in dealing. [ing].
Bad-muāmālagī, *n. f.* unfairness in deal.
Bad-masāgī, *n. f.* tastelessness, disagreement.
Bādā, *v. t.* to wager, to bet.
Bādāmī, *a.* infamy, ignominy, scandal.
**Bad nām k. to asperse, to traduce.
Bad nasīb, *a.* unfortunate.
Bad niyat, *a.* greedy, covetous, sensual.
Bad numā, *a.* ill-looking.
Bad parānā, *a.* intemperate.
Bad parhānā, *n. f.* intemperance, excess.
Bad rang, *a.* dull, discoloured; faded.
Bad rawāiyā, *a.* ill-conducted.
Bad rāh, *a.* wicked, sinful.
Bad shāt, *n.* an unlucky moment.
Bad salāki, *n. f.* ill-treatment, discourtesy.
Bādshāh, *n.* king, a sovereign.
Bādshāhānā, *a.* imperial — *ad.* royalty.
Bādshāhat, *n. f.* kingdom, government.
Bādshāhī, *a.* royal. — *n.* royalty, reign.**
- Bādshāh-wāda**, *n.* prince, king's son.
Bad-shakī, *a.* ill-shaped, ugly. — *k.*, *v. t.* to disfigure, deform, spoil.
Bad-shugūnā, *n.* bad omen.
Bad salākt, *a.* behaving ill — *salāktī*, *n.* bad behaviour.
Bad sgrat, *a.* ugly, ill-conditioned.
Badtar, *a.* worse, inferior.
Bad tinat, *a.* malevolent; wicked.
Bad subān, *a.* abusive, — *n.* *zubānī*, *n.* abusive language.
Badzāt, *a.* low born, wicked, vicious.
Bād zātī, *n. f.* baseness, wickedness, viciousness.
Bad zeb, *a.* ungraceful.
Bāc, *n. f.* wind, flatulency, rheumatism.
Bāc or Bāig, *ad.* on the left, left hand.
Bācānā, *a.* share; sweetness distributed.
Bāftā, *a.* a kind of silk cloth, woven.
Bāg, *n.* the rein or a bridle.
Bāg, *n.* a bridegroom's dress. — *hāth se chhūṭnā*, *v. t.* to lose a chance or opportunity, get beyond control.
Bāgā, *n.* a vestment, honorary dress.
Bagadnā, *v. t.* to be spoiled. *Bagadnā*, — *v. t.* to spoil.
Bāgdor, *n. f.* a long leading rain.
Bāghhūt, *n. f.* galloping, daurānā, to set off at a full gallop.
Bāgawat, *n. f.* revolt, mutiny, rebellion.
Bāg bāg, *v.* leap with joy, rejoice greatly.
Bāg, *n.* a garden, orchard, grove, *lāin* — *n.* a garden behind a palace; *subā-dikhānā*, *v. t.* to excite desire by deceitful promises, to gammon, *kampānī* — *n.* a public garden — *i-Adan*, Eden.
Bāgair, *part.* without, except, besides.
Bāgal, *n. f.* the armpit, embrace; — *kā* dushman, or *baglī ghūpsā*, *n.* traitor, secret enemy — *garm k.* *v.* to embrace. *gir h.* *v. t.* to embrace, clasp, hug — *lū-gānā*, *v. t.* to keep on one side. — *mag imān dabānā*, *v. t.* to be faithless. — *ho j.* *v. t.* to go out of the way; — *mag dabānā*, to conceal under one's arms.
Bāghān, *n.* a gardener. [way].
Bāgiānā, *n.* to waylay, to get out of the *Baghambar*, *n.* a tiger's skin.
Bāghān, *n. f.* a tigress.
Bāghār, *n.* seasoning.
Bāghārā, *v. t.* to season.
Bāgiehā, *n.* a garden.
Bāghelā, *n.* a young tiger.
Bāghnī, *n. f.* a tigress.
Bāgi, *a.* disloyal, mutinous.
Bāgghī, *a.* a gig, a buggy. [harem].
Bāgiā, *n.* name of a bird, a species of *Bāgiog-bāgiānā*, *v. t.* to crow over, exult, vaunt, to exuber, rejoice greatly — *jāhānā*, *v. t.* to look foolish, to be ashamed.
Bāgī, *a.* belonging to the armpit or side.

Bäg morná, *v. t.* turn the rein.
Bagda, *n.* whirlwind.
Báh, *n. f.* sensual appetite; venery, lust.
Bahá, *n. f.* price, value; *khan bahá*, blood-money.
Bahá bahá phirná, *v. i.* to wander, to be in a distressed condition.
Bahá d. *v. t.* to destroy, to ruin, to flood.
Bahádur, *a.* brave.—*n.* a hero, a champion.
Baháduri, *n. f.* bravery, valour.
Bahakná, *v. i.* to be deceived, to stray.
Bahál, *n. f.* a two-wheeled car, carriage.
Bahál, *a.* established, upheld, confirmed, maintained, well; reinstated, restored; flourishing, set up.—*h. v. i.* to be unimpaired, to remain intact.—*rakhná*, *v. t.* to maintain, uphold, confirm.—*h.* to be reinstated.—*k.* to reinstate.
Baháli, *n. f.* establishment, restoration, reinstatement; maintenance; confirmation; recovery.
Bahiliyá, *n.* a huntsman, a retainer.
Bahiná, *v. i.* to be diverted, to be amused.
Baham, *Baham*, *ad.* together, one with another.—*pahuchána*, *v. t.* to get, to acquire; to provide, to supply. [*riding.*]
Bahaa, *n.* a vehicle, or animal used for *Bahána*, *n.* pretence, evasion, contrivance.—*sá*, *n.* impostor.—*k.* to pretend, evade, make excuses. [*pour forth.*]
Bahána, *v. t.* to make flow, to launch; to *Bahangi*, *n.* a stick with ropes hanging from each end for slinging baggage to, carried on the shoulder.
Baháo, *n.* the course of a river, the current, stream.
Bahá phirná, *v. i.* to wander, to be in a distressed condition.
Bahár, *n.* spring, prime, bloom, beauty, enjoyment.—*par áná*, *v. t.* to blossom, bloom.—*lópna*, *v. t.* to enjoy the height of pleasure, revel or riot in.
Báhar, or **Báhir**, *ad.* without, abroad.—*bhitar*, *ad.* in and out, within and without; inside and outside; going out; *a.* to be outside of; to deviate; diverge, dissent from, disagree.—*j. v.* go on a journey, go out.—*k.* *yá nikálná*, *v.* exclude; leave out; turn; expel, dismiss, eject, dispossess; divorce, excommunicate.—*e j.* *v.* export, take abroad.
Báhar ká, *a.* from without, strange.
Báhar káfi, *ad.* by any means, any how.
Ba-har-hál, *ad.* by every means; somehow or other. [*transic.*]
Bahári, *a.* exterior, outer, external; ex-
Báhári, *a.* vernal, of the spring.
Ba har strát, *ad.* in every respect or case.
Bahamá, *v. t.* to argue, to dispute.
Bahattar, *a.* seventy-two.
Bahiliyá, *n.* a lowly.

Bahl, *n. f.* an account book.—*khatá*, *n.* account book, ledger.—*mag chaplána*, *v. t.* enter in the books, debit or credit.—*rokar*, *n.* cash book.
Bahilá, *a.* barren.
Bahin, *n. f.* sister.
Bahir, *n.* the baggage, &c., of an army, also the lines near the camp.
Bahírá, *n.* a small sea or inland lake.
Bahjáná, *v. i.* to flow, to be ruined.
Bahká ló j., *v. t.* kidnap, run away with.
Bahkáná, *v. t.* to disappoint, to mislead; to deceive. [*stratagem.*]
Bahkiwá, *n.* deception, imposition; trick;
Bahláná, *v. t.* to divert, to amuse.
Bahláwá, *n.* amusement, diversion.
Bahli, *n. f.* a small vehicle without springs drawn by two oxen.
Báhma, *n.* a Brahman.
Bahmani, *n. f.* a wife of a Brahman.
Bahná, *v. t.* to flow, to glide; to float.
Bahnol, *a.* a sister's husband, a brother-in-law.
Bahr, *n.* a sea; a fleet. [*in-law.*]
Bahrá, *a.* deaf, inattentive, heedless.
Bahri, *a.* maritime, belonging to the sea.—*n.* a falcon.
Bahráp, *n.* disguise; pretention. [*veny.*]
Bahs, **Bahsábahsi**, *n. f.* discussion, contro-
Bahená, *v. t.* to carry on an argument; discuss, debate, wrangle; quarrel.
Bahá, *part. act.* running, adroit.
Bahú, *n. f.* a daughter-in-law, a son's wife.—*betí* *n.* ladies, gentlewomen.
Bahu, *a.* much, many.
Bahubahaa, *a.* plural.
Ba hukm, under the command of.
Bahuráná, *v. t.* to bring back, to come to return. [*able.*]
Bahurangi, *a.* various, variable, change-
Bahuriyá, *n. f.* daughter-in-law.
Bahurná, *v. t.* to return, come back.
Bahrápiyá, *n.* an actor, a mimic.
Bahut, *ad.* much, well, greatly, considerably, very; extremely, largely.—*thá*, *ad.* all right, quite true.—*karka*, *ad.* mostly, frequently, generally.
Bahutá, **Bahutáyá**, *n. f.* excess, plenty, abundance.
Bahuterá, *a.* many, very much.
Bai, *n.* sale, buying.—*k.* *v. t.* to sell.
Bái, *n.* a dancing girl; rheumatism.
Bahená, *n.* earnest money.—*d.* *v. t.* bind a bargain.
Báib, *ad.* afar off, at a distance.
Baid, *n.* a physician.
Báid, *a.* far, distant, remote.
Báidá, **Báidak**, *n. f.* practice of physic.
Báikunth, *n.* paradise, elysium.—*báid*, *h. v. i.* to die, to go to heaven.
Báil, *a.* a bull, an ox; a blockhead.
Bain, *prep.* among, between, interval.

Bairama, *n.* bill or deed of sale.
Baigana, *n.* the egg-plant.
Baigani, *n.* the colour of baigan; purple.
Baigari, *n.* traffic, trade.
Baigari, *n.* a merchant, a trader.
Bair, *n.* enmity, hostility, animosity.—
baigana, *k. yá n. v. t.* to hate, dislike, owe a grudge.—**parná. yá h. v. i. to be at enmity with.—**niklána**, *v. t.* to take revenge, retaliate.
Bairagi, *n.* a kind of austerity.
Bairagan, *n. f.* a female bairagi.
Bairagi, *n.* a sect of faqirs, austere.
Bairan, *n. f.* female enemy.
Bairi, *n.* an enemy.
Bais, *n.* twenty-two.
Bais, *n.* reason, cause.
Bais, *n.* the third of the four Hindú castes.
Baisákhi, *n.* the second month of the Hindú year. [fool, ass.
Baisákhi, *n.* crutch, club, a wooden prop;
Baisakhu, *n.* relating to Vishnu.
Baisakhuvi, *n.* a follower of Vishnu.
Bait, *n.* a couplet, a verse; a house.
Baital, *n.* name of a demon.
Baitari, *n.* dry ginger.
Baitrak, *n.* or **Baitrák**, a seat, a place where people meet to sit and converse, a bench, a saloon, a place of rendezvous, reception room.
Baitrákáná, **Bitháná** *v. t.* to cause to sit down, to seat, to place. [trouble.
Baithe-bitháe, *ad* easily, without any
Baitná, *v. t.* to sit; to be unemployed, to be idle.
Bait ul harám, *n.* the temple of Mecca.
Bait ul khalá, *n.* a necessary office, a **Baitullah**, *n.* the temple of Mecca. [privy.
Bait-ul-maqaddas, *n.* the temple of Jerusalem.
Bayan or **Bayin**, *n.* clear, evident, manifest.
Baisá, *n.* an egg, testicle.
Baisávi, *n.* egg-shaped, oval.
Baj, *n.* a tax, duty, toll, import.—**guzár**, one who pays taxes.—**gir**, one who receives or collects taxes.
Bajá, *n.* musical instrument. [per
Bajá, *n.* in place; fit, accurate, true, pro-
Bajál, *v. t.* to perform, to accomplish, obey.
Bajáe, *ad.* instead; in place of, in lieu of.
Bajáná, *v. t.* to sound, to play upon an instrument of music, to perform.
ba jáp, with the heart, soul, or life.
Bajarbatta, *n.* name of a fruit, large kind of seed of which necklaces are made.
Bajhajáná, *v. i.* to effervesce with noise in
Bajdár, *n.* a tax-gatherer. [putrefying.
**Bajid h. v. i. to be importunate, to insist.
Bajná, *v. t.* to be sounded, (a gong.)
Bajná, *v. t.* and *i.* to sound, to be published; to play on an instrument.****

Bajr, *n.* thunderbolt
Bajra, *n.* a kind of grain, millet.
Bajrá, *n.* a kind of pleasure boat.
Bajus, *p* with the exception, besides.
Bajwáná, *v. t.* to cause to play.
Bák, *n.* prattle, chat, foolish talk
Bák, *n.* (Sansk.) language, dialect, speech
Bák, *n.* (Pers.) fear.
Bákám, *ad* agreeable to one's wish.
Bákár, *n.* useful, employed, worthy.
Bákára, *n.* an invoice.
Bákayan, *n.* name of a tree.
Bakbak, *n.* foolish talk.—*k. v. i.* to prattle, to chatter.
Ba-khabar, *n.* intelligent, careful. [tion
Bakháa, *n.* explanation, praise, descrip-
Bakhair, *ad.* safe and sound, all right well.
Bakháná, *v. t.* to praise, to commend, to explain, to define.
Bakhár, *n.* a granary.
Bakherá, *n.* wrangling, a tumult, contention, dispute; difficulty; care, obstacle, difference; doubt; noise, resource; rubbish.—**chukáná**, *v. t.* to settle a dispute, finish one's business.—*d. k. yá macháná*, *v. t.* to make a mess, or difficulty.
Bakheriyá, *n.* quarrelsomeness, a wrangling.
Bakherná, *v. t.* to scattle.
Bakhil, *n.* miser, niggard.
Bakhill, *n. f.* *priggishness*, niggardliness.
Ba khilá, *ad.* on the contrary, in opposition. [stitching
Bakhiya, *n.* kind of stitch, strong quilting
Bakhiyáná, *v. i.* to stitch, to quilt.
Bakhrá, *n.* share, portion.—*k. v. t.* distribute, allot, assign.
Bakhrí, *n. f.* a cottage, a house, a round granary of grass, reeds and mud raised on piles. [giving
Bakhsb, *comp.* imparting, bestowing, for-
Bakhsháná, *v. t.* to cause to give, to procure pardon for another. [give
**Bakah d. v. t. to give, to bestow, to for-
Bakhshi, *n.* a paymaster.—**khána**, *n.* pay office. [stower, pardoner,
Bakhshinda, *part ad.* giving, giver, he-
Bakhshish, *n. f.* gift, grant; forgiveness.—*d. v. t.* to give a present, to reward.
Bakhshná, *v. t.* to give; to forgive.
Bakhshwáná, *n.* cause to bestow, grant, confer or forgive.
Bakhigari, *n. f.* office of general, &c.
Bakht, *n.* fortune, luck, prosperity
Bakhtáwar, *n.* fortunate.
Bakhtáwar, *n. f.* good fortune, prosperity.
Bakhtibi, *ad.* well, in a good manner.
Bakhtir, *n.* perfume, frankincense.
Bákira, *n.* virgin, maid, unmarried female
Bakka, *n.* bark, rind.
Bakki, *n.* talkative, chattering.**

Baklá, *n.* and (of fruit, &c.).
Bakná, *v. i.* to prate, to chatter.
Baknáá, *v. i.* to scratch (with nails).
Bakri, *n.* a he-goat. **Bakri**, *n. f.* a she-goat.
Bakúá, *n.* a buckle. [quacious, eloquent.
Baktá, *n.* a speaker in general.—*a.* lo-
 ktar, *n.* a coat of mail, armour.
Bakwáá, *n.* foolish talk. **Bakwáá**, *n.* an
 idler, a prattler. [idle talker.
Bal, *n.* a coil, twist; power, strength; an
 offering, a sacrifice—*láá*, *yá k*, *v. i.* to
 twist.—*nikaláá*, to become straight, to
 be humbled.
Bál, *n.* hair; an ear of corn; a crack in a
 cup or glass; infant.—*áná*, *v. i.* to crack
 to grow hairy.—*banáá*, *v. i.* to dress
 the hair, to shave.—*bághá*, *a.* exact,
 precise, true; instantly—*kamáni*,—*a.*
 the hair spring—*ki khál nikaláa*, *v. i.* to
 be too critical.—*sufé á*, *v. i.* to be old,
 to become grey.
Balá, *n. f.* calamity, misfortune—*se*, *ad.*
 no matter, never mind, who cares.
Bálá, *p.* above, up.—*a.* high.—*bálá*, *ad.*
 apart, away from, secretly.—*bolá*, *a.*
 simple, innocent, childlike.—*das*, *a.*
 superior, higher.—*kháná*, *n.* an upper
 room, a balcony.
Ba-lab, at the lip, or to the lip, applied
 to one in great distress, when the soul
 is "come to the lip."
Báláhar, *n.* the part of a dress that laps
 over the thighs.
Baláa, *n. f.* accident, misfortune, *Baláa*
 bogma, *n.* trash, stuff, filth, matter.
Baláen 1, to draw the hands over the
 head of another in token of taking all
 his misfortunes upon one's self.
Balágat, *n. f.* eloquence, rhetoric.
Báláá, *n. f.* cream.
Bálák, *n.* a young child, an infant.
Bálákan, *n.* childhood.
Bálám, *n.* husband, lover. [president.
Báláákhin, occupying the chief seat, a
Bálápan, *n.* childhood, infancy.
Báláposh, *n.* a coverlet, a quilt.
Báláshohe, *n. pl.* children, brats. [whit.
Báláá, *ad.* hair by hair, every hair, every
Báláááá, *v.* to be inflamed with lust.
Báláshar, *n. f.* spikenard, hyacinth.
Báláá, *a.* hairy, shaggy.
Báláá, *a.* crooked, twisted, coiled.
Bálá, *v. i.* to sacrifice.
Bala, *ad.* yes, true, so, well, right.
Balááá, *n. f.* a ridge pole, a tall person.
Balám, *n.* phlegm, a running at the
 nose.
Balámá, *a.* phlegmatic. [colds.
Baláááá, *n.* infanticide, female infanti-
Bálá, *n.* strong, powerful.

Bálá, *n. f.* a female child; ear-ring worn in
 the ear passing through the centre of it.
Báláá, *a.* impotent, powerless, imbecile.
Bálááá, *n.* an offering.
Báláááá, *n.* growth, development.
Báláá, *n.* an adult.
Báláááá, *n. f.* a sacrifice, devotion to one.
Báláááá, *n.* a span. [vote one's self to.
Bálá, *v. i.* to sacrifice one's self for, de-
Báláá, *ad.* moreover, but, nay.
Bálá, *n.* a pole or boat-hook.
Bálá, *n. f.* a prop, rafter.—*m*, *v. i.* to
 propel.
Bálám, *n.* spear.—*hardár*, *n.* a spearman.
Báláá, *v. i.* to burn.—*v. i.* to kindle.
Báláá, *n.* a pimple, a boil.
Báláá, *n. f.* sand. **Bálááá**, *a.* sandy.
Báláá, *n.* an acorn, oak.
Báláá, *n.* disturbance, tumult; insurrec-
 tion, mutiny, rebellion.
Bálááá, *a.* powerful, strong.
Bám, *n.* carriage shaft; an interjection,
 address to Shiva.—*bájáá*, *v. i.* to shout,
 hurrah, beat the drum.—*pulá*, *n.* a lat-
 rine.—*ká gólá*, *n.* a horn, shell.
Bámáááá, *v. i.* to make noise, to roar.
Bám, *n. f.* an eel; woman; an upper room,
 the left side.
Bámá, *prop.* along with.
Bámááá, *v.* to swell.
Bámáá, *n.* vomiting.
Bámáá, *n.* a well, the spout of a fountain.
Bámááá, *n.* morning, dawn.
Bámáá, *n.* a sty on the eyelid; a lizard;
 the wife of a brahman.
Bámáááá, *ad.* by reason.
Bám, *n.* an arrow; a rocket used in battle;
n. f. habit; in *comp.* keeper, guardian
 as *fil-bás*.
Bám, *n.* forest, a wood.
Bámá, *n.* dress, fashion; the wool in weav-
 ing; a kind of weapon.—*v. i.* to open
 —*bándhíná*, *v. i.* to be equipped, armed
 or ready.—*bádááá*, *v. i.* to disguise
 one's self.
Bámá, part of *banná*, made, prepared.—
a. bridegroom.—*banááá*, ready made.
Bámááá, *n.* a violet.
Bámááá, *v. i.* to make, to prepare, to
 build, to invent, to adjust, to dress, to
 mend.—*nae áir se*, *v. i.* renew, rebuild.
Bámáááá, *v. i.* to prosper, to succeed.
Bámáá, *n.* preparation, make, invention;
 adornment; correction.—*k*, *v. i.* to ad-
 orn, deck, decorate.—*ááááá*, *n.* adorn-
 ment, to remain . . . ing. [useful
Bámáááá, *n.* forest-leaves.
Bámáá, *n. f.* gold or silver-leaf. [on
Bámáá, *n. f.* woolen cloth. **Bámááá**, *n.* wool.
Bámáááá, *n. f.* make, invention, contri-
 vance.

Baibina, *n.* bill or deed of sale.
Baiguan, *n.* the egg-plant.
Baijani, *a.* the colour of baigan; purple.
Baigar, *n.* traffic, trade.
Baipari, *n.* a merchant, a trader.
Bair, *n.* enmity, hostility, animosity.—
 baighana, *k. yā n. v. s.* to hate, dislike,
 owe a grudge.—*parānā. yā h. v. i.* to be
 at enmity with.—*nikānā. v. s.* to take
 revenge, retaliate.
Bairāg, *n.* a kind of austerity.
Bairāgna, *n. f.* a female bairāgi.
Bairāgi, *n.* a sect of faqirs, ascetics.
Bairas, *n. f.* female enemy.
Bairi, *n.* an enemy.
Bāis, *a.* twenty-two.
Bāis, *n.* reason, cause.
Bais, *n.* the third of the four Hindū castes.
Baisakh, *n.* the second month of the Hindū
 year. [fool, ass.
Baisakhī, *n.* crutch, club, a wooden prop;
Baiskhan, *n.* relating to Vishnu.
Baiskharī, *n.* a follower of Vishnu.
Bait, *n.* a couplet, a verse; a house.
Baital, *n.* name of a demon.
Baitari, *n.* dry ginger.
Baitak, *n.* or **Baitākā**, a seat, a place
 where people meet to sit and converse;
 a bench, a saloon, a place of rendezvous,
 reception room.
Baitānā, **Bitchānā** *v. i.* to cause to sit
 down, to seat, to place. [trouble.
Baithe-bitchā, *ad.* easily, without any
 effort.
Baitnā, *v. s.* to sit; to be unemployed, to
 be idle.
Bait al harām, *n.* the temple of Mecca.
Bait al khālā, *n.* a necessary office, a
 privy.
Bait-al-maqaddas, *n.* the temple of Jeru-
 salem.
Bayan or **Bayin**, *n.* clear, evident, manifest.
Bais, *n.* an egg, testicle.
Baisiwi, *n.* an egg-shaped, oval.
Bāj, *n.* a tax, duty, toll, import.—*guzār*,
 one who pays taxes.—*gir*, one who re-
 ceives or collects taxes.
Bājā, *n.* musical instrument. [per.
Bājā, *v. s.* in place; fit, accurate, true, pro-
 per.
Bājā, *v. s.* to perform, to accomplish, obey.
Bājā, *ad.* instead; in place of, in lieu of.
Bājānā, *v. s.* to sound, to play upon an
 instrument of music, to perform.
Bāj, *with the heart, soul, or life.*
Bajaratia, *n.* name of a fruit, large kind
 of seed of which necklaces are made.
Bajbajānā, *v. s.* to effervesce with noise in
 Bājār, *n.* a tax-gatherer. [putrefying.
Bajdā *n. v. s.* to be importunate, to insist.
Bajnā, *v. s.* to be sounded, (a gong.)
Bājnā, *v. s.* and *i.* to sound, to be publis-
 ed; to play on an instrument.

Bajr, *n.* thunderbolt.
Bājra, *n.* a kind of grain, millet.
Bājra, *n.* a kind of pleasure boat.
Bajuz, *p.* with the exception, besides.
Bajwānā, *v. s.* to cause to play.
Bāk, *n.* prattle, chat, foolish talk.
Bāk, *n.* (*Ross*.) language, dialect, speech.
Bāk, *n.* (*Pers.*) fear.
Bākām, *ad.* agreeable to one's wish.
Bākār, *n.* useful, employed, worthy.
Bākāra, *n.* an invoice.
Bākāyan, *n.* name of a tree.
Bakbak, *n.* foolish talk.—*k. v. s.* to prat-
 tle, to chatter.
Ba-khabar, *n.* intelligent, careful. [iron.
Bakhān, *n.* explanation, praise, descrip-
 tion.
Bakhair, *ad.* safe and sound, all right
 well.
Bakhānā, *v. s.* to praise, to commend, to
 explain, to define.
Bakhār, *n.* a granary.
Bakharī, *n.* wrangling, a tumult, contes-
 tion, dispute; difficulty; care, obstacle,
 difference; doubt; noise, resource; rub-
 bish.—*chukānā. v. s.* to settle a dispute,
 finish one's business;—*d. k. yā machā-*
nā. v. s. to make a mess, or difficulty.
Bakheriyā, *n.* quarrelsome, a wrangler.
Bakherānā, *v. s.* to quarrel.
Bakhil, *n.* miser, niggard.
Bakhilā, *n. f.* *with* enmity, niggardliness.
Ba khilā, *ad.* on the contrary, in opposi-
 tion. [stitching.
Bakhiya, *n.* kind of stitch, strong quilting.
Bakhiyānā, *v. s.* to stitch, to quilt.
Bakhrā, *n.* share, portion.—*k. v. s.* distri-
 bute, allot, assign.
Bakhri, *n. f.* a cottage, a house, a round
 granary of grass, reeds and mud raised
 on piles. [giving.
Bakhsh, *comp.* imparting, bestowing.
Bakhshānā, *v. s.* to cause to give, to pro-
 cure pardon for another. [give.
Bakhsh, *d. v. s.* to give, to bestow, to for-
 give.
Bakhshā, *n.* a paymaster.—*khāna. n.* pay
 office. [stower, pardonor.
Bakhshinda, *part. act.* giving, giver, be-
 stowing.
Bakhshish, *n. f.* gift, grant; forgiveness.
 —*d. v. s.* to give a present, to reward.
Bakhshnā, *v. s.* to give; to forgive.
Bakhshwānā, *n.* cause to bestow, grant,
 confer or forgive.
Bakhshigār, *n. f.* office of general, *su.*
Bakht, *n.* fortune, luck, prosperity.
Bakhtāwar, *n.* fortunate.
Bakhtāwār, *n. f.* good fortune, prosperity.
Bakhtū, *ad.* well, in a good manner.
Bakhtūr, *n.* fortune, frankincense.
Bākira, *n.* virgin, maid, unmarried female.
Bakral, *n.* bark, rind.
Bakid, *n.* talkative, chattering. 182

Baklá, *n.* kind (of fruit, &c.).
Bakna, *v. i.* to prate, to chatter.
Bakpat, *v. i.* to scratch (with nails).
Bakra, *n.* a he-goat. **Bakri**, *n. f.* a she-goat.
Bakráti, *n.* a buckle. [quacious, eloquent.
Baktá, *n.* a speaker in general.—*a.* to kr, *n.* a coat of mail, armour.
Bakwád, *n.* foolish talk, **Bakwádí**, *n.* an Estwas, *n.* a prattle. [idle talker.
Bal, *n.* a coil, twist; power, strength; an offering, a sacrifice—**lána**, *yá k.* *v. i.* to twist—**nikalá**, to become straight, to be humbled.
Bál, *n.* hair; an ear of corn; a crack in a cup or glass; infant.—**ána**, *v. i.* to crack to grow hairy.—**banána**, *v. i.* to dress the hair, to shave.—**bándhá**, *a.* exact, precise, true; instantly—**kamáni**.—*a.* the hair spring—**ki khái nikalna**, *v. i.* to be too critical.—**sufed á.** *v. i.* to be old, to become grey.
Bala, *n. f.* calamity, misfortune—*so*, *ad.* no matter, never mind, who cares.
Bála, *p.* above, up.—*a.* high.—**bála**, *ad.* apart, away from, secretly.—**bolá**, *a.* simple, innocent, childlike.—**dest**, *a.* a superior, higher.—**ghána**, *n.* an upper room, a balcony.
Be-lab, at the lip, or to the lip, applied to one in great distress, when the soul is "come to the lip."
Báidhar, *n.* the part of a dress that laps over the thighs.
Bálae, *n. f.* accident, misfortune, **Bálae bogma**, *n.* trash, stuff, filth, matter.
Báisen *i.* to draw the hands over the head of another in token of taking all his misfortunes upon one's self.
Bálgat, *n. f.* eloquence, rhetoric.
Bálát, *n. f.* cream.
Bálak, *n.* a young child, an infant.
Bálakpan, *n.* childhood.
Bálam, *n.* husband, lover. [president.
Bálakshin, occupying the chief seat, *a.* **Bálpán**, *n.* childhood, infancy.
Bálposh, *n.* a coverlet, a quilt.
Bálachoke, *n. pl.* children, brats. [whit.
Bálhál, *ad.* hair by hair, every hair, every **Bálháláná**, *v.* to be inflamed with lust.
Bálichhar, *n. f.* spikenard, hyacinth.
Báldár, *n.* hairy, shaggy.
Báldár, *n.* a crooked, twisted, coiled.
Bald, *v. i.* to sacrifice.
Bale, *ad.* yes, true, so, well, right.
Balagóí, *n. f.* a ridge pole, a tall person.
Balgam, *n.* phlegm, a running at the nose.
Balgam, *a.* phlegmatic. [cold.
Bálhattyá, *n.* infanticide, female infanticide.
Bál, *n.* strong, powerful.

Báll, *n. f.* a female child; ear-ring worn in the ear passing through the centre of it.
Bálhiz, *n.* impotent, powerless, impudic.
Bálidán, *n.* an offering.
Báldagí, *n.* growth, development.
Bállig, *n.* an adult.
Bálhíart, *n. f.* a sacrifice, devotion to one.
Bálhíat, *n.* a span. [vote one's self to.
Bal j., *v. i.* to sacrifice one's self for, do.
Bálki, *ad.* moreover, but, say.
Balla, *n.* a pole or boat-hook.
Báll, *n. f.* a prop, rafter.—*m.* *v. i.* to propel.
Bállam, *n.* spear.—**bárdár**, *n.* a spearman.
Bálná, *v. i.* to burn.—*v. i.* to kindle.
Báitor, *n.* a pimple, a boil.
Báid, *n. f.* sand. **Báldá**, *n.* sandy.
Báldt, *n.* an acorn, oak.
Bálwa, *n.* disturbance, tumult; insurrection, mutiny, rebellion.
Bálwán, *n.* powerful, strong.
Bam, *n.* carriage shaft; an interjection, address to Shiva.—**bajná**, *v. i.* to shout, hurrah, beat the drum.—**pulis**, *n.* a hat-rine.—**ká gold**, *n.* a bomb, shell.
Bam machná, *v. i.* to make noise, to roar.
Bám, *n. f.* an eel; woman; an upper room, the left side.
Bamai, *prep.* along with.
Bamakná, *v.* to swell.
Baman, *n.* vomiting.
Bambá, *n.* a well, the spout of a fountain.
Bámdád, *n.* morning, dawn.
Bámhuf, *n.* a sty on the eyelid; a beard; the wife of a brahman.
Bámjib, *ad.* by reason.
Bán, *n.* an arrow; a rocket used in battle; *n. f.* habit; in comp. keeper, guardian as **fil-bán**.
Ban, *n.* forest, a wood.
Báná, *n.* dress, fashion; the wool in weaving; a kind of weapon.—*v. i.* to open.—**bándhná**, *v. i.* to be equipped, armed or ready.—**badalna**, *v. i.* to disguise one's self.
Baná, part of **banná**, made, prepared.—*n.* bridegroom.—**banýá**, ready made.
Banahá, *n.* a violet.
Banáná, *v. i.* to make, to prepare, to build, to invent, to adjust, to dress, to mend.—**nae sir se**, *v. i.* renew, rebuild.
Ban parás, *v. i.* to prosper, to succeed.
Banáo, *n.* preparation, make, invention; adornment; correction.—*v. i.* to adorn, deck, decorate—**singhá**, *n.* adorn.
Banár, to remain sitting. [sitting.
Banásparí, *n.* forest-leaves.
Basat, *n. f.* gold or silver-leaf. [on.
Bínat, *n. f.* woolen cloth. **Bínátí**, *n.* wool.
Báníwaj, *n. f.* make, invention, contrivance.

Banawwe, or **banawe**, *n.* ninety-two.
Banayá *j. v. i.* to be making, or to hand.
Banbá, *n.* living in the forest.
Banbái, *n.* an inhabitant of the forest.
Banbí, *n. f.* snake's hole.
Banblá, *n.* a wild cat.
Banchar, *n.* a wild man or animal; monkey.
Banchná, *v. i.* to read. [*key*: forest.
Band, *n.* a fastening, imprisonment, belt, joint, knuckle, a tie — **band**, *n.* every joint, every inch — **pakarná**, *v. i.* to seize one's joint, — **judá k. v. i. to disjoint, to separate inch by inch. — **a.** prevented; barred, checked, stopped; shut; locked up; still; choked; hushed, heavy; narrow. — **v. i. to be stopped, closed; to expire. [*patron*, cherisher.
Banda, *n.* a slave, a servant — **parwar**, *n.* a **Banda** a **dargáh**, the slave of (your) throne.
Banda-sáda, the son of your slave. [*hold*.
Bandagi, *n. f.* slavery, service, devotion, respects: a mode of salutation, compliment. — **inf.** farewell, adieu, good bye — **ojáná**, *v. i.* to serve — **k. to worship.
Bandanawá, *n.* a patron, Sir, Your worship.
Bandar, *n.* a monkey; port; harbour.
Bandariyá, *n. f.* a female monkey.
Bandanwár, *n. f.* a wreath or garland.
Bandh, *n.* an embankment.
Bandh, *n.* binding, bandage, bondage.
Bandhá, *n. f.* price paid for tying up.
Bandhak, *n. f.* a pledge, a pawn.
Bandhan, *n.* fastening, bandage, bondage.
Bandhán, *n.* carrier of wood, etc.
Bandhej, *n.* parsimony, stability. [*count*.
Band-i-hisáb, *n. f.* an abstract of an account.
Bandhná, *v. i.* to be tied, to be bound, to be enclosed, — *n.* wrapper.
Bápdhná, *v. i.* to bind, to tie, to fasten, to shut, to embank, to settle; **bandha hús**, established, fixed, usual, ordinary.
bandhi mutáhl, *n.* undisclosed intention, a secret; a compact made — **ad** quietly.
Bandhú, **Bandhús**, *n.* a friend, a prisoner, one bound.
Bándhná, *n.* a mode of dyeing; slander, plot, plan; a kind of silk cloth; a kind of parrot.
Bandhwáná, *v.* to cause to be bound; to **Bándi**, *n. f.* female slave. [*accuse*.
Bándi, *n. f.* a cudgel, a kind of dress, calamity.
Bandi, *n. f.* a short robe, a short full **jámá**.
Bandi, *n. f.* the name of an ornament worn on the forehead. *n.* slave.
Bandfihána, *n.* a prison.
**Band k. v. i. to fasten, bind, close, shut, stop, to obstruct.
Bandish, *n. f.* contrivance, knot; composition; plot; artifice, — **bandhná**, to plot.********

Bandobast, *n.* settlement, regulation, arrangement, management, government; economy.
Bandri, or **Bandariyá**, *n. f.* a female monkey.
Bani *ig.* *n.* musket, a gun; — **bharná**, *v. i.* to load a gun. — **chhatiyáná**, *v. i.* to take aim. — **m.** *v. i.* to shoot, to fire at.
Bandúqhi, *n.* a musketeer.
Banák, *n.* wild forest; a wild hog.
Bang, *n.* hemp; an intoxicating drug; calx of tin or pewter.
Báng, *n. f.* voice, crying out; a call to prayer; the crowing of a cock. — **d.** *v. i.* to call to prayer; to crow. — **m.** *v. i.* to **Bangá**, *n.* Bengal. [*cry out*, to call.
Bángar, *n.* highland, upland, table-land.
Bángi, *n.* a pattern, a muster, specimen.
Banglá, *v. i.* kind of thatched or tiled house; a kind of pán. [*ish*.
Bágrá, *n.* rude, awkward; stupid, fool.
Bágh, *n.* the arm. — **d.** *v. i.* to support, aid.
Bágh pakarná, *v. i.* to protect.
Báti, *n.* builder, author, founder.
Bati *n.* (*pl.* of *ibn*), sons.
Bani Adam, sons of Adam; men.
Bani Isráil, children of Israel, Israelites.
Banij, *n.* trade, traffic, commerce, merchandize — *k.* *v. i.* to trade, traffic.
Baniyá, *n.* a shop-keeper.
Banikár, *n.* architect. [*ing*.
Banlobat, *prop.* with regard to, concern.
Banjar, *n.* barren or unproductive land.
Banjá, *n.* a grain merchant, a carrier of grain.
Banjari, *n.* a tent used by **banjárs**.
Banj, *n.* barren.
Ban jhárá, *v.* to beat the forest.
Bápk, *n.* an ornament worn on the arms; a kind of dagger. [*uppih*.
Bápká, *n.* a top, a cockcomb — *a.* crooked.
Bánpán, *n.* scorpions.
Bannánu, *n.* a wild man, an orang-out.
Banná, *v. i.* to be made, to be mended; to answer, to succeed. — **thanná**, adorned.
Banobás, *n.* exile, banishment. [*suit*.
Ban parná, *v. i.* to succeed, to answer, to **Banpá**, *n.* a bridegroom.
Bauri, *n. f.* a bride.
Bans, *n.* lineage, race, offspring.
Báns, *n.* a bamboo. — **par opháná**, to disgrace, to expose — **uchhalná yá kúdná**, to rejoice.
Bánsá, *n.* the bridge of the nose.
Bansáwalí, *n. f.* a genealogy.
Bani, **Bánal**, **Bápari**, *n. f.* a flute, fife, pipe; a fishing-hook. — **bejáná**, *v. i.* to play on the flute. [*work*.
Banaphor, *n.* a caste who make bamboo.
Bánt, *n.* share, distribution, weight, — **chont** *n.* share, distribution.

Barānā, v. t. to share, to divide.
Barānā, v. t. to share, to distribute, to divide.
Barānā, v. t. to distribute, to cause to be shared.
Barānā, n. a. Barānā, n. one who shares or distributes; a divider, a distributor.
Barwā, n. f. price paid for making any thing.
Barwānā, v. t. to cause to make.
Barā, n. f. a lady, a woman of rank.
Barā, n. a flour-dealer, a grain-seller.
Barā baqqāl, n. grain-seller.
Bār, n. wind, air, atmosphere.
Bārogā, n. the colic.
Bāolā, a. mad, insane, crazy.
Bāolā, n. f. a large well; a mad woman.
Bārā, a. mad, insane.
Bār, n. father.—b, v. t. to adopt as father.—dādā, n. forefathers, ancestors, progenitors; bāy—kī, n. of high birth.
Bārā hānā, v. to be raised, established, pitched.
Bārānā, n. f. patrimony, inheritance.
Bārānā, n. baptism.—d, v. t. to baptize.
Bārā, n. permanence, immortality.
Bārā-id, n. a Muhammadan festival in commemoration of Abraham offering his son Ismā'il.
Bārānā, ad. as it is said, according to.
Bārā, a. remaining, permanent, eternal.—n. remnant, balance, arrears;—rah-nā, to remain, to be left, to be saved.
Bārādār, n. a debtor, defaulter.
Bārāyā, n. rem under, balance.
Bārā, n. a pot-herb.
Bārā, n. a corn merchant.
Bār, n. a bridegroom—d, v. t. to bless.
Bār, n. the banyan tree; prattle.
Bār, n. time; a day of the week; load, burden; a heavy.
Bār-i-amn, n. public audience.
Bārā, n. hotel-seller, a cultivator of hotel.
Bārā, n. f. greatness, excellence; boasting—d, v. t. to honour.—k, v. t. to extol, to boast.
Bārā, n. enclosure, arena.
Bārā, n. cakes made of pulse meal, and fried in butter or ghee.
Bārā, n. large, great.—din, Christmas day.—k, v. t. to enlarge, to exalt, to promote.
Bārār, a. abreast, even, uniform, smooth, like, equal, exact, straight.—ad. straight on, up to.—kī bārā, n. a grown up son.—bārā, ad. in a line, row or file, side by side;—kī takkar, for yā, choṭ.—n. men of equal rank, wealth or power.—wāḍā, n. an equal.—k, v. t. to coincide, to balance; be equal.—v. t. to smooth, to compose.
Bārār, n. f. equality, competition.—k, to share with, imitate.

Bārā, prep. for the sake of, on account.
Bārābat, prep. with avidity, eagerly.
Bārā, a. twelve.—bā, ad. scattered, dispersed; useless, vain.—bā h, yā h, to be scattered or abandoned; destroyed.—pattar, n. a space surrounded by twelve pillars for an encampment.—bā, n. a stag.—topi, n. twelve nations or powers of Europe.—wāḍā, n. the twelve days of Mahammad's mortal illness.
Bārāhā, a. naked, bare, uncovered.
Bārāwā, a. twelfth.
Bārānā, v. t. to forbid, to prohibit.
Bārājeri, a force, violence.—ad. by force.
Bārāk-allāh—(God prosper you), a phrase expressive of admiration.
Bārākat, n. blessing, abundance, prosperity.—d, to bless, to prosper.
Bārāki, prep. on the contrary, in spite of.
Bārākānā or **Bārā**nā, v. t. to rain.
Bārām, n. an eye-lash; a broom.
Bārāmā, n. coming or going out or forth, outgoing, drawings, expenses; land thrown up;—h, to come out of, accrue; to recover stolen property.
Bārāmāda, n. a verandah, balcony, porch.
Bārān, n. one of the four Hindu tribes.
Bārān, n. rain.
Bārānā, v. t. to be successful.
Bārāngā, n. a small raft.
Bārānā, a. great-coat or cloak for keeping off the rain.
Bārās, a. a year; **bārā**nā, v. t. to rain.
Bārāwā, a. annual.
Bārāt, n. a fast, a religious rite.
Bārāt, n. f. marriage company.—meg j, v. to join in a marriage procession. [least.
Bārātī, n. an attendant at a marriage.
Bārānā, v. t. to use. [street, pay bill.
Bārāvārd, n. estimate, calculation, ab-
Bārād, a. thrown away, destroyed, ruined.—h, v. t. to be ruined, deprived.—k, v. t. to destroy, waste.
Bārādī, n. f. destruction, ruin.
Bārār, ad. repeatedly, often.
Bārār, n. muttering, senseless talk.
Bārārānā, v. t. to mutter, to chatter.
Bārār-dār, a. carrier, porter.
Bārār-bārā, n. f. transport, cost of com-
Bārār-yā, n. a chatterer. [voyance.
Bārāt, n. a kind of harp or lute.
Bārāhā, **Bārā**hī, n. a spear, a javelin.—
Bārādār, n. a spearman.
Bārād, v. t. to give charge or admission.
Bārān, n. a suit.
Bārāh, n. captive, prisoner of war; slave.—fārāsh, n. a slave dealer.
Bārān, n. the answer to a prayer.
Bārānā, n. provisions; utensils.
Bārār, a. full of fruits, pregnant.

Barāz, *in comp.* carrier, bearer.
Barāzī, *n. f. in comp.* the act of bearing.
Barāzht, *n. f.* endurance, patience.—*t.*
v. t. to endure, forbear.
Barā, *ad.* at last, at length.
Barā-miyāq, an old man, Sir.
Barāz, *Barāz*, *n.* a ridge, pole.
Barāzā, *n.* washerman, fuller.
Barī, *n. f.* ice, snow.—*ad.* as cold as ice.
Barī, *n.* a kind of sweetmeat.
Barī, *n.* a class of Sanscrit letters; a leaf;
 —*mdī*, square root.
Barāh, *n. f.* place of audience.
Barāzhtā, *n.* apostatized.—*h*, *yā phirnā*,
 to turn away or back, to be changed, to
 be disloyal.
Barāzhtāgi, *n. f.* retrocession, apostacy.
Barīr or **Barīr**, *n.* cavalrman, a groom.
Barāzda, *n.* chosen, selected.
Barī, *n. f.* a flood; promotion, increase.
 —*n.* edge, fence, a hedge.—*d*, to sharpen
 by grinding—*rakhnā* *v. t.* to sharpen by
 grinding.
Barhā, *n.* a fold, a watercourse, an aque-
 duct.
Barhā, *ad.* often, repeatedly. [duct.
Barhā, *n.* a carpenter. [fruit.
Barhā, *n.* the name of a small, round
 fruit.
Barham, *n.* confused, angry.
Barham, *n. f.* confusion, sullenness.
Barham darham, *n.* confused, topsy-turvy.
Barhānā, *v. t.* to increase, to lengthen, to
 cause to advance, to promote; to shut
 up (a shop); to remove the table-cloth.
Barhān, *n.* increase, augmentation, exten-
 sion; rise, swell; inundation; promo-
 tion; elevation.
Barhāq, *n.* in truth, true, just.
Barhāwā, *n.* flattery.—*d*, *v.* to flatter; en-
 courage; excite; instigate.
Barhīyā, *n.* high-priced, dear, prime.
Barhī or **chāhī**, *v. t.* to be proud.
Barhā, *v. t.* to increase, to proceed, to
 advance, to grow, to be promoted.
Barhī, *n. f.* a broom.
Barhotārī, *n. f.* increase, addition; profit;
 improvement, promotion.
Barhī, *n. f.* increase, overplus, more, pro-
 motion.—*likmā*, *v. t.* to overcharge,
kamī—, about, a little more or less.
Barī, *n. f.* quicklime; a dish made of pulse.
 —*e*, exempt, free, acquitted, discharged,
 released, innocent, guiltless; spotless.—
k, *v. t.* to free from charge or obligation,
 relieve from responsibility; acquit, re-
 lease, let off.—*h*, *a. t.* to be acquitted,
javāb dīhī *se—k*, to relieve from res-
 ponsibility.—*az zimma*, *n.* irresponsible,
 unaccountable. [chard.
Barī, *n. f.* time, turn; a garden, an or-
 chard.
Barī-harī, *ad.* alternately, successively,
 turn by turn.

Barīdārī, *n. f.* course, order.
Barīk, *n.* fine, slender, minute, subtle.—
hān *n.* nice, refined; critical.
Barīkī, *n. f.* fineness, subtilty, minuteness.
 —*nikhānā*, *v. t.* to discriminate; criticize.
Barī-khātīr, *n.* load, distress of mind.
Barīsh, *n. f.* rain.
Barī-tāqā, *n.* The Most High.
Barīyat, *n.* release, exemption, discharge.
Barjasta, *n.* ready; prepared; exact; op-
 portune.
Barjog, *n.* marriageable.
Barīk, *n.* great.
Barīkash, *n.* burden-bearing, applied to
 elephants, carts, porters.
Barīkhā, *n. f.* the rainy season, rain.
Barīkhāt, *n. f.* rising up, dismissed.
Barīkhāstāgi, *n. f.* dissolution, dismissal,
 removal from office. [untrue.
Barīkhilāf, *n.* contrary, opposed to, false;
Barīkhilāf, *n.* opposition, contrariety.
Barīkhurdār, *n.* happy, enjoying long life,
 prosperity, (male children are so called).
Barī, *n.* a borer worked with a string.
Barīlānā, *v. t.* to accomplish, carry out.
Barīmahāl, *n.* fit, suitable, exact; punc-
 tual, reasonable.
Barīmalā, *ad.* public, conspicuous.
Barīmalā, *v. t.* to bore with the turnā
 turn.
Barī, *v. t.* to burn.
Barī, *v. t.* to light, to kindle; to prohibit.
Barī, *n. f.* description, explanation, praise.
 —*k*, *v. t.* to explain, to describe, to
 praise.
Barāngī, *n.* a small raster, [pruise
Barīmalā, *n.* alphabet.
Barīthā, *n.* a vestibule, an inner apart-
 ment.
Barī, *v. t.* to be raised, pitched or
 established.—*k*, *v. t.* to raise, to pitch;
 to establish.
Barī, *n.* land, Barī-i-Aqām, *n.* continent.
Barī, *n.* lightning.
Barīqadās, *n.* an armed policeman.
Barīqārār, *n.* rest, steadiness; firmness.
 —*r*, *v. i.* to stand, remain, last, keep on;
 exist.—*rakhnā*, *v. t.* to maintain, up-
 hold, affirm; establish, justify.
Barī, *n.* wasp.
Barī, *n.* a lamb, a kid.
Barī, *n.* to talk in one's sleep.
Barī, *n.* leprosy.
Barī, *v. t.* to cause to rain.
Barī, *n. f.* the rainy season, the rains.
Barī, *n.* produced in the rains; a dis-
 ease in horses and cows.
Barī, *n. f.* ceremony for the dead.
Barī, *n.* that which has been used.
Barī, *n.* present; existing, current.
Barī, *n.* a dish, a plate, a vessel.
Barī, *n.* old clothes used for wadding
 in tarbān.

Bartana, v. i. to use, make use of, apply; exercise, employ.

Bartia, n. conduct; usage, practice, use; employment—*k*, v. i. to treat, behave.

Bartara, h, v. i. to be dismissed, discharged, or turned off.—*k*, v. i. to dismiss, discharge, turn off.

Bartarafi, n. f. dismissal, discharge.

Bartari, n. f. eminence, superiority.

Bartu or **Bais**, n. sand.

Bard, n. gunpowder.—*khana*, n. a powder magazine. (pany.

Baryab, a. admitted into court, or company.

Baryab, n. f. admittance at court or into company, having the entre.

Baryab, v. i. to fire a volley.

Barwat, n. a tumor in the belly; a disease.

Bas, n. smell, scent; abode, residence—*k*, yā *basā*, to dwell, reside, abide.

Bas, a. enough, plenty.—n. power, sub-

jection, control, authority.—*chainā*, v. i. to be able to do; to avenge one's self;

to have within reach or power.—*men*

within reach or power; at one's discre-

tion.—*men* *ā*, v. i. to be obtained, to

come into one's power.—*k*, v. i. to over-

power, to bring to submission; to stop.

—*men* *rakhnā*, v. i. to have under com-

mand or control, manage, keep under.—

men *r*, v. i. to obey, submit.

Bās, n. a dwelling, residence.

Basabab, by reason, on account of.

Basan, n. a dress, a habit, apparel.

Basani, n. a dish, a vessel. [perfume

Basani, v. i. to people, to colonize; to

Basar, n. seeing, understanding, know-

Basani, n. the spring; a festival. [ledge.

Basanti, a. light yellow colour.

Basar h, v. i. to come to an end.—*k*, v. i.

to bring to an end, to spend.

Basrat, n. f. sight.

Basath, a. sixty-two.

Basara, n. a night's lodging; bird's roost.

—*d*, i. t. to halt, stop.—*kā waqt*, n.

resting time.—*k*, v. i. to roost.

Bashar, n. man, mankind.

Basharat, n. f. news, intelligence.

Bashari, a. human, relating to man. [that.

Basharats ki, on condition that, provided

Basharats, n. f. cheerfulness, alacrity.

Bashiddat, ad. violently, excessively.

Bashinda, n. inhabitant.

Bashra, n. countenance, forehead, aspect.

Basi, a. stale, musty; n. an inhabitant.

Basni, v. i. to dwell, to abide.

Basani, n. scent, perfume, smell, odour.

Basta, n. chattels, things, baggage.

Basta, n. a cloth wrapper.—*lāh* *d*, v. i.

to tie up a bundle, to close an office.

Bastar, n. cloth, raiment.

Basti, n. f. a small town, a village.

Bastā, n. an axe, an adze.

Bastā, n. f. an instrument for cutting.

Bat, n. f. duck, duckling, goose.

Bat, n. f. speech, word; account, subject,

thing, affair, matter.—*men*, ad. in every

word or way; for the least thing.—*ā-*

garnā yā—*men* *farg* *ā*, v. i. to be reduced

to poverty; to lose credit; to be ruined.—

hamā, v. i. to succeed; come off well

to work well.—*garnā*, v. i. to speak to

purpose.—*par* *ā*, v. i. to be set upon

to insist; make a point of.—*pakarnā*, v.

ā, to carp; cavi; pick holes.—*pāchānā*,

v. i. to put a question to; enquire.—

phalānā, v. i. to spread; get abroad; cir-

culate.—*par*—, ad. similar instance or

example, one story after another.—*to*

yih hai, the fact is; in short; in a word.

dohrānā, v. i. to repeat the same thing.

—*gāth* *men* *bāndhnā*, v. i. to bear

in mind; remember.—*hord*, j. v. i. bear

in silence.—*phūpnā*, to be discovered,

brought to light.—*h*, to make accusa-

tion.—*barhānā*, v. i. to prolong a contest.

bigārnā, to spoil.—*chalānā*, to start a

subject.—*kā* *batakar* *k*, to talk much

on little.—*k*, to converse, to talk, to

speak.—*kāpnā*, v. i. to interrupt, to con-

tradict.—*ki* *bāl* *men*, in an instant.

phernā, to equivocate.—*r*, to succeed,

to get the better in an argument.—*rakh-*

nā, to comply. [sua.

Bāt or **Bād**, a pain in the joints, rheuma-

Bāt, n. f. a road, a highway; a weigh-

Bat, n. the banyan tree.

Batā, n. f. hire paid for twisting rope;

portion, part, share.—*paidāwar*, divi-

sion of crops.

Batakh, n. f. a goose, a duck.

Batālat, n. f. vanity.

Batānā, v. i. to point out, to explain.

Batānā, v. i. to cause to be shared or divid-

Batang h, to be distressed. [ad.

Batar, a. very bad, worse.

Batigā, a. sweetheart, bubble.—*at* *phānā*,

v. i. to melt away, to be ashamed.

Batān, a. a traveller, highwayman.

Bataur, ad. by way of, in manner of.

Batauri, n. f. a fatulent swelling.

Batābit, n. f. conversation, chat, chat.

Batar, n. f. a kind of quail, a partridge.

Bathā, n. a kind of pot-herb.

Bāti or **Battā**, n. f. the wick of a lamp.

Batikh, n. a garden.

Batīl, a. false, vain, useless.—*h*, v. i. *ā* *hara*

cancelled, to become void, to come to

naught.—*k*, v. i. vitiate, invalidate; re-

verse, cancel; upset, foil.—*amajbat* *v*.

i, to set at naught, to treat as invalid.

Bātin, n. the inward part, the heart-

men, ad. internally.

Bech *q.*, *s.* to sell off. **Bechi** *k.*, *v.* to be-
chance. **Bechná, *s.* to sell
**Bechna ke láq, *s.* saleable, negotiable. —
wáñ, *a.* seller, vendor.
**Bechna, *s.* tent without a pole.
**Bech, *a.* the four Hindú scriptures.
**Be dig, *a.* spotless, sound.
**Be dāshat, *a.* fearless.
**Be dāshī k., *s.* to be disposed. [senses].
**Be dam, *s.* breathless. **Bedamī, *a.* breath-
**Be dāma, *a.* seedless — *a.* mulberry fruit, *a.*
kind of raisin; pomegranate.
**Bedāst, *a.* a Hindú philosophical system.
**Bedāst, *a.* watchful, wakeful, on the alert
**Be dard, *a.* unfeeling. **Be dardī, *a.* insen-
sible. **Be dāshat, *a.* unassigned. [ability].
**Be dāshat, *s.* not customary, unusual.
**Be dāsh, *a.* shapeless, ill-bred.
**Be dāshat, *a.* unfortunate.
Bed, *a.* a willow; ratan. **Bed-bāf**, one
who works on ratans, a basket-maker.
Bed-bāf, weaving with ratans, (as the
bottom of chairs and the panels of doors
or windows). **Bed mushk**, musk wil-
low, celebrated for its fragrance.
Bedār, *a.* awake. **Bedār bakht, fortunate,
Bedār dil, alert, watchful, quick of ap-
prehension. **Bedārī, *s.* wakefulness,
state of being awake.
Bedh, *a.* a bored hole.
**Be chab, *a.* ill-shaped, awkward. — *ad.* se-
verely, impudently; seriously; cruelly.
Bedharak, *a.* without fear or doubt, fear-
less. — *ad.* fearlessly, rashly.
Bedhak, *s.* to pierce, to perforate.
Bedī, *s.* an altar.
Be dī, *a.* heartless. **Be dīh**, *a.* heartless.
Be dīn, *a.* irreligious. [ness].
Be dīda, *a.* profitless, useless, vain.
Be dīr, *a.* thoughtless, unconcerned.
Be dīrī, *s.* thoughtlessness. [soon].
Be dī, *s.* haste, rapidity, *ad.* quickly,
Be dī, *a.* a Mogal title; Sir.
Be dīrāt, *a.* shameless, impudent, rude.
**Be dīr, *s.* a lady.
**Be dīr, *s.* without anxiety.
**Be dīr, *s.* not related. — *a.* a stranger.
Be dīrī, *s.* the not being related or
acquainted.
**Be dīr, *a.* a person pressed into service. —
[vice] *s.* to work carelessly. [vice]
Be dīrī, *s.* the act of pressing into ser-
vice, [vice] *s.* to press into service.
**Be dīr, *s.* disinterested, independent.
**Be dīr, *s.* without consideration.
Be dīr, *s.* innocent. **Be dīrī, *s.* in-
nocence.
**Be dīr, *a.* boundless, infinite.
**Be dīr, *a.* ill-circumstanced, indigent,
[vice] *s.* off. — *ad.* on the point of death.
Be dīr, *s.* a subscription, contribution.

Be dīr, *a.* unproductive, unsuccessful.
Be dīr, *a.* restless.
Be dīr, *a.* shameless, impudent.
Be dīr, *a.* shameless, shameless.
Be dīr, *a.* without spirit, miserly.
Be dīr, *a.* carder.
Be dīr, *a.* senseless, stupid, intoxicated.
Be dīr, *s.* senselessness, intoxication.
Be dīr, or **Be dīr**, *a.* better, preferable,
advisable. — *s.* to prefer.
Be dīr, *s.* welfare, advantage, good-
ness, virtue, merit. [senses].
Be dīr, *a.* absurd, vain, fruitless, unpre-
dictable. **Be dīr**, *s.* absurdity, nonsense, fool-
ery.
Be dīr, *a.* contrary to; without orders.
Be dīr, *a.* unskillful, unskilled.
Be dīr, *a.* disgraced. — *s.* disgrace.
Be dīr, *s.* of no credit or estimation.
Be dīr, *s.* faithlessness.
Be dīr, *s.* incredulous, disbelieving.
Be dīr, *s.* incredulity, unbelief.
Be dīr, *s.* without choice, helplessness,
forced — *ad.* naturally, [senses].
Be dīr, *s.* want of power, helplessness.
Be dīr, *s.* faithless, dishonest.
Be dīr, *s.* dishonesty, shuffling, evas-
ion — *k.* *s.* to cheat, defraud, humiliate.
Be dīr, *s.* rude, impertinent.
Be dīr, *s.* unjust. — *s.* injustice.
Be dīr, *s.* boundless, infinite.
Be dīr, *s.* mismanagement. [senses].
Be dīr, *s.* not accustomed to; not in
Be dīr, *s.* without honour, disgraced.
Be dīr, *s.* disgrace, dishonour.
Be dīr, *s.* ill-timed, ill-placed, improper, —
ad. inopportune, improperly.
Be dīr, *s.* faint, lifeless.
Be dīr, *s.* useless. — *s.* unemployed.
Be dīr, *s.* restless — *s.* a restlessness.
Be dīr, *s.* unemployed, idle, worthless —
k. *s.* to thwart, undo, discomfit; in-
validate; — *s.* want of employment.
Be dīr, *s.* friendship.
Be dīr, *s.* root; origin, foundation. **Be dīr**,
s. an expiator, a judge (as expiating
thieves); also a thief (as destroying
subjects).
Be dīr, *s.* incautions, careless, unin-
formed. [heedlessness].
Be dīr, *s.* imprudence, carelessness.
Be dīr, *s.* unseasoned, (money), poor.
Be dīr, or **Be dīr**, *s.* without
Be dīr, *s.* safe, out of dan-
ger. [senses].
Be dīr, *s.* a widow, unmarried wo-
man. **Be dīr**, *s.* inside one's self, out of one's
mind, encephalic; somatic.
Be dīr, *s.* immobility; transport,
ecstasy.

Be *nakmī*, *n. f.* the name of a fruit; a creeper, a tendril.—*bharnā*, *v. i.* to have offspring, maintain the line.—*mandābe na chār-nā*, *v. i.* to come to nothing, fruitless.
 Be *lāid*, *n.* name of a shrub; a saddle.
 Be *lagā*, *v.* disconnected.
 Be *lālan*, *n.* rolling-pin, roller, cylinder.
 Be *lācha*, *n.* a kind of hoe.
 Be *lāidār*, *n.* a pioneer, a digger.
 Be *lāhās*, *a.* ill-bred, unmannerly.
 Be *lānā*, *n.* a rolling-pin.—*v. i.* to spread out.
 Be *maḥād*, *a.* without assistance.
 Be *maḥādī*, *a.* free from postage or custom duties.
 Be *māt*, *n. f.* a step mother. Be *māt-bhāī*, a brother born of a different mother by the same father. [miserable.
 Be *maḥdār*, *a.* without authority, poor.
 Be *marammat*, *a.* out of repair.
 Be *maṣṣa*, *a.* unseasonable, out of place.
 Be *maṣṣim*, *a.* out of season.
 Be *maṣṣa*, *a.* tasteless, insipid. [time
 Be *miḥd*, *a.* not confined to a stipulated
 Be *munāḥd*, *a.* unprofitable.
 Be *maṣjib*, *a.* causeless, without reason.
 Be *muḥāḥib*, *a.* improper, unfit.
 Be *muḥābala*, *a.* not confronted.
 Be *murawāt*, *a.* uncourteous.
 Be *nā*, *n.* a pipe, a flute [head
 Be *nā*, *n.* a fan. "n ornament for the fore-
 Be *namak*, *a.* saltless, insipid; ugly.
 Be *nām o nishān*, *a.* an unknown person.
 Be *nasib*, *a.* unfortunate.
 Be *naṣir*, *a.* incomparable, matchless.
 Be *naṣir*, *a.* indigent.
 Be *naṣwā*, *a.* *f.* begging, mendicancy.
 Be *naḥdā*, *a.* crooked. [revile, insult.
 Be *naḥdā sunān*, *v. i.* to speak harshly, to
 Be *naḥdā*, *n. f.* the center piece of a double
 Be *nāḥyat*, *a.* without bounds. [door.
 Be *naḥt*, *a.* a handle.
 Be *naḥd*, *a.* unveiled, immodest, openly.
 Be *naḥwā*, *a.* fearless, independent.
 Be *naḥwā*, *n. f.* fearlessness, independence.
 Be *qāḥdā*, *a.* ungrammatical.
 Be *qāḥdān*, *a.* without rule or law.
 Be *qarār*, *a.* unsettled, restless, uneasy.
 Be *qiyās*, *a.* inconceivable, incomprehensible.
 Be *qisār*, *a.* faultless, innocent. [ible.
 Be *qawāt*, *a.* destitute of power, weak.
 Be *qar*, *n.* delay, time, turn, while; plum.
 Be *qarā*, *n.* a raft, boat, the raft which is
 decorated by Muhammadans in honour of
 "Shawja khair: the company of ser-
 vants of a native gentleman.—*par lagā-*
naḥd k. *v. i.* to ferry over a raft or boat,
 to remove difficulties, relieve from dis-
 tress.—*par h.*, *v. i.* to succeed, gain one's
 Be *raḥb*, *a.* contrary to rule. [and.
 Be *raḥb*, *a.* erring, dissolute, unprincipled.
 Be *raḥm*, *a.* merciless, cruel.

Be *raḥmī*, *n. f.* cruelty. [repeatedly.
 Be *raḥr* or *Barbār*, *ad.* often; frequently.
 Be *raḥa*, *a.* without stress.
 Be *raḥi*, *n. f.* iron fetters.—*parnā*, *v. i.* to be
 imprisoned; to be tied in wedlock.
 Be *raḥiḥ kār*, *v. i.* to be taken off (chains)
 to be freed or released.
 Be *raḥi*, *v. i.* to distrust, to drive away out-
 Be *raḥr*, *a.* without employ. [tim
 Be *raḥb*, *a.* without reason, causeless.
 Be *raḥr*, *a.* impatient, restless.
 Be *raḥi*, *n. f.* impatience.
 Be *raḥi*, *a.* without counsel or advice.
 Be *raḥi*, *a.* without method, awkward.
 Be *raḥi*, *n.* ground chand.
 Be *raḥi*, *a.* made of or mixed with beean.
 Be *raḥi*, *n.* a small ring worn in the nose.
 Be *raḥi* o *pā*, *a.* destitute, very wretched.
 Be *raḥi*, *a.* without a cover.
 Be *raḥi*, *a.* unskated.
 Be *raḥi*, *a.* more; good, proper, well, excel-
 lent, superior, preferable, better.
 Be *shakk*, *Beshakk* o *shubha*, *a.* doubtless,
 indubitable, certain.
 Be *sharm*, *a.* shameless, impudent.
 Be *sharmī*, *n. f.* shamelessness.
 Be *shar*, *n.* excess, surplus.
 Be *shar* o *kam*, *a.* not so much, a moderate
 quantity, more or less.
 Be *shar-qimat*, *a.* of great price or value.
 Be *shar*, *n.* a forest, a jungle.
 Be *shar*, *a.* exceeding, more, frequently.
 Be *shar*, *a.* out of tune, inharmonious.
 Be *shubha*, *ad.* without doubt [such.
 Be *shumār*, *a.* countless, numberless.
 Be *shar*, *a.* not clever, not intelligent.
 Be *shar*, *a.* without a recommendation.
 Be *shar*, *ad.* without interest; profitless.
 Be *shar*, or *shar*, *n. f.* a prostitute [fig.
 Be *shar*, *n.* a cane, a ratan.—*m.*, *v. i.* to beat.
 Be *shar*, *n.* a son, a child.—*b* *v. i.* to adopt.
 Be *shar*, *a.* without connexion [a son.
 Be *shar*, *a.* inconsiderate, rash.
 Be *tāh*, *a.* faint, rascals. [caution.
 Be *tāh*, *a.* irremediable, without relief.
 Be *tāh*, *ad.* restlessly; furiously, head-
 long. [careless.
 Be *tāh*, *a.* without examination or
 Be *takalluf*, *a.* without formality.
 Be *tāl*, *a.* discordant.
 Be *tālm*, *a.* uninstructed, untaught.
 Be *tālm*, *a.* free from carelessness.
 Be *tālm*, *a.* indecent.—*tālm*, *a.* weak.
 Be *tālm*, *a.* innocent. [weak.
 Be *tālm*, *a.* unmannerly, uncivil, rude.
 Be *tālm*, *a.* uneducated, uninstructed.
 Be *tālm*, *a.* ineffectual.
 Be *tālm*, *ad.* improperly.
 Be *tālm*, *n.* hopelessness.
 Be *tālm*, *a.* pack-cloth, wrapper. [tālm.
 Be *tālm*, *n.* *shikānā*, *a.* uncertain, un-

Shambhūti, *n.* large hole. [runner.
Shambhūti, *n. f.* a red butterfly; a swift
Shambhūti, *v. i.* to bite, to worry.
Shān, *n.* sun, sun's rays.
Shān, *v. i.* to like, to be approved of.
Shanak, *n.* distant sound.—*payā*. *v. i.* to be heard, to hear.
Shambhūti, *v. i.* to burn, to burn.
Shān, *n.* a mimic, an actor, buffoon.
Shān, *n.* an earthen pot or vessel.
Shān, *v. i.* to be disclosed.
Shān, *n.* a store, a storehouse.
Shān, *n.* a house steward, a treasurer.
Shān, *n.* a feast of jogis, sanyāsīs, &c.
Shān, *n.* an actress.
Shān, *n.* granary. [of the hemp plant.
Shān *yā* **shān**, *n. f.* the leaf and liquor.
Shān *k.* *v. i.* to be broken, spoiled, invalidated.—*k.* *v. i.* to break, abolish.
Shān, *n.* the wife of a sweeper.
Shān, *n.* a bhāng-seller or drinker.
Shān, *n.* a woman who sells bhāng
Shān, *n.* a caste of sweepers or hālā
khōrs; a drinker of bhāng.
Shān, *n.* a sister's son, nephew.
Shān, *v. i.* to change money.
Shān, *n. f.* a sister's daughter; niece;
lāle bearing.—*m.* *v. i.* to interrupt, to tell
tales—*ghor*, *n.* an interrupter, a tale-
breaker.
Shān, *v. i.* to fold; twist, wind, twine.
Shān, *n. f.* a female juggler [through.
Shān, *v. i.* know, make out, see
Shān, *n. f.* manner, kind, sort.—*bhānt*
kā.—*ad.* various; diverse.
Shān, *n.* revolution; circulation.—*jāl*,
n. the world and its snares.—*men* *payā*,
n. to whirl round, gyrate.—*kāl*, *n.* a
culhar, halter. [large black bee.
Shān, *n.* a whirlpool, an eddy; a
Shān, *n.* rate.—*batān*, *v. i.* to gesticu-
late in dancing.—*batān*, *v. i.* to raise
the price.—*chārā*, *v. i.* to rise in price.
Shān, *n.* deception, deceit, fraud.
Shān, *n. f.* steam.
Shān, *n.* steam, vapour.
Shān, *n.* a load or burden, weight.—*utān*,
n. *i.* redeem, deliver from; make
*atone*ment.—*Shān*, *n.* a furnace, kiln.—
Shān, *v. i.* to feed the fire; to take up
any man's occupation.—*men* *Shān*,
to throw into the fire.
Shān, *v. i.* full, as much as, whole.—*d.* *v. i.*
to fill up, to pay, to reimburse.—*p.* *v. i.*
to be paid in full.—*j.* *v. i.* to be filled;
payā—*j.* to be fatigued.
Shān, *n.* hire, the rent of any thing.—*ad*
tañ, the slave of necessity or habit.
Shān, *n.* full, abounding, thriving,
prosperous, fortunate, happy.
Shān, *n. f.* splendour, show; starting,

shyām.—*dār*, *n.* splendid, blazing, shin-
ing. [to blast forth.
Shān, *v. i.* to start, to be alarmed;
Shān, *n.* error, mistake, doubt; credit,
reputation.—*k.* to suspect, doubt, disbe-
lieve; to be proud, puffed up,—*gāwān*,
v. i. to lose one's character;—*khūn*,
n. to be betrayed or exposed.
Shān, *v. i.* to fill, to cause to fill.
Shān, *see* *Shān*.
Shān, *n.* India, (so called from
Shān son of *Dashyant*, its first mon-
arch.) [lodgment.
Shān, *n.* receipt, indemnity; acknow-
Shān, *v. i.* to crackle.
Shān, *v. i.* to swell and be glossy.
Shān, *n. f.* inflammation.
Shān, *n.* open-hearted, simple,
candid.
Shān, *n.* a man who parches grain.
Shān, *n.* heavy, weighty; important, big,
fat, strong, loud, burdensome, sad, se-
rious.—*h.* *v. i.* to be heavy, burden-
some; to be tired of; to be dull.
Shān, *v. i.* to blow up into a flame.
Shān, *n.* shy, coy, wild, untamed.
Shān, *n.* splendid, glittering.
Shān, *n.* suspicious, vain, proud; os-
tentatious; famous.
Shān, *v. i.* to fill, to satisfy; to pay.—
v. i. to be filled; mugh—, to stop one's
mouth; to give a bribe.
Shān, *n. f.* wolf, wool.
Shān, *n.* hope, dependence, faith.—*k.*
v. i. to confide, to hope, to rely on.
Shān, *n. f.* a receipt in full.
Shān, *v. i.* to be paid, to receive the
full amount; met, is expressed when a
person is disappointed, as "Main ne *Shān*
payā, I am paid," or still more idiomatic
I am paid with a witness."
Shān, *n.* full, brimful.
Shān, *n.* excitement, stimulus. [ky.
Shān, *v. i.* to become hoarse or hus-
Shān, or *Shān*, *n.* a mixed metal com-
posed of copper and lead.
Shān, *n.* boiled or fried vegetables, broken
or pressed in the hand, mummy.
Shān, (*Sana*) *n.* providence; husband.
Shān, *n. f.* fulness.
Shān, *n. f.* filling; completion; recruiting.
h. *v. i.* to enlist.—*k.* *v. i.* to recruit, to
employ.—*Shān*, *n.* enlisted, enrolled, re-
gistered; *Shān*—, more stuffing
Shān, *n.* a pimp.
Shān, *n. f.* the wages of prostitution.
Shān, *v. i.* to cause to fill.
Shān, *v. i.* to fall, to drop down.
Shān, *n. f.* mine.—*k.* *v. i.* to excavate.
Shān, *n.* wool. [to reduce to wool.
Shān, *n. f.* a dialect (name of *Shān*).

Whit, *n.* boiled rice.
Whit, *n.* a hard; name of a tribe.
Whitakná, *v. i.* to go astray, to wander.
 to miss the right path.
Whitakná, *n.* wandering, astray.
Whitakná, *n. f.* the wife of a bard.
Whitakná, *n.* a husband. [Good-tide.
Whitakná, *n.* a flood, the ebb-tide, just.—
Whitakná, *n.* an inn-keeper
Whitakná, or **Whitakná**, *n. f.* a female
 suitor
Whitakná, *n.* an inn, a caravansary
Whitakná, *n.* inn-keeping.
Whitakná, *n.* nephew, brother's son.
Whitakná, *n. f.* niece, brother's daughter.
Whitakná, *n.* astray, lost.
Whitakná, *v. i.* to mislead, to deceive, to
 cause to wander.
Whitakná, *n.* a prickly plant.
Whitakná, *n.* a learned man, a philosopher.
Whitakná, *n.* extra allowance to troops on
 service, "batta."
Whitakná, *n.* furnace, brick-kiln.
Whitakná, *n. f.* a furnace for distilling.
Whitakná, *n.* a distiller.
Whitakná, *n.* fear, dread, terror.
Whitakná, *n.* fearful, surprised.
Whitakná, **Whitakná**, or **Whitakná**, *n.* brother's
 wife, sister-in-law.
Whitakná, *n. f.* the eye-brow.—**táná**, **cha-**
juáná, *v. i.* frown, to knit or raise the
 eye-brows.
Whitakná, *n.* an earthquake.
Whitakná, *v. i.* to bark, to talk foolishly.
Whitakná, or **Whitakná**, *n.* a whirlpool.
Whitakná, *n.* a large black bee.
Whitakná, *n. f.* name of a defect in horses;
 a large black bee. [existence.
Whitakná, *n.* the ocean of the world or
Whitakná, *n.* wish, desire; imagination.
Whitakná, *n.* what is to come, the future.
Whitakná, *n.* a house; shrine.
Whitakná, *n. f.* name of a Hindu goddess.
Whitakná, or **Whitakná**, *n.* terrifying.
 frightful, formidable, dreadful.
Whitakná, *n.* separation; difference, secret,
 mystery.—*p. v. i.* to get a clue, to solve;
 to find out a secret.—**Whitakná**, *n. f.* to
 divulge; expose, betray, unmask.—*i. v.*
 to spy; to pry into.
Whitakná, *n.* a scout, a secret-keeper.
Whitakná, *n.* the brain.—*v. i.* to send, (past)
Whitakná, *v. i.* to send, to transmit. [cause.
Whitakná, *n.* disguise, assumed appearance.
Whitakná, *v. i.* to bother, tease, annoy.
Whitakná, *n. f.* a lump of gum.
Whitakná, *n.* squint-eyed.
Whitakná, *n. f.* interview, visit.—**Whitakná**,
v. i. to offer a present or sacrifice.—*v. i.*
v. i. to be sacrificed.
Whitakná, *v. i.* to meet with, to visit.

Whit, *n. f.* sheep, ewe.—**Whit**, *n.* goat, a goat.
 ton.—**Whit**, *n.* a goat, a lamb.
Whit, *n.* a ram.
Whit, *n. f.* an ewe. [another's example.
Whit, *n.* a wolf.—**Whit**, *n.* following.
Whit, *n. f.* to shut, to close.
Whit, *n.* assumed likeness, disguise, mask.
 —**Whit**, *n.* to be, to be, to be, to be.
Whit, *ad.* also, too, even. [summa disguised.
Whit, *n. f.* begging.
Whit, *n.* a beggar.
Whit, *v. i.* to be wet, damp, moist.
 rat.—*v. i.* to pass the night wantonly.
Whit, *v. i.* to wet, to steep.
Whit, *n.* wet, moist.
Whit, *v. i.* to cause to send a person.
Whit, *n. f.* begging, charity, alms.—
Whit, *n. f.* to beg, to ask alms.—
Whit, *v. i.* to reduce to poverty.
Whit, *n.* a beggar.
Whit, *n. f.* begging; alms.—**Whit**, *n.*
 beggar's bowl, a wallet for collecting
 alms. [clothes.
Whit, *n.* a nut used for marking.
Whit, *n.* a kind of camphor [ally.
Whit, *ad.* separately, individually, sever-
Whit, *n. f.* to buzz.
Whit, *v. i.* to be covered with noise
Whit, *n. f.* buzz, hum.
Whit, *n.* the room appropriated
 to the apparatus of the lungs.
Whit, or **Whit**, *n.* a wasp.—**Whit**, *n.*
 hatch d. to stir up evil; to stir up
 to rouse an enemy; revive an old quarrel.
 —**Whit**, *n.* to crowd, swarm.
Whit, *n. f.* crowd, multitude, press of
 work, difficulty.
Whit, *n.* to be entangled in diffi-
 culties, troubles or misfortunes.
Whit, *v. i.* to close, to cease to fight.
Whit, *n.* adjacent; closed; narrow.
Whit, *n.* quarrel, fight, strife.
Whit, *n.* debased; violated; vicious;
 impure; foul.
Whit, *n. f.* a multitude, crowd, bustle.
Whit, *n.* a noisy crowd.
Whit, *v. i.* to close, to come together.—
 to be joined, to join.
Whit, *n.* a wall, or breadth of a wall.
Whit, or **Whit**, *n.* a den, cavern (wild beast).
Whit, *ad.* within, inside.—*v. i.* to be
 contained, included, comprehended.—
 —**Whit**, *n.* internal hurt or injury.
Whit, *n.* a domestic priest, a cook.
Whit, *n.* a house in ruins.
Whit, *n.* a tippie.
Whit, *n.* enjoyment; suffering; vicissitude.
 —**Whit**, *n.* mutual pleasure.—**Whit**, *n.*
 to call names.—*v. i.* to enjoy; to suf-
 fer.—**Whit**, *n.* eat, take food, dine.
 offer food.

Bhogi, *a.* jovial, jolly.
Bhol, *n.* a palik-bearer.
Bhojan, *n.* food;—*v.* *t.* to eat.
Bhola, *a.* simple, innocent. [lessness.
Bholsan, *n.* innocence, simplicity, art-
Bholi, *a.* artless; innocent,—bāter, inno-
cent prattle. [slightly.
Bhondā, *a.* ugly, ill-shaped, deformed, un-
Bhondā, *a.* silly, artless, simple.
Bhokā bhāṅki, *n.* thrusting and stabbing.
Bhoknā, *v.* *t.* to thrust at, to stab.
Bhopā, *n.* a wind instrument, a horn.
Bhor, *n.* dawn of day, *ad.* early—*h.* *v.* *i.*
to be down or in a pickle, to suffer
greatly.—*k.* *v.* *t.* to give a good beating
Bhrasht, *n.* out of caste; depraved—*h.* *v.*
t. to be ruined, to be polluted—*k.* *v.* *t.*
to pollute.
Bhrātā, *n.* brother.
Bhūā, *n.* worn with bristly hair.
Bhūbal, *n.* hot ashes, embers.
Bhuchak, *a.* alarmed, startled, astonished.
Bhugatnā, *v.* *t.* to receive punishment.
Bhuggā, *a.* simple, foolish.
Bhūgol, *n.* the earth, the terrestrial globe.
Bhugtān, *n.* settlement of accounts—*k.*
or **Bhugtānā**, *v.* *t.* to settle accounts.
Bhūg, *n.* *f.* the earth, ground—*dol*, *n.* an
earthquake. [low
Bhuj, or **Bhujā**, *n.* *f.* the arm (above the el-
Bhujyā, *n.* fried pot-herb.
Bhukamp, *n.* an earthquake.
Bhūkh, *n.* *f.* hunger—*pyās*, time of need
—*marnā*, to pass away.—*pyās m.*, *v.* *t.*
to repress the appetite, mortify one's
self.—*lagnā*, *v.* *i.* to be or feel hungry.
Bhūkhā, *a.* hungry. [to have an appetite.
**Bhūkha m., *v.* *t.* to die with hunger
Bhuknā, *v.* *i.* to be pierced, pricked. [er.
Bhū, *n.* *f.* forgetfulness, an error, blund-
Bhūshū, *n.* forgetfulness.
Bhūlā bhūlā, *a.* missing the road. [less
Bhulakhar, *a.* forgetful, oblivious; care-
Bhulānā, *v.* *t.* to cause to forget, to mis-
lead, to fascinate, to coax.
Bhulamā, *v.* *t.* to be singed or scorched.
Bhulwā, *n.* deception, imposture.—*d.* *v.*
t. to deceive, to play a trick.
Bhul-bhulayā, *n.* labyrinth, maze.
Bhūlā, *v.* *t.* to forget, to err, to miss.
Bhūm, **Bhūmī**, *n.* *f.* land, earth, ground.
Bhūā, *a.* fried, parched. [the earth.
Bhūmanā, *v.* *t.* to cause to be fried or
parched; to change money.
Bhūnchāl, *see* **Bhaugchāl**
Bhūnā, *v.* *i.* to be parched or fried.
Bhūngā, *a.* a bee, insect.—*s.* weak, feeble
Bhūnā, *v.* *t.* to parch, to broil, fry.
Bhūp, *n.* lord of the earth.
Bhūr, *n.* *f.* sandy soil; liberality, sams,
charity.**

Bhūrā, *a.* fair, brown.
Bhurbhurā, *a.* dry and in the state of
powder, crispy; crackling. [ash.
Bhurbhurānā, *v.* *t.* to sprinkle sugar or
Bhurbhurā, *n.* splinters, chips; husk; chaff
—*nīkālā*, to beat black and blue.
Bhus, *n.* bran, husk, chaff, straw.—*bhu-*
nā,—*v.* *i.* to stuff, cram.
Bhusavārā, *a.* receptacle for chaff.
Bhūshan, *n.* jewels, ornaments, decora-
Bhūsh, *n.* bran, husk, chaff. [tion.
Bhūt, **Bhūtnā**, *n.* an impure spirit.—*ban-*
nā, to be intoxicated, to be a devil.
Bhūtāhā, *a.* haunted, devilish.
Bhūtkāl, *n.* the past tense.
Bhūtnā, *n.* *f.* a female evil spirit.
Bhūttā, *n.* Indian corn.
Bhūtyan, *n.* a chief, holding by a literary
service; head-man of a village.
Bi, *a.* prefix, without, asunder, away,
from, off.
Bi, *a.* vocative particle used in speaking
to a woman, contraction of **Bīdā**, *a.*
lady, a mistress.
Bīnīhī, *ad.* in person, exactly, clearly.
Bīdā, *n.* quarrel, altercation.—*uphānā*,
v. *t.* to dispute, wrangle, object.
Bīdā, *n.* disputant [rings
Bīdā, (for *vivāh*) *n.* matrimony, mar-
Bīdā, *n.* discrimination; compassion.
Bīdā, *n.* discreet; compassionate.
Bīdān, *n.* power, grandeur.
Bīdā, *n.* *f.* a lady, a wife, a dame.
Bīch, *a.* in among, between.—*n.* middle,
centre.—*men pānā*, *v.* *t.* to negotiate, to
be surety for—*bīchhā*, *n.* mediation;
reconciliation.—*bīchhā k.*, *v.* *t.* to me-
diate, intercede, settle.—*pānā*, *v.* *t.* to
differ.—*wānā*, *n.* a mediator; *bīchhā*—
n. the very middle, the very midst.
Bīchhānā, *v.* *t.* to run away, to retreat, to
be disappointed, balked.
Bīchhā, *n.* straw, rice-straw.
Bīchhā, *n.* consideration, reflection.
Bīchhā, *n.* helpless [vestigate.
Bīchhānā, *v.* *t.* to consider, to reflect, to in-
Bīchhā, *n.* a scorpion.
Bīchhānā, *n.* *i.* to be separated; to slip.
Bīchhānā, *v.* *t.* to spread.
Bīchhānā, *n.* bedding, bed, carpeting.
Bīchhānā, *v.* *t.* to be spread.
Bīchhā, *n.* a sort of dagger; an orna-
ment worn on the toes.
Bīchhānā, *v.* *t.* to cause to spread.
Bīchhā, *n.* middling, intermediate, middle.
Bīchhānā, *v.* *t.* pick, open out, separate.
Bīchhā, *n.* separation, absence.
Bīdā, or **Vīdā**, *n.* *f.* farewell.—*k.*, *v.* *t.* to
bid farewell.—*h.*, *v.* *t.* to take leave; *dā*,
Bīdānā, *v.* *t.* to plough in the seed; to
clean, to harrow.

Bidakt, *n. f.* heresy, violence, oppression; innovation.—*phailáná yá macháná*, *v. t.* to fight, oppress, injure. **Bidakti**, *a. a* heretic, tyrant.

Bides, *n. f.* foreign country, a distant part of the same country. [*er*]

Bidesi, *a.* foreign, strange, *n. a* foreigner.

Bidh, *n. f.* manner, mode.—*miláná a. t.* to consult; to check, clear, strike a balance.

Bidhātī, *n.* God; destiny. [*ance*]

Bidhātā, *n.* the Supreme Being.

Bidhārā, *n. f.* widow.

Bidhorā, *v. t.* to laugh at. [*of goods*]

Bidri, *n. f.* a mixture of metals; despatch

Bidra, *pr.* without, besides. [*phy*]

Bidyā, *n. f.* knowledge, science, philosophy.

Bidyārathī, *n. a* student, a seeker after knowledge.

Bidyāwan, *a.* scientific, learned.

Bigunā, or **Bugunā**, *a* strange.

Bigunagi, *n. f.* strangeness.

Bigandh, *n. f.* stink, fetor

Bigar, *n.* a misunderstanding, falling out.

Biguna, *v. i.* to fall out with.

Bigunā, *v. t.* to spoil, to damage; to cause misunderstanding between friends, to break (a custom).

Bhagunā, *v. i.* to be blown, to expand.

Bighā, *n.* a measure of land, about one-half of an English acre.

Bighan, bloodshed, slaughter, interruption—*d. v. t.* to kill, interfere with, confound. [*nous*]

Bighā-dil, *a.* mad, crazy, reckless, muti-

Bighān, *n.* to-morrow morning, early in the morning.

Bighar, *n.* diversion, sport, amusement.

Bighari, *a.* sportive, frolicsome, gay; name of a festival.—*n.* diversion, amusement.

Bighādi, *n. f.* welfare, vigour, goodness.

Bighānā, *v. i.* to smile, to laugh; to crack.

Bighar, *a.* uneven, rugged.

Bighi, *n. f.* a quince.

Bighri, *n.* a subscription, contribution.

Bighat, *n. f.* Paradise. [*er*]; heavenly.

Bighāhi, *n.* a Muhammadan water-carrier.

Bighar, *a.* better, well, very good, pre-

Bigharī, *a.* best, superior. [*terable*]

Bighari, *a.* welfare, advantage.

Bigh, *n.* seed, germ; source, cause, origin.

—*bonā, d. yā jamānā*—to be the cause of, to produce, cause.—*jamānā, a. i.* ger-

minating, sprout.—*gantī, a.* slipshod.

Bighānā-Bighi, by the grace of God.

Bighar, *ad.* by kind, in detail, particularly.

Bighāhi, *a.* identical; entire, whole—and

Bighāhi, *a.* victory, triumph.

Bighar, *a.* marked price on cash business,

Bighar, *a.* ticket, a list, an invoice.

Bighānā, *v. i.* to be alarmed, to be startled.

Bighi, *n.* lightning, a thunderbolt.—*cham-*
manā yā kamānā, v. i. to flash.—*gita-*
nā, paṇā yā pūṇā, v. i. to fall, to be de-

stroyed by lightning.—*ki kaṇak, a.* a

thunder-clap.

Bigh, *a.* separation, misfortune.

Bighi, *n.* Indian badge.

Bighal, **Bekal**, *a.* restless, uneasy.

Bighar, *n.* deterioration, sickness.

Bighar, *a.* difficult, hard, formidable, dan-

gerous, heavy; *n.* watch guard.

Bighā, *a.* saleable, for sale.

Bigh, *n.* venom, poison.

Bigharā, *v.* to be scattered, dispersed, or

dishevelled, to become angry.

Bigham, *a.* an odd number; difficult.

Bighā, *v. i.* to be sold, to sell.

Bighri, *n. f.* a sale, a demand.

Bighwānā, *v. t.* to cause to be sold

Bil, *n.* a hole, burrow; *part.* with, by.

Bilā, *prop.* without.—*wājā*, groundless,—

tawāqūf, ad. without delay, speedily,

promptly.—*shakk* or *shubhā*, doubt-

less, of course.—*uṣā*, duly, regularly,

without fail.—*wāṣṭā*, direct, without

asking a reason.

Bilāband, *a.* settlement, regulation.

Bilāhrā, *n.* a casket for holding pān.

Bilāḥ, the reverse; *us kā wāḥ*, the con-

trary to that.

Bilāknā, *v. i.* to sob.

Bilālā, *a.* foolish, silly. [*stay*]

Bilāmbh, *n. f.* delay. **Bilāmbnā**, *v. i.* to

Bilānā, *v. i.* to disappear, to be lost, to

be extinguished

Bilāp, *a.* lamentation, a loud mourning.—

k. v. i. to weep, to cry aloud, wail.

Bilāpnā, *v. i.* to lament, to bewail.

Bilāc, **Bilār**, **Bilār**, *n.* a male cat.

Bilās, *n.* pleasure, delight.—*k. v.* to en-

Bilā, *n.* voluptuous. [*joy one's self*]

Bilāsnā, *v. i.* to enjoy, take pleasure in.

Bilāpnā, *v. i.* to become bad.

Bilāpnā, *v. i.* to lament, to be restless,

to weep.

Bilāpnā, *ad.* granted that, on the condi-

tion or supposition that.

Bilāpnā, *ad.* in fact, actually, now, for

the present moment; in short; in the

mean time.

Bilāpnā, *ad.* in the whole, in the lump.

Bilār, *a.* a plunger, a digger.

Bilāḥ, or **Bilāḥ**, *a.* a span, the extent

from the tip of the thumb to the little

finger when stretched. [*ly*]

Bilāḥ, *ad.* by agreement, unattained.

Bilāḥ, *ad.* entirely, wholly.

Bilā, *a.* a large bolt for a door; stripes on

a policeman's left arm.

Bilāḥ, *n.* a stone, crystal.

Bilāḥ, *n.* made of crystal or glass.

- Bil**, *n. f.* a she-cat; the bolt of a door.
Bilal, *n. a. sty.*
Bilimán, *v. i.* to allure, to tantalize.
Bilekná, *v. i.* to see, to look at.
Bimá, *n.* insurance.—*uþháns-willá*, *n.* insurer.—*k*, *v. i.* to insure, effect a policy.—*ki sanad*, *n.* policy of insurance.
Bimár, *n.* sick, indisposed, ill.—*dárl*, *n.* attendance on the sick.—*pursá*, *n.* visiting the sick.—*kháná*, *n.* a hospital.
Bimári, *n. f.* sickness.
Bimukh, *n.* unfavorably disposed.
Bin, *n. f.* a lute, a fiddle; in *comp.* seeing, looking, as *dúrbín*, telescope.
Bin, *ad.* without, except, unless.—*a son*.—*jáns*, *ad.* unconsciously; unknowingly;—*máre tauba k*, to cry before one is hurt.
Biná, *n.* foundation, base; ground; root, source, beginning.—*i dáwa*, *n.* cause of action.—*d*, *v. i.* to found, to establish; to begin.
Biná, *n.* clear-sighted, intelligent.
Binái, *n. f.* sight, vision.
Binás, *n.* destruction, ruin, utter loss.
Binaulá, *n.* the seed of the cotton tree.
Binauli, *n. f.* hall.
Binawat, *n. f.* weaving; texture.
Bind, *n. f.* a spot, dot, mark.
Bindá, *n.* dot, mark, spot; an ornament.
Binú, *v. i.* to knit, to weave.
Bintí, *n. f.* an apology, solicitation, request.—*k*, *v. i.* to entreat, beseech, implore.
Binawat, *n. f.* act of weaving. [*plere*]
Binaya, *n. f.* humility, humble entreaty, courtesy, good nature.
Binwái, *n. f.* price for weaving.
Bipat, adversity, calamity, misfortune.
Bipharaná, *v. i.* to be perverse, refractory, cross, irritated, obstinate, pert.
Bir, *n.* a champion, a hero, a valiant man, a brother.
Birá, *n.* seed-bed, seed; betel leaf.
Birá uþháns, *v. i.* to undertake a business, to promise, to vow.
Biradar, or **Baradar**, *n.* a brother.—*se khárij k*, to put out of caste, excommunicate.
Birádari, *n. f.* brotherhood, relationship.—*se khári*, outcaste. [*separation*]
Birah, *n.* absence, distance; loneliness.
Birajmán, *n.* brilliant; presiding.
Birajná, *v. i.* to be conspicuous; to reside; to live contentedly.
Biráná, *n.* strange, foreign, belonging to another.—*v. i.* to mock.
Biray, *n.* brother, a comrade.
Biranj, *n.* rice; brass.
Birbabáti, *n. f.* a scarlet insect.
Biréhá, *n.* a frog, plant.
Biréh, *n.* old age.—*awaréh*, old age.

- Biréh** *biréh k* *v. i.* to scatter, destroy.
Biranjá, *n.* breast, of brass.
Biréh, *n.* separation.
Biriyán, *n.* time.
Biréh, *n.* scarce, rare, uncommon.
Biréh, *n.* opposition, contrast.
Biréhá, *n.* opposed to.
Biróg, *n.* separation; **Birógi**; *n.* mourning; **Birógan**, sickness from the absence of a beloved object.
Birt, *n. f.* livelihood, income; assignment.
Birtái, *n. f.* heroism. [*endowment*]
Biréhá, *n.* useless, vain, worthless.—*ad.* in vain, uselessly, incorrectly.
Biréh, *n.* contrary to, against.
Biróp, *n.* disfigured, deformed, ugly.
Birwá, *n.* a tree, plant.
Buryán, *n.* fried, roasted; stewed.
Bis, *n.* poison, venom of reptiles.—*boná*, *v. i.* to do mischief.—*ugainá*, *v. i.* to speak ill of, sneer at, taunt; take revenge.—*khána*, *v. i.* to take poison.—*gáuth*, *n.* a viper; a mischievous person.—*miláná*, *v. i.* to mix poison; corrupt.
Bis, *n.* twenty.
Bisáhind, *n. f.* fetidness, stink.
Bisáhindá, *n.* stinking.
Bisáhná, *v. i.* to buy, to purchase.
Bisallá, *n.* venomous, poisonous.
Bisál, *n.* great; high; very large.
Bisarjan, *n.* the end, finish, conclusion.
Bisárná, *v. i.* to forget.
Bisárná, *v. i.* to be forgotten.
Bisát, *n. f.* bedding; carpeting; a *sámaranj* chess-board, dice-board.
Bisáti, *n.* a pedlar.
Bisáyanáh, *n. f.* a stink.
Bisekh, *ad.* particularly, specially.
Bishá, *n.* venomous.
Bishan, *prop.* The Preserver, (Vishná).
Bishah karká, *ad.* more specially. [*mal*]
Bisháhá, *n. f.* ordure, dung of any animal.
Bisá, *n. f.* twenty, a score, a measure of **Bimái**, *n.* amazement, surprise. [*gradá*]
Bismár, *n.* the name of a bush.
Bismil, *n.* half-slaughtered, sacrificed; love struck.
Bismilláh, in the name of God.—*k*, *v. i.* to begin, **bismilláh boná**, when a boy reaches the age of four years and four months a certain ceremony with joyful entertainment is celebrated, after which he is allowed to go to school and commence **Bisá**, *n.* a rake; a debauchee. [*reading*]
Bisrah, *n.* refreshment, ease, rest.—*v. i.* to rest; to pass the night.
Bisráns, *v. i.* to make, forget, to mislead.
Bisá, *n.* twenty, a score.
Bistár, *n.* extension, enlargement; superabundance, detail; explanation. [*had*]
Bistay, **Bistá**, *n.* bedding, carpeting.

Bistrai, *s. i.* to be ready to cry; to be sulky, to make a wrothy face.
Biswā, *a.* the twentieth part, *das-*, a half share; *bisā*—certainly, no doubt, no-
Biswāp, *a.* twentieth. *cessarily, surely.*
Biswā, *a.* trust, confidence, faith, credence.—*k, yā rakhsā*, *s. i.* to believe, credit, rely upon, confide.—*ghāt*, *s. a* treacherous friendship.—*ghātī*, *s. a* treacherous friend.
Biswāl, *a.* confidential, trustworthy.
Biswār, *ad.* many, much, very abundant.
Bit, *s. f.* dung of any animal.
Bitānā, *s. i.* to pass.
Bitānā, *s.* a little son.
Bitānā, *s.* cakes of dried cow-dung.
Bithā, *n.* tragedy, sad story; hardship, affliction.
Bithānā, **Bithlānā**, *s. i.* to cause to sit, to seat. [*led.*]
Bithānā, *s. i.* to be scattered or sprinkle.
Bithrānā, *s. i.* to scatter, to sprinkle.
Bitiyā, *s. f.* a daughter.
Bitna, *s. i.* to pass, elapse, expire. [*flow.*]
Bitnā, *s. i.* to spill, scatter, to cause to
Bitnā, *n.* a span
Bitlārīh, *ad.* distinctly, explicitly.
Biwāl, *s. f.* a blister or chop on the foot.
—phānā, *s. i.* to suffer from chilblains.
Byā, *n.* seed.
Byābān, *a.* a desert, wilderness.
Byānā, *s. i.* to bring forth, give birth to.
Byānā, *s. i.* to marry.
Byāpānā, *s. i.* pervade, fill, occur; to be
Byāpātā, *a.* married. [*influenced.*]
Byārī, *n.* supper.
Bizāt, *s. f.* stock, capital, agency.
Boā, *s. f.* sowing, seed time.
Boānā, *s. i.* to cause to sow.
Bohā, *a.* goods and chattels, property.
Bochā, *a.* a kind of sedan.
Bohā, *a.* weak, low-spirited.
Bohā, *s. f.* understanding; comfort. [*ing.*]
Bohnā, *s. f.* the first cash sale in the morn-
Bojā, *a.* a load, a burden.—*utānā*, *s. i.* to relieve one's self of a burden.—*utānā*,
s. i. to bear or lift a load or burden.—
sir par h, *s. i.* to be under an obligation.
Bojhal, *a.* loaded, heavy, ponderous.
Bojhog, *a.* to groan under a burden.
Bol, *s.* word, speech, talk, a verse—*], s. i.* to be over; to be worn out, to fail.
Bolhālā, *to prosper.*
Bolshālī, *a.* conversation, talk.
Bolī, **Bolhālī**, *s. f.* a language, a dialect, conversation.
Bolīyā bolnā, *s. i.* to chirp; *akhsā*, *visīyā*.
Bolī thālī, *s. i.* to fear; *akhsā*.
Bolnā, *s. i.* to speak, to tell, to say.—*shālī*,
s. i. to converse.
Bolā, *s.* the soul, spirit; speaking.

Boā, *s. i.* to sow. **Boā**, *s.* the season of sowing.
Bojā, *s. f.* a sweetmeat, a pot of cot-
Bojā, *a.* a sack. **Bojāpā**, *s. a.* a milk.
Bojāpā, *s. i.* to dip, to dye.
Bojā, *a.* kiss.—*hād*, *s.* kissing.—*hād* (*in comp.*) kissing, saluting, *hād-o-hād*—
dalliance. [*rottenness.*]
Bojāpā, *a.* stale, rotten. **Bojāpā**, *s. f.*
Bojāpā, *s.* a garden, name of a celebrated work by the Persian poet **Sādi**.
Bojā, *s.* a grass hopper [*tan.*]
Bojā, *s. f.* a log of wood. **Bojānā**, *s. a.* a but-
Bojā, *s. f.* a small lump of meat.—*stānā*
s. i. to bite off a piece of flesh.—*hād*
phānā, *s. i.* to throb in every vein, to be in eager desire of.—*chānā*, *s. i.* to grow fat or plump.—*hād*, *s. i.* to cut in pieces. *gini*—*nāpā* *stōrā*, *counted and measured.*
Bozā, *n.* a monkey, an ape.
Brāhaspat, *a.* Jupiter; learned.
Brāhm, *a.* God.—*gyān*, *a.* divine knowl-
edge, theology—*rākhsā*, *a.* brahman.
Brāhmā, *s.* the Creator
Brāhmā shāri, *a.* a religious student
Brāhma hatyā, *a.* the murder of a Brah-
man.
Brāhma lek, *a.* the world of Brahman
Brāhmānā, *a.* the top of the head, the globe, the world.
Brāhman, *a.* a brahman. **Brāhmaṇī**, *s.* a wife of a brahman, female of the brahman caste.
Bratī, *s.* one who fasts.
Brihā, *a.* a tree, a plant.
Bridhā, *a.* old.
Birhā, *a.* vain, in vain.
Brihspati, *bar*, *s.* Thursday.
Brihāt, *n.* history, narration.
Bā, *a.* smell, odour.—*phutnā*, *s. i.* to be spread, betrayed or divulged.
Bā, *s.* a father's sister, aunt.
Bāshā, *a.* without ears [*pen.*]
Bādbudānā, *s.* murmur, grumble; *whis-*
Bādhī, *a.* cleverness, understanding.
Bādhīwān, *a.* intelligent, sagacious.
Bādh, *s.* Wednesday; Mercury; *inver-*
edge; intelligence; wisdom; skill.
Bādhā, *a.* old man. **Bādhī**, *a.* old wo-
man.
Bādhā, *a.* a residence, abode.
Bādhā, *a.* a pit, a deep wound, a breach.
Bādhā, *a.* malice, hatred.
Bādhā, *a.* sweeping.
Bādhā, *a.* a brahman.
Bādhā, *s. i.* to sweep.
Bādhā, *a.* *śūn* *śūn*, *a.* to slander, scandal.—*hād*, *s. i.* to slander.
Bādhā, *s. f.* understanding, comprehension.
Bādhā, *a.* a game of hidden.

Bujhail, *s.* laden; beast of burden.
Bujhānā, *v. i.* to explain, to demonstrate; to extinguish.
Bujhānā, *v. i.* to be extinguished, put out; quenched. [*hand*, to think].
Bujhānā, *v. i.* to understand, to comprehend, *a.* tinsel, muslin.
Ba aār, *a.* fever; steam; anger.—**chaynā yā a., *v. i.* to get fever; to be afraid of.—**nikalānā**, *v. i.* to be discharged, (grief or anger).
Bukhārāt, *a. pl.* steam, exhalation, vapor.
Bukki, *a. f.* a handful. [*simony*].
Bukhl, *a.* narrowness; niggardiness, parsimony.
Bukhnā, *v. i.* to reduce to powder, to pulverize.
Buknā, *a. f.* powder. [*verize*].
Bukotānā, *v. i.* to lacerate with nails, to claw.
Bulā bhajānā, *v. i.* to send for.—**l.**, *v. i.* to summon.
Bulābat, *a. f.* call, calling, a summons.
Bulānā, to call, to invite, to bid.
Buland, or **Baland**, *a.* high, exalted, sublime, tall.—**hausila**, *a.* ambitious, enterprising, aspiring; large-minded.—**k.**, *v. i.* to elevate, to raise, to make high.—**h.**, *v. i.* to mount, to rise up, to ascend; to be elevated.
Bulandī, *a. f.* height, elevation, exaltation, bidding.
Bulāwā, *a.* a call; summons, invitation.
Bulbul, *a.* a species of bird, nightingale.
Bulbulā, **Bullā**, *a.* a bubble.
Bulhawā, *a.* desirous; *a.* a blockhead, a wavering, fickle person. **Bulhawāsi**, *a. f.* whim, caprice.
Bulwānā, *v. i.* to cause to call or to send.
Būm, *a.* an owl, land, ground, soil. [*for*].
Buz, *a.* coffee berries. [*disappear*].
Būdā, *a.* high, soaring.—*a.* a drop.—**tapaknā**, *v. i.* to trickle, drip, ooze.—**h.**, *v. i.* to drop.
Bundā, *a.* a dot, an ear-ring, a large drop.—**dār**, *a.* dotted.—**bāndī**, *a.* a drizzling shower.
Bāndī, *a. f.* drops of rain. [*shower*].
Bāndī, *a.* little drop; dot, spot.—**dār**, *a.* dotted.
Bānt, *a.* a kind of pulse, gram. [*dotted*].
Būyād, *a. f.* foundation, basis, origin.
Būyāh, *a.* wrapper. [*groundwork*].
Bār, *n.* chaff, husk, trash, anything bad.
Bārā, *a.* coarse kind of sugar, sand, dust, powder.
Bārā, *a.* bad, worse, abominable.—**bhālā** abusive language, bad or evil man.—**chālā kahānā**, *v. i.* to reproach.—**bāl**, *yā* **gāt**, *a.* deplorable or bad state wretched, excessive pain, agonies, throes' misery.—**bāl** *k.*, *v. i.* ruin, maltreat, to reduce to a bad condition.—**chitnā**, *v. i.* to think ill of.—**sāmā**, *a.* bad season; a season of scarcity, death, drought.—**kānā**, *a.* any act forbidden by law; adultery. illicit intercourse.—**k.**, *v.***

i. to do wrong, hurt.—**waqt**, *zamāna*, *din* *yā* **ghap**, *a.* an inauspicious moment, hard times, evil days.—**lagnā**, *v. i.* to be unpleasant.—**mānā**, *v. i.* to take amiss; to be displeased.
Burāda, *a.* flings, powder.
Burāi, *a. f.* mischief, evil, wickedness.—**par** **kamar** **bāndhnā**, *yā*—**par** **uṭhnā**, to resolve on mischief.
Burd, *a. f.* gain; perquisites; bet; wager.—**d.**, *v. i.* to lose, miss, forfeit.—**mārnā**, *v. i.* to gain a victory, to win the game, to have a bribe.—**bār**, *a.* tolerant, patient, gentle, meek.—**bārī**, *a.* toleration, patience, meekness.
Būrhā, *ad. old*, an old man.—**barā**, *a.* an elder, a patron, head of a family.—**būbak**, an old fool.
Burhān, *a.* demonstration, proof.
Būrhāpā, *a.* old age.
Burhbhas, *a.* affecting youth in old age.
Burhiyā, *a. f.* an old woman.
Burhāwā, *a.* old, advanced in years. [*zodiac*].
Burj, *a.* a bastion, a tower; sign of the zodiac.
Burjī, *a. f.* a small tower; a turret.
Burrān, *a.* sharp, cutting, cleaning.
Būr m., or **Būrnā**, *v.* to drown.
Burqa, *a.* a kind of veil with eye-holes to it.—**posh**, *a.* wearer of a burqa.
Bustān, or **Bostān**, *a.* pleasant garden.
Bat, *a.* an idol, an image.—**banuā** *yā* **h.**, *v.* to become stiff and dumb as a statue.—**khāna**, *a.* an idol-temple.—**parast**, *a.* an idolater.—**parastī**, *a.* idolatry.—**tarāsh**, *a.* an idol sculpture.—**tarāshī**, *a. f.* idol sculpture.
Bāt, *a.* gram; shoes.
Bātā, *a.* strength, power, ability.
Bāpā, *a.* flowers wrought in cloth.—**dār**, *a.* flowered.
Būlānā, *v. i.* to put out the light. [*flowered*].
Būtāt, (*for* **buyātāt**) *a. f.* household expenses.
Būjī, *a. f.* medicinal roots; flowers or sprigs wrought on muslin.
Būtimār, *a.* a heron.
Būtlān, *a.* vanity.
Būtā d., *v. i.* to take a person in.
Buz, *a.* a he-goat.
Buz-dil, *a.* cowardly, unmanly, timid.
Buz-dilī, *a.* cowardice, unmanliness.
Būzānā or **Būznā**, *a.* a monkey.
Buzurg, *a.* great.—*a.* an ancestor, a senior, a saint.—**wār**, *a.* elder; great.
Buzurgī, *a. f.* greatness, eminence.
Būyādh, *a.* disease, sickness; quarrel; anguish, grief, a hunter, fowler.
Būyādhī, *a.* ill, sick.
Būyāh, *a.* marriage; **Būyāh**, *a.* married.
Būyāh-jog, *a.* marriageable.
Būyāh l., *v. i.* to bring home a wife.—**caṭh** *nā*, *v. i.* to celebrate a marriage.

Syáhná, *v. i.* to give or take in marriage.
Syáhtá, *a.* married.
Syáí, *n.* interest on money.—**shor**, *n.* money-lender, usurer.
Syáíá, *n.* the principal sum put out to interest.—*d.* *v. i.* lend at interest.—*l.* *v. i.* to borrow on interest.
Syákeran, *n.* grammar.
Syákarai, *n.* a grammarian.
Syákul, *a.* perplexed, disturbed.—*h.* *v. i.* to be agitated, uneasy, restless.
Syán, *n.* breeding.
Syáná, *v. i.* to be delivered of young.
Syápná, *v. i.* to pervade, to occupy space.
Syári, *n.* supper. [to penetrate].
Syarth, *a.* vain.
Syáí, *a.* eighty-two.
Syopár, *n.* trade, calling, profession.
Syopári, *a.* customary, usual, mercantile, commercial.—*m.* trader; money-lender.
Syará, *n.* news, intelligence, detailed account.—*k.* *yá d.* *v. i.* inform, intimate.—*wár*, *a.* circumstantial; detailed, distinct.—*ad.* in detail, explicitly, distinctly.—*k.* *v. i.* negotiate, trade, contract.
Syoginá, *v. i.* to cut or shape clothes.

C

Ch waste *g* ke istamál kiya játé hai.
Chá or **chá**, *n. f.* tea.
Chabáná, *v. i.* to chew, to bite.
Chabár **chabár** **chabáná**, *n.* jabber; chat.—**Chabéná**, *n.* parched grain. [tar].
Chabeni, *n. f.* coolie's mid-day meal.
Chábi, *n. f.* a key.
Chábná, or **chabná**, *v. i.* to chew, to gnaw.
Chabáná, *v. i.* to cause to chew.
Chábuk, *n.* a whip, a scourge.—*m.* to whip, to lash.—**pháikárná**, *v. i.* to crack a whip.—**savár**, *n.* a horse-breaker, a jockey, a good rider.—**savári**, *n.* a jockeyship.
Chábuki, *n.* activity.
Chabútrá, *n.* a terrace, a police office.
Chabútre **chabáná**, *v. i.* to convey to the police station.
Chabwáná, *v. i.* to cause to chew.
Cháchá, or **Chachá**, *n.* an uncle, a father's brother.—**banáná**, *v. i.* to chastise.—**ad** **háí**, *n.* cousin.
Chachaipdá, *n.* a kind of vegetable.
Chachará, *ad.* uncle's son.—**háí**, *n.* cousin.—**chacheri** **háin**, *n.* uncle's daughter.
Cháchi, **Chachi**, *n. f.* an aunt. [tar].
Chachiyá **ad.**, *n. f.* an aunt-in-law.—**ad** **ad**, *n.* an uncle-in-law.
Chachyáná, *v. i.* to scratch; to snarl.—**Chádar**, or **Chadder**, *n. f.* a sheet, a covering or bed-sheet.—**chácháná**, *v. i.* to lay the cloth.—**chácháná**, *v. i.* to offer up, to be spread over the tomb of a saint.—**chíná**, *v. i.* to marry a widow.—**ad** **ad**, *n.*

v. i. to take off a woman's veil, to insult or disgrace a woman.
Chachhá, *n.* the groin; a tube; a merry-andrew; buffoon; clown.
Cháchá, *n.* a tea-box; a tea-pot.
Cháh, *n. f.* desire, wish, want, love, affection, choice.—*n.* *m.* a well.
Chahakná, *v. i.* to whistle; to chirp.
Chahal-pahal, *n. f.* jollity, merriment, cheer.
Chahar, *n.* a large kind of bamboo.
Chahár, *n.* four; **chahár-ad**, square, market place; **chahárshambá**, Wednesday; **chahárdah**, *n.* fourteen, **chahárdaham**, *a.* the fourteenth.
Chahárum, *a.* the fourth.
Chahhacha, *n.* a vat, a cistern.
Cháhat, *n. f.* desire, will, love.
Chahchahá, *n.* the song of a bird.
Chahchaháná, *v. i.* to sing; to whistle.
Chahchahá, or **chahchaháhat**, *n. f.* singing or talking (of birds).
Chahchahá m., *v. i.* to sing.
Cháhi, *a.* relating to a well,—**amin**, irrigated from wells.
Cháha, *con.* either, or.
Chahítá, *n.* a sweetheart, beloved.—*h.* *a.* *i.* to be in demand.
Chahiye, *imp. n.* must; should.
Chahká, *n.* a burn.
Chahkár, *n. f.* singing or chirping of birds.
Chahkárná, *v. i.* to whistle, or sing as birds.
Chahli, *a.* wet; miry; marshy. [to require].
Cháhná, *v. i.* to love, to desire, to choose.
Cháho, **Cháhog**, *con.* either, or. [burning].
Cháilá, *n.* a small billet of wood cut for Cháilí, *n.* chips.
Chain, *n. f.* ease, relief, repose, tranquillity, rest.—**chán**, *n.* ease.—*k.* *v. i.* to enjoy one's self.—**parná**, *v. i.* to be at rest.—**ee** **guzárná**, *v. i.* to live comfortably.
Chait, *n.* a Hindu month.
Chaitanyá, *n.* soul, spirit, reason, understanding, a sensitive, a wake.
Chák, *n.* a potter's wheel; a cart.
Chak, *n. f.* landed property, a farm.
Chakshangdh, *n. f.* the state of being dazed.—**lagná**, *v. i.* to be dazed.
Chaká, *n.* a whirligig; a bird.
Chákar, **Chákariyá**, *n.* a servant.
Chakar-maker, *n.* an evanescent, subterfuge.
Chakshaká, *a.* whizzing, resplendent.
Chakrábá, *n.* noise.—**macháná**, to make a **chákari**, *n. f.* service. [noise or uproar].
Chakat, *n.* a bird. [rook].
Chakshakí, *n. f.* a wooden musical bagpipe.
Chaká, *n. f.* quarrel, strife, contest.
Chakshakí, *n.* a discord.
Chákháná, *v. i.* to agree to taste.
Chákhani, *n.* a feast, a communion.
Chákhár, *pr. p.* tasting.

Chakhná, *n.* to enjoy, to relish, to taste.
Chakhiá, *a.* thick curd.—*a.* a wheel.
Chakkar, *n.* a whirlwind, a whirlpool; a wheel; a revolution, a circular weapon.—*báphdnd*, *v.* to whirl round.—*d*, to make a horse run round in a circle.—*kháúá*, *v.* to whirl; revolve; turn.—to take a round on a road.—*m*, to **Chák**, *k*, *v.* to rend, to tear, to trip [wheel].
Chakki, *n.* mill, a hand-mill, grindstone.—*pisná*, *v.* to grind, to eat slowly.
Chakú, *n.* a clasp-knife. [broad].
Chaklá, *n.* a brothel; a district.—*a.* wide, **Chaklá**, *n.* *f.* breadth, width.
Chakledár, *n.* the governor of a **chaklá**.
Chakma, *n.* a trick, cheat; damage.
Chakmak, *n.* *f.* the steel for striking a light.—*patthri*, *n.* a flint.
Chaknáchúr, *n.* scraps, small pieces.—*h*, *v.* to be shattered.—*k*, *v.* to shatter.
Chakotrá, *n.* a fruit of the lime kind.
Chakor, *n.* name of a bird.
Chakráná, *v.* to feel giddy; to be disturbed, troubled, confused.
Chakravarti, *n.* a prince, a ruler.
Chaktá, *n.* a scraping of the skin.
Chakti, *n.* *f.* patch; a round plate of metal, a round patch of leather.
Chakwá, **Chakwi**, *n.* the ruddy goose.
Chál, *n.* *f.* conduct, walk, practice.
Cháld, *n.* departure; departure of the wife from her parents for her husband's home; the auspicious moment for setting out; a journey.
Cháláchal, **Cháláchal**, *n.* setting out; *mutum* about any thing, desertion; dying.—[off, to depart].
Chálá, *v.* to go along, to go away, to be **Cháláá**, expert, active, dexterous.—*dast*, *a.* expert of hand; adroit.
Cháláki, *a.* *f.* activity, dexterity, nimbleness.—*se*, *ad.* cleverly, actively.
Chálan, *n.* habit, behaviour, deportment, currency; a criminal.
Chálá, *n.* clearance, despatch, a bringing of a criminal before the magistrate.
Chálaná, *v.* to impel, to make, to go.
Chálan es cháláná, *v.* to be frugal.
Chál báuná, *v.* to depart this life.—*d*, *v.* to retreat, to run away.—*dúr*, *inf.* be off; away.—*nikalná*, to exceed bounds, move on.
Cháláchal, *n.* alteration; purloining.
Cháláchaná, *n.* conduct.
Cháláchalá, *n.* preparation for a journey; **Chál cháláná**, *v.* to behave. [dying].
Cháláhal, *n.* frame; manners.
Chále cháláná, to go along.—*j*, *v.* to go on.
Chálá, *a.* forty. **Cháláwá**, *n.* *Ardeoth*.
Cháláya, *a.* deceitful, fraudulent; treach.—**Chál k**, *v.* to deceive. [deceit].

Cháiná, *n.* strainer.—*v.* to move, to go, to proceed, to discharge.
Cháiná, *v.* to sift. **Cháiná**, *n.* a sieve.
Chále, *inf.* away! begone!
Cháldá, *a.* flowing; running.—*h*, *v.* to go or run away. **Cháite cháite**, *a.* on the way; by degrees.—**phirte nazar á**, *v.* **Cháldi shiz**, *n.* saleable goods. [to be off].
Chálwá, *n.* a kind of fish.
Chám, *n.* hide, skin, leather.
Chamak, *n.* *f.* glitter, splendour.—*dár*, *a.* shining; beaming; glittering.—*damak*, *n.* glitter, splendour.
Chamakko, *n.* *f.* a wanton woman.
Chamakáú, *v.* to shine, to startle.
Chaman, *n.* a bed in a garden.
Chamár, *n.* the tail of the Bos grunniens, used to whisk off flies.
Chamár, *n.* a shoemaker, a tanner.
Chamatkár, *n.* brightness.
Chambar, *n.* *f.* a sphere, an orb, sky; wheel.
Chambeli, *n.* a flower, the jessamine. [ful].
Chamchir, *n.* a spoon.—*libar*, *a.* a spoon.—**Chamchamkhat**, *n.* *f.* brightness.
Chamchamáná, *v.* to glitter; to twinkle.
Chamgádar, *n.* a bat.
Chamkáná, *v.* to brighten.
Chamkilá, *a.* glittering.
Chamotá, **Chamoti**, *n.* a razor-strop.
Chámp, *n.* the lock of a gun.—**cháráná**, *v.* to cock a gun.
Chámpá, *n.* a tree.—*kali*, *n.* an ornament for the neck.—*kéla*, a kind of plantain. [away].
Chámpat h, *v.* to vanish; to scamper.
Chámpá, *v.* to press, to shampoo.
Chámpá, *n.* leather, a hide, a skin.
Chamrákh, *n.* a piece of leather attached to a spindle; a lean woman; a thin.
Chamrá kháitchná, *udhóráná*, *v.* to flay.
Cháná, *n.* gram. [to skin].
Chambeli, *n.* *f.* jessamine, a kind of flower.
Chancháipán, *n.* fickleness; restlessness.
Chanchánáná, *v.* to make a noise (parching of grain).
Chánd, *a.* some, a few; in *comp.* as much, many.—*dár*—*ad.* many times.—*roa*, or—*roza*, *a.* of a few days.
Chágd, *n.* the moon; name of an ornament; a target; a white spot in the forehead.—*ká tukrá*, *n.* a piece of the moon; a beautiful person.—*v.* to fix at a target.—*tárá*, *n.* a kite.—*rát*, *n.* the first night of the new moon.—*grahn*, an eclipse of the moon.
Chándá, *n.* contribution, subscription.
Chándá, *n.* a wicked man, wretch, a mis.—**Chándálin**, *n.* the wife of a **chándá**. [see].
Chándáná, *n.* sandal-wood.
Chándág, *ad.* so much, so many, as much as; how many, so ever.

Chandarmá, *n.* the moon. [moon.
 Chandarmukhi, *a.* a face beautiful as the
 Chandas, *s.* some, a few, a little, some-
 time, awhile.
 Chándi, *n. f.* silver plate, the crown of the
 head—*gáiná*, *v. i.* to be spent or con-
 sumed (riches).—*ká warag*, a silver leaf.
 Chandiyá, *n. f.* the crown of the head.
 Chandmári, *n. f.* place of target practice.
 Chandni, *n.* an awning, a cloth ceiling, a
 cloth spread on a carpet; the moon
 beams—*chitákná yá khilná*, *v. i.* to
 shine bright.—*rat*, a moonlight night.
 Chandol, *n.* a sort of sedan.
 Chandul, *n.* the lark.
 Chandwa, *n.* a small canopy, an awning.
 Chanebunná, *v. s.* to be roasted as grain;
 to be in a high fever.
 Chang, *n.* a paper kite with a tail.
 Changs, *a.* healthy, recovered, sound.—*b.*
v. i. to correct, to punish.—*k*, *v. i.* to
 cure. [cure.
 Changer, *n. f.* flower-pot.
 Changul, *n.* talons, claws, hand, grasp.
 Chánp, *n.* a bow, the lock of a gun.
 Chántá, *n.* a thump, a slap.
 Chaywal, *n.* rice.
 Chaywar, *n.* a fly-flapper.
 Chao, *n.* desire.—*men*, *v. i.* to be an ob-
 ject of love.—*nikáiná*, *v. i.* to satisfy
 Chap, *s.* left, the left hand. [one's desires.
 Chaparná, *v. i.* to varnish, to anoint, to
 humear. [in eating.
 Chapar-chapar, *n. f.* the noise of the mouth
 Chapat, *n. f.* a slap; thump.—*gáh*, *n.* the
 crown of the head; head. [bread.
 Chapéti, *n. f.* a thin cake of unleavened
 Chapet, *n. f.* a slap, a flat palm; a sudden
 Chapetá, *n.* a slap, a blow. [misfortune.
 Chapkan, *n. f.* a kind of vest, a sort of
 coat.
 Chapkáná, *n.* to make adhere, to stick on.
 Chaplús, *n.* a flatterer, a wheedler.
 Chaplúsi, *n. f.* flattery, wheedling.
 Chapná, *v. i.* to be abashed, to blush.—*n.*
 a lid or cover.
 Chapai, or Chappan, *n.* lid or cover.
 Chap-o-rát, *n.* right and left.
 Chappá, *s.* hand breadth, a measure of
 four fingers.
 Chappi, *n.* kneading the limbs.
 Chappalish, *s.* crowding, want of room.
 Chappá, *n.* sea. Chappráná, *v. i.* to seal.
 Chaprás, *n. f.* a breastplate, a badge.
 Chaprás, *n.* a servant, a peon.
 Chaptá, *n.* Chaptáná, *v. i.* to fatten.
 Cháq chauháná, *s.* well-set, tight; smart.
 Chagmág, *n. f.* a kind of gun; a hint for
 Cháqá, *n.* a pen-knife. [striking fire.
 Char, *s.* four.—*dámi*, *ad.* four men; the
 people. [branch, a chool.
 Chat, *n.* sound made by breaking a

Char, *ad.* why; what for.
 Chára, *n.* remedy, cure, help, aid.
 Chári, *n.* forage, fodder, food for cattle;
 bait for fish; a seedling, a plant.—*d.*
v. i. to bait.
 Charágáh, *n. f.* meadow; pasture. [ing.
 Chará, *n. f.* the price for grazing, feed.
 Charan, *n.* the foot, the poetical foot.
 Charáná, *v. i.* to graze, to pasture.
 Charan bardár, *n.* one who carries his
 master's shoes. [that grazes.
 Charand, Charinda, *n.* a beast, an animal
 Charandam Khurandam, *n.* meat and
 drink.—*k*, *v. i.* to eat; to swallow.
 Charandás, Charan sewak, *n.* worshipper.
 Charan l, *v. i.* to touch the feet of a priest.
 Charas, *s.* a kind of intoxicating drug.
 Chararyá, *n.* a charas smoker.
 Charab, *s.* fat; rich.
 Charbá utárná, *v. i.* to trace; to copy.
 Charb, *n. f.* fat, suet, grease.—*dár*, *fat*,
 not lean.—*ki jhilli*, *n.* caul.
 Charbá, *s.* fatty; greasy. [ble, talkative.
 Charb-zabán, *s.* smooth-tongued; plausible.
 Charahá, *n.* talk, mention, mentioning.—
k, *v. i.* to talk, to backbite.
 Charahand, *s.* four times; quadruple.
 Charaharíná, *v. i.* to crack, to sputter.
 Char chasm h, *v. i.* to come before.—*óng*,
s. the four quarters of the world.
 Charáiwári, *n. f.* the enclosure of a court.
 Charq, *s.* a hyena.
 Charq, *n.* a kind of hawk.
 Charquná, *s.* four-fold. [attack; fare.
 Charpái, *s.* ascent, acclivity, embarkation,
 Charpáná, *v. i.* to make ascend, embark;
 to brace a drum.
 Charhandár, *n.* a passenger, a supercargo.
 Charpháo, *n.* ascent, acclivity, attack.—
uár, *s.* ascent and descent.
 Charpháwá, *n.* an offering of presents to
 the bride by the bridegroom.
 Charph baikhná, *v. i.* assault. [descending.
 Charphná, *v. i.* to ascend, mount, advance
 embark, climb.—*utárná*, *v. i.* ascending,
 Charphá, *n.* increase of price.
 Charphí, *n. f.* advantage, gain. [a rider.
 Charphwaíyá, *n.* one who ascends, mounts,
 Charphwán, *s.* rising up. [pull on.
 Charphwáná, *v. i.* to make ascend or to
 Charinda, *n.* see Charand.
 Charit, Charitr, *n.* conduct, custom.
 Charjámi, *n.* a kind of saddle.
 Chará, *n.* a small wound, scratch.
 Charakatá, *n.* the person who cuts forage
 for elephants.
 Charth, *n.* a wheel, circular motion; the
 heave.
 Charthphá, *n. f.* the religious ceremony
 of swinging with iron hooks passed
 through the muscles of the back.

Charkhá, *n.* a spinning wheel, a reel.—*ho*], *v. i.* to become old and decrepit.
Charká, *v. t.* to spin thread.—*poni*, *n.* spinning and carding; woman's work.
Charkhá, *n.* cloth ornamented with squares, check muslin.
Charkhi, *n. f.* a spinning-wheel, a cotton machine, a kind of fire-work.
Chárná, *v. i.* to graze, to feed; *n.* half char ná char, *ad.* being obliged, [trowers.
Charní, *n. f.* a feeding-trough, manger.
Charnámrí, *n.* water in which an idol's, priest's or husband's feet have been washed.
Charog, *a.* four; all *four*,—*taraf*, *ad.* all about.—*paice*, *n.* four pice; money.
Charpái, *n. f.* a bedstead. [competence.
Charpará, *a.* acid, hot, smart.
Charparána, *v. i.* to smart.
Charpáya, *n.* quadruped.
Charphará, *a.* active, clever, quick.
Charrañhakún, *n.* a creaking noise.
Charráná, *v. i.* to burst, to ache, to smart.
Charrá, *n.* a hide, a skin.
Charitag, *n.* full gallop.
Char-tukhm, *n.* mixture of four kinds of seed, tukhm i rainá, aspgol, bálanga and khurá, used as a cure for dysentery.
Chará, *n.* a large earthen pot. [tery.
Char ungal, *n.* the breadth of four fingers.
Char unar, *n.* the four elements, *i. e.* wind, water, fire, earth.
Charwá, *n.* a horse.
Charwáhi, *n.* a grazer, a shepherd.
Charwá, *n. f.* price paid for pasturage, keeping or feeding cattle.
Charwáná, *v. t.* to graze, to pasture.
Charýár, *n.* the four successors of Muhammad, *i. e.*, Abúbakr, Umar, Usmán and Ali.
Charárá, *n.* a sitting cross-legged.—*báithná*, *v. i.* to sit cross-legged.
Chashm, *n. f.* the eye.—*numái*, *n.* reproof, rebuke, threat.—*numái k*, *v. t.* to reprove.—*poshi*, *n.* turning away the eyes, affecting not to see or hear.—*poshi k*, *v. i.* to turn one's eyes away, excuse.
Chashma, *n.* spectacles; a fountain.
Cháshmi, *n. f.* flavour, relish; a mixture of sweet and sour, a specimen; syrup.
Cháshidán, *n.* sweet and sour.
Cháshit or **Cháshitgáh**, *n. f.* the middle hour between sun rise and the meridian; also what is eaten at that time, breakfast, a collation.—*agnas*, morning prayer.
Cháshá, *n.* love, desire, a relish, habit.
Cháshá, *n.* to burst, to split.
Cháshá, *n.* applique.—*k*, *v. t.* to affix.
Chásh, *ad.* quickly, instantly.—*n.* a son.
Chásh, *n.* relish, taste for.—*ad.* to lick up.
Cháshá, *n. f.* a nut. [he lap.

Chatak, *n.* glitter, splendour.
Chatak, *n.* a crash, an explosion.
Chataká, *v. t.* to crackle, to crack as a whip, to splinter, to split.
Chatan, *n. f.* rock.
Chatáná, *v. t.* to make to lick or lap up.
Chatapáti, *n. f.* quickness; great mobility.
Chatahat, *n.* the sound made in cracking.
Chatká, *n.* a habit.
Chataká, *n.* a slap, a box, a cuff. [gers.
Chataká, *v. t.* to crack; to snap the fin-
Chak k, *v. t.* to eat with zest, to swallow.
Chakárá, *v. t.* to urge cattle by making a noise with the mouth.
Chatkilá, *ad.* splendid, gaudily.
Chátná, *v. t.* to lick up.
Chátní, *n. f.* a kind of acid or pungent sauce.—*h*, *v. i.* to be tasted or divided.
Chátní, *n. f.* swallow easily.
Chatará, *n.* an epicure, a voracious.—*pan*, *n.* greediness.
Chatapá, *ad.* in a hurry, instantly.
Chatapáhat, *n.* agitation, flurry, flutter, palpitation.
Chatapáná, *v. i.* to be agitated, to flutter, to wince.
Chatapáti, *n. f.* anything tasteful, quickness, agility.
Chatapátiyá, *a.* active, quick, alert.
Chatapán, *n.* block of stone, rock.
Chápe batte, *n.* a wooden toy for babies.
Chatur, *a.* intelligent, cunning.
Chaturá, *a.* clever, shrewd.
Chaturái, *n. f.* slyness, cleverness.
Chaturang, *n.* the four portions of an army; *i. e.* elephants, horses, chariots and foot-men.
Chatur bhuj, *a.* having four arms; an epithet of Vishna.—*bhuj*, *n.* an epithet of Devi; ingenuity. [the moon's age.
Chaturdashi, *n. f.* the fourteenth day of
Chatur mukh, *n.* having four faces; an epithet of Brahma.
Chátwáná, *v. t.* to cause to lick or lap up.
Chau, *n.* a back tooth.—*bagá*, *n.* the guest under the armpit.—*bái*, *n.* wind blowing from the four quarters.—*bolá*, *n.* a verse of four lines.—*gird*, *ad.* on all sides.—*guná*, *a.* fourfold.—*haddí*, *n.* the four boundaries surrounding a country.—*hattá*, *n.* a place where four streets meet.—*kháptá*, *a.* four-cornered square.—*palá*, *a.* four-sided, *n.* a kind of four-sided bottle.—*páliyá*, *n.* a four-wheeled cart.
Chau anni, *n. f.* a (silver) four anna piece.
Chauha, *n.* a Brahman, acquainted with the four vedas.
Chauha, *n.* twenty-four.
Chaudah, *a.* fourteen.

Chaudakwān, *n.* fourteenth.—win rāt, *n.* fourteenth night of the moon.

Chaudas, *n. f.* the fourteenth day of the moon. [dharī.

Chaudhārī, *n. f.* the business of a Chaudhārī.

Chaudhārī, *n.* headman of a trade, Chaudhārīyāt, *n. f.* a chaudhārī's fees of office.

Chaugān, *n.* a plain; a game, a bat.—bās *n.* a shinty or polo player.

Chaugharī, *n.* a small box of gold or silver.

Chaugrā, *n.* hare. [var; perfumes.

Chauhān, *n.* a caste of Rājputās.

Chauhātār, *n.* seventy-four. [yard.

Chauk, *n.* a market, a square, a court.

Chaukī, *n.* a square plot of ground marked out, in which a Hindū dresses his food; a square slate of marble, or brick.

Chaukī bartan k. *v. t.* to plaster the ground and wash and scrub the pans.

Chaukānā, *n.* watchful, circumspect.

Chaukār, *n.* excellent, good, well.

Chaukārī, *n. f.* a bound, a spring, a bounce.

—bharṇā, *v. t.* to leap, bounce.—bhūlṇā, *v. t.* to be perplexed, confounded.

Chaukas, *n.* circumspect, attentive, vigilant, clever, full weight.

Chaukānā, *n. f.* circumspection, attention.

Chaukhat, *n. f.* under part of a door-frame.

Chaukhya, *n.* a door or picture frame.

Chaukī, *n. f.* a chair, a bench, a stool; guard, watch; the post where a guard is stationed.—badalṇā, *v. t.* to be relieved.—dār, *n.* a watchman, a sentinel.

—dārī, *n.* a tax for supporting watchmen, the pay or work of a watchman—d, *v. t.* to mount guard, to watch.—m, *v. t.* to smuggle. [square.

Chaukoṭā, or **Chukor**, *n.* four-cornered.

Chauk pārnā, *v. t.* to fill a chauk or square with colored meal, perfumes and sweet.

Chaulā, *n. f.* a kind of vegetable. [meats.

Chaulārā, **Chaulārī**, *n.* a necklace.

Chauṁsā, *n.* the rainy season. [titions.

Chauṁkhā, *n.* a lamp-stand with four pans.

Chauṁkhā, *n.* having four burners.

Chauṁdhārī, *n. t.* to be confused.

Chaudol, or **Chaudol**, *n.* a sedan.

Chauṁk, *n.* the act of starting.—pārnā, *v. t.* to bounce, to start up.—uṭhṇā, *v. t.* to start, to wince.

Chauṁkṇā, *v. t.* to waken, to rouse up.

Chauṁkēl, *n.* shy, timid. [sleep.

Chauṁkṇā, *v. t.* to start, to start up from.

Chauṁpār, or **Chauṁpār**, *n. f.* the name of a game.

Chauṁpār, *n.* a sixty-four.

Chauṁpār, *n.* a thirty-four.

Chauṁpār, *n.* a kind of sedan.

Chauṁpār, *n. f.* a verse of four lines.

Chauṁpār, *n.* a quadruped.

Chauṁpār, *n.* a cowherd or shepherd.

Chauṁpār kī bazar, *n.* two transverse roads.

Chauṁpār, *n.* ignorant, ruined.

Chauṁpār, *n.* animal, quadruped.

Chauṁpār, *ad.* all round.

Chaurā, *n.* the funeral pile on which sati is performed.

Chaurā, *n.* broad, wide. [reads.

Chaurāhī, *n.* crossing of four roads, cross.

Chaurāī or **Chaurān**, *n. f.* breadth, width.

Chaurānā, *v. t.* to widen.

Chaurānwā, *n.* ninety-four. [also.

Chaurang, *n.* a practice of the sword.

Chauras, *n.* even, level, plane, square.

Chaurāsī, *n.* eighty-four.—a, tiny bells.

—bhogṇā, *v. t.* to be punished for one's sins.

Chaurī, *n. f.* fly-flapper.

Chautālā, *n.* mode in music.

Chautārā, *n.* a terrace. [strament.

Chautārā, *n.* a four-stringed musical instrument.

Chauthā, *n. f.* fourth part. Chauthā, *n.* Chauthā, *n. f.* the fourth part. [fourth.

Chauthā, *n. f.* a ceremony, marriage.

Chautārā or **Chautārā**, *n.* a platform.

Chauwā, *n.* hand-breadth.

Chauwān, *n.* fifty-four.

Chāwāl, *n.* rice.

Chāwāl, *n.* forty-four.

Chāwāl, *n. f.* a four-anna piece.

Chāchak, *n. f.* small-pox.

Chāl or **Chāl**, *n.* forty.—qadāmī, *n.* walking up and down. [ing.

Chālīm, *n.* the fortieth day of the mourning.

Chālī, *n.* face.—h, *v. t.* to be registered.

—likhṇā, *v. t.* to make a descriptive roll.—nawā, *n. f.* a descriptive roll.—

—shālīkka, *n.* current coin.

Chāl, *n.* a pupil, a disciple, a slave brought up in the house.—h, *v. t.* to become a disciple.—k, *v. t.* to convert to one's faith.

Chāl or **Chāl**, *n.* f. slave-girl, Chāl, *n.* a slave-boy.

Chāchok k. *v. t.* to chatter, to chirp.

Chet, *n. f.* memory, remembrance, thought.

Chetan, *n.* a sentient or rational being.

Chetnā, *n. t.* to remember, to think of, to reflect.

Chha, *n.* six; chhadām, a very small denomination of money; the fourth part of a paisā, hence anything of little value.

Chhab, *n. f.* beauty, brilliancy, shape.

Chhabbī, *n.* twenty-six. [fashion.

Chhablī, *n.* handsome, comely.

Chhabh, *n.* butter-milk.

Chhabhāpār, *n. f.* the monk's rod.

Chhai, *n. f.* mortality, destruction.—rag, *n.* consumption.

Chhāgal, *n. f.* a leather bottle with a spout, a foot ornament.

Chhāgri, *n. f.* a shoe-point.

Chhān, **Chhān**, **Chhān**, *n.* a dog, a hen, a scoundrel.

Chhā jānā, *v. i.* to spread, to lie, to over-
[shadow.
Chhājā, *n.* gallery. [shadow.

Chhājā, *v. i.* to thatch, to beat, to be-
come.

Chhājēdār, *a.* broad-brimmed turban.

Chhākānā, *v. t.* to pamper, cloy, satiate.

Chhākā panjā k., *v. t.* to deceive: to pass
one's days happily.

Chhākke chhājānā, *v. i.* to lose one's sen-
ses; to be agitated; confused.

Chhākṛā, *n.* a cart, a wheel-carriage.

Chhākṛī, *n. f.* a throw of six dice.

Chhāl, *n.* fraud, a stratagem, pretence, a
trick, a plot.—*d.*, *v. t.* to deceive, to
cheat.—*k.* to practice deceit.

Chhāl, *n. f.* peel, skin, rind, bark.

Chhālā, *n.* a blister, skin.

Chhālāk, *n. f.* running over.

Chhālākā, *v. i.* to overflow.

Chhālāwā m., *v. i.* to deceive.—*ho jānā*, *v.*
i. to disappear, vanish suddenly.

Chhālhal, *n.* force and fraud; trick.

Chhālchhālānā, *v. i.* to undulate.

Chhāl, *v. t.* to cloud, to overspread, to
darken; to thatch.

Chhāl, or **Chhālīyā**, *a.* deceitful, fraudu-
lent, treacherous, false.

Chhālīyā, *n.* a kind of betel-nut.

Chhālīkānā, *v. t.* to spill.

Chhālā, *n.* a toe or finger ring.

Chhālledār, *a.* ringed article.

Chhālānā, *v. t.* to deceive.

Chhālānī, *n. f.* a sieve.

Chhāl utārā, *v. t.* to peel

Chhāmā, *n. f.* garden [mony.

Chhāmāhī, *n. f.* half-yearly payment; cere-

Chhāmehham, *n.* the sound of heavy rain
or of jewels in walking.

Chhāmehhamānā, *v. i.* to sound.

Chhan, *n.* the hissing sound produced by
a drop of water falling on a hot plate;

the chink of rupees; a kind of ornament.

Chhān, *n. f.* a roof, a frame of bamboo;—

bichā k., *v. t.* to justify; to judge.—*hīn*,
a close search, investigation;—*k.* to in-

vestigate; make a strict search.—*l.*, *v. t.*
to choose, to select.—*m.*, *v. t.* to choose
to select.—*n.*, *v. t.* to search, to rum-

mage.

Chhānā, *v. t.* to roof, to cover, to spread,
to thatch.

Chhānā, *n.* the sound of a drop of water.

Chhān bichān, or **Chhān-bhān**, *v.* secret
investigation.

Chhānchhānānā, *v. i.* to smart, to pain, to
chafe.

Chhān, *n.* a verse of music [summer.

Chhāndā, *n.* a share, part, (food).

Chhāndānā, *v. i.* to pretend ignorance.

Chhāndānā, *v. t.* to deceive.

Chhāngā, *n.* having six fingers

Chhāngā, *n. f.* the little finger

Chhānkānā, *n. f.* causing to strain.

Chhānkānā, *n.* to concentrate, to cause to
strain.

Chhōph, *n. f.* shade, shadow. [strainer.

Chhānnā, *v. i.* to be strained.—*n.* a sieve;

Chhānnā, *v. t.* to strain; to sift; to search.

Chhānt, *n. f.* scraps, a small bundle of
thorn about a foot high, cut or fashion,

extraction; selection;—*l.* to elect, to
choose.

Chhāntā, *n.* husking, clearing, the price
paid for clearing. [ling.

Chhāntāo, *n.* husked rice cutting; scant

Chhāntānā, *v. i.* to be extracted or sep-
arated. [lect.

Chhāntānā, *v. t.* to wash, to prune, to se-

Chhāntā, *a.* picked out, selected, rejected.

Chhāntwānā, *v. t.* to husk, to cause
clothes to be washed, to select.

Chhānwānā, *v. t.* to cause to sift

Chhāyānwā, *n.* ninety-six.

Chhāyā, *n. f.* shade, shadow.

Chhāyā, *n. f.* cantonments, barracks,
thatching, tiling.—**chhānā**, *v. t.* to thatch

a roof to live abroad or away from
home.—*d.*, *v. t.* to make a cantonment.

Chhap, *n.* the sound given out by the fall
of any substance in water, a splash.

Chhāp, *n.* stamp, print, seal, impression

Chhāpā, *n.* edition, print, seal.—**chhānā**,
n. a press, printing-office.—*l.*, *v. t.* to
stamp.—*m.*, *v. t.* to make a night attack,
to surprise. [ling.

Chhapā, *n. f.* edition, the price of print-

Chhapā, *n.* the sound produced by strike-
ing water; squash.

Chhapānā, *v. t.* to cause to print.

Chhāpewālā, *n.* a printer, a pressman.

Chhapā, *n.* a splash of water; a net for
catching pigeons; ornament for head.

Chhāpnā, *v. t.* to print, to stamp.

Chhapnā, *v. i.* to be printed.

Chhappan, *a.* fifty-six.

Chhappan, *n.* a thatched roof.—**band**, *n.*
thatcher.—**Lam'i**, *a.* thatching.—**chhānā**

yā dālū, *v. t.* to thatch.—**khāt**, *n.* a bed-
stead with curtains, a tent-bedstead.—

phāke d., *v. t.* to give clearing, open a
thatch; to surprise with an unexpected

Chhapwānā, *v. t.* to cause to print. [gift.

Chhar, *n. f.* the pole of a sprat.

Chharā, *n.* an ornament for the foot.

Chharī, *n.* a switch, a twig, stick.

Chharīyān, *n.* flags over the temple of a
god or goddess (the husk from it).

Chhānā, *v.* to beat rice, so as to separate

Chhārā, *n.* small shot.—**plānā**, *v. t.* to

load a gun with small shot.

Chhat, *n. f.* a roof.—**b.**, *v. t.* to call.—**ghā**, *n.*

a ceiling cloth.—**lagānā**, *v. t.* to call;—

pānā, to put on an upper dress.

Chholaí, *v. t.* to peel, skin; to pare, scrape.
Chhonenhi, *n. f.* a bodkin, a case for needles, a small cup for children.

Chholdári, *n.* pavilion.

Chhop, *n.* a coat of paint, plaster, etc., a colour.—**chháp k**, *v. t.* to plaster or re-chhop, border; margin. [pair a wall.]

Jhhoráo, or **Churáo**, *n.* release, omission, deliverance, letting go. [shoot.]

Chhorná, *v. t.* to let go, desert, release;

Chhofsá, *a.* little, small, younger, mean, low.—**ádmi**, *n.* a poor or common man—

bará, *a.* varied, great and small.—**baré**, *n.* young and old; all ages.

Chetái, or **Chhutái** *n. f.* smallness.

Chhofs kappé, *a.* bodice.—**qaurm**, *n.* low castes.—**sáhib**, *n.* subordinate.

Chhuáná, *v. t.* to cause to touch.

Chhúá chhú, *n.* the sound made by washermen beating clothes on a stone.

Chhúdehhi, *a.* empty, hollow.—*n.* an ear of corn after the grains have been removed. [without grain, a tube.]

Chhúdehhi, *a.* empty, mean.—*n.* the ear

Chhnehkhúdar, *see* **Chhachhúdar**.

Chhuchkárná, *v. t.* to whistle, to encourage. [age.]

Chhuhará, *n.* a dry date.

Chhuláná, *v. t.* to cause to touch.

Chhulakná, *v. t.* to make water slowly.

Chhú mantar, *n.* a charm; incantation.—*v. t.* to pronounce a charm.

Chhúná, *v. t.* to touch, to meddle with, to

Chhúngliyá, *n. f.* the little finger. [feel.]

Chhupná, *v. t.* to be concealed, to be hidden, to be absent, to disappear, to lurk.

Chhupnáná, *v. t.* to conceal, to hide.

Chhurá, *n.* a large knife.

Chhuráná, *v. t.* to set free, to dismiss, to separate, to exempt. [som.]

Chhurái, *n. f.* dismissal, discharge; ran-

Chhurí, *n. f.* a knife.—*m.* *v.* to stab.—**tale dam l**, to be patient in difficulties.

Chhuráná, *v. t.* to be cause to set free.

Chhut, *prep.* excepting, save; *n. f.* remission, leaving.

Chháy, *n.* defilement, contamination, touch.

Chhutará, *n.* defiled by touching, polluted.

Chhutáná, *v. t.* to cause to be separated.

Chhutáná, *n.* littleness, smallness.

Chhut-bhaiyá, *n.* poor or common people

Chhutkárá, *n.* a deliverance, salvation, exemption, liberty.—*d.* *v. t.* to let off,—*p.* *v. t.* to get rid of.

Chhutná, **Chhúná**, *v. t.* to be adrift, to be discharged, to escape, to be loose, to cause, to leave, to slip away, to spout.

Chhutpan, *n.* childhood, infancy.

Chhutí, *n. f.* discharge, leave, leisure, permission, freedom.—*d.* *v. t.* to give leave, —*miind*, *v. t.* to obtain leave.

Chhúhíá, *n.* childish, boyish.

Chhúhíá, or **chachhúá**, *n.* the name of a vegetable. [blanch.]

Chhúhíyá, *v. t.* to squeak, to shriek, to

Chhúhí, *n.* face, visage, countenance, descriptive roll.—**likhná**, *v. t.* to enlist, to take service and horses; to write a descriptive roll (soldier's).

Chhúwá, *n.* butcher who kills only goats, sheep, kids, and lambs.

Chhúwá, *n. f.* embroidery on muslin or cloth.—**doz**, *n.* an embroiderer.

Chhúwá, *n.* a kind of musical instrument.

Chhúwá, *n. f.* mixture of oil and dust.—*n.* greasy or dusty. [filthy.]

Chhúwá, *v. t.* to be matted, sticky, dirty.

Chhúwá, *n. f.* a scream, a screech, a shriek.—*m.* *v. t.* to scream, to screech, to roar, to cry.

Chhúwá, *n.* beautiful; greasy, *n.* oil, lard.—**ghará**, *n.* greasy vessel; a shameless person.

Chhúwá, *n. f.* clearness, smoothness, polish; greasiness; beauty.

Chhúwá, *n. f.* fat; gloss, smoothness.

Chhúwá, *v. t.* to clean, to polish, to smooth.

Chhúwá, *n. f.* a kind of betel nut prepared by boiling.—**mitti**, *n.* clay.—**sapari**, *n.* a kind of betel nut.

Chhúwá, *n.* filthy, greasy.

Chhú, *n. f.* a kite.—**jhapaqá**, *n.* a descent, of kites, boy's round game.

Chhú, *n.* a thin cake of pulse meal.

Chhúwá, *v. t.* to glitter; shine.

Chhúwá, *n. f.* the part of a huqqa which contains the tobacco and fire.—**ghará**, *v. t.* to prepare the chhúwá, to fill a pipe.

—**tambáru**, *n.* a little tobacco.

Chhúwá, *n. f.* a metal washing basin.

Chhúwá, *v. t.* to shriek, to scream.

Chhúwá, *n.* a kind of nut.

Chhúwá, *n.* screaming like a kite.

Chhúwá, *n.* forty days of fasting and praying in private; quarantine; the string of a bow.—**bándhná**, *v. t.* to make a bow.

—**chhúwá**, *v. t.* to bend a bow.—**chhúwá**, *v. t.* to bend a bow; to prepare for battle; to keep quarantine.

Chhúwá, *n. f.* cry, outcry, scream.

Chhúwá, *v. t.* to scream, to shriek.

Chhúwá, *n.* louse, **Chhúwá**, *n.* lousy.

Chhúwá, *n. f.* screen. [lattice.]

Chhúwá, *n.* a coat of mail, **Chhúwá**, *n.* a screen, a venetian blind, a

Chhúwá, *v. t.* to adhere, to stick.

Chhúwá, *n. f.* a flying-fox, a bat.

Chhúwá, *n.* tough, inflexible.

Chhúwá, *v. t.* to toughen, to grow tough.

Chhúwá, *n.* infrangible, hard.

Chintá, *n.* tongue, forceps, pincers.
 Chintáná, *v. i.* to adhere, to cling to.
 Chintá kátná, *v. i.* to pinch.
 Chintá-ká, *n. f.* rheumatic pains [be filed]
 Chintákná, *v. i.* to burst and fall out, to
 Chín bajabá h, *v. i.* to knit the brows;
 frown.—boiná, *v. i.* to cry out to be de-
 feated; beaten.—buláná, *v. i.* to defeat,
 to beat.
 Chín, *n.* China; *n. f.* a fold, wrinkle.
 Chinagná, *v. i.* to throb, to shoot (as a ball
 &c.); to cry, to screech.
 Chinchíná, *v. i.* to scream, to squall.
 Chingá, *n. f.* a spark or coal.—d, *v. i.* to
 throw a fire brand; sow dissension.
 Chinghár, Chinghárá, *n.* scream, screech,
 clamour.—m, *v. i.* to scream, to roar.
 Chingí, *n. f.* spark.—hárná, yá nírdná,
v. i. to sparkle.
 Thingá, *n.* a chicken.—pote, *n.* the young
 of animals; a family of children.
 Chingrá, *n.* prawn, a shrimp.
 Chíná, Chíná, *n.* a scar, a mark, sign, sym-
 bol; signature.
 Chíná, *v. i.* to know, to recognise.
 Chíná, *n. f.* an acquaintance;
 Chíná, *n. f.* sugar; Chinese earthenware,
 Chín-i-peshá, *n. f.* a frown.
 Chintá, *n.* a large black ant.
 Chintá, *n.* thoughtfulness, care, anxiety,
 risk, danger.—k, *v. i.* to think.
 Chintá, *n.* rheum of the eyes. [prick]
 Chintá, *n. f.* a small ant.—lágná, *v. i.* to
 Chintákná, or Chintákná, *v. i.* to stick, to
 Chintákná, *n.* glutinous. [adhere]
 Chintákná, *n.* glutinousness.
 Chintákná, *v. i.* to adhere, to cohere.
 Chintá, *n. f.* a patch on paper. [es]
 Chintákná, *v. i.* to stick to, to apply patch-
 Chintá, or Chintá, *n. f.* a screen used on win-
 dows or doors.—d, *v. i.* to put down the
 screen.
 Chintá, *n.* rent, split, strip, crack. [tipathy]
 Chintá, *n.* vexation, irritation; aversion, an-
 Chintá, *n.* a turban, cut, wound, slit.
 Chintá, *n.* a name of a medicine.
 Chintá, *n.* a lamp, light.—hárná, *v. i.* to
 put out, to extinguish (a lamp).—bátá
n. a lamp, a wick.—bátá k, *v. i.* to pre-
 pare the lamps for lighting.—dán, *n.* a
 stand for a lamp.—dikhá, *n. f.* to
 show a light.—jálná, *v. i.* to be lighted
 —pá, *n.* rearing (a horse)—pá h, *v. i.* to
 be angry.
 Chintá, *n. f.* a present made to the Múli
 of a tomb of a saint. [to cause to split]
 Chintá, *v. i.* to cause to tear or be torn.
 Chintá, *v. i.* to vex, irritate, provoke, of-
 fend, mock, gibe, jeer.
 Chintá, *n.* long-lived.
 Chintá, *n. f.* the nest of the chintá.

Chintá, *n.* a cock-sparrow. [standing]
 Chintá, *n. f.* beseeching, begging, re-
 Chintá, *n.* cross.
 Chintá, *n.* frostiness; irritability.
 Chintá, *n. f.* abhorrence, dislike, venation.
 Chintá, *n.* a bird-catcher, a fowler.
 Chintá, *n. f.* a bird; a kind of sewing, a
 hen-sparrow.—khána, *n.* an aviary.
 Chintá, *ad.* long-lived.
 Chintá, *n.* dirt, filth, ordure; pos. [dung]
 Chintá, *ad.* filthy, dirty, slovenly; *n.*
 Chintá, *n.* a rag, a piece.
 Chintá, *n.* tattered, ragged.
 Chintá, *n.* leather; skin; hide.
 Chintá, *n.* made of leather; leathern.
 Chintá, *v. i.* to be rent or split.
 Chintá, *v. i.* to be vexed, fret, take of-
 fence.
 Chintá, *v. i.* to rend, to split, to cleave;
 to saw, to plough the water (as a ship).
 Chintá, *v. i.* to cause to tear, or to be
 Chintá, *n. f.* a riddle; an enigma. [turn]
 Chintá, *n.* the mind, the attention, memory.
 —a, lying flat on the back.—batá, *n.*
v. i. to divide or divert attention.—háng
n. *v. i.* to lose one's senses; to be dis-
 tracted.—d, *v. i.* to pay attention.—h, *v.*
i. to be down.—kabrá, *n.* piebald, speck-
 led.—k, *v. i.* to throw on one's back.—
 letná, *v. i.* to lie on one's back.—pá, *v.*
a kind of game. [a slip], to patch.
 Chintá, *n. f.* rag, scrap.—lágná, *v. i.* paste
 Chintá, *n. f.* a funeral pile.—pind, *n.* an
 offering of cakes, rice and milk.
 Chintá, *n.* a leopard. [snake]
 Chintá, *n.* spotted deer *n.* a large spotted
 Chintá, *v. i.* to caution, warn, advise.
 Chintá, *n. f.* a token, admonition, warn-
 ing.
 Chintá, *n.* ragged, clothed in rags.
 Chintá, *n. f.* to tear to pieces, to scrib-
 Chintá, *n.* a rag. [bla]
 Chintá, *v. i.* to draw, to paint.
 Chintá, *n.* a person who paints flowers.
 Chintá, *n.* a picture, painting, delineation
 writing.
 Chintá-ká, *n. f.* a portrait painting.
 Chintá-ká, *n.* of various colours.
 Chintá, *n.* white; a rupee. Chintá, *n.* a
 memorandum of money paid.
 Chintá, *n. f.* a note, a letter.
 Chintá, *n. f.* a scar, a spot, a freckle.
 Chintá, *n.* Yama's registrar, the re-
 cording angel; the ancestor of the Ka-
 yasta. [ad, a very little]
 Chintá, *n.* the stone of the tamarind.
 Chintá, *n. f.* thing, commodity, anything.—
 bast, *n.* chattel, baggage, furniture.
 Chintá, *n.* a perfume.
 Chintá, *v. i.* to cause to drip, to drip,
 to flow.

Chob, *n. f.* a drumstick; wood.—**chíni**, *n.* the name of a medicine.—**dár**, *n.* a mace.
Chobá, *n.* a nail, stake, post. [bearer.
Chobhá, *n.* a kind of food.
Chobí, *n.* a wooden; made of wood.
Chogá, *n.* an overcoat; a cloak; toga.
Chochlá, *n.* playfulness, coquetry.
Choká, *n.* bran. [sharp.
Chokhá, *a.* pure, genuine, good, fine.
Cholá, *n.* the body. **Choll**, *n.* a bodice.
Chogch, *n. f.* a beak, bill. [the head.
Chogda, *n.* hair braided on the top of
Chogá, *n.* funnel. [send letters in.
Chonglá, *n.* a joint of a bamboo used to
Chogá, *n. f.* the hair braided behind.
Chor, or **Chahar**, *n.* a thief, a robber.—
darwáza, *n.* a secret door.—**khána**, *n.* a
 secret drawer.—**lagná**, *v. i.* to be infested
 by thieves.—**pahrá**, *n.* a masked guard;
 the advanced guard of an army.
Chori, *n. f.* theft, robbery, thievery.—**Chori**
ad, by stealth.—**k**, *v. t.* to steal.—**lagá-**
ná, *v. t.* to charge or accuse of theft.
Chot, *n.* a blow, a contusion, a stroke.—**k**,
v. t. to hurt, sting, bite, wound.—**khá-**
ná, *v. i.* to be hurt, to receive a blow, to
 suffer loss.—**par**, one misfortune fol-
 lows another.
Chotí, *n. f.* the plait or tie of hair behind;
 a summit of a hill.—**dár**, *a.* tapering.—
gundháná, *v. t.* to braid the hair.
Chotiyáná, or **chutiyáná**, *v. t.* to seize by
 the hair; to wound, to hurt.
Chotá, *n.* a thief.
Chuáná, *v. t.* to drop.
Chunán, *n.* distillation.
Chubháná, *v. t.* to pierce, to stab, to prick.
Chubhná, or **Chubhná**, *v. i.* to be goaded,
 to be stuck, or thrust into, stabbed.
Chúshí, *n. f.* breast. [caress.
Chuchkárí, *n. f.* cheeping by way of
Chuchkárná, *v. t.* to fondle, to chirp, to
 cheer by making a noise by drawing
 in the breath with lips protruded.
Chusháná, *v. t.* to glow as a colour, to
 dye a deep colour, to sing, to whistle.
Chugad, *n.* an owl; the small screech owl.
Chugal, *n.* a tell-tale; tale-bearer; infor-
 mer.—**khori**, *n.* tale-bearer, backbiter.—
khori, *n. f.* backbiting.
Chugáná, *v. t.* to cause to eat or feed.
Chuglí, *n. f.* tale-bearing, backbiting.—
khána, *v. t.* to backbite.
Chugná, *v. i.* to beck, to pick up food.
Chúhá, *n.* a rat, a mouse.
Chuhál, *n.* cheer, jollity, mirth, festival.—
k, *v. t.* to make merry, to joke.
Chuhedán, *n.* a mouse or rat-trap.—**Chúhe**
mar, *n.* a rat-catcher, a sparrow hawk.
Chuhiyá, *n.* a little mouse
Chuhrá, or **Churi**, *n.* a sweeper.

Chúh, *n.* an error, fault, a blunder, a
 mistake; medicine for indigestion.
Chukáná, *v.* to finish, to complete, to set-
 tle, to adjust, to fix the price of.
Chukautá, *n.* a task, agreement, settle-
 ment. [upon.
Chukná, *v. i.* to be finished, to be agreed
Chúkná, *v. i.* to blunder, to mistake, to
Chuká, *n.* handful. [err.
Chul, *n. f.* restlessness, itch, scratching.
Chúl, *n.* a pivot upon which door turns.
Chulbulá, *a.* restless, fickle, unsteady.
Chulbulahat, or **Chulbulápan**, *n. f.* rest-
 lessness, gayety, airiness. [stank.
Chulbuláná, *v. t.* to be restless or incoo-
Chulehuláná, *v. i.* to itch, to titillate.
Chúlen dhili or **ukhárá**, *v. i.* to be tired,
 exhausted.
Chúlhá, **Chúhí**, *n. f.* a fire-place, a port-
 able hearth.—**jhogkná**, *v. t.* to feel the
 fire, to cook.
Chullá, *n.* a handful, the palm of the
 hand.—**bhar**, *n.* a handful of water.—
se piná, *v. i.* to drink water out of the
 palm of the hand.
Chumáshatí, *n. f.* dalliance. [stone.
Chummak patthar, *n.* a magnet, a load-
Chumáná, *v. t.* to cause to kiss.
Chumkárná, *v. t.* to coax, to speak kindly
 to, to soothe.
Chummá, *n.* a kiss. **Chúmná**, *v. t.* to kiss.
Chummak, *n.* a loadstone.
Chún, *n.* flour, pulse coarsely ground.
Chúp, such as, like; *inter. how?* when?
conj. because, inasmuch. **Chupki**, where-
 as, since. **Chup-chira**, wrangling al-
 tercation (*lit.* when, or how and where-
 fore).
Chuná, *v. i.* to leak, to drop.
Chúná, *n.* lime.—**lagnáná**, *v. t.* to delect.
Chunán, *n. f.* rumple, crease.
Chunápehi, *a.* so that, such, such as that.
Chunat, *n. f.* plaiting (clothes) plait.
Chunauti, *n. f.* a box for holding the lime,
 used to chew with betel [squeaking.
Chún-chún, *n.* the chirping of birds; a
Chundhá, *a.* dim, purblind, dim-sighted.
Chundhiyáná, *v. i.* to see dimly
Chungál, *n.* a handful of any thing dry,
 as **Chullá** a handful of liquid
Chungí, *n. f.* tax, toll, duty; a *faqir's* tax.
Chúni, *n.* coarsely ground pulse.
Chunig, *comp.* like this, such as this.
Chunná, *v. t.* to gather, to pick, to choose.
Chunnat, *n. f.* crimping [to plait.
Chunni, *n. f.* a small baby.
Chunri, *n. f.* a mode of dyeing cloth.
Chúptá, *n.* a large ant. **Chúptí**, *n.* a small
Chunwál, *n. f.* a mason's wages [ant.
Chunwáná, *v. t.* to cause to pick, select,
 put in order.

Chup, *int.* silence!—*k*, *v. i.* to be silent.—*k*, *v. i.* to keep quiet. *int.* silence, be still, be quiet.

Chup-cháp, *a.* silent. *ad.* silently, secretly.

Chupokhápá, *ad.* silently, secretly.

Chuppi, **Chuppi**, *a.* silent.

Chupke, *ad.* silently, quietly.—*cháná*, *v. i.* to remain silent.

Chuppi, *a.* oiled, greasy; smooth, plausible.—*bát*, *a.* flattery, soft words.—*rofi*, *a.* cakes rich with clarified butter.

Chupará, *v. i.* to varnish; to anoint, to cover, to smooth, to palliate.

Chugandar, *a.* beet, beet-root.

Chár, *a. f.* powder, filings.—*h*, *v. i.* to be broken into small pieces.—*k*, *v. i.* to reduce to very small pieces.

Chúrá, *a.* filings.

Chúrá, *a.* flattened rice.

Churail, *a. f.* a woman's ghost; a hag, a fury, a dirty woman, a slut.

Chúran, *a.* compounded powder for promoting digestion.

Churáná, *v. i.* to flog, to steal, to rob.

Chúrhár, *a.* broken to atoms.

Chúrhár, *a.* pieces and fragments.

Chúri, *a. f.* a kind of bracelet.—*dár*, *a.* puckered; gathered.—*chandi h*, *v. i.* to be broken (a bangle).

Churiyá, *a. pl. f.* bracelets, striped cloth.—*pahinna* *v. i.* to put on bangles.—*chandi k*, *v. i.* to break one's bangles.

Churmur, *a.* reduced to powder.

Churwá, *a.* rice beaten flat.

Chuski, *a. f.* a draught of water; a pull at a pipe.—*lagáná*, *v. i.* to sip.

Chúamá, *v. i.* to suck.

Chúamí, *a. f.* child's coral, a plaything.

Chust, *a.* tight, close; smart.

Chusti, *a. f.* activity; expedition.

Chútar, *a.* the buttocks, breeches.

Chutlá, *a.* wounded, bruised.

Chutiyáná, *v. i.* to wound.

Chutki, *a. f.* a pinch; snapping of the fingers; a kind of silver lace.—*bajáná*, *v. i.* to snap the fingers.—*kápná*, *v. i.* to pinch.—*i*, *v. i.* to pinch, nip.—*men uráná*, *v. i.* to turn into ridicule.

Chutkulá, *a.* wit, humour.

Chuwáná, *v. i.* to cause to drip, to distil, to filter, to draw off.

Chutput, *a.* miscellaneous expenses.

Chutputáná, *v. i.* to fry.

Cháa, *a.* a chicken; **Chúababá**, *a. f.* a woman fond of stripings.

D.

D, *d*, waste *đ* ka, *au* **D**, *d*, waste *g* *istie-mál* *men* *átá* *hai*.

Dab, *n.* strength, power; a small leathern vessel for holding oil.

Dáb, *a.* custom, manner, condition, forcible propulsion.—*subbat*, *a.* good manners, civilization.

Dáb, *a.* a sword-belt; unripe cocoa nut.

Dabál, *a.* subject; *a.* subordinate.

Dabak bátána, **Dabakná**, *v. i.* to crouch, to lie in ambush.

Dabá, *i.* to encroach upon.

Dabáná, or **Dábná**, *v. i.* to press down; to chide; to suppress, to subdue the passions; to squeeze.

Dabangá, *a.* ill-bred, brutish, clownish.

Dabáo, *a.* submissiveness; pressure.

Dabbi, *a.* a small wooden box.

Dabqabíná, *v. i.* to fill with tears.

Dabé páog, *a.* with silent steps, gently.

Dabná, or **Dab j**, *v.* to be snubbed, to crouch, to be pressed down; to be mortified, suppressed.—*m*, *v. i.* to be crushed to death.

Dabkáná, *v. i.* to conceal, to hide.

Dabki m, to lie in ambush.

Dabrá, *a.* marshy land, a puddle.

Dáb rakhná, *a. i.* to conceal, to steal, to press; to retain by pressure.

Dachhíná, *a. f.* a brahman's fee.

Dád, *a. f.* gift; justice; complaint, in comp. given; the ringworm; liberality, beneficence.—*dibish* *a. f.* liberty, beneficence.—*faryad*, *a. f.* complaint.—*khwah*, plain-tiff, a petitioner for justice.

Dadá, *a. f.* a nurse.

Dádá, *a.* paternal grandfather.

Dádi, *a. f.* paternal grandmother.

Daderá, *a.* a bump, a swelling.

Dádrá, *a.* a kind of song.

Dádur, *a.* a frog.

Dáeg báeg, on the right and left.

Daf, *a.* a small tambourine.

Dafa, *a. f.* repulsion, averting, warding off; a time, a turn.—*be*, *ad.* from time to time, repeatedly.—*k*, *v. i.* to repel, to remove.

Dafadár, *a.* an officer.

Dafál, *a.* a player on the tambourine.

Dafetan, *ad.* often, all at once. [*heard*].

Dafina, *a.* a buried or hidden treasure.

Dafíná, *a.* a tambourine.

Dafíná, or **Dafn k**, *v. i.* to bury, to inter.—*h*, *v. i.* to be buried.

Dafitar, *a.* officer, records, register.—*kháná*, *a.* a record-office, a counting-house.

Dafitarí, *a.* a man who sees to the stationery of an office.

Dafit, *a. f.* the boards of a book cover.

Dág, *a.* mark, scar, spot, stain, a brand.—*d*, *v. i.* to mark by burning; to brand.—*dár*, *a.* spotted, stained, marked.—*lagná* *v. i.* to be damaged; to get a bad name.—*lagáná*, *v. i.* to vilify.

Dag, *a.* a pace, one step.

Dagi, *n. f.* deceit, treachery, fraud.—**bis** *n.* a traitor, an impostor, deceiver.—**bā-zī**, *n. f.* fraud, deceit, villainy.—**d**, or **k**, *v. t.* to cheat.—**khānd**, to be deceived.
Dagal, *n.* vice, corruption, a false coin.—**īsal**, *n.* treachery.
Dagar, *n. f.* a road, a highway.
Dagdagi, *n.* alarm, fear, dread, awe.
Dagdaginā, or **dagdaginā** *v. t.* to glow, to gleam, to twinkle, to shake, to burn brightly, to burn clear.
Daggi, *n.* a thin long-legged person or animal, a fool.
Dagi, *a.* spotted, stained, marked, blotted.—**k**, *v. t.* to stain, to blemish.
Dagfiā, *a.* stained, spotted.
Dagli, *n.* a quilted coat.
Dagmag, *a.* unsteady, tottering. [**shake**.]
Dagmaginā, *v. t.* to tremble, to stagger, to **dāgnā**, *v. t.* to cauterize, to mark by burning with a hot iron; to fire.
Dagnā, *v. t.* to be marked; to be fired off.
Dagwāi, *n. f.* the price paid for marking.
Dah, *a.* ten.—**chānd**, ten-fold, ten times.
Dāh, *n.* malice, spite, envy.
Dāh, *n.* fire, flame; combustion; jealousy.—**dēnā**, to light the funeral pile.—**karnā** or **kiryā** *karnā* the act or ceremony of burning a dead body.—**rakhnā**, *v. t.* to be envious, jealous; to bear malice.
Dahāi, *n. f.* the figure ten; the tenth part, the decimal place of figures in arithmetic.—**Dahaknā**, *v. t.* to burn, to be burnt. [**tic**.]
Dahalinā, *v. t.* to shake, to tremble, to fear.
Dahan, *n.* mouth.
Dahāna, *n.* the mouth, mouth of a water.
Dahār, *n. f.* a shriek, a loud cry. [**bag**.]
Dahdahanā, *v. t.* to flourish, to blossom.
Dahes, *n.* a dowry, a portion.
Dahi, *n.* curdled sour milk. [**is kept**.]
Dahagdi, *n. f.* a vessel in which sour milk
Dāhina, or **Dahnā**, *a.* right, not the left.
Dahiwāiā, or **Dahiwāi**, *n. f.* a seller of dahi.
Dakhnā, *v. t.* to burn, to kindle.
Dahlānā, *v. t.* to make afraid.
Dahils, *n. f.* a portico.
Dahserā, *n.* a measure of ten seers.
Dahriyā, *n.* an atheist, free-thinker, materialist.
Dahshat, *n. f.* fear, terror, dread.—**dēnā**, *v. t.* to frighten, terrify, alarm.
Dahyak, *n.* tenth part, a tithe.
Dāl, *n. f.* a milk-nurse, a midwife, in comp. giver, giving.—**janāi**, *n.* a midwife.—**gād** *n.* midwifery.—**khilāi**, *n.* a dry-nurse.—**pilāi**, *n. f.* a wet nurse—**ko sompnā**, to put out to nurse—**i khār** *n.* a well-wisher.

Dāim, *ad.* always, continually, perpetually.
Dāimī, *a.* perpetual, lasting, *n.* eternity.

Dāimī, *ad.* perpetually, everlasting.
Dāin, *n.* a witch.—**panā**, *n.* witch-craft.
Dain, *n.* a debt.—**dār**, *n.* debtor.
Dair, *n.* a temple.
Dāira, *n.* a circle, circumference, orbit.—**i qutbi**, *n.* polar circle.
Daitt, *n.* demon, evil spirit.
Daivi, *n.* fate; *ad.* accidentally.
Dāiya, *n.* petition, purpose.
Dak, *n.* fear.
Dāk, *n.* post, the postal service.—**bahangi**, *n.* parcel post.—**ghar**, *n.* a post-office.—**mahmūl**, *n.* a postage.—**piyādā**, *n.* a letter-carrier.
Dāk, *n.* a piece of gold or silver leaf, *etc.*, placed under a gem (in a ring) to heighten its brilliancy.
Dajjāl, *n.* a liar, an impostor; antichrist.
Dajlā, *n.* a lake; the river Tigris.
Dākā, *n.* an attack by robbers.—**d**, *v. t.* to rob, to plunder.—**paynā**, *v. t.* to be robbed.
Dakait, *n.* a robber, a pirate. [**bad**.]
Dakaiti, *n. f.* robbery, piracy.
Dakār, or **Dakārnā**, *v. t.* to belch.—**balh-nā**, *v. t.* to embezzle.
Dākh, *n.* a raisin, grape.
Dakhan, *n.* south, the southern part.
Dakhani, *n.* southern.—**podinā**, *n.* horse-mint.
Dākhil, *n.* delivery, entering, arriving.—**khārij**, *n.* mutation of names, a transfer of land from one to another in the Government register.
Dakhil, *n.* occupying, possessing.
Dākhila, *n.* a receipt for money; entry, arrival. **h**, *v. t.* to enter, to be inserted; received.—**k**, *v. t.* to deposit, to enter, to insert.
Dakhil, *n.* occupancy, possession; knowledge, interest, interference, interruption be—, excluded, ejected, dispossession, be.—**k**, *v. t.* to dislodge, disturb possession.—**d**, *v. t.* to interpose, interrupt, disturb, admit.—**k**, *w.* an occupant, intruder.—**yāi** obtaining entrance or admission.
Dākiyā, *n.* a post-man. [**taking possession**.]
Dakkhan, or **Dakkhin**, *n.* south, the southern part of India.
Dakkhinā, *a.* southern; southerly wind.
Dākā, *n.* a robber, a pirate.
Dal, *n.* thickness, a large army.
Dāl, *n. f.* branch, a bough.
Dal, or **Dāl**, *n. f.* pulse or vetches, or peas split.—**dalyā**, *n.* poor or coarse diet; potluck.—**gānā**, *v. t.* to succeed, to avail or be effective; **patil**—**kā khānwāiā**, a feeble person; **kuchh**—**mep kālā hai**, "I smell a rat," there is something amiss here.
Dālā, *n.* a large branch, a tray. **Dālā**, *n.* a large lump, a cled, a basket.

Dalhat, *n. f.* indication, sign, token, proof, evidence.—**k**, *v. t.* to point, indicate, show, denote, argue.

Dálán, *n.* a hall.

Daláná, *n.* to grind coarsely, to cause to be ground. [*array*; a large tent.

Daládai, *n.* a mass of clouds; a large

Daldai, *n. f.* a quagmire, a bog.

Daldái, *n.* swampy, quaggy, boggy.

Dalhári, *n.* one who sells grain.

Dalhári, *n. f.* a woman who deals in grain.

Dáli, *n. f.* a clod of clay or mould

Daldár, *n.* thick.

Dál d, *v. t.* to throw away.

Dalei bolná, *v. t.* to give one extra drill as a punishment. [*candy*.

Dáli, *n. f.* a lump, a piece of nut or sugar.

Dáli, *n. f.* a basket; present of fruits or other articles; a branch, a bough.

Dalidr, *n.* poverty, indigence.

Dalidri, *n.* poor, wretched, unfortunate.

Dalú, *n. f.* argument, proof, demonstration; mule-stone.—**k**, *v. t.* to argue, reason.

Dálú, argumentative, a good arguer.

Daliyá, *n.* a basket.

Daliyá, *n.* coarse meal.

Dalíal, *n.* a broker, an appraiser.

Dallálá, *n. f.* a procuress, go-between

Dalláli, *n. f.* brokerage.

Dalná, *v. t.* to grind coarsely, to split pulses.

Dálná, *v. t.* to throw down, to fling, to cast down, to pour, to thrust, to throw

Dalu, *n.* a bucket, an urn. [*away*.

Dalwá, *n.* a large basket.

Dalwalyá, *n.* one who grinds. [*ground*,

Dalwáná, *v. t.* to cause to be coarsely

Dám, *n.* a net, a snare; the twenty-fourth part of a paisá; the price of a thing,

value.—**dám**, to a farthing.—**mení**, *v. t.* to ensnare, to bring into one's coils

Dam, *n. f.* breath, life; boasting; noiment; deceit; edge of a sword.—**dalhuil**, struck

dumb.—**bhar**, for a moment;—**na mána**, not to say a word.—**bhá**, *n.* a deceiver.

—**bázi**, *n. f.* deceiving.—**bhar ko**, for a moment.—**bhará**, *n. f.* to boast.—**charh**,

n. t. to pant, to respire.—**chhor**, *n. t.* to expire.—**dár**, *n.* well tempered, long-winded.—**d**, *v. t.* to coax, to

deceive.—**dílás**, *n.* encouragement, comfort, soothing; coaxing.—**ganinat hai**, life is blessing enough.—**k**, to blow, to

keep warm.—**agná**, *v. t.* to smoke.—**i**, *v. t.* to take breath, to rest.—**m**, *v. t.* to waste one's breath; to boast.—**nák mení**

d, to be greatly fatigued, to gasp for breath.—**nikáin**, *v. t.* to die.—**práin**, *v. t.* to breathe short;—**sádhin**, *v. t.* to feign

death.—**táin**, to die.—**mení**, *v. t.* to revive, to recover from a faint.—**mení**

v. t. to exist, live.—**mení**, *v. t.* to live, to exist.—**be**, *n.* every moment, constantly.

Dama, *n.* asthma.

Damá, *n.* a son-in-law. [*son-in-law*,

Damá, *n. f.* state, quality or right of a

Damak, *n.* glitter.

Damakná, *v. t.* to shine, to glitter.

Damá, *n.* a kettle-drum.

Daman, *n.* taming, subduing, *n.* a hero.

Dáman, *n.* the skirt of a garment; the foot of a mountain.—**pakayná**, *v. t.* to take refuge; to be a claimant; to become a follower.—**phailán**, *v. t.* supplicate, beg.—**chupráin**, *v. t.* to get rid of, escape from. [*elasticity*.

Damá, *v. t.* to be tempered, to acquire

Dámangir, *n.* attached to, an adherent.—*h. v. t.* to pursue; clean; demand justice.

Damrá, *n.* a drum, beaten with the fingers.

Dámá háli, *n. f.* proportionate share.

Dambh, *n.* pride, boast, hypocrisy.

Dambhí or **Dambhik**, *n.* proud, *n.* a hypocrite.

Damdámá, *n.* a mound, a raised battery.

Dándhú, *v. t.* to raise a battery.

Dami, *n. f.* a pipe. [*to lighten*.

Dámin, *n. f.* lightning.—**damakná**, *v. t.*

Damri, *n. f.* the fourth part of a paisá.

Damkalá, *n.* a squirt, a fire engine, jack or crane for raising weight.

Dám-o-dád, or **dád o dām**, *n.* wild beasts.

Dan, *n.* a donation, a gift, a present.

Dána, *n.* wise, prudent.

Dana, *n.* a grain, seed, corn, pimple.—**badalná**, *v. t.* to caress; to bill.—**badlauwal**, billing, carressing.—**dár**, granulated.—**páni**, *n.* food, victuals, bread

and water.—**zad**, *n.* miser.

Danádán, *n.* boom of cannon.

Daná, *n. f.* wisdom.

Dand, *n.* the arm above the elbow; a kind of bodily exercise.—**bhará**, *v. t.* to pay a fine.—**i**, to take a fine, to fine.

Dánd, *n.* retaliation, punishment, penal.

Dándá, *n.* landmarks. [*ty*; an ear.

Dandá, *n.* a staff; bar, post.

Dandán, *n.* tooth.—**shikan jawáb d**, *v. t.* to silence one.—**miari**, *n.* barley-sugar.

Dandáná, *n.* the tooth of a saw, &c.

Dandanáná, *v. t.* to enjoy one's self.

Dandí, *n. f.* a handle; the beam of a pair of scales, sedan chair; *pag*—, footpath.

—**dár**, *n.* a weaver.

Dandiya, *n.* a collector of market duties; a kind of garment for women.

Dandol, *n.* one who takes exercise.

Dandwak, *n. f.* Hindu salutation, bow, obeisance.

Dang, *n.* astonished.—**h**, *v. t.* to be astonished, amazed.

Dangá, Dangá fasád, n. wrangling, mutiny, an uproar.—**k, v. t.** to riot, make a disturbance.—**bás, a.** mutinous, turbulent.

Dangal, n. a crowd, a kind of chair.

Danger, a. thin, lean.—**a.** starving.

Dani, a. mean, paltry, base.

Dáni, a. charitable, liberal, bountiful.

Dánish, n. f. wisdom, knowledge.—**mand, a.** wise, sensible.—**mandi, n.** learning, wisdom.—**war, a.** wise.

Dánist, n. f. knowledge, opinion.

Dánista, ad. advisedly, knowingly.

Dank, or danka n. sting of a reptile, **v. t.** a scorpion.—**in, v. t.** to sting.

Danká, n. a kettle-drum.

Dankini, n. f. witch.

Dánpattar, n. a deed of gift.

Dánpun, n. charity, alms.

Dápr, n. an oar.

Dáprí, n. a rower, a boatman.

Dáps, n. the sting of a reptile; a large musquito.

Dápt, n. a tooth;—**hajná, v. i.** to wrangle, to chatter. **dúch ké—na táptá, v. t.** to be yet a child, poor mouth, cringe;

—**káti rotá, n.** close friendship.—**khátté k, v. t.** to rile; to defeat; to discourage.—**kajkádná, v. i.** to grind the teeth.

—**laganá, v. t.** to beset on getting a thing.

—**na lagáná, v. t.** to swallow, gulp down.

nikálná, v. i. to laugh.—**nikálná, v. i.** to teeth.—**pisná, v. i.** to gnash the teeth, to sorrow bitterly.

Dápton chayná, v. i. to covet, envy.—**so ugháná, v. t.** to be very stingy.—**talé ughá dubáná, v. i.** to wonder; repent.

Dántá killki, n. a quarrel.

Dánt (dapať, n. f. gallop, swiftness.

Danteá, n. an elephant with large tusks or a boar or any animal with prominent tusks.

Dánthi, n. a straw, stubble, stalk.

Dánti, n. the tooth of a saw or other instrument. **a.** tusked.—**bandhná, to have lock-jaw.—parná, v. i.** to be notched, indented. [en.

Dántúná, v. t. to snub, to rebuke, to threaten.

Dánthal, n. pedicle, footstalk.

Dágw, n. ambuscade, opportunity; a wager.—**chaláná, v. t.** to take advantage of.—**chaláná, v. i.** to have the advantage.—**l, v. i.** to take one's turn or opportunity.—**par rakhná, v. i.** to stake, wager, bet, hazard. [or home.

Dágwápdol, n. wandering without house

Dapat, n. course, gallop.

Dapaťná, v. i. to gallop; to rebuke, to rush; to reprimand.

Dapaťáná, n. to put to the gallop.

Dáqig, a. subtle, nice, delicate, abstract.

Dár, n. dwelling, a mansion, a gallows; pulce, vetches; in comp. having, possessing, master, keeper, lord.—**ul khiláfat, n.** seat of Government, capital, metropolis.—**ul shafá, n.** hospital.—**ul faná, n.** the world.—**ul bagá, the world to come.**

Dár, n. branch, bough, rank; row.

Dar, n. a door; price, rate; **pr. in, at, on into—ámád, n.** coming in, ingress, import.—**á, v. i.** to come in.—**be—, from**

Dar, n. fear, dread, awe. [door to door.

Dara, n. a valley or glen between hills.

Dará, n. a woman, wife.

Dará, n. highway; **n. f.** a cave.

Darái, n. striped silk cloth.

Daráin, n. pl. the two worlds, the present and future. [to crack.

Darakná, v. t. to split, to rend, to be torn.

Darakht, n. a tree. [detar.

Daráná, v. t. to frighten, to alarm, to

Daránti, n. a sickle.

Darár, n. a crack, fissure, rent.

Darasná, v. i. to see, to appear before one.

Daráwná, v. t. to frighten, **a.** frightful, terrifying.

Dará, a. long, **n.** drawers.—**k, a. t.** to lengthen.—**b, v. t.** to lie down; to be continued.

Darái, n. f. length, extension.

Darb, n. f. wealth, property.

Darbá, n. a pigeon or fowl house.

Darbán, n. a door-keeper, a porter.

Darbáni, n. f. the office of door-keeper.

Darbár, n. a court, a hall of audience, house; the holding of a court.—**i khássa, n.** private audience.—**i émm, n.** public audience.—**dári, n.** presence at court.

Darbári, n. a courtier; attending court.

Dar-bast, (for dar o bast) all, entire.

Dar hasta, a. bound, tied, fastened.

Dardá, íaf. alas! woe is me!

Dárokhini, n. f. cinnamon.

Dard, a. pain, affliction; pity, sympathy

compassion.—**a, v. i.** to be affected with pity;—**kháná, to feel pity.—áméz, ang-**

gez, yá nák, a. painful; pathetic, affecting. **be—e.** merciless, inhuman, relentless.—**i sar, n.** head-ache.—**i shikham, n.** colic.—**mand a.** compassionate.—**mandi, n.** compassion.—**i zih, the pangs of labor.** [robe.

Dar daman, n. f. a skirt, ornament of a

Dardálán, n. an outer hall.

Dárdará, a. half-pounded, coarsely ground.

Dar-dru, a. cutaneous eruption, herpes.

—**rogi, afflicted with herpes.**

Daregh, a. sigh, sorrow, repugnance, disinclination; **íaf. alas!**—**k, a.** to withhold.

Dareh, a. in order, regular, in a line.

Darost, *n. f.* level, evenness.—*k. v. t.* to make level or even, adjust.

Dargáh, *n.* the tomb of a saint, a mosque; court, threshold, presence.

Darguift *k. v. t.* to catch, to captivate.

Darguzar *k. v. t.* to pass over, to neglect, to excuse.—*guzarná, v. i.* to decline to leave off, to pass by.

Dárh, *n. f.* jaw-tooth or grinder.

Dárhí, *n. f.* beard.—*mundná, v. t.* to shave.

Dárhíyal, *n.* having a long beard.

Dárhunúdá, *n.* a beard-shaven.

Dárhí, *n. f.* small carpet.

Dárhíbi, *n.* a stall where hotel is sold.

Dárhéná, *n.* a window.

Dáridá, *n.* toru.—*labas a.* plain-spoken, out spoken. [*gence.*]

Dáridé, *n.* wretchedness, poverty, indigence.

Dáridí, *n.* poor, wretched, indigent.

Dáridá, *n.* a rapacious, fierce, ravenous.—*n.* a ravenous beast.

Dáridí wilá, at this time.

Dáridí, *n. prop* Darj, a crack.—*k. v. t.* to incise, record, to book, carry to account, —*b. v. t.* to be inserted.

Dáridá, *n.* step, degree, rank; a degree of a circle.—*ba—id.* step by step, gradually.

Dáridá, *n.* dozen.

Dáridá, *n.* a reply, a rejoinder.

Dáridí, *n.* understanding, knowledge.

Dáridí, *n.* crack, crevice.

Dáridí, *n.* necessary, wanting, requisite.

Dáridí, *v. t.* to cease to crack, split.

Dáridí, *n. f.* request, petition, appeal, —*ba—k. v. t.* to apply; to beg, entreat.

Dáridí, *ad.* on one side, apart, out of the way, out of the question.

Dáridí, *n.* settlement of a quarrel.

Dáridí, *n.* monthly wages, salary.—*dáridí, n.* a servant drawing monthly pay.

Dáridí, *n.* drug, remedy, cure. Dáridí, *n.* helpless, destitute.

Dáridí, *n.* interval, middle. *ad.* in the midst, between.—*d. v. t.* to employ a Dáridí, *n.* a mediator. [*mediator.*]

Dáridí, *v. t.* to fear, to be frightened.

Dáridí, *n.* lie, falsehood; false.—*halafí, n.* perjury, false swearing.—*go, n.* a liar —*goí, a.* lying.

Dáridí, *n.* an officer, a superintendent.

Dáridí, *n.* an enemy; a cheat. [*ment.*]

Dáridí, *n.* a dependence, engage.

Dáridí, *n.* in pursuit, intent on following.—*n. v. t.* to follow, to be in pursuit or in

Dáridí, *n.* a mirror. [*search.*]

Dáridí, *n.* concealed, secretly.

Dáridí, *ad.* in front, before, in the presence of.—*k. v. t.* to be in front, to be necessary, to be in hand.

Dáridí, *n.* a valley.

Dáridí, *n.* a coward; *n.* timid.

Dáridí, *n.* straightforward.

Dáridí, *n.* teaching, instruction, lecture, reading, preaching.—*d. v. t.* to instruct, to lecture.—*o* tadria, *n.* learning and teaching.

Dáridí, or Darashan, *n.* interview, visit, vision.—*k. v. t.* to see, to visit.

Dáridí, *n.* a bill of exchange.

Dáridí, *ad.* in case, provided.

Dáridí, *n. f.* spirituous liquor; medicine.

Dáridí, *n.* application of medicine.

Dáridí, *n.* the praise of Muhammad; blessings.—*bhejné, v. t.* to bless.

Dáridí, *n.* a carpenter.

Dáridí, *prop* in, within.

Dáridí, *n.* the seat of empire.

Dáridí, *n.* a door, a gate.—*chunhá, v. t.* to close a door with bricks.—*khaqhaqá, v. t.* to knock at a door.

Dáridí, *n.* a Muhammadan faith.

Dáridí, *n.* the sea, a river.—*dilí, n.* great liberality, generosity.—*burd, n. pl.* lands cut away by the encroachments of a river.

Dáridí, *n.* of the sea or river, maritime.—*áimí, n.* a mermaid.—*ghorá, n.* the hippopotamus.

Dáridí, *n. f.* conceiving, understanding, discovery.—*k. v. t.* to be discovered.—*k. v. t.* to enquire into.

Dáridí, *n.* a beggary, begging.—*gar, a.* beggar.

Dáridí, *n.* a rent, split. [*gar.*]

Dáridí, *n.* a tailor.

Dáridí, *n.* ten, Dasamí, *n.* the tenth day.

Dáridí, *n.* a male slave or servant. [*roof.*]

Dáridí, *n.* a piece of wood for supporting a

Dáridí, *n.* condition, state, circumstances.

Dáridí, *n.* a Hindú festival.

Dáridí, *n.* forest, plain.

Dáridí, *n.* wild, savage.

Dáridí, *n. f.* a maid-servant.

Dáridí, *v. t.* to bite or sting. [*quarters.*]

Dáridí, *n.* the ten regions, sides or

Dáridí, *n.* the hand; stool, evacuation.—*ad*

Dáridí, *k.* to interfere.—*avar.* purgative.—*á, n.* to have diarrhoea.—*ardáridí, v. t.* to give up, quit.—*ardáridí, n. f.* withdrawal, relinquishment.—*basta, ad.* most humbly.—*ba* khair, safe be this hand.—*b.*—from hand to hand, quick.—*hard* *n.* victory.—*ba—o—pá,* cripple.—*gardáridí, n.* loan, borrowing.—*gird, n. f.* succour, aid, relief, patronage.—*kár, n.* manufacturer, artisan.—*kári, n. f.* handicraft, manufacture.

Dáridí, *n.* a handle; a pestle; a quire of paper; a brigade (army).

Dáridí, *n. f.* a writ; clasp of the hands.—*d, v. t.* to knock at a door.

Dáridí, *n.* a story, fable, tale.

Dastānā, *n.* a glove. [maker.
Dastār, *n.* *f.* a turban.—band, *n.* turban.
Dastarkhān, *n.* a table-cloth.
Dastgāh, *n.* *f.* power, strength.
Dastawaz, *n.* *f.* a note of hand, bond, title certificate, &c. [a hand.
Dastī, *n.* *f.* a torch-light; *n.* relating to
Dastkhatt, *n.* a signature.—*k.* *v.* *s.* to sign
Dastpanāh, *n.* tongs. [a deed.
Dastūr, *n.* custom, usage, manner.—*jāri*
h. *v.* *i.* to be an invariable practice, be—
ad according to rule; as before; be—
unprecedented, novel, anomalous.—*ul-*
amal, constitution, form of government.
Dastūrī, *n.* *f.* custom, commission, perqui-
Dastwān, *n.* tenth. [sites.
Dasyu, *n.* an enemy, a thief, an oppressor.
Dātā, *n.* a giver, a liberal person.
Dathā, *n.* a stalk.
Datnā, *v.* *i.* to stand still.
Dātwan, or **Dutan** or **Dātwan**, *n.* a tooth-
brush made from the branch of a tree.
Dādā, *n.* David. **Dādāī**, *n.* *f.* a flowering
Paul, *n.* shape, method, manner. [shrub.
Daulat, *n.* *f.* wealth, treasure, riches.—
mandī, *n.* wealth, opulence, be—, *ad.* by
favor of.—*khāna*, *n.* a mansion, a palace
—*mand*, *n.* rich, wealthy, opulent.
Daun, *n.* fire, great heat or thirst.
Daunā, *n.* a folded leaf.
Daungrā, *n.* a heavy shower.
Daur, *n.* a race, a carrier, running, endea-
vour: assault.—*daur ke*, *ad.* hurrying
eagerly, readily, quick, gladly.—*m.* *v.* *i.*
to make a long march, a sudden de-
scent.—*ā*, *v.* *i.* to come after or repeat-
edly upon.
Daurā, *n.* going around, traveling.—*k.* *v.*
s. to hold sessions.—*supurd*, commit-
ment for trial before the sessions.—*su-*
purd k. *v.* *s.* to commit to the sessions.
Daurā-daup, *n.* exertion in running, hurry.
Daurāhā, *n.* a messenger; a guide.
Daurān, *n.* turning round, period, time,
age.—*i sar*, dizziness, vertigo.—*i khūn*,
circulation of blood. [expedite.
Daurānā, *v.* *s.* to cause to run, to drive, to
Daurdhāp, *n.* *f.* labour and fatigue.—*k.* *v.*
s. to exert one's self.
Daurī, *n.* *f.* a small basket.
Daurā, *v.* to run, to gallop, invade.—
dhupā, *v.* *i.* to run violently, to toil.
Dāwa, *n.* a law-suit, claim, pretension.—
dār, *n.* plaintiff, suitor, claimant.
Dawā, *n.* *f.* medicine, a remedy.—*khāna*,
n. a drug store, a dispensary.
Dawāt, *n.* *f.* an instand.
Dawat, *n.* *f.* invitation.—*k.* to invite.—
qabūl k. *v.* *s.* to accept an invitation to
a feast.
Dawādar, *n.* a plaintiff, a claimant.

Dayī, *n.* *f.* pity, kindness, tenderness.
Dāyagari, *n.* *f.* midwifery.
Dāyak, *n.* in comp. giver, donor; giving.
Dayāl, *n.* pitiful, gracious, compassionate.
Dāyan, *n.* *f.* a witch.
Dayāwant, *n.* charitable, merciful, kind.
Dehā, *n.* gold coloured silk cloth, brocade.
Dehī, or **Devi**, *n.* *f.* a Hindū goddess.
Deh, *n.* a kettle, pot, caldron.
Degeha, *n.* a pot, a small caldron.
Deh, *n.* the body.—*dharmā*, *v.* *s.* to assume
a body, to become incarnate.—*daud*, *n.*
corporal punishment.
Dehlī or **Dihliz**, *n.* *f.* the threshold of a
door, the lower part of the wooden
frame of a door, or a raised terrace in
front of it. [shipped by Jains
Dehrā, *n.* a temple where idols are wor-
Dehuri, *n.* *f.* threshold, &c. (Deurhi).
Dehāt, or **Dihāt**, *n.* villages, the country.
Dehāti, *n.* rural, rustic.
Dekhā-dekhi, *ad.* within sight, *n.* imitat-
ing, competition.
Dekhnā, *v.* *s.* to see, to observe, to in-
spect; to perceive.—*bhānā*, *v.* *s.* to see,
to look at.
Dekhwaiyā, *n.* a spectator, an observer.
Del or **delā**, *n.* a lump of earth. [throw.
De mārā, *v.* *s.* to dash on the ground, to
Dehā, *v.* *s.* to give, to grant, to yield. [for
Deh-leh, *n.* debit and credit, traffic, bar-
Deo or **deotā**, see **Dev**.
Deodar, *n.* a species of pine.
Deorhā, *n.* half as much again.
Deorhānā, *v.* to take once and a half more
Deorhi, *n.* *f.* a threshold, a door, ante-
chamber.
Der, *n.* *f.* delay, tardiness, a long time,
late, slow.—*tak*, for a long time, till.
Derā, or **Derā**, *n.* a dwelling, a tent.
Derh, *n.* one and a half.—*pāo*, *n.* three-
eighths.—*paowā*, *n.* weight, three-
eighths of a seer.
Derī, *n.* lateness, delay, slowness. [ling.
Derip or **Derinā**, *n.* old, ancient, wise, coun-
Des, *n.* country, territory, region.
Desawār, *n.* a foreign country.
Desāwari, *n.* a betel leaf; a dove
Desā, *n.* of the country, indigenous, home
Des nikālā, *n.* an exile. [waste
Deśh, *n.* country, region, territory.
Deśhāntar, *n.* a foreign country.
Dev, *n.* a god, a demon.
Devta, *n.* a heathen god.
Dewa, or **Dewal**, *n.* a giver; a liberal man.
Dewālā, *n.* bankruptcy.
Dewar, *n.* husband's younger brother.
Dewasthān, *n.* a place of idols, a temple.
Dewarā, *n.* a Hindū temple.
Dewil, *n.* a scab of small-pox. [with
Dewrānī, *n.* *f.* husband's younger brother

Dewrá, or **Dowrá**, a half as much again—
 door of a nobleman's residence.—**dár**,
 or—**van**, a. a door-keeper.

Phab, a. shape, behaviour, met hod, fashion, position. [extending.

Phábh, a. a net, the eaves of a house.
Phábhá, a. stigma, brand, slur.—**lagáná**,
 v. t. to blot, smear.—**lagná**, s. i. to be
 stained, branded.

Dhabdhab, a. watery, slushy.

Dhabá, a. a copper coin equal to a pairá.

Dhachhá, a. shock, recoil; loss, damage.

Dhadhakná, v. t. to blaze; to palpitate.

Dháq dháq, a. f. the report of cannon.

Dhágá, a. thread.—**dálná**, v. t. to quilt.—
piróná, v. t. to thread a needle.

Dhagrá, a. a paramour.

Dháh, a. f. cry, noise.—**márná**, v. t. to

Dhaks parná, v. t. to fall, to be demolished,
 to be razed; to tumble down (a house).

Dhái, a. f. a wet nurse.

Dhái, a. two and a half. [to a feast.

Dhái á, v. t. to forcibly invite one's self

Dháiá, a. weight of two and a half sers.

Dháj, a. shape, attitude, figure, appearance. [fig.

Dhájá, a. a slip of cloth, a standard, a

Dhájá, a. f. a slip of cloth or paper.

Dhájtyán k, v. t. to tear to pieces.

Dhák, or **Dhák**, a. name of a tree.

Dhák, a. f. renown, fame; fear, terror,
 awe.—**bándhná**, v. i. to be very famous.

Dhakdhakná, v. i. to palpitate.

Dhakelná, v. t. to shove, to push, to jostle.

Dhakiyáná, v. t. to shove, to thrust forward.

Dhakká, a. shove, jolt, push.—**d**, v. t. to
 shove, a. to push.

Dhakkam, a. shoving and jostling.

Dhakná, v. t. to cover, to conceal:—or
Dhakní, a. a lid, a cover, a pot-lid; a
 lid cover.

Dhál, a. declivity, slope; f. shield, target.

Dhalakná, v. t. to roll.

Dhaláná, or **Dhalwáná**, v. t. to cause to
 cast, to cause to pour out. [pour out.

Dhalikná, v. t. to overturn, to spill, to

Dhalné, v. t. to be cast, to be poured out;
 to spill; to decline.

Dhálná, v. to cast (metal) in fusion; to
 pour out, to still, to spill; (met.) to do
 mischief.

Dhálá, a. slant, sloping.

Dhalwá, a. sloping, declivitous.

Dhálná, a. a dwelling, a house, a place.

Dhamchankri, a. f. noise, tumult.

Dhamádham, a. the sound of stamping.

Dhamak, a. f. noise of footsteps overhead,
 thumping; an echo.

Dhamakná, v. t. to throb, to shoot; to
 thump; to palpitate.

Dhamdháar, a. corpulent

Dhámín, a. a harmless kind of serpent.

Dhamkání, v. t. to threaten, to chide.

Dhamki, a. f. threat, menace.

Dhampná, v. t. to cover, to conceal.

Dhan, a. wealth, property, riches; an ex-
 pression of praise, thanks.

Dhán, a. the uncut rice plant; rice in the
 husk.—**káfná**, v. t. to reap or cut rice.—

pán, a. thin, lean; skin and bone.

Dháná, v. t. to break; to demolish, to raze.

Dhanak, a. embroidery; rainbow.

Dhanattar, a. opulent, powerful.

Dhagehá, a. a frame; a plan.

Dhandhá, a. business, employment, oc-
 cupation.

Dhandhái, a. a wrangler; wrangling.

Dhandhorá, a. proclamation by beat of
 drum.

Dhandhoriyá, a. a town crier. [ner.

Dhang, a. behaviour, manner; mode, man-

dhángar, a. a caste among coolies.

Dhání, a. a kind of rice in the husk; a
 light green colour.

Dhami, a. rich, wealthy; a. owner.

Dhaniyá, a. coriander seed.

Dhankatí, a. the season for cutting rice.

Dhankná, v. t. to cover, to shut.

Dhankutti, a. the place where the rice is
 separated from the husk.

Dhann, int. well done! [speaking.

Dhannáseth, a. successful; powerful, true

Dhána, a. sneezing from taking snuff.

Dhapaná, v. i. to enter.

Dhápáná, v. t. to sneeze; to blame, to a-
 buse; to cough.

Dhanuk, a. a bow.

Dhanuk, a. a caste of hill people.

Dhanuki, a. f. a bow for cleaning cotton.

Dhanwán, or **Dhanmán**, a. a. a. wealthy,
 rich. [covering.

Dhapná, v. t. to be covered. a. a cover,

Dhapdhapáná, v. t. to beat a drum.

Dhappá, a. slander; a blow.—**lagáná**, v. t.
 to suffer loss.

Dhár, a. f. a stream, current; edge of
 a sword; sharpness, edged or cutting
 weapon.—**se m**, v. t. to disregard; scorn,
 not to care for.—**rakhná**, v. t. to sharp-
 en; to winnow.

Dhar, a. the body. [current.

Dhará, a. f. a water-course, a stream, a

Dhará, a. a weight.—**bándhná**, v. t. to im-
 prove weights by using bricks.

Dhará j, v. t. to be kept imprisoned.

Dharak, a. f. palpitation, fear.

Dharakná, v. t. to palpitate. [plosion.

Dharáká, a. a crash, report of a gun, ex-

Dhárán, a. holding, bearing.—**k**, v. t. to as-
 sure, adopt, bear.

Dhárán, a. naked, bare.

Dhāras, *n.* firmness of mind, encouragement, comfort.—*dhāradhā*, *v. t.* to encourage, to comfort;—*d*, *v. t.* to animate [fury].
Dhārāhar jālnā, *v. t.* to burn with great heat.
Dhārī, *n.* a line, black lines made on the lips with misri; a weight of five sera.
Dhārī, *n.* a kind of musician; a singer.
Dhārī, *n. f.* a line, a lineament; in comp. bearing, having, wearing—*dār*, *n.* lined.
Dhārākā, *n.* fear. [striped, streaked].
Dharm, *n.* religious merit, virtue, duty, religion;—*ātmā*, *n.* virtuous, holy, pious, just.—*dhāp*, *n.* an adopted father.—*batā*, *n.* an adopted son, *bat*—, *a.* faithless, irreligious.
Dharmawtār, *n.* an incarnation of justice.
Dharmī, *a.* virtuous, righteous, just, honest, religious, *bat*—, *a.* faithlessness.
Dharmāj k, *v. t.* to govern justly
Dharmāśā, *n.* a place where pilgrims may
Dharmashāster, *n.* Hindū law. [lodge].
Dharmā, *v. t.* to place, to put down, to assume, to put on, to seize, to hold.
Dharmā, *v. t.* to uphold, to bear, support, keep, place, sustain, to pour (water), to owe.
Dhārhar, *n.* a trust, a charge—*rakhdā*, *v. t.* to deposit, place in one's charge
Dhār pakayke, *ad.* per force, by force.—*rakhdā*, *v. t.* to keep, retain.
Dhārī, *n. f.* the earth.—*kā phūl*, *n.* mushroom.
Dhārwanā, *v. t.* to cause to place, [room].
Dhāskārnā, *v. t.* to give way, to sink.
Dhāsan, or **Dhāsān**, *n.* a quagmire.
Dhāsānā, *v. t.* to thrust into; to sink.
Dhāsāc, *n.* a quagmire, slough, swamp.
Dhāsānā, *v. t.* and *z.* to be stuck into, to sink, to enter.
Dhāt, *n. f.* ore, mineral; the Sanscrit root.
Dhātā, *n.* putting off, evasion—*batānā*, *v. t.* to put off, turn out.
Dhātā, *n.* a handkerchief tied over the turban and ears.
Dhāthī, *n. f.* a noose fastened on the nose of an animal.
Dhātīngar, *a.* clownish, ignoble, *n.* a clown.
Dhātārnā, *v. t.* to reprove, to reprimand.
Dhāthā, or **Dāthā**, *n.* plug, a cork.
Dhātārā, *n.* name of a poisonous plant.
Dhāni, *n.* a rap, a slap—*dhāppā*, *n.* striking and slapping—*lagdnā*, *v. t.* to box, to slap,—*lagdnā*, to suffer loss—*m*, *v. t.* to strike.
Dhāukhānā, *v. t.* to thump, to box, to slap.
Dhāulāgr, *n.* name of a mountain.
Dhāuphā, four and a half.
Dhāurānā, *v. t.* to blow with bellows.
Dhāurānā, *n.* bellows.
Dhāupa, *n.* assault, attack.
Dhāunā, *n.* a large kettle-drum,

Dhāuntāl, *a.* strong; stout; vicious.
Dhāuntālī, *n.* viciousness, mischievousness.
Dhāwā, *n.* running, overrunning an enemy's country.—*m*, *v. t.* to act or go expeditiously, to run on or about.
Dhāwānā, *v. t.* to cause to raise or pull
Dhēlā, *n.* coin, half a paisā. [down].
Dhēlā, *n.* clod, a lump of clay.—*m*, *v. t.* to
Dhēlki, *n.* a pounding machine. [pelt].
Dhār, *n.* a heap, *a.* much, abundant, enough.
Dhērā, *a.* squinting, squint-eyed.
Dhērī, *n.* a heap.
Dhī, or **Dhīyā**, *n. f.* a daughter.
Dhīrī, *n.* an iron nut.
Dhīka, *n.* a rising ground. [try].
Dhīkāwā, or **Dhīkhīwā**, *n.* show, pageant.
Dhīkārānā, *v. t.* to curse, to reproach.
Dhīl, *n.* looseness; raminess; laxness.
Dhīlā, *a.* loose, not tight; lazy; inattentive.
Dhīlā, *n. f.* looseness; raminess. [live].
Dhīllar, *a.* lazy, indolent.
Dhīmā, *a.* slow, lazy; gentle, mild.
Dhīmā, *n. f.* slowness, gentleness.
Dhīme dhīme, *ad.* gently, softly.
Dhīpwar, *n.* a fisherman, a caste.
Dhīgā dhāngī, *n. f.* teasing.
Dhīr or **Dhīrā**, *a.* gentle, patient, *n.* patience, forbearance.
Dhīraj, *n.* a potentate, a monarch.
Dhīraj, *a.* patience, forbearance.—*wān*, *a.* patient, mild, gentle.
Dhīratā, *n. f.* patience, sedateness.
Dhīrkār, *n. f.* curse, reproach.
Dhīryā, *n. f.* a daughter. [own].
Dhīthā, *a.* forward, impudent; presumptuous.
Dhīthā, *n. f.* forwardness, impudence, petulance.
Dhīwar, *n.* a fisherman.
Dhīyā, *n. f.* a daughter.
Dhob, *n.* a washing. **Dhobī**, *n.* a washer.
Dhobīn, *n. f.* a washer-woman. [man].
Dhōl, *n. f.* pulse which has been soaked previous to boiling; a mash.
Dhōkhā, *n.* deceit, deception, hesitation;—*d*, *v. t.* to deceive.—*khānā*, to be deceived.
Dhōknā, *v. t.* to drink, to tope.
Dhōl, *n.* a large drum.
Dhōlak or **Dhōlki**, *n. f.* a small drum.
Dhōlī, *n. f.* a bundle of two hundred betel-leaves.
Dhōlkiyā, *n.* a player on the Dhōlak.
Dhōnā, *v. t.* to wash, to mase. [carry].
Dhōnā, *v. t.* to take up; to take away, to
Dhōndhā, *n.* earthen balls for bulking.
Dhōng, *n.* fraud, trickery, deceit.
Dhōngyā, *a.* fraudulent, deceitful.
Dhōtī, *n. f.* a cloth worn round the waist and between the legs.

Dhota, *n.* a child, boy.
Dhoya, *v.* fruit and flowers presented by inferiors on festivals.
Dhāg, or **Dhāvāg**, *n.* smoke.
Dhujā, *n.* a flag, a ship's pendant.
Dhukdhuki, *s.* anxiety, palpitation, breast ornament.
Dhukū pokur, *n.* palpitation; agitation.
Dhūl or **dhūr**, *n.* dust.
Dhulāi, *n. f.* washing; price of washing.
Dhulāi, *n. f.* act of carrying; price paid for carrying.
Dhulānā, *v. t.* to cause to be carried.
Dhulānā, *v. t.* to cause to wash.
Dhulendī, *n. f.* the second day of the Holi.
Dhulwānā, *v. t.* to get washing done.
Dhulwānā, *v. t.* to cause to be carried.
Dhām, *n.* tumult, bustle, noise, fame.—
dhām, *n.* parade, tumult, bustle, noise.
Dhumsā, *n.* the name of a colour (like that of smoke) compounded of black and
Dhūn, *n.* diligence, ambition. [red.
Dhunaṅkā, *n. t.* to card cotton.
Dhundh, *n.* dim-sightedness; lameness.
Dhūndh dhānā, *n.* search.
Dhūndhā, *n.* foggy, misty; dull.
Dhūndhānā, *v. t.* to seek, to search for.
Dhūndhūnkār, *n.* a heavy rain; gloominess, desolateness.
Dhūndhūnā, *v. t.* to cause to seek.
Dhūngār, *n.* seasoning. [qir sits.
Dhūnī, *n. f.* a fire over which a Hindū fa-
Dhūnyā, or **Dhūnnā**, *n.* a carder of cotton, a comb.
Dhūnnā, *v. t.* to comb, card, to beat.
Dhūnwārā, *n.* a chimney, a hole to let out smoke.
Dhūp, *n. f.* sunshine, heat, sun's rays; incense.—**dānī**, *n.* a pot for keeping dhūp.
 —**d**, *v. t.* to perfume with incense.
Dhūr, *n.* beginning, limit, end, extremity.
 —**ak**, *n.* from beginning to end.
Dhūri or **Dhūri**, *n.* an axle; an axis, an
Dhūrsanjha, *n.* evening. [axe-tree.
Dhūssā, *n.* a coarse woollen cloth.
Dhūssar, *n.* a caste of Hindūs.
Dhūssā, *n.* to ram, to stuff; to butt.
Dhūwagdhār, *n.* smoky, heavy (water).
Dhāyan, *n.* meditation, contemplation, reflection, thought.—**k**, *yā* **lānā**, *v. t.* to think, consider, reflect, contemplate.—
meṅ h, *v. t.* to be in meditation.
Dī, *yester*; as **dī-roz**, yesterday, **dī-shab**,
 yesternight.
Dīshā, *n.* charity, bounty, liberality.
Dībān or **Dībācha**, *n.* preface, introduction.
Dībā, *n.* a round box. [lion, exordium.
Dībā, *n.* a small round box.
Dīd, *n.* sight, seeing, spectacle. [sandy.
Dīdā, *n.* the eye, sight.—**o** **dānā**, *n.* an
Dhoyā—*n.* an eye void of shame; wan-

ten, impudent.—**o** **dil** **as**, with heart and
 soul, **Dīde nīlā pīlek**, *v. t.* to be encour-
 aged; **jahān**—one who has seen the world.
Dīdār, *n.* sight, interview. [experienced.
Dīdārī, *n.* well looking, personable; ad,
 in front.
Dīdārezi, *n. f.* fatiguing to the eyes.—
 to take great pains.
Dīgar, *n.* another, other.
Dīgar-dān, *n.* changed.
Dīgnā, *v. t.* to shrink, to shake, to move.
Dīgrī, *n. f.* decree; a judicial decree.
Dīh, *n.* a village, a bank, a mound.
Dīhāt, *n.* the country.
Dīhātī, *n.* a countryman.
Dīhān, *n.* a villager, a husbandman.
Dīhānī, *n.* a villager, a husbandman; agri-
 culture, husbandry.
Dīhlī, *n. f.* the city of Delhi.
Dīkhāī, *n. f.* exhibition, show, appearance.
Dīkhāī, or **Dīkhāī d**, *v. t.* to appear.
Dīkhānā, or **dīkhānā**, *v. t.* to show, to ex-
 hibit [cious; delusive.
Dīkhāū, *n.* a showing; ostentatious; spe-
 cial, *n.* statue, body, bulk, size.
Dīl, *n.* heart, mind, soul.—**atāknā yā** **phān-**
nā, *v. t.* to be captivated, fall in love.—
ārām, *n.* a sweetheart,—**azurda**, afflicted
 in heart or mind; **bahānā**, *n. t.*
 to amuse, to divert.—**har yā** **dār**, *n.*
 a sweetheart, be—*n.* unwilling; reck-
 less.—**burā k**, *v. t.* to vomit; take on;
 be displeased.—**chasp**, *n.* pleasing, in-
 teresting, entertaining.—**d**, *v. t.* to be in
 love with.—**dukhānā**, *v. t.* to hurt one's
 feelings.—**fareb**, *n.* fascinating.—**gir**, *n.*
 sad.—**girī**, *n. f.* sadness.—**hi**—**meṅ**, ad,
 to one's self, silently.—**jamaī**, *n.* con-
 fidence, content.—**jamaī r**, *v. t.* to rest
 assured.—**jamaī k**, *v. t.* to satisfy one,
 to assure.—**joī yā** **dārī**, *n.* seeking an-
 other's pleasure.—**joī k**, *v. t.* to try to
 please.—**nashīn k**, *v. t.* to fix in the mind,
 impress upon.—**kārā k**, *v. t.* summon
 courage; to bear up.—**kash**, *n.* attractive,
 winning.—**ke** **phaphole phorā**, *v. t.*
 to speak out one's heart.—**kushā**, *n.*
 cheering, exhilarating.—**khanā k**, *v. t.*
 sour one's temper, to offend.—**lāgnā**,
v. t. to apply the mind.—**lāgnā**, *v. t.* to
 be attentive.—**meṅ d**, *v. t.* to inspire, to
 put into one's mind.—**meṅ r**, *v. t.* to keep
 secret; to bear in mind.—**meṅ shā k**,
v. t. to abide in one's heart, win one's
 affection.—**murda**, *n.* dull, cold, dead.—
o jān, *n.* heart and soul.—**o jān** *n.* ad,
 heartily.—**pasand yā** **phār**, *n.* agreeable,
 pleasant.—**p**, *v. t.* to find out what is
 pleasing to one.—**phānā**, *v. t.* to be turned
 away from.—**phīnā yā** **hāt**, *v. t.* to
 be dissatisfied.—**phīnā**, *n.* a chainnet, a

dyantheart—**sakhsā**, *v. i.* to please;—**phāb**, *a.* fascination, comfort,—**son**, *a.* soothing, touching, moving, distressing.—**shikasta**, *a.* broken-hearted, sorely afflicted; **shā**, *a.* simple or simple-hearted person.—**hang**, *a.* close-fisted, narrow.—**topnā**, *v. i.* to discourage.—**achāt**, *v. i.* to be alienated, disgusted; **shūda**, *a.* lively, merry, gay.
dhānā, *v. i.* to cause to give, to occasion.
dhānā, *a.* comfort, encouragement, consolation.—**d**, *v. i.* to soothe, solace; **con-**
sole; **encourage**, to pat.
dhāwar, *a.* brave, intrepid.
dhāwar, *a.* *f.* bravery, intrepidity, bold-
ness, *a.* brave, bold, heroic. [ness]
dhāra, *ad.* boldly, heroically.
dhāri, *a.* *f.* intrepidity, boldness, valour.
—**k**, *v. i.* to take courage.
dhā, *a.* *f.* a pail.
dhā, *a.* hearty, cordial, of the heart.
dhā, *a.* *f.* application of mind, atten-
tion, diversion, amusement.
dhā, *a.* *see* **dhā**.
dhā, *a.* threshold
dhānā, *v. i.* to cause to give or pay.
dhānā, *a.* the brain, pride.—**dār**, *a.* proud,
haughty.—**h**, *a.* to be vain, haughty,
proud.—**k**, to act proudly.—**khāl** *h*, *v. i.*
to be troubled, bored.—**men khāl** *h*,
a. *i.* to become deranged.—**parashān** *h*,
v. i. to produce a confused state of mind.
dhā, *a.* *f.* white ant.
dhā, or **Damashq**, **Damascus** in Syria
dhā, *a.* day.—**be**—**ad.** day by day, daily
—**dhānā** *yā* **phirā**, *v. i.* to take a fa-
vourable turn, to begin to prosper—
dhā, *ad.* the whole day.—**dhānā**, pure
h, *vā* **ter** *k*, *v. i.* to live a life of pain and
sorrow.—**charhānā**, *v. i.* to commence
late in the day.—**charhānā** to be far
advanced; **ab** *hi* **kāi**—**kāi** **rāi**, it was
but the other day.—**id** **rāi** **shahrāt**,
each day was festive **id**, and each night
was festive **shahrāt**—**charhā**, *ad.* late
in the morning.—**din**, *ad.* daily.—**dhānā**
a. *i.* to grow late.—**do**—**pahr**, *ad.* in pub-
lic, in broad day-light.—**se**, *ad.* before
sunset.—**gaywānā**, *a.* *i.* to spend time
carelessly.—**kānā**, *v. i.* to pass the time.
—**ko**—**ek** **ko** **rāt** **nā** **jānā**, *yā* **samajhā**,
to be totally absorbed.—**dhānā**, to be-
gin to prosper after adversity.—**parnā**, *v. i.*
a. to be unfortunate.
dhā, *a.* faith, religion.—**a.** poor, needy, in-
frequent, humble.
dhā, *a.* the name of a coin, a ducat.
dhā *i.* **sukh**, *a.* gold coin.
dhā, *a.* virtuous, religious.
dhā, *a.* *f.* attention to religion.
dhā, *a.* protector of the poor. **Dhā**

bandhu, the friend of the poor, **Dhā**
Nath, master of the poor, are epithets
of the Deity.
Dhānā, *a.* the length of the day.
Dhā *m*, *v. i.* to boast.
Dhā, *a.* aged, old, (applied to animals).
Dhā, *a.* poverty, indigence, humility.
Dhā, *a.* *f.* threshold, entrance, door.—
pār, *a.* a door-keeper.
Dhā, *a.* an island, a continent; *a.* lamp.
Dhā, *a.* a light, a song.
Dhā, *a.* vexation, trouble; hectic fever.—
h, *v. i.* to be irritated.—**k**, *v. i.* to perplex,
to tease, to incommode, to irritate.
Dhā, *a.* money, a coin worth 4 annas
Dhā, *a.* firm.—**r**, *v. i.* to insist, persist.
Dhā, *a.* permanence.
Dhā, *a.* **dhā**. **dhā**, a quarter of the heavens.
Dhā, *a.* an unlucky day.
Dhā, *a.* foreign country.
Dhā, *a.* foreign; a kind of betel-leaf.
Dhā, *a.* last night
Dhā, *a.* sight; view, looking.
Dhā, *a.* seeing, possessed of vision, the
opposite of blind
Dhā, *a.* bankruptcy.—**nikānā**, *v. i.* to
become a bankrupt.
Dhā, or **Diwāgīr**, *a.* *f.* a wall bracket
Dhā, *a.* *f.* a Hindu festival.
Dhā, *a.* a bankrupt.
Dhā, *a.* a steward, a minister or secre-
tary.—**khānā**, *a.* a steward's office, a
hall of audience.
Dhā, *a.* mad, insane. [insanity
Dhā, or **Diwānāgi**, *a.* *f.* madness.
Dhā, *a.* office of a **Dhā**, *a.* civil;—
adalat, *a.* a civil court.
Dhā, *a.* *f.* a wall. [lamp
Dhā, *a.* *f.* a lamp-stand. **Dhā**, *a.* *a.*
Dhā, *a.* *f.* honesty, piety, virtue.—
dār, *a.* honest, just, conscientious.—**dār**,
Dhā, *a.* *f.* a match. [a. *f.* honesty.
Do, *a.* two.—**aspā**, *a.* post haste, quick,
expeditions.—**bār**, *ad.* double, twice.—
bār, *ad.* twice, double, again.—**be**, *a.* a
title of brahmins.—**bhāshā**, *a.* an in-
terpreter.—**bachān**, the dual number.—
chohā, *a.* two-poled.—**dhārā**, *a.* two-edged
—**dilā**, wavering, doubtful.—**din** *kā*
mihmān, *a.* transitory, transient; pass-
ing away.—**ek**, *tin* *yā* **chār**, *ad.* few, a
few.—**ho** **jānā**, *v. i.* to be doubled up.—
k, *v. i.* to divide into two parts, cut in
two.—**kāupī** *ki* **hāt** **kar** *d*, *v. i.* to disgrace
one's self.—**pās** *se* **chaupāyā** *h*, *v. i.* be
bound, wedlock, married.—**pār** **dhānā**
v. i. to pass the meridian.—**pār**, *pos*
meridian; *r. a.*—**tuk** **jawāb** *d*, *v. i.* settle
a matter.—**tuk** *h*, *v. i.* to cut in two; to
separate.—**tuk** *h*, *v. i.* to be separated,
divided; settled.

Doh, *n.* a dip.—*d.* *v. t.* to dip.
 Dohā, *n.* a piebald pigeon, a child's kite.
 Dohā, *n.* a mongrel. [verse]
 Dohā, *n.* a couplet, a particular kind of
 Dohā, *n. f.* crying out for justice.
 Dohar, *n.* a double sheet; land yielding
 two crops in a year.
 Dohatthar, *n.* a slap or pat with both
 Dohna, *v. t.* to milk. [hands]
 Dohra, *n.* a distich, *a.* double.—*baḥānā*, *v.*
i to be doubled up or bent.
 Dohranā, *v. t.* to repeat.
 Dohṭā, *n.* a grandson, son-in-law.
 Dohṭā, *n. f.* a grand-daughter.
 Doh, *n.* a wooden spoon.
 Dohā, *n.* married to a second wife.
 Dohk, *n.* a crime, fault, blame, vice.
 Dohki, *n.* an offender, a criminal.
 Dohkṇā, *v. t.* to accuse, to blame.
 Dohkt, *n. f.* sewing, a stitch.
 Dohkrā, *n.* an old man. Dohkrī, *n.* an old
 Doh, *n.* a bucket. [woman]
 Dohā, *n.* a kind of sedan; a swing.—*danā*,
 to give a daughter to a superior by
 way of tribute.
 Doharā, *n.* a necklace of two strings.
 Dohā, *n. f.* a small bucket. [safe]
 Dohi, *n. f.* a sedan for women, a meat
 Dohā, *v. i* to move, to shake, to swing.
 Doh, *n.* a low caste of Hindūs who hand-
 le carcasses; caste of singers.
 Dohmī, *n. f.* a female of the Dohm caste or
 female musician.
 Dohā, *see* Dauna
 Doholī, or Dohālī, *a.* double-barreled.
 Dohgā, *n.* a trough. Dohgi, *n.* a boat; a
 spoon.
 Dohon, *a.* both—*hāth tālī bajnā*, *v. i.* to
 meet half way, give and take.—*waqt*
milne, evening twilight.—*strat men*,
a. in either case.
 Dohpahar, *n.* midday, noon.
 Dohpastā, *a.* pregnant.
 Dohpatā, *n.* a piece of cloth of two breadths.
 Dohpiyasa, *n.* a kind of dish; meat dressed
 dry with onions [thread]
 Doh, Dohi, Dohā, *n.* string, cord, line, rope.
 Dohiyā, *n.* striped muslin; a dog-keeper.
 Doh, *n.* crime, fault, blame.
 Dohād, *n.* a caste of Hindūs.
 Dohālā, *a.* of two years; two years old.
 Doh d. *v. t.* to accuse; to blame [day]
 Dohā, *n.* blame, vice; shoulder; yester-
 Dohāla or dushāla, *n.* a shawl with two
 Dohānā, *ad.* friendly, like a friend. [folds]
 Dohā or Dohā, *a.* faulty, criminal. [friend]
 Dohā, *n.* a friend, a lover;—*dār*, *n.* a
 Dohāṭārī, Dohṭī, *n. f.* friendship, love.
 Dohṭī k. *v. t.* to form acquaintance.
 Dohṭ rakhnā, *v. i.* to like, to hold dear.
 Dohṭā, *n.* cloths of two folds.

Dohak, *a.* clear, plain. [for quality]
 Doham, *a.* second, inferior, second sort;
 Doh, in comp. sewing, one who sews.
 Dohi, *n. f.* sewing.
 Dohā, *v. h.* belly.—*bhānā*, *v. t.* to
 fill the stomach with food.
 Dohā, *a.* hellish, damned; *n.* a glutton.
 Dohānī bāḥnā, *v. t.* to kneel and sit with
 the two feet behind.
 Doh, *n.* the eye, the vision.
 Dohi, *a.* firm, strong.
 Dohi, *n. f.* sight, view.
 Dohiṭānt, *n.* parable, simile, example.
 Doh, *n.* spite, malice, hatred, injury,
 wrong.
 Doh, *n. f.* benediction, blessing, prayer.—
salām kahnā, *v. t.* to send one's com-
 pliments or blessings.—*d.* to give a
 blessing, to bless or pray for.—*go*, *n.* one
 who prays, a servant.—*k.* *v. t.* to pray.
 Dohiyā, *a.* benedictory.
 Dohālī, *n. f.* a leathern strap, or belt.
 Dohām or dōhāmī, *a.* second, inferior.
 Doh, *n. f.* a kind of grass.
 Dohnā, Dohonā, *v. t.* to cause to sink, to
 immerse, to drown; to ruin.
 Doh d. *v. t.* face to face.
 Dohā, *a.* out of man's depth, deep.
 Dohā, *n.* a destroyer, *a.* deep.
 Dohā, *a.* weak, lean.
 Dohā, *a.* twice.
 Dohā, *n. f.* doubt, suspense, uncertainty.
 Doh-bhāṭiyā, *n.* an interpreter. [ly]
 Doh-bhāṭī, *n. f.* of two sorts; duplicity.
 Doh-bhā, *a.* double-faced, hypocritical.
 Dohkī, *n. f.* a dip, *a.* dive, a plunge.—*d.* *v.*
t. to dip, to immerse.
 Dohlā, *a.* thin, lean, weak.
 Dohlāpā, Dohlāpān, *n.* thinness, leanness.
 Dohmā, *v. t.* to be drowned, to be immers-
 ed or deluged; to set, to sink; to be
 absorbed. [ish; to drown]
 Doh d. *v. t.* to exhaust, to ruin, de-
 Dohwānā, *v. t.* to cause to drown.
 Dohṭ-gḥar, *ad.* unknown, insignificant &
 helpless.
 Dohalla, *n.* a roof sloping two ways.
 Dohand, *n.* a double, two-fold, as much
 again.
 Dohār, *n.* a meeting, an interview.
 Dohobā, *n.* two-poled tent. [vering]
 Dohit or Dohitā, *a.* of two minds, *n.*
 Doh, *n.* smoke, dust & dīl, *n.* a sigh.
 Doh, *n.* milk, juice.—*ahā*, *n.* a milk-pail,
 a milkpail.—*bāḥnā*, *v. i* to wean.—
 bhā, *n.* a foster brother.—*bhā* *a.* *v. t.*
 to feel affection for.—*kī chiknā*, *a.*
 cream.—*pīlā*, *n.* a wet-nurse.—*pīlā*, *n.*
t. to suckle.—*pīnā*, *v. t.* to suck.—*pīn*, *n.*
 little children.—*sā*, *a.* very white.
 Dohail, Dohār, *n.* milk, giving milk.

Dadhá, *a.* milky, containing milk, juice.
—*pathar*, *a.* a kind of white stone.
Dagán, or **Dugáná**, *a.* a prayer with two prostrations.
Dagna, *a.* double, two fold.
Dunát, *int.* mercy! justice!—*d.* *v.* *t.* to cry for mercy, justice or help.—*pherná*, *v.* *t.* to make a proclamation.—*tihál k.* *v.* *t.* to make repeated complaints.
Duháná, *v.* *t.* to cause to milk.
Dukhá, *n.* *f.* a daughter.
Duhráná, *v.* *t.* to fold, to double, to repeat.
Duk, *a.* a blow with the fist
Dukan or **Dúkan**, *a.* a shop—*chalná*, *v.* *i.* to do a good business.—*dár*, *a.* a shop-keeper.—*dári*, *a.* shop-keeping.—*dári ki bátan*, *n.* falsehood, humbug, trickery—*k.* *v.* *t.* to keep or open a shop.—*lagáná*, *v.* *t.* to open or set out a shop; to display one's wares.—*ai lagáná*, *v.* *t.* to set out in order; to scatter about.
Dúkaní, *a.* relating to a shop.
Dukh, *a.* pain, affliction, distress, trouble, suffering, fatigue.—*d.* *v.* *t.* to afflict, to cause distress.—*dái*, *n.* painful, grievous, troublesome, oppressive, vexatious.—*p.* *s.* *i.* to be afflicted.—*utháná*, *v.* *i.* to suffer; to take pains.
Dukhi, **Dukhit**, **Dukhiyará**, **Dukh ká márá**, *a.* afflicted, distressed, wretched.
Dukhná, *v.* *i.* to ache, to pain, to smart.
Dukhrá, *n.* labour; misfortune.
Dukhtar, *n.* *f.* daughter.
Dukrá, *n.* the fourth part of a paisá.
Dulakhná, *v.* *t.* to refuse, decline.
Dulái, *n.* *f.* a veil or covering, made of two breadths and used by females.
Duláná, *v.* *t.* to move, to shake, to swing.
Dulár, *n.* love, affection.
Dulári, *a.* beloved. [of strings.
Dulará, **Dulapí**, *n.* *f.* a necklace of two rows
Dulatti, *n.* *f.* a kick or sting with two hind legs of a quadruped.—*márná*, *v.* to kick with the two hind legs.
Dulául, *n.* a hedge hog, the name of the horse of Ali, the prophet's son-in-law; (met.) fat.
Dúlhá, *a.* a bridegroom.—**Dhái**, *a.* brother.
Dulhan or **Dulhin**, *n.* *f.* a bride. [in-law.
Dulhi, *n.* trot.—*j.* *v.* *i.* to trot.
Dum, *n.* *f.* a tail.—*dabá j.* *v.* *i.* to run away.—*dabánd*, *v.* *i.* to run away, to put the tail between the legs.—*dár ai*, *a.* having a tail.—*dár sitára*, *a.* a com-
et.—*mag ghusná*, *v.* *i.* to cling; to dangle or run after; be.—*ká gadhá*, *n.* a fool, a stupid. [sard.
Dumai, or **Domat**, *a.* a mixture of clay and
Dumha, *a.* a species of sheep with a thick
Dumbal, *a.* a bull, an absciss. [tail.
Dumahi, *n.* *f.* a crupper; a small tail.

Dumughá, *a.* having two mouths.—*a.* name of a snake which has two mouths.
Dún, *a.* base, ignoble.—*himmat*, *a.* low.
Dúná, *a.* double, two-fold. [minded.
Dund, *n.* a kind of kettledrum; noise, scream; tumult; injustice.—*macháná*, *v.* *t.* to make a noise or riot.
Dungá, *n.* a bullock with only one horn; *a.* without arms
Dunyá, *n.* *f.* the world, the universe.—*dár*, *a.* worldly, engaged in business.—*dári*, *n.* worldliness.
Dunyávi or **Dunyawi**, *a.* worldly. [noon.
Dupahriyá, *n.* *f.* a kind of flower; midday.
Dupetta, *n.* a piece of linen of two breadths worn thrown over the shoulders or head.—*yá chádár hiláná*, *v.* *t.* to surrender.
Du-páyá, *a.* two-legged, a biped; man.
Dúr, *n.* distance, *a.* far, distant.—*andesh*, *a.* provident, foreseeing, sagacious, wise, prudent.—*andeshi*, *n.* foresight, circumspection, sagacity.—*bhágna*, *t.* to abstain from, to abhor, to avoid.—*dará*, *a.* far, distant, long.—*ho, int.* avant!—*h.* *v.* *i.* to be removed.—*k.* *v.* *t.* to drive or turn out.—*ki bát*, *a.* a deep thought.—*ki sújhná*, *v.* *i.* to think deep.
Duragá, *a.* a bastard.
Durbachan, *n.* abuse.
Durbal, *a.* weak, infirm, faint, poor.
Durbhagyá, *a.* unfortunate, unlucky.
Dúrbia, *n.* *f.* a spy-glass, a telescope.
Durbidhi, *a.* silly, ignorant
Duríngá, *a.* piebald, hypocritical.
Durangí, *n.* *f.* duplicity, hypocrisy, double-dealing.
Durdaahá, *n.* calamity, misfortune.
Durgá, *n.* a Hindu goddess.
Durgam, *a.* difficult of access, inaccessible.
Durgand, *a.* a stink, stench. [deep.
Durgat, *a.* poor; *Durgá i.* *n.* *f.* bad state or condition.
Dúri, *n.* *f.* distance, remoteness.
Duriyáná, *v.* *t.* to lead about (as a horse), to lead by the hand. [find.
Durlabh, *a.* hard to obtain, difficult to
Durmus, (spoken **Durmut**), *n.* a rammer.
Durr, *a.* a pearl.
Du-rukhá, *a.* the same on both sides, having two colors or aspects
Durust, *a.* right, proper, true, accurate, sound.—*sama jhná*, *v.* *i.* to apprehend rightly; to admit, allow, receive.—*k.* *v.* *t.* to arrange to adjust; to put right to mend. [ness.
Durasti, *n.* *f.* rectitude, propriety, sound.
Dushman, *n.* an enemy; *aqi ká—*, *a.* a stupid man, a fool.—*i jání*, *a.* a deadly foe.
Dushmaní, *n.* *f.* hatred, hostility, enmity.
Dush, *a.* bad, wicked.—*bachan*, *n.* bad
Dushwár, *a.* difficult, arduous. [language.

Dushwari, *a. f.* difficulty, trouble.
Dāsrā, *a.* second, other.—*he bōlnā*, *v. i.* to say again, to repeat.
Dāsrā, *ad.* secondly, again, on the other hand—*din*, next day, to-morrow, every other day.—*mā*, *a.* a step-mother.—*sa-nad*, *a.* a duplicate, [threads].
Dagūti, *a. f.* a coarse cloth made of double
Dat, *inf.* away, begone, get out!—*dabak*, *a.* a rebuke, reproof, reprimand. [angel].
Dāt, *a.* a messenger, an ambassador, an
Duti, *a. f.* a female messenger, a confidant, a go-between. [mutual].
Du-tarīa, *a.* having two sides, two-sided.
Dutkār, *a.* a reproof, reprimand.
Dutiya, *a.* the second lunar day, the ob-
Dutkārā, *v. i.* to reprove. [jective case].
Dwāpar, *a.* the third age.
Dwār, *a.* a door, a gateway. [means of].
Dwārā, *a.* a door. *prep.* by, through, by
Dwārīkā, *a.* the name of a city said to have been the residence of Krishna.
Dwārpāl, *a.* a door-keeper.

E

E, *a.* waste all! *ye* **هے** *he istiqmāl hiya*
jāta hai, *jaise* **جیسے**

Egānā, or **Yagānā**, *a.* relation, kindred, kinsman, kith and kin. [ship]
Egānagat, or **Yagānagat**, *a. f.* relation.
Ek, *a.* an, one, only, single; when used after a numeral it signifies about, as, *bis ek*, about twenty.
Ek ādh, *a.* some few. [once, suddenly].
Ekāek, or **Yakāyak**, or **Ekāekī**, *ad.* all at
Ekādāsh, *a.* eleven. [nar fortnight].
Ekādāshī, *a. f.* the eleventh day of the lu-
Ekāī, *a. f.* unity; solitude.
Ekāis, *a.* twenty-one. [alone].
Ekānt, or **Ekānt men**, *ad.* aside, apart,
Ek aur, *a.* another, one more
Ekathā or **Ikathā**, *a.* together, collect-
—h, *v. i.* to assemble; to be heaped.
Ek baehan, *a.* singular
Ek bār or **Ek bārgī**, *ad.* once, all at once.
Ek bōhā, or **Yakbōhā**, *a.* one-poled, (a
Ek dātā, *ad.* once, all at once. [tent].
Ek dāl, *a.* of one piece, without joining.
Ek dam, *ad.* one moment, one breath.
Ek dāul, *a.* uniform, of one make.
Ek dū or **Yakdū**, *a.* unanimous, of one
mind.—*h*, *v. i.* to be determined or re-
Ek ek, *ad.* severally, one by one. [ohase].
Ekhattar or **Ikhattar**, *a.* seventy-one.
Ek hi, *ad.* alike, similar, the same.
Ekis or **Ikhis**, *a.* twenty-one.
Ek jē, *ad.* in one place, together.
Ek jāk, or **Yakjāk**, *a.* *a.* one soul, a true
deed, *a.* of two pieces. [strand].

Ekki, or **Ekki**, *a.* one-horse vehicle.
Ek kōṭī, *a.* a scourge.
Eklaṭā or **Iklaṭā**, *a.* only, single child.
Ek lohīyā, *a.* made of one piece (of-iron).
Ek maṇā, *a.* a bag holding a maund, of a
maund weight.
Ek mat, *a.* unanimous, of one accord.
Ek musht or **Yakmusht**, *ad.* all at once;
prompt payment.
Ek mūwāṅg, *a.* alike, similar.
Ek na ek, *one or other*.
Ek pal meṅ, *ad.* in a twinkling. [turning].
Ekpechā, or **Yakpechā**, *a.* opening at once
Ek peṭ, *a.* unanimous, of one mind.
Ek qalam, *a.* one hand-writing, all, entire-
ly, altogether. [sincere].
Ek rang, or **Yakrang**, *a.* of one colour;
Ek rap, *a.* like, similar, resembling.
Ek samān, *a.* uniform, even, smooth.
Ek sag or **Yak sag**, *a.* alike, similar, level.
Ek sang or **Ek sāth**, *ad.* together.
Ek sāth, or **Ik sāth**, *a.* sixty-one. [ad].
Ekta or **Yaktā**, *a.* unvalued, unparalleled.
Ek tālā, *a.* having only one floor, or story.
Ek tālā or **Ik tālā**, *a.* forty-one.
Ektaṭ, *ad.* together.
Ek tarāf, *a.* the same side, partial. [boat].
Ekthā, *a.* together, collected; *a.* a small
Ek thāṭī, or **Ikthāṭī**, *ad.* in one place.
Ekthā k, *v.* to gather, to collect.
Ekthā, *a.* thirty-one. [time].
Ek waqt, *a.* simultaneous, coeval, at once
Ekāchi, *a.* cardamum—*dāra*, *a.* a kind of
Ekhi, *a.* an ambassador, envoy. [comit].
Ekhi, *a.* alone.
Engi-bengi, *a.* trick, subterfuge, laziness.
—k, *to do eye-service*.
Er, *a. f.* striking with the heel, spurring.
Erāphar, or **Erāpharī**, *a.* exchange, inter-
change; dancing attendance.
Erī, *inf.* halloo! **Erī**, *a.* the heel.
Erk, *a.* a large he-goat trained for fight.
Er m, *v. i.* to spur. [ing].
Erwad or **Ywad**, *d. v. i.* to supply a sub-
stitute.—*k*, *v. i.* officiate, to act in the
—place of.—*qabūl k*, *v. i.* to take or
accept.

F

F, *f.* waste half **ف** *he istiqmāl hiya jāta*
hai.
Fahim, *a.* intelligent, wise, knowing.
Fāhish, *a.* enormous, nefarious. [nabhi].
Fāhishā, *a. f.* a harlot, anything about.
Fahm, *a. f.* sense, understanding, intelli-
gence, *kām*—*a.* defective understanding
Fahmāish, *a. f.* causing to understand, in-
struction, explanation.
Fahmā, *a. f.* understanding.
Fahmā, *a.* wise; understood

Fahwá, *n.* style, contents, signification, sense, meaning.

Fahda, *n.* profit, gain, advantage, utility.—*h*, *v. i.* to reap benefit.—*k*, *v. i.* to benefit, to profit.—*mand*, *a.* profitable, useful.—*mandí*, *n.* profit, advantage, be.—*a.* unserviceable, of no use, needless, absurd.—*utháná*, *v. i.* to reap benefit.

Fáil, *n.* door, agent; nominative, subject.

Fáílí, *n.* efficient, effective, active, decree or award.

Fáilúf, *n.* a philosopher.—*a.* cunning, artful, crafty.

Fáilúfí, *n.* *f.* cunning, artfulness.

Fáisal, *n.* decision, decree.—*náma-i-áqálat* *n.* judicial decision.—*h*, *v. i.* to be decided or settled.—*k*, *v. i.* to settle, to decide.

Fáisálá, *n.* a decree, settlement.

Fáiyás, *a.* generous, liberal. [*eral*]

Fáiyási, *n.* *f.* generosity.—*k*, *v. i.* to be liberal.

Fáis, *n.* grace, generosity, liberality, favor.—*pahuncháná*, *v. i.* to bestow favors, give alms.—*i-ám*, *n.* the public good.

Fáiz, *a.* reaching, obtaining.

Fáitr, *n.* sinner, fornicator.

Fájr, *n.* morning, dawn of day, early.

Fákr, *n.* boasting, pride, ostentation.—*jáma*, *v. i.* to glory in, to take a just pride in.—*k*, *v. i.* to be justly proud of.

Fákhta, *n.* *f.* a dove; turtle-dove, ring.—*fékhtái*, *n.* dove-colour. [*dove*]

Fál, *n.* *f.* an omen, presage; enchantment.—*khólúá*, *v. i.* to practice augury.—*khólne w*, or—*gír*, *n.* one who foretells events.

Falak, *n.* the heavens, the sky, the firmament.

Fálakí, *a.* heavenly, celestial. [*moment*]

Fálakát, *n.* *f.* an evil, a disgrace, a misfortune, adversity, poverty.

Fálákhan, *n.* *f.* a sling/throwing stones.

Fálij, *n.* the palsy; paralysis.—*gírná yá h*, *v. i.* to be stricken with palsy.

Fálíta, *n.* match, torch, wick.—*jaláná*, *v. i.* to light, to make a fire.

Fálsá, *n.* acid fruit.

Fálsáfa, *n.* *pl.* philosophera.

Fálsáfí, *n.* philosophy.

Fálsái, *a.* purple.

Fáltú, *n.* spare, surplus, extra.

Fáltúá, *n.* a kind of flummery.—*k*, *v. i.* to destroy, annihilate.

Fám, joined to nouns of colour, implies a tendency to such colour; as *siyáh fám*, blackish.

Faná, *n.* mortality, frailty, death.—*ho j*, *v. i.* to perish, to die.

Fáni, *a.* frail, transitory, perishable.

Fán, *n.* science, art, skill, sagacity.—*fareb*, *n.* art and cunning.—*farebí*, *a.* artful, cunning.

Fánús, *n.* *f.* a table-shade, a lantern.

Faqg, *a.* pale, pallid.—*ho j*, *v. i.* to turn pale with fear.

Fáqa, *n.* poverty, necessity, want, fasting, *k*, *v. i.* to fast from necessity or ill-health.—*kaah*, *n.* one who fasts, *a.* famished.—*kashi*, *n.* fasting, endurance of hunger.—*khainchná*, *v. i.* to starve.—*mast*, one who is starving.—*mastí*, *n.* jollity in adversity.—*m*, *v. i.* to die with hunger.—*ká mára*, *a.* starving.

Faqat, *a.* merely, simply, only, solely.

Faqih, *n.* a scribe.

Faqir, *n.* a beggar, a dervish.—*a.* poor, indigent.—*fuqará*, *n.* *pl.* beggars, dervishes.—*h*, *v. i.* to adopt a hermit's life, to be reduced to poverty.—*k*, *v. i.* to reduce to beggary.—*došt h*, friendly to.

Faqirána, *ad.* poorly, beggarly. [*the poor*]

Faqiri, *n.* *f.* poverty, indigence, life of a dervish or beggar.

Faqirí, *n.* *f.* a female beggar.

Faqr fáqa, *n.* poverty.

Fará, *n.* a branch.

Farágat, *a.* leisure, disengagement, abundance, affluence, freedom from care, repose.—*k*, to finish and cease.—*se*, *ad.* leisurely, easily. [*bodied*]

Faráham, *a.* gathered, accumulated; *em*—*Faráis*, *n.* *pl.* divine precepts, the knowledge of dividing inheritances agreeably to law.

Farámoah, *a.* forgotten, forgetful.—*k*, *v.* to forget. *ihán*—, *a.* ungrateful.

Farámoahí, *n.* *f.* forgetfulness.

Farámishan, *n.* Freemasonry.

Farang, *n.* European.

Farangi, *n.* a Frank, a European.

Farangistán, *n.* Europe.

Farár, *n.* flight.—*h*, *v. i.* to run away.

Farári, *a.* absconded, fled, *n.* one who has escaped.—*mujrim*, *n.* an escaped

Fáras, *n.* Persia. [*convict*]

Farásis, *n.* French. [*exalted*]

Fáras, *n.* accent, acclivity; *a.* high; aloft, *Farbúh*, *a.* fat, corpulent.—*h*, *v. i.* to become fat or corpulent.

Farbíhi, *n.* *f.* fatness, strength

Fard, *n.* a sheet, one, single, odd.

Fardá, *n.* to-morrow, (*met.*) the day of resurrection.—*e* *qiyámat*, the day of judgment.

Fareh, *n.* deceit, fraud, deception, roguesy.—*d*, to deceive, to delude, to cheat, to beguile.—*dihí*, *n.* cheating, swindling.—*kháná*, *v. i.* to be deceived.

Farebí, *n.* a cheat, an impostor.

Fareta, *a.* enamoured, charmed.—*h*, *v. i.* to be charmed.—*k*, *v. i.* to charm.

Fargál, *n.* a great coat, a cloak.

Farfar, *ad.* fast; fluently. [*wisdom*]

Farhang, *n.* a dictionary, a vocabulary.

Farhat, *n.* amusement, *n.* recreation.—*ba-khat*, *a.* refreshing, entertaining.
Farig, *a.* free, disengaged, at leisure, absolved, discharged.—*h.* to be at leisure.—*khatī d.*, *v. t.* give a written acquittance.—*khatīdī*, *n.* a deed of release.—*ul-hāfī*, *n.* easy circumstances.
Farīq, *n.* order, division, section, party.—*i-auwal*, the principal party, plaintiff.—*i-sani*, the other party, defendants.
Farmā, *n.* a mould; *a.* form. [defendant]
Farīqān, *n.* both parties, plaintiff and defendant.
Farmāshā, *n.* an order, commission.
Farmāshī, *a.* particularly ordered.
Farmān, *n.* command, order.—*barādar*, *a.* obedient, a servant.—*bhejnā yā sādīr* *k.*, *v. t.* to issue an order.—*rawāi*, *n.* authority, sway, lordship.—*barādārī*, *n.* obedience, allegiance.—*barādārī k.*, *v. t.* to be under the orders of
Farmānā, *v. t.* to order, to say.
Faro, *ad.* down, below, under. [of goods]
Farod, *n.* a lighting, arrival and deposit
Farogh, *n.* splendour, light, illumination.
Farokht, *n.* sale, selling.—*k.*, *v. t.* to sell.
Faromayā, *a.* worthless; low, ignoble.
Farosh, *n.* in comp. *n.* selling, a seller.
Faroshi, *n.* selling.
Faroshīda, *n.* a vendor. [ity]
Farotān, *a.* humble
Farotānī, *n.* a humble
Farq, *n.* difference, distance, *a.* distant, separate, distinct.—*parānā*, *v. t.* to differ, disagree; to fall out.—*se yā par*, *ad.* apart, at a distance.—*k.*, *v. t.* to separate, distinguish; change, modify.—*h.*, *v. t.* to be different, differ.—*dilq meq* *a.*, *v. t.* to have a misunderstanding.
Fark, *n.* state, pomp, dignity, splendour, lamps, &c.
Farr, *n.* state, pomp, dignity, splendour.
Farrāsh, *n.* a servant who cleans carpets.
Farrāshī, *n.* the business of a farrāsh.
Farrāsh-khāna, *n.* a carpet store-room.
Farrūsh, *a.* happy, fortunate
Farrātā, *n.* the sound of anything rushing or fluttering in the air; *a.* piece of bamboo.—*i. yā bharna*, *v. t.* to run a race
Fārs, *n.* Persia.
Farah, *n.* a carpet, a floor-cloth.—*k.* to spread.—*h.*, *v. t.* to be spread, to be paved.
Farāshī, *n.* a kind of huqqa.—*jūtā*, *n.* a slipper
Fārsī, *n.* the Persian language, *a.* Persian.
Farsūdā, *a.* worn out, obliterated.
Faryād, *n.* *f.* complaint, lamentation, cry for help.—*k.* to complain, to cry for help.
Faryādī, *n.* a complainant, plaintiff.
Farm, *n.* *a.* divine command, *a.* positive duty.—*utārna yā adā k.*, *v. t.* to discharge one's duty.—*h.*, *v. t.* to suppose, let.—*kiyā yā mānā jāo*, *let it be granted*.—*mabūl*, an impossible hypothesis.

Farman, *ad.* hypothetically. [dustful sun]
Farand, *n.* a child.—*i nā-khānā*, *a.* un-
Farandī, *n.* *f.* the state or condition of a child.—*mag lāmī*, *v. t.* to adopt.—*h.*, *v. t.* to be adopted.
Farāngī, *n.* *f.* wisdom, science, excel-
Farā, *a.* nominal, fictitious. [fence]
Fasād, *a.* depravity, sedition, rebellion.—*harpā k.*, *v. t.* to commit a riot, to make a disturbance.—*i khūn*, disease in the blood, leprosy.—*ki jar*, cause of dispute.—*ki niyat se*, *ad.* corruptly, maliciously.—*i-mulk*, political disturbances.—*i mīdā*, *n.* stomach disease.
Fasādi, *a.* quarrelsome, vicious, wicked.
Fasāhat, *n.* *f.* eloquence.—*se*, *ad.* eloquence.
Fasāna, *n.* a romance. [ly]
Fasā, *n.* *f.* opening a vein, bleeding.—*khoīnā*, *v. t.* to bleed.
Fāsh, *a.* apparent, manifest, known.—*galatī k.*, *v. t.* to make a serious mistake.—*h.*, *v. t.* to be exposed.—*k.*, *v. t.* to reveal, to disclose
Fāsīd, *a.* corrupt, bad, wicked; guilty.
Fasīh, *a.* eloquent, sweet-tongued.
Fasīl, *n.* a rampart, city-wall. [away]
Fāsila, *n.* space, distance.—*par*, *ad.* apart.
Fāsiq, *a.* transgressor, sinner, *a.* false, suspicious
Fasā, *n.* season, crops, harvest, season.—*i kharīf*, the autumnal harvest.—*i wāhī*,
Fasāī sāl, *n.* the revenue year. [spring]
Fasād, *n.* a surgeon.
Fash, *n.* *f.* victory, conquest.—*h.* to be conquered.—*k.* to conquer.—*mand* *a.* victorious.—*mandī*, *a.* victory, conquest.—*nāma*, *n.* despatches announcing a victory, a bulletin.—*nishān*, *n.* a victorious standard.—*pānā*, *v. t.* to get or obtain a victory.—*pech*, a mode of tying the turban; *a.* kind of huqqa snake.—*yāh*, *a.* victorious, triumphant, successful.—*yābh*, *v. t.* to be victorious.—*Khudā ke hāth hai mār mār kiye jāo*, victory is from God, but strike out all you can.
Fāthā, *n.* the vowel point zabar, or short *a* (so called by the Arabs); the beard.
Fāthā, *n.* oblations made to dead souls.—*parhānā*, *v. t.* to be despondent, cheap.
Fatila, *n.* a match, a wick. [poisoned]
Fātimā, *n.* *f.* the daughter of the prophet Muhammad and the wife of Ali.
Fatīlāsā, *n.* a kind of candlestick.
Fatūhī, *n.* *a.* *f.* a jacket without sleeves.
Fatwā, *n.* *a.* judgment, sentence.—*d.* to give judgment, to decree.
Fauj, *n.* *f.* an army, a multitude.—*kashī*, *n.* forced, collecting or levying an army.—*kashī k.*, *v. t.* to make an incursion, to march.—*mag bhārtī k.*, *v. t.* to be enlisted.

Faujdarí, *a.* belonging to the police, criminal.—*k.* *v. t.* to commit an assault or criminal offence.—*supurid k.* to send a case to the criminal court.

Faulád, *n.* steel.—*ká kuahta*, *n.* caligned steel.—*ká arq*, *n.* tincture of steel.

Fauq, *n.* loftiness, summit; zenith.—*ul bharak*, *n.* glittering.—*le j.* *v. t.* to excel.

Fawqiyat, *v. f.* excellence, superiority.—*cháhna*, *v. t.* to strive for excellence, to be ambitious.—*hásil h.* *v. t.* to bear the pain.

Fauran, *ad.* quickly, suddenly, instantly, at once.

Faut, *n.* death.—*h.* *v. t.* to die.

Fauti, *a.* dead, *n.* property of one who dies without legal heirs.—*uámá*, *n.* an official report of the dead.

Fawaid, *n. pl.* gains, advantages, profits, benefits.

Fauwára, *n.* a fountain, a jet, a spring.—*chhútná*, *v. t.* to burst forth.

Fashat, *n.* disgrace, infamy.—*h.* to be disgraced.—*k.* to disgrace.

Fashati, *a.* disgraceful, infamous.

Fasíl, *a.* learned.—*báqí*, *n.* balance in favor.—*báqí nikálná*, *v. t.* to strike the balance.—*h.* *yá nikálná*, *v. t.* to exceed amount at credit.—*ho j.* *v. t.* to be proficient, perfect.

Faslat, *a. f.* preference; learning, proficiency.—*ki sanad*, *n.* a diploma.

Fasí, *n.* gift, favour, grace bi—*i Ilháhi*, by the grace of God.—*k.* *v. t.* to show mercy, to be bountiful.

Fasíl or **fuzúl**, *n.* redundant.—*kharch*, *ti*, each, per. [extravagant.

Fisá, *n.* action, work, operation; verb.—*l-lázimí* *a.* intrans. Verb.—*i-nájáz*, *n.* unlawful act.—*macháná* *n.* to make a row, to insist.—*majhúl*, *n.* a passive verb.—*mutaqáddí*, *n.* a transitive verb.—*náqis*, *n.* a defective verb.—*pán*, knavery, villainy.

Fidá, *n.* sacrifice, redemption, ransom, *a.* devoted, dying for.—*h.* *v. t.* to be sacrificed.—*k.* to devote, to sacrifice.

Fidáy, *n.* ransom

Fidáwí, *a.* devoted, *n.* devoted servant; I.

Fihrist, *n.* an inventory, list, index.

Fikr, *n. f.* thought, consideration, care, anxiety, be—*a.* unconcerned, without forethought.—*k.* *v. t.* to consider, to reflect, to care.—*mand*, *a.* thoughtful, anxious.

Fikrmandí, *n. f.* thoughtfulness.

Fil, *n.* an elephant.—*bán*, *n.* an elephant-driver.—*khana*, *n.* elephant house.—*ni-shin*, *n.* one who rides on an elephant.—*pá*, *a.* a disease, elephantiasis.—*páyá*, *n.* a pillar.

Fil-badh, *ad.* spontaneously, without deliberation.—*faur*, *ad.* now, immediately.—*hál*, instantly.—*haqiqat*, *ad.* really, truly, in effect, in fact.—*jumla*, *ad.* upon the whole, in brief or effect.—*masal*, *ad.* for instance.

Filmurg, *n.* a turkey.

Filwáqí, *ad.* in fact.

Fi man, *ad.* per maund.

Fiqah, *n.* ecclesiastical law.

Figra, *n.* a sentence.—*h.* *v. t.* to pretend to make up a story.—*d.* *v. t.* to cheat, deceive.—*bás*, *a.* artful, *n.* a cheat.—*bási*, *n.* deception; cheating.—*bandí*, *n.* composition, arrangement; eloquence.

Firásat, *n. f.* sagacity, understanding.

Firáun, *n.* Pharaoh, a title common to the kings of Egypt about the time of Moses.

Firáuní, *n. f.* haughtiness, tyranny.

Firdaus, *n.* a garden, paradise.

Firishka, *n.* an angel.—*khú*, *yá áfat*, *a.* angelic, or heavenly; godly, good.

Firai, *n. f.* a dish of rice and milk.

Firon, *a.* victorious, happy, fortunate.

Firona, *n.* a peculiar kind of stone.

Firga, *n.* a sect, tribe, company.

Fitá, *n.* ribbon, tape.

Fitna, *n.* sedition, mutiny, mischief.—*gháná*, *v. t.* to raise a disturbance or sedition.

Fitrát, *n. f.* nature, wisdom; artifice, plot.—*v. t.* to scheme, plot.

Fitrati, *a.* sagacious, cunning.

Fisá, *n.* openness, a plain.

Fota, or **pota**, *n.* the scrotum, testicles, taxes, revenue.

Fuláp, *a.* such a one or thing.

Fuláná, *n.* such a one. [obscenity.

Fuhsh, *a.* obscene, bawdy, indecent, *n.*

Fulús, *n.* piece, a copper coin

Fursat, *n. f.* leisure, opportunity, time; convenience.—*cháhna yá mágná*, *v. t.* to ask leave.—*d.* *v. t.* to allow time or opportunity, to give leave.—*miná yá p.* *v. t.* to have time, to be at leisure.


Futúr, *n.* defect, unsoundness; row, riot.—*barpá k. yá d.* *v. t.* to make a row, disorganize.

Fuzalá, *n.* the excellent, the learned.

Fusíl, *n.* a spendthrift.—*kharchi*, *n.* prodigality, extravagance.—*kharchi k. v. t.* to lavish.

G.

G, g. waste haf  *ke*, aur G, g. wáde

 *ke istíhmál kiya jata haf.*

Gáh, *n.* name of a tree,

Gáben, *n.* misappropriation of money, embezzlement.—*k.* *v. t.* to misappropriate, to steal.

Gābhā, *a.* pregnant (animals).
Gābhar, *a.* proud, haughty.
Gābhā, *a.* bedding.
Gābhā, *a.* a leaf in the bud; unripe crop.
Gābhā, *a.* a clown.
Gāb, *a.* mortar, cement.
Gāb, *a.* weak in mind, dull, forgetful.
Gāb, *a.* mortar, cement, old mortar, a floor made of mortar. [pepper].
Gābh, *a.* a tree.—mīrch, *a.* cayenne.
Gābpaah, *a.* crowded, close, thick.
Gād, *a.* lees, dregs, sediment.
Gādā, *a.* a beggar, a club, a mace. *a.* poor; indigent.
Gādā, *n. f.* begging, poverty.—*k*, *v. t.* to Gādā, *n.* a crowbar. [beg].
Gāqariyā, *a.* shepherd.
Gadar, *a.* disorder, mutiny.—machānā, *v. t.* to raise a disturbance, to rebel.
Gadbad, *a.* higgledy-piggledy, confusion.
Gadbaddā, *a.* fat, corpulent, plump.
Gaddar, *a.* half-ripe. [a throne].
Gaddi, *a. f.* cushion, a pad, a stuffed seat.
Gaddi, *n. f.* a bundle of paper containing Gādā, *a.* a baby, child. [ten quires].
Gadālā, *a.* thick bedding; an elephant's saddle.
Gadgad, *a.* rejoicing, joyful. [pidity].
Gadā, *a.* an ass, fool.—pan, *a.* folly, stupidity.
Gadhāgadhā, *a.* a sport among children.
Gadhā, *n. f.* a she-ass.
Gadhā, *a.* a foil for fencing with, a mace.
Gadhā, *a.* turbid, muddy, dull, dirty. *a.* a kind of warm garment.—pan, *a.* mud.
Gadrā, *a.* half-ripe. [diness].
Gadrānā, *v. t.* to be half-ripe, to bloom.
Gā, *n. f.* a cow. *a.* poor, meek, docile.—*kā* gāst, *a.* beef.
Gābānā, *ad.* in one's absence.
Gā, *a.* close-woven, stout.
Gāfir, *a.* forgiving (the deity).
Gāfil, *a.* negligent, indolent, remiss, careless, thoughtless.—*h*, *v. t.* to be negligent, indolent, senseless.
Gāfilat, *n. f.* negligence, stupidity.—*k*, *v. t.* to neglect.—*so*, *ad.* negligently, *a.* carelessness, negligence, neglect.
Gāfir, *a.* merciful, forgiving.
Gagan, *a.* sky.
Gagāl, *n. f.* a water-pot, pitcher.
Gagrā, *a.* a brass water-pot.
Gāh, *n.* time; in comp. place.
Gahak, *a.* a purchaser.
Gahan, *a.* an eclipse. [son].
Gāh ba gāh, *ad.* in season and out of season.
Gāh-gāh, *ad.* now and then, sometimes.
Gāhī, *n. f.* sale, transaction, demand.
Gāhā, *v. t.* to talk. [purchase].
Gāhā, *a.* jewels, ornaments, *a. t.* to lay hold of, to seize, to catch, to take.
Gāhī, *n. f.* cakum, act of talking.

Gahrā, *a.* deep.—rang, *a.* deep colour.
Gahrā, *a.* depth, profundity; cavity.
Gāhri yā gāhri shahānā, *v. t.* to be close.
Gāhā, *a.* a swing, a cradle. [friends].
Gāib, *a.* absent, concealed, invisible; the third person in grammar.—*go*, *a.* a revealer of secrets.—*gullā* *h*, *v. t.* to be lost or absent, to vanish, to disappear.
kārā d, *a. t.* to cause to disappear. *k*, *v. t.* to secrete, to hide.
Gāib, *a.* latent, concealed, absent, invisible, mysterious.—*bīn* or *dān*, *a.* skilled in discovering mysteries; omniscient.—*dānī*, *n.* knowledge of mysteries.
Gāil, *n. f.* a road, path.
Gāin, *n. f.* a songstress.
Gāinā, *a.* a small kind of bullock.
Gāindā, *a.* a rhinoceros.
Gāinī, *n. f.* a small kind of cow.
Gāiri, *a.* demurrage.
Gāint or **Gāintī**, *n. f.* a pick-axe.
Gair, *a.* other, different, foreign, besides, without, except.—*fānī*, *a.* immortal.
—hāzīf, *a.* absent.—**—hāzīf**, *a.* absence.—**—māmūl**, *a.* unusual, informal.—**—matlab**, *a.* undesirable, not desired.—**—manqūla**, *a.* immovable, fixed, real.—**—mustābar**, *a.* incredible; invalid, null.—**—mumkin**, *a.* impossible.—**—mukammāl**, *a.* defective, imperfect.—**—munāsil**, *a.* unfit, improper.—**—mustamal**, *a.* obsolete, unusual, rare.—**—qām**, *a.* other (gentle) people.—**—samājhānā**, *v. t.* to regard one as a stranger; misunderstand.—**—shakhe**, *a.* any other person, stranger.—**—wājib**, *a.* wrong, unjust, unreasonable.—**—wājibī**, *a.* injustice, unreasonableness.
Gairat, *n. f.* modesty, shyness.—**—mand**, *a.* modest, bashful.—**—khānā**, *v. t.* to blush with shame; be—, *a.* shameless; be **gairatī par kamār bāndhnā**, to be shameless.
Gāj, *a.* scum, froth; thunderbolt, glass bangles.
Gāj, *a.* elephant. [struments].
Gājā, *n.* the sound of various musical instruments.
Gajar, *n.* the chimes rung at the expiration of a watch.—**—dām**, *ad.* early dawn.
Gājār, *n.* a carrot.—**—mūlī**, *a.* any worthless stuff.
Gājihā, *a.* a heap; wealth; store.—**—m**, *v. t.* to obtain fraudulently.
Gājā, *a.* a kind of jewels, ornament for the wrist; a kind of striped cloth.
Gājāhār, *a.* a wreath or necklace, or bracelet of flowers.
Gāj, *a.* the cheek.—**—bājānā**, *v. t.* to talk nonsense; to brag.—**—aujānā**, *v. t.* to be angry.
Gālā, *a.* a ball of carded cotton.—**—sā**, *soft* as cotton, cottony, sweet, and plaintive tone.

Galá, *n.* the throat, neck, rotten, melted.
-pakarná, *v. i.* to seize one by the collar, to feel a burning in the throat —
phárná, *v. i.* to scream, shriek. — **se utar ná**, *v. i.* to be swallowed. — **se lagná**, *v. i.* to embrace. — **ká hár**, *n.* a necklace; an encumbrance. — **ká hár h**, *v. i.* to pursue one persistently, to plague. — **baithná**, to be hoarse. — **daóná**, *v. i.* to strangle. —
ghojná, *v. i.* to throttle, to choke. — **band** or **guldá**, neck-cloth, a cravat, a stock. — **kápná**, *v. i.* to cut the throat. —
tipná, *v. i.* to throttle. — **uphá**, *v. i.* to raise the voice in singing.

Galá d, *v. i.* to melt.

Galáhi, *n. f.* the forecastle, prow. [en.]

Galáná, *v. i.* to melt, to dissolve, to soft-

Galáo, *n.* solution. [dissolving.]

Galáwa, *n. f.* solution, act of melting or

Galat, *a.* wrong, erroneous, *n.* error, mis-

také, — **fahmá**, *n.* mistake, misconception,

mistake, an error. — **ul-ámm**, a popular

error or fallacy.

Galatí, *n. f.* mistake, an error — **náma**, *n.*

errata. — **se ad** erroneously — **thahráná**,

v. i. to prove to be wrong, invalidate,

expose, demolish. — **samajhná**, *v. i.* mis-

apprehend, misjudge. [quefaction.]

Galásh, *a.* soluble. — *n.* solvent, fusion, li-

Galshá, *n.* influence, predominance, con-

quest, excess. — *v. i.* to overcome, get the

upper hand, predominate.

Galdaná, *v.* to throttle, to choke, to put to

death by hanging.

Galhaiyá, *n.* forecastle-man, boatswain.

Galí, *n. f.* abuse. — *d. v. i.* to abuse, to call

names. — **galau**, *n.* mutual abuse.

Galí, *n.* a lane, a street. — **galí**, from street

to street. — **kúcha**, *n.* a narrow lane

Galib h, *v.* to overcome, to defeat. — *d. v.*

i. to surmount, vanquish, frustrate; to

excel, surpass. — **hai**, *it* is probable.

Galíhan, *ad.* most likely, in all proba-

bility.

Galíeha, *n.* a particular sort of carpet.

Galíyán, *n. pl.* indecent songs sung at

Galíyá, *n.* a narrow street. [marriages.]

Galís, *a.* dirty, filthy, *n.* mud; filth.

Galla, *n.* a flock, a herd. [merchant.]

Galla, *n.* grain or corn. — **farosh**, a grain-

chalmushekhá, *n.* whiskers. [ed.]

Galná, *v. i.* to melt, to be dissolved, wast-

Galphará, *n.* the jaws angle of the mouth.

Galphúá, *a.* chubby.

Galakiyá, *n.* a small pillow for the neck.

Galán, *part* rolling, *n.* a wrapper, an ar-

gam, *n.* a pace, step. [chitrave.]

Gam, *n.* grief, sorrow, concern. — **álúda**

a. grieved, — **gín**, sorrowful, dispirited.

-gíní, *n. f.* sorrow. — **galat**, *n.* diver-

sions, pastimes, sports; **khór**, *a.* pati-

ent, meek. — *k. v.* to lament, to grieve.

kháná, *v.* to grieve, to mourn, to have

patience. — **khwár**, *a.* condoling, pity-

ing, a comforter; afflicted, sad; an in-

imate friend. — **khwári**, *n.* affliction

commiseration. — **khwári k. v. i. to sym-**

pathise, condole with. — **nák** or **zadá**, *a.*

sorrowful, sad. — **nákí**, *n.* sorrowfulness,

sadness. — **rasída**, *a.* afflicted. — **uphá**,

to suffer grief. [a kettle drum.]

Gamak, *n.* smell, fragrance, the sound of

Gaman, *n.* going, the act of going.

Gambhír, *a.* deep, serious, thoughtful,

considerate, sedate, grave.

Gami, *n.* sorrowful, grieved. *n. f.* death.

Gamklá, *a.* spicy, fragrant, odoriferous.

Gamlá, *n.* a flower pot.

Gamas, *a.* a wink, ogling; affection.

Gán, *n.* singing. [titada.]

Gan, *a.* a troop, tribe, flock, class, **mal-**

Gáná, *v. i.* to sing, to chant.

Gand, *n.* stink, filth, odour, smell.

Ganda, *a.* stinking, filthy, rotten. — *k. v. i.*

to dirty, to defile, to stain, disgrace.

Gandá, *n.* a knotted string tied round the

neck of a child as a charm, four cowries.

Gandagi, *n. f.* filth, stink, stench. — **phal-**

ná, *v. i.* to make a place filthy.

Gandásá, *n.* a chopper; a battle axe.

Gandedar, *a.* spotted, striped, irregular.

Ganderí, *n. f.* a small piece of sugarcane.

Gandh, *n.* perfume, odour, scent.

Gandh' á, *n.* brimstone. — **ká ítr**, *n.* sulphu-

ric acid.

Gandhbíroza, *n.* a drug, a kind of resin.

Gandharb, *n.* an aerial minstrel, a kind of

celestial musician.

Gandhí, *n.* a bug, a flying bug; a drug-

gist, a perfumer. [the glands of the neck.]

Gandmálá, *n.* scrofula; inflammation of

Gandum, *n.* wheat. — **rang**, *a.* swarthy,

brown, russet

Ganesh, *n.* the Hindú god of wisdom; go-

bar — *a.* blunderhead; an arrant fool.

Gangá, *n. f.* the Ganges. — **ánáná**, *n.* ablu-

tion in the Ganges. — **bási**, *a.* residing

near the Ganges. — **Ságar**, *n.* the place

where the Ganges empties itself into the

ocean. — **jal**, *n.* the water of the Ganges.

— **jál**, *n.* the vessel used to carry water

from the Ganges. — **jál uphá**, *to*

swear by the water of the Ganges. — **jan-**

ní, *n.* gold and silver lace, ornamental

work. — **kinárá**, *n.* the bank of the Gan-

ges. — **par**, *n.* the opposite side of the

Ganges.

Gani, *a.* rich, wealthy, independent.

Ganimat, *n.* plunder; gain, good fortune,

blessing. — **jáná**, *v. i.* to think highly of.

Ganít, *n.* arithmetic, mathematics.

Ganj, *n.* a granary, heap, treasure; **maná**

Sarjā, *a.* bald. [*lar* of hemp
Sarjā, *n.* the hemp plant.—**wāḥ**, *a.* a set
Sarjūṣa, *n.* a pack of cards; a game at
 cards.—**kheṇā**, *n.* to play cards.
Sarṇā, *n.* sugarcane.
Sārṇī, *n.* a catamite.
Sāṇṭ, or **Sāṇṭh**, *n. f.* a knot, a joint.—**bān-**
dhā, *v. i.* to tie a knot, to bear in mind,
 to make a contract.—**ḍār**, *a.* knotty.—
jorā, **bāndhnā**, *v. i.* to tie together the
 skirts of the bride and bridegroom.—**kā**
pūrā, rich, wealthy.—**kā**, *a.* one's own,
 private.—**meg** **rakhnā**, *v. i.* to fill one's
 pocket, to pocket.—**parṇā**, *v. i.* to arise,
 to be established; knotted.
Sāṇṭhī, *n. f.* a knot.
Sāṇṭh-kapā, *n.* a cut-purse.
Sāṇṭhā, *v. i.* to string, to stitch.
Sāṇw, *n.* a village, a town.—**kī** **nīkāl**, *n.*
 assets from land. [*pass*, to trifle.
Sāṇwānā, *v. i.* to lose, to throw away, to
 squander.—**gāṇw**, *n.* rustic hamlets, villages.
Sāṇwā, *n.* a countryman, a clown, a stu-
 pid person.—*a.* ignorant, clownish.—
pan, *n.* rudeness, stupidity.
Sāṇwārī, *a.* country.
Sāṇwāḥ, *a.* squanderer. [*embezzle*.
Sāṇghap, *n.* deceit, artifice.—**k**, *v. i.* to
 be ruined, destroyed.—**zorī**, *n.* violence, embezzlement.—
takiya, *a.* a bolster. [*to prattle*.
Sāṇ, *n. f.* prattle, tattle, a story.—**m**, *v. i.*
 to swallow, to gulp.
Sāṇghaṇṭh, *n.* a confusion, mess.
Sāṇghashap, *n.* nonsense.
Sāṇṭhī, *a.* a tattler, an idle talker.
Sāṇṭhāṇṭh, *n. f.* prattle, chit-chat. [*comp. if*.
Sār, or **Sār** in *comp.* a maker or workman;
Sār, *n.* in *comp.* doer, agent.
Sār, *n.* a cave, a grotto, a pit.—**par** **j**, or
parṇā, *v. i.* to become deep; said of
 wounds, etc. [*tar*.
Sārā, *n.* mud prepared and used as mor-
 tar.—**āṇā**, *n.* watch, ward; a guard-room.
Sārāib, *n.* wonders, sjāib-o, wonder-
 ful works.
Sārāj, *n. f.* thunder; roar; bellowing.
Sārājnā, *v. i.* to thunder, to roar, to bel-
 low. [*to rise*.
Sārāj h, *v. i.* to be grievous, burdensome;
Sārānī, *n. f.* dearth, scarcity, heaviness.
Sārārā, *n.* a gurgle, a gargle.
Sārārādār, *a.* loose trousers.
Sārārī, *n. f.* a reel, block.
Sārārīyā, *n.* a shepherd or goat-herd.
Sārāt, *n.* plunder, rapine, ruin, destruc-
 tion.—**gar**, *a.* a plunderer, oppressor.—
garī, *n.* pillage, destruction.—**h**, *v. i.* to
 be destroyed, ruined.—**k**, to plunder, to
 ravage, to spoil.—**gayā**, *a.* ruined, de-
 stroyed.

Sarā, *n. f.* wish, view, design, occasion
 interestedness; in short, in fine.—**nīkāl**
sā, *v. i.* to be successful in a design.—
nīkālā, *v.* to make a design succeed.—
rakhnā, *v. i.* to be interested in.—**maṇ-**
ḍī, *a.* needy; interested, concerned.—**maṇ-**
ḍī, *a.* self-interest; be—*a.* disinterested,
 having no concern with.
Sarānī, *a.* interested, selfish, designing, be
 —, *a.* disinterestedness.
Sār, *n.* the west.
Sārbar, *a.* confusion, disorder, a tumult,—
h. to be confused or alarmed.—**jhālā**, *n.*
 foul weather.—**k**, *v. i.* to confuse, con-
 fuse.—**ṇānā**, *v. i.* to rumble. [*found*.
Sārbarī, *n. f.* confusion, alarm, fright.
Sārbb, *n.* pregnancy.—**k**, *v. i.* to be proud.
Sārbbhantī, *a.* pregnant.
Sār, *n. f.* dust.—**āḍḍ yā āḍḍā**, *a.* dusty.
—h, *v. i.* to be worthless, good for noth-
 ing.—**urānā**, *v. i.* to fly about; to be
 scattered.—**ḥālā**, *n.* whirlwind. [*desolate*.
Sārān, *a.* conjugation, declension, revolu-
 tion: *a.* trained.—**h**, *v. i.* to be trained.
Sārān, *n. f.* the neck.—**shukānā**, *v. i.* to
 yield, to submit, to bow the head.—
kash, *a.* stiff-necked.—**kashī**, *n. f.* stub-
 bornness.—**kāṇā**, *v. i.* to decapitate, to
 behead.—**m**, *v. i.* to behead, to put
 to death.—**maṇṇā**, *v. i.* to strangle,
 throttle.—**par** **sār** **h**, *v. i.* to extort,
 to compel.—**par** **boj** **h**, *v. i.* to be under
 an obligation.
Sārānā, *a.* the neck of an animal.
Sārānī, *n. f.* a horse-cloth; a blow on
 the neck.—**d**, *v. i.* to turn one out by
 the scuff of the neck. [*inflect*.
Sārānā, *v. i.* to conjugate, to turn, to
 gadish, *a. f.* revolution, vicissitude.
Sārān, *a.* a wheel, the firmament, the hea-
 vens.
Sārājyā, *n. f.* a sparrow. [*noise*.
Sārājānā, *v. i.* to thunder; to make a
 Sārājānā, *v. i.* to gargle.
Sārājāḍ, *n. f.* old clothes of all kinds.
Sār, *n.* a castle, a fort.
Sār, *n. f.* difficulty.
Sārā, *n.* a cavity, a hole, a pit, an abyss.
Sārā, *n.* thick, close, strong, *n.* a kind of
 Sārājyā, *n. f.* a small pond. [*cloth*.
Sārānā, *v. i.* to cause to form by ham-
 mering, to cause to make.
Sārāt, *n. f.* form, make, fashion.
Sārī, *n. f.* a small fort or castle.—**ṇānā**
k, *v. i.* to surmount a difficulty.
Sārānā, *v. i.* to malleate, to make, to fash-
 ion.—**v**, *v. i.* to be made, formed or fash-
 ioned.
Sārī, *n. f.* the kernel of a cocoon; in
comp. acting, making, office.
Sārī, *n. f.* abuse; in *comp.* doing, making.

- Sari** *n. f.* a cart, a carriage.—*chhāṭā*, *v.* to start; *dik*—*n.* mail train or cart;—*bāṭkna* *v. i.* to drive.—*kāṭnā*, *v. i.* to be robbed; to be cut off. *māl*—*n.* goods train.
- Sarī** *a.* poor, needy, mild, humble, meek; free from vice, *n.* a stranger.—*ānā*, *a.* fit for the poor.—*gūṛā*, the poor.—*k.* *v. i.* to impoverish, make poor.—*bhānā*, *a.* humble lodging, my house.—*mār*, *n.* oppression, tyranny, oppression of the poor.—*nawāz*, *a.* courteous to strangers, kind to the poor, hospitable.—*nawāzī*, *n.* hospitality.—*parwar*, *a.* cherisher of the poor, charitable.—*parwarī*, *n.* cherishing the poor.—*ul watan*, *n.* foreigner, stranger.
- Sarībān**, *n.* a carter, a coachman.
- Sarībī**, *n. f.* poverty, humility, mildness.
- Sarjan**, *n.* a kind of tree which produces oil.
- Sarm**, *a.* hot, warm, fervent; passionate; fiery, ardent, thronged or crowded.—*bizārī*, *n.* a good business in a market.—*h.* *v. i.* to be angry; to become hot to have a good business; to be hot.—*joṣī*, *n.* warmth, affection, cordiality.—*k.* *v. i.* to warm, to heat.—*khabar*, *n.* the latest news, the current rumour.—*mizā*, *n.* passionate.—*sard*, *a.* hot and cold, lukewarm, *n.* experience.—*sard uphānā*, *v. i.* to endure suffering.
- Sarmāgarm**, *a.* hot, fresh, new.
- Sarmāi**, *n. f.* a stimulant.
- Sarmānā**, *v. i.* to be angry; to become enlivened; to become warm.
- Sarmi**, *n. f.* the hot season; warmth, ardour, heat, the venereal disease.
- Sarnā**, *v. i.* to penetrate, to be driven into the earth, to be buried.
- Sarnā**, *v. i.* to bury, to set, to drive down, to fix. [bores to stick into.]
- Saronā**, *v. i.* to pierce, to perforate, to carry, *a.* reddish; coppery color.
- Sarrā**, *n.* pride.
- Sarrātā**, *n.* the death-rattle, noise.
- Sārthop**, *n.* burying, burial. [ed.]
- Sard**, *a.* drowned.—*h.* *v. i.* to be drowned.
- Sarīr**, *n.* a large kind of heron, gigantic crane or attendant bird.
- Sarwa**, *n.* a kind of waterpot.
- Sarwā**, *a.* heavy; important, respectable.—*pan*, *n.* respectability.
- Sarwār** *v. i.* to cause to be buried or driven into the earth.
- Sash**, *n.* stupor, fainting.—*s.* to faint.—*h.* *v. i.* to fall in love.
- Sastī**, *n. f.* walking, going round.—*k.* or *phirā*, *v. i.* to patrol, go the rounds.
- Sasāl**, *n.* one who washes dead bodies.
- Sastāngar**, *a.* clownish, ignorant, foolish.

- Sāt**, *n.* the body, a limb.
- Sat**, *n. f.* state, condition, salvation.—*ba-jānā*, *v. i.* to play an air. [bill.]
- Satarān**, *n.* cooling.—*k.* *v. i.* to soo, to
- Satarma**, *n.* a nickname for a monkey.
- Sathar**, *n.* a large bundle, a bale, a pack.
- Sathadhar**, *n.* tying the marriage knot.
- Sathiyā**, *n.* pains in the joints; bag, sack.
- Sathiyāhā**, *n.* rheumatism.
- Sathri**, *n. f.* a bundle, a packet.—*m.* *v. i.* to rob, plunder.—*bāndhū*, *v. i.* to pack up.—*k.* *v. i.* to add.
- Sathnā**, *n.* knots in cloths. [ed up with.]
- Sathpat**, *n. f.* confusion.—*h.* *v. i.* to be mixed.
- Sathā**, *n.* the part of the pipe which fixes into the top of the metal part of a burqa; a kind of sweetmeat; the ankle joint. [foot.]
- Satto parnā**, *n.* to have a corn on the
- Sathā**, *n.* a bundle, package, pack; root of onion, &c., the twentieth part of a jarib (iron link).
- Sathhar**, *n.* a large bundle.
- Sathī**, *n. f.* a bale, pack.
- Sathilā**, *n.* knotty, robust.
- Sau**, *n. f.* a cow.—*sālā*, *n.* shed for cattle; a nail.—*charāṛ*, *n. f.* a tax levied on pasture land.—*dum*, *a.* thick at one end and thin at another.
- Sauān**, *n.* gift of a cow.
- Sauḥ**, *n. f.* a bunch, a cluster.
- Sauḥ**, *n.* noise, disturbance, uproar.
- Sauḥ**, *n.* noisy, clamorous; false.
- Sauhar**, *n.* a pearl, a jewel, a gem.
- Sauḥ**, *n. f.* opportunity, advantage.—*kā yār*, *a.* selfish.—*gāṭhā*, *v. i.* to serve one's own ends.—*ghāt*, *n.* power, oppor-
- Sauḥ**, *n.* bringing home a wife. [tunity.]
- Saur**, *n.* thought, reflection, abstraction, close attention or care.—*k.* *v. i.* to reflect, consider, meditate.—*karkē*, *ad.* deliberately, advisedly.—*se dekhnā*, *v. i.* to observe minutely; consider attentively.—*talab*, *a.* worth consideration
- Saur** or **Saurī**, *n.* a name of the goddess
- Pāwāṛ** *n.* a cock-sparrow
- Sauriyā**, *n. f.* a hen-sparrow; a bugqa made of clay.
- Sawā**, *n.* a witness, evidence.
- Sawāḥ**, *n. f.* evidence, testimony, witness.—*d.* *v. i.* to witness, to testify, *deh*—*n.* a conscience.
- Sawaiyā**, *n.* a singer.
- Sawan**, *n.* *v. i.* to go, depart.
- Sawānā**, *v. i.* to cause to sing
- Sawārā**, *a.* palatable, agreeable, pleasant.—*de-agreable*, offensive, unpleasant.—*k.* *v. i.* to choose, to like, to take upon one's self trouble.
- Sāwāḥ**, *a.* a simpleton, blockhead.
- Sāwtakiya**, *n.* a large pillow or bolster

Gāwahān, *n.* a kind of medicine.

Gāyā, *p. p.* gone, went, gas darje, *ad.* at least, at most—**Gāywayā**, *a.* lost and gone, stolen—**gāzār**, *a.* past and gone, worthless [mans with a rosary.

Gāyatrī, *n. f.* a prayer repeated by brāh—**Gāyāwāl**, *a.* a class of Gāyā brāhmans.

Gāyār, *a.* jealous; **Gāyūrī**, *n. f.* jealousy.

Gaz, *n.* a yard, a measure, a ramrod, a **Gazak**, *n. f.* relish, [carpenter's rule

Gazd, *n. f.* a coarse cotton cloth.

Gazab, *a.* wrath, anger.—*h.* *v. i.* to break out, explode, flare up.—*k.* *v. i.* to exasperate,—**nāk**, *a.* furious, frantic.

Gazal, *n. f.* a hymn, an ode

Gāzī, *n.* a conqueror, a hero; one who fights against infidels—**mard**, *n.* a hero

Gedā, *a.* a young unfledged bird, a nestling, a stupid, ignorant

Gedā, *a.* stupid, ignorant, silly

Gegīā, *a.* simple, silly, soft, weak,—**pan**,

Gegī, *n. f.* a slattern. [a simplicity.

Gehān, *n.* the colour of wheat, *n.* of the colour of wheat.

Gehūn, *n.* wheat.

Gend, *n.* a play ball—**khehnā**, *v. i.* to play rounders.—**ghar**, *n.* a racket court.

Gerdā, *n.* marigold.

Geri, or **Geri**, *n. f.* name of a game.

Gegrā, or **Gagrā**, *n.* a rhinoceros.

Gernā, *v. i.* to throw down

Gērā, *a.* a kind of red earth, [gerd

Gērās, *a.* covered with or coloured like

Gesu, *n.* a curl, sidlock, ringlet.

Geṣam, *n.* a kind of cloth used as ticking or horse-cloth [orous.

GHābrā, *a.* confused, confounded, tim-

GHābrāhāṭ, *n. f.* confusion, perplexity, agitation, alarm.

GHāstrānā, *v. i.* to be confused, perplexed, agitated, embarrassed; to falter.

GHāshghāsh, *a.* thick.

GHāgas, *n.* a large kind of fowl

GHāg, *a.* old, aged, sly, witty, shrewd.

GHāl, *n. f.* the space between the fingers

GHāl, *a.* wounded. [or toes.

GHālmā, *a.* jumbled.

GHālnā, *v. i.* to desolate, to ruin, to

GHām, *n.* sunbeams, sunshine. [thrust in.

GHāmānā, *v. i.* to sun, to bask in the sun.

GHāmānā, *n.* pride, haughtiness—*k.* *v. i.* to be proud, puffed up.

GHāmānā, *a.* haughty, proud.

GHāmār, *a.* simple, artless; a blockhead.

GHāmīr, or **GHāmīrā**, *a.* patient, endur-

ing; deep (as water).

GHāmōrī, *n. f.* the prickly heat. [to sting.

GHāmānā, *n.* a battle, engagement.—*k.*

GHān, *n.* as much as is thrown at one

time into a well or mortar.

GHaz, *n.* a sledge-hammer.

GHangarāj, *n.* thunder, any loud noise.

GHanā, *a.* thick, close, confused, nume-

ous, many

GHanērā, *a.* much, many. [ing wheel.

GHanghānānā, *v. i.* to drone like a revel-

GHanghōlnā, *v. i.* to rise; to mix any

liquid by stirring it about.

GHāghrā, *a.* a petticoat

GHanṭā, *n.* a bell, clock, hour.—**baṭṭā**, *v.*

i. to strike a bell

GHantālī or **GHanṭī**, *n. f.* a small bell.

GHāo, *n.* wound, sore, bandar kā.—*n.* an

incurable evil—**bhānā**, *v. i.* to heal (a

sore)—*k.* *v. i.* to inflict a wound; make

a sore, to wound one's feelings.—**patṭā**,

n. elephant keeper.

GHar, *n.* house, apartment, partition.—

band h, *v. i.* to be destroyed (families

by epidemics).—**baṭṭānā**, *v. i.* to be trou-

bled down; to be out of work, to be

any one's wife.—**bār**, *a.* family.—**bārī**,

n. housewifery, domestic concerns.—**be-**

sānā, *v. i.* to establish a family.—**bhar**,

n. the whole family or household.—**bhar**

rā purā, *a.* family rich in wealth and

children—**bigānā**, *v. i.* to be ruined; to

die—**dubnā**, *v. i.* to be ruined—**dubnā**,

n. i. to ruin the family.—**ghālnā**, *v. i.*

to ruin, destroy.—*k.* *to fix; to settle, to*

establish a family—**kā bhadī**, *v. i.* to be

confident.—**kā dhaandā**, *n.* domestic

affairs—**kā māl**, *n.* one's own property.

—**kā rāstā** lo! go your way, be off!—**ke**

log, a wife.—**khonā yā barbād k.**, *v. i.*

to bring down, or reduce a house, or

family—**kī bāt**, *n.* an easy matter or

task.—**kī khedī**, *n.* one's own field, or

property.—**sir par uṭhānā**, *v. i.* to man-

age a house, to make a dreadful noise.

upchā—, *n.* a high family.

GHayā, *n.* an earthen-pot, a pitcher.

GHarāmī, *a.* a thatcher, but-builder.

GHarānā, *n.* family, household.

GHarāundā, *n.* a child's playhouse.

GHarōrā or **GHarōrā**, *a.* domestic, tame,

GHarghālā, *a.* ruining

GHarī, *n. f.* a clock, a watch, an hour; reb-

chī—, *n.* an auspicious moment, dhūp,

n. a sun dial.—**gharī**, *ad.* repeatedly,

often, again and again.—**kānā**, *v. i.* to

wind a watch, set.—, *n.* an hour glass.—

sāt h., *v. i.* to be on the point of death.

—**thik k.**, *v. i.* to regulate a watch.—**sā**,

n. a watch-maker.

GHarīyā, *n.* a crucible.

GHarīyāl, *n.* a crocodile; bill.

GHarīyāl, *n.* time-keeper.

GHarāl, *n. f.* a raft made of pots, a boat.

GHayyānā, or **GHayyānā**, *n.* a stand for

water-pots.

GHarrā, *n.* the death-rattle, agony, pang

Gharwālā, *n.* a master of a house, husband.
Ghās, *n. f.* grass, straw, hay, fodder.—
phās, *n.* straw, weeds.—**khānā**, *v. t.* to eat hemp, to lose one's wits or senses.
Ghastinā, *v. i.* to be dragged, trailed.—*v. t.* to pull, to drag, to trail.
Ghasiyārā, *n.* a grass-cutter.
Ghasiyārī, *n. f.* a female grass-cutter.
Ghāspāt, *n.* sweepings.
Ghāt, *n.* aim, design, snare, ambushade; killing, slaughter.—**meg baithnā**, *v. i.* to lie in ambush, lurk, waylay, *n.* a landing-place, ferry, a bathing-place.—**k**, *v. t.* to kill, to waylay, to lie in ambush.
Ghāt, *a.* deficient, dear; ferry; **bahut ghā-
 tōn kī pānī pīnā**, *v. i.* to see the world, to acquire large experience.—**mānjīl**, *n.* a ferry-man, **sūkhe—utārā**, *v. t.* to dis-
 appoint one.—**wār**, *n.* a ferry-man.
Ghat, *a.* mind, heart, soul, thought—**meg
 baithnā**, *v. t.* to dwell in the heart.—
barh, *ad.* more or less.
Ghatā, *n. f.* cloudiness, clouds.
Ghātā, *n.* deficiency, abatement, reduc-
 tion.—**baithnā**, *v. t.* to make good a loss
 or damage. [*allay, to lessen.*]
Ghatānā, *v. t.* to decrease, to diminish, to
Ghatāo, *n.* reduction, falling. [*age.*]
Ghatāp, *n.* a covering of a palāki or carri-
Ghatī, *n. f.* **Ghātī**, *n.* or **Ghattī**, *n. f.* di-
 minution, decrease, abatement, loss.
Ghatiyā, *a.* low-priced.
Ghatiyā, *n.* a brāhman who sits in a ghāt
 to keep the bather's clothes.
Ghatmār, *n.* a smuggler.
Ghatnā, *v. i.* to abate, to decrease, to less-
Ghattā, *n.* a corn [*sen, to be depressed.*]
Ghātāl, *n.* or **Ghātālā**, *n.* a ferry-man,
 a person 'to charge of a landing place.
Ghāughap, *a.* deceitful, knavish. [*goitre.*]
Ghaghā, *n.* swollen, the bronchocele, the
Ghanehnā, *v. t.* to pull, to draw, to tight-
 en, to paint. [*a paste.*]
Ghepnā, *v. t.* to mix, to mingle, to unite into
Gher, *a.* round, surrounding, loose, wind-
 ing, *a.* circuit, circumference.
Ghere meg parnā, to be surrounded.—**ghār
 k**, *v. t.* to surround, to stop.
Gherā, *a.* round, surrounded, *a.* a circle, a
 fence, a siege; a hoop.—**uṭhānā**, *v. t.*
 raise the siege.—**d**, *v. t.* to surround to
 lay a siege.—**dār**, *a.* full, loose, circular,
 extensive.
Gherā, *v. t.* to surround, to enclose, to
Ghetlā, *n.* a kind of shoe. [*blockade.*]
Ghewar, *n.* a kind of sweetmeat.
Ghī, *n.* clarified butter.
Ghichpich, *a.* thick, confused, muddy.
Ghigī bandh j, *v. i.* to falter, to be unable
 to speak.

Ghighiyānā, *v. i.* to falter; to appear very
 humble; to coax, to implore.
Ghikwār, *n.* name of a medicinal plant.
Ghiz, *n. f.* disgust, bashfulness.—**khānā**,
v. i. to be disgusted.
Ghinānā, *v. i.* to be disgusted. [*some.*]
Ghinānā, *a.* disgusting, abominable, foul.
Ghir inā, *v. t.* to cause to surround or en-
 close. [*together.*]
Ghirnā, *v. t.* to be surrounded or enclosed.
Ghirnī, *n. f.* a pulley, an instrument for
 twisting ropes.—**khānā**, *v. i.* to go round
Ghisānā, *v. i.* to cause to rub, to wear.
Ghisāo, **Ghisāwāt**, *n.* rubbing, friction.
Ghisānā, *v. i.* to be rubbed, *v. t.* to rub.
Ghisā, *n.* friction.—**lagnā**, *v. t.* to be rub-
 bed.—**huā**, *a.* worn out.
Ghiyā, *n.* a vegetable, a pumpkin.
Gholā, *n.* an intoxicating potion made of
 bhang or opium.
Gholmel, or **Ghālmāl**, *n.* mixture, mixing.
Gholnā, *v. t.* to mix with a liquid, to dis-
 solve.
Ghongā, *n.* cockle, a cockleshell, a snail.
Ghoogālā, *n.* a bird's nest. [*infanta.*]
Ghontī or **Ghantī**, *n. f.* a decoction for
Ghontnā, *v. t.* to polish by rubbing; to in-
 vestigate; to strangle.
Ghor, *a.* gloomy, dark, horrible, awful.
Ghorā, *n.* a horse; gun-cock, the knight,
 (at chess).—**chārhānā**, *v. t.* to cock a gun.
 —**ko sarpaṭ phenknā**, *v. t.* to force a
 horse to his utmost speed.—**hā savār**, *n.*
Ghorī, *n. f.* a mare. [*a horseman.*]
Ghoṣī, *n.* a Muḥammadan milkman, a cow-
Ghoṭ, *n.* polish. [*herd.*]
Ghoṭā, *n.* an instrument used for polish
Ghoṭnā, *v. t.* to polish, to shave. [*ing.*]
Ghoṭnī, *n. f.* a rubber.
Ghughā, *n.* an owl. [*soft.*]
Ghulā, *a.* melted; ripe, mellow; flexible,
Ghulā-mulā, *a.* intimate; close, thick.
Ghulānā, *v. t.* to dissolve, to melt.
Ghulāwāt, *n. f.* melting, fusion; soft or
 tender look. [*very intimate.*]
Ghul-mil, *a.* mixed.—**j**, *v. i.* to become
Ghulnā, *v. i.* to melt, to be dissolved; to
 rot, to become lean, waste. [*liquid.*]
Ghulwānā, *v. i.* to cease to mix with a
Ghām, *n.* running, *a.* back, round, about.
Ghamānā, *v. t.* to turn round, to whirl
 round, to circulate, to delude.—**phirānā**,
 to prevaricate. [*the head.*]
Ghumā, *n. f.* the vertigo, swimming of
 Ghna, *n.* name of an insect destructive to
 wood, grain, a weevil.
Ghumā, *a.* destroyed by the Ghum; weevil
 eaten.
Ghumā, *n. f.* a button, dil ki—*n.* a knot,
 doubt, perplexity.—**khoinā**, *v. t.* to un-
 button.—**lagnā**, *v. t.* to button.

Chinggar, *a.* a curl.—*wāle bāl*, *a.* curled hairs.

Chingghi, *a. f.* a small red and black seed.

Chinghat, *a.* a veil.—*kāphānā*, *v. t.* to draw a veil over the face.—*k. v. t.* to veil.

Chingui, *a. f.* a sort of stir-about; grain boiled whole with sugar [boll.

Chingrā, *a.* an ankle ornament; a small

China, *a. f.* a handicate, rat; a bribe.—*d.* to give bribes.—*l.* to take bribes.

Chinā, *a.* the clenched fist.—*ghānsā*, *a.* boxing; fight, fisticuffs.—*lagānā*, *v. t.* to give a blow.—*lagānā*, to fight with the fists, to box.

Chinā, *a.* a gulp, a draught, pull: *lahū kē*—*a.* forbearance.—*pinā*, *v. t.* to gulp, take a draught.

Chingī, or **Chutī**, *a. f.* a medicine consisting of aloes, spices and borax, given to new born infants to clear out the me-
Chup, *a.* dark. [conium.

Chur, *a.* a horse.

Chūrā, *a.* a dunghill, a heap of sweepings.

Churaknā, *v. t.* to browbeat, to reprimand, to frown at. [drawn by horses.

Churbahāl, *a. f.* a four-wheeled carriage

Churecharhā, *a.* a rider, one on horseback.

Churecharhī, *a. f.* a cannon carried on horseback.

Churdar, *a. f.* a race-course, horse-race.

Churghurā, *a.* the mole-cricket.

Churki, *a. f.* rebuff, browbeating, rebuke, frowning at.

Churmughā, *a.* horse-faced.

Churnā, *v. t.* to stare at, to fix the eyes on, to look at angrily.

Chursā, *a.* a stable. [boxing.

Chūsamghāsā, *a.* thumping and pulling.

Chusānā, *v. t.* to thrust in, to cram, to force in. [stuff, to force.

Chusernā, *v. t.* to cram, to thrust, to

Chusirnā, *v. t.* to be thrust or stuffed in.

Chusnā, *v. t.* to enter, to penetrate, to

Chuspaith, *a. f.* accorns. [incedle

Chusaz, *a. f.* sultriness, suffocation.

Chushānā, *v. t.* to shave, clean, to polish.

Chushānā, *v. t.* to gulp, to drink, to guzzle.

Chutnā, *a.* the knee, *v. t.* to be rubbed.

Chuthon chahā, *v. t.* to walk on the knees, to crawl about.—*meg sir d.*, *v. t.* to hang down one's head.

Chuwa, *a.* a coarse kind of cotton.

Chbat, *a. f.* backbiting, slander.—*k.* to

Chdar, *a.* a jackal. [slander.

Chdarbhadi, *a. f.* bullying, bluster.

Chdh, *a.* a culture.

Chdhā, *v. t.* to be tamed, familiarized.

Chdh, *a.* timid, cowardly; stupid, idiotic.

Chh, *a. f.* earth, clay.

Chh, *a.* complaint, lamentation, reproach, blame.—*k.*, *v. t.* to complain.

Chhā, *a.* moist, damp, wet.—*pan.*, *a.* dampness, moisture.—*h.*, *v. t.* to be wet.—*k.*, *v. t.* to wet, damp.

Chhārī, *a. f.* a squirrel. [ment.

Chhāf, *a.* a cover, a sheath, an outer gar-

Chhaurī, *a. f.* betel-leaf prepared and fold-

Chhās, *a.* a glass, a mug. [ad up.

Chhāvā, *a.* prepared mud for plaster.

Chhī, *a.* clay, earthen.

Chhīm, *a. f.* a blanket, a garment of goat's

Chhī, *a. f.* a protuberance. [hair.

Chhī, *a. f.* a kind of cloth.

Chh, (*is comp.*) denotes abounding with, full of (generally in an unfavorable

Chhānā, *v. t.* to cause to count [sense).

Chhājā, *v. t.* to crumble, to rub with the

Chhājānā, *v. t.* to mash, squash. [hands.

Chhānā, *v. t.* to count, to reckon; to num-

Chhānā, *v. t.* to calculate, to compute.

Chhī, *a. f.* number, reckoning, account, muster; the first day of the month.—

Chhānā, *v. t.* to make a false return —*k.*, a few.—*k.*, *v. t.* to muster, to count.

Chhānā, *v. t.* to cause to count.

Chh, *a.* mountain.

Chh, (*in comp.*) taking, seizing, holding; holder, catcher, conqueror.

Chh d., *v. t.* throw down. [criticism;

Chh, or **Chhī**, *a. f.* grasp; objection,

Chhārī, or **Chhārī**, *a.* arrested, seized; involved; captivated.—*h.*, *v. t.* to be-

Chhārī, *a.* seizure, captivity, entan-

Chhārī, *a. f.* a knot, knuckle, joint, a di-

Chhārī, *a.* a gas or yard.—*bādhānā*, *v. t.* to bear in mind, remember.—*dār*, *a.* knotted, jointed.—*parā*, *v. t.* to take ex-

Chhārī, *a.* a disension arising between two parties.

Chhārī, *a.* a kind of pigeon.

Chhārī, *a.* heavy, important, precious; dear [to throw down, to spill.

Chhārī, *v. t.* to cause to fall, to let down,

Chhārī, *a. f.* scarcity, dearth; weight, im-

Chhārī, *a.* a pawn. [portance

Chhārī, *a.* round, circuit, circumference,

Chhārī, *a.* a watch, a patrol, a watch, a

Chhārī, *a.* a watch, a patrol, a watch, a

Chhārī, *a.* a watch, a patrol, a watch, a

Chhārī, *a.* a watch, a patrol, a watch, a

Chhārī, *a.* a watch, a patrol, a watch, a

Girān, *n.* a walnut, a pellet.
Girēhān, *n.* collar, cape;—**chāk k.** *v. t.* to tear one's collar to pieces.—**meṅ mugh d.** to confess and be ashamed of one's faults.—**pakarnā**, *v. t.* to seize by the neck, to hold by the collar.
Gigirānā, *v. t.* to beseech, to implore earnestly and humbly.
Girgāt, *n.* a large kind of lizard.
Girhast, *n.* a householder, a peasant.
Girhasti, *n. f.* husbandry, house-keeping.
Giriyā *v. sari.* *n. f.* bewailing.
Girjā, *n.* a church; chapel, meeting-house.
k. v. t. to have prayers.
Girnā, *v. t.* to fall, to drop, to sink, tumble down: **ādmi par ādmi**—*v. t.* to fall on one another; to abound, jostle, rush.
Giroh or **Guroh**, *n.* a party; a gang; a class, order.
Gir parnā, *v. t.* to fall or tumble down.
Girte payā, *ad.* with difficulty.
Girwanā, *v. t.* to cause to throw down
Girwā, *n.* pledged, pawned—**dār**, *n.* the holder of a pledge or mortgage—**uāma**, *n.* a deed of mortgage.—**rakhnā**, *v. t.* to pawn or pledge.—**rakhnā w.** *n.* a mortgagee, pawn-broker.—**se chhurnā**, *n.* redemption.
Girwidā, *n.* attracted, attached to
Girwidagi, *n. f.* admiring, following at
Girya, *n.* crying, lamentation. [achment
Gīt, *n.* a song, an ode, a hymn.—**gānā**, to sing.
Giti or **Geti**, *n. f.* the world, the universe.
Gītā, *n.* a popular Hindū poem.
Gitkari, *n. f.* a sound in singing; quaver, shake, trill.—**i.** *v. t.* to trill, shake.
Giyāh, *n. f.* grass.
Gizā, *n. f.* aliment, diet, provision, food
Ge. in comp. speaking, speaker; notwithstanding, though, however.
Gohar, *n.* fresh cow-dung.—**khānā**, *v. t.* to do penance by eating cow-dung
Gobarganes, *n.* fat and lazy; bad flavour.
Gobbi, *n.* cabbage [ed.
Gobri, *n. f.* cow-dung.
Gohar, *n.* perception, extent of pasture ground a perceptible, perceived, known.
Goshnā, *v. t.* to catch, to seize.
Ged, *n. f.* the lap, bosom, embrace.—**bhar-nā**, *v. t.* to give a cocoon to a bride.—**i.** *v.* to adopt (a child).—**pasānā**, *v. t.* to ask, to beg.—**pasārke kōnā**, *v. t.* to call down curses upon.
Godām, *n.* a store-house.
Godi, *n. f.* the lap, bosom, embrace—**khilānā**, *v. t.* to carry in one's arms.—**meṅ i** **hāthnā**, *v. t.* to leap into one's arms.
Godnā, *v. t.* to pick, to tattoo; *n.* marks of tattooing.
See, *n.* a ball: (in comp.) speaking.

Goh, *n.* the name of an animal, a lizard.
Gohār, *n.* a call or cry for help; tumult.
Gohar, *n.* a house; a pathway for cattle.
Goharānā, *v. t.* to have a call. [ing pair.
Goi, *n. f.* speech, eloquence; in comp. speak.
Goiānā, *n.* a scout, a spy, an informer.
Gojhā, *n.* a kind of sweetmeat; a kind of Gojar, *n.* a centipede. [grass.
Gohrū, *n.* name of a plant.
Go ki, *conj.* although.
Goi, *n.* round, circular. *n.* a blockhead.—**badan**, *n.* a plump or rounded body—**māl k.** *v. t.* to miss, make a mess of, to purloin, embezzle.—**moi**, fat and stupid.—**nāp** *n.* circular measure.
Gol, *n.* a crowd, a gang.—**kā gol**, *n.* a crowd upon crowd.
Golā, *n.* a cannon-ball; a kind of pigeon, a large beam of wood; the kernel of a coconut.—**dhār barān** *v. t.* to rain in torrents.—**shān**, *n.* a round file; cannon.
Golāf, *n. f.* roundness [ade, bombard.
Golak, *n. f.* a closed box, treasure-pot.
Golandāz, *n.* a gunner. [mysteries.
Golandazi, *n. f.* gunnery.
Goli, *n. f.* a bullet, a ball, a pill, a marble—**khelnā**, *v. t.* to play marbles.—**lagānā**, *v. t.* to fire or shoot at one.—**lagnā**, *v. t.* to be struck by a ball, to be shot.—**na**, to shoot a ball.—**plānā** *v. t.* to charge or load (a gun), to fire, shoot
Golmīrah, *n. f.* black pepper. [rosary.
Gomukhi, *n. f.* a cloth bag containing a Gomago, *n.* mixed; vague; better unsaid.
Gon, *n.* a back, bag
Gond, *n.* gum
Gondānū, *n. f.* a vessel for holding gum
Gop, *n.* dried cow-dung.
Gop, *n.* a cowherd; a dairyman.
Gopā, *n.* a cowherd; one of the names of Gophan, *n.* a sling. [Krishna.
Gopi, *n. f.* the female of gop.
Gopi-chandan, *n.* a species of clay.
Gor, *n. f.* a tomb, grave.—**b.** *v. t.* to dig a grave—**gaphā k.** *v. t.* to perform funeral obsequies.—**kānā**, *n.* a funeral ceremony.—**kā mugh** **jhānkhar** **plurnā**, to come out of the jaws of death.
Gor, *n.* the leg, foot.
Gorā, *n.* white, fair. *n.* a European soldier.
Gorait, *n.* a watchman. [diar.
Gorak-dhandhā, *n.* an intricate or difficult problem; a labyrinth, a maze, a puzzle.
Goras, *n.* milk; butter-milk, curdled milk.
Gori, *n. f.* profit, gain.—**k.** *v. t.* to take away, to steal, gain; to pocket.
Goristān, *n.* a burying-ground.
Gorkan, *n.* a grave-digger.
Gorkhar, *n.* a wild ass, zebra.
Gorā, *n.* an ox, a cow.
Gosāg, *n.* a saint, a holy person.

Gosainyán, *n.* the Deity.
Gosh, *n.* the ear.—**guzár** *v. i.* to be heard.—**guzár** *v. i.* to hear, or to make to hear.—**mál**, *n.* rebuke, chastisement.
Gosha, *n.* a corner, closet, cell, retirement, an angel.—**dár**, *n.* angular, cornered.—**gir**, *n.* a hermit.—**nashia**, *n.* retired, *n.* a hermit.—**nishin**, *n.* life of a hermit.
Gozht, *n.* meat, flesh.—**khwár**, *n.* carnivorous, flesh-eating.—**ká lothrá**, *n.* a lump of flesh, a fat man: **goashin**, *n.* tender.
Goshwárá, *n.* an earring; boring the ears; an abstract of an account.
Gospand, *n. f.* a sheep, a goat.
Got, *n.* deep meditation; a faint, swoon. *n.* parentage, lineage, pedigree. [*faint*].
Got m. *v. i.* to disappear.—**meg á**, *yá j*, to **Got**, *n. f.* the hem of a garment; a counter-piece, a game at backgammon, chess.
Gotá, *n.* gold or silver lace or edging. [*to*].
Gota, *n.* dipping, diving; a dip, a dive.—*d. v. i.* to dip, to plunge under water.—**khaná**, *v. i.* to be dipt, to dive.—**khoe**, *n.* a diver.—**khori**, *n.* dipping, dipt.
Gotam gáta, *n.* a game in which swimmers dip one another under water.
Goyá, *part. ad.* speaker, *ad. as. if*.
Goyá, *n. f.* conversation, eloquence.
Grah, *n.* a planet.—**meg párná**, *v. i.* to come under the influence of an evil star.—**dekhná**, *v. i.* to consult one's horoscope. *n.* nine planets.
Graham, *n.* an eclipse; seizing, taking, accepting.—*k. v. i.* to accept, to consent.—**párná**, *v. i.* to be eclipsed.
Grahast, *n.* a householder, a husbandman.
Grauwál, *n. f.* husbandry; housekeeping; worldly affairs.—**káatáú**, *n.* household goods or furniture.
Granth, *n.* a book, particularly the book of the Sikh religion.
Gul, or **Gulá**, *n.* a cowherd, a milkman.
Gubir, *n.* dust, clouds of dust.—**nikálná**, *v. i.* to take revenge, to give vent to passion.
Gubára, *n.* a kind of firework, balloons.
Gucashka, *n.* a custer (of fruit), a bunch (of keys, &c).—**tára**, *n.* Pleiades.
Guchehl, *n.* a pit, a very small pool or puddle: *a.* purblind.—**pálá**, *n.* a boy's game. [*crumb*].
Gudá, *n.* brain, marrow, kernel, pith.
Guday, *n.* a quilt; a kind of silk stuff, rag.—**áiná**, *v. i.* to make patchwork.
Gudaryá, *n.* clothed in patched garments or in rags. [*banner*].
Gudás, *n.* thick, stout; melting, soft.
Guddá, *n.* a doll, puppet, an effigy.—*k. v. i.* to make an effigy, to set up as an object of scorn.

Guddi, *n.* nape of the neck.
Guddi, *n. f.* a child's kite, a doll.
Gudgudá, *n.* soft, plump.
Gudgudásh, *n.* titillation.
Gudgudáná, *v. i.* to tickle, to titillate.
Gudgudá, *n. f.* titillation.
Gudri, *n.* a quilt, a poor man's bedding.
Guftagá, **Guftár**, **Guftogá**, **Guft o shaná**, **Guft o shaná**, *n.* conversation, discourse, chit-chat.—*k. v. i.* to converse.
shushia—*n.* pure or polished language.
Gúgal, *n.* name of a gun.
Gáh, *n. f.* ordure.
Gahár, *n.* a fight with clubs or sticks, an unruly mob. [*man*].
Gáiyán, *n.* female companion of a woman.
Gájar, *n.* a name of a low caste among
Gújhi, *n.* secret, invisible. [*Hindú*].
Gul, *n.* rose, a flower; the snuff of a candle; balls of charcoal used for burning the tobacco in a huqqa; a mark made by a brand.—**áb**, *n.* a rose; rose-water.—**áb**, *n.* pink, rosy.—**búrá**, *n.* flowers and plants, garden plant.—**chhare urá**, *n.* to be addicted to pleasure, to live expensively.—**dár**, *n.* spotted.—**deata**, *n.* nosegay.—**d. v. i. to scar, to brand.—**dum**, *n.* nightingale.—**gir**, *n.* snuff.—**h. v. i. to be extinguished.—**i anár**, *n.* the flower of the pomegranate.—**i ábbá**, *n.* the name of a plant and flower.—**khilná**, *v. i.* to open; to turn out, to be divulged, betrayed.—**khiláná**, *v. i.* to sow dissension; to make a joke at another's expense.—**kárl**, *n.* flowering, painting of flowers.—**káiná**, *v. i.* to snuff a candle.—**kháná**, to be cauterized or branded.—**lálá**, *n.* the red poppy.—**mekh**, *n.* a tack, a nail.—**i hindí**, *n.* name of a flower.—**nár**, *n.* the flower of the pomegranate, scarlet (colour).—**nár rang**, *n.* the colour of the gulnár, carnation colour.—**phúlná**, *v. i.* to bud, blossom; to appear.—**qand**, *n.* conserve of roses.—**rang**, *n.* rosy.—**shan**, *n.* a flower-garden.—**sár**, *n.* a garden, a well-populated town.
Gul, *n.* noise, din, outcry, tumult.—*k. yá* **macháná**, to make a noise, outcry or tumult, to boot.—**shar**, *n.* shout; yell; war, whoop.
Guláhl-jará, *n.* the spring season; a slight cold. [*of sweetmeat*].
Guláb-jáman, *n. f.* the rose-apple; a kind
Guláb-pásh, *n.* a bottle for sprinkling rose-water.
Gulá, *n.* a red powder which Hindúes throw on each other in the Holi.
Gulá, *n.* of the colour of the Gulá.
Gulám, *n.* a slave, a servant.—**mál**, *n.* a blanket, any cheap thing of great use.****

Gulāmi, *n. f.* slavery, service.—*m. n. d. v.*
i. to give in marriage.
Gūlar, *n.* a sort of fig. [*n.* boiled rice.
Gulatti, *a* soft like pap or pish-pish.
Gulbadan, *a* kind of silk cloth. *a.* with
 a body like the rose, handsome.
Gulohā, *a* slap on the cheek
Gulā, *n. f.* a pellet-bow.—*bīzi*, *n.* pellet-
Gulāla, *n.* a pellet. [*ug.*
Gulgapārā, *n.* clamour, disturbance.
Gulgir, *n. pl.* a pair of snuffers
Gulgulā, *n.* sweet cakes fried in butter or
Gulguliyā, *n.* a jackdaw. [*ghl.*
Gulistan, *n.* a rose garden—the name of a
 well-known book written by Saadi
Gulā, *n.* a pellet shot from a pellet-bow
Gulī, *n. f.* corn-cob, cob; a honey comb.
 —*dandā* *n.* the game of tipcat.
Gulā, *n.* a neck, throat. *khush*,—having
 a good or sweet voice.—*band*, *n.* a neck-
 cloth; collar.
Gum, *a.* lost, wanting, missing, silent—*k.*
v. i. to be missing or lost—*lash*, *a.*
 without sensation, stupefied.—*k.* *v. i.* to
 lose—*nām*, *a* obscure.
Gumā, *n.* name of a plant.
Gumān, *n.* doubt, suspicion, supposition,
 conjecture, conceit, pride—*hai*, it is ex-
 pected or likely.—*k.* to imagine
Gumāsta, *n.* an agent, a factor.—*garī*, *n.*
 agency, commission.—*k.* *v. i.* to appoint
 a manager.
Gumbā, *n.* cupola, dome—*dār*, *a.* vault-
 ed, arched—*kī sadā*, *n.* an echo, return.
Gumbāsi, *n. f.* a small cupola or dome: *a.*
 dome-shaped.
Gumā, *n.* a large brick. [*swelling*
Gumrā, *n.* a protuberance, a bump, *a*
Gumrāh, *a.* erring, wandering, depraved,
 abandoned—*li*, *v. i.* to be lost; to apos-
 tatize. [*to turn aside, to make to err*
Gumrāhi, *n. f.* error, depravity.—*k.* *v. i.*
Gumrī, *a* pimple.
Gumsum, *a* still, quiet.
Gun, *n.* a quality, an attribute, virtue,
 power, effect, an advantage.—*sagar*, *n.*
 (ocean of excellences) endowed with all
 virtues—*mānā*, to acknowledge a fa-
 vour.—*gāhak* *n.* an appreciator of merit.
Gun, (*in comp.*) implies similitude of col-
 our, as gulgun, rosy colour, red
Gunāgun, *a.* of different colours or kinds.
Gunā or **Gūnā**, *in comp.* times, fold, &c.
Gunābād, *n.* gratefulness, thanks.
Gunāh, *n.* a fault, crime, sin be—, *a.* in-
 nocent, guiltless; be—*thahrānā*, *v. i.* to
 exculpate, acquit.—be *lazzat*, *n.* sin-
 ning without pleasure.—*k.* *v. i.* to sin,
 to commit sin.—*sābt* *k.* *v. i.* to convict
 one of sin.

Gunābhār or **Gunābhār**, *n.* sinner, a culprit,
 a criminal.—*thahrānā*, *v. i.* to condemn,
 to sentence.
Gunābhārī, *n. f.* criminality, sinfulness; *a*
 fine, a penalty—*d. v. i.* to pay a fine.
Gunchā, *n.* a bud, blossom.
Gunda, *n.* a top. [*strang.*
Gundā, *a.* dissolute, rakish, coarse, thick,
Gundhāwat, *n. f.* plaiting, braiding
Gundhnā, *v. i.* to be kneaded or plaited.
Gundhnā, *v. i.* to knead, to braid, to plait.
Gūngā, *a.* dumb. [*a favour.*
Gun *gānā*, *v. i.* to praise, to acknowledge
Gūn *gān* *k.* *v. i.* to prattle.
Gungunā, *a.* warm: *n.* tepidity.
Gungunāhat, *n. f.* a nasal sound or twang.
Guniyā, *n.* a carpenter's square
Gungunānā, *v. i.* to mutter, to sing slowly.
Gun, *a.* possessed of any quality or art.
Gūnj, *n.* echo, resounding hollow noise,
 turned up part of the nose or earring.
Gurjāish, *n. f.* capacity, room: contain-
 ing, holding; livelihood.—*rakhna*, *v. i.*
 to have room for.
Gurjāishī, *a* capable, profitable.
Gurjān, *a.* thick, close.
Gurjānī, *n.* thickness, closeness.
Gūnjā, *v. i.* to resound, to echo.
Gur *k.* *v. i.* to benefit.
Gurūnā, *v. i.* to put in practice, bring into
 use. [*ingracious.*
Gurwān, or **Gurwat**, *a* skilful, clever.
Gur, *n.* the sound of anything falling in
 water; dark. [*sugar-plum.*
Gurpup, *a.* silent, mute, *a.* a kind of
Gurphā, *n. f.* a cave, grotto, cupola, *a*
 dine.—*neg baithnā*, *v. i.* to lead a her-
 mit's life, to retire from the world.
Gupt, *a.* hidden, secretly—*k.* *v. i.* to hide,
 to converse—*h.* *v. i.* to be invisible.
Guptī, *n. f.* a sword, stick.
Gur *n.* molasses, coarse raw sugar.
Gur, *n.* a formula, a short method—*bhāi*,
n. a fellow disciple.—*dwarā*, *n.* a monas-
 tery.
Gurā, *n. f.* fairness, whiteness. [*tery.*
Gurā, *n. pl.* of garb, the poor: strangers.
Gurambā, *n.* mangoes cooked with meal
 and sugar.
Gurbā, *n.* a cat: *gurbā* *e* mischievous, (met.) *a*
 wicked rogue, hypocrite. [*stranger.*
Gurbat, *n. f.* humility, lowliness, being *a*
Gurda, *n.* a kidney: courage, bare—*kā*
admi, *n.* a brave man—*numā*, kidney-
 shaped.—*kī sūjan*, *n.* inflammation of
Gurg, *n.* a wolf. [*the kidneys.*
Gurgī, *n.* a servant boy, scullion.
Gurgūhī, *n. f.* kind of slipper
Gurgurānā, *v. i.* to rumble; to war.
Gurgurānā, *a.* to make a noise (in marking
 the buqqa). [*pipe.*
Gurgurī, *n. f.* a small buqqa, a smoking

Gures, *n.* escape, flight; diversion, digression.—*k*, *v. i.* to shun, avoid, evade.

Gurhā, *n.* a beam of a ship.

Gurhal, *n.* a kind of flower.

Guriyā, *n.* a bead, vertebra, the spine.

Guriyā, *n. f.* a doll; *a. sect* of the kahār caste: guripō kā byāh, *a. poor man's wedding*—kā khel, *a. an easy matter*.

Gurmukh, *n. v. i.* to become a disciple.

Guruh, *n.* a band, a troop, company, crew, gang, group.

Gurra, *n.* the first day the new moon is seen; *a. vacant, unemployed*—batānā, *yā d*, *v. i.* to put off, to turn a deaf ear.

Gurrānā, *v. i.* to growl, to purr as a cat.

Gursanā, *a. hungry*; gursangī, *a. f. hunger*.

Gurā, *n.* a spiritual guide; tutor, teacher.

—bār, *n.* Thursday—ghantāl, *a. a leader in wickedness*; gurūain, *a. f. gurū's wife*.

Gurūb, *n.* setting.—*h*, *v. i.* to be set.

Gurūr, *n.* pride, haughtiness.—*k*, *v. i.* to be proud.—meg, *a. v. i.* to become proud.

Gurū, *n.* an iron club, a mace.—bārīār, *a. a mace-bearer*.

Gusāg or Gushāg, *n.* priest, devotee, [saint]

Gusāl, *n.* bathing, ablution—*k*, to bathe.—

khānā, *n.* a bath, a bathing-room.—ma-

yā d, *v. i.* to wash a corpse.—i shiat, *n.* bath after illness.

Gusā, *n.* anger, passion, rage—dilānā, *a. i.* to enrage, to provoke.—*h*, to be in a

passion, to be angry—*k*, to rage.—nāk,

par h, *v. i.* to be very choleric.—nāk yā

wā, *a. passionate*, hot-headed—pīnā,

yā mārā, *v. i.* to suppress one's anger

—se, *ad.* angrily.—se bhūt ho j, to

rage like a fiend (Gusā, *a. angry*).

Gustākā, *a.* presumptuous, rude, insolent,

saucy—āna, *ad.* arrogantly, rudely

Gustākāhī, *n. f.* presumption, insolence,

sauciness, rudeness—*k*, to presume, to

be arrogant, rude.

Gutāknā, *v. i.* to swallow; to soo

Gutāhī, *a.* being set on an edge (the teeth.)

Gutālī, *a. f.* the stone of a fruit.

Gutānā, *v. i.* to be strung [to stitch]

Gūthnā, *v. i.* to thread, to string, to plait,

Gūthwāg, *a.* plaited or strung together.

Gutkī, *n.* a bill; a handbook

Gusar, *n.* admission, approach.

Gusargāh, *a. f.* ferry, ford, passage.

Gusārā, *a.* a ferry, a passage; subsistence,

livelihood—*k*, *v. i.* to get along with

difficulty, to just manage to live.—kā

ghāt, *a.* a ferry.—kī shakī nikānā, *v. i.* to

strike out a means for a livelihood—

kī nāo, *a.* a ferry boat.

Gusārānā, *v. i.* to present, to offer.

Gusārīsh, *a. f.* representation.—*k*, *v. i.* to

state politely.

Gusarj, *v. i.* to pass away, to elapse, to die.—gayā, *a.* deceased, dead. dar—*k*, *v. i.* to overlook, excuse [state]

Gusārā, *v. i.* to bring to pass; lay before;

Gusārā, *v. i.* to pass, to go, to pass by or

over; to die. [a last year]

Gusash, or Gusashā, *n.* the past, ad—

Gurā, *a.* lapsed, passed away.

Gusārā, *n.* subsistence, livelihood—*k*, *v. i.*

—to spend life or time, to live, to sub-

Gwālā, *n.* a cowherd. [sist]

Gwālīn, *a. f.* a woman of gwālā caste.

Gyān, *n.* knowledge, wisdom, intellect,

understanding—charchā, *n.* religious

discourse.—gudrī, *a.* friar's rag.—meg

ā, *v. i.* to comprehend.—*h*, *v. i.* to get

knowledge (religious) dharm—*n.* me-

tal philosophy.

Gyānwān, wise and intelligent.

Gyānī, *a.* wise, intelligent, judicious, *a.* a

Gyārāb, *a.* eleven. [deep thinker]

Gyārāhwāg, *a.* eleven.

H.

H, *h*, wāstō ८ ५ ke istimāī kiyā jātā hai.

Hā, int. ah! alas! He! shame!

Hāb, *n.* a prison, confinement; choking.

Hābī, *a.* a bysianian or Ethiopian, a ne-

gro, a slave.

Hābānā, *v. i.* a female Ethiopian.

Hābānā, *v. i.* to itch

Hāchār māchār, *n.* dispute, cavil, excuse.

Hāchāla, *n.* a jolt

Hādā, *n.* a mark, a butt:—mārā, *v. i.* to

strike the mark, to hit the nail on the

head,

Hādā, *a. f.* at most, at least—bast, *n.* set-

tlement as boundaries.

Hādā, *a. f.* boundary, limit, extremity,—

bāndhnā, *v. i.* to bound, to terminate.—

bhar k, *v. i.* to do one's best. ba—*n.*

unbounded endless, excessive.—i būg

ko pahunchnā, *v. i.* attain puberty or

majority.—*k* h, yā ho j, *v. i.* to reach

the utmost limits.—i samāpt se bāhar,

barred by the statute of limitation.—

pār yā—bāhar, *a.* an outlaw.—tornā,

v. i. to pass or transgress bounds, en-

croach.—samāpt, *a.* limitation; statute

—se bārīnā, *v. i.* go beyond limits,

transgress, encroach on.—se bāhar, *ad.*

beyond bounds.—se ziyāda, extremely.

Hādā, *n.* a large bone

Hādī, *a. f.* a bone.—gudrī tornā, *v. i.* to

break one's bones, beat severely.—tānā,

v. i. to be fractured, Hādīyā mīkīnā,

v. i. to be reduced to a mere skeleton.—

dār, *a.* bow

Hādī, *n.* a director, leader, guide.

Hadiya, *n.* a tradition, the traditional sayings of Muhammad.

Hādīya, *n.* a calamity, misfortune.

Hādīya, *n.* the price of a Qurān; present. *k.* *v.* *i.* to sell Qurāns and tāsiyās [to sigh.

Hāe or **Hāe hāe**, *int.* alas! *n.* a sigh.—*k.* *v.* *i.*

Hāis, *n.* a guardian; having a good memory; one who has the whole Qurān by heart.

Hāisā, *n.* a retentive memory. [heart.

Hāst, *a.* seven.—*iqīm*, *n.* the world.—*dum*, *a.* seventieth. [the week.

Hāsta, *n.* a week.—*kā din*, the last day of

Hāstā, *n.* seventy.

Hā hā, *n.* laughing at.—*hi hi*, *n.* laughing.—*hi hi*, *k.* to laugh, to joke.—*kār*, *n.* shouts of triumph, hurrahs; cries, wailing.—*k.* *v.* *i.* to implore, intreat.

Hāi, *int.* alas! strange! wonderful!

Hāiat, *n.* *f.* appearance or outward form.

Hāibat, *n.* *f.* fright, panic, dread, awe.—*nāk*, *a.* dreadful.—*sada*, *a.* aghast, appalled. [Muhammad.

Hāidar, *n.* a name of Ali, son-in-law of

Hāidarī, *n.* belonging to Ali.

Hāif, *int.* ah! alas!

Hāigā, *v.* *i.* is, must, may, shall or will be; probably, suppose so, doubtless.

Hāihāt, *int.* alas, begone!

Hāi hāi, *int.* alas!

Hāikāl, *n.* *f.* figure, form; an ornament worn round the neck; temple.

Hāil, *a.* restraining, intervening; *n.* a shelter, defence.

Hāigā, *v.* *i.* are, may be, must be, will be.

Hāig hāig, *int.* hold there! look out; what are you about!

Hāirān, *a.* astonished, perplexed.—*h.* *v.* *i.* to be astonished, to be perplexed.—*k.* *v.* *i.* to annoy, to perplex.—*parashān*, *a.* distressed. [distress.

Hāirānī, *n.* *f.* astonishment, perturbation.

Hāirat, *n.* *f.* stupor, astonishment.—*afsa*, *a.* astonishing.—*sada*, *a.* struck with astonishment

Hāisāis, *n.* *f.* perplexity, hesitation.

Hāiyat, *n.* *f.* capacity, ability.—*kharāb* *k.* *v.* to deface, disfigure, spoil.—*rakhnā* *v.* *i.* to possess means, to have capacity.—*ee*, *ad.* according to, as.—*ee* *barikar*, *ad.* beyond one's power or means.

Hāiwān, *n.* an animal, a beast, a brute.

Hāiwānī, *pl.* of *hāiwān*, animals.

Hāiwānī, *a.* brutal, animal, bestial.

Hāiwānīyat, *n.* *f.* brutality.

Hāima, *n.* the cholera, a flux and vomit.—*h.* *v.* *i.* have an attack of cholera.—*kar* *ke* *marnā*, *v.* *i.* to die of cholera.

Hāimat, *n.* *f.* to shave, be disgusted.

Hāyat, *n.* *f.* need, want, necessity.—*mand*, *a.* needy.—*sawāl*, *n.* relief, succour, provision.

Hāfi, *n.* a pilgrim to Mecca.

Hāfih, *n.* a door-keeper.

Hāji, *n.* pilgrimage to Mecca.

Hājāj, *n.* name of a cruel king, a tyrant, oppressor.

Hājām, *n.* a barber, a shaver.

Hājāmini, *n.* *f.* a barber's wife.

Hājim, *n.* thickness, bigness; cupping.

Hāja, *n.* *f.* satire.—*k.* *v.* *i.* to satirize.

Hakarhakar, *k.* *v.* *i.* to breathe hard with hunger or agony. [aghast.

Hakbakānā, *v.* *i.* to be confused, to be

Hākim, *n.* a ruler, a governor, a master.—*āna*, *a.* judicial, *ad.* with authority, judicially.—*i* *z* *ikhtiyār*, *n.* a competent authority.—*i* *bālā* *dast*, *n.* a superior officer.—*i* *adālat*, *n.* a judge.—*i* *ālā*, *n.* highest authority.—*i* *waqt*, *n.* the present rulers.—*h.* *v.* *i.* to become a ruler.—*zar* *dast*, *a.* a subordinate. [a quack.

Hakim, *n.* a doctor, a physician, *nim*—

Hakimī, *n.* *f.* the practice of medicine.

Hākimi, *n.* *f.* rule, government, dominion.

Hakhibakā, *a.* confused.

Hakhrāk, *n.* a cutter and polisher of precious stones.

Haklā, *n.* stuttering, stammering.

Haklānā, *v.* *i.* to stammer, to falter.

Hāl, *n.* grinding, trituration, a plough.—*jotā*, *a.* a ploughman.—*jotnā*, *v.* *i.* to plough.

Hāl, *n.* state, condition, the present time; tire of a wheel. *ad.* now, soon.—*yā* *hāl*, the fact is.—*al*—*yā* *āl*—*ad.* at present, for the time being; instantly, directly.

—*d.* *v.* *i.* to be thrown into ecstasy, *bahar*—*ad.* in any case.—*chārānā* *v.* *i.* to tire (a wheel)—*haqiqat*, *n.* the facts, the truth, *khush*—*yā* *muraṭṭah* *ul*—*ad.* in easy circumstances.—*sāl*, *ad.* this year.—*ee*—*he* *h.* *v.* *i.* to be out of condition, to be in bad circumstances.—*tabāh*—*phatā*—*yā* *shikasta*—*ad.* badly off, in narrow or straitened circumstances.

Hālā, *n.* a halo or circle round the moon.

Hālāb, *n.* the city of Aleppo.

Hālābī, *a.* belonging to Aleppo.—*āina*, *n.* a kind of looking-glass.

Hālāidā, *n.* shaking, an earthquake.

Hālāf, *n.* *f.* an oath, swearing.—*an*, *a.* on one's oath.—*d.* to administer an oath.—*darogī*, *a.* perjury, false swearing.—*haab* *i* *sābita* *diyā* *gayā*, sworn in due form.—*i*, *v.* *i.* taking oath.—*nāma*, *n.* an affidavit, a declaration upon oath.—*uthānā*, *v.* *i.* to take oath, to swear.

Hālāhal, *n.* *f.* deadly poison.

Hālākat, or **Hālāki**, *n.* *f.* ruin, destruction, death.—*kā* *bās* *n.* *v.* *i.* to cause death.

Halak, a. lost, destroyed.—h, v. i. to be killed, to perish, to be fatigued.—k, v. t. to destroy, to kill; to slay, to slaughter.

Halal, a. legal, lawful, allowable. [ter.]

Halaká, a. deadly, destructive.

Halálkhor, a. a sweeper.

Halálkhorí, a. f. a female sweeper.

Halálki, ad. whereas, though, although, notwithstanding.

Halat, a. f. state, condition.—ba—, ad. in the state of. buri—, a. bad circumstances. ek—se dúri—men j, v. i. to pass from one state into another, gair—h, a. i. to be in the agonies of death.—i mau—jda, a. present state or condition.—men, ad. in the event of.

Halawat, a. f. swiftness, freshness; condition, strength.

Halbaláhat, a. f. hurry, confusion.

Halbaláná, v. i. to hurry, to be confused.

Halchal, a. stir, bustle; tumult; wavering.—parná, v. i. to be thrown into confusion, to be panic struck.

Halái, a. f. turmeric.—lagáke baithná, v. i. to presume a great deal.—lagi na phitkarí, without cost, gain without expense. ánbá—, a. the long aduary.

Halhaláná, v. i. to shake with the effect of Halái, a. an ague. [ague.]

Halí háli chalná, v. i. to go or walk in haste or quickly. [of food.]

Halim, a. mild, meek, gentle, a. a kind

Halimí, a. f. gentleness

Haliká, a. light, mean, lively, silly, easy, cheap. hálki bát kabná, v. t. to say something unworthy of one's self.—jána—, v. t. to disdain; to despise.—k, v. t. to lighten, to ease, to debase, to affront.—pan, a. meanness, halke, ad. slowly.—phulká, a. light as a feather.—rang, a. light color.

Halikáí, a. f. lightness, levity.

Halikorná, v. t. to gather, to collect.

Hall, a. solution, working of a sum.—h, v. i. to be opened, resolved.—k, v. t. to solve, to grind.—lá-hal, a. insoluble, inexplicable.

Halla, a. uproar, tumult, assault, attack.—k, v. t. to make an uproar, to attack.

Halálkallá, a. loquacity, foolish talk.

Halará, a. wave, billow, surge.

Halaráná, v. t. to collect, to gather.

Halq, a. the windpipe, the throat.—band k, v. t. to cause one to hold his tongue, to silence.—baithná, v. i. to become hoarse.—dabáná, v. t. to throttle; stifle, strangle.—per chhuri chalaná, v. t. to annoy, to dun.

Halqa, a. a hoop; a horse's collar; a stanch of cattle.—bandhná, v. i. to form a ring, to compass, besiege.

Halwá, a. a kind of sweetmeat made of flour, ghi, and sugar.—nikáíná, v. t. to beat severely.—sohan, a. a sweetmeat.—yan, a. a confectioner's wife.

Halwáhá, a. a ploughman,

Halwáhi, a. f. tillage, ploughing.

Halwái, a. a confectioner.

Halwán, a. a kid, a lamb.—ká goah, a. the flesh of a kid or lamb.

Ham, pr. pl. we, in comp. together, with, mutual, similar, same, equal, ad. also; mutually, similarly; a. fellow.—áwás, a. of the same tone, consonant.—ágoahí, a. embrace.—sar, a. a contemporary.—bistar, a. lying on the same bed.—bistar h, v. i. to cohabit.—bistar yá—khwáb, h, v. i. to sleep or cohabit with one.—bistari, a. sleeping together, cohabitation.—dam, a. an intimate, a friend, a companion, a bosom friend.—dardí, a. fellow feeling, sympathy.—dard, a. a partner in adversity, a sympathetical.—dil, a. of the same mind; a friend.—fins, a. of the same kind or species; fellow-creature.—jamáat, a. homogeneity.—joí, a. equal, pair, coeval.—kalám, a. conversing together.—kinár, a. embracing.—khwáb, a. bed-fellow, spouse.—mak-tab, a. a school-fellow.—maslahat, a. confederated.—mazhab, a. of the same religion.—mání, a. synonymous.—mán, a. a name sake, of the same name.—nasí, a. of the same breed.—nashin, a. a companion.—nashini, a. companionship.—peshá, a. the same trade.—párá, yá—martaba, equal, of the same rank.—pallá, a. balanced, equidistant.—pahú, a. collateral, side by side, a. an equal, a partner, spouse.—piyáí o—niwáí, a. mate, a comrade.—qadd, a. of equal stature.—qam, a. of the same tribe.—ráh, a. a fellow-traveller.—prep. with, together with, along with.—ráhd, a. company, society in travelling.—rang, a. of the same colour or disposition.—rás, a. acquainted with one another's secret, agreed.—rikáb, a. fellow-rider, attendant.—sabaq, a. a class-fellow.—safir, a. a fellow-traveller.—sar, a. an equal, a peer.—sari, a. equality, rivalry.—sari k, v. i. to vie or compete with, to rival.—shira nála, a. a sister's son, nephew.—sárá, a. neighbour, neighbouring.—sáryá, a. neighbourhood.—shabí, a. a fellow-citizen.—shaki, a. of the same appearance.—shir or—shira, a. a sister.—sin, a. of equal age.—shibat, a. of the same society.—umí, a. of the same age, coeval.—wár, a. even, level, smooth.—wár, ad. always.—wár k, v. i. to level, to smooth.—wári, a. evenness, flatness.

smoothness.—watan, *n.* a fellow countryman—watan, *n.* being of the same country.—watan, *n.* of the same weight.—yānī *n.* a purse—zatān, *n.* of the same language.—zād, *a* twin.—zāt, *a.* of the same caste.—zuīf, *n.* a wife's sister's husband.
ẖām, *n.* the second son of Noah, from whom (according to the Musalman) the Indians are descended
Hamāil, *n.* *f* a small Qurān suspended to the neck as an amulet
Hamāhamī, *n.* *f.* selfishness, egotism;
Hamāl, *n.* Aries; pregnancy. [*force.*
Hamārā, *pr* pl our. [*mon people*
Hamā-shumā, *pr.* we two, we both; com-
Hamchu, *prep.* even *s.* like, such as
Hamd, *n.* *f* praise—*k.* *v.* *t.* to praise or bless (God).
Ham-dast, *n.* friend, companion.
Hamez *pr.* pl us, to us
Hamesha, *ad.* always, ever, continually, perpetually.—*kā.* *a.* eternally.
Hameshagi, *n.* *f.* eternity, perpetuity.
Hāmī, *n.* a protector, helper, a defender—*bharnd*, *v.* *t.* to become responsible, to take one's part—*h.* *v.* *t.* to become a friend and protector. [*bearer.*
Hāmīl or **Hammāl**, *n.* a carrier, porter,
Hāmīla, *n.* pregnant—*h.* *v.* *t.* to conceive.
Hāmīg *pr* we, ourselves, even this
Hāmīyat, *n.* *f* ardour, zeal [*ascribe.*
Hāmī, *n.* burden, a load—*k.* to load, to
Hāmīa, *n.* an attack, an assault.—*dwar.*
n. an assailant.—*k.* *v.* *t.* to attack, to as-
Hāmīmām, *n.* a bath, a hot bath. [*seil.*
Hāmīhā or **Hāmīpā**, *v.* *t.* to be out of breath to pant [*slaughter, murder*
Hān, *n.* loss, injury, mischief, deficiency,
Hāy, *ad* yes, ay, indeed—*int* make haste, have a care—*lit* *k.* to hum and haw.—*kahna.* *a.* *t.* to agree
Hāndā, *n.* a cauldron. [*metio.*
Hāndasa or **Hindisa**, *n.* geometry, arith-
Hāndī or **Handī**, *n.* *f* an earthen pot, a small cauldron, a hanging lamp
Hāndiyā paknā, *v.* *t.* to be cooked, to be concocted—*chāpnā.* *v.* *t.* to be put on the fire; to take tribes, fill one's pocket
Hāngāma, *n.* a crowd, tumult uproar, riot, assault—*k.* to raise a tumult, to riot—*pardas* *a* tumultuous, riotous—*pardāzī*, *n.* making a tumult or noise.
Hāngī, *n.* a sieve made of cloth.
Hānk, *n.* *f* cry, bawling, calling, driving—*d.* to call after, *hāgkā*, *n.* continual driving.—*l.* to fetch (a flock or herd).—*m.* *v.* *t.* to hawl after, to call to.—*nā.* *v.* *t.* to drive.—*pukār*, *n.* calling out, calling for.
Hānkārī, *n.* proud, self-conceited

Hannā, *v.* *t.* to kill, slay.
Hanco, *ad.* yet, hitherto, still.
Hana, *n.* a swan, a goose.
Hansāi, *n.* *f.* ridicule [*cause to laugh.*
Hansānā, *v.* *t.* to turn into ridicule, to
Hansī, *n.* laughter laughing, joke.—*thā-*
phā. *n.* fun, jesting, ridicule, scorn—
khuishī, *ad* gladly—*meq* *urānā*, *v.* *t.* to turn off with a joke.—*samajhānā*, *v.* *t.* to take as a joke—*thāthā* *k.* *v.* *t.* to make fun of, to make light of, to ridicule.—
Hurānā, *v.* *t.* to make fun of, to ridicule.
Hansiyā, *n.* a sickle.
Hansī, *n.* *f* the collar-bone, a collar of gold or silver, the neck.
Hansmukh, *n.* cheerful, merry, jovial.
Hansnā, *v.* *t.* to laugh, to deride.
Hansor, *n.* *see* **Hansmukh**.—*pan*, *n.* face-tiousness, mirth.
Hansūā, *see* **Hansiyā**.
Hansūmān, *n.* a monkey, the monkey-god.
Haphaphānā, *v.* *t.* to pant, to be out of breath.
Hap *k.* *v.* *t.* to eat up, gulp down. [*y.*
Hapchhap, *n.* quick—*khānā*, to eat quick—
Hāqīqat, *n.* *f* account, narration, state, condition, ability; truth reality, fact.—*khulnā*, *v.* *t.* to be discovered, to appear, fil—, *ad.* in fact, in truth, indeed; virtually—*an*, *ad.* really, truly
Hāqīqī, *n.* real, true; own—*bhāi*, *n.* a full brother. [*v.* *t.* to despise.
Hāqīr, *n.* mean, contemptible—*jānnā*.
Haqq *a* just, right, true—*a* the Deity; the truth; justice, rectitude, right, due, just claim apne—*men*, in his right, or favor—*adā* *k.* *v.* *t.* to render every one his due—*chāhnā*, *v.* *t.* to claim, sue demand as due.—*dārī*, *n.* ownership, the right of claim, privilege or property.—*dadānā*, *v.* *t.* to usurp a right, dispossess wrongfully.—*dār* *k.* *v.* *t.* to be entitled to; to open—*d* *v.* *t.* administer justice, to concede a right.—*dilānā*, *v.* *t.* to award a right, enforce a claim—*dār*, *a.* having right or claim to—*hai*, *yā* *al*—*int.* it is true, very true—*h.*, *v.* *t.* to belong or appertain.—*huqūq*, *n.* rights, interests—*haqq* *k.* *v.* *t.* to repeat the name of God in a loud voice, to be very hungry—*balāi*, *n.* lawful due, right.—*i*—*khidmat* *n.* a right earned by service.—*i*—*tasnīf*, *n.* copyright—*jānnā* *v.* *t.* to hold to be right or just to approve.—*m.*, *v.* *t.* to deprive one of his rights—*meq.* *ad.* with respect to, for, in behalf of.—*nā*—, *ad.* right or wrong; for nothing.—*adūb* *k.* *v.* *t.* to make good claim establish a right—*shūnā*, *n.* know-
ing the right.—*shūmāi*, *n.* knowledge of

what is right, or of God — *ee*, *ad*. deservedly, fairly, justly — *thahráná*, *v. i.* to determine a right. — *Taálá*, *n.* Almighty God — *ulláh*, *n.* right, true — *us sal*, *n.* brokerage, counsel's fees.

Har, *e.* every, any. *a.* a plough. — *háb*, *a.* every chapter, every circumstance. — *bár*, every time — *chand*, *ad* howsoever, although. — *chand ki*, *ad* notwithstanding, although — *dafa*, *a.* at every turn or time — *dam*, *n.* every moment. — *dil azá*, *a.* amiable, popular; beloved by all. — *do tarah*, *a.* both sides, each side. — *ek*, *ad.* every one, each — *gharí*, *ad.* at every hour, often. — *kahín*, *a.* everywhere. — *kof*, *a.* every one, whoever — *lahza*, *ad* momentarily, every moment. — *roz*, *ad.* every day, daily. — *sál*, *ad* yearly, every year, annual — *tarah yá* — *nan*, *ad.* in every respect, in any case. — *waqt* *ad* always, at all times — *yak*, *pr.* every one, each, apiece.

Hár, *in comp* door, worker. *a.* a necklace, garland, loss, forfeiture, discomfiture; defeat; pasturage. — *gúndhuá*, *v. i.* to make a garland of flowers gale *ká* — *h*, *v. i.* to hang about one's neck, to be difficult to get rid of. — *jít*, loss and gain; gambling — *jít k.* *v. i.* to bet, gamble. — *kur yá hár* — *harje*, *ad.* forcibly; unwillingly; at last. — *mánná*, *v. i.* to give up a dispute, to acknowledge all lost. — *pahinná*, *v. i.* to wear the laurel.

Hár, *n.* a bone — *phútan*, *n.* pain in the bones.

Hará, *a.* green, fresh, verdant. — *bhará*, *a.* luxuriant, fruitful, prosperous, happy. — *h* *v. i.* to be green; to be promising; to be refreshed or glad.

Hará, *in compo* denotes the performer of any act, dealer in any article.

Hará, *a.* greenness, freshness, verdure. — *jítá k.*, *v. s.* to bother, tease; to worry. [all events]

Haráná, *ad.* necessarily, undoubtedly, at **Harakh**, *a.* pleasure, delight — *harakhná*, *v. s.* to be pleased, delighted.

Harakat, *see* Harkat

Harám, *a.* concubine; seraglio.

Harám, *a.* unlawful (to eat), prohibited, sacred, illegitimate. — *ká*, *a.* unnatural, illegitimate. — *ká má*, *yá kamá*, *n.* illegotten wealth — *kár*, *n.* fornicator. — *ká ri*, *a.* fornication, adultery. — *k*, *v. s.* to behave ill *v. i.* to regard or determine as sinful — *kháná*, *v. i.* to receive or live on the wages of iniquity — *khór*, *n.* one who lives on the wages of iniquity. **Khori**, *a.* embezzlement, corruption. — *suat*, *a.* violent death, death by poison, suicide — *samajhmá*, *n.* to be held un-

lawful, or forbidden. — *záda*, *a.* bastard, vicious (as a horse), mischievous. *n.* a rascal. — *zadagi*, *n.* rascality, villainy.

Harámi, *n.* a bastard; a rascal — *mút*, *n.* a bastard, a wicked person — *pillá*, *n.* a bastard. [removing; theft, plunder.

Harán, *n.* a deer, an antelope, a hart; **Haráná**, *v. i.* to win, to overcome, to beat.

Harap k., *v. i.* to gulp down, to embeszzle.

Harárat, *n.* heat, warmth, burning

Harauti, *n.* a cane, a staff. [sever.

Haráwal, *n.* a vanguard, a herald.

Harba, *n.* arms, warlike apparatus. — *k*, *v. i.* to attack, to thrust at

Harbaráná, *v. i.* to be confused, to hurry.

Harbari, *n.* hurry, confusion, hastiness.

— *parná*, *v. i.* to escape, or run helter skelter.

Harbariyá, *a.* easily agitated, irritable.

Harbong, *a.* anarchy, misadministration.

— *macháná*, *v. i.* to make a noise or row.

Harahi badá há, let what will happen.

Harará, *a.* green.

Harí, *n.* a letter of the alphabet; a particle; blame, censure, infamy — *áhná*, *a.* knowing the letters — *ba*, *ad* word for word. — *atí*, *n.* a conjunction. — *i* *í* *lat*, *n.* a long vowel. — *i* *nidá* *o* *nudhá*, *n.* an interjection — *i* *rabb*, *n.* a preposition. — *i* *sahih*, *n.* a consonant. — *i* *tankir*, *n.* article. — *jamáná*, *v. i.* to compose for printing. — *lánná*, *v. s.* to asperse, to defame. — *o* *hikáyat*, *n.* conversation, discourse. — *urná*, *v. i.* to be obliterated, washed out.

Hargis, *ad.* ever — *nahy*, never.

Harguní, *a.* skillful, clever. [cattle.

Harhá, *n.* pl. bullocks used in the plough;

Harharáhat, *n.* a crack, crash, sound.

Harharáná, *v. i.* to shudder, to shiver, to crack, to rattle.

Haribhajan, *n.* adoration of Vishnu.

Haribhakt, *n.* a worshipper of Vishnu.

Haridás, *a.* a servant of Vishnu

Harif, *a.* clever, cunning, *n.* a rival, an enemy, an adversary. [pr.

Hárij, *n.* obstacle, obstruction, a disturbance.

Harlá, *a.* verdant, green, grassy.

Haris, *n.* silk-cloth.

Haríá, *n.* a kind of pap, a caudle.

Haris, *a.* covetous, greedy, gluttonous.

Haris, *n.* the ploughshare, the beam of a plough.

Haritál, *n.* f. orpiment, yellow arsenic.

Haríyálá, *a.* verdant, grassy — *baná*, *n.* the fair bridegroom.

Harýáná, *v. i.* to become green.

Harj, *a.* hindrance, interruption. — *k*, *v. i.* to disturb; to obstruct, delay; injure.

— *marj*, *n.* trouble, affliction.

Harja, *n.* demurrage.

Harjál, *n.* a vagabond, a strumpet.
Harjít, *n. f.* gambling, hazard.—*k*, *v. t.* to gamble.
Harjot, *n.* a medicinal plant. [*gamble*.]
Harjotá, *n.* a ploughman.
Harkat, *n. f.* motion, procedure, action, prevention; hindrance; a short vowel.—*d*, *v. t.* move, set in motion.—*k*, to interrupt, to hinder.
Harkát, *n. pl.* of Harkat; vowel points, &c.—*o*-*saknat*, *n.* alternate movements and rests; gestures. [*rien*, a messenger].
Harkár, *n.* a running footman, a car.
Harmushtá, *n.* stout, robust, strong.
Harmushtí, *n. f.* robustness, strength.
Hárná, *v. t.* to be overcome, to be unsuccessful; to be tired out. *v. t.* to lose.
Hárná, *n.* a stag, a buck, a pommel of a harness.
Harnapá, *n.* a fawn. [*saddle*.]
Harní, *n. f.* a doe, a hind.
Hársingár, *n.* name of a tree.
Hartál, *n.* an ornament.
Hárú, *n.* a loser.
Harwáhá, *n.* a ploughman.
Harwár, *n.* a family burial-place. [*guard*.]
Haryá kaddá, *n.* green pumpkin, bottle.
Hazab e nasab, *n.* pedigree, lineage. [*tion*.]
Hazad, *n. f.* envy, malice, emulation, ambition.
Hazab, *ad.* agreeably, according to, in conformity with.—*dil-khwáh*, *ad.* agreeably to one's desire.—*i hái*, *ad.* agreeably to circumstances, as exigency may require.—*ul irshád*, *ad.* agreeably to orders.—*ul mamúl*, *ad.* agreeably to custom.
Házayá, *n.* a margin, hem, border.—*char-háná*, *v. t.* to write a marginal note, to make comments; to make any addition, to improve a story, to lie.—*dár*, *n.* having a border or hem; annotated.—*meg mundarj k*, *v. t.* to note in the margin.
Hazmat, *n. f.* state, dignity, equipage, retinue.
Hazhr, *n.* the resurrection.
Hazht, *n.* eight.—*pahú*, *n.* octangular; hashtum, the eighth.
Hazhtád salá, *n.* a person eighty years old.
Hazhwá, *n.* stuff, rubbish; trash, non-sense.
Házid, *n.* an enemy. [*war*.]
Házil, *n.* produce, profit; result; inference; acquiring; revenue.—*h*, *v. i.* to be acquired, to accrue.—*jama*, *n.* the sum total.—*k*, *ad.* to acquire, to gain; to produce, to collect, to learn. *h*—*n*, *n.* bootless, fruitless.—*tafrig*, *n.* remainder, balance.—*taqsim*, *n.* the quotient.—*zarb*, *n.* the product.—*i-kasim*, *ad.* in short.
Hazin, *n.* a beautiful.
Hazil, *n.* the collar bone, clavicle.
Hazr, *n.* a siege, blockade; dependence, reliance.—*k*, *v. t.* to trust, to rely on, depend on, leave to.
Hazrat, *n. f.* regret, grief.

Hast, *n. f.* being, existence.
Hasti, *n.* existence, being; the world, life.
Hat, *inf.* be gone! be! away!
Hát, *n. f.* a market, a fair.
Hatak, *n.* affront, disrespect.—*jizat k*, *v. i.* to bring disgrace upon, to defame.
Hatákátá, *n.* stout and active, robust.
Hatakná, *v. i.* to be sent away or repulsed; to be backward, to hesitate.
Hatáná, *v. t.* to repel, to drive backwards, to back, to worst.
Hatberí, *n. f.* handcuffs, manacles.
Hath, contraction of háth, *ad.* by the hands of, through.
Hath, *v.* insisting upon, obstinacy, perverseness.—*dharam*, *n.* unjust, ungrateful.—*dharmi*, *n.* injustice, bigotry, ingratitude.—*dharmi k*, *v. t.* to act unjustly.—*gawáh*, *n.* an attesting witness.
Hath, *n.* the hand; a cubit; possession, power.—*a*, *v. i.* to come into one's possession or power, to be obtained.—*baithná*, *v. i.* to acquire perfection in any art by practice.—*bagdhe khare*, *v. i.* to wait upon, to attend.—*hándhná*, *v. i.* to tie one's hands.—*barháud*, *v. i.* to endeavour to get anything, to gain possession of the property of others.—*bhar*, *n.* a full cubit.—*bharná*, *v. i.* to be daubed or smeared.—*chálák*, *n.* light fingered, dextrous, nimble, skillful.—*cháláki*, *n.* expertness.—*cháláná*, *v. t.* to use one's hand freely, to strike, beat.—*chátná*, *v. t.* to relish food.—*chhorag*, *v. t.* to give a sword cut, to strike.—*chhút*, *n.* heater, a striker.—*d*, *v. t.* to meddle, to interfere, to concern one's self in or about, *d*, *v. t.* to help, succour.—*dekhná*, *v. t.* to practise palmistry, tell one's fortune.—*dharná yá rakhná*, *v. t.* to take by the hand, to support, maintain, protect.—*dho baithná*, *v. i.* to give up in despair.—*dhoke piche parná*, *v. i.* to persecute, to pursue closely in spite of everything.—*dhoná*, *v. i.* to be disappointed, to be hopeless, to relinquish.—*dikháná*, *v. t.* to show one's pulse.—*hiláe j*, *v. t.* to go on eating.—*jharke khará*, *v. i.* to empty one's purse.—*jhatákná*, *v. t.* to draw away one's hand with a jerk.—*jorná*, *v. t.* to supplicate, to entreat earnestly.—*juthá*, *n.* *v. i.* to have the hands defiled, to miss (as with a sword).—*ká diyá*, *n.* a gift, donation.—*ká mail*, *n.* vile trash, filthy lucre.—*kámar par rakhná*, *v. i.* to be very feeble, to act in a womanish way.—*káncor par rakhná*, *v. i.* to be astonished, to deny vehemently.—*kápná*, *v. i.* to tremble (one's hand).—*ká sachchá*, *n.* honest, trustworthy.—*kápná*, *n. t.* to cut off.—*ká q*, *v. i.* to cut off one's hands,

to pledge or bind one's self—*ke ncho* *i*, *v. i.* to come under one's clutches.—*khaipchná*, *v. i.* to refrain, to abstain—*khalí*, *a.* penniless, empty-handed—*khalí na h*, *v. i.* to have one's hand in, to be engaged, to have no leisure.—*ki lakirep*, *a.* fate, the lines on the palm of one's hand. *kisí ke*—*bechná*, *v. i.* to sell to some one, *kisí ke*—*bhejná*, *v. i.* to send by some one.—*lagná*, *v. i.* to be employed, to be got, obtained, acquired.—*laganá*, *v. i.* to be employed in any business—*lapak*, *a.* a thief, a pilferer.—*mainá*, *v. i.* to regret, to repent, to lament.—*m*, *v. i.* to plunder, to wound.—*meg d*, *v. i.* to give in one's charge—*meg díll rakhná*, *v. i.* to gratify every wish.—*meg hunar* *h*, *v. i.* to be skilled in any handicraft.—*meg l*, *v. i.* to grasp, hold.—*meg rakhná*, *v. i.* to possess, to hold in subjection.—*meg thukrá d*, *v. i.* to reduce one to beggary. *meg thukrá l*, *v. i.* to beg, to take to beggary.—*miláná*, *v. i.* to claim equality, to prepare to wrestle.—*na dharne d*, *v. i.* to shrink from the touch; to be firm or unyielding; to be high-mettled.—*pakarke* *h* *j*, *v. i.* to hand or lead a person—*págw bechná*, *v. i.* to protect one's self.—*págw chalná*, *v. i.* to be able-bodied.—*págw m*, *v. i.* to strike out, to strive hard, to labour, to struggle.—*págw níkálná*, *v. i.* to be well developed, to begin to show off.—*págw phalláná*, *v. i.* to extend one's business or schemes.—*págw phúlná*, *v. i.* to be swelled, to be confounded.—*págw tharráná*, *v. i.* to tremble or shake over.—*págw topná*, *v. i.* to maim.—*págw títtná*, *v. i.* to be broken, to ache.—*par liye phirná*, *v. i.* to be ready.

Máthá pái k, *v. i.* to scuffle or struggle together, to beat mutually.

Mathaurá, *a.* a sledge hammer.

Mathaurí, *a. f.* a small hammer.

Mathaurí, *a. f.* dexterity, art, skill.

Mathall, *a. f.* the palm of the hand.

Mathi, *a.* a hair glove, a rubber.

Mathi or **Matthi**, *a.* peevish, obstinate, perverse.

Mathi, *a.* an elephant.—**dánt**, *a.* ivory.

Mathilá, *a.* perverse, obstinate, contumacious.

Mathibán, *a.* an elephant-driver.

Mathiyá, *a.* the thirteenth mansion of the

Mathiyáná, *v. i.* to seize. [moon.]

Mathkhande, *a.* dexterity, art, knack.

Mathni, *a. f.* a female elephant. [style.]

Mathyá háth k, *v. i.* to act in concert,

to pull together.—**hát h** *j*, *v. i.* to carry

away quickly.—**hát l**, *v. i.* to re-

ceive one with respect.—**kalejé ushhal-**

há, *v. i.* to palpitate.—**par rakhná**, *v. i.* to bring up tenderly.—**ke níkalná**, *v. i.* to escape from one's control.

Hathy..., *a.* a tool, arms, implements.—**band**, *a.* armed.—**bándhná**, *v. i.* to arm.

Hátim, *a.* liberal, generous, bountiful.

Hatiyá, *a. f.* a market. [name of a man.]

Hat k, *v. i.* to resist, to insist upon, to be perverse, peevish.

Hatná, *v. i.* to go back; to be driven back, to retire; to hudge, to flinch, to be defeated.

Hatthá, *a.* a shovel, a baker's peel, a hand fist; a handle; a hair glove for cleaning

horses, **hárj**—*a.* left handed.

Hatthe charkná, *v. i.* to come under one's power.

Hatyá, *a. f.* murder, slaughter.—**k**, *v. i.* to kill, murder, to commit a sin.—**mol l**, *v. i.* to be nailed to a cross.

Hatthiyáná, *v. i.* to appropriate, nab, obtain by fraud.

Hatyará, *a.* a murderer, assassin, villain.

Hatyári, *a. f.* a female murderer.

Hatyárpáná, *a.* wickedness. [elephants]

Handá, or **Handaj**, *a.* a litter carried by

Hauká, *a.* greediness, covetousness.

Haul, *a.* terror, horror.—**hañh j**, *v. i.* to be terrified, horrified.—**dílá**, *a.* timid,

coward.—**dil**, *a.* terrified; melancholy.

—**ho j**, *v. i.* to become hurried.—**nák**,

a. frightful, terrible, dreadful, dismal,

dreary.—**zailá**, *a.* terrified, aghast.

Haulá, *a.* see **Halká**.

Haule haule, *ad.* gently, softly.

Hausilá, *a.* the stomach; capacity, ambi-

tion, resolution. **álí**, *a.* high-minded

enterprising, ambitious.—**kain**, *a.* with-

out spirit or ambition.—**mand**, *a.* ambi-

tious, aspiring.—**nikálná**, *v. i.* to sat-

isfy one's ambition, to do one's best.

Hauwá, *a.* bugbear, a hobgoblin. [vak.]

Hauw, *a.* a reservoir, a pond, a cistern, *a.*

Hawá, *a.* wind, air, atmosphere.—**d**, *v. i.* to

be ventilated.—**bándhná**, to boast,

brag; to invent romance; to make a

name.—**badálná**, *v. i.* to change or wear

round.—**bagdhná**, *v. i.* to get a name.—

batáná, *v. i.* to disappoint.—**bhar j**, *v. i.* to

be blown, inflated; to be puffed up.

—**bigarná**, *v. i.* to be poisoned, to get a

bad name, to lose credit.—**chalná**, *v. i.* to

blow **chauhá**—*a.* a wind blowing from

all sides.—**dár**, *a.* airy.—**d**, *v. i.* to air,

to scatter off, to vanish, to dis-

appear.—**kháná**, *v. i.* to take the air, to

walk about idly.—**ká rukh batáná**, *v. i.*

to cast to the winds.—**ke ghore par**

ruk h, *v. i.* to be in a great hurry.—**ke**

ruk h j, *v. i.* to sail with the wind.

khawá, *a.* a friend, well-wisher.—**khawá**

hi, a. good will, friendship.—*ko girah*, *meg bāndhā*, v. i. to attempt an impossibility.—*lagānā*, v. i. to get air; to be turned; to have palsy.—*o hawā*, a. lust, concupiscence, sensuality, vanity.—*upnā*, v. i. to get wind, to be promulgated.
Hawā, a. a sky-rocket, bad—, a. grip, nonsense. [evilent, open.]
Hawaidā, or **Hawaidā**, a. clear, manifest.
Hawāla, a. custody, charge, care, possession, reference.—*k*, v. i. to deliver in charge.—*d*, v. i. to make a reference, quote.
Hawaldār, a. military officer, hawildar.
Hawalāt, a. a lock-up.—*k*, v. i. to put in custody.—*meg rakhnā*, v. i. to detain.
Hawāle, ad. in the charge, care.—*k*, v. i. to give in charge, to deliver.
Hawālī, a. f. environs, outskirts, suburbs.
Hāwan, a. a mortar for pounding in.—*dasta*, a. pestle.
Hawārī, a. a disciple of Jesus Christ; a friend, a companion; fisherman.
Hawās, a. desire, lust, ambition; inordinate desire.—*ndk*, a. full of desire.
Hawās, a. pl. the senses.—*pakarnā*, v. i. to come to one's senses.—*khausa*, a. the five senses: bad *hawāsi*, a. distraction, craze; insensibility.
Hawāl, a. f. house, dwelling, habitation, mansion.
Hāwī, a. collecting, containing.
Hawwā, a. f. Eve, the mother of mankind.
Hayā, a. f. modesty, shame.—*be—*, a. shameless, bold, unpudent.—*dār*, a. modest.
Hayāt, a. f. life.—*abul*, a. f. everlasting life.—*lāza*, a. new life, recovery from severe illness. [ance.]
Hayulā, a. matter, first principle, appearance.
Hazār, a. thousand.—*dastān*, a. a kind of nightingale.—*hā*, a. thousands, by thousands.—*og meq*, ad. in public.—*pāo*, a. a centipede. [of sorta.]
Hazārī hazārī, a. high and low, people.
Hazar, a. caution, prudence, fear.
Hāzima, a. the digestive powers.
Hāzir, a. present, ready, at hand, willing, content; the second person in grammar.—*āt*, a. commanding or imprisoning demons.—*bāsh*, a. attendant.—*lāshī*, a. constant attendance, gair—, a. absent, away, vanished, nowhere.—*h*, a. i. to be ready, to consent.—*jawāb*, a. part, answering wittingly.—*jawābī*, a. repartee.—*k*, v. i. to bring forward, exhibit, introduce, present; lay before.—*o nāzīr*, a. present and seeing.—*r*, v. i. to attend, to wait on. *zāmin*, a. bail, bondsman.—*zāminī*, a. the act of giving bail for another, bail, a bond.—*zāminī*, a. i. to bind over, to take bail.

Hāziri, a. f. breakfast, presence, attendance; muster-roll; an offering made to a saint.—*khnā*, v. i. to breakfast.—*i*, v. i. to muster, to take the attendance.
Hāziri, a. the persons present, assembly, audience.—*majlis*, a. the present assembly, this meeting.
Hāsi, a. a jest, a joke.—*go*, a. an idle talker. **Hāsiyāt**, a. jests, jokes, nonseasonal talk.
Hasm, a. digestion.—*h*, v. i. to be digested.—*k*, v. i. to digest, to embeszie.
Hāsrat, a. majesty, highness, bare—, a. a superior; consummate knave.—*salāmat*, a. air. [Joy or delight in.]
Hass, a. enjoyment.—*uthānā*, v. i. to snore. *Ha*, a vocative particle, O!
Haah, a. nothing; worthless, good for nothing.—*madān*, a. ignorant, simple.
Hakar, a. strong, robust.
Hakārī, a. f. force, power, authority.—*se*, ad. per force, by force.—*jātānā*, v. i. to use force, to menace.
Helmal, a. intimacy, familiarity.
Helnā, v. i. to swim; to launch, to dash.
Hem, a. gold. [through water.]
Henbenā, a. spoiled, ruined; distressed.
Herā, a. fresh, meal. [for.]
Hernā, v. i. to see, look after; to search.
Her pher, a. turning, winding, maze; difference, change, prevarication.—*ke taulnā*, v. i. to weigh a thing in both scales alternately.
Hethā, a. insolent, inferior.—*pan*, a. inferiority, cowardice.
Hethī, a. disgrace, dishonour.—*k*, v. i. to bring disgrace on.
Hi, a. heart, mind, soul; emphatic affix, ad. very exactly, even, indeed, truly.
Hiba, a. f. a gift, a bequest.—*k*, v. i. to bequeath or devise.—*uma*, a. a deed of gift. [cline, to waver.]
Hichaknā, v. i. to draw back from, to desist.
Hichar mighar, a. f. dispute, cavil, excuse.—*k*, v. i. to hesitate, waver; loiter, tarry, to evade, shuffle.
Hichkādā, v. i. to jolt.
Hichki, a. f. the hicough.—*ā*, v. i. to have the hicough.—*lagnā*, a. to be on the point of death, to be dying. **Hichkiā**, i. v. i. to hicough, to sob bitterly.—*bāndhā*, a. to gnash the teeth.
Hichkhiānā, v. i. to doubt, to hesitate.
Hichkolā, a. jolt, shake.
Hidāyat, a. f. guidance, direction in the right way.—*k*, v. i. to guide, direct; to instruct, enjoin, charge.
Hiddat, a. f. passion, the edge of a sword, vehemence, heat.
Hifāz, a. f. custody, care, guardianship; protection.—*k*, v. i. to preserve.

Hifz, *n.* memory.—*i* marātib, *n.* respect for one's degree.—*k.* to memorize, to keep in memory.—*parhnā*, *v.* *i.* to repeat by heart

Hijāb, *n.* modesty, bashfulness, shame; a veil, a curtain —*k.* *v.* *i.* to cover, to hide, to conceal; —*khānā*, *v.* *i.* to blush

Hijje, *n.* sp-ling.—*k.* *v.* *i.* to spell

Hijrā, *n.* a eunuch

Hijra, *n.* separation

Hirat, *n.* *f.* separation, flight; begira.

Hiri, *a.* of the Muhammadan era.

Hik, *a.* *f.* disgust, nausea, a bad smell.

Hikāyat, *n.* *f.* a history, story, narration.

Hikmat, *n.* *f.* wisdom, skill, cleverness, knack, contrivance, device; a treatise on medicine.—*i* small, *n.* practical skill.—*k.* *v.* *i.* to scheme, plot; practice physic.—*ad.* prudently.

Hikmatī, *a.* clever, ingenious, skilful.

Milā, *a.* domesticated, tame.—*milā*, *a.* amicable, attached.

Mila, *n.* stratagem, deceit, pretence, trick, means.—*bāz*, *a.* artful, insidious, wily, deceitful —*bāzi*, *n.* artfulness, stratagem, trick, williness.—*hawāla*, *n.* prevarication, chicanery.—*k.* *yā* *dhūghnā*, *v.* *i.* to feign, practise deceit.—*tan*, *ad.* fraudulently.

Milāgnā, *v.* *i.* to stick to; to be entan-

Milāl, *n.* the new moon, crescent [*glad*.

Milānā, *v.* *i.* to move; to tame; to cause to swim,

Milānā, *v.* *i.* to hang, to suspend.

Milkorā, *n.* a wave, a billow, a surge.

Milm, *n.* mildness, forbearance

Milimī, *v.* *i.* to be intimate —*kar r*, *v.* *i.* to live in peace, to live on good terms.

Milnā, *v.* *i.* to shake, to be moved; to be tamed.

Milrā, *n.* a wave, billow, surge —*m.* *yā* *hilorā*, *v.* *i.* to heave, to rise (as the sea). [*bragging*

Mimāqat, *n.* *f.* folly, stupidity, boasting.

Mimāyat, *n.* *f.* countenance, patronage —*kā* *tattā*, *n.* one who presumes on another's protection.—*k.* *v.* *i.* to defend, to patronize, to countenance.

Mimāyati, *n.* defender, patron.

Mimmat, *a.* *f.* spirit, resolution, bravery, courage, liberality, magnanimity —*hārnā*, *v.* *i.* to lose spirit or courage.—*k.* *v.* *i.* to dare, to be bold.—*wālā*, *a.* high-minded, liberal, brave.

Mimmatī, *a.* bold, daring.

Mimyāni, *n.* *f.* a purse.

Hig, *part.* very, exactly.

Hin or **Hinā**, *a.* deficient, little, abated, left, quitted, void of.

Hinā, *n.* a kind of tree. **Hināi**, *a.* the colour of **Hinā**, stained with **Hinā**.

Hind, *n.* India.

Hindisa or **handasa**, *n.* geometry, figures, arithmetic —*dān*, *n.* geometrical, arith-

Hindist, *a.* geometrical, [*metician*.

Hindī *ki* **ahindī** *k.* *v.* *i.* to simplify the

Hindolā, *n.* a swing, a cradle. [*simple*]

Hindā, *n.* a negro; slave; Ethiopian; a

Hindū; an infidel.

Hinduwanā, *n.* a watermelon, a kind of

Hing, *n.* *f.* assafetida. [*pumpkin*.

Hinninānā, *v.* *i.* to neigh.

Hinhin, *hi* *hi* or *ho* *ho*, *n.* giggling, giggles.

Hihhināhat, *n.* *f.* neigh.

Hin i hayāt *n.* lifetime. [*cially* of a cow,

Hinā, *n.* killing —*k.* to destroy life, espe-

Hiqārat, *n.* *f.* contempt, scorn, affront, vileness.—*k.* *yā* *jānnā*, *v.* *i.* to hold in contempt, to despise. [*cattle*,

Hio, *int.* the sound made when calling

Hir, *n.* essence, pith, energy, vigour; heart (of a tree). [*sulphate* of iron,

Hirā, *n.* a diamond.—*kāsi*, *n.* copperas,

Hirāman, *n.* a kind of parouquet

Hiran, *n.* a deer, an antelope, a hart.—*ho* *j.* *v.* *i.* to flee, take to one's heels.

Hirānā, *v.* *i.* to lose, to be lost [*grief*.

Hirās, *n.* fear, terror, disappointment,

Hirānā, *a.* frightened, frightenng.—*ho* *j.* *v.* *i.* to be frightened.

Hirāsāt, *n.* care, watching, guarding.—*k.* *v.* *i.* to take care of, to guard.

Hirda or **Hirdaya**, *n.* heart, breast, mind, soul.—*kāthor* *h.* *v.* *i.* to be hard-hearted.

Hirā or **Hirāt**, *n.* *f.* craft, profession; skill, art; wickedness, villainy.

Hirāi, *n.* *f.* a doe, hind.

Hira, *n.* *f.* greediness, avidity, ambition, avarice.—*diānā*, *yā* *d.* *v.* *i.* to entice, tempt, allure —*k.* to covet. **Hirā**, *a.* gluttonous, ambitious. [*iciously*.

Hirā **hirāi**, *ad.* covetously, greedily, avar-

Hisāb, *n.* computation, calculation, reckoning, accounts apne—, in my view, as far as I am concerned —*band* *k.* *v.* *i.* to close account.—*bebāq* *k.* *v.* *i.* to settle or liquidate a balance, adjust an account be—, *a.* countless, begdā—*a* difficult task, *chaltā*—, current account.—

chor, *a* defaulter.—*dih*, *n.* responsible, accountable, answerable.—*dān*, *n.* an arithmetician.—*d.* *v.* *i.* to give an account —*jāghnā*, *v.* *i.* examine or audit accounts.—*jāmā*, *n.* accounts of receipts and balances —*jōrnā*, *v.* *i.* to calculate, to make up accounts.—*kitāb* *durrū* *k.* *v.* *i.* to make up accounts.—*kitāb* *dekhnā*, *v.* *i.* to look over or check accounts.—*ki* *rū* *se*, *as* per account.—*kitāb*, *n.* accounts.—*kitāb* *k.* to keep accounts —*hāgnā*, *v.* *i.* to reckon, calculate; to plot, to serve.—*maq* *jāmā* *k.* *v.*

z. to credit to an account.—*map lagáná*, to appropriate in account.—*nawia*, a. an accountant.—*pák sáf*, a. settlement of a debt.—*par chapláhá*, to debit: *pák-ká*—, exact measurement or account.—*pák k.* to clear or settle accounts.—*rakhná*, v. i. to keep account of, to register.—*samjhná*, a. i. to render an account, account for.—*se báhar*, a. beyond measure, extraordinary.—*taqim*, a. rate of distribution.

[ant

Hisábl, a. accurate, correct a. account.
Hisar, a. a fort, fortification, ramparts; enclosure.—*bándhná* a. i. to enclose; to besiege, to lay siege to.

Hissas, a. pl. shares, lots, portions.

Hiská, a. imitation, contention, rivalry.—*hiskí*, a. mutual emulation.—*k.* v. i. to copy, to ape, to vie with.

Hiss, a. feeling; sense, be—, a. without sense or feeling. be—o *harkat*, a. without sense and motion.

Hissa, a. share, lot, portion, division.—*dár*, a. a sharer, a partner.—*k.* v. i. to share, to apportion, to divide.—*raasá*, an equal share, a proportional part.

Hít, a. love, friendship affection, a friend.—*kárl*, a. a true friend, benefactor.

Hítá, a. a friend.

Hiváo, a. courage, bravery.

Hiyá or *Hiyán*, a. heart, mind, soul.—*khí phútná*, v. i. to be blinded, demented.

Hiyáo, a. courage, bravery.—*khuíná*, v. i. to be encouraged, to take courage.—*par ná*, v. i. to make a bold venture, to dare.

Ho áná, v. i. to have gone and returned.—*chukná*, v. i. to be finished.—*guzarná*, v. i. to be done or over.—*j.* v. i. to have happened, to become.—*kar r.* v. i. to be inevitable.—*ka*, ad. through, by way of.—*l.* v. i. to be completed, to follow.—*r.* v. i. to be, to become.—*sakná*, v. i. to be possible.—to—i may be.

Holá, a. the chick-pox.

Holí, a. f. a Hindú festival, a song which is sung in the Holí.

Hóm, a. an oblation, a burnt-offering.

Homná, v. i. to perform the sacrifice of the Hom.

Honá, v. i. to be, to exist, to become, to belong, to have, to do, to stand.

Honehárá or *Honewáá*, a. expected, about to be.

Honhár, a. possible, what is to happen.

Honí, a. destiny, what is to be.

Honth, a. the lip.—*chaháná*, v. i. to bite the lips.—*chútná*, v. i. to smack the lips.—*hiláná*, v. i. to speak.

Hoah, a. understanding, sense, intellect, mind, soul. be—, a. without understand-

ing; in a faint, intoxicated, delirious, dead. be—*k.* v. i. to stupefy, make insensible, intoxicate.—*dár*, *yá*—*mand*, a. intelligent, prudent, wise.—*mandí*, a. intelligence, understanding.—*map á*, v. i. to come to one's self.—o *hawás*, a. sense and understanding.—*pakarná*, v. to recollect.—*upná*, v. i. to be confounded; to be senseless.

Hoahiyár, a. a. intelligent, cautious, alert, watchful, prudent, clever, sensible...*h.* v. i. to become sensible.—*k.* v. i. to make acquainted, to caution.—*r.* a. i. to keep watch, look out.

Hoahiyári, a. f. sobriety, caution, carefulness, taking care, prudence.

Hotá játá, coming and going.—*hal*, v. i. is becoming, in course of preparation.—*rahegá*, v. i. it will fall or recoil on you.

Hote, ad. in the being, during, in the presence.—*hote*, ad. gradually.

Há, a (lit. He, He is) God.—be—, ad. (corruption of *hura-hura*), quite, perfectly, exactly.—*ká sham*, a. a howling wilderness.

Háá so háá, ad. let bygones be bygones.

Hubáb, a. a bubble.—*upná*, v. i. to bubble.—*Hubábl*, a. bubble-like (weak). [ble

Hubb, a. love, affection; means, resources, power, ability.

Húchná, v. i. to miss, to err, to mistake.

Hudhud, a. name of a bird.

Hudúd, a. boundaries.

Hú há, a. uproar, the hooting of an owl.

Hujat, a. f. an argument, proof, altercation.—*k.* *yá láná*, to call in question, challenge; contest; argue, plead.—*nikáhná*, v. i. to take exception, make objection, *lilá*—, a. undisputed, unchallenged.

Hujjati, a. disputatious, obstinate. a. a sophist, a wrangler, an obstinate person.

Hujra, a. a cell, a closet, a chamber.

Hukm, a. a crowd, a mob, a throng, an assault, attack.—*k.* v. i. to rush upon.

Húk, a. pain.—*húk kar roná*, v. i. to weep bitterly. [cians

Hukamá, a. philosophers, sages, physal.

Hukim, a. rulers, commanders.

Hukm, a. a command, an order, a decree, sentence, award, authority, precept, permission.—*andá*, a. a sure shot, a good marksmen.—*tajá l.* v. i. to carry out an order.—*bardár*, a. obedient, obeying an order.—*bardári*, a. obedience.—*d.* v. i. to give or pass an order; instruct, direct; to authorize; to decide; to allow, grant.—*i khlifá d.* v. i. to countermand.—*i sand*, a. award of

punishment, sentence, verdict.—*jāri yā sādīr k. v. t.* to give an order.—*k. v. t.* to exercise authority; to command, to order.—*mānā, v. t.* to obey.—*nāma. n.* written orders.—*rārd, n.* sway, authority.—*rārd k. v. t.* to rule, govern, administer.—*torān, v. t.* to disobey.

Hukūmat, n. f. dominion, government, jurisdiction.—*k. v. t.* to govern, to rule.

Hūl, n. thrust, stab; sickness at the stomach, qualm.

Hulasā, v. i. to be pleased, delighted.

Hulkārnā, v. t. to set on, to instigate.

Hullar, n. tumult, uproar, noise. [*sick.*]

Hūlmā, v. t. to goad, to push, *v. t.* to feel

Hulsānā, v. t. to cheer, to delight.

Hulya, n. countenance, features, personal appearance, a description of a person.—*nāma, n.* a descriptive roll.

Humaknā, v. i. to stretch forward.

Humā, n. phoenix; an eagle.

Humaq, n. folly, stupidity.

Hummā, n. high tide.

Hun, n. f. a coin, called also a pagodā valued at 34 rupees.

Hūg, ad. yes; (I) am —k. v. t. to assent, to consent, *v. t.* to say yes, to begin to speak —*hāp n. ah, yes.*

Hunaknā, v. i. to weep, sob.

Hunar, n. art, excellence in any art, skill, ingenuity, cleverness. be—, *a.* unskilful, awkward; be *hunari, n.* unskilfulness, awkwardness.—*mand, ad.* clever, skilful, ingenious.—*mandi, n.* cleverness.—*war, n.* skilful, clever, ingenious.

Hundā-bhārā, n. contract for transportation of goods, including the payment of duties; settlement for price or hire.

Hundī, n. f. a bill of exchange.—*wāl, n.* an exchange merchant.—*yāwan, n.* exchange or price paid for a bill of exchange.

Hunkār, n. cry, outcry, alarm, uttering the sound *hū* to terrify, &c.

Hunkārī bhārnā, v. i. to say yes.

Huqqa, n. a pipe for smoking —*bandār, n.* the servant who prepares the huqqa.—*bāz, n.* a great smoker —*pānī, n.* social intercourse, smoking and drinking.—*pānī band k. v. t.* to excommunicate from one's circle.

Huqqa, n. a syringe, enema.

Huqūq, n. pl. rights.

Hūr or Hūri, n. a virgin of paradise, *a.* black-eyed nymph.—*kā bachchā, n.* a damsel, very beautiful or young.

Hūr hoj, v. i. to fly away, take wing; to

Hurdangī, ad. turbulent. [*disappear.*]

Hurdangī, n. f. turbulence.

Hurkā, n. a bar for a door or gate, a butt.

Hurkānā, v. t. to discourage; turn out.

Harmat, n. dignity, character, honour, chastity, reputation, reverence, esteem.—*balā, n.* compensation for calumny or libel, loss of character or reputation; be —, infamous, disreputable.—*dār, ad.* respectable, honourable.—*d, v. t.* to bestow honour, to exalt.—*k, v. t.* to treat honourably and respectfully.—*l, v. t.* to incur disgrace, to lose one's character, to violate, to ravish, to disgrace.—*wāld, ad.* possessing dignity or reputation.

Hárnā, v. t. to beat down, to strike.

Huráf, n. (pl. of harf), letters, —tahaññ, n. the letters of the alphabet. [*drum.*]

Huruk, n. the growl of a tiger; a small

Husainī kabāb, n. a kind of roast meat.

Huht, inf. avsant! away! —*muht, n.* a stout man.

Hum, n. beauty, elegance, goodness.—*alhlāq, n.* a good disposition.—*intizām v. t.* good discipline, management, or administration.—*parast, n.* an admirer of beauty.

Hustl, n. profit, advantage, gain.

Hūt, n. fish; the sign 11ces.

Huzār, n. present; used also respectfully for the second personal pronoun.—*men, in presence of, before.*

Huzārī, n. presence. [*diy.*]

Huzzār, n. pl. audience, spectators, assem-

I

I, i, wāste zer or kasre ka, I, i. wāste 2)

ke, I, i, wāste 2 maksur ke aur I, i. wāste 2c ke istimāl kiya jāta hai.

Iādāt, n. f. repetition, visiting the sick.

Iānat, n. f. help, aid, favour, assistance.

Iarāf, n. purgatory.

Iatibār, n. confidence, faith, belief, reliance.—*k, yā rakhnā, v. i.* to give credit, to trust, to believe.

Iatibārī, n. of credit, trust worthy.

Iatidāl, n. moderation.

Iatimād, n. reliance, trust, confidence.—*k, yā rakhnā, v. i.* to rely, to depend on, to believe, to trust.

Iatigād, n. dependence, belief, confidence, trust.—*rakhnā, to depend on, to trust.*

Iatirās, n. objection, opposition, criticism.—*k, n. t.* to object, to criticize.

Ibād, n. pl. servants, slaves.

Ibādāt, n. divine worship, adoration.—*gah or—khana, n.* a place of worship—*n, v. t.* to worship.

Ibādātī, n. a devotee, a religious person.

Ibārāt, n. f. style, idiom.—*ārai, n.* word-painting.—*kā zor, the vigor of a style* *luchār, a loose style* *tōl tawā, a diffuse style.*

Iblis, *n.* Satan, the devil.

Ibn, *a.* son, child.—*ul* gair, *a.* nobody, obscure.—*ul* garaz, *a.* a selfish person.—*ul* sahil, *a.* son of the road, a traveller.—*ul* waqt, *a.* a time-server.

Ibrāhim, *n.* Abraham.

Ibrānī, *a.* Hebrew.

Ibrār, *n.* victory, superiority.

Ibrat, *n.* *f.* warning.—*dilānā*, *v.* *t.* to make an example of.—*h.*, *v.* *i.* to be warned, to take warning.

Ibtal, *n.* abolition, destroying, refuting.

Ibtidā, *n.* *f.* beginning, commencement.—*k.*, *v.* *t.* to begin, to commence.—*so*, *ad.* from the beginning.—*se* intihā tak, *ad.* from beginning to end, from first to last.

Ibtidāī, *a.* preliminary, introductory, prefatory, beginning.

Ishahhā, *n.* *f.* wish, desire.—*lagnā*, *v.* *i.* to long, crave, desire, wish.—*rakhnā*, *yā* *k.*, *v.* *i.* to desire, wish, solicit; intend.—*chojan*, *n.* food agreeable and abundant to the utmost of one's desire.

Id, *n.* *f.* festival, holy-day.—*i-fasāh*, *n.* feast of the Passover.—*i-fatir*, *n.* feast of unleavened bread.—*gāh*, *n.* place of worship.—*khima*, *n.* feast of tabernacles.—*i-khujam*, *n.* feast of trumpets.—*kā chānd* *h.*, *v.* *i.* to be seen on very rare occasions.

Idbār, *n.* *f.* misfortune, ill-luck.

Iddat, *n.* the time of probation which a divorced woman must wait, before she can be remarried [*did*].

Idgām, *n.* duplication of a letter by tashahar, *ad.* here, hither, on this side.—*se* udhar *h.*, *v.* *i.* to be lost, gone; disordered.—*se* udhar *k.*, *v.* *t.* to displace, disarrange, disorder.—*udhar*, *ad.* about, around, up and down, here and there.

Idi, *n.* a customary present on the day of Id, or on some holyday.

Idi, *n.* performance, fulfilment.

Idga, *n.* convalescence, recovery.—*h.*, *v.* *i.* to be convalescent.—*mag khālā* *d.*, *v.* *t.* to outrage modesty.

Idhat, *n.* *f.* purity, chastity, modesty.

Idhās, *n.* poverty, penury, indigence.

Idhrāt, *n.* *f.* excess, superfluity, abundance.

Idhā *k.* *v.* *t.* to divulge, expose.—*h.*, *v.* *i.* to be discovered, found out.—*i rās*, *n.* detection, disclosure. [*break a fast*].

Idtār, *n.* breaking a fast.—*k.*, *v.* *t.* to

Idtārī, *n.* *f.* things proper to be eaten in breaking a fast.

Idtikhār, *n.* glory, honor, elegance.

Idtirā, *n.* *f.* calumny, slander, false imputation.

Igwā, *n.* instigation, solicitation.

Igmās, *n.* dissimulation.

Ihānat, *n.* *f.* insult, contempt, slander.

Ihāta, *n.* *a.* surrounding, an inclosure, a fence, a compound.

Ihāsān, *n.* favour, courtesy, kindness.—*k.*, *v.* *t.* to confer a favour or benefit, to oblige.—*mand*, *ad.* obliged, bound.

Ihtimāl, *n.* doubt, uncertainty; probability.—*h.*, *v.* *i.* to be doubtful; to be probable.—*k.*, *v.* *t.* to doubt.

Ihtimām, *n.* care, diligence.

Ihtirām, *n.* act of honoring, paying attention, treating with respect.

Ihtirāz, *n.* abstinence, forbearance.

Ihtiyāj, *n.* necessity, want, occasion, need.

Ihtiyāt, *n.* caution, care.—*k.*, *v.* *t.* to take care.

Ijābat, *n.* *f.* granting a favourable reply, answering; consent, acceptance.

Ijād, *n.* invention, contrivance, *ad.* invented.—*h.* to be invented.—*k.* to invent, to contrive, to devise.

Ijāra, *n.* hire, rent, a lease.—*dār*, *n.* a farmer of land, contractor.—*d.*, *v.* *t.* to farm, lease, let, give a contract.—*k.* *v.* *t.* to be responsible for, to engage.—*nāma*, *n.* a lease.

Ijāzat, *n.* *f.* permission, leave, sanction.—*chāhnā*, *v.* *i.* to ask leave.—*d.*, *v.* *t.* to permit, to allow.—*khwah*, *n.* suppliant, applicant.—*milnā*, *v.* *i.* to obtain permission or leave.—*nāma*, *n.* a written order or permission.

Ijlās, *n.* act of sitting, sitting of a court of justice.—*k.*, *v.* *t.* to preside.

Ijmā, *n.* act of assembling, an assembly.

Ijnā, *n.* circulation, issue, execution.—*h.*, *v.* *t.* to perform.

Ik, *a.* a prefix signifying one.

Ikānwā, *ad.* ninety-one.

Ikānī, *a.* eighty-one.

Ikattihā, *ad.* collected together, in one place.—*h.*, *v.* *i.* to meet, congregate; to cluster, throng, crowd.—*k.*, *v.* *t.* to collect, assemble, accumulate, sum.

Ikāwan, *a.* fifty-one.

Ikbar, *a.* one time, once.

Ikhit, *a.* of one mind.

Ikḥ or **Ukḥ**, *a.* a sugar-cane.

Ikhattar, *a.* seventy-one.

Ikḥfā, *n.* concealment.

Ikhlās, *n.* *f.* affection, friendship.—*k.*, *v.* *i.* to esteem, to act friendly and affectionately.—*mand*, *ad.* sincere, friendly.

Ikhrāj, *n.* expulsion, banishment, discharge; exception; derivation.

Ikhrājāt, *n.* expenses; charges, costs.

Ikhtilāf, *n.* *f.* difference, disagreement, contradiction.

Ikhṭilāf, *n.* friendship.

Ikhṭirā, *n.* invention.

Ikhṭisār, *n.* brevity; abstract.—*k.*, *v.* *t.* to cut short; abridge; reduce, simplify.

Ikhtisās, *n.* peculiarity, appropriation.
Ikhtiyār, *n.* choice, will; election, authority, power — *k.* *v. i.* to approve of, to adopt, to choose. — *meq h. v. i.* to be in the power of — *milā*, *i.* to be invested with power or authority. — *rakhdā yā h. v. i.* to have a right; to be authorized — *se bāhar h. v. i.* to exceed the limit of one's authority
Ikhtiyārī, *a.* in one's power.
Ikhrām, *n.* *pl* brothers, companions.
Ikhlā, *n.* single, matchless — *dukklā*, *pr. a.* few, small number, very few.
Ikhlā, *n.* twenty-one.
Ikhlāutā, *a.* only (son), single
Ikhrām, *a.* honouring, complimenting.
Ikhsāth, *n.* sixty-one
Ikhr or **Akhr**, *n.* a powder pretended to be capable of converting other metals to gold; the philosopher's stone.
Ikhtak, *n.* a fixed look at anything with
Ikhtālā, *a.* forty-one [out closing the eyes.
Ikhtis, *a.* thirty-one.
Ikshī or **Ikshī**, *n.* *f.* cardamoms.
Ikshidāne, *n.* counts, cardamoms.
Ikshī, *a.* divine, *n.* God. — *tauba. inf.* God protect us from evil, God accept our penitence.
Iksh, *n.* God, the Supreme Being.
Ikshiyat, *n.* *f.* the divinity, godhead.
Iksh, *n.* a remedy, medicine, cure — *k.* *v. i.* to cure, to remedy, to apply a remedy.
Ikshā, *n.* dependence, relation, connection. — *band*, *n.* a gold-lace worker — *i addah*, *n.* the jurisdiction of a court — *meq*, within the limits or jurisdiction of — *rakhdā*, *v. i.* to concern, to belong, to regard, to relate to. — *se bāhar*, *ad.* beyond the limits. [*a.* inspired.
Ikshām, *n.* inspiration, revelation, *Ikshām*, *n.* note, modulation, tune, an air.
Iksh, *ad.* but.
Ikshat, *n.* *f.* cause; a bad habit *jurm ki-* *meq*, *ad.* for any offence. — *lagā l. v. i.* to be addicted to. — *lagānā*, *v. i.* to be addicted to.
Ikshatī, *ad.* filthy. [*charge, reproach.*
Iksh, *n.* science, knowledge. — *dār*, *ad.* learned. — *i adab*, *n.* literature. — *al-ikhā*, *n.* moral philosophy. — *i galb*, *n.* foreknowledge; — *i tabai*, natural philosophy. — *i hawān*, *n.* zoology. — *i ilāhī*, *n.* theology. — *i kimiya*, chemistry. — *i tawārīkh*, *n.* chronology, history. — *i hawā*, *n.* zoology — *i hudāsā*, *n.* geometry. — *i maj-* *lā*, *n.* a knowledge of etiquette. — *i ma-* *ghāz*, *n.* magnetism — *i maujūdat*, *n.* the knowledge of natural phenomena. — *i mūsīqī*, *n.* music. — *i nujūm*, *n.* astrology. — *nabīst*, *n.* the science of botany. — *i mūmal*, *n.* cleromancy. — *riyāz*, *n.* mathematical science. — *willā*, *ad.* learned.

Imān, *n.* diamond, adamant.
Imī, *a.* scientific, literary.
Imāfāt, *n.* friendship, kindness, courtesy, respect. — *k.* *v. i.* to attend to, to show regard or respect for.
Imtāj, *n.* *f.* entreaty, request — *k.* *v. i.* to pray, beseech, press, importune.
Imtām, *n.* supplication, prayer, request — *k.* *v. i.* to beseech, to request.
Imtawā, *n.* hanging back, procrastination.
Imtām, *n.* allaying, soothing, curing.
Imām, *n.* blame, accusation — *d.* *v. i.* to accuse, to blame. — *lagānā*, *v. i.* to blame — *dharnā*, *v. i.* to find fault with.
Imā, *n.* sign, nod, wink.
Imām, *n.* a leader in prayer, patriarch.
Imāmat, *n.* *f.* leading in prayers.
Imāmbarā, *n.* the place where the Muham-
madans deposit the *tāsiya*, and where offerings are made to the dead.
Imām-zāmin, *n.* the protecting Imām. — *kā rūpyā*, a piece of coin dedicated to Imām zāmin.
Imāmīyā, *a.* name of a Muhammadan sect, the Shias.
Imān, *n.* faith, belief, religion, conscientiousness. — *bechnā*, *v. i.* to break one's word or faith; play false. — *dār*, *n.* faith-
ful, honest, trustworthy. — *dārī*, *n.* faith-
fulness, conscientiousness, honesty, fidel-
ity. — *kā saudā yā khel*, *n.* fair dealing. — *lānā*, *v. i.* to believe — *meq farq ā. v. i.* to yield to dishonesty. — *se*, *ad.* fairly, honestly. — *se kahānā*, *v. i.* to testify or declare solemnly. [*ing.*
Imārat, *n.* or *amārat*, *n.* an edifice or build-
ing. — *Imārat*, *n.* *f.* authority, dignity, grandeur; display. [*endowment*
Imādā, *n.* act of aiding; donation, gift.
Imkān, *n.* possibility, necessity; power.
Imlā, *n.* orthography, writing correctly.
Imlāk, *n.* possession, property, lands.
Imlā, *n.* *f.* the tamarind fruit. [*holmes.*
Imroz, *ad.* to-day. — *fardā*, *ad.* to-day or to-morrow. — *i. e.* soon.
Imshāk, *n.* pauperism, abstinence, want.
Imrat, *n.* ambrosia, nectar; water of life.
Imāl, *n.* *ad.* this year.
Imshah, *ad.* to-night.
Imtihan, *n.* proof, trial, examination, tem-
ptation — *d.* *v. i.* to stand an examination. — *k.* *v. i.* to try, to test, to tempt. — *i. v. i.* to examine, to test. — *meq dar ā. v. i.* to pass an examination.
Imtīyās, *n.* discrimination, good breeding, politeness — *k.* *v. i.* to discriminate.
Imtīyāsī, *a.* having the quality of discriminating; distinguished.
In, *pr. pl.* them, they.
Inab, *n.* grape, but *in* — *n.* *f.* daughter of the grape, wine.

- Isām**, *n.* a present, a gift, a reward.—
Isāshish, *n.* a gift, a present.—*d.* *v.* *t.*
 to bestow a gift.—**Iskrām**, *n.* an honour-
 able gift.—*p.* *s.* *i.* to get a prize or re-
 ward.
- Isāyat**, *s.* *f.* favour, kindness, bounty.—
rakhnā, *v.* *t.* to look kindly on, show
 favour to.—**k. *s.* *i.* to give, to grant. *pl.*
Isāyat.**
- Isāyat**, *s.* bestowed, favoured.
- Ind**, (*a* prefix,) near, before, in, about, ac-
 cording.
- Indhnā**, *v.* *t.* to draw, to attract, to pull.
- Indhā**, *n.* attraction
- Indārā**, *n.* a large brick well.
- Indārjāl**, *n.* deception, cheating, juggling.
- Indimāl**, *n.* recovering, getting well.
- Indhan**, *n.* firewood, fuel.
- Ind dinā**, *ad.* now-a-days.
- Indiya**, *n.* opinion, one's own opinion.
- Indra**, *n.* the regent of the visible heavens
 and of the inferior divinities.
- Indrānī**, *s.* *f.* the wife of Indra.
- Indrāsān**, *n.* the throne of Indra.
- Indrāyan**, *n.* a tree
- Indri**, *n.* *f.* an organ of sense, the senses.
 —**ke** has *h.* *v.* *t.* to be lustful, to be given
 up to sensual pleasure.
- Indri jullāb**, *n.* a diuretic medicine.
- Igdā**, *n.* a round fold or roll used in car-
 rying a burden on the head.
- Infāl**, *n.* shame, confusion, modesty.
- Infāl**, *n.* decision.—**k.** *v.* *t.* to decide, to
 Ingila, *n.* pension. [*astile*]
- Inglistān**, *n.* England.
- Ingur**, *n.* red-lead, minium.
- Inhes**, *pro.* these, them.
- Inhidām**, *n.* extermination, demolition.
- Inhirāl**, *n.* inversion, change.
- Inhisār**, *n.* surrounding, encircling.
- Injil**, *n.* the New Testament, the Gospel.
- Injimād**, *s.* state of congealing.
- Inkr**, *n.* denial, negation.—**k.** *v.* *t.* to deny,
 disallow.—**karnewālā**, *n.* objector, unbe-
 liever.
- Inkisār**, *n.* humility, meekness, self-abase-
 ment.
- Inkāt**, *n.* decision, equity, justice.—**chāh-
 nā**, *v.* *t.* to sue for or demand justice,
 claim.—**k.** *v.* *t.* to decide justly.—*so*, *ad.*
 justly, rightly, fairly, equitably.
- Inkām**, *n.* a man, a human being.
- Inkāmī**, *s.* human, relating to man.
- Inkāmīyat**, *s.* humanity, politeness.
- Inshā**, *n.* composition, writing; style,
 diction.—**pardā**, *n.* excellence of style,
 composition. [*willth*]
- Inshā-allāh-taālā**, *if* God the most high
- Inshādā**, *n.* bar, obstacle, prevention.
- Inshām**, *n.* performance, management.
- Insh e jinn**, *n.* men and spirits.
- Ist** or **Istā**, *n.* brick.—**h. *yā* **pādnā**, *v.* *t.*
 to make bricks.—**kā** **ghar mājī**, *n.* *v.* *t.*
 to reduce to poverty, **ghar—kī** **maṣājī**
 chunnā, to have one's own way.—**so—
 bajānā**, *v.* *t.* to destroy any building,
 to ruin.—**wālā**, *n.* a brick-maker.**
- Intikā**, *n.* termination, end, extremity,
 summit.—**ka**, *n.* extreme, desperate;
 perfect, accomplished
- Intikhab**, *n.* selection, making extracts
 from books.—**k.** *v.* *t.* to select, to make
 extracts.
- Intiqāl**, *n.* decease, dying, transfer, re-
 moval.—**h. *yā* —**k.** to die, to transfer.—
i **maktān**, *n.* change of place**
- Intiqālī**, *n.* the property so transferred.
- Intiqām**, *n.* vengeance, revenge, reprisal.
 —**i**, *v.* *t.* to revenge, retaliate.
- Intishār**, *n.* confusion, want of regularity,
 dispersion, explanation.
- Intizām**, *n.* arrangement, order, regularity,
 management.—**i** **khanagī**, *n.* a domes-
 tic or private arrangement.—**k.** *v.* *t.* to
 arrange, regulate; manage, devise, con-
 trive.—**rakhnā**, *s.* *t.* to keep order, up-
 hold authority.
- Intisār** or **Intisārī**, *n.* expectation, look-
 ing out for.—**k.** *v.* *t.* to expect
- Iqbāl**, *n.* prosperity, good fortune, aus-
 pices.—**i** **dawā**, *n.* admission of a claim.
 —**mand**, *n.* prosperous, fortunate.—**mand-
 dī**, *n.* prosperity, good fortune.
- Iqlīm**, *n.* climate, region; zone, country.
- Iqrār**, *n.* confession, avowal, promise
 agreement.—**k.** *v.* *t.* to confess, to ac-
 knowledge, aver, declare; to promise.
 —**nāma**, *n.* agreement, bond, contract.
- Iqrārī**, *n.* one who assents.
- Iqtidār**, *n.* power, authority.
- Irdā**, *n.* desire, inclination, purpose, de-
 sign, plan, intention.—**k.** *v.* *t.* to form a
 design, to make an attempt, to intend
 or purpose, **pakkā**, *n.* *v.* *t.* to deter-
 mine, to make up one's mind.—**tan**, *ad.*
 with a view to, for the purpose of, in
 order to, purposely, willingly.
- Iram**, *n.* name of a fabulous garden,
 paradise.
- Irān**, *n.* Persia, Irānī, *s.* Persian.
- Irdirā**, *ad.* around, all around, round.
- Irifān**, *n.* knowledge. [*about*]
- Irkhā**, *n.* envy, spite, emulation
- Irshād**, *n.* despatch, remittance, supplies.
- Irshād**, *n.* direction, command, order.—**k.**
v. *t.* to direct, to command.
- Irshāt**, *n.* friendship, connection.
- Irshā**, *n.* height, loftiness.
- Irshāb**, *n.* perpetration or commission
 commencement of an enterprise.
- Is**, *pr.* sing this.—**alang**, *pr.* on this side
 —**dam**, *ad.* this moment, directly.—**ga**.

az *so*, *ad* in this sense, with this view, to this effect.—*hi yá isí*, this, this very one.—*hye*, *ad* for this reason, hence, because.—*mazmún so*, *ad* with this intent, to this effect.—*marbate tak*, *ad* inasmuch, in so far as.—*meq*, *ad* in the meantime.—*pár*, *ad* this side, the near bank of a river.—*par*, *a* for this reason, hence, on this.—*par bhi*, *ad* moreover, nevertheless, yet.—*qadar*, *ad* thus much, to this degree, so much, thus.—*se*, *ad* hereupon, hence, therefore, on this account.—*shart so*, *ad* provided that on this condition.—*sire se us sire tak*, through, from end to end.—*talak*, *yá*—*tak*, to this degree.—*tarah se yá*—*taur se*, *ad* in this manner, thus.—*so rat meq*, *a* in this case, inasmuch as.—*waqt*, *ad* this time, now.—*waste*, *ad* for this reason, because.

Ta, *n*, Lord, master.

Taá, *n* Jesus, our Lord, the Saviour.

Taá, *a* Christian.—*h*, *v*, *i*, to become *a* Christian, *mashab í*, *a* Christian religion.

Taábat, *a* *f*. confirmation, affirmation, proof.
Taá, *a*, the first watch of the night; the prayers said when going to rest.

Taahán, *a* *Isphán*, till recently the capital of Persia.

Taahra, *a* sign, wink, mark, signal, hint.—*k*, *v*, *i* to beckon, to make *a* sign.

Tahmám, *a* diffusing odour, perfume.

Tahq, *a* love.—*báz*, *n*, *a* gallant, *a* rake.—*báz*, *a* gallantry, *so*—*i* *haqiqat*, *a* true love, love of God.—*i* *majázi*, *a* earthly love.—*pechán*, *a* the American jasmine. [mirth.

Tahrat, *a* *f*. pleasure, delight, enjoyment, *taht*, *n*, *a* god, *a* deity.—*dew*, *a* god.

Tahíál, *a* burning, inflaming, instigating *a* quarrel.

Tahíhá, *a* *f*. appetite, desire, hunger.

Tahíthár, *a* proclamation, publication, advertisement, fame, renown.—*d*, *v*, *i*, to announce, notify; to spread abroad; to publish; to circulate.—*k*, to publish, advertise.

Tahíthiqáq, *a* etymology, derivation.

Tahíthiyáq, *a* wish, desire, strong inclination.
Tahwar, *a* God. [tion.

Tahá, *a* *f*. correction, amendment.—*h*, *v*, *i*, to shave the chin.—*d*, *yá* *k*, *v*, *i*, to correct, to amend.—*i*, *v*, *i*, to have corrected.

Tahá, *n*, the Muhammadan religion.

Tahámi, *a* *n* *Mohammedan*.

Tah, *n*, name, *a* noun.—*bá* *mushanna*, *a* appropriate name.—*i* *deh-ra*, *a* *a* demonstrative pronoun.—*áhrud*, *a* *a* primitive noun.—*i* *hállye*, *a* the present

participle, continuative.—*i* *afat*, *n*, *an* adjective.—*i* *farai*, *n* *actitious name*.—*i* *kullí*, *n*, common noun.—*i* *marifa*, *n*, proper noun.—*i* *mafi*, *n*, the past or passive participle.—*i* *mausil*, relative pronoun.—*nawis*, *a* muster-roll, list of names.—*wár*, *n*, in the order of individual names.

Isappel or *Aspagel*, *n*, seed of the plant *Isfát*, *n*, steel. [tala.

Isráíl, *n* *Isráel*; *band Isráíl*, the Israelites.

Isrár, *n* secret, the influence of an evil spirit.

Isráq, *a* asking, prayer, request.

Isráim, *n*, stamp.

Isráir, *a* settled, steady, firm, fixed.

Isráddá, *n* *f*. ability, intellect, genius, art.

Isráfa, *a* resignation, resigning one's office.—*d*, *v*, *i*, to resign office or service.

Isráfá, *n* custom, daily practice, exercise, use.—*k*, *v*, *i*, to use.—*meq* *d*, *yá* *h*, *v*, *i*, to be used.

Isráfá, *a* used, usual.—*n*, fine rice.

Isrábág, *n*, baptism.

Isráfar, *a* inquiry, interrogation.—*k*, *v*, *i*, to inquire, to investigate.

Isráfag, *a* vomiting, belching.

Isráfár, *a* searching for information, enquiry.

Isrágá, *a* demanding justice, complaint, a suit.—*k*, *v*, *i*, to demand or seek redress.

Isrágrár, *a* begging mercy, craving grace.

Isrágná, *a* independent; *a* content.

Isrághárá, *a* judging from omens; augury; a particular kind of prayer.

Isráh, *a* *f*. a phrase, idiom, technical.

Isráhí, *a* idiomatical, technical. [term.

Isráddá, *a* application for protection.

Isrárá, *a* permanence, perpetuity, preservation. [permanent.

Isrárá, *a* perpetual, never ceasing.

Isrárá, *a* asking an opinion.

Isrábál, *a* going to meet a visitor.—*v*, *i*, to greet, to welcome. [various.

Isrálál, *a* resolution, firmness; power.

Isráhát, *a* *f* ease, rest, sleep, repose.

Isráá, *a* exception, distinction.

Isráá, *a* consultation.

Isrápát, *a* *f*. dependence, power.

Isrá, *n*, *a* woman; *a* smoothing iron.—*grámi*, *a* an adulterer.—*k*, *v*, *i*, to iron, to smooth.

Isrárat, *n* divinity, godhead. [about.

It ut, *ad* here, there, to and fro, off

Itáq, *a* *f*. subjection, subordination, obedience, loyalty.—*k*, *v*, *i*, to obey.

Itáq, *a* respect, rebuke, displeasure.

Itáq, *v*, *i*, to walk affectedly or coquettishly.

Itá, *at* *etara*: thus, therefore, so, behold

khāṣa, *n.* history, story, fable.
khāṣa, *n.* tranquillity, rest, repose, quiet, content.—*n.* *v.* *i.* to be satisfied or assured.—*ke* lāq, *n.* satisfactory, sure, reliable, trustworthy.—*na* k, *r.* *t.* to mistrust, doubt. [much, so many.]
khāṣa, *n.* as much as this, thus much, so fine meq, *ad.* in the meantime.
khāṣa, *n.* perfume, fragrance, essence of roses.—*dān*, *n.* a perfume-box.
khāṣa, *v.* *i.* to assume airs. [arrogant.
khāṣa, *n.* affected, wanton; presuming, kidding, *n.* agreement, concord, friendship; chance, accident, incident, opportunity.—*an*, *ad.* accidentally, by chance.—*h.* *v.* *i.* to happen, to be agreed.—*k.* *v.* *t.* to accord, or agree together, to concur, to unite.—*parāṣa*, *v.* *i.* to occur, chance, fall out, happen.—*rahāṣa*, *v.* *i.* to live in peace.—*se* yā bil—*ad.* together, jointly, by chance, accidentally.
khāṣa, *n.* pl. accordances.
khāṣa, *n.* accidental; casual, occasional.
khāṣa, *n.* *f.* notice, information, knowledge.—*k.* *v.* *t.* to acquaint, to inform, to apprise.—*nāma*, *n.* a summons, a letter, *n.* Sunday. [written notice.
khāṣa, *n.* reward, return *prep.* instead, for.
khāṣa, *prep.* instead, for. *n.* proxy, substitute.—*d.* *v.* *t.* to supply a substitute.—*rahāṣa*, *v.* *i.* to take a substitute.
khāṣa, *n.* *f.* visitation of the sick.
khāṣa, *n.* *f.* pain, distress, oppression.—*d.* *v.* *t.* to give pain, to trouble.
khāṣa, *n.* addition, increase.
khāṣa, *n.* addition, annexation, augmentation.—*k.* *v.* *t.* to increase, enhance, raise.
khāṣa, *n.* *f.* the *i.* between two Persian nouns, of.
khāṣa, *n.* drawers, trowsers.—*band*, *n.* the string with which drawers are tied.—*band* rihā, *n.* connection through a wife or mistress, petticoat interest.
khāṣa, *n.* marriage; nuptials, wedding.
khāṣa, *n.* a declaration.—*d.* *v.* *t.* to certify, testify, witness, depose.—*k.* *v.* *t.* to disclose, reveal, notify.—*i.* *v.* *t.* examine a witness.—*nāma*, *n.* a notification, manifesto.—*nawis*, *n.* a deposition writer.
khāṣa, *n.* multitude, crowd.
khāṣa, or **khāṣa**, *n.* agitation, perturbation, trouble.
khāṣa, *n.* *f.* grandeur, power, honour, respect, glory.—*banāṣa*, *n.* *i.* to acquire rank; to—*n.* disgraced; to *khāṣa*, *n.* dishonour.—*bigāṣa* yā *utāṣa*, *n.* *t.* to insult, revile, outrage.—*khāṣa*, *n.* honourable, respectable.—*d.* *v.* *t.* to preserve honour, to be held in public esteem.—*k.* *v.* *t.* to honour, to dignify.—*khāṣa*, *n.* a respectable man.

J.

J. j. waste.—*ke* istiāmāl kiya jāta hai, aur jab ā n ke sāth āwe to q. ki jagah par istiāmāl hotā hai.
Jā, *n.* *f.* a place.—*pr* rīl whom—*bejā*, *ad.* everywhere, here and there.—*bejā*, *n.* right or wrong.
Jab, *ad.* when, at the time when, as soon as.—*kabhi*, *ad.* whenever.—*ki*, *ad.* at the time when.—*talak* or—*tak*, *ad.* till when, whilst, as long as.—*se*, *ad.* since.
Jabbaddā, *n.* rigid, stiff, awkward.
Jabal, *n.* a mountain, a hill.
Jabbār, *n.* omnipotent, *n.* a conqueror.
Jabhā, *n.* the forehead, the jaw.
Jabīn, *n.* *f.* the forehead.
Jabhi, *ad.* at the very time.
Jabrā, *n.* the jaw.
Jahr, *n.* oppression, violence, force, power, compensation.—*k.* *v.* *t.* to compel; to press, oblige.—*o* muqābala, *n.* Algebra.—*an*, *ad.* see Jabran.
Jabrāli, **Jabrāli**, **Jabrī**, or **Jibrī**, *n.* the archangel Gabriel.
Jabran, *ad.* by violence, forcibly.—*o* qahran, *ad.* willing or unwilling.—*le* *i.* *v.* *t.* to take by force, usurp.
Jāchak, *n.* beggar, mendicant.
Jāchwaṭ, *n.* *f.* trial, test, proof, scrutiny, examination. [to be judged.
Jāchnā, *v.* *i.* to be estimated, valued, rated.
Jad, *ad.* as, while, whilst, when, as soon as, so soon, at the time when.
Jad, *n.* *f.* a ringlet, a lock of hair.
Jadepi, *con* though, although.
Jadd, *n.* a grandfather; an ancestor.
Jaddi, *n.* ancestral, belonging to ancestors.
Jaddi, *n.* new, modern, recent.
Jādā, *n.* magic, enchantment, incantation, juggling.—*k.* *v.* *t.* to practice incantation, to conjure, to enchant.—*garī*, *n.* an enchanter, magician.—*garī*, *n.* *f.* the art of sorcery, necromancy.—*garī*, *n.* *f.* a sorcerer. [of a house.
Jadwāl, *n.* *f.* lines drawn on a book, page.
Jāe, *n.* *f.* a place.—*andehā*, *n.* cause for apprehension.—*dād*, *n.* a household and landed property.—*namā*, *n.* a carpet, mat, or cloth on which prayers are said.—*panāh*, *n.* place of refuge, an asylum.—*phal*, *n.* a nutmeg.—*qur*, *n.* a ground of complaint or objection.—*namā*, *n.* the necessary.
Jāfi, *n.* *f.* oppression, violence.
Jāfari, *n.* a sort of screen, lattice-work, the purest kind of gold.
Jag, *n.* the world, universe; accident.—*namā*, *n.* the Saviour of the world.
Jagadīs, *n.* lord of the world.

Jagah, *s. f.* place, station, room, vacancy, *śraḍ*—**Jagah**, *ad.* everywhere.—**chhor-nā**, *v. t.* to leave a blank or place.—**d**, *s. i.* to place, make room for.—**mag**, *ad.* instead, in the place of.

Jagānā, *v. t.* to awake, to wake up.

Jāgarān, *s.* waking, watchfulness.

Jagat, *s. f.* the world, the universe; curb of a well.—**ātānā**, *s.* the soul of the world.

Jāgr, *s.* land given by government as a reward of service, or as a fee; pension in land.—**ātā**, *s.* the holder of a jāgr.

Jagjagā, *s.* brass-tinsel, very thin plates of brass used in decoration. [glitter.

Jagjagāhat, *s. f.* splendour, much light.

Jaginagā, *s.* glittering, splendid.

Jagmagānā, *v. i.* to glitter, to shine.

Jagā, *s. i.* to awake, to be awake.

Jagā, *v. i.* to wake, to watch [awake.

Jāg pānā, *v. i.* to awake.—**uṭhā**, *v. i.* to **Jāgijot**, *s.* possessed of, or exclaiming miraculous powers [cur.

Jāh, *s.* rank.—**o jāhī**, *s.* rank and grand.—**Jāhāt**, *s. f.* ignorance, brutality.

Jāhān, *s.* the world.—**dīdā**, *s.* great traveller.—**panāh**, *s.* refuge of the world, His Majesty.

Jahāp, *ad.* where, in which place, which place.—**jahāp**, *ad.* wherever.—**in jahāp**, *ad.* everywhere, in the same place as before.—**se**, *ad.* whence, from which place. where.—**jahāp**, *ad.* here and there, everywhere.—**jahāp phirnā**, *v. i.* to struggle, to wander.—**tak**, *ad.* as far as.

Jahannam, *s.* hell.

Jahannamī, *s.* hellish, belonging to hell.

Jahā, *s.* a ship.—**se ashāb utārnā**, *v. i.* to unload, discharge cargo.—**shikānā**, *s.* a shipwreck.—**kā jahā**, *s.* very large, immense.—**ke utāre kī jagah**, *s.* port, landing place.—**par**, *ad.* aboard a ship.

Jahīzī, *s.* a sailor, *s.* naval, nautical.—**dikhā yā chhor**, *s.* a pirate, privateer.—**kutā**, *s.* the greyhound.—**log**, *s.* a ship's crew; sailors.

Jahas, *s.* a bride's portion, dowry.

Jāhīl, *s.* ignorant, illiterate.—**h**, *v. i.* to be ignorant.

Jāhīlī, *s. f.* ignorance, paganism.

Jahip, *ad.* wherever.

Jā, *s. f.* triumph, victory, bravo *ad.* as

Jā, *s. f.* a daughter. [many as.

Jāh, *s. f.* the breast, the heart; a pocket.—**kāhā**, *s.* a private purse.

Jāhor, *s.* as many times, as often as

Jājāikār, *s.* rejoicings, exultations, triumph.—**k**, *v. t.* to buzz, about, hail.

Jājānā, *s. f.* a necklace or garland.

Jājāgrā, *s.* a calf, young of cattle.

Jāid, *s.* in the manner which, as, what like, such as, according to.—**benā yā he sake**, *ad.* anyhow, at any rate, as best you can.—**chāho**, *ad.* as you please, at pleasure.—**chāhiye**, *as* may be desired, as it ought.—**kā tāid**, *ad.* precisely the same as before, the selfsame, unaltered.—**kī ad. as, though, as if.—**kī chāhiye**, *ad.* thoroughly, effectually.—**jāne ke tāid**, *s.* measure for measure.**

Jāj, *s.* name of a plant. [ous; scilla.

Jājād, *s.* strong, powerful; large, speech.

Jāis, *s.* lawful, permitted, right, proper, allowable.—**hai**, *it is* admissible, permitted.—**nā**, *s.* unlawful, illegal, na—**taur se**, *ad.* unlawfully.—**rakīmā v. i. to recognise, admit, allow; authorize.**

Jāis, *s.* mark, examination; muster.—**d**, *v. t.* to give an account of one's change.

Jājman, *s.* a customer. [—**i v. to smile.**

Jājmanī, *s. f.* legal custom; patronage.

Jājap, *s.* goods taken away by peddlers for sale but returned if not sold.—**bach-nā**, *v. t.* to sell on commission.—**le**, *v. t.* to take away goods to sell on commission.

Jājband, *s.* tight. [sh.

Jājānā, *v. t.* to tighten, to bind.

Jāj, *s.* forged, *s.* counterfeit, forgery.—**h**, *v. t.* to fabricate, forge.—**se**, *ad.* corruptly, dishonestly.

Jāj, *s.* a net, a snare, a cobweb; a mesh.—**bichhānā**, *v. t.* to spread a net or snare.—**dīnā**, *v. t.* to cast a net, to lay a snare to plot against.—**mag phānsānā**, *v. t.* to entrap, inveigle.

Jāj, *s.* water.—**uṭhā**, *v. i.* to break out (as fire). [ey.

Jājā, *s.* a cobweb; a jar; a speck on the

Jājā balā, *s.* fretful, passionate; scorch—**ed**—**bhūnā**, *s.* passionate, hot-temper—**ed**—**d**, *v. t.* to burn. [power, glory.

Jājā, *s.* dignity, majesty, splendour.

Jājā, *s.* glorious; illustrious; terrible.

Jājā, *s. f.* flood, inundation.

Jājā, *s. f.* burning, heat, passion.

Jājā, *v. t.* to burn, to kindle, to inflame to light; to make jealous.

Jājādhār, *s.* the dropsy.

Jājāpā, *s.* envy, anger, sorrow.

Jājāwan, *s.* firewood, fuel [v. t. to banish.

Jājāwatan or **Jājāwatan**, *s.* banished.—**k**.

Jājāwatanī, *s. f.* exile, banishment.

Jājā, *s.* burnt up.

Jājā bhūnā, *v. i.* to burn to ashes.

Jājā, *s.* waterworks.

Jājā, *s.* quick, nimble, speedy, expeditious.—**ed** quickly.—**bā**, *s.* expeditious, fast, hasty.—**bā**, *s.* haste, quickness, briskness.—**j**, *v. i.* to go quickly.—**satā**, *s.*

Jājā, *s.* articulated [pandurate, hasty.

Jājādhār, *s.* a stream or current of water.

Jaldi, *n. f.* quickness, haste, hurry. *ad.* quickly.—*d. v. i.* to make haste to hurry.

Jaleb, *n.* neighbourhood, vicinity.

Jalehi, *n. f.* a kind of sweetmeat.

Jala par non laginá, *v. t.* to triumph over, to insult.—*phaphole phofná*, to vent one's rage on.—*tan*, *a.* passionate.

Jali, *a.* conspicuous, large and plain.—*kañi*, hatred.—*harf*, *n.* capital letters.

Jali, *a.* counterfeited, forged.—*dastáwez* *n.* a forged document;—*dastáwez b. v. i.* to forge documents.

Jali, *n.* a net-work, a web; a caul; lattice grate; a bag.—*parná*, *v. i.* to harden.

Jalil, *a.* great, glorious, illustrious.—*ul-qadr*, *a.* august, illustrious, glorious.

Jali's, *n.* a companion.

Jaliyá, *n.* a forger.

Jaljaláná, *v. i.* to be indignant.

Jalíd, *n.* an executioner; *a.* cruel.

Jaládi, *n. f.* the office of an executioner; cruelty, villainy.

Jalmanus, *n.* a waterman, a mermaid, a small species of monkey.

Jalná, *v. t.* to burn, to be kindled, to get into a passion, to be enraged.

Jalpanehhi, *n.* a water-fowl.

Jalpá, *n.* an olive.

Jalsa, *n.* meeting, assembly, posture.

Jálsá, *n.* a fort, *or*: *Jálsázi*, forgery.

Jal thál, *a.* ground half covered with water, marshy ground.

Jalwa, *or* *Jilwa*, *n. f.* lustre, splendour.—*gar*, *a.* splendid.

Jalwíná, *v. t.* to cause to burn.

Jam, *n.* the angel of death; the name of an ancient king of Persia, famed for his pomp and magnificence.

Jám, *n.* a cup; son; watch.

Jáma, *n.* a garment, robe; vest.

Jama, *n.* collection, sum, total, amount, plural number.—*bandí k*, *v. t.* to assess revenue, collect, to amass, to add together, to assemble, to heap.—*dár*, *n.* the head of a company of men.—*dári*, *n.* the business of a *jama'dár*.—*k*, *w.* a depositor, one who collects.—*kharch*, *n.* account of collections and charges.—*kharch ká mujmala*, *n.* a pecuniary transaction.—*kharch likhná*, *v. i.* to draw out an account, to book.—*kha ch miláná*, *v. i.* to balance or make up an account.—*muraqqab*, *n.* compound addition.—*kharch-nawis*, *n.* a book-keeper, an accountant.—*bandí*, *n.* accounts of the revenue, settlement of the revenue.

Jamát, *n. f.* a crowd, a party, an assembly.—*Jamádát*, *n.* stones, &c., minerals. [*bly.*]

Jamái, *n.* a son-in-law.

Jamaiyat, *n. f.* peace of mind; collection.

Jamál, *n.* beauty.

Jamáigotá, *n.* the name of a purgative nut, croton seed. [*net.*]

Jáman, *n.* a fruit and tree so called; ren.—*Jamání*, *v. t.* to coagulate, to congeal.

Jamáo, *n.* a crowd, a collection.

Jamáorá, *n.* a collection, a crowd.

Jambhíri, *a.* a fruit of the lime kind.

Jámání, *n. f.* a kind of cloth with flowers interwoven, *a.* flowered, embossed.

Jamát, *n.* death's messenger.

Jáma meq phile na samání, *v. i.* to jump for joy.—*se báhar h*, *v. i.* to be in a great rage; to greatly rejoice.

Jamghat, *n.* crowd, multitude.

Jamháí, *n. f.* gaping, yawning.—*i*, *v. i.* to gape, to yawn.

Jamila, *a.* beautiful. [*ually.*]

Jamjam, *ad.* always, constantly, perpetually.

Jamná, *v. i.* to germinate, to grow; to be coagulated, to adhere, to stick.

Ján, *n. f.* life, soul, spirit, mind; a sweet-heart: be—, *a.* lively, dead, weak, feeble.

—*bachána*, *v. t.* to save one's life.—*bakhshí*, *n.* pardon of a capital crime.—*ba lab*, *n.* at the point of expiring.—*ba lab*, *n.* to be at the point of death.—*bákhka*, *ad.* wilfully, purposely, coolly.—*báz*, *a.* risking life, venturesome, daring.—*báz*, *a.* risking life, working at anything as if life depended on success.—*dár*, *a.* having life, active, spirited, lively.—*d*, *yáñ d*, *v. i.* to die for, sacrifice one's self.—*dubhar yá bhári h*, *v. i.* to be sick of life, to feel the burden of one's life.—*fisháni*, *n.* very hard labour, devotion.—*fisháni k*, to strain every nerve.—*halák k*, *v. i.* to worry, work to death.—*jokhim*, *n.* risk of life.—*ká lagú h*, *yá pichhe parná*, *v. t.* to pursue one to death.—*ká l*, *w.* *lagú yá dushman*, *n.* a deadly foe, mortal enemy.—*ke baráhar rakhná*, *v. t.* to hold sacred as one's own life.—*ke aján h*, *v. i.* to pretend ignorance.—*ki amán*, life, pardon.—*kisi par d*, to love excessively; to die, to fall a sacrifice.—*l*, to understand, to murder.—*na*, *yá kháná*, *v. i.* to overcome, to oppress, to vex, to perplex; strain every nerve.—*meq*—*á*, *v. i.* to be satisfied, to be comforted.—*nikrálná*, *v. i.* to die.—*pahchán*, *n.* an acquaintance, an intimate friend.—*par á*, *v. i.* to be exposed to imminent danger.—*par banná*, *yá-jokhim h*, *v. i.* to be in danger of one's life.—*par khelná*, *v. i.* to run a hazard, to risk one's life.—*par naubat k*, *v. i.* to be in imminent danger of life.—*parná*, *v. i.* to be refreshed.—*se háth dho bañh-pá*, *v. i.* to be tired of life, to despair of life.—*se jáná*, *a. i.* to pass away, to die.—*se m. v. i.* to kill.

Jan, *n.* man, a person, an individual.
Jānā, *v. i.* to go, to be, to pass, continue.
Janāh, *n.* majesty, highness, excellency—
i all, your majesty, your or his excellency.—*i* man, dear sir.

Janam, *n.* birth, life.—*bhar*, *ad.* one's whole life, a lifetime.—*bhūmi*, *n.* a birth-place.—*bigārdā*, *v. t.* to waste one's life, to lead a life of sin.—*din*, *n.* birthday.—*nā*, *v. i.* to be born.—*patri*, *n.* horoscope, nativity.—*swārth*, *n.* a fortunate or well-spent life

Janānā, *v. t.* to deliver, to bring to bed; to inform, to tell, to point out [*rent*].
Jānashin, *n.* successor; viceroy, vicege-
Jānashini, *n.* *f.* succession; lieutenantcy.
Janām, *n.* a tier, a funeral.

Jāneh, *n. f.* trial, examination, test, proof.
Jānahmā, *v. t.* to examine, to inquire into, to ascertain, to approve, to assay.

Jāne anjāne, *ad.* wittingly or unwittingly.
—d, *v. t.* to liberate; to excuse.—*do*, never mind, let alone, don't. [*diamond*].

Janus, *n.* brahman's thread; a flaw in a
Jang, *n. f.* battle, war, fight.—*k*, to fight, —*o* *jadh* *n.* brawl, altercation. **Jangāh** *n. f.* field of battle.

Jangal, *n. f.* a forest, a wood, a wilderness.—*ki hawā*, *n.* fresh, pure air.—*sāf* *k*, *s. t.* to clean land.—*jangā*, *n.* weeds and bushes.—*phirnā*, *v. i.* to ease one's

Jangā-mushti, *n. f.* boxing. [*self*].
Jāngar, *n.* the thigh and leg, vigour.—*thak-nā*, *v. t.* to become feeble.—*topnā*, *v. t.* to labour hard for one's living.

Jāngā or **Jāngāh**, *n.* the thigh. [*breeches*].
Jānghiyā, *n.* a kind of short drawers or
Jāngi, *n.* a combatant. *n.* warlike, hostile, quarrelsome.—*fauj*, *n.* a military force.—*jahāz*, *n.* a man-of-war.

Jāngī, *n.* palings, fence, railing.—*lagānā*, *v. t.* to fence or rail.

Jāngli, *n.* wild, savage, clownish, boorish.—*chūhā*, *n.* the wild rat.—*kauwā*, *n.* a raven.—*piyāz* *n.* squills.

Jānhāi, *ad.* man by man, every one. [*ous*].
Jānhār, *a.* going, passing away, precarious.
Jāni, *a.* of the heart, dear, beloved, *n.* a lover.—*dushman*, *n.* a mortal enemy.

Jānib, *n. f.* part, side, *ad.* towards.—*dār*, *a.* partial, biased. *n.* a supporter, patron.—*Jāi*, *n.* partiality, bias.—*dār k*, *s. t.* to take one's part, espouse a side.

Jānihain, *ad.* on both sides, mutual.

Jarjāl, *n.* trouble, difficulty, embarrassment, perplexity.—*meg phaganā*, *v. i.* to get into difficulties.

Jānkandān, *n. f.* the agonies of death.

Jānkandā, *v. t.* to beget, to make vegetate.

Jānā, *v. t.* to know; to understand, to believe.

Jānā, *v. i.* to produce young, to be delivered of a child, to be born. [*venty*].

Jānat, *n. f.* paradise, Jannat, *ad.* hea-

Jāni, **Jānī**, *n. f.* a mother, actual mother

Jāntā, *n. f.* a great mill [*of a child*].

Jānt, *n.* an engine; an amulet; juggling.—*mantr*, *n.* juggling, incantation.

Jānti, *n. f.* an instrument for drawing wire; a conjurer, a juggler.—*meg nikhā*

nā, *v. t.* to attenuate; to make straight.

Jāntu, *n.* an animal, a creature.

Jānib, *n.* south. **Jānūb**, *n.* southern.

Jānu, *n.* madness, a demoniac

Jānūi, *n.* mad, insane; passionate.

Jānwar, *n.* an animal, a bird.

Jānwāsh, *n.* the place at the bride's house where the bridegroom is received.

Jāo, (*imp.* of *jānā*), *go*.—*haiṭho*, *may* go sit down! go about your business!

Jap, or **Jāp**, *n.* repetition of the name of God, counting one's beads, muttering prayers.—*tap*, *n.* devotion, adoration.—*māl*, or—*malā*, *n.* a rosary.

Jāpnā, *v. t.* to count one's beads, to recite the bead-roll, to make mention.

Jar, *n. f.* a root, origin; an inanimate body, an idiot.—*kāpnā*, *v. t.* to destroy, undermine, damage.—*pakpnā*, *v. t.* to take root, to be fixed, firmly rooted.—*per se* *ukhāpnā*, *v. t.* to exterminate.—*ukhāpnā*, *v. t.* to root out, extirgate.

Jārā, *n.* cold, coldness, the winter.—*charpnā*, *v. i.* to have the ague.—*lagnā*, *v. i.* to feel cold.

Jārāhat, *n. f.* a wound, a sore

Jārāi, *n. f.* price or act of setting jewels.

Jārāiyā, *n.* ague after fever.

Jārāim, *n. f. pl.* crimes, sins, offences.

Jārān, *n.* burning [*stud or set jewels*].

Jārānā, *v. i.* to be cold *n. t.* to cause to

Jārānā, *v. t.* to burn, to kindle.

Jārā, *n.* setting of jewels.

Jārāwat, *n. f.* the act of setting jewels.

Jārāwal, *n.* warm clothes, winter dress.

Jārāwan, *n.* firewood, fuel

Jārā kā dīn, *n.* the cold weather.

Jārā, *n.* a wound, offence; objection, plea.

—k, *v. t.* to call in question, cross-question.—*ke sawāl*, *n.* cross-examination.

Jārī, *a.* running, flowing, proceeding, current, in *u-e*, usual.—*h*, *s. t.* to flow, to pass current, to be in force, to proceed, to circulate.—*k*, *v. t.* to begin, to set on foot, to introduce, to issue, *ad.* put in force.—*rahāpnā*, *v. t.* to carry on, pursue, continue; maintain.—*r*, *v. t.* to combine, subsist.

Jārī, *n. f.* a measuring chain, a staff.—

Jārīnā, *v. t.* to measure or survey the

land.—*kash*, *n.* a measurer, a surveyor.—

kashī, *n.* surveying measurement.

Ja'idá, *n.* a register, an account book, *a.* alone, separate

Jari báti, *yá jatti báti*, *n. f.* medicinal herbs, drugs.

Jarib, *a.* valiant.

Jarib, *a.* wounded.

Jariyá, *n. f.* a maid-servant.

Jariyá, *n.* a jeweller, a setter of jewels.

Jarr, *n.* a draving, dragging forth.

Jarráh, or **Jarál**, *n.* a surgeon, surgery.

Jarwáná, *v. t.* to cause to set with jewels.

Jarob, *n.* a broom.—**kash**, *n.* a sweeper.

Jas, *n.* name, character, renown.—**apajas**—*n.* good and evil.—**k**, *v. t.* to distinguish one's self.

Jasí, *a.* famous, celebrated.

Jasámat, *n. f.* body; dimension; corpulence.

Jasárat, *n. f.* boldness, presumption, daring.

Jasim, *a.* corpulent.

Jashin, *n.* a feast, a festival.

Jast or **Jastá**, *n.* zinc, pewter. (*pers.*) having kept.

Jasudhá, *n.* a perpendicular post in a boat to which the mast is secured.

Jású, *n.* a spy, an emissary.

Jásúsi, *n. f.* the action of a spy, spying.

—**k**, *v. t.* to act as a spy.

Ját, *n.* the name of a tribe.

Jatá, *n.* matted hair of a devotee.—**dhári**, *n.* wearing a head of matted hair.—**mávi**, *n.* spikenard.

Jatan, *n.* invention; way.

Jatáná, *v. t.* to make known, inform point out, show.

Jatá r, *v. t.* to be lost, to be missing, to disappear, to go away, to die.

Játh, *n.* the cylinder of an oil mill.

Jathá, *n.* a company, band, party, class.

Jandhná, *v. t.* to form a party.—**shakt**, *ad.* according to one's means.—**wár**, *a.* corporate, joint, common.

Jatháth, *ad.* in fact, exactly, truly.

Jati, *n.* a religious mendicant.

Jatrá, *n. f.* a pilgrimage, a journey, a procession.—**k**, *v. t.* to go on pilgrimage.

Játri, *n.* a pilgrim.

Jau, *n.* oats, barley.—**jau hisáb** *l*, *v. t.* to take a strict account.—**kob**, *ad.* half-pounded, bruised.—**lag**,—**laup**, *ad.* until, as long as. [nigility.

Jaudat, *n. f.* ingenuity, intelligence, beauty.

Jauz, *n.* the interior cavity (of anything).

Jauléni, *n. f.* quickness; strength.

Jauhar, *n.* a gem, jewel, pearl, essence, substance *ad.* well-tempered.—**dikáhná** *v. t.* to show to advantage.—**khulná**, *v. t.* to shine, to be exposed.

Jauhari, *n.* a jeweller.

Jauw, *pr. rel.* who, what, which, *ad.* as, when.—**sá**, *ad.* whichever, whatever;

Jauwár, *n. f.* a feast. [either. any.

Jaur, *n.* oppression, tyranny, violence.

Jauhan, *n.* ornament, coat of mail.

Jautuk, *n.* dower. i uptial present.

Jaux, *n.* nutmeg.

Jausa, *n.* gemini. [in needlework.]

Jawá, *n.* a clove of garlic, a kind of stitch.

Jawáb, *n.* an answer, a reply, anything,

answering to another.—**daw**, *n.* the

answer to a plaint, charge, or accusation.—**dih**, *a.* answerable, responsible,

accountable.—**d**, *v. t.* to be accountable

for, to reply, to answer, to discharge

from office.—**dihl**, *n.* liability, responsibility.—**dihl k**, *v. t.* to defend an action,

to contest a claim.—**dihl se bari k**, *v. t.*

to exonerate, to relieve from liabilities.

—**dihl se chihútná**, *v. t.* to be discharged

from liabilities.—**h**, *yá milná*, *v. t.* to be

dismissed or discharged.—**lá**, *v. t.* to be

silenced, shut up.—**qatál**, *n.* a conclusive

or definite answer.—**savál**, alteration,

conversation.—**talab**, *n.* requiring an

answer, called to account, questionable.

Jawábi, *n.* respondent. [stances.]

Jawáhirát, *n. pl.* jewels, essences, sub-

Jawákhár, *n.* impure, saltpetre.

Jawán, *n.* a young. *n.* a youth, lad, man,

adult.—**bakht**, *a.* fortunate.—**mard**, *ad.*

brave, manly, generous. *n.* a fine young

fellow, a hero.—**mardí**, *n.* manliness,

courage, bravery.

Jawánámarg, *n.* untimely death.—**marná**

v. t. to die prematurely.

Jawáni, *n.* youth.—**chafiná**, *v. t.* to arrive

at the age of puberty.—**ká sham**, *n.* the

season of youth.—**ká phal**, *n.* the joys

of youth.—**ki maut**, *n.* untimely death.

—**ki maut marná**, *v. t.* to die prematurely.

Jawár, *n.* neighbourhood, vicinity. [ty.]

Jawátrí, *n. f.* mace, the spice so called.

Jawedár, *ad.* sewed in a particular man-

Jáyá, *n.* a son. [per.]

Jazá, *n. f.* retaliation, reward, recom-

Jazir, *n. pl.* islands. [pens.]

Jazák-Allah, may God reward thee!

Jizam or **Jéjam**, *n.* a cloth thrown over

the carpet to sit on, a floor-cloth.

Jazb, *n.* allurements, alteration, absorption,

drawing.—**h**, *v. t.* to be absorbed.—

—**k**, *v. t.* to attract, absorb, imbibe,

Jázb, *a.* attractive, drawing. [to draw.]

Jazrá, *n.* an island.—**numá**, *n.* peninsula.

Jazr, *n.* the ebb-tide; **jazr o madd**, the

ebb and flow of the sea.

Jeb, *n. f.* a pocket.—**kharch**, *n.* pin money,

—**katarná**, *v. t.* to pick one's pocket,—

katra, *n.* a pick-pocket.

Jehl, *a.* of the pocket. [over the other.]

Jehaz, *n.* two water pots filled, placed one

Jehí, *a.* disputatious.

Jel, *n.* fall; a row, string; line.—**kháns**

ká dáragá, *n.* a gaoler.—**khána**, *n.* a jail.

Jenā, v. i. to eat {*dd* month.
Jeth, a. husband's older brother; *a* thin.
Jethā, a. elder, first-born; first. [brother.
Jethān, n. f. the wife of a husband's elder
 Jethout, *n.* son of husband's older brother.
Jhāb, n. a leatheren pot for measuring oil.
Jhabbā, n. a tassel. [ghi, *to*.
Jhabiyā, n. f. the name of an ornament.
Jhabā, a. long-haired, shaggy.
Jhagarnā, v. t. to wrangle, to quarrel, to
 dispute, to cavil, to contend
Jhagrā, n. wrangling, quarreling, conten-
 tion, squabble, strife, binā—*a* undispu-
 ted.—*k. v. t.* to quarrel.—*karānā yā upā-*
ānā, v. i. to make a quarrel.—*pāk h, v.*
t. to be settled; to die.
Jhagrālin, or Jhagrālū, n. quarrelsome.
Jhāp, n. f. freckles on the skin.
Jhāpkārā, v. t. to browbeat
Jhāpjar, n. a goblet, pitcher.
Jhāk, a. f. passion, nonsense, rant—*m, v.*
i to act absurdly, to talk nonsensically.
Jhāk jhāk, ad. shining, glittering with
 Jhāikā, *a* passionate, ranting. [gold.
Jhāk jhōr, n. scrambling and wrangling.
Jhākār, n. a squall, *a* storm, *a* tempest.
Jhāknā, v. t. to lament, to grieve.
Jhākor, n. loss
Jhākorā, n. *a* squall, *a* gust, *a* shaking.
Jhākorā, v. t. to shake.
Jhāl, n. f. passion, anger, jealousy; the
 heat from fire—*bujhānā, v. i.* satisfy
 one's desire—*kānā, v. t.* to cause to
 shine—*jhālāhat, n.* glitter, splendour.—
jhālānā, v. t. to glitter, to glare.
Jhālābor, a. shining, splendid, covered
 with jewels and ornaments
Jhālājhal, a. luminous, resplendent, em-
 brodered. [glitter of light
Jhālak, n. f. brightness, glitter, glare, re-
Jhālāknā, v. t. to shine, to glare.
Jhālār, n. fringe, frill.—*dār, ad* fringed.
Jhālki, n. f. *a* glance
Jhālī, a. passionate, fiery; hot.
Jhālānā, v. t. to polish, to clean, to solder.
Jhālānā, v. t. to fan, to move to and fro. *v. i.*
i. to be soldered or repaired
Jhālānā, v. t. to season (pickles).
Jhālārānā, v. t. to cause to fan; to cause
 to be soldered or repaired
Jhāl, n. *a* large kind of hoe used by divers.
Jhāmā, n. pumice-stone, bricks burnt to
 Jhāmāham, *ad* incessantly. [cinder.
Jhāmākā, n. *a* heavy shower; haste.
Jhāmāknā, v. t. to glitter; to dance.
Jhāmākār, n. splendour
Jhāmār Jhāmār, ad. drop by drop.
Jhāmār Jhāmār, n. illusion, mirage.
Jhāmāhamānā, v. i. to glitter, shine.
Jhāmki, n. f. glare, lustre, brilliancy.
Jhāmp, n. f. scantling, &c., for flooring.

Jhām, n. f. the clanking of metallic bodies.
Jhānak, n. f. ringing, tinkling, jingle.
Jhānakhā, n. f. acute rheumatism.
Jhānā, n. *a* banner, flag, ensign—*gāmā,*
v. t. to hoist the flag—*par chānā, v. f.*
to defame, disgrace—*par chānā, v. i.*
to be exposed.
Jhānaknā, v. i. to clink.
Jhāndū, a. with a fine head of hair.
Jhāngā, n. *a* upper garment or vest.
Jhāngā, n. f. cymbals.
Jhānjhanāhat, n. f. jingling, rattle.
Jhānjhanānā, v. t. to clink, to tinkle, to
 ring, to rattle.
Jhānjhat, n. f. wrangling, perplexity.
Jhānjhatā, a. perplexing, difficult, vexat-
Jhānjhi, n. f. *a* shell; tingling. [see.
Jhānjhornā, v. t. to shake, rouse, to gnash
 the teeth with the teeth.
Jhānjuri, n. f. *a* lattice; *a* play with *a*
 boat *a* leaky, full of holes.
Jhānk, n. f. bough of a tree, underwood;
 thigh. *a* overlooking
Jhānkā jhānkā, n. peeping
Jhānkār, n. bushes, brambles, underwood.
Jhānkār, n. f. clinking, ringing, clank.
Jhānkārā, v. t. to clink, clank.
Jhānkārā, n. *a* tree without leaves.
Jhānkī, n. f. *a* show, exhibition, *a* scene in
 Jhānā, *v. t.* to spy, to peep. [a play
Jhānpnā, v. t. to cover, hide, screen, con-
 ceal, shut, close.
Jhāpnā, n. deceit, trick, deception—*batā-*
nā yā d, v. t. to deceive, defraud, cheat—
bās, n. *a* deceiver—*men ā, v. i.* to be
 Jhānpwā, *n.* pumice-stone [cheated.
Jhānpwā, a. sunburnt, faded
Jhap, Jhapājhap, ad. hastily, quickly.—
jhap, ad quickly.—*as ad* quickly.
Jhapak, n. f. *a* dose.
Jhapaknā, v. i. to wink.
Jhapat, n. f. *a* match, *a* spring, rush, snap.
 —*i, jhapāpnā, v. t.* to snatch, to spring
 or pounce upon.
Jhapattā, a. the spring of a tiger; *a* snatch
 —*m v. t.* to snatch, to dart.
**Jhapet, men ā, v. i. to become bewitched.
Jhapki, n. f. *a* spring; drowsiness, dose.
Jhappān, n. *a* kind of sedan-chair. [ly.
**Jhappānā, v. t. to cause to run orge quick-
Jhar, n. f. heavy rain, *a* storm, *a* tempest;
a kind of lock—*Jhāndhā, v. i.* to rain
 incessantly.
Jhār, n. brambles, *a* chund-lar—*d, yā d,*
 sweep, to brush, to clear away—*Jhān-*
khār, n. brambles.—*Jhatak, n.* sweep-
 ing—*Jhār, sweeping; thickly—pach-*
hor ko duknā, v. t. to search thoroughly.
 —*phānk, n.* juggling, conjuring,—*pac-*
chi, n. dusting, cleaning.—*batā, n.* full
 payment.****

Jhāṭi, *n.* a stool, a purge; search.—*d.* *v.* *i.* to submit to search.—*i.* *v.* *i.* to search.
Jhāṭijhar, *ad.* hastily, rapidly.
Jhāṭak, **Jhāṭāki**, *n.* speed, haste, hurry.
Jhāṭan, *n.* sweeping; a duster.
Jhāṭnā, *v.* *i.* to get swept, to cause to be exorcised.
Jhāṭap, *n.* *f.* flame, blaze; bird fight; acrimony.
Jhāṭapnā, *v.* *i.* to spar, fight.
Jhāṭbari, *n.* a wild plum-tree.
Jhāṭi, *n.* *f.* a water-vessel with a spout.
Jhāṭi, *n.* *f.* forest, wood, brushwood, copse.
Jhāṭi, *n.* *f.* wet weather, showers.—*lagnā*, *v.* *i.* to rain continually.
Jhāṭjharānā, *v.* *i.* to shake, to jerk.
Jhāṭjhariki, *n.* *f.* mutual wrangling.
Jhāṭnā, *v.* *i.* to sift, winnow.
Jhāṭnā, *n.* a skimmer; a spring, a cascade, *v.* *i.* to flow.
Jhāṭnā, *v.* *i.* to fall off, to drop, to shake, to fall, to pour, to be sounded.
Jhāṭnā, *v.* *i.* to sweep, to brush, to clean; to knock off, to strike fire, to exorcise.—*phūṭnā*, *v.* *i.* to exorcise, to repeat spells or charms.
Jhāṭokhā, *n.* a small window.
Jhāṭotā, *n.* the end of the season (fruit, &c.) [tentation].
Jhāṭpājharpi, *n.* *f.* fighting, sparring, combat.
Jhāṭpānā, *v.* *i.* to cause to spar or fight, set by the ears.
Jhāṭā, *n.* *f.* a broom, a beam; a comet.—*phāṭnā*, *v.* *i.* to be swept clean, runned.—*d.* *v.* *i.* to sweep.
Jhāṭwānā, *v.* *i.* to cause others to sweep.
Jhāṭ, *ad.* quickly, instantly.—*paṭ*, *yā*.—**Jhāṭak**, *n.* *f.* twitch. [see, quickly, hastily].
Jhāṭaknā, *v.* *i.* to twitch, to jerk. **Jhāṭak** *j.* *v.* *i.* to become lean.
Jhāṭkī, *a* slaughtered by cutting off the head; broken asunder or torn by a sudden jerk; shake.
Jhāṭi, *n.* name of a tree similar to fir.
Jhāṭ, *n.* *f.* squabbling.
Jhāṭnā, *v.* *i.* to bear. [to start]
Jhāṭhak, *n.* *f.* start, recoil **Jhāṭhāṭnā**, *v.* *i.* to grieve, to lament, cry.
Jhāṭjharik, *n.* *f.* altercation, dispute.
Jhāṭ, *n.* *f.* a lake.
Jhāṭam kā top, *n.* an iron helmet.
Jhāṭangā, or **Jhāṭgā**, *n.* worn-out cane.
Jhāṭilī, *n.* *f.* a thin skin, the caul.
Jhāṭilī, *n.* the sparkling of waves or agitated water.—*h.* *v.* *i.* to sparkle.
Jhāṭilī, *n.* sparkling.
Jhāṭilānā, *v.* *i.* to undulate, as the flame of a candle or as water, to twinkle.
Jhāṭilī, *n.* *f.* a venetian blind, a shutter.
Jhāṭgā, *n.* a shrimp; a prawn.

Jhāṭgur, *n.* a cricket.
Jhāṭjharānā, *v.* *i.* to shake, to break or tear or worry with the teeth.
Jhāṭak, *n.* threat, jerk.
Jhāṭaknā, *v.* *i.* to browbeat, to threaten, to speak snappishly, to jerk.
Jhāṭjharā, *n.* thin.
Jhāṭjharānā, *v.* *i.* to trickle.
Jhāṭki, *n.* *f.* rebuff, snappishness, frowning, jerk. [bird's nest].
Jhāṭjhar or **Jhāṭjhar**, *n.* a pendulous belly;
Jhāṭ, *n.* *f.* bend, inclination.—*m.* *v.* *i.* to turn the beam of a scale—*sambhāṭnā*, *v.* *i.* to keep straight.
Jhāṭkī, *n.* a contact, collision; a gust.
Jhāṭ, *n.* a puckering or wrinkling; brood, hatch, a birth.—*d.* *v.* *i.* to crease, rumple.—*jhāṭ*, *n.* nonsense—*nīkāṭnā*, *v.* *i.* to take out creases; to give birth.
Jhāṭlā, *n.* a stroke of the sun; the palsy;
Jhāṭlī, *n.* *f.* a bag, a wallet. [a wallet].
Jhāṭpāṭ, **Jhāṭpāṭi**, *n.* *f.* a cottage, a hut.
Jhāṭkī, *n.* *f.* a shove, a push, blast of wind, a jolt, a jerk.—*d.* *v.* *i.* to throw dust, to throw away.
Jhāṭpāṭnā, *v.* *i.* to push; to throw; to cast fuel into an oven or fire-place, the head.
Jhāṭpāṭ, *n.* women's hair on the back of the forehead **Jhāṭpāṭtā**, *v.* *i.* pulling one another by the hair of the head. [shed].
Jhāṭpāṭ, **Jhāṭpāṭi**, *n.* a cottage, a hut, a **Jhāṭkī** *d.* or *i.*, *v.* *i.* to bend.
Jhāṭkānā, *v.* *i.* to cause to stoop, to bend forwards; to make to nod.
Jhāṭkā, *n.* inclination, stoop, flexibility.
Jhāṭkī, **Jhāṭkā**, *v.* *i.* to nod, to stoop, to be bent downwards.
Jhāṭlī, *n.* *f.* housings.
Jhāṭlā, *n.* a swing.—*d.* *v.* *i.* to put up a swing.—**Jhāṭlā**, *v.* *i.* to swing.
Jhāṭlānā, *v.* *i.* to swing; to shove a swing; to rock, to dangle, to hang.
Jhāṭlā, *n.* a waving motion, oscillation.
Jhāṭlā *d.*, *v.* *i.* to scar, to singe.—*j.* or **Jhāṭlānā**, *v.* *i.* to be scarred, singed.
Jhāṭlā, *v.* *i.* to swing, to oscillate.
Jhāṭlā, *a* charred, burnt, branded.
Jhāṭlī, *n.* *f.* a told or wrinkle, plaits in cloth.
Jhāṭlānā, *v.* *i.* to cause to singe, to singe, to scar, to scorch.
Jhāṭkī, **Jhāṭmak** or **Jhāṭmā**, *n.* the bell-shaped pendant of an ear-ring; name of a flower.
Jhāṭmā, *v.* *i.* to waver, to move the head up and down, to slumber, to gather.
Jhāṭmā, *n.* a kind of muslin.
Jhāṭmā, *n.* a crowd, swarm; flock, a clump.—*ke*, *ad.* dense crowds, [ulance].
Jhāṭjhar, *n.* *f.* vexation, snappishness, peevishness, rage.
Jhāṭjharāṭ, *n.* *f.* peevishness, rage.

Jhunjhláná, *v. i.* to be peevish, fretful, to
Jhunjhlání, *n.* a child's rattle. [*rage*]

Jhunjhlání, *n. f.* little bells worn on the
 feet; the tingling sensation felt when a
 limb is asleep; fetters.

Jhurí, *n. f.* wrinkle [*a conflict*]

Jhurmat, *n.* a multitude, a crowd; a row.

Jhurná, *v. i.* to wither, to fade, to pine.

Jhútáiná, *v. i.* to eat something.

Jhúh, *a. false*, *n.* a lie, falsehood.—**boiná**

t. i. to lie.—**jánná**, *v. i.* to disbelieve.

discredit, distrust.—**múth**, *a. lie*, lying

falsehood; deception. **Jhúnthon púchh-**

ná, *v. i.* to ask one as a matter of form

or civility.—**sach**, *n.* misrepresentation,

invention, fable.—**sach lagáná**, *v. i.* to

misrepresent, romance.

Jhúthá, *a. liar*, false; that which has

touched food and therefore is defiled;

offal, refuse, leavings of food.—**yá k**,

n. i. to belie, falsify, disprove.—**k**, *v. i.*

to belie, falsify, disprove.—**k**, *v. i.* to

become loose, weak, disbelieve.—**k**, *v.*

i. to prove to be false.—**kágaz**, *n.* a forged

or false document.—**kágaz b**, *v. i.* to

fabricate, forge.—**cháiná**, *v. i.* to eat leav-

ings; to be very wretched.—**jhátá**, *n.*

offal, left food

Játhi khabar d, *v. i.* to misinform.—**sau-**

gand, *n.* a false oath, perjury.

Jhúthlání, *v. i.* to belie, to falsify

Jhuputá, *n.* dawn, dusk, evening.

Ji, *a. yes*, sir, master, madam; life, soul,

spirit, mind.—**haháná**, *v. i.* to amuse

one's self, to dissipate.—**bartháná yá ni-**

dhál h, *v. i.* to droop, faint.—**barháná**,

v. i. to encourage.—**burá k**, *v. i.* to vom-

it, to have a nausea.—**bhar j**, *v. i.* to

be at ease or contented.—**cháhe**, *ad.* if

you like it.—**chalána**, *v. i.* to dare, ven-

ture, brave.—**cháhíá**, or **chalána**, *v. i.*

to desire.—**chhipáná**, or **churáná**, *v. i.*

to do a work carelessly, and lazily; to

neglect.—**dán**, *n.* pardon, quarter.—**dán**

k, *v. i.* to pardon a capital crime.—**dár**,

a. courageous, brave, enterprising.—

dhúb j, *v. i.* to faint.—**dukhi h**, *v. i.* to be

troubled at heart, distressed.—**dharak-**

ná, *v. i.* to have a palpitation of the

heart.—**ghabráná**, *v. i.* to be uneasy,

restless, agitated.—**háp**, *int.* yes sir,

true, quite so, very good.—**hárná**, *v. i.* to

be discouraged.—**hat j**, *v. i.* to detest.

hi men, *ad.* within one's inmost soul.—

jalná, *v. i.* to be vexed or troubled in

mind, to perplex.—**ján se qurbán**, *a.* de-

voted heart and soul.—**k**, *v. i.* to desire,

long for.—**ke badle d**, *v. i.* to have

mutual love.—**khapáná**, *v. i.* to work

to death.—**khoikar**, *ad.* freely, to one's

satisfaction.—**kholle kughh k**, *v. i.* to

do with pleasure or cheerfully.—**ki k-**

meg r, *v. i.* to remain unsatisfied.—**ko**

lagná, *v. i.* to go to the heart, to be ac-

ceptable.—**ko m**, *v. i.* to deny one's self.

lagná, *v. i.* to love, to hanker after.—

lagáná, *v. i.* to place or fix the mind.—**i**,

v. i. to kill.—**lubbhá**, *v. i.* to entice, al-

lure, to fascinate.—**man**, *yá dil lagná*,

v. i. to take or incline to, to like, to be

enamoured of.—**man**, *yá dil i*, *yá chhin-*

ná, *v. i.* to take one's heart, to captivate.

matlána, *v. i.* to feel nausea, feel sick.

men á, *v. i.* to come into the mind, re-

call.—**men d**, *v. i.* to convince, per-

suade.—**men jal j**, *v. i.* to be tormented

with envy and jealousy.—**men ju á**, *v. i.*

to be comforted.—**men khub j**, *v. i.* to

be struck or taken with.—**milána**, *v. i.*

to contract friendship.—**par kheiná**, *v.*

i. to risk one's life.—**passína**, *v. i.* to be

compassionate.—**phat j**, *v. i.* to be broken-

hearted, to be offended.—**phir j**, *v. i.*

to be satisfied or disgusted.—**pihá**, *v.*

i. to feel nausea, to be cloyed.—**pighál**,

j, *v. i.* to be compassionate, to feel affec-

tion.—**se m**, *v. i.* to kill.—**se utar j**, *v. i.*

to fall in the estimation of another.—**ta-**

raená, *v. i.* to yearn for.—**uthná**, *v. i.* to

be revived.—**yá ján nikhána**, *v. i.* to die

to be in mortal fear

Jibh, *n.* the tongue.—**barháná**, *v. i.* to be

loquacious and abusive.—**dháko bát**

kahná, *v. i.* to speak with reserve.—**ká-**

ná, *v. i.* to forbid by signs, to grant a re-

quest.—**nikhána**, *v. i.* to be extremely

fatigued or thirsty. [*tongue*]

Jibhi, *n. f.* an instrument for cleaning the

Jibili, *a.* natural, innate, essential.

Jidál, *n.* fighting, battle.

Jidhar, *ad.* where, wherever, whither,

there. [*there and there, everywhere*]

Jidhar tidhar, *ad.* hither and thither.

Jigar, *n.* the liver, vitals, heart, mind.

laghti, *n.* a piece of the liver,

a son, be.—*a. brave*, daring; liberal,

generous.—**chák**, *a.* heart-broken.

Jigani, *a.* belonging to the liver or heart.

uág, *n.* inconsolable grief. [*sadder*]

Jihád, *n.* war, crusade. **Jihádi**, *a.* a crew

Jihat, *n. f.* account, cause, side.

Jihl, *n.* ignorance.

Jihlat, *n. f.* ignorance, barbarism.

Jijá, *n.* brother-in-law **Jiji**, *n.* sister

Jilá, *n. f.* splendour, luster, brightness,

scouring, polishing.—**d**, *yá k*, *v. i.* to pol-

ish, brighten.—**kár**, *n.* a polisher.

Jiláná, *v. i.* to give life to, to vivify.

Jilawatan, *n.* emigration, leaving one's

country.—**h**, *v. i.* to emigrate, to be ex-

iled.—**k**, *v. i.* to leave one's country, to

exile.

Jild, *n. f.* the binding of a book, a volume; skin.—**bāndhnā**, *v. t.* to bind a book.—**band**, or **Jildgar**, *n.* a book-binder.—**bandī** or **Jildgārī**, *n.* book-binding.

Jilo, *n.* splendour; retinue, train, court.

Jimānā, *v. t.* to feed, to entertain.

Jimnā, *v. t.* to eat.

Jin, *pr. rel. pl.* whom, what.

Jinā, *v. i.* to live.—*n.* living.

Jinān, *n. pl.* gardens, paradise.

Jinheg, *pr.* whom, whomsoever.

Jinn, *n.* a genius, spirit.

Jannāfi khatt, *n.* scribbling; bad writing.

Jins, *n.* genus, kind, sort, species; goods; corn, [heavenly bodies.]

Jin, *n.* body. **Ajram** i **falakt**, *n.* the **Jin**, *n.* flowing, running, flowing.

Jis, *pr. rel. that.* what, who, whom; which.—**jagah**, *ad.* where, wherever.—**jis**, *ad.* whichever, each of which.—**kā**, *pr. rel.* whose, of whom.—**kis kā**, *pr.* of whomsoever.—**kis ko**, *pr.* to whomsoever.—**ko**, *pr.* to whom.—**par bhī**, *ad.* notwithstanding.—**par**, *pr.* on which, whereupon.—**qadr**, *ad.* to what degree, as much as, whatever, whatsoever.—**tarah** ho sake, *ad.* anyhow, at any rate.—**tarah**, *ad.* where, even.—**tarah**, *ad.* according to, as.—**taur**, *ad.* in what mode.—**tis**, *ad.* whomever, whatever, some or other.—**waqt**, *ad.* when, since, at what time, whenever.

Jism, *n.* body of any being. [real, material.]

Jismāni, *a.* belonging to the body, corporeal.—**Jismāniyat**, **Jismiyyat**, *n. f.* materiality.

Jismi, *a.* personal, bodily.

Jit, *n.* winning, victory.—**h**, *v. i.* to obtain a victory, achieve success.

Jitā, *a.* alive, living.—**jagā**, *a.* alive and well, living, healthy, prosperous.

Jitānā, *v. t.* to cause to win or conquer.

Jitāji, *a.* alive, living, lifetime. [come.]

Jitnā, *v. t.* to win, to conquer, to overcome.

Jitnā, **Jitnā**, *pr.* so much, as much as, as many.—**men**, *ad.* inasmuch (time) as.

Jitn, *n.* conqueror.

Jiw, *n.* life, soul; animal; sweetheart; *int.* bravo!—*ad.* lifeless, inanimate.—**qand** *n.* capital punishment.

Jiwan, *n.* livelihood, living.

Jiwānā, *v. t.* to feed, to entertain.

Jiwant, *a.* living, alive.

Jiwat, *n. f.* bravery, courage.

Jiwkā, *n.* pension, livelihood.

Jiyā, *n.* wealth, life; dear mother, sister.

Jiyānā, *v. t.* to cause to live.

Jiyarā, *n.* life, soul.

Jo, *pr.* in comp. con. [Jo or ju] seeking; seeker, *pr.* who, what, which, so; if, that.—**chiz**, *a.* what thing, whatever.—**ho saktā hai**, *ad.* what can be done.—

ho so ho, *ad.* come what may.—**Jo**, *pr.* whoever, whatever.—**ko**, *ad.* whoever.—**ki**, *ad.* though, although.—**kuchh**, *pr.* whatever. [corn, maize.]

Jōar, *n. f.* the name of a grain, Indian **Jōan**, *n.* puberty, prime youth, breast.

Jodhā, *n.* a hero, a warrior, a brave fellow.

Joe, *n. f.* a wife; rivulet. [flow.]

Jog, *n.* junction, fitting; religious devotion; *a.* possible, capable, fit. in comp. able, worthy.—**I**, *v. i.* to retire from the world.

—**sādhnā**, *v. i.* to lead the life of an ascetic.

Jogi, *n.* a Hindū faqir, a devotee. [celtic]

Jogin, *n.* female of Jogi.

Joginī, *n. f.* a class of female deities, attendant on the goddess **Devi**; spirits.

Jagya, *a.* accomplished, fit, capable.

Jogiya, *a.* reddish, yellow, ochre.

Johig, *ad.* as soon as, the moment, when.

Jojan, *n.* a measure of four kos.

Jokhim, *n. f.* risk, venture, danger, injury.—**kā kām**, *n.* dangerous affairs.—**men d**, *v. t.* to risk.—**men parnā**, *v. i.* to run a risk.—**upādhā**, *v. i.* to risk, to suffer.

Jeknā, *v. t.* to weigh. [for loss.]

Jeli, *n.* a companion, a play-fellow.

Jolāha, *a.* a weaver.

Jon, *ad.* as, when.—**Jon**, *ad.* as far as, as long as.—**kā toḡ**, *ad.* in the same way as it was, as before, unaltered; the very same.—**toḡ**, *ad.* in some way.—**topkare** or **toḡ kaḡe**, *ad.* in any way, by some means, somehow or other.

Jonk, *n. f.* leech.—**hoke** **lipāṇā**, *v. i.* to stick as a leech.

Jor, *n.* junction, joint, joining, connexion; a patch, a seam.—**bithānā**, *v. t.* to dovetail.—**d**, *v. t.* to cast up, to add the sum.—**jār**, *n.* savings, scrapings together.—**for**, *n.* every joint of the body.—**k**, *v. i.* contrive, devise, to plot against.

Jorāī, *n. f.* the act or profession of joining.

Joran, *n. f.* soldier; rennet.

Jorā, *n.* joining, a pair, a couple, a suit.

Jorī, *n. f.* a pair, a couple.—**bāpnā**, *v. t.* to drive a pair of horses.

Jorā, *v. t.* to join, to mend, to add together, to reckon, cement, to set, obtain. [ūte dil kā—*v. i.* to give courage to a despairing heart.]

Jorṭer, *n.* contrivance, arrangement.—**k**, *v. i.* contrive, devise, to plot against.

Jorā, *n. f.* a wife.—**larkā**, *n.* wife and children, family.


Joak, *n.* ebullition, effervescence, heat, passion, lust.—**d**, *v. t.* to boil.—**i**, *phān*, ties of blood.—**kānā**, *v. i.* to boil, or bubble up.—**kharaḡ**, *n.* roar, thunder, anger, passion, rage.—**men d**, *v. i.* to over-flow, to be enraged.—**men** **indā**, *v. t.* to enrage, excite.

Josi, *n.* an astrologer, an astronomer.
Joshānda, *n.* a decoction.
Jot, *n.* cultivation, cultivated land, tillage; light, luster; the flame of a candle or lamp; vision. *be* *a* uncultivated, abandoned. [tition wall].
Jotā, *n.* cultivator, husbandman; a partner.
Jotāi, *n.* cultivation; tillage.
Joti, *n.* *f.* the string which suspends the scale of a balance.
Jotish, *n.* astrology, astronomy.
Jotishi, *n.* an astrologer, an astronomer.
Joti-swarūp, *a* self-resplendent; an epithet of God.
Jotnā, *v. i.* to yoke; to plough.
Joyā, *n.* a seeker.
Jūā, *n.* a yoke; gambling.—**bāz**, *n.* a gambler.—**khāna**, *n.* a gambling-house.—**khēnā**, *v. i.* to gamble. [volcano].
Jūā, *n.* flame; heat; passion.—**mukhl**, *n.*
Jūār, *n.* flood-tide; Indian millet.
Jūārī, *n.* a gambler [a shirt].
Jabba, *n.* a kind of long vest resembling
Jādā, *a.* separate; distinct; away, aside, different.—**h.** *v. i.* to be separated.—**judā**, *ad.* various, one by one.—**gāna**, separately.—**judā khānā**, *v. i.* to particularize.—**k.** *v. t.* to separate, to part, to
Jūdāi, *n.* separation. [sell].
Judh, *n.* battle, war, fight.
Jut, *n.* evenness; a party; a couple, a
Jutkhānā, *v. t.* to pair. [match].
Jug, *n.* a period, an age, one of the four great Hindū periods.—**jug**, *ad.* constantly, eternally.—**jug jīnā**, *v. i.* to live forever.
Jugal, *n.* a pair, brace, couple. [ever].
Jugālī, *n.* *f.* the cud.—**k.** *v. t.* to chew the cud.
Jugat, *n.* *f.* contrivance, dexterity; a pun or double meaning.—**bāz**, *n.* a punster.
Jugati, *a.* artful, clever, cunning.
Jugrāṣṭya, *n.* geography. [the neck].
Jugrū, *n.* the fire-fly; a jewel worn about
Juhār, *n.* *f.* Hindū salutation, obeisance, compliments. **Juhārā**, *v. t.* to salute,
Jūhī, *a.* *f.* jasmine [nod or bow to].
Jūh mārā or **Jūhā**, *v. i.* to die fighting, to be killed in battle.
Jul, *n.* *f.* deceit, cheating, a trick.—**bāz**, *n.* a cheat, knave.—**bāzī**, *n.* cheating, knavery.—**d.** *v. t.* to cheat.—**mag** *a.* *v. i.* to be cheated, taken in.
Julāhā, *n.* a weaver.
Jullāh, *n.* a purgative medicine, a purge.
Julūs, *n.* accession, pomp.
Jumā, *n.* Friday. [to shake, move, stir up].
Jumbish, *n.* *f.* motion, agitation.—**d.** *v. t.*
Jumarāt, *n.* Thursday, **kāl**, *n.* doomsday.
Jumla, *n.* the whole, a clause.
Jūā, *n.* time, birth, transmigration.—**pa-**
hānā, *v. i.* transmigrate.

Jūg, *n.* a louse.—**ki chāl**, *n.* very slow or creeping motion.—**ki chāl chānā**, *v. i.* to creep along.—**mārā**, *v. i.* to dawdle
faddī kār par—**nā phīrā**, *v. i.* not to heed, to turn a deaf ear.—**mārī**, *n.* a slow, heavy person; a drone.
Jung, *n.* *f.* emotion, impulse.
Junāyā, *n.* *f.* moon; moonlight.
Junūn, *n.* madness, insanity.
Junūnī, *a.* mad, insane, passionate.
Jūrā, *n.* the hair done up in a knot behind the hinder part of a turban.
Jūrā khā, *a.* joined, united, attached, appended.
Jurānā, *v. t.* to cause to join, to couple, to get mended.
Jurāt, *n.* *f.* courage, boldness, bravery, temerity, valour.—**k.** *v. t.* to dare, to have the audacity or courage to.
Jūrī, *n.* *f.* an ague [act].
Jurm, *n.* offence, crime, guilt, a criminal
Jurmānā, *n.* a fine, forfeit, penalty.—**bhar**
nā yā d. *v. i.* to pay a fine.—**k.** *v. t.* to fine, amerce.—**muqā** *k.* *v. t.* to result fine
Jurnā, *v. i.* to be joined, to be procured.
Jurrāb, *n.* *f.* a sock, stocking.
Jurrah, *n.* a male falcon.
Jurā, *n.* *f.* a wife. [k, v. t. to seek].
Jutojū, *n.* *f.* searching, search, inquiry.—
Jussā, *n.* the body, the figure of the human body; strength.
Jūtā, *n.* a shoe, a slipper.—**chānā**, *v. i.* to have a fight with shoes.—**chānī kār**, *n.* a money bribe.—**uthānā**, *v. t.* to beat one with shoes
Jutānā, *a.* *t.* to conjugate; *v. i.* to be joined, to yoke; to be tilled.
Jūti, *n.* *f.* a shoe, a slipper.—**kārī**, *n.* act of beating with slippers.—**khōr**, **yā khōra**, *a.* beaten with slippers.—**m.** *v. t.* to beat with a shoe or slippers.
Jutiyanā, *v. t.* to beat with a shoe.
Jūtiyāg chākhāte phīrā, *v. i.* to wander about in poverty.—**khānā**, *v. i.* to suffer humiliation.—**m.** *v. t.* to taunt.—**uthānā**
yā sidihi k. *v. i.* to do menial service, to serve, reveal.—**bagal mag** *m.* *v. i.* to sink away.
Jutnā, *v. i.* to be yoked; to be ploughed to labour, work.
Jutnā, *v. i.* to close with, to engage in close fight, to unite, to close, to join.
Jutwānā, *v. t.* to cause to yoke.
Javā, *n.* young.
Juwā, *n.* food-lode.
Jux, *a.* a part, portion.—**banīf**, *a.* arrangement of the parts of a book for binding.
Juxm, *n.* leprosy.—**khānā**, *n.* a banquet.
Jurdān, *n.* a cloth in which bodies are wrapped up, a porticello.

- Juzras**, *a.* sagacious, frugal, penurious.
Juzrání, *n.* a leper.
Jwálá, *n.* flame.—**mukhi**, *n.* *f.* a volcano.
Jyúp, *ad.* how much the more, so, when, as, as if —**jyúp**, *at what time* —**kí tyúp**, *ad.* precisely the same.—**tyúp**, *somehow or other.*

K.

- K**, *k*, wáste  *ke* **istiámál** **kiyá** **játá** **hai**, *aur jab nuqta niche ho aur us ke sáth harí k miláyá jáwe to harí k ki jagah par mustámál hotá hai*
Ká, *post of whom, which, belonging to, sign of possessive case.*
Káb, *n.* a cube, ankle, name of a poet.
Kab, *ad.* when, at what time.—**ká**, *ad.* since, when, of what time.—**kab**, *ad.* when—**ke yá ki**, *ad.* since when; at what time;—**lag**, *yá tak*, *ad.* till when; how long;—**se**, *ad.* since when?
Kaba, *n.* a square building; the temple of Mecca.
Kabáb, *n.* roasted meat, a roast, roasted.—**bhúná**, *v. t.* to roast.—**b**, *v. t.* to burn, to be roasted, to be enraged.—**k**, *v. t.* to burn, to roast **sikh ke**—*n.* sliced meat roasted on a spit **goli ke**—*n.* forced meat balls.
Kabábehíni, *n.* *f.* cubebs **Kabábi**, *a* cook
Kabáddí, *n.* *f.* a boy's game.—**kheite phirná**, *v. t.* to wander about.
Kabhi, *ad.* ever, sometimes or other.—**kabhi**, *ad.* sometimes, now and then, at times.—**ka**, *ad.* of some time, long ago.—**náhi**, *ad.* never.—**na**, *ad.* sometime or other, first or last.
Kabi, *n.* a poet.
Kabid, *n.* the liver, the heart
Kabir, *n.* *prop.* name of a faqir, founder of the use of bad language in Holi.
Kabishwar, *n.* an eminent poet.
Kabit, *n.* poetry, verse.
Kabítáí *n.* *v. t.* to make Hindi verses.
Kabi, *n.* name of a bird of the partridge kind.
Kabrá, *a.* gray, dirty, white.
Kabúd, *a.* azure, blue; *n.* a kind of willow.
Kábu, *n.* *f.* a pigeon-house, a box for pigeons.
Kábul, *n.* of **Kábul**. [*con-house.*]
Kabutar, *n.* a pigeon.—**khána**, *n.* a pigeon.
Kabúttari, *n.* *f.* a village dancing woman.
Kách, *n.* glass. [*she-pigeon.*]
Kachauri, *n.* *f.* a hall or justice court, an office, [to bring one to his senses].
Kacháí, *n.* *f.* rawness, báí.—**níkáíná**, *v. t.*
Kachak, *n.* *f.* pain from sprain, a sprain.
Kachakná, *v. t.* to strain, to sprain.

- Kachari**, *n.* *f.* name of a fruit. [*noise.*]
Kachriyá **pakáná**, *v. t.* to make a great
Kachar kachar, *n.* supping sound in eating.
Kachauri, *n.* *f.* a kind of cake.—**se gál**, *n.*
Kach bach, *n.* infants, children.
Kachohá, **Kachohé**, **Kachí**, *a.* unripe, raw; silly, unexperienced; false; below a standard.—**ásámí**, *n.* a temporary cultivator or host.—**chándí**, *n.* alloyed silver.—**díl**, *n.* girlish, unmanly, womanish.—**ghare men páni bharwáná**, *v. t.* to make one pass through a difficulty.—**ghare kí chahíná**, *v. t.* to be intoxicated, or turned.—**h**, *v. t.* to lose courage, to be exposed, put to shame.—**kalitorná**, *v. t.* to pluck a young bud; to deflower.—**pakká**, *n.* half-cooked; uncertain, vague.—**pán**, *n.* rawness, crudity.—**sáth**, *n.* a family of young children.—**tahdí yá níkáí**, *n.* gross collection, income or receipts.—**umr**, *n.* infancy, nonage.
Kachohí, *n.* a kind of horse. [*turtle.*]
Kachohhú or **Kachohhúá**, *n.* a tortoise, a
Kach díli, *n.* *f.* mental weakness; cow-
Kachh, *n.* a tortoise, a turtle. [*ardice.*]
Kachhár, *n.* moist, low land by a river.
Káchhi, *n.* a gardener, who cultivates and sells potherbs.
Káchhná, *v. t.* to bind on or tie up the **káchh** (loin-cloth); to skim up; to wipe up.
Kachhni, *n.* *f.* a cloth worn between the
Kachhná, *n.* a tortoise, a turtle. [*legs.*]
Kachhwáhá, *n.* a tribe of Rájputs. [*back.*]
Kachiyáná, *v. t.* to be frightened, to draw
Kach kach, *n.* debate, altercation.—**k**, *v. t.* to chatter, make a noise, to debate.
Kachkacháhat, *n.* *f.* the act of debating.
Kachkáná, *v. t.* to strain, to sprain, to twist [*iron.*]
Kachlohi or **Kachlohiyá**, *n.* untampered
Kachnái or **Kachnár**, *n.* a tree whose buds are a delicate vegetable. [*ther.*]
Kachpach, *a.* close, thick, stuffed toge-
Kachumar, *n.* a wild bitter fruit; a plant-
le.—**níkáíná**, *v. t.* to heat
Kad, *ad.* when, at what time?
Kadd, *n.* *f.* exertion, labour.—**k**, *v. t.* to insist upon.
Kadá, *n.* *in comp.* a place, house.
Kadali, *n.* a plaintain tree.
Kádan, *n.* slime, mud, mire.
Kadd, *n.* a pumpkin, a gourd.
Kaddrat, or **Kuddrat**, *n.* *f.* malice, resentment; dust; depression of spirit.—**ka-
khná**, *v. t.* to hear malice.
Káphal, *n.* name of a medicine.
Kaf, *n.* foam, froth; palm of the hand.
Kafif, *n.* pittance, daily bread.
Kafalat, *n.* *f.* pledge, pawn, security.

Kafan, *n.* a winding-sheet, a shroud, coffin—*ko kauri na h.*, *v. i.* to be without a penny.—*chor*, *a.* a shroud-stealer; a miscreant

Kafni, *a.* a garment worn by Muhammadan beggars

Kafara, *n.* atonement, expiation for sin.—*d.*, *v. i.* to expiate, atone for

Kafehá, *n.* a spoon, the hood of a snake.

Káfi, *a.* enough, competent, satisfactory.

—*h.*, *v. i.* to cover, to be sufficient, answer, equivalent—*tauree*, *ad.* sufficient—*K'qir*, *n.* a skimmer. [ly.

Kaf i, *n.* a security, surety or bail

Kafir, *a.* infidel, impious, *n.* an infidel, one not a Muhammadan—*h.*, *v. i.* to become an infidel or apostate.

Kafnáná, *v. i.* to shroud.

Kafah, *n.* a kind of slipper.

Káfár, *n.* camphor.—*ho j.*, or—*h.*, *v. i.* to run away, to disappear. *a.* camphorated, *Káfuri batti*, *yá shams*, *n.* a camphor wick candle.

Kág, *n.* a crow; cork; a button hole.

Kagar, *n. f.* edge, border, architrave.

Kágas, *n.* paper.—*ke ghore*, *n.* active correspondence—*ke ghore dauráná*, *v. i.* to keep up brisk correspondence.—*likhwá l v. i.* to take a bond—*miláná*, *v. i.* to examine or check accounts. *pakká*—*n.* stamped paper, thick stiff paper.—*patr*, *n.* a written document, a deed.—*sá*, *a.* thin as paper—*siyáh k.* *v. i.* to scribble.

Kágasi, *a.* a stationer, a paper-maker. *a.* delicate, soft, thin.—*limún*, or *nibú*, *a.* lime with a very thin rind.

Káh, *n. f.* grass, straw

Kahainá, *v. i.* to be parched, to wither

Kahá, *v. i.* said, told.—*kahi*, *n.* altercation, expostulation [to be called,

Kaháná, *v. i.* to cause to speak or to tell;

Kahánat, *n. f.* priest-hood.

Kaháni, *n. f.* a tale, story, fable.

Kaháp, *ad.* where?—*ká*—*ad.* to what degree, extremely, immensely—*so*, *ad.* where? whence?—*tak*, or—*talak*, *ad.* how far? how long? to what degree?

Kahár, *n.* palanquin-bearer; a caste.

Kahi suni, *n.* repetition of what one has heard. [ing.

Kahawat, *n. f.* a proverb, an adage, a saying—*káhe*, *pr.* what? which? why? wherefore?—*ad.* for what? why? wherefore?

Kahgil, *n. f.* mud plaster for walls.—*k.*, *v. i.*

Káhi, *a.* grass-green. [to plaster walls.

Káhi, *a.* slow; indolent, lazy: sick, tardy.—*misáq*, *a.* indolent.

Káhi, *n. f.* indolence, sloth, tardiness.

Káhta, *n.* priest.

Kahín, *ad.* somewhere, anywhere, wherever—*sur*, *ad.* elsewhere.—*ká nahín*, now here. now there.—*kahín*, here and there.—*nahín*, *ad.* nowhere—*na*—*ad.* somewhere or other.—*se*, from anywhere.

Kahlá bhejáná, *v. i.* to send a message, to inform.

Kahláná, *v. i.* to cause to say, to be called.

Kahná, or **Kah d.**, *v. i.* to tell, to say, state,

bid, order, affirm, assert. advise, speak.

a. saying, advice, order, command—*suná*, *n.* dispute; influence, consideration.

—*an*—*v. i.* to use improper language.—

k., *v. i.* to do one's bidding, carry out instructions—*ki báten*, *taure* words—*ko*

ad. for the sake of saying—*mánná*, *v. i.* to obey—*neg.* under one's order; obedient.

Kahrubá, *n.* amber, oriental gum.

Kahrubái, *a.* like amber. *n.* electricity.

Kahte hi *ad.* directly; easily, readily..

Kahwáná, *v. i.* to cause to speak.

Kái, *n.* green mould; scum, fur; the

green scum on the surface of stagnant

water.—*lagná*, *v. i.* to be mouldy, to

form green scum.—*phat j.*, *v. i.* to be

dispersed.

Kai or **Kai**, how many? *a.* several, some.

—*ek*, *pr.* some, some few, a few.

Kaid, *n.* deceit, fraud, treachery.

Káinat, *n. pl.* all things existing. *n. f.* the

world, universe [of a snake.

Kainehál, or **Kainehulí**, *n. f.* the slough

Kaifiyat, *n. f.* relation, statement, history

—*h.*, *v. i.* to draw out a schedule.—*likh-*

ná, *v. i.* to make a report or record.

Kaindá, *n.* a rough plan; mould.—*k.*, *v. i.*

to make a rough measurement.

Kairi, *n. f.* a small unripe mango.

Kaisá, *pr. a.* how? in what manner? what

sort of? what like?—*hi*, *ad.* howsoever.

—*hi ho*, *n.* of whatever sort, anyhow.

Kaise ho, how are you?

Kaithá, *n.* name of a tree.

Káiyág, *a.* wise; very sharp, clever.—

pan, *n.* sharpness, cunning, shabbiness

Kaj, *n.* crooked, curved, awry.

Káj, *n.* business; an action, affair.

Kájal, *n.* lampblack.

Kajáwa, *n.* a camel's saddle; a pommel.

Kajlaupí, *n. f.* a box for holding a lamp.

Kajran, *a.* froward.

Kajrawi, *a.* depravity.

Kák, *n.* cork.

Káká, *n.* a paternal uncle.

Kakahrá, *n.* the alphabet.

Kákátrá, *n.* a cockatoo-parrot.

Káki, *n. f.* a paternal aunt.

Kákh, *a.* an upper story, palace.

Kakná, or **Kakná**, *n.* a bracelet. [pin.

Kakreel, *a.* purple coloured; dark pur-

Kakri, *n. f.* a kind of cucumber.—**ká chor**, **Kakul**, *n.* a long curl. [*n.* a petty thief.]

Kal, *a.* to-morrow; yesterday; ease, tranquillity, quiet, rest; a trap; a machine; **clac**, **clank**, *be—h*, *v. i.* to be disappointed or out of joint.—**ká ádmí**, *n.* a puppet. **Id bát**, *n.* news of yesterday, late news.—**páná**, *v. i.* to be at ease.—**ee baithná**, *v. i.* to be comfortably settled.

Kál, *n.* death; a snake; time, season; famine; to-morrow.—**á**, *v. i.* to come one's time or death.—**bas h**, *v. i.* to be in the hands of death.—**bud**, *n.* shoe-maker's last; the human body; a figure, form.—**gáwárá**, *v. i.* to waste one's time.—**ká márá**, *famine-stricken*—**ko-phri**, *n.* black-hole.—**kátná yá bitáná**, *v. i.* to waste one's time, to spend time.—**perná**, *v. i.* to happen a famine.

Kálá, *a.* black, dark; name of a snake.—**dará**, *n.* a purgative seed.—**dhatúra**, *n.* thorn apple.—**zirá**, *n.* black cummin seed.—**koelá**, *a.* coal-black.—**mugh k**, *v. s.* to discharge to expel.—**namek**, *n.* rock-salt; black salt.—**pan**, *n.* blackness.—**sámp yá—sarp**, *n.* a venomous snake.—**sarká**, *n.* a man.

Kalábatrán, *n.* twisted silver and silk
Kalah, *n. f.* quarrel, strife. [thread.]

Kalí, *n. f.* wrist.

Kalík, *n. f.* blackness.—**kátríká**, *n.* a stain a black spot; disgrace, stigma.—**ká tika lagána**, *v. t.* to stain, stigmatize.

Kalám, *n.* a word, speech, talk, conversation.—**k**, *v. t.* to speak, affirm.

Kalás, *a.* large, great, big, older

Kaláni, *n. f.* greatness, seniority.

Kalank, *n.* calumny, suspicion, scandal.—**ká tika lagána**, *v. i.* to be branded, traduced.—**lagána**, *v. t.* to calumniate, traduce.

Kalap, *n.* starch. [duce.]
Kalapná, *v. t.* to be grieved, to grieve.

Kalár, *n.* a distiller; a seller of spirituous liquors.—**khána**, *n.* a distillery, tavern, public-house. [or pillar, a spire.]

Kales, *n.* ornament on the top of a dome
Kalaunji, *n. f.* a medicinal seed.

Kaláwa, *n.* many colours worn round the neck in the Muharram, a ball of thread.

Kalb, *n.* a dog, a hound.

Kaléj, *n.* the liver; courage, spirit, magnanimity.—**chhalni h** *v. t.* to be pierced through the heart.—**chhedná**, *v. t.* to pierce one's heart.—**dharákná**, *v. i.* to beat or throbb (heart).—**kámpná**, *to be afraid*; to suffer cold.—**khurachná**, *v. s.* to feel hunger.—**men ág lagná**, *v. t.* to feel a burning thirst.—**men dáí rakhná**, *v. t.* to love exceedingly.—**mugh k á**, *v. i.* to be exhausted with excessive vomiting.—**paki**, *v. i.* to be deeply

wounded or cut to the quick.—**par chot lagná**, *v. i.* to suffer a heavy shock or blow.—**par háth dharná**, *v. t.* to appeal to one's own feeling.—**par sámp lofná**, *to be jealous*—**phatná**, *v. i.* to be grieved.—**ee lagá**, *v. t.* to love exceedingly.—**ee lagá rakhná**, *v. t.* to take great care of.—**tar h**, *v. i.* to be well off.—**tukre tukre h**, *v. i.* to be heart-broken.—**thám-bh kar rah j**, *v. t.* to repress one's grief.—**thandhá k**, *to obtain one's wishes*, to get ease.—**tumhárá**, *it is false*—**uchh-alná**, *v. i.* to palpitate to be overjoyed.—**ulatná**, *v. i.* to be fatigued with excessive vomiting.

Kalejl, *n. f.* the liver of an animal.

Kales, *n.* sickness, pain, trouble, torment

Kaleñ or **Kalewa**, *n.* food, luncheon.—**khaná**, *v. t.* to eat.

Kalgi, *n. f.* an ornament worn on the turban, a plume; the comb of a cock.

Káli, *a.* black *n.* a Hindú goddess; blacking; name of a fabulous snake.—**balá**, *n.* a plague, a great evil; an old hag.—**kulúfi**, *a.* black.—**mírch**, *n.* black pepper.—**tulsi**, *n.* the name of a plant.—**ziri**, *n.* a medicine.

Kali, *n. f.* a bud, an unblown flower; section of a garment; lower part of the hugga. [age.]

Kalijug, *n.* the fourth or present Hindú
Káliká, *n. f.* name of the Hindú goddess.

Kalima, *n.* the Muhammadan confession of faith; a part of speech. [Moses.]

Kalim ulláh, *n.* the speaker with God.

Kalísá or **Kalísiyá**, *n. f.* a Christian church.

Káliyá, *a.* black [bud.]

Káliyáná, *v. i.* to blossom, to bloom, to

Kaljahwán, *a.* tawny, sallow complexion.

Kaljbhá, *a.* malignant; ill-omened.

Kalís, *n.* the head, cheek, the gills.—**daráz**, *a.* talkative.—**darázi**, *n. f.* talkativeness.—**k**, *v. t.* to make a noise, row.—**khush** *n.* lantern-jawed.—**páya**, *n.* an animal's head and feet.

Kaliyán, *n.* completion, fulfilment; prosperity.—**h**, *v. t.* to prosper.

Kalme ki angli, *n. f.* forefinger. [sport]

Kalol, *n.* wantonness, friskiness, play,

Kaler, *n.* a heifer.

Kalp, *n.* a day of Barmhs.

Kalés, *n.* a kind of brass water-pot,

Kalsí, *a.* a water-pot.

Kalutá, *a.* of black complexion, tawny.

Kalwár, *n.* a distiller.

Kam, *ad.* deficient, less, little, abated, scanty, rarely, seldom.—**aqi**, *a.* stupid, ignorant.—**aqi**, *n. f.* want of understanding, stupidity.—**sal**, *a.* swined, vile.—**bakht**, *a.* unfortunate, unhappy wretched.—**bakhti**, *n. f.* adversity, mis-

fortune, misery.—**bahtai** a. v. i. to be overtaken by calamity.—**bahtai** be diu, a. evil days.—**besh**, ad. more or less, thereabout.—**fahm**, a. stupid.—**fahmi**, a. f. of little understanding.—**fursat**, a. want of opportunity, leisure.—**himmat**, a. spiritless.—**h** v. i. to lessen, to decrease, to abate, to fail.—**kam**, ad. a little, little by little.—**k** v. t. to diminish, to lessen; to depreciate.—**kharch**, a. parsimonious, moderate expenditure.—**kharchi**, a. f. parsimony.—**khurak**, a. abstemious, eating little.—**kuah**, a. silk worked with gold and silver flowers, brocade.—**mihnati**, a. f. indolence.—**nasib**, ad. unfortunate.—**nasibi**, a. misfortune, bad luck.—**qadr**, a. worthless.—**qadr** h. v. i. deteriorate.—**qadri** a. f. a. f. decline, deterioration.—**qimat**, a. low-priced, of little value.—**quwat**, a. feeble, powerless, weak.—**se kam**, ad. very little, least.—**shaug**, a. indifferent.—**tar**, a. less.—**tarin**, a. least; meanest.—**yab**, a. rare, scarce.—**yahi**, a. f. scarcity, rarity.—**zarf**, a. ignoble, vile.—**zihn**, a. forgetful.—**zor**, a. weak, powerless, infirm.—**zori**, a. f. weakness, infirmity.

Kam, a business, action, act, deed, affair, occupation, work, use, employment; lust.—**k** v. i. to come into use.—**batā** l. v. t. help one, to take a share in a work.—**bihārd**, v. t. to leave off, make more work.—**bigārd** v. t. to baffle; spoil; spoil one's credit.—**bhugtanā**, v. i. to accomplish or discharge one's business.—**chainā** v. i. to be carried on (a work).—**chalānā**, v. i. to carry on business.—**chaunknā** v. i. to thrive, do well.—**chor**, a. a skinker.—**dakhnā**, v. t. to come into use.—**dew**, a. Cupid, lust.—**kā**, a. business, occupation.—**kā** ji, a. laborious, active, alert.—**k**, to labor, to work.—**nikānā**, v. t. to accomplish one's desires.—**nikānā**, v. i. to be done, fulfilled, accomplished.—**tamān** k. v. t. to accomplish, to finish; to kill, to make away.—**yāb**, successful.—**yābi**, a. f. success.

Kamā, a f. earnings, gains, savings, work.
Kamā khānā, v. i. to live by one's own earnings.—**k**, v. i. to wear away, consume.

Kāmal, a perfection, excellence.—**kā**, a. complete, entire, perfect.—**likhānā**, v. t. to work wonders, exhibit miraculous power.—**hāil** k. v. t. to attain excellence or perfection.—**rakhnā**, v. i. to possess perfection, to be a master of.

Kamān, a. f. a command; bow.—**gar**, a. bone-setter.—**k**, to command.—**khilach**

nā, v. i. to bend a bow.—**utārnā**, v. t. to unbend a bow {form; to clean.

Kamānā, v. i. to earn; to work to per-
Kamānā, a. bowed, bent. a. f. spring; a carpenter's tool for boring. **harī**, a. f. the main-spring.

Kamar, a f. the loins, waist.—**baithnā**, v. i. to become weak.—**band**, a. a girdle, a zone, a waistband.—**bāndhnā**, v. t. to get ready, to resolve, to arm.—**bandī**, a. f. arming, military uniform.—**kā dhilā**, a. weak in the loins, impotent.—**khōl** **baithnā**, v. i. to sit at ease.—**khōlnā**, v. i. to quit service.—**mashūt** k. v. i. to undertake a work of expense.—**rah** j. v. i. to have a pain in the loins.—**chāmnā**, v. t. to support, help.—**ūtānā**, v. i. to be hopeless, to be deserted by one's friends.

Kamāsat, a. a worker, an earner of money.

Kāmātar, a. distracted with lust, lustful.

Kamā, a. laborious, a. earner, a worker.—**dhas**, a. male issue, sons, hackney coaches.—**pūt**, a. a son who earns.

Kāmī, a. libidinous, lustful.

Kamī, a. f. deficiency, loss, paucity, abatement, diminution, decrease.

Kāmī, a. a saint; a. perfect, complete.—**h**, v. i. to be completed; finished; to master.

Kamī, a name of a drug.

Kamīn, a. f. ambuscade.

Kāmīn or **Kāmīn** a f. a beautiful woman.

Kāmīnā, a. mean, base, ignoble, wicked, vile.—**paā**, a. mean, mean, business.

Kamī, a. f. a small blanket, apul.—**mez** **masht** h. v. i. to be satisfied.

Kamāl, a. a blanket.

Kāmā, a f. desire, wish, inclination.

Kāmp, v. time; the bow of a paper kite.

Kāmpā, a. a trap to catch birds.—**lagānā**, v. t. to catch birds.

Kāmpānā or **Kāpānā**, v. t. to cause to tremble, to shake, to agitate.

Kāmpānī, a. f. the East India Company.

Kāmpā, a f. a pair of compasses; shafts for one horse.—**lagānā**, v. i. to survey.

Kāmpā, v. i. to shiver, to tremble, to quake, to shake.

Kamrah, a. the name of a fruit.

Kamrā, a. room, chamber.

Kāmran, a. fortunate, successful.

Kāmranī, a. f. fortune, prosperity, success.

Kamrā, a. a bow.

Kamī, a f. deficiency.

Kamwānā, v. t. to cause to work; to make one pay his debt by labor.

Kān, in comp. digger a. rich-dust **kān**—
a miner.

Kān, a the ear; a mine.—**amethnā**, v. t. to pull the ears, to chaste.—**thar** d. **yā** **kharnā**, v. i. to excite discussion.—
obednā, v. i. to bore the ears, to—**sunā**

us—urá d, v. i. to pay no attention to, to disregard.—dekar sunná, v. i. to hear attentively.—dharná, v. i. to hear, to listen, to attend.—ká parda, n. the drum of the ear.—khare k. v. i. to prick up one's ears.—kálná, v. i. to get the better of, to surpass, to outwit.—khare h, v. i. to be alarmed.—khold yá.—khold v. i. to inform, to warn, to caution.—ká mail, a earwax.—maíná, v. i. to punish, to chastise.—mey kahná, v. i. to whisper, to tell.—men payná, v. i. to be heard.—men tel dáike bailhná, v. i. to be heedless.—men theghliyan h, v. i. to be deaf to.—na hiláná, v. i. to be silent, to be tamed or docile.—par júpa rengná, v. i. to produce no effect, to disregard.—payná, v. i. to catch the ear, to steal upon the ear.—pari áwás na suná d v. i. to be unable to hear for the noise about.—pukarke utháná baitháná v. i. to have one completely under one's thumb.—rakhná, v. i. to hold one's ear; to confess one's superiority.—par báth dhar ná, v. i. to deny.—phorná, v. i. to make a noise

Káná, a. blind of one eye.—kanaurá, a. favoured, standing in awe of or afraid to meet another.—phúst, n. f. whispering.—phúst k. v. i. to whisper, speak in a

Kaná, a. gold [low tone]

Kaná, n. the country of Canaan.

Kan-ankhyon se, ad. sidewise.

Kánara, see kánra.

Kána, n. cornice.

Kanaurá, n. weak, delicate, a. diffident, ashamed; disgraced; favoured.—k. v. i. to put to shame, disgrace. [a jelly.]

Kácha, n. gla.—nikálná, v. i. to beat to Kanehan, n. gold.—barasid, v. i. to receive money lavishly.

Kanehani, n. f. a dancing girl.

Kánd, n. a section, part, division.

Kandá, n. dry cow-dung used for fuel.

Kandhá, Kándhá, n. shoulder.—d, v. t. to assist, to carry away the dead.

Kandlá, n. gold or silver wire, an ingot of gold or silver.

Kandar or khandar, n. m. or f. an artificial or natural cave; a chasm in a mountain.

Kane, a. near to, with, at.

Kanof, n. f. pulling the ear.

Kanel, n. the name of a tree, the oleander.

Kangál or Kanglá, a. poor, friendless, needy, indigent.—ghar ká, a. of a poor family.—ho j, v. i. to be reduced to poverty.—kar d, v. t. to impoverish, make poor.—paná, n. want, indigence, poverty, penury.—kangálin, n. f. a witch, a sorceress.

Kaghi or Kaghá, n. a comb.—chofi a. dressing or braiding the hair.—chofi k, v. i. to braid or dress the hair.—k. v. i. to comb

Kagná, n. a thread tied round the bridegroom's wrist [bracelet]

Kagná, n. f. a small grain, millet; a small

Kaggojer, n. a centipede.

Kagura, or Kangurá, n. a pinnacle.—dár, a. spired.

Kásh, Kanhi, or Kanhaiyá, n. pr. the name of Krishna

Kani, n. f. a spark of a diamond or gem.

Káni, n. a woman blind of one eye.—kanpi, n. a shell with a hole in it; a farthing.

Káni, a. relating to mines,

Kanjá, a. blue-eyed.

Kanjar, n. a caste.

Kánj haus, a. a pound for cattle.

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kanjá, n. a miser, a niggard. [meanness,

Kārwāl, *n.* the lotus.—**gattā**, *n.* the edible seed of the lotus.—**khiṇā**, *v. i.* to be refreshed. [of age, a virgin, a daughter.]
Kanniyā, *n. f.* a girl not above ten years
Kapāl, *v.* the forehead, the top of the head, the skull.—**kiryā**, *n. f.* funeral ceremony.—**kiryā k. *v. i.* to break the head of a corpse when half burnt.—**phūtā**, *v. i.* to be unfortunate.
Kapārehhān k. *v. i.* to strain.
Kapās, *n. f.* the cotton plant.
Kapāsi, *n.* light green.
Kapaṭ, *n. f.* deceit, subterfuge, trick.—**rakhnā**, *v. i.* to dissimulate, to cherish evil designs—*se*, *ad.* unfairly.—**rūp-dhārī**, *n.* hypocrite.
Kapaṭī, *a.* insincere, false, acting an assumed part, *n.* a deceitful person
Kapkapī, *n. f.* shivering, trembling.—**chupīnā**, *v. i.* to shiver.
Kāplā, *n. f.* a brown ewe. [to] *v.* to quake.
Kapnā, or **Kāpnā**, *n.* to shiver, to tremble.
Kapol, *n.* the cheek
Kapṛā, *n.* cloth, clothes, dress.—**palimū**, *v. i.* to put on clothes, to clothe.
Kapraṇṭī k. *v. i.* to strain.
Kapre, *n. pl.* dress, apparel.
Kapron se h. *v. i.* to have the menses.
Kapūr, *n.* camphor
Kapūri, *a.* a kind of betel leaf.
Kapūt, *n. a.* degenerate or villainous son. *a.* undutiful.
Kapūti, *n. f.* degeneracy, villainy.
Kar, *a.* deaf.—*n.* the hand; purpose; power, strength, tribute, duty, custom, tax.—**baithnā**, *v. i.* to do or have done with.—**guzarnā**, *v. i.* to have done with.—**lagānā**, *yā bāndhnā*, *v. i.* to impose a tax.
Kār, *n.* business, affair, work, labour.—**śamūdā**, *a.* experienced, practised.—**bār**, *n.* business, trade.—**bār**, *n.* fit for business, active, industrious, engaged in business.—**chob**, *n.* embroidery.—**chobi**, *a.* embroidered.—**gar**, *a.* active, operative; effective; useful.—**gar h.** *v. i.* to be productive or useful.—**guzār**, *n.* expert, dutiful, attentive.—**guzārī**, *n.* urgent business or affairs.—**pardā**, *n. f.* a transactor or manager.—**pardān**, *n.* management, agency.—**rowāl**, *n. f.* carrying on of a business; temporary arrangement or work.—**rawāl k.** *v. i.* to execute or discharge a function or duty.—**sāz**, *a.* adroit, dexterous.—**sāzi**, *n. f.* cleverness, dexterity; artifice, trick.—**sāzi se**, *ad.* unfairly.—**sāz**, *n.* the Deity.
Kārī, *a.* black, *a.* a black snake.
Karā, *a.* stiff, hard; severe, harsh, cruel. *a.* a ring; a link, key stone of an arch.—**pan**, *n.* hardness, stiffness, firmness.**

Karān, *n.* parsley.
Karāh, *n.* an iron boiler, caldron.
Karāhi, *n. f.* a frying-pan.
Karāhiyat, *n. f.* aversion, disgust, abhorrence.—**k.**, *v. i.* to scorn, contemn.
Karāhnā, *v. i.* to sigh; to groan, to moan.
Karāit, *a.* a venomous snake. [sneak]
Kārāj, *n.* business, affair, work, profession.
Karak, *n.* case (in grammar).
Karak, *n. f.* a crash, a crack, forked lightning.—**biṭṭī**, *n. f.* a matchlock.—**kar bolnā**, *v. i.* to speak in a loud tone
Karākā, *n.* the crash made by breaking anything, a rigid fast.—**guzarnā**, *v. i.* to go without food.—**kā jāyā**, *n.* severe cold or winter
Karakht, *a.* hard, austere, rigid. [snap]
Karakaṇ, *v. i.* to pain; to break th. pieces.
Karaknā, *v. i.* to lighten
Karaknāth, *a.* name of a species of owl.
Karam, *n.* liberality, kindness
Karamat, *n. f.* a miracle
Karamāt, *n. pl.* of karamat, greatness, miracles. [dare]
Karamāti, *a.* miraculous, performing wonders
Karan, *n.* making, doing, cause.—**bār**, *n.* doer, maker.—**phūl**, *n.* a kind of ear-ring.
Kāran, *n.* account, cause, reason
Karānā, *v. i.* to cause, to be done or made, to actuate, to effect.
Karan jāwā, or **Karanjā**, *n.* a brown color, a blue-eyed.
Karārā, *a.* hard, stiff.—**pan**, *n.* hardness, crispness. [river]
Karārā, *n.* the perpendicular bank of a
Karāundā, *n.* name of a fruit
Karbālā, *v. i.* name of the desert where Hussein is buried, a place where tamarisks are burned.
Karbī, *n. f.* stalks of maize used as fodder.
Karishhā, *n.* a large spoon, a ladle
Karohhāi, *n.* a riddle or coarse sieve.
Karohhī, *n. f.* a spoon.
Karohhul, *n. f.* an iron spoon.
Kardā, *n.* exchange; barter; allowance or customary deduction.
Kardhānī, *n. f.* a gold or silver giraffe
Karelā, *n.* the name of a bitter vegetable.
Kargah, *n.* a weaver's shop; the hole in the ground in which a weaver's feet work
Kargas, *n.* a vulture, a kind of arrow.
Kārṇā, *n.* a decoction, drink-diet.
Karhan, *ad.* with difficulty, unwillingly.
Karhi, *n. f.* a kind of dish.
Kārṇā, *v. i.* to draw forth, to draw; to work flowers on cloth.
Karī, *n. f.* a rafter, a link, a ring; hardship.—**bol**, *n. f.* harsh or foul language.—**chāṭ**, *n. f.* a rigid body.—**uthānā**, *v. i.* to bear up, suffer hardship.

Kárigar, *n.* an artisan, mechanic, artificer, a workman, **Kárigari**, *a f.* good workmanship, manufacture
Karh, *a.* detestable, abominable, filthy, dirty—manzar, *a.* ugly [epithet of God.
Karim, *a.* bountiful, gracious, liberal; an
Karimí, *a. f.* bounty, grace.
Karinda, *n.* manager, an agent.
Karistáni, *a. f.* cleverness
Karkaráhat, *a. f.* cracking.
Karkaráná, *v. i.* to give such a sound as oil or butter when boiling; to make a noise as the falling of a house roof.
Karkhána, *n. s.* workshop, manufactory.
Kár, *a.* a manufacturer, one who superintends a business.
Karkas, *a.* piercing, harsh, violent, sharp.
Karm, *n.* action, act, business, fortune; fate, destiny.—**hín**, *a.* wretched, unfortunate, unlucky.—**kellá**, *n.* a cabbage.—**karta**, *n.* the superior deity.—**kánd**, *a.* the whole body of Hindú religious ceremonies.—**phor**, *a.* fate destiny, unfortunate.—**phutná**, *v. i.* to have had luck, to grow rich. [accidental.
Karmádhami, *n.* devout, virtuous; ac-
Karma, *n.* a grating or cracking sound.
Kara, *n.* the ear; the base of a triangle; instrumental case
Karú, *v. i.* to do, to make, to form, to perform, to execute, to effect, to act. *n.* making, doing.
Karowálá, *a.* a maker, doer.
Karú, *n. f.* action, business; a trowel.
Karor, *a.* ten millions.
Karorá, *n.* an inspector, an overseer.
Karorpati, *a.* possessor of a karor, a millionaire
Karrá, *a.* stiff, hard, harsh. [him.
Karubí, *n. pl.* a rank of angels, the cheru-
Karú, *a. f.* small lumps of cow-hung.
Kartá, *n.* maker, creator; nominative case. [palm of the hand.
Kartab, *n.* action, business, deed, the
Kartál, *n.* a kind of small cymbal
Kartar, *n.* the creator, maker, an author,
Kartik, *n.* a Hindú month. [doer.
Kartús, *n.* a cartridge
Kartút, *n. f.* action, business.
Karúá or **Kasulá**, *a.* stringent; bitter.
Karwá, *n.* a pot with a spout.
Karwá, *a.* bitter, acrid; strong, virulent; churlish, snappish.—**bol**, *a.* bitter or harsh word.—**dil k.** *v. i.* to bear or suffer meekly.—**ka-wílá**, *a.* bitter and string-
Karwáhat, *a. f.* bitterness. [gent.
Karwán, *a.* a caravan
Karwáná, *v. i.* to cause to make.
Karwat, *a. f.* sideways, slipping on the side; turning from side to side.—**k. v.** *a.* to turn over.

Karwatag hadáiná, *v. i.* to turn on one's side, to turn from side to side in bed; join the opposite party.—**i.** *v. i.* to turn
Karwánasará, *a. f.* a caravansary. [in bed.
Kas, *n.* a man, a person.
Kás, *n.* a kind of grass of which rope is made.
Kásh, *n.* cup, bowl. [where.
Kasab, *n.* see Kasab.—**k. v. i.** to play the
Kasáfat, *a. f.* thickness, grossness; impurity.
Kasak, *a. f.* pain, ache.—**mitná**, *yá ní-kálná*, *v. i.* to relieve pain, to comfort.—**mitná**, *v. i.* to be removed (a pain).—**ná**, *v. i.* feel pain, ache.
Kasákassáyá, *a.* ready, prepared, tied up,
Kasálá, *n.* affliction, distress. [packed.
Kasáná, *v. i.* to cause to try, prove, or as-
say; to cause to be tightened. *v. i.* to make up, to be spoiled by standing.
Kasár, *a.* a kind of sweetmeat
Kasar, *a. f.* fraction; damage, loss; want, defect, indigestion; indemnity.—**parná**, *v. i.* to come short, fail.—**nikálná**, *v. i.* to lose; to take revenge.
Kasautí, *a. f.* touchstone.
Kasáwat, *n. f.* tightness, compactness; an astringent; bad taste.
Kash, *n.* trade, profession, employment.
Kashí, *a. f.* prostitute; an artisan.
Kasorá, *n.* a buzzer or powerer.
Kasorá, *n.* a kind of vegetable root.
Kasgar, *n.* a plasterer, potter.
Kash, *n.* in comp. pulling a drawer
Kásh, *ad.* would to God, God grant.—**ki ad.** may it happen! God send!
Kashf, *n.* an opening, revelation, expla-
Kashí, *n.* the city of Benares. [nation.
Kashidá, *n.* a kind of needle work.
Kashish, *a. f.* attraction, gravitation; de-
lay; trial; difference.
Kashmakash, *n.* bustling, distraction.
Kashmir, *n. prop.* Cashmere [dilemma.
Kashmiri, *n.* Cashmerian; produced in Cashmere.
Kashmirí, *a. f.* a woman of Cashmere.
Kashí, *n.* want, penury, distress, difficulty, agony.—**d.** *v. i.* to trouble, hurt.—**utháná**, *v. i.* to suffer pain or distress.
Káshí, *n. f.* cultivation.—**k.** *v. i.* to cultivate the earth; to plough, to sow.—**kár**, *n.* cultivator, farmer.—**kári**, *n. f.* cultivation tillage. [paces.
Kasí, *n.* a hoe, a measure equal to two
Kasif, *a.* thick, gross, dense; foul, im-
pure.
Kasyáná, *v. i.* to be spoiled by standing in a bell-metal vessel.
Kasí, *n.* copperas or green vitriol.
Kasutí, *n.* bell-metal
Kasmasáhat, *a. f.* restlessness, fidget.

Kashanwa, v. i. to become fatigued; to move

Kashā, v. t. to tighten, to tie, to brace; to try, to assay, to prove, examine; to fry in melted butter n. bed-string; a pack cloth. **kamar**, v. i. to get ready.

Kashā, n. f. herb, a colour

Kasharat, a f. abundance, excess, the being much or many, practice, usage.—i. rāe, majority of votes.—k, v. t. to exercise, practice—se, ad. plentifully, abundantly, numerously.

Kasharati, a. athletic.—ādmi, n. an athlete. —badan, n. a well developed frame.

Kashārā, n. oyster

Kashāri, n. f. musk. [bind.

Kashānā, v. t. to cause to tighten, tie.

Kat, n. f. cutting.

Kāt, n. f. a cut, incision.—k, v. t. to wound, to cut, destroy.—khānā, v. t. to bite.—kut, n. a stopping of wagons or part of a demand.—k, to chip, to cut out, to deduct.—phāgs, n. f. backbiting.—phāgs k, v. t. to backbite.—chhāṅṅṅ yā—kūṭ, ad. cutting and hacking; paring; curtailing; scraping petty savings.—chhāṅṅṅ k, v. t. to cut off, cut out; prune; correct.—d, v. t. to cut off, to amputate.

Katā, n. bloodshed.—kaṭi, n. a general slaughter. adh—, a half cut. [pish

Katābā, a snapping, inclined to bite, snap.

Katābā, n. railings, palisade, bars, cage.

Katā, n. f. spinning, the price paid for spinning.—karke khānā, to live by spinning thread.—k, v. i. to spin.

Katā, n. f. reaping.—ki ritu, n. harvest.

Katak, n. large army. [reaping season

Katākā, n. a killing look; an amorous

Katān, n. linen. [glance.

Katānā, v. t. to get spun, to cause to

Katānā, v. t. to cut or cause to cut [spin.

Katāe, n. a kind of flowering on cloths.

Katār, n. dagger, a dirk.—dhoknā vā m, v. t. to stab

Katārā, n. a kind of sugar-cane.

Katar-beant, n. cutting out; meditation.—se, ad. by hook and by crook.—k, v. t. to cut out, to deduct; prig; to devise.

Katāri, n. f. a dagger.—m, v. t. to stab.

Katar katar, n. the sound occasioned by eating hard substances

Katarnā, v. t. to clip, to cut, to cut out,

Katarnā, n. scissors. [to pare; to cut up.

Katarwānā, v. t. to cause to be clipped.

Kāth, n. wood, timber, block; a pair of stocks, a hard, cruel.—ki hāndī, n. any thing frail.—kabār, n. wooden articles.

—kā uliā, n. a blockhead.—may pāw

d, v. i. to be imprisoned, to be in the

stocks.

Kāth, n. contract of Kāth.

Kāthā, n. f. a story, tale, fable, narrative. **Kāthāl**, n. name of a fruit and tree, the jack-tree and fruit.

Kāthlā, n. a story, tale, fable, narrative, an astringent vegetable.—hātā, a religious controversy.—bāchnā, v. t. to preach, read or recite a sacred book.—bāchnawā, v. t. preacher.—bithānā, v. t. to entertain a reader. [a platel.

Kathant or **Kathanti**, n. f. a tub, a plate. **Kāthbēlā**, n. name of a flower.

Kāthgharā, n. wooden cage [saddie.

Kāthi, n. f. body; scabbard; wood; a

Kāthik, n. a kind of singer and dancer.

Kāthīn, a difficult; harsh, severe.—tā, n. hardness, difficulty, severity.

Kāthlā, n. necklace.

Kāthānā, v. t. to tell, to say, to relate.

Kāthor, a. hard, severe, relentless, cruel.

Kāthorā, n. f. relentlessness, cruelty.

Kāthputi, n. f. a puppet, a toy.—kā nāch—n. puppet-show.

Kāthrā, n. a tub, a trough.

Kāthri, n. f. a small tub, a trough.

Kāthri, n. bedding. [uensis.

Kāthib, n. a writer, scribe, clerk, aman-

Kāthik, n. the name of a month.

Kāthlā, a thorny n. name of a plant; land covered with underwood.

Katirā, n. a medicinal gum. [look.

Katili āgh, āghā yā nazar, n. a killing

Katkanah, n. farm, sub-lease.—d, v. t. to subject.—dār, n. tenant, farmer, sub-

Kat kat k, v. i. to click. [tenant.

Kāthhānā, n. dotted letters, a pattern

Katnā, v. i. to be spun. [model.

Kātnā, v. t. to spin

Kātnā, v. i. to be cut off, to be spent or passed; to be abashed.

Kātnā, v. t. to cut, to chip; to bite, to corrode; to saw; to reap; to waste, to spend time; to pass, to travel; to interrupt, to intercept.

Katāl, n. f. the season for cutting the grain, harvest time.

Katārā, n. a brass bowl, a cup

Katārī, n. f. a small bowl or cup of metal.

Katā, n. a street of shops, a mart.

Katāke chānā, v. i. to desert one's companions, to cut the society of any one.

Katran, n. f. parings, clippings.

Katrnā, v. t. to cause to clip, to cut out, to leave the high road, stealing away by, by paths, to slip away from, (a

Katran, n. a kind of cloth, linen. [thorn.

Katār, n. inclined or addicted to bite

Katwānā, v. t. to cause to cut. [hard.

Katukā, n. star.

Kandā, n. weak in mind, dull, stupid, simpleton; a pack horse.

Kaulá, *n.* a kind of orange; low wall, armful; embrace.

Kauz, *pr* who? which? what?—*ad*, which? what? what sort of?

Kamdhá, *n.* lightning.

Kamdhá, *v. i.* to flash, lighten.

Kaupál, *n.* council.

Kaur, *v.* a mouthful, morsel.

Kaurá or **Kaurí**, *n. f.* a shell, a small shell used as coin, money, fare, hire—**bhar** *mat. ad.* a little, very little. *do.*—**kí** *k.* *v. t.* to disgrace, dishonor.—**kauri jómá**, *v. s.* to save every farthing.—**kauri ko háirán h. *v. i.* to become a pauper, be reduced to beggary.—**kauri adá k *v. t.* to pay every penny.—**kauri bhar páná**, *v. t.* to receive in full—**ko na púchná**, *v. t.* to set not a kauri's value on one.—**kám ká nahí**, worthless, good for nothing.—**ydlá**, *n.* a kind of snake. [*dise.*]****

Kansar, *n.* the name of a fountain in **Parat**.

Kantak, *n.* act, misdeed, trick, artifice.

Kawá, *n.* a crow.—**hukul**, *n.* a disgraced woman.—**pari**, *n.* a very black woman.

Káwá, *n.* exercise of a horse.—*d.* *v. t.* to exercise a horse.

Káwar, *n.* the baskets in which the Hindus carry about the Ganges water.

Káwsh, *n. f.* enmity

Káyá, *n.* the body, appearance, person.—**palas**, *n.* transmigration of souls.

Kayar, *n.* coward.

Káyast or **Káyath**, *n.* name of a tribe of Hindus, a person of the writer class.

Kashdum, *n.* a scorpion.

Ke, *postpos.* of, belonging to.—**pás**, near.

Keshwá, *n.* an earth-worm, a worm.

Keharí, *n.* a lion.

Kekrá, *n.* a crab

Keli, *n.* amorous dalliance, coition.

Kelá, *n.* plantain.

Keshli or **Keshul**, *n. f.* the slough or skin of a snake.—**chhorná**, *v. t.* to cast the old skin.

Keorá, *n.* the name of a flower.

Keetí, *n. f.* different kinds of pulses mixed together.

Kes, *n.* the hair of the head.

Kesar, *n.* saffron.

Kesari, *n.* yellow, dyed with saffron

Kesaribáná, *n.* yellow or saffron-colored dress.

Ketaki, *n.* name of a flower.

Ketik, *a.* some, a few, a little; how much? **Ketli**, *n. f.* kettle. [*how many?*]

Kewál, *ad.* only, solely, peculiarly.

Kewáneh, *n.* name of a creeper

Kewár, or **Kewárá**, *n.* a wooden door.

Khabar, *n. f.* news, information, intelligence, care, be—, *a.* regardless, insensitive, ignorant, senseless.—**dár**, *n.* care-

ful, cautious, active, attentive; acquainted *int.* have a care.—**dár h.** *v. t.* to take care.—**dár k.** *v. t.* to guard, to alarm.—**dárl**, *n. f.* caution, care, attention, carefulness.—**dárl k.** *v. t.* to take care.—**d.** *v. t.* to apprise, to inform, to acquaint, to report.—**gír**, *n.* a protector, a patron.—**gírí**, *n. f.* aid, care, protection.—**gírí k.** *v. t.* to look after, to support one, conduct a suit.—**h.** to be informed.—**k.** to apprise, to inform, to acquaint, to report.—**l.** *v. i.* to accommodate, to give, to take care or notice of, to guard, to look after, to inquire into.—**phuncháná**, *v. t.* to give notice, send word, to report.—**rakhná**, *v. i.* to be informed, or acquainted.

Khabásat, *n. f.* wickedness, depravity.

Khabis, *a.* wicked, impure. *n.* an evil

Khabt, *n.* madness, insanity. [*spiri.*]

Khaekhákeh, *ad.* crowded, crammed, clash of arms.—**bhárná**, *v. t.* to stuff.

Kachhar, *n. f.* a mule.

Khád, *n.* dung, manure; an advance made to cultivators for food.

Khadbadáná, *v. t.* to simmer, to make a boiling noise.

Khadá, *n.* pit, dimple, nick.

Khadárná, *v. t.* to pursue, to hunt.

Khádim, *n.* a servant, priest.

Khadshá, *n.* fear, anxiety.—**neep dáina**, *n. t.* to throw into a state of anxiety.

Kafa, *a.* angry, wrathful, enraged, pet.

Khafagi or **Khaigi**, *n. f.* displeasure, anger.

Khafán, *n.* palpitation. [*ger.*]

Khafánil, *a.* subject to palpitation.

Khafif, *a.* light, of no weight or consequence, of light character.—**h.** *v. t.* to be vilified, to be spoken ill of, to be put to shame.—**ká**, *v.* very little.

Khafi, *n.* a tight hand writing. *a.* hidden.

Khaffa, *n. f.* a small cause court.

Khag, *n.* leard.

Khages, *n.* the adjutant bird [*an omelet.*]

Khagina, *n.* a kind of dish made of eggs.

Kháí, *n. f.* a ditch, a trench; a moat.

Kháil, *n.* horseman, horde.

Kharie, *a.* many, much, very.

Khalma, *n.* tent, pavilion—**doz**, *n.* tent-maker.—**dozi**, *n. f.* tent-making.—**esú**, *n.* a tent-pitcher.

Khaich, *n. f.* pulling, drawing; scarcity.—*l.* *v. t.* to pull or draw out, to draw.

Khaigehá—**Khaigehi**, *a.* pulling and hauling, struggle, scuffle

Khair, *a.* good, best, well, *n.* goodness, health, happiness—**khabar**, *n. f.* news.—**khwáh**, *a.* friend, a well-wisher.—**khwáhi**, *n.* good-will, friendship.—**manágná**, *yá manágná*, *v. i.* to pray for one's safety.—**o áfayat**, *n.* health, welfare.

Khaikā, *n. f.* alms, charity.—**khaṇa**, *n.* alms-house

Khairātī, *a.* intended for charitable purposes

Khairiyat, *n. f.* welfare.

Khāj, *n.* the itch.

Khajā, or **Kajā**, *n.* names of a sweetmeat like pie-crust.

Khajal, or **Khajil**, *a.* ashamed.

Khajūr, *n. f.* a date **Khajūriyā**, *a.* date tree, wild date, a kind of sweetmeat

Khāk, *n. f.* dust, earth, ashes.—**chhaṇā**, to labour or to exert one's self to no purpose.—**dhūl**, *ad.* not at all, not a bit, nothing, by no means.—**ḍ**, to conceal a thing.—**bo j**, *v. i.* to moulder, to pine away.—**k**, *v. t.* to waste, to demolish; to burn to ashes.—**kā putlā**, *n.* man, an ass.

meṃ milānā, *v. t.* to destroy, to spoil, to demolish—**meṃ milnā**, *n.* to die, to be ruined.—**phāyknā** to wander away.—**rob**, *n.* sweep.—**sār**, *a.* humble.—**sārī**, *n. f.* humility.—**sir par urnā**, to lament—**sayāh k**, *v. t.* to spoil.—**urānā**, *v. t.* to raise dust.

Khākā, *n.* an outline, sketch; satire.—**b**, *v. t.* to make a model.—**utārnā**, *v. t.* to trace, sketch.—**utārnā**, *v. t.* to make a jest of, to expose one.

Khakar, *n.* phlegm.

Khakarānā, *v. t.* to hem.

Khāid, *a.* earthy, earthy, dusty.

Khāknā, *n.* an ichthys. [*icthys*]

Khāknār, *n.* a small red seed used in medicine.

Khāl, *n. f.* skin, hide, bellows; rivulet.—**khālnā**, *v. t.* to skin, to dry.

Khāl, *n.* a mole on the face.

Khāla, *n. f.* maternal aunt.

Khālā, *n.* a son, an heir, a successor, descendant, **nā**, *n.* an undutiful son.—**ul sidq**, *a.* a legitimate son; a dutiful son.

Khālāq, *n. pl.* of **Khālāq** men, people, all created beings.

Khālā, *n.* disturbance, confusion, disorder, injury.—**dimāg**, *n.* weak-mindedness, derangement of the brain

Khālā, *a.* free, liberated, redeemed.—**h**, *v. i.* to be freed, to emit.—**k**, *v. t.* to release, to liberate, to free

Khālā, *n. f.* a native artilleryman; a tent-pitcher; freedom, exemption, relief.

Khālānā, *v. t.* to boil, to be agitated.

Khālā, *n. f.* hurry, bustle, tumult.—**ḍ**, *v. t.* to create confusion.—**parnā yā māchānā**, *v. t.* to be agitated, to be in commotion.

Khāl, *n. f.* oil-eater.

Khāl, *a.* empty, vacant, void; pure, mere, unoccupied, without effect.—**ḍ**, *v. t.* to parry.—**h**, *v. t.* to be emptied, to be exhausted.—**hāth**, *a.* empty-handed.—**k**, *v. t.* to empty.

Khālā, *n.* a fencing master, tailor, barber; successor of Muhammad.

Khālā, *n.* the Creator.

Khālā, *a.* pure, genuine, unadulterated.

Khālānā, or **Khālānā**, *n.* a threshing-floor.

Khālānā, *v. t.* to hold; to rumble, to grumble (the bowels) [*tura*, people.]

Khālā, *n. f.* the creation, the world, creation.

Khālā, *n.* husband of mother's sister.

Khālā, *see* **Khālā**

Khām, *a.* twisted, crooked, coiled, *a.* a coil, curve, crookedness.—**o cham**, *a.* graceful motion or movement.—**dār**, *a.* twisted, curled, bent, crooked, curved.—**k**, *v. t.* to curl, to coil, to crook.—**thoknā**, *v. t.* to strike the arms

Khām, *a.* raw, unripe, green; defective, unsound.—**qūl**, *n. f.* folly, weak understanding.

Khāmā, *n.* a pen, a writing reed.

Khāmā, or **Khāmā**, *n.* a pillar, a post.

Khāmī, *n.* defect, fault, loss.

Khāmī, *a.* awry, crooked, bent.—**qad**, *a.* bent in form or stature

Khāmī, *n.* yawning

Khāmī, *n.* heaven, whatever is used to ferment.

Khāmī, *a.* leavened [*silenced*].

Khāmī, or **Khāmī**, *a.* silent, dumb.

Khāmī, *n. f.* silence, taciturnity.

Khān, *n.* a Pathān title

Khān, *n. f.* a mine; a heap, an abundance.

Khānā, *v. t.* to eat; to embezzle; to suffer; to get, to hold, to contain. *a.* food, dinner, eating.—**d**, *yā k*, *v. t.* to feast, entertain.—**pānā**, *n.* meat and drink, food, board

Khānā, *n.* house, dwelling, chamber, a drawer, partition, compartment.—**ābād**, *a.* may your house flourish.—**dāmād**, *n.* a son-in-law who lives in the house of his wife's father.—**dārī**, *n. f.* housekeeping.—**jang**, *n.* a breeder of disturbances.—**jāngī**, *n. f.* intestine boils, bickering, family strife.—**kharāb**, *a.* ruined.—**kharābī**, *n. f.* ruin.—**khudā**, *a.* mosque.—**sāz**, *a.* home-made, home-brewed liquor.—**shumārī**, *n. f.* a census.—**zād**, *n.* the child of a slave

Khānā, *n.* a tray, a basket, a pannier, hen-coop.

Khānā, *n.* part, portion; division, apart

Khānā, *n.* coarse sugar.—**sā**, *n.* a sugar factory.—**sārī**, *n.* sugar-boiling

Khānā, *n.* a sword, cutlass, a cleaver.

Khānā, *n.* piece part, portion; broken

Khānā, *n.* family, race, household, race.

Khānā, *n.* refuting of an argument, confutation.—**k**, *v. t.* to refute, to demolish.

Khāndāni, *a.* ancestral, hereditary; of good birth.

Khandaq, *n. f.* a ditch, a trench, moat.

Khandar, *n. a.* a ruined or broken down building.

Khandhlā, *n.* the hollow of a tree.

Khādit, *a.* broken, torn, cut.—*h. v. i.* to be broken, to be disturbed.—*k. v. i.* to prevent, to interrupt, to refute.

Khādlā, *n.* slice, (of fish). [*to rinse.*]

Khāngū d. or **Khāngūnā**, *v. t.* to wash.

Khāngar, *n.* semi-vitrified brick. *sūkh* *he* —*h. v. i.* to be quite dried up.

Khānagī, *a.* house, prostitute —*jbāgrī*, *n.* family feud.

Khānjar, *n.* a dagger.—*m. v. t.* to stab, thrust or wound with a pointed weapon.

Khānjari, *n. f.* a small tambourine, a timbrel [*cracked vessels.*]

Khānkhanānā, *v. i.* to sound cracked, as

Khānkhar, *n. f.* phlegm.

Khānkhar, *a.* dry; decrepit.

Khānkhar, **Khānkhar**, *n.* anything not well filled (as grain) skeleton, *a.* hard.

Khānkharānā, *v. t.* to hem, to hawk.

Khānmān, *n.* household furniture, house, family.

Khānsmān, *n.* a house steward, butler.

Khāpsī, *n. f.* cough, purān—, *n.* loose cough. *sūkhī*—, *n.* a dry cough.

Khāpsnā, *v. i.* to cough.

Khāpsch, *n. f.* a splinter.

Khāpschehl, *n. f.* a bamboo slit.

Khāpnā, *v. t.* to destroy, to make away with; to mix things of a bad quality with better. [*to die.*]

Khāpnā, *v. i.* to sell, to go off, mix with;

Khāppar, *n.* an earthen cup used by Jogis, the vessels in which the blood of a victim is offered; chafing-dish—

bbarnā, *v. i.* to make a blood-offering, *Khārā*, *n.* a tile. [*to give alms.*]

Khāprāl, *n. f.* a tiled roof or house.

Khāpri, *n. f.* an earthen frying-pan

Khāptā, *n.* a broken tile; a slice of mango; bones of fish.

Khār, *n.* coarse grass for thatching straw

Khār, *n.* saltiness, barrenness, alkali, po-

Khār, *n.* an ass. [*tash*]

Khār, *n.* a thorn, a thistle, bramble; a spur; a cock's spur.

Khārā, **Khāri**, *a.* salt, brackish.

Khārā, *a.* pure, prime, best sort, genuine, honest, candid.—*khōtā*, *a.* good and bad.—*khel*, *n.* plain dealing.—*pan*, *n.* honesty, candour, sincerity.

Khārā, *a.* erect, upright, standing, steep, perpendicular. *ad.* at anchor, moored,

aground.—*khēt*, *a.* a standing crop, a vertical plane.—*k. v. t.* to raise, to place to stay or stop, to stick up, to place,

erect, to erect, to procure a fictitious person for some purpose.—*h. v. t.* to stand, to stay, to remain standing, wait.

Khārāb, *a.* bad, evil, depraved, wicked, ruined, depopulated, deserted, abandoned, lost, miserable.—*hāl*, *n.* wretched, distressed.—*k. v. t.* to deprave, spoil,

corrupt, vitiate, mar, ruin, waste, depopulate, to lay waste, to desolate.—*khasta*, *a.* ruined, desolated.—*ātī*, *n.* a rake, a debauchee.

Khārābī, *n. f.* badness, depravity, destruction, mischief, an ill or evil, wickedness, ruin, desolation, evil.—*mag* *ā*, *v. t.* to put one in difficulties.

Khārād, *n. f.* a lathe.

Khārādī, *n.* a turner.

Khārādnā, *v. t.* to run in a lathe, to turn, to become sharp

Khārāhind, *n. f.* stink.

Khārāhrā, *n.* a currycomb.

Khārāi or **Khārāpan**, *n. f.* rectitude, honesty, candour.

Khārākā, *n.* a crashing noise.

Khāraknā, *v. i.* to rustle, to clank

Khāranjā, *n.* masonry in which bricks are placed on their sides or end.

Khārāw or **Khārāw**, *n.* patters (wooden)—*dār*, *n. f.* a kind of wooden shoe.

Khārāl, *n.* a stone for grinding, medicine, a mortar.—*k. v. t.* to grind very fine.

Khārāsh, *n. f.* scratching, scraping, *ca-*

Khārāb, *n.* a million million. [*coriaria.*]

Khārāb, *n. f.* clatter, clash.

Khārābāhāb, *n. f.* tumult, uproar, noise of horse's feet.

Khārābāz, *n.* a musk-melon.

Khārāb, *n.* expenditure, spending, disbursement, outgoing.—*h. v. t.* to be expended.

Khārāb, *n.* expense, costs of law-suits

Khārābī, *n. f.* price of stupration

Khārādāl, *n.* mustard, mustard-seed

Khārādār, *a.* thorny, having a beard

Khāyē khāyē, *ad.* soon, immediately, presently, quickly.

Khārē khūrē, *a.* without commission

Khār, *n.* sword.

Khārāgūsh or **Khārāh**, *n.* a hare, a rabbit.

Khārī, *a.* salt, brackish —*namak*, *n.* alkali salt, a kind of sulphate of soda.

—*pan*, *a.* brackishness. [*mlay.*]

Khārī, or **Khārī**, *n. f.* meanness, ignominy

Khārī, *n. f.* a creek, a gulf.

Khārīd, *n. f.* bought; purchased.—*farokht*, buying and selling, trad.—*bā*

mol, *n.* prime cost, *khush*—, *n.* a bargain, private sale.

Khārīdā, *a.* purchased, bought.

Khārīdār, *n.* a purchaser; a buyer.

Khārīdārī, *n. f.* buying, purchasing.

Kharidná, *v. t.* to purchase [vest.
Kharif, *n. f.* autumn, the autumnal har-
Kharj, *n.* being out, external, out, with-
 out, outcast, exempt, ousted.—*k*, *v. t.*
 to exclude, to expel, dispossess.
Kharjia, *n.* what is excluded or excepted
Kharji, *n.* a seducer, a rebel.
Kharish, *n. f.* the itch, scab.
Kharishi, *n.* itchy, scabby. [pocket.
Kharisá, *n.* a receptacle; a letter bag, *a*
Khariyá, *n.* chalk—*pherná*, *v. t.* to white-
 wash
Kharj, *n.* the bass (in music)
Kharká, *n.* a toothpick, clatter, rattle.
Kharikhar, *n. f.* purring (of a cat), snor-
 ing.—*k*, *v. t.* to purr.
Kharikhará, *a.* rough. [jarring.
Kharikharábat, *n. f.* a creaking, rattling.
Kharikhariyá, *n.* a kind of conveyance.
Kharikhasa, *n.* a riot, quarrelling.
Kharimast, *a.* stupid *a* rake
Kharimasti, *n. f.* baseness, wickedness.
Khar-muhrá, *n.* the small shells called
kauris.
Kharráta, *n.* snoring.—*m*, *v. t.* to snore.
Khartum, *n.* the proboscis of an elephant.
Kharúá, *n.* a coarse kind of red cloth.
Khas, *n.* the name of a grass.
Khasam, *n.* a husband.
Khasáil, *n. pl.* habits, virtues, talents.
Khasák, *n.* sweepings, chips.
Khasikhash, *n. f.* poppy-seed.—*barábar*,
 very little.
Khashm, *n.* anger, passion, rage.
Khasd, *n.* a castrated goat.
Khasis, *a.* puerile, sordid, avaricious.
Khaslat, *n. f.* habit, custom; quality,
 mode, disposition, nature. *bad*—, *n.* an
 ill-disposed person.
Khasotná, *v. t.* to pull the hair; to scratch.
Khasrá, *n.* a village account, a day-book.
Khasá, *n.* private, personal; special; pro-
 per, peculiar, best, chief; very favorite,
 elect.—*kar*, *ad.* especially, particularly,
 emphatically.—*o* *ámm*, *n.* the public.
Khasáa, *a.* excellent, noble, pure, good,
 charming, nice, fine *n.* food.
Khasasiyat, *n. f.* quality, innate property,
 attribute, natural disposition.
Khasa, *n.* wounded, sick, infirm.
Khat or **Khatiyá**, *n. f.* a bedstead.—*khatpó-
 lá*, *n.* a household goods.—*se utár i*, *v. t.*
 to take down a dying man from his
 bed.—*se lag j*, *v. i.* to be bed-ridden.
Khatá, *n. f.* daily account, waste-book;
 eating; *a.* expensive, costly.
Khatá, *n. f.* a mistake, error, fault, crime,
 —*k*, to err, to miss, to blunder.—*kar*,
 or *wár*, *a.* faulty, guilty.—*gárl*, *n. f.*
 guilt.
Khatáí, *n. f.* acidity, sourness; an acid.

Khatáká, *n.* a crash. [pale.
Khatakná, *v. t.* to rankle, to pierce, to
Khatápatá, *n. f.* wrangling.—*h*, *v. t.* to
 quarrel [ful, dangerous.
Khatar, *n.* danger, risk.—*nák*, *a.* light-
Khatás, *a.* sourness, acidity
Khatavul, *n.* an account of village land.
Khat biná, *n.* a bed-weaver.
Khatí, *n.* a carpenter
Khatimá, *a.* conclusion, end.
Khatir, *n. f.* the heart, mind; account,
 sake, behalf.—*azurá*, *a.* offended, sor-
 rowful.—*dárl*, *a. f.* encouragement,
 comfort.—*dárl k*, *v. t.* to comfort, to
 encourage, entertain.—*jama*, *a.* collect-
 ed, comforted, at ease. *n.* encourage-
 ment, confidence, content.—*jamaí*, *n.*
 comfort, confidence, composure.—*k*, *a.*
 to study the interest.—*kiwásh*, *a.*
 agreeable, satisfactory.—*an*, *ad.* for
 one's sake, as a favour.
Khatiyáná, *v. t.* to enter in the ledger.
Khatká, *a.* apprehension, suspicion, doubt,
 suspense, sound of footsteps.—*lagna*,
v. t. to fear, apprehend. *be*—, *ad.* with-
 out fear; easily.
Khatkáná, *v. t.* to knock, to rap, to rattle
 (a door, &c.) *a.* rapping, thumping, rat-
 tling. [perplexing.
Khatkhat, *n. f.* noise, sound. *a.* difficult.
Khatkhatáná, *v. t.* to knock, to tap, to
 pat, to rap.
Khatm, *n.* end, finish; conclusion;—*s* *fin-
 ished*—*k*, *v. t.* to conclude, finish, com-
 plete.—*tak pahuncháná*, *v. t.* to bring
 to a termination, to put an end to, to
Khatmal, *n.* a bug. [close.
Khatmishá, or **Khatmishá**, *a.* a mixed
 taste of sour and sweet [cucurbit.
Khatna, *n.* circumcision.—*k*, *v. t.* to cir-
Khatpóá, *n.* a small bedstead
Khatpat, *n. f.* wrangling, contention,
 quarrel.
Khatra, *n.* danger, fear, risk, venture.—
men d, *v. t.* to endanger, to risk, to ven-
 ture.—*rafá k*, *v. t.* to ward off danger
Khatrág, *n.* unnecessary work, wrangling.
Khatráni, *n. f.* the female of *Khatari*
Khatt, *n.* a letter, epistle, writing, hand-
 writing; heard.—*b*, to shave the beard.
banwárd, *v. i.* to come to shave the
 beard.—*hitábat*, *n. f.* correspondence.
intiwá, *n.* the equator.—*i jadí*, the
 tropic of Capricorn.—*i jufí*, *n.* a large
 hand-writing.—*i cartáp*, *n.* the tropic of
 Cancer.—*i mitawásh*, *n.* a parallel line.
i mustaghá, *n.* a straight line.—
zunhaná, *n.* a curved line.—*men-mi-
 kínd*, *v. t.* to forge a hand-writing.—*sh-
 kasta*, *n.* a running hand.
Khattá, *n.* a cavity in which grain is kept.

Khattá, *a.* acid, *n.* sour, a citron.—**chúk**, *a.* very sour.—**h**, *v. i.* to turn sour—**j**—**h**, *v. i.* to be offended, displeased.—**ag**, *n.* the herb sorrel.

Khattá, *n.* a vegetable dealer.

Khattí, *n.* a Hindú caste.

Khattá, *n. f.* madam, matron, lady.

Kháá, *n.* a glutton.—**uráá**, *a.* prodigal, extravagant.

Khauf, *a.* fear.—**k**, *v. i.* to fear.—**meq d**, *a.* threaten, alarm.—**nák**, *a.* frightful, terrifying; frightened, afraid, terrified.

Khaulan, *n.* boiling. [**heat**.]

Khasiná, *v. i.* to boil, to be agitated by **Khauf**, *n.* the marks which Hindús make on their foreheads with ashes. [**hair**.]

Khauf, *n.* the rot, the falling off of the **Khauf**, *n.* purposing, considering.

Khawar, *n.* the west, but often used by poets for the east, also for the sun.

Khawari, *a.* solar, western; also eastern.

Khawiss, *n. pl.* grandees; qualities; *a.* page.

Khawind, *n.* lord, master, husband.

Khawindí, *n. f.* dominion, mastership, authority, kindness.

Khasiná, *n.* treasury, a magazine, granary, reservoir, treasure.

Khasánchezi, *n.* a treasurer, cashier.—**garí**, *n.* treasurership, cash-keeping.

Khasiná, *n.* a treasury.

Khedná, *v. i.* to run after, to pursue, to chase, *a.* persecute.

Khel, *a.* play, game, sport, fun, pastime, frolic.—**bachí lunzá larkon ká**, *n.* child's play.—**barháá k**, *v. i.* to disturb a game.—**ngáfná**, *v. i.* to spoil one's business or sport.—**khelná**, *v. i.* to play at a game.—**kíníná**, *v. i.* to play with—**kúd** *n.* skipping and dancing, play.—**samajhná**, *v. i.* to regard as easy.

Khelá khayá, *a.* experienced, knowing.

Khelná, *v. i.* to play, to sport.

Khemkhal, *a.* health.

Kheoná *v.* **Kheoná**, *v. i.* to row, to paddle.

Khep, *n. f.* a trip, a voyage, load, cargo.—**bharná yá kátrá**, *n.* to load.

Kherá, *n.* a hamlet, small village.

Kherí, *n. f.* a kind of iron or steel.

Khes, *a.* a kind of cloth.

Khet, *n.* field, a field of battle; ground.—**chikhoná**, *v. i.* to see from battle.—**k**, *v. i.* to appear, rise.—**ultivata**, till.—**ká máná**, *v. i.* to measure land.—**nikádná**, *v. i.* to clear land.—**r**, to be killed in battle.—**wáá**, *n.* a husbandman.

Khattí, *n. f.* husbandry. *a.* arable.—**bári**, *n.* husbandry, agriculture.—**k**, *v. i.* to till, cultivate.

Khowá, *n.* a fare, passage-money, crossing a river.

Khowat, *n.* a caste of boatmen, rower, record of village shares.—**dár**, *n.* the holder of a share in a co-parcenary village.

Khieháí, *n. f.* pulling, tugging [**laga**.]

Khieháá, *n.* drag, pull, draught, tenuity, tightness.

Khieháwat, *n. f.* drawing, attraction; tightness, firmness.

Khieho khieho uhná, *v. i.* to be dragged out [**to be extracted**.]

Khiehá, *v. i.* to be pulled, to be drawn.

Khiehará or **Khieharí**, *n.* a kind of food.

Khiehrí, *n. f.* earnest money given to dancing women when they are engaged for entertainments; a mixed heap of gold and silver coin; a barbarous mixture of two languages.—**pakáná**, *v. i.* to be hatched (a plot).—**pakúá**, *v. i.* to hold counsel, plot.

Khiehwáná, *v. i.* to cause to draw, &c.

Khidmat, *n. f.* service, attendance, employment, ministry, office, duty, use.—**gár**, *n.* a butler, a servant.—**guzár**, *n.* servant.—**guzarí**, *n.* service.—**k**, *v. i.* to serve, to attend.

Khidmatí, *n.* servant, attendant. *a.* employed, in use.

Khifiat, *n. f.* lightness, want of dignity; disgrace, shame.—**uáhná**, *v. i.* to suffer.

Khijálat, *n. f.* shame. [**fer a slight**.]

Khijáná, *v. i.* to vex, to tease, to irritate.

Khi, *n. f.* parched rice.

Khiláí, *n.* opposition, contrary to; falsehood, lie, against, contradictory, in opposition, bar—, *ad.* against, adverse, in opposition.—**h**, *v. i.* to oppose, to make against.—**í** **dastúr**, *n.* irregular, informal, contrary to custom.—**kalud**, *v. i.* to contradict, prevaricate.

Khiláfat, *n. f.* royalty, the act of being successor to Muhammad.

Khiláí piláí, *n. f.* charge of maintenance.

Khiláí, *n.* a toothpick; defeat in a game.

Khiláná, *v. i.* to feed; to cause to suffer, to cause to take (an oath); to cause to play; to amuse, to play with, to charm.

Khilandrá, *a.* playful, frolicsome.

Khilár, *a.* playhouse; an adulterer.—**pan**, *n.* playfulness, wantonness.

Khiláí, *a.* playhouse, sportive.

Khilat, *n.* a dress, a robe of honour.—**d**, *v. i.* to invest with a robe of honour.

Khiláí, *n.* giving to eat, feeder.

Khilamá, *v. i.* a plaything, a toy.

Khil j, *v. i.* to blossom, to bloom, to laugh, to be delighted.

Khikhí, *n.* laughter, titter, giggle.

Khikhídná, *v. i.* to laugh heartily; to giggle, to titter.

Khili, *n. f.* jest, joke, humour.—**shup uráá**, *n.* to make a fool of.—**k**, *v. i.* to joke.

Khilná, *v. i.* to blow (as a flower), to bloom; to burst open, to be delighted; to laugh.

Khilqat, *n. f.* the creation, people, the world. *qib ul—*, *n.* a strange creature, a monster. [al.]

Khilqi, *a.* natural, inherent, constitution. **Khilwat**, *n. f.* retirement; solitude; a closet, a private conference.—**khána**, *n.* a place of retirement, a private apartment, closet,—*ke waqt*, during one's privacy. [confidant.]

Khilwatí, *n.* a hermit, an intimate, a Khinehnd, *v. i.* to draw

Khinehwaq, *n. f.* drawing, tightening.

Khinehwaná, *v. t.* to cause to draw or pull; to draw, to tighten.

Khir, *n. f.* rice-milk

Khirá, *n.* a cucumber

Khirad, *n. f.* intellect, sense, wisdom

Khiráj, *n.* tax, duty, revenue, tribute—*laganá*, *v. t.* to tax, to assess.

Khirámán, *n.* walking in stately manner.

Khirki, *n. f.* a window, casement, wicket.

Khirman, *n.* harvest; a barn.

Khirs, *n.* a bear.

Khiná, *n. f.* name of a tree and its fruit.

Khis, *n.* loss; grin, slurp.

Khisá, *n.* a rubber, a hair glove.

Khisak j., *v. i.* to slip away, to steal away, to slide. [off, to slip away.]

Khisakná, *v. i.* to stir, to slip, to sheer

Khisará, *n.* loss, damage.

Khisat, *n. f.* luck.

Khisiyáhat, *n. f.* vexation, fretfulness.

Khisiyáná, *v. i.* to become displeased or vexed, to be angry,—*k.* *v. t.* to put to the blush,—*ho j.*, *v. i.* to be abased

Khisiyánpán, *n.* vexation, fretfulness.

Khisikáná, *v. t.* to remove, to shove away.

Khisikhisiná, *v. i.* to grind the teeth.

Khis aikáná, *v. i.* to grin.

Khisat, *n. f.* stinginess.

Khisáb, *n.* a title.—*k.* *v. i.* to address, speak to.

Khisá, *n.* a plot of land, region, country.

Khiyál, *n.* imagination, thought, apprehension; delusion, vision, whim.—*k.* to imagine, to fancy, to think—*parná*, to pursue an object.

Khiyálí, *a.* fanciful, capricious, fantastical.—*puísá pakíná*, *v. t.* to build castles in the air. [abraded.]

Khiyáná, *v. i.* to be worn away, to be **Khiyánat**, *n. f.* perfidy, treachery, knavery, embezzlement.—*k.* *v. t.* to embezzle, misappropriate. i.—*mujrimána*, *n.* criminal breach of trust.

Khiyár, *n.* a cucumber; choice.

Khisá, *n.* a black tincture for the hair.—*laganá*, *v. t.* to apply hair-dye.

Khisig, *n.* autumn, the falling of the leaves

Khiyáratá, *n.* cucumbers (of two kinds).

Khisar or **Khis**, *n.* name of a prophet.

Kho, or **Khá**, *n. f.* habit, custom, disposition, nature.—*bo*, *n. f.* ways, manners.—*d.* to habituate, to adopt a habit, to introduce a custom, to accustom.—*gar yá girista*, *a.* accustomed, used to.—*parná*, *v. t.* to become a habit, grow upon.

Khod, *n.* milk inspissated by boiling. [one.]

Khod, *n.* a helmet.

Khod-bewád, *n.* search, inquiry.

Khodáná, *v. t.* to cause to dig, to cause to engrave.

Khodará, *a.* pock-marked, pitted

Khodná, *v. t.* to dig, to delve, to hollow.

Khogir, *n.* a saddle on which the shafts of an ikká rest.—*doz*, *n.* a saddle-maker for an ikká horse.—*ki thartí*, rags, rubbish, sweepings.

Khoj, *n.* a cavern, abyss, a pit.

Khoi, *n.* the dry part of sugarcane after pressing out the juice; husk, skin.

Khoj, *n.* search, inquiry, quest, trace.—*laganá*, *v. i.* to trace, to search, to discover.—*mitáná*, *v. t.* to leave no trace, destroy the foot prints.—*mitná*, *v. i.* to come to naught.—*nikáná*, *v. t.* to trace stolen property.—*k.* *v. t.* to search for, to inquire after, to seek

Khoja, *a.* a eunuch.—*k.* *v. t.* to emascu-

Kho j., *v. i.* to be lost. [late.]

Khoj, *n.* a detective. [gator.]

Khojiyá, *a.* a searcher, inquirer, investigator.

Khojkar aikáná, *v. t.* to buy experience.

Khojhlá, *a.* hollow, excavated.

Khoi, *n.* a caud, a sheath; hollow, a cavity, the body of a boat.—*chapháud*, *v. t.* to cover, encase.

Khoíná, *v. t.* to open, to hose, to shine, untie, to disclose, to reveal to uncover; to explain; to unfold, to solve, to unravel; to set sail.

Khoná, *v. t.* to lose, to part with, to waste, to squander.

Khopá, *n. f.* a cut or rent in cloth.

Khopchá, *n.* a thrust; the clothes of a woman so arranged in front as to make a pocket for holding grain.—*m.* to stab, to spear; to gore.

Khonehd, *n. f.* a present given to a barber when he goes to invite guests; part of grain taken as pay by the person who

Khopdí, *a.* toothless [patches it.]

Khopná, *v. t.* to stuff, to cram [loom.]

Khopi, *a.* blemish, defect; flaw, decay. **Khopá**, *a.* deficient, adulterated, false, deceitful; *n.* a test-pin.

Khop, *n. f.* a rent, fissure; a long stitch.—*bhárd*, *v. t.* to stitch, taste,

Khopá, *n.* the hair of the head braided and tied up on top of the head.

Khoprá, *n.* the kernel of a coconut.

Khopri, *n.* the skull, pate *aundi*—, *n.* ill-disposed or rude man.—*kha j.* *v. t.* to spend another's property, to weary by overmuch talk.

Khosá, *n.* having little or no beard (a man).

Khosha, *n.* a cluster, bunch, an ear of corn.—*chín*, *n.* a gleaner, a recipient of a benefaction.—*chíní*, *n.* *f.* gleaning

Khosná, *v. t.* to tuck in, to push in, to cram, insert. [*v. t.* to do harm to.

Khot, *n.* a blunder, vice, blemish.—*k.*

Khotá, *n.* perfidious, counterfeit, base (us coin), false, defective.—*betá*, *n.* undutiful son.—*khará dekhná*, *v. t.* to distinguish good from bad.—*sikká*, *n.* false

Khotá, *n.* *f.* perfidy, faleness.—[coin

Khotí hundi, *n.* *f.* a fraudulent note or bill.—*kahná*, *v. t.* to speak against, backbite, abuse.—*kharí*, *n.* abusive language.—*kharí suudná*, *v. t.* to abuse one.

Kháb, *n.* good, excellent, well, beautiful, pleasant, amiable.—*ad*, *ad.* very much. *ad* well done! very well!

Khábání, *n.* *f.* an apricot.

Khubná, *v. t.* to affect, to penetrate, to stick into; to adorn. [pleasantness.

Khubí, *n.* *f.* beauty, goodness, excellence,

Khubérat, *n.* beautiful, handsome.

Khubérati, *n.* *f.* beauty, handsomeness.

Khad, *pron.* self, own, personal.—*ba daut*, you, your worship, sir; his majesty, your majesty.—*ba khud*, of thine, his, &c., own accord, of itself, voluntarily.—*bín*, *n.* conceited, vain.—*bíní*, *n.* vanity, pride.—*garaz*, *n.* selfish, self-interested, designing.—*garaz* *n.* selfishness.—*kushi*, *n.* suicide.—*kushi k.* *v. t.* to commit suicide.—*matlabí*, *n.* selfish.—*mukhtár*, *n.* independent.—*parast*, *n.* self-conceit.—*parasti*, *n.* self-sufficiency, self-conceit.—*pasand*, *n.* self-complacent, self-conceited.—*rá*, *n.* self-conceit.—*rái*, *n.* a self-conceit.—*rau*, *n.* wild, spontaneous.—*rar*, *n.* wilful, wayward, obstinate, independent.—*sári*, *n.* *f.* obstinacy, independence

Khuda, *n.* God.—*etáá*, *n.* the most high God.—*háiz*, God the protector; adieu, farewell.—*ká ghar*, *n.* heaven; place of worship. *Khindá kárke*, *n.* with difficulty.—*na khwastá*, God forbid.—*parast*, *n.* God-worshipper.—*parasti*, *n.* *f.* the worship of God.—*tara*, *n.* fearing God, virtuous.—*tará*, *n.* *f.* the fear of God

Khudí, *n.* *f.* godhead, divinity. *n.* divine.

Khindá, *v. t.* to cause to dig

Khadáwán, *n.* possessor, lord, master.

Khadáwání, *n.* *f.* sovereignty, lordship, providence.

Khadáya, *int* O God! O Lord!

Khadí, *n.* *f.* the spaces in a necessary, between the brick partitions; the space from which a tooth has fallen out or been extracted; the top of the head when the hair is shaven off.

Khadná, *v. t.* to be dug, to be engraved.

Khadwáná, *v. t.* to cause to drive, dig, engrave or carve. [privately, secretly.

Khadíyá, *n.* hidden, concealed, secret. *ad*: **Khadíyá**, *v. t.* to itch, to tickle, to scratch.

Khají, *n.* *f.* the itch

Khák, *n.* *f.* a hog, swine.

Khukh, *n.* poor, empty; penniless.

Khulá, *n.* open.

Khulá, *n.* *pl.* of *khálifa*, successors, the caliphs

Khuláná, *v. t.* to cause to open.

Khuláa, *n.* conclusion, inference, *morak*, sum *n.* spacious, roomy.—*h.* to be manifested, to become known. *ad*. explicitly, clearly, plainly, separately.—*k.* *v. t.* plain, make clear.—*yih hai*, the point is this.

Khule makán, *n.* a house in an open, airy situation.—*bandop*, *ad* free, at liberty; at large.—*khazáná*, *yá* *maidán*, *ad* openly, expressly.

Khul Khulá, *n.* *i.* to practice vice openly.—*ke baishlá*, *v. t.* to sit at ease.—*ke*, *ad* openly, freely, at leisure, to one's satisfaction.

Khulná, *n.* *i.* to open, to be opened, to be revealed, to be untied or unfolded, to be disclosed or uncovered, be let loose or be loose; to be dispersed, to clear up.

khúkh—*v. t.* to satisfy one's appetite.

Khuld, *n.* eternity, paradise.

Khulq, *n.* nature, quality, good disposition, civility, politeness.

Khulwáná, *v. t.* to cause to be opened.

Khum, *n.* a jar.

Khumár, *n.* sickness, headache, the effects of drinking.—*álúda*, *n.* *f.* intoxicated; languid, drooping.

Khumári, *n.* *f.* drunken; languishing.

Khún, *n.* blood; murder; killing.—*álúda*, *n.* stained with blood, bloody.—*ánkhog meg utará*, *n.* *i.* to be bloodshot with rage.—*bigará*, *v. t.* to be leprous.—*h.* to be assassinated or murdered, to be committed.—*ká piyará*, *n.* blood-thirsty.—*k.* *v. t.* to assassinate, to kill, to murder.—*kharába*, *n.* bloody work.—*nikáiná*, *v. t.* to bleed, cause blood to flow.—*piná*, *v. t.* to forbear, to restrain one's anger.—*rrá*, *n.* *f.* blood-shed slaughter, carnage, massacre.—*sir pát charlá*, *n.* to be distracted by assami

meting a person.—*unfild k*, to be unkind, bloody.—*sikh j*, *v. i.* to frenzied, curdle (one's blood).

Khushé or **Khusha**, *s.* a small tray.

Khushidá, **Khushidá**, *s.* hollow of a tree.

Khushí, *s.* a murderer, *s.* sanguinary.

Thug khug k, *v. i.* to cough. [bloody.

Khush, *s.* animosity, spite; malice, anger.

Khushí, *s.* a corner, an angle.

Khushí, *s.* a tent-pin, a pin a peg.—*so*

bandhna v. i. to be tied, wedded.—*he*

bal kúdná, *v. i.* to presume on another's

protection.

Khushí, *s. f.* a peg; a pin; the root ends of the stalks of grain.

Khushuk, *s.* cold, temperate; fortunate.

Khushuki, *s.* coldness, prosperity.

Khur, *s.* a hoof; coughing.

Khuraahna, *v. i.* to scrape, scratch.

Khuraáft, (*pl*) a fable, tale, romance.

Khuraí, *s.* food, eatables, one meal, one dose (of medicine). [subsistence-money.

Khuraí, *s.* daily allowance of food;

Khurañ, *s.* a scab or scale

Khurañt, *s.* very old, experienced.

Khurehan, *s. f.* pot-scrapings.

Khurda k, *v. i.* to change money.

Khurdani, *s. f.* provisions, eatables,

Khurdi, *s. f.* minority, littleness, small-

Khurda, *s. f.* porcelain [ness.

Khurish, *s.* food, fare, victuals. [shoe.

Khuri, *s. f.* a cloven (foot), the heel of a

Khurji, *s. f.* a wallet, a sack. [rough

Khurkhurá, *s.* rough—*k*, *v. i.* to make

Khurma, *s.* a date; sweetmeat. (grass.

Khurpa, *s.* an instrument for cutting

Khurpi, *s. f.* a scraper, a weeding-knife,

a grass-cutter's knife.

Khurra, *s.* a bedstead without mattress or

bedding; *s.* rough

Khurrami, *s. f.* pleasure, gladness, mirth.

Khursand, *s.* happy, contented.

Khushad, *s.* the sun.

Khurj, *s.* issue, eruption, excretion.

Khusar-phusar, *s.* whispering—*k*, *v. i.* to

Khusar, *s.* father-in-law [whisper.

Khusar, *s.* a decrepit old man; owl

Khusa, *s.* pleased, delighted, pleasant,

good, willing, cheerful, gay, glad, hap-

py, contented, merry—*amad*, *s.* flat-

tery.—*amad*, *s.* a flatterer—*amad k*, to

flatter, to compliment—*á*, to be agree-

able or pleasing; to be acceptable to;

to be delightful—*áwáz*, a sweet voice

—*hách*, *s.* one newly settled, a tem-

porary resident.—*bagán*, a eloquent,

an orator—*bayán*, *s.* eloquence, rhe-

toric, oratory—*hó*, *s.* fragrant, sweet-

smelling, odouriferous, perfume, odour

—*húdar*, *s.* odorous, fragrant—*dá-*

man, *s.* mother-in-law.—*dil*, *s.* happy,

pleased, delighted, cheerful—*hái*, *s.*

happy, in pleasant circumstances.—*h*, *v. i.*

h, to be pleased, to rejoice.—*k*, to gratify,

to please, to delight, to amuse, to re-

joice.—*khari*, *s. f.* glad tidings, good

news—*khari*, *s.* paying ready money.

—*khatt*, elegant writing—*libás*, *s.* well

clad—*khulq*, *s.* pulita.—*masa*, *s.* deli-

cious.—*nawis*, *s.* a fine penman.—*na-*

má, *s.* pleasant to the sight; beautiful,

neat, pretty.—*o khurram*, *s.* cheerful,

gay—*poshák*, *s.* well-proportioned.—

qatá, *s.* well-shaped.—*rang*, *s.* pleasing

colour.—*rú*, *s.* beautiful—*taba*, *s.*

jocular, merry—*tabáí*, *s. f.* jocular-

ity, mirth.—*talab*, *s.* bond of flattery.

taqir, *s.* eloquent—*tarásh*, *s.* well-

made, elegantly cut or shaped.—*waqt*,

s. happy, pleased, delighted—*waqtí*, *s. f.*

happiness—*záqa*, *s.* high flavoured,

delicious.

Khusi, *s. f.* delight, pleasure, mirth, joy,

gaiety, happiness, gladness; will, choice,

appt.—*ad. of one's own accord, vol-*

untarily—*khushi ad*, *ad* with pleas-

ure, cheerfully, gladly; joyfully.—*ma-*

aná, *v. i.* to enjoy, make merry, to

please one.—*men á*, *v. i.* to be pleased.

Khusk, *s.* dry, withered.—*maz*, *s.* dull,

foolish.—*adí*, *s.* a year of drought.

Khuska, *s.* boiled rice.

Khuski, *s. f.* dry land, dryness

Khusés or **Khusáan**, *ad.* particularly,

especially.

Khusmat, *s. f.* enmity, strife.

Khusaiyat, *s. f.* peculiarity, special pro-

Khutáí, *s. f.* perfidy, falseness, perty.

Khutakná, *v. i.* to nibble, to come out of

Khutápá, *s.* perfidy, falseness. [a shell

Khutába, *s.* a sermon delivered after di-

vine service every Friday, an essay.

Khutbat, *s. pl.* serious, essays, speeches

Khwáb, *s.* sleep, a dream—*dekhná*, to

dream—*ghá*, *s.* bed room, sleeping a-

partment.—*khayál*, *s.* a spectre, phan-

tom, delusion

Khwáh or **Khwáhán**, *in comp.* wishing,

desiring, *c.* either, or whether.—*ma-*

yá-ma-, *s.* willing, or not willing;

Khwáhar, *s. f.* mother. [certainly.

Khwáhish, *s. f.* desire, wish, will, incli-

nation—*k*, or *rukhná*, to wish, to de-

desire—*maná*, *s.* desirous.

Khwája, *s.* man of distinction, a gentle-

man—*sará*, *s.* a eunuch

Khráy, *s.* a tray.—*posh*, *s.* a tray cover.

Khwáy, *s.* comp reader

Khwánda, *s.* having the knowledge of

reading and writing; read, learned.

Khwázi, *s. f.* darkness, difficulty.—*k*, *v. i.*

to expose one; fall out.

Kiahti, *n* *f* a vessel, boat, a tray; a baggar's plate or pot.—**bán**, *n* a boatman, sailor.—**chalaíná**, *v* *t* to row a boat.
Kishtkari, *n* *f* husbandry, agriculture
Kial, *inflect* of **Kol**, some, any.—**na-din**, *n*, sometime or other, one day.—**na-kial tarah** *se*, somehow, some way or other.—**qadar**, *ad* any part, a certain quantity, a little.—**tarah**, *yá* *taur* *se*, somehow, in some manner.
Kit, *ad*, where whither.
Kit, *n* the drops of oil in a lamp, or that
Kitáb, *n* *f* a book collected in a *hauqa*.
Khába, *n* a writing, title page
Kitábat, *n* *f* the profession of a copyist.
Kitábi, *n* *f* of a book.
Kitná or **Kuttá**, *pr*, how many? how much? some, several.—**hi**, howsoever, howsoever *u* *uch* or many.
Kiwánch, *n* name of a plant.
Kiwár or **Kiwárá**, *n* a door.
Kiyá, *past part* or *n*, done, made.
Kiyári, *n* *f* a garden bed or plot.
Ko, *pron*, who? *postpos* to, for
Kohs, *n* wooden mallet.—**kari**, *n* thumping, beating, beating mortar.—**kári** *k* *v*.
Kohi, *n* *f*, a cabbage [*t* to beat severely].
Kodak, *n* a youth, a boy
Kodo, *n* *f*, name of small grain.—**deke parhá**, *v* *t* to get a cheap and inferior
Kodá or **Kolá**, *n* charcoal. [*education*.
Koft, *n* *f* vexation, grief, anguish.
Kofta, *n* pounded meat, name of a dish.
Koh, *n*, a mountain, hill.—**Kát**, *n*, Mount Caucasus. [*lock* or camel.
Kohán, *n* the hump or hunch of a bull.
Kohá, *n*, a small mountain, a hill.
Kohi, *n*, or of relating to the mountains.
Kohistan, *n* a mountainous country.
Kohistán, *n* hilly, mountainous, *n*, mountain.
Kohrá *parná*, *v* *t* to be loggy. [*tainers*
Kol, *pr*, any one, anybody, some one, or somebody.—**dun** *metp*, soon, shortly, immediately.—**koi**, *ad* rare, scarce, a few.—**nahis**, nobody.—**na**—, somebody or other, some one or other.
Koká, *n* foster brother or sister.
Koka, *n*, *f* a small nail, tack.
Kohi, *n* or of relating to the mountains
Kokh, *n*, *f* the womb, the abdomen.
Kokilá, *n*, *f*, black cuckoo.
Kol, *n*, a creek, a bay, a haven, a harbour, any long narrow passage; name of a tribe of mountaineers.
Koláhal, *n*, noise, tumult, quarrel.
Kolhá, *n*, an oil press.—**ke** *hai* *ki* *tarah* *phirná*, *v* *t* to work very hard.—**metp** *pirvá* *d*, to macerate in a press. *an*.
Komal, *n*, soft, placid, tender, mild. [*ness*.
Komaltá, *n*, *f*, softness, mildness, tender.
Komai, *n*, a young shoot.

Komá, *n* corner, angle.—**dár**, *n*, cornered, angled.
Koghná, *v* *t* to stuff, to cram, to teach
Koppal, *n*, a rod [*in*; prick, stab.
Kop, *n* rage, passion, anger
Kopi or **Kopwán** *k* *v* *t* to courage.
Kopin, *n*, *f*, a cloth worn between the legs.
Kor, *n*, edge, border, margin, side *a* blind.—**kasar**, *n* defect, deficiency.—**kasar nikálná** *v* *t* to make up a defect.—*em* *y*, correct a defect.
Korá, *n*, new, unused, fresh, unbleached.—**bachna**, *v* *t* to escape unhurt.—**kágar**, *n* blank paper.—**puñá** *n* *maidenhood*, virginity.
Korá, *n* a whip.—**k** to whip; to reduce to obedience, chastise.—*in* to lash.
Korh, *n* *f* the leprosy.—**chuná** *yá* *taishná*, *v* *t* to suffer from leprosy.
Korhi, *n* a leper.
Korí, *n*, a Hindu of the weaver caste.
Kori, *n* *f* a score, I went.
Korash *baja* *l*, *v* *t* to salute, pay one's respects.
Koro, *n* a raft, end of a sieve, a cuff.
Kos, *n* two miles, a piece added to the
Koshish, *n* *f*, endeavour, effort, attempt, application.—**k**, to endeavour to attempt, to make an effort, to strive.
Kosná *v* *t* to curse. [*keep* at a distance.
Koson *bh* *gán* *yá* *dár* *t*, *v* *t* to fly far off.
Kot, *n*, a fort, rampart; ten milhans.—*h* *vidár*, *n* a pay sergeant.
Kotáh, *n* short, little, small, brief; mean.
Kotahi, *n* *f* deficiency, neglect.
Kotal, *n* spare horse or palki.
Kothá, *n* in upper story, a house having two stories; store house, granary, barn; the belly, stomach.—**bigarú**, *n*, *t* to be deranged (stomach or wouls).
Kothi, *n* *f* a small dwelling; a warehouse, factory; a banking house; the chamber of a gun, the curved trunk of a well.—**giláná**, *v* *t* to sink a cart.
k, *v* *t* to open a banking house, *ma-hájan*—, bank, commercial house.—**dágar**—, *n*, a mercantile firm.—**wái**, *n*, a banker; a wholesale merchant.
Kothi, *n* *f* a room, a chamber, a store.
Kotwál, *n* a police officer, a village watchman.
Kotwál, *n*, *f*, a police office.—**chahárdá**, *n* police station. [*the* jack fruit.
Koyá, *n*, corner of the eye; the eye of *Kirán*. see *Kirán*.
Kripá, *n* *f*, favour, kindness, pity, mercy, compassion, affection, bounty.—*adán*, manifestation of kindness, abode of mercy and, ocean of grace or mercy.
Krishna-paksh, *n*, the dark half of a month.

Krishnān, *n.* Christian.—*k*, *v. t.* to convert to Christianity

Kriyā, *n. f.* deed, an act; *a verb*; an oath; obsequies.—*liang k. v. t.* to disturb a religious work.—*k*, *v. t.* to perform one's obsequies.—*karm*, performance of obsequies.—*kānā*, *v. t.* to take an oath

Krodh, *n.* anger, passion, rage.

Krodhī, *a.* angry, passionate, choleric.

Ku, *part.* bad, ill, vile, little, mean.—*bachan*, *n.* obscenity.—*ber. a. late*.—*bhār-jā*, *n.* a bad wife.—*bichār*, *n.* an unfair judgment, a wrong decision.—*buddhi*, *a.* stupid, wicked, destitute of understanding.—*chāḍi*, *n.* misbehaviour, misconduct, *a.* crooked, irregular, from lane to lane.—*chidi*, *a.* ill-behaved.—*dhāt*, *a.* ill-shaped; ill-mannered.—*dhang*, *a.* unmannerly, ill-bred, rude.—*dhāṅgā*, *a.* bad, unmannerly, ill-bred.—*diā*, *n.* an evil day.—*gāt*, *n.* bad state, sad plight, misery.—*jāt*, *a.* base, outcast.—*karm*, *n.* an evil action, wickedness, sin.—*karni*, *a.* wicked, vicious.—*mat*, *a.* weak-minded, stupid, foolish.—*mut*, *a.* legitimate, bastard.

Kāṅ, *n.* a well *Kāṅp* *jhakānā*, *v. t.* to lead one by the nose.—*Kāṅp meṅ bān* *d*, *v. t.* to make a thorough search.

Kāṅp, *n.* the sixth Hindu month.—*pan*, *a.* bachelorship. [*bachelor*]

Kāṅpī, *n.* an unmarried person, *a.* *Kāṅpī* or *Kāṅpī kanyā*, *n. f.* a maid, a virgin.

Kūb or **Kūbar**, *n.* a hump.

Kubār, *pl.* the great, grandees.

Kubā, *a.* hump-backed.—*pan*, *n.* hump-backedness

Kūkh, *n.* marching, march, departure.—*maṅḍm*, *n.* marches and halts.

Kūche, *a.* a lane, narrow street.—*ba*, *a.* from lane to lane. [*to crush*]

Kūchal d, or **Kūchalnā**, *v. t.* to brume.

Kūkh, any, anything, aught, some, something, somewhat, a little.—*aur gānā*, to give a false explanation, to tell a different story.—*k*, some, little, some few.

—*hi kaho*, say anything.—*ho*, whatever may happen, what may come.—*ho j*, to be possessed by an evil spirit.

kā—*h*, to be entirely changed.—*kā*—*k*, *v. t.* to make out something different.—

kāh baithnā yā kahnā, *v. t.* to say something unpleasant.—*kar d*, *v. t.* to bewitch, charm.—*kūchi*, *a.* somewhat, nearly.—*nahin*, nothing, none.—*na*, some at least.—*parwā nahin*, no matter, never mind. I don't care.

sab, everything.—*se*, to be entirely changed.—*shakk nahin*, no doubt, there is no

question.—*na kuchh ho*, it goes without saying.

Kūshī, *n. f.* a mason's brush, a white-wash brush.—*phernā*, *v. t.* to white-wash

Kūch k, to march, to depart; to die.

Kūchī, *n.* nux vomica.

Kūḍ, *n. f.* spring, jump, leap, bound.

Kūḍaknā, *v. t.* to frisk, to leap.

Kūḍāī, *n.* a hoe, an axe or match.

Kūḍāī, *n. f.* a small maddock.

Kūḍām, *pr.* which? who? what?

Kūḍānā, *v. t.* to dandle; to cause to leap.

Kūḍnā, *v. t.* to leap, to bound, to jump, to rejoice.—*phāṇḍnā*, *v. t.* to jump about, to leap about.

Kūḍwānā, *v. t.* to cause to dandle or leap.

Kufr, *n.* infidelity.—*laknā*, to talk irreverently, or in opposition to religion.—*istān*, the land of infidelity.

Kufrān, *a.* ingratitude.—*nimat*, unthankfulness for past favors.

Kūhast, *n.* a fog, a mist.

Kūhī, *n. f.* the elbow.

Kūhrām, *n.* weeping, lamentation.—*ma-chānā*, *v. t.* to be weeping and crying.

Kūhaknā or **Kūknā**, *v. t.* to scream.

Kūk, *n. f.* the cry of a peacock; wailing; winding a watch, &c.—*in*, *v. t.* to cry, shriek.

Kukarmōṭā, *n.* a mushroom, a toad stool.

Kūknā, *v. t.* to cry, shriek; to wind up a watch. [*soar*]

Kūkrī, *n. f.* spindle of thread; Indian

Kukrondhā, *n.* the name of a plant.

Kūkrā, *n.* cooing (a dove).

Kūkar, *n.* a dog.

Kul, *n.* family, pedigree, race, household.

Kulā, *n.* the hip, the buttock

Kulāh, *n. f.* a cap, crown, turban.

Kulachhas, *n.* misconduct, bad temper.

Kulaknā, *v. t.* to giggle, titter.

Kulāṅg, *n.* a fowl of a large breed.

Kulbulānā, *a.* vermicular, peristaltic.

Kulbulāhat, *n. f.* vermicular motion.

Kulbulānā, *v. t.* to itch, to fidget, to writhe, to grumble or rumble.

Kulchā, *n.* a kind of bread, biscuit.

Kulēl, *n. f.* sport, recreation; friskiness.—*k*, *v. t.* to frisk about.

Kulfat, *n. f.* trouble, vexation, distress.

Kūlā, *n.* the joint of the hip, haunch.

Kulhārā or **Kūlhārī**, *n.* an axe, hatchet.

Kulhiyā, *n. f.* a cup, a small round vessel.

—*lagānā*, *v.* a cupping.—*meṅ gur pho* *nā*, *v. t.* to do something impossible, to do any act secretly.—*ed*, *a.* narrow, close, poky.

Kulhā, *n.* an earthen drinking vessel.

Kulchea, *n.* a kind of bread, biscuit.

Kulijān, *n.* name of a drug.

Kulin, *a.* noble, of good family.
Kull, *a.* all, universal.
Kullá, *a.* gargling or rinsing the mouth washing the mouth. *a.* complete, universal, common, the whole.
Kullohum, or **Kulluhum**, *ad.* altogether, wholly, totally.
Kulwant, *a.* of a good or noble family.
Kumait, *a.* a bay-coloured horse.
Kumak, *a.* *f.* aid, assistance.—*par h*, *v. i.* to be on one's side, to assist.—*d*, *v. i.* to support.
Kumér, *n.* youth; prince; son.
Kumhár, *a.* a potter.—*ká áwá*, *n.* potter's kiln; womb — *ká chák*, *n.* potter's wheel.
Kumhári, *a.* *f.* an insect; potter's wife.
Kumhárin, or **kumhária**, *n. f.* a female potter. [*fade*.]
Kumhláná, *v. i.* to wither, to droop, to Kun, *v. be* (thou). [*to get a large family*.]
Kusba, *n.* tribe, caste, family.—*jorna*, *v. i.*
Kúgohi, *n. f.* mason's brush.
Kund, *a.* blunt, stupid, slow.
Kund, *n.* pool, a spring, a holy tank set apart for bathing in. [*on vessel*.]
Kundá, *n.* a kneading of earth, an earth.
Kunda, *n.* a block, a gunstock, a billet of wood — *charhána*, *yá-lagána*, *v. i.* to stock a gun.
Kundál, *n.* a large ear-ring; circle; coil—*d*, *v. i.* to make a halo round the sun or moon.
Kundan, *n.* pure gold *a.* bright, pure.
Kundi, *n. f.* a stone mortar.
Kundi, *n. f.* a door chain.—*d*, *yá band k*, *v. i.* to fasten a door.—*khatkhatána*, *v. i.* to knock at a door.
Kundi, *n. f.* the act of calendaring cloth.—*k*, *v. i.* to calendar cloth.
Kundli, *n. f.* a coil, ring, curl, hoop *n. a.*
Kundrá, *n.* a wild gourd. [*horoscope*.]
Kungrá, *a.* able-bodied, robust, stout *n.*
Kunj, *n.* a confined place. [*a strong man*.]
Kúnj, *a.* narrow.
Kunjí, *n. f.* a key.
Kunjishk, *n. f.* a sparrow.
Kunjrá, **Kunjrin**, *n. f.* a green grocer.
Kunjre gasái, *n.* low, common people.
Kút, **Kút**, *n.* conjecture, guess.
Kumunána, *v. i.* to moan, cry.
Kugwáy, *n.* a well.
Kugwar, *n.* the son of a rájá, a prince.
Kugwára, *n.* an unmarried boy.
Kugwári, *n. f.* a maiden, a virgin.
Kupadh, *a.* illiterate.
Kupairá, *a.* unlucky.
Kuppá, *n.* a large leathern vessel. *a.* fat.—*h*, *v. i.* to become very fat.
Kuypi, *n. f.* a small leathern bottle.
Kúrá, *n.* sweepings, dirt, rubbish.

Kura, *n.* a globe, anything spherical.—*áb*, *v.* a globe or region of water.—*caaba*, *v.* terrestrial globe.—*i* *bád*, *n.* region of wind.—*i* *falaki*, *n.* the celestial globe.
Kurá, *ad.* astray.
Kúrh, *a.* foolish, stupid, simpleton.
Kurhan, *n.* grief, sorrow, lamentation.
Kurhána, *v. i.* to vex, to afflict, to grieve to displease. [*pine, to be afflicted*.]
Kurhá, *v. i.* to grieve, to mourn, to
Kurit, *n.* misconduct, bad behaviour.
Kuriz, *n. f.* moulting of birds.—*k*, *v. i.* to moult.
Kurkurána, *v. i.* to cluck, to cackle; to speak angrily, to murmur, to grumble.
Kurkuri, *n. f.* gripes in a horse.
Kurkut or **Karkat**, *n.* sweepings, rubbish.
Kurmá, *n.* tribe, caste, family, race.
Kurmi, *n.* a tribe of husbandmen.
Kurá, *n. f.* a chair; a raised foundation; the base of a pillar.—*d*, *v. i.* to give elevation; to give one a chair.—*ukhán*, *a.* enthroned. [*a jacket*.]
Kurtá, *n.* a kind of tunic, a waistcoat.
Kurti, *n. f.* a waistcoat or shirt for women, a jacket for soldiers; a coat.
Kurup, *a.* ill-formed, ugly, deformed. *a.* deformity, ugliness.
Kurt, *a.* unreasonable, ill-timed.
Kus, or **Kusha**, *n. f.* a grass, the sacred grass of the Hindus.
Kusalohem, *n. f.* welfare, well-being health, prosperity, safety.
Kusang, *n.* evil company, bad society.
Kusháda, *a.* expansive, wide, spacious.
Kushádagi, *n. f.* extension, openness.
Kushal, *n.* health, happiness.
Kushi, (*in comp.*) killing, slaying.
Kushtagán, *n. pl.* victims.
Kushtah, *a.* killed, slain, *n.* a victim.
Kushti, *n. f.* wrestling; a tonic.—*bás*, *yá* —*gir*, *n.* a wrestler.—*bási*, *n. f.* wrestling.—*lagná*, *v. i.* to wrestle, to struggle.—*m*, *v. i.* to throw one in wrestling.
Kusif, *n.* an eclipse of the sun.
Kusum, *n.* name of a flower; sun-flower.
Kút, *n.* survey, guess, appraisement, measurement; boat-toll.
Kút, *n.* paper used to make paste-board.
Kut, *n.* name of a medicine.
Kutarná or **Kantarán**, *v. i.* to cut with the
Kuti, *n. f.* a hut. [*tooth*.]
Kutíl, *a.* perverse, cruel.
Kutiya, *n. f.* a bitch.
Kúthi, *n. f.* a medicine, a snak.
Kutná, *v. i.* to appraise; to estimate.
Kútá, *v. i.* to pound, to beat, to break up.
Kutná, *n.* a pimp.
Kutnáí, *n. f.* the wages of a pimp.
Kutnápi, *n.* pimping.
Kutál, *n. f.* a lawd, a procreancy.

Kutran, *n. f.* that which is gnawed or bitten off with the teeth.

Kutré, *n.* a dog.

Kutran-pesha, *n.* pimping.

Kutub-farosh, *n.* a book-seller. **Kutubkhána**, *n.* a library.

Kutuna, **Kutunab**, *n.* family, tribe, caste.

Kutunabi, *a.* having a large family.

Kúna, *n.* a goglet, an earthen pot for water; a lump of sugar which has been crystalized in an earthen pot.—**mag daryá**, much in little.

Kyá, what? how? why? whether, or.—**kúdh**, brave; well done, how excellent!—**kúhái**, *int.* it goes without saying I well know!—**jáne**, who knows, perhaps—**gamái**, never mind, it does not matter.

Kyá, what not; all sorts.—**majái**, he dare not, what could he do.—**muphái**, with what face.—**nám**, what do you call it?—**wástá**, it does not concern me; why, wherefore?—**húá**, what is the matter? no wonder—**hai**? what is it, what do you say?—**hi**, very much.

Kyáí, *n. f.* a bed of a garden or field made for irrigating.

Kyáp, *ad.* why? wherefore? how?—**kar** why? how? because—**ki**, because—**that**—**nahin**, why not? certainly,

L

L, í, wáste, *v.* he istigmal **Kiyá Játái hai**.

Lá, *a.* negative particle, by no means, without, un, ir, in, im, il.

Lah, *n.* lip, brim, edge, verge, margin, shore, coast, brow of a hill.—**i daryá**, the sea-shore, river-side.—**o lahjá**, *n.* one voice, modulation.

Laháda, *n.* a kind of cloak or great coat.

Lahílab, *n.* brimful, running over.

Lahár, *n.* a liar, a talker. [nonsense.

Laharnabar, **Laharsabar**, *n.* tittle-tattle,

Láhat, *n. f.* a puppet, a doll, a plaything.

Lahaták, *v. i.* here I am ready to obey thee! Here I am at thy call!

Lahoda, *n. f.* a club or short stick. [st.

Láhi, *n. f.* gain, profit, advantage, bene-

Laháí, or **Lahni**, *n.* a pot in which táí is collected from the tree.

Laháí, *n.* a liar, a tattler.

Lahra, *a.* trimful, overflowing.

Lahak, *a f.* spring, elasticity, bending.

—**dar**, *n.* elastic, flexible, lithe.

Lachakná, *n. i.* to spring, to bend.

Lacháná, *v. t.* to bend, to bow, to crouch.

Lachar, *n.* a simpaton, a ninny.

Lacháí, *n.* helpless, destitute, forlorn, lame, feeble, *a.* a weak man.—**h**, *n. i.* to be helpless, powerless, or at a loss.
h, *n. i.* to compel, force.

Lachári, *n. f.* helplessness.

Lachaháí, *n.* skein of thread.—**dar**, *a.* shred-like; confused; vague.

Lachehhan, *n.* sign, mark, symptom.

Lachhmi, *n. f.* prosperity, wealth, splend

Lachhi, *n.* silver lace. [our, beauty

Lachháná, *v. t.* to jolt, to strain.

Lachná, *v. t.* to make, to bend, to bow.

Ladíná, *v. t.* to load.

Ladía, *n.* a load.

Lá dáwá, without claim or demand.—**da** wa, remedies, incurable.

Laddá, or **ládá**, *a.* fit to carry a load. *n. a.*

Laddá, *n.* a sweetmeat. [beast of burden,

Ládi, *n. f.* a small load.

Ládáí, *a.* darling, dear.

Ladná, *v. t.* to be loaded, to be laden.

Ládni, *v. t.* to load, to lade, to freight.

Lád phánd, *n.* lading and packing.

Ladwáná, *v.* to cause to load.

Lae, *n.* tune, air; taste.

Láf, *n.* boasting, brag, vanity, self-praise, a lie, falsehood. *a.* false.

Laffás, *a.* extremely eloquent, talkative

Laffári, *n. f.* eloquence, oratory, talkativeness.

Lafá, *n. f.* a word, saying.—**ap**, *ad.* like rally; expressly.—**be**—, *th.* word for word, verbatim.

Láfhani k, *v. i.* to boast, brag.

Lafáí, *a.* literal.

Lag, *prop.* to, as far as, near, till, until, up to close to, whilst, during.

Lág, *n. f.* enmity, rancour, spite; affection, love; approach, be—, *ad.* impartially, fairly. *a.* unsupported.

Lagá, *a.* joined, connected; attached to—**d**, *a.* to put to, to apply—**l**, to attach to one's self,—**r**, to be occupied or busy.—**rakhná**, *v. i.* to put by, lay up.

Lagám, *n. f.* a bridle, a bit.—**d**, to bridle.

Lagán, *n.* assessment, rent or revenue of land.

Lagán, *n. f.* affection, friendship; appointing the day of marriage; a kind of large flat copper utensil in the form of a basin.—**lagná**, *v. i.* to take a fancy to; fall in love.

Lagáná, *v. t.* to apply, to close, to attach, to join, to fix, to affix, to ascribe, to impute, to add, to plant, to set; to inflict, to shut, to spread, to fasten, to connect, to plaster, to put to work, to employ, to engage, to use, to impute—**bujhána**, to excite quarrels.

Lagáo, *n.* relation, connexion, adhesion, intercourse, be—*a* separate; impartial,

Lagat, *n. f.* expense, costs.

Lagátar, *n.* successive, incesant.

Lagráwat, *n. f.* connexion, application.—*a. t.* to feel an attachment.

Lachag, *a.* close, near, about, almost, by, thereabout, hard by. [time]
Lage hāh, *ad* concurrently, at the same time
Laggi, or **Laggi**, *a. f.* a pole—**lagānā**, *v. i.* to commence; begin—**lagnā**, *v. i.* to be commenced; to unite.
Lagar, *a.* lean, thin, meagre.
Lagri, *a. f.* leanness, meagreness.
Lagiyat, *a.* inclusive, to the end of.
Lagi, *a. f.* desire, longing; hunger; love—**ho burhānā**, *v. i.* to satisfy one's longing.—**lipi kahnā**, *v. i.* to hum and haw; to show partiality, to speak dubiously.
Lagnā, *v. i.* to be applied, to apply, to begin, to be fixed, to attach, to be attached, to be close to, to adjoin, to touch, to be employed, to be imputed, to reach, to suit, to join, to close, to be, to become, to happen, to befall, to seem, to taste, to be connected with.
Lagnā, *a.* desirous; adhering to—**h**, *v. i.* to cling to; follow; to use; to be intent on.
Lagw, *a.* contemptible, absurd, false.
Lagwiyā, *a.* *pl.* inconsiderate words.
Lagwān, *a.* a slip, slipping, tumbling.—**h**, *v. i.* to prevaricate, equivocate.
Lahad or **lahd**, *a.* a tomb
Lahall, *a.* not to be solved, abstruse, difficult, indissoluble. [active]
Lahāil, *a.* unproductive, profitless, ab-
Lahānā wāḍ qāwāḍ līh **hi-lāhī**, all ability to do good is from God and all power to refrain from bad works is from God the great and high.
Lahar, *a. f.* a wave; the effect of the poison of a snake; a waving pattern in embroidery; emotion.
Lahbar, *a.* a kind of parakeet.
Lāhī, *a. f.* name of a plant; a fine sort of a cloth; mildew; fowls dung.
Lahja, *a.* tone, accent, modulation.
Lāhānā, *v. i.* to cease to shine or glitter; to blow up a fire. [ing, luxuriant]
Lahāhā, *a.* waving; blooming flourish-
Lahāhānā, *v. i.* to bloom, to be verdant, to flourish. [blow up]
Lahránā, *v. i.* to wave, undulate; to
Lahā, *a.* blood—**lūhān**, *a.* covered with
Lahurā, *a.* junior, younger. [blood]
Lahā, *a.* moment, the twinkling of an eye.—**h**, *ad.* every moment.—**bhar**, for a moment.
Lai, *a. f.* voice, sound, tone.
Lā-līmā, *a. f.* ignorance. [day]
Lai, *a. f.* night—**o nahār**, night and
Lai, *a.* accused, execrable. **Shāitān** **lā-**
in or **māhīn**, *a.* the execrable Satan.
Lai, *a.* worthy, deserving, adapted, proper, fit, becoming, suitable, able,

capable, qualified, decent—**h**, to be serve, to merit. [i. to be ready]
Lain, *a.* ready, finished, dressed.—**h** *v. i.*
Lait e lāi, *a. f.* evasion, procrastination.—
h, *v. i.* to dally, dillydally.
Lāj, *a. f.* bashfulness, modesty, shame—
khonā, *v. i.* to be ashamed—**rahkād** *v. i.* to protect one's honour.
Lājīd, *a.* the name of a kind of sensi-
 tive plant.
Lājānā, *v. i.* to be ashamed or abashed.
Lājwāh, *ad.* silenced, speechless.—**h**, *v. i.* to confuse, silence.
Lājī, *a. f.* bashfulness, modesty.
Lājwān or **Lājī**, *a.* ashamed, abashed, modest. [to shame]
Lājwānā, *v. i.* to cease to blush, to put
Lājwān, *a.* modest, bashful, decent.
Lākānā, *a.* taciturn, undisputed. *ad.* indisputably, certainly.
Lākāhārā, *a.* a wood-cutter, or seller.
Lākā, *a. f.* gum lac, sealing-wax; a hund-
 red thousand.—**ki batti**, *a.* stick of
 sealing-wax.—**lagānā**, *v. i.* to shut up,
 or conceal. [sands]
Lakhā, *a. pl.* or **Lakh**, hundreds of thou-
Lakhānā, *a.* besmeared with lac.—**h**, to
 smear with lac; to glaze. [lac]
Lākhī, *a.* a red colour procured from
Lakh **lakhā**, *a.* a strong perfume; a cen-
Lakhī, *a.* prodigal, extravagant [see]
Lakhpāi, **Lakhpāi**, *a.* rich; a millionaire.
Lakhī, *a.* a piece, bit, blank yak.—*ad.* all
 at once.—**l** **figar**, *a.* a son or daughter.
Lakr, *a. f.* a line, lineament, streak—
khinchnā, *v. i.* to draw a line; to make
 a boundary.
Lakkar, *a.* wood; a large piece of timber.
Lakrā or **lakar** **baggā**, *a.* a piece of wood;
 a hyena.
Lakrī, *a. f.* wood, timber; a staff, stick.
a. stiff, unadorned.
Lakhmī, *a. f.* the goddess of abundance;
 —**nārāyan** **k. s. f.** to begin to eat.
Lal, *a.* a ruby.
Lāl, *a.* red; inflamed; red hot; darling,
 dear, dumb. *a.* an infant boy, a son; the
 name of a small bird.—**h**, *v. i.* to get
 into a rage; to turn red, become scar-
 let.—**kaddā**, *a.* a kind of pumpkin.—
mīrch, *a.* red pepper.—**phī** **akhnā** **al-**
kānā, *v. i.* to flare up, to be enraged
Lālā, *a.* Sir, Mr.; tulip.
Lālā, *a.* a boy. **Lālā**, *a.* a girl.
Lālāh, *a. f.* covetousness, greediness,
 longing, avarice.—**h**, to covet, to long
 for
Lālūbhakar, *a.* prognosticator.
Lālā *pl.* *a.* sir, master, used only for Hī-
Lālā, *a. f.* caprice. [add]
Lākānā, *v. i.* to be attached, to fall upon.

lali, or **laliṭ**, *n* the forehead.
lalāshnā, *v. i.* to excite desire, covet. *v. i.* to be tantalised.
lālahī, *a.* covetous, selfish, greedy.
lāle parnā, *v. i.* to be scanty.
lālī, *n. f.* redness, ruddiness.
lālī, *n. f.* a girl.
lālīṭ, *a.* beautiful, lovely.
lālkar, *n. f.* call; bawl, challenge.
lālkarṇā, *v. i.* to call, bawl after, to challenge.
lāle patto, *n. f.* wheedling, coaxing, flattering.—*k.* *v. i.* to coax, flatter.
lālī, *n. f.* a kind of ruby; an imitation
lālī, *n. f.* ardent desire [of a ruby
lām, *n.* a brigade; a Persian letter.—*kāf*
kāhnā, to abuse, to give abuse [gion.
lā-mazhab, *a.* irreligious, without reli-
lā-mazhabī, *n. f.* atheism.
lambā, *a.* long, tall.—*h.* *v. i.* to be off, to go away. [length and breadth.
lambā, *n. f.* length.—*chaurā*, *n.* size.
lambān, *n.* length.
lambār, *n.* a number.
lambārī nālīsh, *n. f.* a regular suit.
lambī sāns bharnā, *v. i.* to regret, lament.
lambī chaurī hāgnā, *v. i.* to brag, boast.
lamehhar, **lamehharī**, *a.* tall, long.
lambha, *a.* a moment, minute, twinkling of an eye.—*lambha*, every moment, constantly, perpetually.
lams, *n.* the touch, feeling.
lan tan, *n. f.* cursing.—*k.* *v. i.* to reproach, abuse. [duce, to produce.
lānā, *v. i.* to bring; to adduce, to intro-
lanat, *n. f.* an imprecation, curse, anathema.—*k.* to curse, to imprecate.
lanatī, *a.* cursed, execrable.
lanḍrā, *a.* tailless, docked.
lang, *a.* lameness. *a.* lame.—*k.* *v. i.* to go lame.—*khānā*, *yā m.* *v. i.* to limp
langar, *n.* an anchor; an almshouse; victuals given to the poor.—*ḍ.* to cast anchor.—*gāh*, *n.* port, anchorage.—*jāri*
k. *v. i.* to distribute alms, to set up an almshouse.—*khānā*, *n.* an almshouse.—*uṭhānā*, *v. i.* to weigh anchor.
langhan, *n.* fasting, fast, abstinence.
langot, **langotā**, **langotī**, *n.* a cloth worn between the legs.
langotiyā-yār, *n.* a friend from childhood, a very intimate friend.
langrā, *a.* lame, cripple. **Langrā**, *a.* lame-
langrānā, *v. i.* to limp. [ness
langār, *n.* a baboon, a monkey. [ness
lantārānī, *n. f.* boasting, airs, conceited-
lap, *n. f.* handful, the space in the palm of the hand closed so as to hold water.
lap, *a.* nimble, quick.—**lap k**, *v. i.* to lap as a dog.—**lap khānā**, to eat quickly.—**ḥap**, *a.* nimble, quick, fast.

lāpak, *n. f.* flash; bound; a snatch.
lapaknā, *v. i.* to flash, to attack, to spring upon; to make haste, to run.
lapar shapar, *n.* jumble, prevarication.
lapat, *n. f.* odour.
lapatīyā, *n.* a tattler, a liar [deception.
lapot, *n. f.* a fold; girt, circumference.
lapotnā, *v. i.* to wrap up, to fold, to enclose, to roll, to pack.
lapotwān, *a.* ornamented with gold or silver thread wound round it.
Lap-jhap, **Lapās jhapās**, *ad.* nimbly, quickly, rapidly.
Lapakā, *n.* a bad habit; a vitiated taste.
Lapakā parnā, *v. i.* to be addicted to a bad habit. [take anything.
Lapkhānā, *v. i.* to stretch out the hands to
Lappā-dukī, *n. f.* scratching and biting-boxing.—*k.* *v. i.* to fight, have a set to.
Lapsī, *n. f.* a glutinous kind of food, pap.
laqab, *n.* a title, surname, nick-name.
laqlaqā, *a.* pronunciation.
laqqā, *n.* a kind of pigeon.
laqwā, *n.* a distortion of the face.
Lar, *n. f.* a string, a thread, a row; a
Lār, *n.* saliva, spittle. [party.
Lār, *n.* coaxing, caress, playfulness of a child.—*k.* *v. i.* to fondle, caress.—*meṅ*
r. *v. i.* to be in one's party.
Larī, *n. f.* battle, war, quarrel, fight.—*k.* to fight, to quarrel.—*h.* *v. i.* to be at war, to have a quarrel.
Larākā, *a.* quarrelsome
Larakhudhī, *n. f.* childishness.
Larkpan, *a.* childhood, childishness.
Larānā, *v. i.* to make fight, to fight.
Larankā, *a.* quarrelsome, contentious.
Larant, *a.* fighting, contending. [ter.
Laraznā, *v. i.* to shake, to tremble, to
Larbarā, *a.* soft, mellow, weak, impotent.
Larbarānā, *v. i.* to stutter, stammer; to
Larhā, *n.* a cart. [stagger, to reel.
Larhī or **Larhiyā**, *n. f.* a small cart.
Lari, *n. f.* a string of pearls.
Larkā, *n.* a boy, child, infant, babe.—*hā*
lā, *n.* children
Larkā, *n. f.* childhood, boyhood.
Larkharānā, *v. i.* to stagger, trip, to sham.
Larkī, *n. f.* a girl. [ter, stammer.
Lārlā, *a.* darling, dear.
Larṇā, *v. i.* to fight, to quarrel.
Larwāiyā, *a.* fond of fighting, a fighter.
Larsa, *a.* shaking, shivering, tremor; an earthquake, ague. [quiver, tremble.
Larsnā, *v. i.* to shake, to cause to shake,
Larsish, *n. f.* shaking
Las, *n.* tenacity, glutinousness, glutini-
ness. [the milk of plants; bird-lime.
Lāsā, *n.* anything clammy or glutinous;
Lāsānī, *a.* incomparable.
Lāsār, *a.* glutinous, clammy.

Lāsh or **Lāsha**, *n. f.* a dead body; carcass.
Lashkar, *n.* an army.—**gāh**, *n.* a camp, cantonment [*tary*, *n.* a soldier].

Lashkari, *a.* belonging to an army, military.
Lasham **pashtam**, *a.* with difficulty; with much ado.

Lashyānā, *v. i.* to be viscous, to shine.

Lashānā, *a.* clammy, glutinous

Lashā, *v. i.* to be sticky, glutinous; to shine [*shine*].

Lashān, *a.* eloquent.

Lashānī, *n. f.* eloquence

Lash, *n. f.* bad habits, whim.—**paṛnā**, *v. i.*

to have a bad habit.

Lāś, *n. f.* a kick.—**m**, *v. t.* to kick.

Lāś, *n. f.* curl of the hair.—**dahānā**, *v. i.* to be in one's power.

Lāś, *n. f.* an obelisk, a pillar.

Lāś, *a.* lean, thin, emaciated.

Lāśfat, *n. f.* deliciousness, pleasantness.

Lāśak chāl, *n. f.* receding steps, wanton

Lāśaknā, *v. i.* to hang, to dangle [*gait*].

Lāśrūnā, *v. i.* to wear out, to insult.

Lāśh, *a.* stick, club, cudgel.—**bas**, *a.* a

cudgeller, a person who thrashes people with a stick.—**bāzi**, *a.* cudgelling.—

m, *v. t.* to strike; to speak harsh. [*ly*].

Lāśhānā, *v. i.* to be dragged.

Lāśhānā, *v. t.* to insult, to affront.

Lāśh-path, *a.* wet, soaked through.

Lāśh-pathar, *a.* besmeared, soiled.

Lāśh, *n. f.* a staff, club, stick, cudgel.

—**pāṭh**, *n.* beating with sticks, a club

or stick.—**pongā** **k**, *v. t.* to fight with

clubs. [*locus minime*].

Lāśh, *a.* elegant, agreeable, kind, courteous.

Lāśh, *a.* a pleasant, joke, raillery, elegance.—**go**, *a.* facetious person, *a.* witty

Lāśh, *a.* a person of bad habits.

Lāśhānā, *v. t.* to kick, to beat. [*off*].

Lāśh, *v. t.* to become entangled, to fall

Lāśh, *a.* incantation: *a.* suspended.

Lāśhan, *n.* anything hanging, a hanging

lamp; drops worn in the nose; a pendant; the drops of a crystal lustre;

clapper. [*suspend*].

Lāśhānā, *v. t.* to hang, to dangle, to

Lāśhā, *a.* suspension, hanging.

Lāś **mulik**, Governor-General, Viceroy.

Lāśh, *a.* staggering, tripping; tangled.

Lāśhānā, *v. t.* to stagger, to trip.

Lāśh, *a.* a rag, a scrap of cloth.

Lāśhā, *a.* a beam, timber.

Lāśh, *v.* a child's top.—**h**, *to fall in love*;

—**dār** **pagr**, *a.* kind of turban.

Lāś, *n.* the flame of a candle, any pointed

flame; desire, wish.—**lāśnā**, *v. t.* to be

constant in prayer, devotion.—**lāśnā**, *to*

have a constant desire or craving.—**sh-**

shānā, *v. i.* to flame, flame.

Lāśh, *n.* a plank, a table, a board.

Lāśh, *n. f.* a kind of pumpkin.

Lāsh or **lāsh**, *prop.* till, to, up to.

Lāsh, *n.* colour, (see **alwān** its plural).

Lāsh, *v. t.* to resp.

Lāshā, *n.* an intercalary month.

Lāshā, *n.* a boy, a slave boy, lad.—**bān**

a. a sodomite.—**bān**, *a.* sodomy.—**pan-**

a. boyishness, childishness, [*girl*].

Lāshdī or **Lāshdīyā**, *n. f.* slave woman, *a*

Lāsh, *n. f.* a clove; a nose ornament—

chār, *a.* fried balls of pea-meal.

Lāsh, *n. f.* wages in kind to reapers.

Lāsh, *n. f.* contamination, pollution.

Lāsh, *n. f.* turning over, inverting, returning—

to return,—**nā**, *v. i.* to turn

over; to turn back, to return.

Lāshānā, *v. t.* to turn over, invert, to

turn back, to return; to give back.

Lāshā, *n.* a young man, a strong lassy man.

Lāsh, *a.* an almond.—**Lāshdīyā**, sweet-

meats in which almonds are mixed.

Lāsh, *a.* the little bush-quail. [*lāsh*].

Lā **wānā** **shānā**, *v. i.* to die without

Lāwānā, *a.* friendless; without an owner

or heirs, an orphan. **Lāwānā**, *a.* with-

out ownership, helplessness.

Lāshwān, *a.* imperishable, eternal.

Lāsh, *a.* incumbent on, necessary, un-

gent, suitable, proper, expedient, fit.

Lāsh, *a.* necessary, inevitable.

Lāsh, *a.* delicious, savoury, nice.

Lāsh, *a.* pleasure, flavour, taste.

Lā, *having taken, taking; till, to—d*, *v.*

t. to bring, to fetch.—**chānā**, *to run*

away with.—**chānā**, *to take away or*

along, to carry, to conduct, to lead.—

dē **k**, *v. t.* to try; to reprove, reprimand.

—**dānā**, *v. t.* to run away with.—**j**, *v.*

i. to take away, to carry, to run away

with, to win.—**j**, *v. t.* to take, to receive

to accept, to extort.—**m**, *v. i.* to calum-

mate.—**rākhā**, *v. t.* to provide, to keep

ready, to procure, to reserve.

Lā, *n. f.* pasta.

Lāsh, *con.* but.

Lāsh, *n.* a lime. [*to receive, to beg*].

Lāsh, *v. t.* to take, to accept, to assume.

Lāsh **dān**, *n.* traffic, trade, barter, buying

and selling; borrowing and lending.—

band **k**, *v. t.* to close a business.—**k**, *v. t.*

to deal with, trade. [*de*].

Lāsh, *n. f.* goat's dung, a cur, a country

Lāsh, *n.* plastering; statement.—**k**, *v. t.* to

apply an ointment.

Lāsh **lep**, *ad.* complete plastering.

Lāsh, *n.* an adopted child; *a.* adopted.

Lāsh, *v. i.* to plaster, to spread, to damp.

Lāsh, *v. i.* to repose, to lie down to sleep.

Lāsh, *n.* one who takes. [*the milk*].

Lāsh, *n.* traffic, trade.

Lāsh, *n. f.* a kind of bow with an iron

chain instead of a string.

Libar, *n.* rheum (of the eyes).
Lihás, *n.* apparel, clothes, dress.
Lichar, *s.* dilatory payer.—**pan**, *n.* tardiness in paying one's debt.
Lihl, *n.* name of a fruit.
Lid, *n.* the dung of horses or elephants.
Lifá, *n.* an envelope, a wrapper, outer case.—**k**, to wrap up, to enclose.
khulná, *v. i.* to be laid bare or open.
Lifáfiyá, *s.* showy, ostentatious.
Liháf, *n.* a coverlet, a quilt; a quilted upper garment.
Lihárá, *a.* vile mean, contemptible.
Liház, *n.* a look, view, respect; regard, observing attentively; shame. be—, *s.* shameless, immodest, beliházi, *n.* shamelessness.—**k**, to observe, to look, regard mind, notice.—**uthá d**, *v. i.* to become shameless.
Liháad, *ad* therefore, on that account.
Lihí, *n.* *s.* what remains after plastering.
Lihí, *n.* after-birth, placenta.
Lik, *n.* the marks of a carriage wheel, track, rut.—**par chalná**, *v. i.* to go in the beaten path, to adhere to old established customs.—**pitná**, *v. t.* to follow the customs; to cry over spilt milk.
Likh, *n.* *s.* a nit, the egg of a louse. [ten.
Likhá, *n.* fate, destiny, writing *s.* writing.
Likhái, *n.* the wages or labour of writing.
Likháná, *v. i.* to cause or teach to write, to get written.
Likháwat, *n.* the act of writing, writing.
Likh d yá l, *v. t.* to copy, to write. Likhná, *v. t.* to write. Likhni, *n.* a pen.
Lilá, *n.* a play, sport, diversion.—**k**, *v. t.* to play a part, represent a character.
Lilár or **Lilát**, *n.* the forehead. [down.
Lilná, or **Nigálná**, *v. t.* to swallow, to gulp.
Lim, *s.* accusation.—**lagáná**, *v. t.* to accuse, blame. [be immersed, to be absorbed.
lin, *ad* immersed, absorbed.—**h**, *v. i.* to **láng**, *n.* membrum virile.
Lipáná, *v. t.* to cause to plaster.
Lipáná, *v. t.* to fold; to cling; to stick, to adhere to. [over.
Lipná, *v. i.* to be plastered, or washed.
Lipná, *v. t.* to wash with cow-dung and water; to plaster. [over.
Lipwáná, *v. t.* to cause to plaster, wash.
Lisáná, *v. i.* to be smeared; to stick, to be plastered.
Lisáná, *v. t.* to cause to lie or repose; to **Lishárná**, *v. t.* to be dragged. [lay.
Livá le jáná, *v. i.* to cause to carry.
Liváná, *v. t.* to cause to take. [dignity.
Liyéat, *n.* merit, worth, skill, abilities.
Liyé, *prep.* for, on account of.
le. in. lei look, see, there, now!
loban, or **lobáz**, *n.* a kind of gum, incense, benzoin.—**d**, *v. t.* to burn incense.

Lokh, *n.* avarice, covetousness, greediness.—**k**, *v. i.* to covet.
Lobhi, *a.* covetous, avaricious.
Lobhá, *v. i.* to be enamoured.
Lobiyá, *n.* a kind of bean.
Loach, *n.* starch; sweetness, delicacy.—**dár**, *s.* delicate, soft; starchy.
Lochan, *n.* the eye. [man.
Lodhá, *n.* name of a tribe of husband-
Log, *n.* people, folk, mankind.
Logái, or **Lugái**, *n.* a female, a woman.
Lohá, *n.* iron.—**mápná**, *v. i.* to bow before one's sword or superior prowess.
Lohár, *n.* a blacksmith.—**ki batthi**, *a.* blacksmith's forge, furnace.—**kháná**, *a.* a blacksmith's shop.
Lohárin, or **Loháriná**, *n.* a blacksmith's
Lohshun, *n.* iron slings. [white.
Lohiyá, *s.* made of iron.
Loi, *n.* blanket, flannel; a round lump of dough prepared for making into bread or cakes.
Lok, *n.* a world, region. swarp—, the heavens; martyrs or mart—, the earth.
Lokáchar, *n.* the customs of a country.
Lokáchari, *n.* way of the world.
Lokálá j, *n.* national credit.
Lomri or **Lekkri**, *n.* a fox.
Lon, or **Leun**, *n.* salt.
Loná, *n.* salt, brackish; barren or salt, the salt that effloresces from walls.
Lonár, *n.* salt lands; a place where salt is produced.
Londá, *n.* a lump of clay, clod. [walls, &c.
Loní, *n.* the salt that effloresces from
Loniyá, *s.* saltish, brackish, a low caste.
Lorhá, *n.* a stone pestle with which materials are triturated on a stone.
Loí, *n.* wallowing, rolling; a bank-note.—**lagáná**, *v. i.* to lie down.—**pot b**, *j.* to be in love, to be enamored of.
Lotá, *n.* a small metal pot, generally of brass.—**utháná**, *v. t.* to do mental ser-
Lotan, *n.* a tumbler pigeon. [vices.
Loth, *n.* a corpse, dead body.
Lothrá, *n.* a lump of flesh. [sprawl.
Lotná, *v. i.* to wallow, to roll about, to **Lotpot**, *n.* wallowing, tumbling and tossing, rolling about, restless.
Lugh, *n.* spittle.—**dár**, *s.* viscous, slimy.
Lubí, *n.* a lump of anything ground.
Lubháni, *v. i.* to excite desire, to allure.
Luchohá, *n.* a vagabond, a libertine, a rake, a profligate.—**pan**, *n.* rakishness, lasciviousness. [guage.
Lugat, *n.* a dictionary, a word, **la-**
Lugát, *pl* words, languages; dictionaries.
Lugíwá, *n.* literal, verbal.
Lúh, *n.* hot wind.—**chálná**, *v. t.* to blow (hot wind)—**lagná yá m**, *a.* to be struck down by a hot wind.

- Lakajé**, a weak, frail.
Lak, a varnish, gloss.
Laké, a. pieces of burning matter thrown out from a conflagration—*laginé*, to inflame or excite quarrels.
Lakná, v. i. to hide.
Lakná, v. i. to lie hid, to be concealed.
Laknat, a. f. stuttering, lisp, stammering.
Lakpi, a. f. a wooden poker, or stake burnt at one end, a firebrand.
Lakwá, a. f. conflagration.
Lálá, a. lame-handed, maimed.
Láid, a. pearl, a goblin; a mad man; fool—*lídá*, shining pearls.
Lundá, a. tailors, tail-cropt.
Lundháná, v. i. to spill, to overturn.
Lundiáná, v. i. to wind (cord). **Lund-mund**, a. tailless and bald.
Lung, **Lungi**, a. f. a cloth worn round the loins, a cloth worn between the legs.
Lungará, a. profligate; a. a dissolute man.
Lungápan, a. profligacy, villainy.
Lunjá, a. without hands and feet.
Lugma, a. a mouthful, a morsel.—d. v. i. to put words in one's mouth; to prime.
L, v. to gulp down, swallow.
Lur, a. stupid, foolish.
Lurhukná, v. i. to roll, to fall or roll off, to slip, to slide.
Lurhiyaná, v. i. to double hem a garment.
Lut, a. f. plunder, pillage prize.—*pét*, a. plunder and sacking.
Lutáidit, a. plundering.
Lutálutá kar m. v. i. to beat severely.
Lutáná, v. i. to squander, to spend or expend; to cause to plunder or be plundered; to cause to wallow or roll about.
Lutáná a. a spendthrift.
Lutias macháná, v. i. to plunder.
Lutirá, a. a spendthrift, a plunderer.
Luti, a. courtesy, favour, kindness, gentleness; pleasantry, wit; the best he—, a tasteless, dry, be *lutí*, a. f. dryness, tameness. (*see* *alut* its plural)
Lutiya, a. a small pot.
Lutná, v. i. to be sacked or plundered; to be squandered. [*spoil, to squander.*]
Lutná, v. i. to plunder, to pillage, to *Lutrá*, a. tall-tale, babler, a backbiter.
Lutwayá, a. plunderer, a spendthrift.
Lutwáná, v. i. to cause to be plundered.

III.

- M**, m, harf f. kí jagah moy istigáná hiya
tátá hai. [*father and father.*]
Má, a. mother.—*bép*, a. parents, mothers.
Máa, prep. with, together, along with.
Máand, n. pl. servants of (God); sacred places, temples.
Máand, a. f. landed property, subsistence.

- Mabáid**, *ist.* be it not; by no means. *God*
Mábas, a. meanwhile [*for*]
Mábid, a. adored, God, deity.
Macháid, v. i. to be perverse, disobedient, cross, obstinate.
Machin, a. a shelf, a stage, a platform.
Macháná, v. i. to make, to cause, to stir up, to excite.
Machar machar, a. creaking.
Machéhhar, a. a mosquito, a gnát.
Machéhhi, a. f. a fish; a kiss.
Machh, a. a fish; the first Hindú incarnation [*fish, anglo.*]
Machhí, a. f. a fish—*pakará*, v. i. to.
Machhíá, or **Machhwa**, a. a fisherman.
Machhiyá, a. f. a stool, a footstool.
Machiká, a. dullness of the market, depression.
[kháná, v. i. to be depressed.
Machlá, a. perverse, cross, obstinate.—
Machlái, a. f. perversion, obstinacy.
Machmach, a. an imitative sound.
Machmacháid, v. i. to creak.
Machná, v. i. to be made, to be stirred up.
Machwáná, v. i. to cause to make.
Máda, a. f. female.
Madáid, a. f. assistance, help, aid—*gár*, a. an assistant, protector, aid, ally, helper—*gári*, a. assistance, help—*k*, to assist, to aid, to help, to succour—*khwá*, one who asks assistance.—*gumhuchná*, v. i. to be assisted.
Mádek, a. f. betel-leaf mixed with opium.
Madákhlat, a. f. occupancy, interference.—*i bejá*, a. trespass.
Mádan, a. f. a mine, a quarry.
Mádár, a. name of a plant. [*mark*]
Mádar, a. f. mother.—*ba khátá*, a. a loss.
Mádari, a. maternal, motherly.
Mádári, a. a juggler.
Mádarij, a. pl. steps, degrees, ways.
Máda, a. the mark placed sometimes over
 alif, thus, | when the letter is pronounced long and broad; extension, the *sham*
Madádh, a. eulogist. [*of the one.*]
Mádáfan, a. a tomb.
Mádhan, a. buried. [*grave.*]
Mádh, a. intonation; wine; *pudding*.
Mádhá, a. honey.
Mádhukri, a. small thick cakes.
Mádhumakhi, a. a honey bee.
Mádhur, a. sweet, melodious.
Mádhin, a. f. a female.
Mádhíhal, a. entrance.
Mádras, a. a college, a school.
Mádám, a. non-existent, abolished.
Mádras, a. mad with love.
Mádú, a. paralytic.
Máfi, a. accusative case; the passive participle; objective case. (*cheerful, joyful*)
Mágan, a. delighted, pleased, glad, happy.

Magadā, *a. i.* to send for.
Magas, *a. a* fly. [don.
Magrat, *a. f.* absolution, remission, pardon.
Magh, *a.* the tenth Hindū month. [moon.
Maghā, *a.* the tenth mansion of the
Maghā, *a.* conquered, overcome, *v. i.* to
 overcome, subdue. [ful, sad.
Magamā, *a.* grieved, mournful, sorrow.
Magrā, *a.* proud, haughty; arcos, osti-
Magrāhi, *a. f.* arrogance. [nate,
Magri, *a.* tiles; ridge tiles.
Magrib, *a.* the west, the western regions.
Magribi, *a.* western, occidental.
Magrār, *a.* proud, arrogant, self-import-
 ant, haughty, fastidious. [portance
Magrāri, *a. f.* pride, arrogance, self-im-
Magrā, *a.* the brain; marrow; kernel;
 pāh be—, *s.* without a kernel, empty
 —**urānā**, *v. i.* to feel distracted.—**khālā**
h, to distract, to talk foolishly.—**khālā**,
yā—**phānā**, to tease.
Magrā, *a. f.* edging, border, hem.
Māh, *a.* the moon; a month.
Mahā, *a.* great, illustrious; very, extreme-
 ly.—**hā**, *a.* very strong or powerful.—
spādh, *a.* a heinous sin or crime.—**bir**,
a. a great hero.—**jāl**, *a.* a fishing net.—
jin, *a.* a banker.—**pāp**, *a.* atrocity, great
 sin.—**pāpī**, *a.* atrocious, great sinner.—
prādā, *a.* meat offered to Jaganāth, and
 afterwards distributed.—**purush**, *a.* a
 holy man.—**rāj**, *a.* great king; sir, your
 honour; your majesty, excellency.—**rā**
jā, *a.* a king.—**rājābhīrā**, a great king—
rānī, *a. f.* a queen [love.
Mahabbat or **Mahabbat**, *a. f.* friendship.
Mahābhārat, *a.* the great war of the Pan-
 dus and Kurus; the name of an epic
 poem.
Mahājān, *a.* a banker, a money dealer, a
 merchant. **Mahājānī**, *a. f.* banker's
 business.
Mahākā, *a. f.* odour, perfume, fragrance,
 goldenmith's testing stone.—**dār**, *a.* fra-
 grant, odorous, dramatic.
Mahākānā, *v. i.* to exhale agreeable smells,
 to emit odour, to perfume.
Mahākāth, *a.* a species of leprosy.
Mahāl, *a.* place, house, seraglio, residence;
 time; opportunity, wife; the story of
 a building.—**dār**, *a.* the woman who
 has charge of a mahāl.—**sarā**, *a.* serag-
 lio, female apartments.
Mahālā, *a.* a quarter, district, division.
 —**dār**, *a.* a sweeper.
Mahāmārī, *a. f.* the plague, pestilence.
Mahāgā, *a.* dear, high-priced, expensive.
 —**h**, *a. i.* to become dear.
Mahāgā, *a.* dear. *s. f.* dearth, scarcity.
Mahant, *a.* religious superior, a chief of
 the laity, a kind of monk.

Mahar, *a.* a marriage portion or gift set-
 tled upon the wife before the marriage.
Mahātām, *a.* greatness, rank; fame, cele-
 brity; the benefit derived from any
 good work.
Mahatma, *a.* virtuous, holy; *s.* saint.
Mahāwar, *a.* lac, the red animal dye so-
 called, extracted from lac insects [ar.
Mahāwat, *a.* an elephant-driver or keep-
Māh *hā* **māh**, *ad.* monthly.
Mahbāb *a.* **Mahbāba**, *a. f.* a sweetheart
Mahbus, *a.* a prisoner.
Mahelā, *a.* a kind of horse-food.
Maherī, *a. f.* a dish consisting of rice or
 other grain boiled in sour milk.
Mahāl, *a.* the place of meeting, an as-
 sembly.—**k**, *v. i.* to assemble.
Mahās, *a.* guarded, preserved, protected
 —**rakhnā**, *v. i.* to guard, preserve.—
v. i. to be protected, preserved.
Māhi, *a. f.* a fish.—**tawā**, *a.* concave fry-
Mahimā, *a.* greatness, glory. [ing pan
Mahin or **Mihin**, *a.* fine; thin.
Mahinā, *a.* a month; monthly pay.
Māhir, *a.* acquainted with.
Māhiyat, *a. f.* state, condition, quality
Mahjūr, *a.* separated, cut off, left, forsaken.
Mahkama, *a.* a tribunal, court of justice.
Mahkrānā, *a. i.* to exhale, to perfume.
Mahkrām, *a.* a subject, subordinate office
a. subjected.
Mahmūd, *a.* worthy; *a.* a man's name.
Mahmūdī, *a. f.* a fine sort of muslin.
Maho, *a.* forgotten, erased, obliterated.
Mahr, *see* **Mahr**.
Mahrī, *a.* a palik bearer.
Mahram, *a.* bodice. *a.* confidential—*i* **rā**.
a. confident, a confidential person.
Mahrām, *a.* unfortunate, wretched, dis-
 appointed.—**rakhnā**, **yā**—**k**, *v. i.* to dis-
Mahāhar, *a.* the last judgment, [appoint
Mahsūl, *a.* tax, duty, custom, postage.
Mahsūs, *a.* perceived, felt.
Mahstāb, *a.* the moon; a firework.
Mahstābī, *a.* like the moon; a kind of fire-
Mahstārī, *a. f.* another. [work, blue light.
Mahto, *a.* a village rent-collector.
Mahū, *a.* a tree whose flowers produce
Māhur, *a.* poison. [spirited liquor
Mahs, *a.* pure, unmixed; *ad.* merely.
Māhkr, *a.* a public attestation.
Mahsūs, *a.* glad, cheerful, delighted,
 pleased, happy.—**h**, *v. i.* to be pleased
Māi, *a. f.* mother; *a.* watery.
Māi, *a. f.* wine, spirituous liquor.—**khān**
 —**noor**, *a. f.* drinking wine, [intoxi-
Māidā, *a.* flour twice sifted. [caken.
Māidān, *a.* a plain; area; a bathing-place.
Māikā, *a.* parent's house.
Māik, *a.* inclined.—**h**, *v. i.* to be inclined.
 —**k**, to incline, to bend, to lean.

Mah, *n.* dirt, filth, rust, scum; desire—
mahānā, to strain, purify, clarify—
mahānā, to refine, to purify—*hōrā*, an
apron.
Mahā, *a.* dirty, defiled, nasty, foul.—*hō*,
to become turbid, to be dirty.—*k*, to
dirty to tarnish.—*kuchalla*, *a.* dirty.
Māhā, *a.* a gall-nut.
Māhā, *pres. l.*
Māhā, *a.* *n.* *f.* name of a bird. [medicine.
Māhāpāl, *a.* name of a fruit used in
Māhā, *a.* *f.* mother.
Māhā, *a.* born of the same mother.
Māhā, *a.* power, ability, strength.—*rakhi*,
v. i. to have authority or power.
Māhārā, *a.* state, condition, circumstances,
incident, occurrence, advantage
Māhār, *a.* constrained, forced, helpless,
oppressed.—*k*, *v. i.* to constrain, coerce,
compel.—*h*, *v. i.* to be compelled.
Māhārāyā **Māhārī** *as*, *ad.* compulsorily,
of necessity. [subjection.
Māhārī, *a.* *f.* constraint, compulsion.
Māhā, *a.* *f.* maddling, middle, mid-
Māhā, *a.* *f.* a small cart. [diemost.
Māhā, *a.* unknown, little known; indo-
lent, lazy, idle. *a.* passive voice.
Māhā, *a.* glorious, noble, old.
Māhā, *a.* small cymbals. [ing red.
Māhā, *a.* name of a drug used for dy-
Māhā, *a.* an assembly, a company, con-
gregation, convention.—*k*, *v. i.* to con-
vene a meeting or assembly.
Māhā, an assembly, a collection; ren-
devous, assemblage.—*i* *šum*, *a.* a pub-
lic meeting, assembly.
Māhā, *a.* collected, *a.* a collection.
Māhā, *a.* insane, in love.
Māhā, *a.* wounded.—*k*, *v. i.* to wound.
Māhā, *a.* *f.* an electuary, medicine.
Māhā, *a.* the Magi.
Māhā, *a.* relating to the Magi.
Māhā, *a.* *f.* Indian corn, maize.
Māhā, *a.* a place, dwelling, abode, house.
—*dār*, owner of a place.
Māhā, *a.* name of a plant.
Māhā, *a.* hidden.
Māhā, *a.* deliverance. [ture.
Māhā, *a.* created, formed, *a.* crea-
Māhā, *a.* *pl.* things created; crea-
Māhā, *a.* *f.* velvet. [tion.
Māhā, *a.* of velvet. [drunk.
Māhā, *a.* intoxicated, completely
Māhā, *a.* an elephant without tusks.
Māhā, *a.* source, root; cream; a cone.
Māhā, *a.* peculiar, special, particular.
Māhā, *a.* circumscribed.
Māhā, *a.* a magazine, store-house.
Māhā, *a.* Mecca.
Māhā, *a.* *f.* cheat, imposture,
fraud. *a.* deceitful, insidious.

Māhā, *a.* *f.* fraud, imposture, cheating.
Māhā, *a.* butter.—*māhā*, *v. i.* to
Māhā, *a.* a butter-man. [chura.
Māhā, *a.* *f.* a fly: the sight of a gun—
thineka, *v. i.* to buzz, sit upon (*flies*) :
to be ugly, disgusting.—*chūs*, a miser :
a niggard.—*m*, to be idle, to be unem-
ployed, to trifle.
Māhā, *a.* the Indian gooseberry.
Māhā, *a.* a large ant.
Māhā, *a.* fraud, deceit, evasion, imposture,
avarice.—*k*, *v. i.* to feign, pretend.
Māhā, *a.* *f.* a spider.—*kā jād*, a
spider's web.
Māhā, *a.* hated, odious, detestable, dis-
gusting, abominable.
Māhā, *a.* *pl.* disgusting, abominable
things. [any.
Māhā, *a.* *f.* school, school, school.
Māhā, *a.* written, *a.* a letter.
Māhā, *a.* dirt, excrement.
Māhā, *a.* property, wealth, goods, effects ;
garland.—*churāt*, *v. i.* to embellish—
dār, *a.* wealthy.—*dhani*, *a.* a proprie-
tor.—*guzār*, *a.* a tenant.—*guzār*, *a.*
land-revenue, ground rent.—*khānā*, *a.*
a treasury, store-house.—*māhā*, *a.* mer-
chandise, goods, furniture, murdeh—
a. unclaimed property, any thing bought
cheap, naqd—*a.* valuable prize; de-
mity.—*pūd*, *a.* a kind of sweet cake, a pan-
cake.—*urād*, *v. i.* to feed on dainties—
sād, *a.* a bawd, a whore.
Māhā, *a.* *f.* Hindū rosary, a garland.
Māhā, *a.* *f.* sandal wood. *a.* the
colour of sandal-wood
Māhā, *a.* *f.* potsh (on cloth).
Māhā, *a.* *f.* cream; rubbing down a horse.
Māhā, *a.* *pl.* the angelic host.
Māhā, *a.* sadness, grief, dejection.
Māhā, *a.* full, replete, fruitful, abun-
dant.—*k*, *v. i.* to enrich.
Māhā, *a.* *f.* reproach, rebuke, blame.—
k, *v. i.* to blame, to censure, to rebuke.
Māhā or **Māhā**, *v. i.* to cause to rub,
grind, or scour.
Māhā, *a.* name of a musical mode. [fire.
Māhā or **Māhā**, *a.* rubbish, sweepings,
Māhā, *a.* clothes.
Māhā, *a.* rubbing, grinding.
Māhā, *a.* wealthy, rich. **Māhā**, *a.*
opulence.
Māhā, *a.* aged, above five years.
Māhā, *a.* wrapped up, enclosed : the en-
closure in a letter.
Māhā, *a.* rubbish.
Māhā, *a.* an unclean race.
Māhā, *a.* a gardener, a florist. *a.* belonging
to property, financial.
Māhā, *a.* bread of cakes made with
flour, milk, butter, sugar, &c

Maik, *n.* master, lord, possessor, owner.
—*h*, *v. i.* to own, have a title to—*k*, *v. i.* to empower, give a claim to, entitle.
Maik, *n.* a king.
Maikā, *n. f.* a queen. [Dener.
Maika, *n. f.* a gardener's wife, female gar-
Maika, *n.* sad, vexed, troubled.
Maikā, *n. f.* rubbing, friction, polishing,
furnishing—*k*, *f.* to rub, to.
Maikyat, *n. f.* price, value.
Mail, *n.* a hero. [caste of boatmen.
Mailāh, *n.* a boatman, sailor, mariner, a
Mailāh, *n. f.* the business of a Mailāh.
Mailāhin, *n. f.* a boatman's wife.
Mailjuddh, *n.* wrestling.
Maimal, *n. f.* muslin.
Maimā, *n.* an intercalary month.
Maimast, *n.* purse-proud.
Mainā, *v. i.* to rub, tread on, to anoint
Maia, *n.* vexation, grief, affliction,
sadness.—*u*phnā *v. i.* to grieve, to be
Maia, *n.* grieved, sorrowful. [sad.
Maia, *n.* known, evident, apparent, ac-
quainted with; the active voice of a
verb.—*h*, to appear, to seem.—*k*, to find
out, discover, understand, know, sup-
pose.
Maia, *n. f.* things known, sciences.
Maia, *n.* cursed, execrated, excommuni-
cated.
Maia, *n.* price of scouring, rubbing.
Maia, *v. i.* to cause to rub.
Maia, *n.* a maternal uncle; a maid-ser-
vant.—*gar*, *n. f.* the work of a maid-
servant.
Maia, *n.* praised, celebrated.
Maia, *n.* a mother's brother's son,
first cousin, Maia bahin, mother's
brother's daughter, first female cousin.
Maia, *n. f.* an aunt, maternal brother's
wife.—*pinā*, *yā* bharnā, *v. i.* to show
partiality.
Maia, *n. f.* husband's or wife's
maternal aunt.—*sasur*, husband's or
wife's maternal uncle.
Maia, *n. f.* sovereignty, dominion,
empire. [ed.
Maia, *n.* prohibited, hindered, prohibi-
Maia, *n.* obliged, pleased, satisfied.
Maia, *n. f.* affection, attachment.
Maia, *n. f.* the pied wagtail.
Maia, *n.* an uncle, mother's brother.
Maia, *n.* customary, established. *n.* cus-
tom, practice, fixed allowance.
Maia, *n.* customary, practiced.
Maia, *n.* full, complete, replete.
Maia, *n. f.* mother.
Maia, *n.* character, dignity, honour, re-
spect, brightness, pride.
Maia, *n.* mind, heart, soul, spirit, in-
tention; a weight—eighty pounds; a

gem, a jewel.—*bhānā*, *v. i.* to be agree-
able to the mind.—*bhar*, *n.* one mauld;
as much as.—*bharā*, *v. i.* to be asked.
—*bhānā*, *n.* acceptable, agreeable,
pleasant, amusing.—*chānā*, *v. i.* to be
desirous.—*hip* man, in the very soul—
h, *v. i.* to captivate; to charm.—*maia*
h, *v. i.* to be dejected; to be sad.—*mā*,
n. agreeable, pleasing.—*mān*, *n.*
wilfulness; obstinacy.—*m*, to resist
one's own inclinations, to be grieved or
troubled in mind.—*matā*, *n.* human opi-
nion.—*mau*, *n.* self-concentrated.—*ma*
h, *v. i.* to come into one's mind, to oc-
cur to one.—*mi*hā, *v. i.* to be of one
mind.—*mohan*, *n.* a sweetheart.—*par*
dhānā, *v. i.* to determine.—*rak*hā, *n.*
i. to respect, honour.—*r*, *yā* *h*, *v. i.* to
be dependent on
Maia, *n.* prohibition; prevention—*k*, to
forbid, to prohibit.
Maia, *n. f.* proclamation; preaching.
—*karnā*, *v. i.* to proclaim by beat of
tom-tom.
Maia, *n. f.* prohibited things; prohibi-
Maia, *n.* a jewel. [Maia.
Maia, *v. i.* to persuade, to conciliate,
to propitiate, to appease.
Maia, *n.* the den of a wild beast.
Maia, *n.* faded, tarnished; collapsed.—*h*,
v. i. to be faded, to be out-shone.
Maia, *n.* rice-gruel; starch.
Maia, *n.* tired, weary; ailing, sick.
Maia, *n.* film, speck on the eye.
Maia, *n. f.* faintness, lassitude.
Maia, *n.* a circle, orb, sphere, disk, half
of the moon.
Maia, *n. f.* an assembly, a society, a
body of people, a congregation.
Maia, *n.* a place for the performance of
a marriage ceremony.
Maia, *v. i.* to cover with leather, or
Maia, *n. f.* Jogi's hut. [cloth.
Maia, *v. i.* to cause to cover.
Maia, *n. f.* a market, a particular mar-
ket for any one thing.
Maia, *n.* a kind of hat.
Maia, *n.* a temple; a building.
Maia, *v. i.* to make a circuit, to
Maia, *n.* a grain. [flower.
Maia, *n.* meaning, sense, signification.
Maia, *n. f.* profit, gain.
Maia, *n. f.* a line on the top of the head
where the hair is parted; want, de-
mand.—*nikānā*, to divide the hair in a
straight line on the top of the head.
Maia, *v. i.* to send for.
Maia, *n.* pleasure; Tuesday; the
planet Mars.—*gān*, *v. i.* to sing songs
of joy.—*maik*, *n.* a musician.—*maia*
h, *n.* good news, the Gospel.

Hanghānā, v. i. to send for, to ask for, to call for.

Hāge kl, a. borrowed. [betrotted.

Hāngatar, v. one to whom a woman is **Hāngishār**, a. a festivity; rejoicing, a song of congratulation.—k, v. i. to rejoice; to marry; join a couple—**mu-khi**, a. a nautch woman.

Hāng l, v. i. to borrow.

Hāngnā, v. i. to ask for, to require, to demand, to beg, to pray, crave, solicit, to want, to desire. [age—d, to lend

Hāngnā, a. f. betrothing, asking in marriage—**Hāngwānā**, v. i. to send for, to cause to ask for.

Hānhā, a. f. forbidding, prohibition.

Hānhār, a. a maker or seller of glass bangles.

Hānhā, a. unfortunate, unlucky; abominable; bad v. a. an unfortunate person

Hānā, n. meaning, sense, signification, acceptation.—d, yā, **rahānā**, v. i. to denote, imply, be— a. absurd, destitute of meaning.

Hānā, a. a gem, a jewel—**hār**, a. maker of bracelets.—**hārī**, a. the trade in bracelets.

Hānānā, prep. like, resembling. [lets.

Hānjān, n. tooth-powder, dentifrice.

Hānjā, a. the middle, in the middle,—**dhār**, a. the mid-stream, mid-sea.

Hānjā, a. paste mixed with pounded glass; present of clothes. [man.

Hānjā, n. master of a vessel, a helmsman—**Hānjā**, a name of a musical instrument, a kind of cymbal. [scoured.

Hānjā, v. i. to be polished, cleaned, **Hānjā**, v. i. to scour, to scrub, to clean.

Hānjā, a. f. a small cart, or carriage

Hān kī chhā, a. the heart's desire, [sire.

Hānkāmnā, a. desire, wish.—k, v. i. to desire—**Hānkā**, a. a lawful wife, a married

Hānā, a. manna. [woman

Hānā, v. i. to respect, regard, mind, attend, to observe, obey, heed, believe,

accept, acknowledge, agree, allow, accede, assent, confess, consent, grant,

admit, trust, yield, submit, suppose.

Hānāt, a. f. a vow, a promise—**hānāt**, v. i. to take off the amulets when the vow has been fulfilled.—**hānāt**, v. i. to vow; make a vow.

Hānchar, a. heart-ravishing, beautiful.

Hānchā, a. f. desire, wish, intention.

Hānā, a. film, speck (on the eye).

Hānā, a. f. starch.

Hānā, a. flesh, meat.

Hānā, a. f. wish, desire, intention.—**hānā**, v. i. to fulfil one's hope.

Hānā, n. dignity, office.—**hār**, a. a man

Hānā, a. honor; drift. [of each.

Hānā, a. constituted.

Hānā, a. contrivance, design, project, scheme, plan.—**hānānā**, to contrive, to conspire—**hār**, a. considerate, prudent, sagacious; contriver, schemer.

Hānā, a. cancelled, broken.

Hānā, a. a charm, spell, incantation.—**hānā**, v. i. to charm.

Hānā, a. logic, reasoning.—**hānā**, v. i. to chop logic.

Hānā, a. logical, logician.

Hānā or **Hānā**, a. a man.

Hānā, a. attached, familiar.

Hānā, a. a sight; spectacle; view.

Hānā, a. f. a day's journey; a stage.—**hānā**, v. i. to travel.—d, v. i. to lay down a corpse for a while on the way to its resting place.—**hānā**, to finish a

Hānā, a. story. [journey.

Hānā, a. versified; in verse.

Hānā, a. agreeable, admired, obscure, acceptable, approved of, acquiesced in.

Hānā, a. f. approbation, consent, choice.

Hānā, a. the antecedent.

Hānā, a. a book, (geometry).

Hānā, a. station, place, a place of residence, halting of an army.—k, v. i. to encamp, halt; stay, put up.

Hānā, a. residing, resident.

Hānā, a. a tomb, a mausoleum.

Hānā, a. accepted, acceptable, agreeable, taken in good part; agreed on.

Hānā, a. f. favour.

Hānā, a. sanctuary.

Hānā, a. power, strength, ability, influence.—**hānā**, a. helpless, incompetent, penniless—**hār**, to the best of one's

night.—**hānā**, a. rich, wealthy person, a capitalist. [even.

Hānā, a. or **Hānā**, a. a magnet, load.

Hānā, a. indebted.

Hānā, a. intention, design, meaning, purpose, object, desire; aim, scope.

Hānā, a. the last line of a poem.

Hānā, a. killed.

Hānā, a. reasonable, just, pertinent, proper.—**hānā**, a. a liberal salary.

Hānā, a. beating; battle; a blow; a smale.—d, to kill, to smite.—d, to smite, to beat, to kill.—**hānā**, to overcome, to beat and drive back.—**hānā**, to get a

beating.—**hānā**, a. beating and bruising.—**hānā**, to rob, to take by robbery.—d, to smite, to conquer.—**hānā**, to be beaten.—**hānā**, a. intruder, a dissembler, quibble.—**hānā**, a. beating and bruising, drubbing.—**hānā**, a. i. to keep one's

wrongfully.

Hānā, a. beaten, slain; founded or overturned.—**hānā**, v. i. to be slain; to be overturned; to be overturned, to be

beaten.—**hānā**, a. a struggle, a

mark.—*már k*, *v. t.* to work hard, to make haste.—*márá phirná*, to wander.
már chalná, to push on without de-
hár, *p. p.* dead. [lay.
ráng, *n.* a road, path, a way.
Máragi, *n.* a traveller
Marahmat, *n. f.* kindness, mercy.—*k*, *v. t.*
to bestow, grant.
Maraiyá or *Marhí*, *n. f.* a small cottage or
hut. [purpose.
Maram, *n.* a secret, secret meaning or
Marammat, *n. f.* mending, repairing, re-
pair.—*k*, *v. t.* to mend, to repair.—*kár-
wáná*, *v. t.* to cause to mend, or repair.
—*talab*, *a.* requiring repair.
Marammatí, *n.* requiring repair.
Maran, *n.* death.—*hárá*, *n.* smiter, slayer.
Marásim, *n. p.* marks, signs, laws, cus-
toms.
Maras, *n.* sickness, disease.—*daś k*, *v. t.*
to cure, heal. [voracious, ravenous.
Marhukhá, *n.* starved to death, greedy.
Mará, *n.* a male; a man; a hero.—*bach-
chó*, *n.* the son of a brave man.—*e ád-
mí*, *n.* a gentleman. [rascal.
Marak, *n.* a low fellow, a puppy, a
Marásim, *ad.* manly, brave, *a.* male.
Marásimági, *n. f.* manliness, bravery.
Marásimí, *n.* a masculine woman.—*a.* used
or worn by women.
Márdhár, *n. f.* thumping and beating so-
Márdí, *n.* manhood, manliness. [verely.
Márdáá, *n.* man.
Márdáá, *n.* repulsed, rejected, excluded.
Márdumí, *n. f.* manliness, bravery.
Máre, *n.* by reason, on account, for the
Marg, *n. f.* death. [sake of, for.
Marghat, *n.* the burning place of the
Hindús. [desired, amiable.
Margúb or *Margúb-i-tabá*, *n.* desirable.
Mápná, *n.* lined, headed, covered or topped.
Marhabá, *inter.* hail, welcome, God bless
Marhalá, *n.* a road. [you!
Marham, *n.* a plaster, salve.—*pañ k*, *v.*
t. to dress a wound.
Marhan, *n. f.* lining, heading.
Marhúná, *v. t.* to cover, to gild, to case.
Marhum, *n.* one who has found mercy,
one deceased, the late.
Mápi, *n. f.* starch, rice-water.
Mári, *n. f.* plague, pestilence; carmen.—
parná, *v. t.* to break out (a plague).
Márisa or *Márisat*, *n. f.* knowledge; ac-
count, cause: *prop.* by reason of, by
Márisal, *n.* lean, emaciated. [means of.
Márisá, *n.* sick, diseased. [pect.
Márisáá, *n. f.* station, rank, dignity, res-
Mar j, *v. t.* to die.—*har*, *ad.* with diffi-
culty.—*kápná*, *v. t.* to die.
Marhá, *n.* a fight, war
Marhá, *n.* a house.

Markhá, *n.* addicted to beating, strik-
ing, or butting. [inf.
Markas, *n.* the upper stroke of the letter
Marmar, *n.* marble.
Mar mar ka, *ad.* with great difficulty.
Marmaráná, *v. t.* to crack. [exceedingly.
Márná, *n. t.* to die, to expire; to love
Márná, *v. t.* to smite, to strike, to hit, kill,
slay, beat, bang, drive, shoot, punish,
mortify, blight, blast, spoil, ruin, con-
quer, crack, destroy, stamp, sting, stop,
calm, quench, ruin.
Maré, *n. f.* twist, turn, writhe, convolu-
tion, contortion.—*uñná*, *v. t.* to have
gripes or colics.—*phali*, *n.* name of a
medicinal plant
Maréá, *n.* a twisting of the bowels, pain
in the bowels, gripes.
Marépná, *v. t.* to twist, to writhe, to con-
tort, to distort, to gripe
Márisyá, *n.* an elegy, a dirge.—*khwán*, *a*
repeater of an elegy.—*khwán*, repeat-
ing or singing an elegy
Martaba, *n.* degree, dignity, office, rank
of honour; time, turn. [in.
Martabán, *n.* a jar for keeping preserves
Martab, *n.* wet, damp, moist.
Mkatani, *n.* a hammer.
Márte khán, *n.* an oppressor.
Marúá, *n.* name of a grain of which bread
is made. [voice of a verb.
Márdí, *n.* known, celebrated; the active
Márdá, *n.* presented, offered, submitted.
a. a representation, a petition.
Márusa, *n.* dated. *a.* petition.
Marwíná, *v. t.* to cause to be beaten, to
cause to be killed.
Marwárid, *n.* a pearl. [shake hands.
Masáfeh, *n.* shaking hands.—*k*, *v. t.* to
Márdí, *n. f.* will, assent, pleasure.—*ke nu-
wánq*, *ad.* satisfactory.—*se*, *ad.* volum-
Más, *n.* a month; flesh, meat. [tardly.
Másáfat, *n. f.* distance, space, interval.
Másáhat, *n. f.* measuring.
Masáhrí, *n. f.* mosquito curtains.
Másáib, *n. f.* afflictions, calamities.
Másá karká, *ad.* hardly, scarcely. [turn.
Masakná, *v. t.* to be torn, split, rent,
Masal, *n. f.* a fable, allegory, parable,
simile, proverb; an example.
Masálah, *n.* materials; ingredients; spices,
—*dár*, *a.* seasoned with spices; boud
with lace.—*d*, *v. t.* to season.
Masálih, *n.* drugs, spices, seasoning; the
materials for any work.
Masáliná, *v. t.* to bruise, to crush, to break
with the hand. [an evil spirit.
Masín, *n.* a burning place of the dead;
Masárit, *n.* expenses.
Masíná, *n.* bladder.
Masarat, *n. f.* pleasure, rapture.

Maas, *n.* pressing, squeezing.
Maaswir, *n.* a painter; drawer.
Maaswiri, *n.* drawing, painting.
Maasar, *n.* source, origin; infinitive or noun of action.
Maasid, *a.* obstructed, closed.—*h.*, *v. i.* to fail, cease; to be obstructed.
Maas, *a.* down; small hairs on the lips before the beard grow.
Mash, *n.* a vetch; pulse.
Masha, *n.* name of a small weight consisting of eight rattis.
Mashal, *n. f.* a torch, flambeau.—*dikhána*, *v. i.* to carry a lighted torch.
Mashaleh, *n.* a torch-bearer.
Mashaqqat, *n. f.* trouble, labour; toil.
Mashgul, *a.* employed, occupied, busy.
Mashhár, *a.* celebrated, published, famous, noted, notorious.—*h.*, *v. i.* to become famous or public.—*k.* to publish, to proclaim.
Mashyat, *n. f.* fate; power or will.
Mashk, *n. f.* a leather bag, especially for carrying water, a water-bag.
Mashkisa, *n.* a small leather bottle.
Mashkák, *a.* doubtful, uncertain.
Mashkur, *a.* thankful, grateful.—*h.*, *v. i.* to be thankful or grateful for.
Mashq, *n.* exercise, practice, usage, use.—*k.* *v. i.* to practise, exercise.
Mashriq, *n.* the east.
Mashriqi, *a.* eastern, oriental.
Mashrua, *n.* a kind of cloth made of silk and cotton mixed.
Mashshag, *a.* well practiced, versed.
Mashsháqi, *n.* practice, constant or great practice.
Mashug, or **Mashúq**, *n. f.* a beloved object, a sweetheart, a mistress.
Mashúqana, *ad.* lovely, charming.
Mashúqi, *n. f.* loveliness, charm.
Mashwar, or **Mashwarat**, *n.* counsel, consultation, advice.—*k.* to consult, to advise with.
Mash or **Mashá**, a Messiah, Christ.
Mashái, *a.* Christ-like, *n.* office or works of the Messiah.—*k.* *v. i.* to hail, to bring to life. [Christian.
Mashí, *a.* Christlike, Christian; *n.* a *Má-síwá*, *prep.* besides, moreover, save, except, whatever else.
Mashyat, *n. f.* sin, rebellion, disobedience.
Mashí, *n. f.* a mosque.
Mashí, *n. f.* a tear, run.
Mashí, *n.* butter. [tation.
Mashan, *n.* an abode, a dwelling, a habitation.
Masháná, *v. i.* to tear, to rend.
Mashkara, *a.* a devil, a jester, a buffoon.
Mashkaragi, or **Mashkarápan**, *n. f.* buffoonery, drabery, jesting, jest.—*k.* *v. i.* to jest, joke.

Maas, *n.* a precept of Muhammad.
Mashahat, *n. f.* counsel, advice.—*k.* to consult, to advise; to conspire.
Mashahatan, *ad.* advisedly.
Mashan, *ad.* for example; namely.
Mashí, *a.* crucified.
Mashad, *a. f.* a cushion of state [cushion.
Mashawi, *n. f.* sort of verse; rhyming.
Mashai, *a.* artificial, fictitious.
Mashmá, *n.* affliction, remorse, regret.
Mashmá, *v. i.* to regret, to grieve.
Mashraf, *n.* expenditure, expense, use.
Mashrif, *a.* employed, engaged, occupied, busy.—*h.*, *v. i.* to be engaged, to be busy.
Mashrú, *a.* glad, cheerful, gay, delighted, pleased.
Mashí, *a.* a wart, a fleshy excrescence.
Mash, *a.* drunk, intoxicated; lustful, lascivious; proud.
Mashagi, *n. f.* gum, mastic.
Mashak, *n.* the forehead of an elephant.
Mashana, *ad.* like one intoxicated, drunk. [cherous woman.
Mashani, *a.* intoxicated, lustful, *n.* a le-Mashí, *n. f.* drunkenness; intoxication, lust, wantonness.
Mashí, *n.* mast of a ship. [tioned.
Mashr, *a.* written, aforesaid, above-men-Mashrát, *n. pl.* women.
Mashim, *a.* innocent, simple; an infant.
Mashr, *n.* a kind of pulse.
Mashyá, *n.* the gums of the teeth.
Mashwád, *n.* a rough copy.
Mat, *n.* system, opinion, counsel, advice, a particular sentiment; understanding, intellect, *ad.* not, do not.—*andhi*, *n.* perverted judgment.—*phirná*, *v. i.* to change one's opinion.
Mát, *a.* defeat, checkmate; mother.
Mátahat, *a.* subordinate, dependent, inferior.
Mát khána, *v. i.* to be defeated, worsted.
Mát, *a.* a vat or boiler; a large vessel or *Mátá*, *n.* council, advice. [one.
Mátá, *n. f.* mother; a small box.
Mátak, *n.* a wink.
Matakána, *v. i.* to wink, to cgle.
Mátam, *n.* grief, mourning.—*dár*, *n.* mourning, *ad.* *dári*, *n.* mourning, observance of mourning.—*k.* to mourn, to lament.—*khána*, *n.* house of mourning.—*paná*, condolence, sympathy. *v. i.* to console with.
Mátami, *a.* of or relating to mourning.—*libás*, *n.* mourning-dress.
Matan, *n.* the text of a book, the middle.
Mátinká, *n. f.* thinness.
Matar, *n.* a pre—*gashí*, *n.* strolling, *was-Matba*, *n.* a press, printing-office. [ding.
Matbu, or *agreenable, acceptable, worthy, laudable.*

Maitha, *a.* printed, published.
Maith, *a.* a convent, pagan temple.
Maithā or **Maithā**, *a.* buttermilk.
Maithā, *a.* the forehead—**ragarnā**, *v. i.* to implore humbly.—**chanaknā**, to have a presentiment of some coming evil.—**ti-knā**, *v. i.* to prostrate one's self.
Maithan, *a.* churning.
Maithani, *a. f.* churning-staff.
Maithaniyā, *a. f.* a churn.
Maithn, *a.* void of understanding.
Maithyā, *a. f.* an ornament.
Maithnā, *v. i.* to churn; to work up.
Maithyā pā, *a.* infirm, feeble. *n.* an old clayey soil. [man.
Maithyār, *a.* arable land, rich soil.
Maithā, *a.* a large earthen jar. [his
Maithnā, *v. i.* to wink, to ogle, to twinkle *k. v. i.* to win, to outdo, to beat.
Maithi, *a. f.* a small jar.
Maithā, *a.* intention, wish, desire, object, aim, purpose, purport, meaning.—**hān**, *a.* having an object in view.—**hārī**, *a.* the discharge or performance of a work.—**hārī k. v. i. to give effect to, bring about.—**sāf h. v. i. to be clear, to be clear of obstacles. [to feel nausea.
Maithnā, *v. i.* to be sick at the stomach.
Maithi, *a. f.* nausea.—**h. v. to feel nausea.
Maithā, *a.* desired, sought, demanded.
Maithā, *a.* the text. [called for.
Maithā, *a.* vowel; *a* does—**laginā**, *v. i.* to put in the vowel marks.
Maithā, *a.* left, relinquished, rejected.
Maithā, *a.* buttermilk *a.* slow, lazy.—**pan**, *a.* slowness, dullness, slackness.
Maithi, or **Maithi**, *a. f.* earth—**d.** to bury.—**h.** to become weak or faint, to be ruined.—**kā tel**, *a.* bitumen, kerosine oil.—**ke mol**, *a.* very cheap—**k.** to ruin, to destroy.—**men milnā**, to ruin.
Maithā, *a.* intoxicated, drunken, drunk.—**h. v. i. to be drunk.
Maithā, *a. f.* a wave, a surge, billow.—**m. v. i. to billow, to wave [ready.
Maithā, *a.* existing, present, at hand.
Maithā, *a. pl.* creatures.
Maithā, *a. f.* name of a tree.
Maithā, *a.* a master, a lord.
Maithā, *a.* born, generated; *a.* a son.
Maithā, *a.* a learned man, teacher.
Maithā, *a. f.* silence, taciturnity.—**sādhnā**, to remain silent.
Maithā, *a.* proper, fit, suitable. *n.* a fit, place or time.
Maithā, *a.* stopped, deferred, delayed, postponed, fixed or dependent.—**h.** to depend or rest upon, to be stopped, to cease, to be discharged.—**k.** to cease; to leave off, to lay aside, to discharge, to abrogate, to annul.**********

Maithā, *a.* the upper part of a bridegroom's turban.
Maithā, *a. f.* the upper part of a bride's head-dress.
Maithā, *a.* hereditary. [head-dress.
Maithā, *a.* mother's sister's husband.
Maithā, *ad.* related to the mother's sister.—**hān**, a cousin, son of a mother's sister.
Maithā, *a.* Maithā's daughter of a mother's sister.
Maithā, *a. f.* mother's sister. [sister.
Maithā, *a.* season, time.—**i bahār**, the Maithā, *a.* seasonable [season of spring.
Maithā, *a. f.* death.
Maithā, *a.* a calamity, death.
Maithā, *a.* quantity.
Maithā, *a.* a village.
Maithā, *a.* substance, essence, leaven, milk impregnated with boiling.
Maithā, *a.* humorous of the body, pun, matter.—**i fāid**, *a.* bad humour. [the.
Maithā or **Maithā**, *a. pl.* quadrupeds, cats.
Maithā, *a. f.* love, kindness, compassion, mercy, affection; God's power.
Maithā, *a.* disappointed, hopeless, despondent.—**h. v. i. to be disappointed or hopeless.—**k. v. i. to disappoint, mar one's hope.
Maithā, *a. f.* desperation, hopelessness.
Maithā, *a.* taste, flavour, relish, delight, pleasure, enjoyment, a delicacy, *be*—*a.* tasteless, insipid.—**dār**, delicious, tasteful, palatable. [taste.
Maithā, *a. pl.* of **maithā**, the one—**Maithā**, *a. f.* abuse, scorn, contempt.
Maithā, *a.* sepulchre, tomb, a saint.
Maithā, *a.* strong, firm, fixed, fast.—**k. v. i. to make strong or firm; to fix, make fast.—**x. v. i. to be fixed or firm.
Maithā, *a. f.* strength, durability, firmness.
Maithā, *a.* a labourer, a carrier. [name.
Maithā, *a. f.* the price of labour, wages, labour.—**h. v. i. to work; labour.
Maithā, *a.* religion. **Maithā**, religious.
Maithā, *a.* humour, fun, drollery.
Maithā, *a.* pretor's tones. *a.* past time.
Maithā, *a.* forementioned, aforesaid, *a.* mention, discourse.—**k.** to mention.
Maithā, *a.* a process service.
Maithā, *a.* injured, oppressed.
Maithā, *a.* sense, signification, meaning.
Maithā, *a.* a farm, hamlet. [contents.
Maithā, *a.* cultivated, tilled.
Maithā, *a.* disposed, displaced, diminished, degraded.—**h. v. i. to be diminished.—**k. v. i. to discharge, diminish, remove.
Maithā, *a. f.* dismissal.
Maithā, *a.* excused, excusable.
Maithā, *a.* a cloud—**barān**, *a.* of the cloud.
Maithā, *a.* rain. [our of the cloud.
Maithā, *a.* a nail, a wedge, a tent-pole, a peg.
Maithā, *a.* adulterated—**rupayā**, a rupee which has been hollowed and then filled with lead, copper, &c.**************

Māh, *n.* connexion, agreement, combination, reconciliation, union, mixture.
Māhā, *n.* a fair, an assembly, a crowd, *a.* friendly.—**Māhā**, *n.* a crowd, a concourse.
Māhā, *n.* a kid. [*of people.*]
Māh, *poet.* in, among, between, at—so, from within, out of.
Māh, *n. f.* a bank (raised to separate fields), a border.
Māhā, or **Māhki**, *n.* a frog.
Māhā, *n.* a rain. [*camels.*]
Māhā, *n. f.* the dung of goats, sheep.
Māh, *n.* rain.—**barsānā**, to rain.—**barsānā**, *v. i.* to cease to rain.
Māhā, *n.* the name of a plant.
Māh, *pr* may, mine.
Māhā, *n. f.* the plant famugreek.
Māhā, *v. i.* to efface, to blot out, to erase, to wipe out, to annihilate, to annul, to cancel, to atone for.
Māhā, *n.* fruit.—**dār**, *a.* fruit-bearing, fruitful.—**farosh**, *n.* green-grocer.—**jā**, fruits.
Māh, *n.* a table.—**bān**, *n.* an entertainer, a host.—**bān**, *n.* hospitality, entertain.—**Māhān**, *n.* an entertainer, a host. [*ment.*]
Māhā, *n.* the time of promise of imprisonment.
Māhā, *n.* a mason, architect. [*ment.*]
Māhā, *n. f.* masonry, architecture.
Māhā, *v. i.* to close the eyes, to shut.
Māhā, *v. i.* to shut, to close.
Māhā, *see* **Māhān**.
Māhān, *n.* a stranger, a guest.—**dār**, *n.* an entertainer, host.—**dār**, *n.* entertainment, hospitality.—**doṣṭ**, *n.* hospitable.
Māhān, *n. f.* *see* **Māhāndārī**—*k.* to entertain.
Māhān, *n. f.* labour, toil, industry, trouble, difficulty, calamity, affliction, trial, perplexity, sorrow.—**ānā**, *n.* hire, wages.—*k.* to labour, to toil. [*trious.*]
Māhān, *a.* laborious, labouring, industrious, *a. f.* love, friendship; sun.
Māhā, *n.* a bower, an arch—**dār**, *n.* arched (as a doorway).
Māhā, *n. f.* a woman. [*gracious.*]
Māhā, *n.* kind, friendly, indulgent.
Māhān, *n. f.* friendliness, kindness, favour.—*k.* to favour, to confer favour (on), to be a friend.
Māh, or **Māhā**, *n. f.* a woman, a wife.
Māhā, *n.* a sweeper. [*knkeeper.*]
Māhān, *n. f.* female sweeper; a female.
Māhā, *v. i.* to rub with the hands.
Māh, *n.* a mile, half a kos.
Māhā, *v. i.* to draw over.
Māhā, *n.* comparison, collection.
Māhā, *v. i.* to mix, to blend, to cause to meet, to join, to attach, to connect, to unite, to cement, to close, to compare, to reconcile.

Māhān, *a.* civil, friendly, sociable.—**ān**, *a.* friendliness, affability, civility.
Māhā, *n.* mixture, mixing, *a.* adulterated.—*k.* *v. i.* to mix, adulterate.
Māhā, *n.* agreement, reconciliation, union, concord, adjustment.—*k.* *v. i.* to be reconciled to.—**karwānā**, *v. i.* to reconcile, conciliate.—**rakhnā**, *v. i.* to agree with, live in concord.
Māhā, *a.* social, friendly. [*mony.*]
Māhā, *v. i.* to live together in harmony.
Māhā, *n.* possession, property, right.
Māhā, *n. f.* property, possession.
Māhā, *n. f.* religious belief.
Māhā, *v. i.* to be mixed or confounded, to blend, to meet, to join, to be met with, to attain, to be got, to agree, to accord, to tally, to be united, in science, to correspond.—**jānā**, to meet cordially, to have unrestricted intercourse.
Māhān, *n. f.* admixture.
Māhān, *v. i.* to cause to mix.
Māhā, *n.* a pulp.
Māhā, *v. i.* to blast.
Māhā, *n. f.* a minahā, *n. f.* (lit. from that) deduction, subtraction; remission of tax or revenue.
Māhā, *n. f.* the embellishing of things with green colours, enamelling.
Māhā, *n.* minaret, obelisk, steeple.
Māhā, *v. i.* to rub, to scour.
Māhā, *ad* out of or upon the whole, universally.
Māhānān, *v. i.* to whine.
Māhā, *n. f.* entreaty, humble and earnest supplication.—*k.* to entreat, to make earnest supplication. [*ation.*]
Māhā, *n. f.* an apology; submission, solicitation.
Māhā, *n.* a friend. [*measure.*]
Māhā, *n.* size, quantity; rate, amount.
Māhā, *n. f.* actions, deeds.
Māh, *n.* a chief, a leader.—*i* **māhā**, the master of ceremonies.—**māhā**, *n.* the head of a Persian or vernacular office.—**chikār**, a bird-catcher, a huntsman.
Māhā, *n. f.* heritage, patrimony.
Māhā, *n. f.* a mirror, speculum. [*image.*]
Māhā, *n. f.* a woman who plays and sings.
Māhā, *n.* hereditary, inherited; a kind of musician.
Māhā, or **Māhā**, *n. f.* pepper.
Māhā, *n.* an overcoat; one who carries a chain in surveying.
Māhā, *n. f.* a kind of drum. [*drum.*]
Māhā, *n.* a deer.—**chikār**, the skin of a deer.
Māhā, *n. f.* the epilepsy.—*k.* *v. i.* to have an epileptic fit.
Māhā, *n.* afflicted with the epilepsy.
Māhā, *n.* Mars. [*planet of Mars.*]
Māhā, *n. f.* death.—**jā**, *n.* the earth, habitation.
Māhā, *n.* a title of the Magistrate.

Mirzai, *n. f.* a kind of a jacket.
Misál, *n. f.* simile, likeness, similitude, parable.—*d, v. t.* to give an example.
Misál, *n.* the papers or records. *sáníl*—*k, v. t.* to file, place on the record.
Misál or Misál, *n. f.* a black powder for the teeth. [ed. indigent.
Miskín, *n.* poor, miserable, humble, wretch.
Miskín, *n. f.* poverty, indigence, humility.
Misál, *n.* similitude, likeness. like be—*a.* unequalled. [be leveled.—*k,* to level.
Mismár, *a.* demolished, broken.—*h,* to crumble.
Misqál, *n.* a shekel (gold or silver).
Misr, *n.* Egypt. [poetry.
Misra, *n.* a hemistich, a single line in
Misr, *n. f.* sugar-candy. *a.* Egyptian.
Mistar, *n.* lines for writing, a ruler.—*k,* *v. t.* to rule or make straight lines.
Mistri, *n.* a head artificer.
Miswák, *n.* a toothbrush; a stick used
Mis, *n.* a friend, a lover. [as a dentifrice.
Misránd, *v. t.* to efface, to erase, to obliterate, to blot out, to abolish.
Mithá, *a.* sweet; *n.* a sweetmeat, a fruit.
Mithái, *n. f.* a sweetmeat; sweetness.—*wáid*, *n.* a maker of sweetmeats.
Mithás, *n. f.* sweetness.
Mithyá, *ad.* falsely. *a.* false, counterfeit.
Misí, *n. f.* date; interest.—*kápná*, *n. t.* to discount.
Mitná, *v. i.* to expire, to be effaced.
Mitr, *n.* a friend.—*tá*, *n.* friendship.
Mitthiyá, *a.* false, *n.* falsehood, untruth.
Mitpi, *n. f.* earth, *see* Matpi.
Miyán, *n.* a scabbard.
Miyáq, *n.* sir, a form of address; husband.—*ji*, *n.* a teacher.—*tahí*, *n.* the middle of a three-folded garment.
Miyána, *a.* middling, moderate. *n.* a kind of sedan or páiki.—*qadd*, of middle
Miyání, *n. f.* a cod-piece. [stature.
Misáj, *n.* temperament, disposition.—*dár*, *a.* proud, conceited.—*k, v. t.* to show temper, to give one's self airs.—*meq á*, *v. t.* to like, bad.—*a.* ill-tempered. *tez*—*a.* passionate, hot-tempered. *khush*—*a.* good-humoured. *nek*—*a.* good-tempered.
Misán, *n. f.* a balance, a pair of scales; the sign Libra; addition in arithmetic.—*d,* to add, to cast up.
Misgán or Mishgán, *n. f.* the eyelashes.
Misráh, *n. f.* the quill with which a stringed musical instrument is struck.
Mosh, *n. f.* strain, sprain, twist.
Moshh, *n.* release, deliverance, salvation, final and eternal happiness.
Moshi, *n.* a saddler, a shoemaker.
Moshin, *n. f.* shoemaker's wife.

Moshná, *n.* pincers, tweezers.
Modi, *n.* a retail shopkeeper, a grain-merchant, a grocer.—*kháná*, *n.* a pantry.
Mográ, *n.* a mallet, a hammer; name of a flower. [with.
Mogri, *n. f.* a mallet for beating clothes.
Moh, *n.* fainting; pity, allurements, love.—*k, v. i.* to attach, allure, to captivate.
Mohanthog, *n.* sweetmeat.—*máid*, *n.* a necklace made of gold beads and coral.
Mohní, *n.* fascination, a charm.—*a.* charming, fascinating.
Mokra, *n.* neck-joint, backbone, polish.—*k, v. t.* to polish.—*dár*, *a.* polished, smooth.
Mokhá, *a.* hole.
Mol, *n.* purchase, price.—*barhánd*, *v. t.* to increase.—*l, v. t.* to buy, to purchase.—*thahráná*, *v. t.* to appraise, to estimate, to value.—*tol*, *n.* fixing a price, purchasing.
Mom, *n.* wax.—*dil*, *a.* tender-hearted.—*jáma*, *n.* wax-cloth; waterproof.
Momi, *a.* waxen.
Momiyái, *n. f.* name of a medicine.
Moná, *v. t.* to steep. [stool.
Mondhá, *n.* the shoulder; a stool, a footstool.
Mor, *n.* twist, turn, writhing, sprain.
Mor, *n.* a peacock, an ant.—*pankhi*, *n.* a kind of pleasure-boat, a barge.
Morcha, *n.* rust; a battery.
Morohhal, *n.* a fan for driving away flies.
Morhá, *n.* a footstool; the shoulder.
Mori, *n. f.* a pipe or drain, a subterraneous passage.
Mormukut, *n.* a crown or crest. [screw,
Morná, *v. t.* to twist, to turn, to bend, to
Morni, *n. f.* a pea-ben.
Motá, *a.* fat, corpulent, coarse, thick, large, big, great, bulky.—*táza*, *a.* fat well-conditioned.
Motái, *n. f.* fatness, corpulency, thickness, coarseness, bulkiness.
Motáná, *v. t.* to fatten, to feed.
Motá, *n.* a bundle, package, bale or load; amount, total; a leather bucket.
Mothá, *n.* a kind of grass.
Mothrá, *n.* a horse-disease, splint, spavin.
Moti, *n.* a pearl.—*chúr*, *n.* a kind of sweetmeat.—*ki sh áb utarí*, to be disgraced.
Motiyá, *n.* name of a flower.—*bind*, *n.* a kind of blindness.
Mrig, *n.* a deer.
Mrik, *n. f.* death.
Mritak, *n.* a corpse.
Mritya, *n.* death.
Mrá, *a.* death, lifeless, dull.
Muadáb, *a.* respectful, civil, polite.
Muál, *a.* absolved, forgiven, pardoned; excused, *a.* forgiveness, exemption.—*h,* to be forgiven, to be pardoned.—*k, n. t.* to forgive, to pardon, to excuse.

Muafi, *a.* exempt from rent and tax. *n. f.* a grant of land, exemption, remission, pardon.—**chāhnā**, *v. i.* to beg or ask pardon or remission.—**dār**, *n.* a holder of land rent free, grantee.—**māgnā**, *v. i.* to beg pardon, apologize.

Muālij, *n.* a physician, a doctor.

Muālyan, *a.* established, fixed, appointed.—**h**, *v. i.* to appoint, to constitute, *v. i.* to be appointed, established.—**k**, *to fix, to establish, to appoint, to constitute.*

Muallim, *n.* an instructor. [*a miracle.*]

Muajiza, *n.* a miracle.—**k**, *v. i.* to perform

Muāmala, *n.* treaty, affair, business, negotiation; procedure, cause or suit.—**k**, *to deal with, treat with, to negotiate*—**muqādama**, *n.* cause or suit

Muammā, *n.* enigma, a riddle.

Muannas, *a.* feminine.

Muāsair, *a.* penetrating, making an impression, effecting, efficacious.

Muatabar, *a.* confidential, respectable, reputable, creditable, trustworthy.

Muttabari, *n. f.* confidence, reliance.

Mutād, *n.* quantity or measure, dose.

Mutadil, *a.* temperate, tolerable, moderate.—**h**, *v. i.* to be moderate: lessen.

Mutamam, *a.* trustworthy, reliable.

Mustaqid, *n.* a believer, follower of a faith.—**h**, *v. i.* to believe or confide in.

Mustal, *a.* unemployed.—**k**, *v. i.* to sustain.

Mustar, *a.* perfumed, fragrant. [*pend*]

Muwaza, *n.* consideration given, exchange, barter.

Muazzaz, *a.* honoured, revered.

Mubādala, *n.* barter; trade.—**k**, *v. i.* to make an exchange or trade. [*ed.*]

Mubaddal, *a.* changed, exchanged, altered.

Mubāb, *n.* riband for the hair. [*pute*]

Mubāhisa, *n.* discussion.—**k**, *v. i.* to discuss.

Mubāhigā, *a.* exaggeration, hyperbole.—**k**, *v. i.* to exaggerate, use hyperboles.

Mubārak, *a.* happy, fortunate, blessed; blessing; congratulation; welcome! hail! All hail!—**bād**, *be it fortunate!* had congratulation.—**bādī**, *n.* congratulation, benediction, welcome.—**bādī d**, *to congratulate.*

Mubtadi, *a.* a young scholar, a beginner.

Mubtald, *a.* involved, entangled.—**h**, *v. i.* to be involved, implicated.

Muchalkā, *n.* a bond, a note of hand, an agreement, a written obligation.—**lenā**, *v. i.* to take a recognizance.

Muchābā, *n.* a large lump of flesh or meat.

Muchā, *n.* the hair of the upper lip, mustache.

Muchām, *ad.* always, a permanent. [*chem.*]

Muchāmi, *a.* eternal.

Muchānis, *n.* a teacher, professor. **Muchānis**, *n.* a student. **Muchānisī**, *n. f.* professorship.

Muddā, *n.* desire, wish, meaning, view.

Muddāhist, *n. f.* access. [*object, scope.*]

Muddā jalāh, *n.* a defendant in law.

Muddaf, *n.* plaintiff, suitor, prosecutor of an enemy.—**h**, *v. i.* to claim, use for.

Muddat, *n. f.* a space or length of time, a long time, antiquity.—**guzarnā**, *v. i.* to be gone by or elapsed.

Mudhā, *n.* a chief, head, a ring-leader.

Mudhī, *n. f.* a log of wood.

Mudht, *a.* rejoiced, pleased, happy.

Mudra, *a.* a seal, stamp, coin.

Mudri, *n. f.* a ring, a finger-ring.

Mufaraqat, *n. f.* separation, alienation, absence.

Mufarrak, *a.* refreshing, exhilarating.

Mufassala, *n.* distance, space, interval.

Mufassal, *a.* distinct, full, simple, detailed. *ad.* distinctly, in detail, full, *n.* the country in opposition to the town.

Mufid, *a.* profitable, useful, salutary, beneficial.—**h**, *v. i.* to be useful, to benefit. [*k*, *v. i.* to improve, make poor.]

Mufis, *a.* poor, wretched, indigent.

Mufisī, *n. f.* poverty, indigence.

Mufirad, *a.* alone, single, simple.

Mufrādāt, *n. pl.* simples, uncompound (medicines).

Mufsid, *n.* a seditious person, author of evil, mischief-maker. *a.* mischievous.

Mufsid, *n.* a riot.—**barpā k**, *v. i.* to riot.

Muft, *ad.* gratuitously, for nothing, gratis.—**khōr**, *a.* living free of cost.—**mag** gratis, for nothing.

Mufiri, *n.* a slanderer, a calumniator, false accuser. [*officer.*]

Mufid, *n.* a superior Muhammadan law.

Mugdar, *n.* a club for exercise.—**hūnā**, *n.* to exercise with dumb-bells.

Mughal, *n.* a Moghul.

Mughāta, *n.* leading into error; deception, error.—**h**, *v. i.* to mislead, delude, balk.

Mughallasit, *n.* foul or abusive language.—**hāna**, *v. i.* to use foul language.

Mughāni, *n. f.* female Moghul; a needle.

Mugri, *see* Mogri. [*woman.*]

Muhabbat, *n. f.* love, affection.—**dānā**, *n.* friendship, loving.—**rakhnā**, *v. i.* to have affection, to love; to be attached.

Muhāfa, *n.* a kind of palkī. [*so.*]

Muhāfā, *n.* guard, keeper; guardhouse, curator.—**khāna**, *n.* record room.—**dānā** tar, *n.* a record-keeper.

Muhāfāt, *n. f.* preservation, protection, guardianship, custody, care.

Muhāya, *a.* prepared, ready, arranged.—**k**, *yd* **rakhnā**, *v. i.* to prepare, to make ready.

Muhājrat, *n.* separation, distance, dissolution, flight.

Muhāl, *a.* impossible, absurd.

Muhálat, *n. pl.* absurdities, impossibilities.
Muhammadi, *a.* Muhammadan. [outlet.
Muháná, *n.* the mouth of a river, inlet.
Muhár, *n.* nose-string of a camel, be—*a.* unbridled, loose.
Muhárb, *n.* battle, fight.
Muharram, *n.* the first Muhammadan month held sacred in honour of Husain.
Muharrir, *n.* a writer, a clerk.
Muhāsara, *n.* a blockade.—*k.* *v. i.* to besiege, blockade.
Muhāsá, *n.* a pimple.
Muhāshaha, *a.* annotated. [counts
Muhāsib, *n.* accountant, auditor of ac-
Muhāsiba, *n.* computation, account-settlement or audit of accounts.—*l.* to settle or audit.
Muhāwara, *n.* idiom, usage, phraseology.—*pariá*, *v. i.* to become a habit, be—
Muhohang, *n.* a jew's-harp. [*a.* idiomatic.
Muhibb, *n.* a friend, a lover.
Muhim, *a.* important, serious. *n.* urgent, momentous business, important affair.
Muhlat, *n. f.* delay, intermission, leisure.—*d.* *v. t.* to allow time.—*milá*, *v. i.* to be allowed time, or respite.
Muhkam, *a.* fenced, walled.
Muhlik, *a.* fatal, vital, mortal.
Muhr, *n. f.* a seal; a gold coin.—*kan*, *n.* a seal-engraver—*k.* to seal.
Muhra, *n.* van, vanguard.
Muhra, *n.* a rubber, the instrument with which native papers, &c. are polished.—*dár*, *a.* smoothed, polished, glazed.
Muhri, *n. f.* a drain, a gutter *a.* sealed; the cuff of the sleeve of a jacket, or the extremity of the leg of a pair of trousers.
Muhájá, *n. f.* indigence, poverty. [sees
Muhāsib, *n.* a cosmor, a superintendent of the police.
Muhāmin, *n.* a manager, a superintendent.—*l.* *akhbár*, *n.* an editor of a newspaper.
Muhallá, *a.* polished, shining. [paper.
Muhallad, *a.* a bound volume.
Muharrah, *a.* tried, proved; experienced.
Muhāsam, *a.* becoming incarnate.
Muháwir, *a.* a keeper of a temple.
Muháwiri, *n. f.* the charge of a tomb.
Muhá, *pr. me—se*, to me, from me.
Muhá, *pr. me*, to me.
Muhá, *n.* cause, reason, motive, account.
Muhámal, *n.* abstract, summary, brief.
Muhámalas, *ed.* summarily, in short, curiously.
Muháras, *n.* abstinence, respects; allowance, deduction; dance.—*k.* to visit, to pay respects, to dance.—*l.* to deduct, to subtract. [of reg. me.
Muhárid, *n. f.* reduction in the assessment.
Muhárim, *n.* criminal; *n.* a sinner.

Muhtabid, *n.* a spiritual director, a prelate.
Mukáfat, *n. f.* recompense, retribution.
Mukáfil, *a.* troublesome.
Mukhá, *n.* the fist; thump, a blow.
Mukárná, *v. t.* to deny.
Mukarrar, *a.* repeated, again.
Mukáshafa, **Mukáshafat**, *n.* revelation.
Mukat, *n.* a crown, tiara. [Apocryph.
Mukh, *n.* the mouth, the face. [oral.
Mukhaiyar, *a.* bountiful, charitable, lib-
Mukhálafat, *n. f.* opposition, variance, enmity.—*k.* to oppose; to envy.
Mukhálif, *a.* opposite, contrary. *n.* an opponent, adversary, an enemy.—*b.* *v. i.* to oppose, contravene.
Mukhammas, *n.* a kind of verse containing five lines.
Mukhammas, *a.* effeminate, *n.* a eunuch.
Mukhásmat, *n. f.* opposition, quarrelling.
Mukhatab or **Mukhátib**, *n.* the person spoken to or addressed; the second person in grammar.—*h.* to turn towards in speaking, to address.
Mukhbir, *n.* a spy, emissary, informer.
Mukhbiri, *n. f.* secret information.
Mukhl, *n.* a kind of pigeon.
Mukhl, *n.* a disturber, intruder.—*h.* *v. t.* to disturb, intrude, interfere with.
Mukhlá, *n.* a head, leader, principal.
Mukhlis, *n.* a friend, a bachelor.
Mukhrá, *n.* the face.
Mukhtalíf, *a.* diverse, discordant, different.
Mukhtár, *a.* invested with authority. *n.* an agent, an attorney.—*h.* *v. i.* to have authority, to act for one; to be competent.—*i.* *qmm.* *n.* a general agent.—*k.* *v. t.* to authorise, empower.—*kár*, *n.* an attorney.—*káfi*, *n.* attorneyship.
Máma, *n.* a written authority; a power of attorney. [ship.
Mukhtári, *n. f.* power, authority, attorney.
Mukhtasar, *a.* abbreviated, abridged. *n.* a compendium, epitome, abridgment.—*k.* *v. t.* to abridge, epitomise.
Mukhá or **Múli**, *n.* a thump, a blow with the fist, the fist. [against one.
**Mukrá, *v. t.* to repute, prove a lie.
Mukt, *a.* released, absolved, freed from corporal existence. *n. f.* pardon, salvation; absolution from sin.—*dábi*, *n.* a deliverer, saviour.—*p.* *yá h.* *v. i.* to get salvation.
Mukhá, *ed.* much, enough. *n.* a pearl.
Mukat, *n.* a crown, a diadem, a crest.
Múl, *n.* origin, root, generation; principal or capital sum of money.
Mulabbab, *a.* beaming.
Mulabbas, *a.* clothed, dressed, garmented.
Muláhasa, *n.* looking at, contemplation, personal view, regard, notice.—*k.* *v. t.* to view, inspect, to regard with favour,**

Muláta, *a.* soft, tender, gentle, mild, affable.—*h*, *v.* *i.* to become soft, to soften.—*k*, *v.* *i.* to soften, to modify. [new.]
Mulámat, *n.* *f.* softness, tenderness, mild.
Mulamma, *a.* plated, covered with gold or silver; gilt.—*k*, *v.* *i.* to gild.
Muláqat, *n.* *f.* a meeting, interview, visit.—*k*, to visit, to meet, to have an interview with—paidá *k*, *v.* *i.* to obtain an introduction—rakhná, *v.* *i.* to be friendly with
Muláqatí, *a.* a visitor, an acquaintance.
Muláyat, *n.* *f.* softness, tenderness.
Mulásim, *n.* a servant, attendant.
Mulhapi, *n.* a medicinal root, liquorice.
Mulhid, *n.* an infidel, a free thinker.
Mulhiq, *a.* annexed.—*h*, *v.* *i.* to be annexed.
Múli, *n.* *f.* a radish. [new.]
Mulk, *n.* a country, kingdom, realm, dominion.—*dári*, *n.* dominion, government.—*giri*, *n.* political affairs; going the circuit—*se khárij k*, *v.* *i.* to banish.
Mulki, *a.* belonging to a country. [exile.]
Mullá, *n.* a school-master. [one.]
Multaji, *n.* flying to or taking refuge with
Multani miñi, *n.* *f.* Armenian clay.
Multawi, *a.* delayed, postponed, spun out, protracted.—*yá h*, *v.* *i.* to be deferred.
Mulim, *a.* convicted, confuted, blamable.
Mumál, *n.* *pl.* regions, countries—mag-rabi o shimál, *n.* the North-Western Provinces, N.-W. P.
Mumánat, *n.* *f.* prohibition, restriction.—*k*, *v.* *i.* to prohibit.
Mumáni, *n.* an aunt.
Mumkin, *a.* possible.—*h*, to be possible.
Mumtás, *a.* illustrious, exalted.
Mumáfa, *n.* profit, advantage, gain.
Mumájat, *n.* *f.* prayer, supplication.
Munnájim, *n.* an astronomer, astrologer.
Munagga, *n.* a species of raisins.
Munaggaah, *a.* carved, engraved.
Munáab, *n.* proper, pertinent, fit, suitable, meet, becoming, expedient—*ján-ná*, *v.* *i.* to consider proper, or suitable.
Munáabat, *n.* *f.* relation, connection.
Munawwar, *a.* light, illuminated, brilliant, enlightened. [argument.]
Munázara, *a.* a disputation, discussion.
Mundá, *n.* the head; the head of a paper kite *a.* shaven, bold, uncovered.
Mundál, *n.* *f.* the fee for shaving.
Mundan, *n.* the first shaving of a child.
Mundarij, *n.* included, comprised.—*k*, *v.* *i.* to insert, below mentioned.
Mundáá, *n.* a small turban.—*bandh*, *v.* *i.* to wear a turban or ankara; to be saucy, insolent.
Munder, *n.* *f.* coping of a wall.
Munderi bandh, *v.* *i.* to cope a wall.

Mundi, *n.* *f.* a medicinal plant.
Mundá, *v.* *i.* to be shaved.
Múndá, *v.* *i.* to shave; to instruct, to convert or make a disciple.
Mundá, *v.* *i.* to be shut, closed, contracted.
Múndá, *v.* *i.* to shut, to cover, to close, to imprison. [finger-ring.]
Mundrá or **Mundri**, *n.* *f.* a ring, a collar, a
Mundwáná, *v.* *i.* to cause to be shaved
Munfat, *n.* *f.* profit, gain
Munfai, *a.* afflicted, bashful.
Múg, *n.* *f.* name of a kind of pulse.
Múgá, *a.* coral.
Mugh, *n.* mouth, face, countenance, orifice, hole.—*andherá*, twilight, evening.—*band k*, to hold one's tongue—*h*, to make faces.—*bharná*, *v.* *i.* to give bribes.—*bidorná*, *v.* *i.* to show one's teeth.—*bigárná*, to have the taste blunted or depraved—*bigárná*, to frown, to make faces; to punish.—*bolá bhái*,—*bolá bahin*, an intimate friend—*chalná*, *v.* *i.* to chew the cud, to be always eating—*chalná*, to eat—*chang*, *n.* a Jew's harp.—*charhná*, to become too familiar, to be saucy, to presume—*chhipná*, to hide one's face.—*chúmná*, *v.* *i.* to give a kiss, to kiss.—*chhúná*, *v.* *i.* to touch one's mouth, to give a formal invitation—*chhupná*, *v.* *i.* to hide or veil one's face, to be bashful.—*dek khar bát k*, faster.—*dekhná*, to look up, to be astonished, or helpless.—*d*, to familiarize, to favour, to countenance.—*dekhre*, *v.* *i.* to stare at with surprise.—*dekhái*, *n.* a bridal present.—*dikhná*, to show one's face.—*háth dhoná*, *v.* *i.* to wash one's hands and face.—*háth tuptá*, *v.* *i.* to break one's limbs, to meet with a bad accident—*jhulaná*, *v.* *i.* to burn one's mouth; to commit adultery.—*jhutádná*, to eat something.—*kálá h*, *v.* *i.* to be disgraced.—*kálá k*, to commit adultery to incur disgrace, to punish, disgrace.—*ká phuhar*, abusive.—*khulná*, to open the mouth, to gape.—*khólá*, *v.* *i.* to become foul-mouthed.—*khutwáná*, *v.* *i.* to provoke.—*ki kháná*, *v.* *i.* to be convicted out of one's own mouth, to be brow-beaten.—*khúna*, *v.* *i.* to silence one.—*lag-ná*, to become too familiar.—*lagádná*, to familiarize, to be intimate with intimations.—*lál h*, *v.* *i.* to be flushed with anger.—*lai k*, *v.* *i.* to reddens one's lips.—*lap-ráná*, to be down in the mouth.—*leke rah j*, to be silent from shame.—*mángá*, requested or asked for by word of mouth.—*may parhéná*, *v.* *i.* to read to one's self.—*mitá k*, *v.* *i.* to treat one's words, to turn away, to abstain or desist from anything.—*ná*, *a.* the mouth.

piece of a hugga —na parná, v. i. not to have the face to. —nikal áná, v. i. to sink (the cheeks). —pakarhá, v. i. to stop one's mouth. —paná, to get into one's good graces —par, a. before one's face. —par láná, to tell, to relate —parná, v. i. to fall into one's mouth, to be eaten. —pherna, to abstain from. —phailáná, to presume, to desire much. —phirná, to turn away from, to be displeased with, to be disgusted. —phut, a. foul-mouthed, abusive —nyaná, v. i. to slap one's face so as to swell —sukarhá, to change colour from cold or shame —peshák, to make wry faces. —torná, to punish —utor, to have the face shrunk or withered by weakness or emaciation. —zu, a. obstinate.

Murhani, a. ban, tinn, decree if

Murharif, a. changed, invented, declining or turning.

Murhasir, a. surrounded, besieged.

Murí, n. a holy man, a sage, a devotee.

Murib, n. a master, a client, a patron.

Muriyá, n. f. the female of the little birds called amidasats, (lál) [prose are made.

Múny, n. f. the name of a grass of which

Munkir, c. denying, rejecting. n. one who denies —h, to deny —nakir, the names of two angels, who, according to the Muhammadan creed examine the spirits of the departed in the tomb.

Munkiyáná, v. i. to heat with the fist.

Munmuná, n. a weed which grows up with wheat

Munqasna, a. divided, distributed.

Munqazi, a. elapsed, expired, past.

Murq, n. the head. —chad, n. a sect of ravenous who extort alms by threatening to wound themselves —churpan, n. extortion —kani m, v. i. to sleep with the head between or on the legs drawn up —mál, a. a neck lace.

Murráná or **Murwáná**, v. i. to cause to be

Múrrná, v. i. to shave [shaved]

Murzarim, n. manager, administrator, the head clerk of a court.

Murshí, n. a writer, a teacher —garí, n. the business of a munshi, secretaryship. —yús khari, a good penmanship.

Murshí, a. just, equitable. n. a judge, an arbitrator —mizá, just in temperament, a person of propriety and taste. —áas, a. justly.

Murshí, n. f. decision, justice, judgment. —k, n. i. to act justly.

Murshí, a. proficient, perfect.

Murshí, a. extracting, drawing, chosen, selected, choice, rare.

Murshar, a. spread, dispersed at a loss. —k, v. i. to disperse, scatter.

Mursharim, n. a manager, superintendent, an economist.

Murshir, a. expecting, waiting, looking for —r, v. i. to expect, await.

Murshí, a. comparison, collation, opposition, confronting, contest, contending, comparing, presence. —k, to contend, to confront, to oppose, to compare, to collate [ing resembling.

Murshí, a. opposite, confronting, much. —Muqaddam, a. antecedent, prior, preceding. —h, to precede —jinná, to prefer, to consider preferable (over).

Murshí, a. lawsuit; business as affair, a matter —jinná, v. i. to win a case —lánd, v. i. to go to law, con-

Murshí, a. fate, destiny. [hint a suit.

Murshí, a. holy, sanctified [in b i — Holy scriptures, the Bible.

Murshí, a. rhythmical

Murshí, a. locked —k, v. i. to lock up.

Murshí, a. bound fettered, in chains.

Murshir, a. established, fixed, certain, appointed, employed, a^d certainly, assuredly, positively —ho j, yá h, to be certain or fixed or appointed —k, to fix, to settle, to establish, to appoint, to employ.

Murshir, a. fixed, established, laid down, defined, usual, permanent [depend.

Murshir, a. fixed, appointed n. a fixed

Murshí, a. strengthening, invigorating

Murshí, a. resting, stationed —h, v. i. to halt, stay or put up at : a resident, an inhabitant

Murshí, a. confessing, confession : n. answer, a vow —h, to confess, to answer

Murshí, a. brocade Muqashla, a bro-

Murshí, a. follower, imitator [sailed.

Murshí, n. a preserve, jam, confection

Murshí, a. square, quadrangular. —k, to square.

Murshí, n. a guardian, patron, father. —hanná yá h, n. i. to become a patron

Murshí, n. f. desire, wish, intention, design, purport —p, v. i. to entertain one's end. —rakná, v. i. to intend, imply. —l, v. i. to understand, infer.

Murshí, n. an appeal, action —k, v. i. to appeal, refer a case to a high court.

Murshí, a. quiet, tranquil, happy, prosperous, comfortable.

Murshí, a. ignorant, foolish, stupid, idiot, fool —paná, n. barbarism, folly, ignorance, stupidity.

Murshí, a. permitted, allowed.

Murshí, a. compounded, composed, mixed, mixed. —k, v. i. to mix, compound.

Murshí, pl. of Murshí, compounded, (in medicine), not simple.

Muraknā, *n. t.* to be twisted, to be sprain.
Murāqaba, *n.* contemplation. [ed
Murāsila, *n.* a letter, correspondence.
Murassa, *a.* set or studded with jewels.
Murāt, *n. f.* a statue; an idol; a person.
Murattab, *a.* arranged; compiled, prepared.—*k, v. t.* to arrange, compile.
Murād, *n.* a vegetable merchant.
Murawwaj, *a.* current, saleable, usual.—*k, v. t.* to spread, to give currency to.—*h, v. i.* to gain ground, to prevail, to be in force.
Murawwat, *a.* *f.* politeness, benevolence, kindness.—*k, v. t.* to show kindness or regard: be.—*a.* unkind, ungracious.
Murchang, *n. f.* a jew's harp.
Mūrehhā, *a.* a swoon, stupefaction.
Mūrehhit, *a.* fainted, in a swoon.
Murda, *a.* dead *a.* a corpse, a dead body.—*dh, a.* dispirited, dejected, sad.—*sho*, one who washes the dead.
Murāzi, *a.* fit to die, having the appearance of death.—*chhānā*, *v. i.* to become deadly pale.—*men j. v. i.* to attend a funeral.
Murdār, *a.* polluted, impure; dried or dead. *n.* carrion.—*ang, n.* ltharge.
Murg, *n.* fowl, bird, cock.—*abī*, *n.* a water-fowl.—*bāz*, *n.* a cock-fighter.
Murgi, *n. f.* a hen.
Mūrī, *a.* foolish, stupid, ignorant.
Murīd, *n.* a disciple, a scholar, a follower.—*k, v. t.* to make a disciple.
Murīdī, *n. f.* tuition, instruction.
Murjhānā, *v. i.* to wither, to fade, to pine, to droop, to be dejected.
Murkānā, *n. t.* to twist, to writhe.
Murki, *n. f.* an ornament worn in the ear.
Murī, *n. f.* a fife, a flute; pipe.
Murmurā, *n.* a kind of food, rice pressed flat and eaten raw.
Murnā, *v. i.* to be turned back, bent, twisted. [guide
Murshīd, *n.* an instructor, a spiritual guide.
Murāla, *n.* a despatch, a letter.
Murtahan, *a.* pledged, pawned, deposited.
Murtakib, *a.* committing (a crime), guilty.
Murawwat, *n. f.* manliness, virility, fortitude, affection, generosity, urbanity, affability.—*dār*, *a.* generous, affable, affectionate.—*torā*, to forfeit one's [good will.
Mūsā, *n.* Moses.
Musabbhar, *n.* a loss.
Musabbib, *n.* the causer, the first cause.
Musabbih-i-shah, *n.* a God.
Musabbāh, *n.* shaking hands.
Musabbāh, *a.* clear, clear, clarified.
Musabbī, *a.* purifying, refining.
Musabbir, *n.* a traveller, passenger, stranger.—*chān*, *n.* an inn, caravanserai.—*ānā*, *a.* traveller-like. [travelling.
Musabbir, or **Musabbir**, *n. f.* travelling

Musāhabat, *n. f.* companionship, society.
Musāhib, *n.* a companion, friend; side-camp, associate.
Mūsāl, *n.* a wooden pestle used in cleaning rice from the husk.—*dhār baramā*, *v. i.* to rain very heavily.
Musallā, *n.* a carpet to pray on.
Musallah, *a.* armed for war, in arms.—*h, v. t.* to arm. [admitted:
Musallam, *a.* entire, whole; sound.
Musallat, *a.* conquered, subdued.
Musalmān, *n.* a believer in Mohammed.
Musalmānī, *n. f.* circumcision.—*a.* Mohammedan.—*k, v. t.* to circumcise.
Musalsal, *a.* successive, linked, chained.
Musamma, *a.* named, denominated, entitled, called. [names of women,
Musammāt, *n. f.* a title prefixed to the
Musannif, *n.* composer, an author. [or.
Musauwir, *n.* draughtsman, artist, draw.
Musauwīr, *n. f.* drawing, figuring.—*k, n. t.* to draw, point.
Musāwat, *n.* equation, evenness, equality.
Musāwī, *a.* equal, all one, suitable, convenient. [(in arithmetic) plus,
Mushit, *n.* one who proves, or establishes;
Mūsh, *n.* a rat.
Mushābahat, *n. f.* similitude, resemblance.
Mushābih, *a.* like, resembling. *n.* resemblance.
Mushaddad, *a.* doubled. [blanca
Mushaf, *n.* the Qurān.
Mushara, *n.* monthly salary, pay, wages.
Mushajjar, *n.* a kind of brocade.
Musharaf, *a.* exalted, ennobled.
Musharrah, *a.* annotated, explained.—*k, v. t.* to explain, expound.
Mushāta, *n.* a woman who makes or contracts marriages, a go-between.
Mushfig, *a.* kind, dear. *n.* friend.—*ānā*, *ad.* kindly, friendly.
Mushil, *n.* a purgative.
Mushir, *n.* a counsellor, a senator.
Mushk, *n.* musk [hand behind the back.
Mushkeg bāndhā, *v. t.* to pinion the
Mushki, *a.* dark bay, approaching to black. [ful, *n. f.* difficulty.
Mushkil, *a.* difficult, intricate, hard, painful.
Mushk, *n.* *ast.*
Mushtaba, *a.* doubtful, equivocal.
Mushtakar, *n.* proclaimed, advertised.
Mushtamal, *a.* inclusive, common.—*h, v. i.* to consist of, include.
Mushtāqī, *a.* robust, strong.
Mushtāq, *a.* full of desire, desirous, wishing, longing.—*h, n. i.* to wish for.
Mushtari, *n. f.* the planet Jupiter.
Mushbat, *n. f.* misfortune, disaster, affliction, calamity, adversity, evil, misery, ill.—*ānā*, *a.* unfortunate.
Mushtān, *a.* old, aged, advanced in years.
Mushtānā, *n. f.* smiling, laughing.

Muskurini, *v. i.* to smile, to grin.
Muslāshār, *n.* raining. [to defraud.
Mūsā, *v. i.* to pilfer, to steal, to slob.
Mūsā, *n.* the axis of a hand mill; the screw of a machine or vice.
Musrif, *a.* prodigal, extravagant.
Mutabaqq, *a.* worthy, deserving, having a right, rightful.—*h*, *v. i.* to be entitled to, to deserve.—*k*, *v. i.* to entitle give a claim to.
Mutabkam, *a.* strong, firm; established; valid.—*k*, *v. i.* to make firm, ratify confirm.
Mutabsan, *a.* virtuous, laudable, beautiful.
Mutajidd, *a.* prepared, ready, fit. [ful.
Mutajiddi, *n. f.* readiness, promptitude.
Mutajib, *a.* acceptable, agreeable.
Mutajir, *a.* a renter, a farmer.
Mutamal, *a.* used, applied, accustomed.—*h*, *v. i.* to prevail, to be current or in force. *gair*—, *a.* obsolete, not in use.
Mutashbil, *n.* future, the future tense.
Mutagil, *a.* fixed, immovable:—*r*, *v. i.* to be firm, to insist, abide by.—*mirāj*, *a.* firm, resolute.
Mustauli, *n.* a head clerk.—*h*, to resign.
Mūt, *n.* urine. [a post.
Muta, *n.* taking a wife for a time.
Mutāddid, *a.* many, various.
Mutaiyan, *a.* appointed, fixed, constituted, deputed.—*k*, *v. i.* to appoint.
Mutajjib, *a.* wonderful, astonished, admiring.—*h*, *v. i.* to be astonished.
Mutashiq, *a.* connected with, attached to, occupied or engaged in.—*h*, *v. i.* to depend upon.—*k*, *v. i.* to join; apply; to attribute. [dents.
Mutalliqāt, *n.* children, family, dependents.
Mutasmir, *a.* affecting, touching, impressive. [alogy.
Mutabaqat, *n. f.* conformity, equality, analogy.
Mutabarrak, *a.* fortunate, blessed, holy.
Mutabiq, *a.* conformable, suitable, agreeable to.
Mutafakkir, *a.* contemplative, thinking, reflecting, thoughtful, serious, pensive.
Mutafanni, *a.* wicked. [ed.
Mutafarrig, *n.* separate, distinct, dispersed.
Mutafarrigāt, *pl. n. f.* miscellaneous.
Mutafayyar, *a.* changed, altered. [things.
Mutaharrir, *a.* moveable.
Mutahammal, *a.* patient, tolerant.
Mutakallim, *n.* a speaker: the first person in grammar. [ed.
Mutakhalas, *a.* named, entitled, surname.
Mutālā, *n.* reading, study, perusal.—*k*, *v. i.* to study, to read, to peruse.
Mutālaba, *n.* demand, requisition, call.—*k*, *v. i.* to demand, claim.
Mutalishi, *n.* an inquirer, searcher.
Mutamawwal, *k. v. i.* to enrich, make rich.

Mutanafir, *a.* disgusting, abhorrent.
Mutanafis, *a.* solitary, single.
Mutajan pulao, *n.* a kind of dish.
Mutajā, *n.* fatness, plumpness, bigness.—*chāhni*, *n. i.* to grow fat or corpulent.
Mutagaddim, *n.* the ancient.
Mutaraddid, *a.* irresolute, perplexed, hesitating, wavering.
Mutaradif, *a.* synonymous.
Mutarajim, *n.* an interpreter, a translator.
Mutasadid, *n.* an accountant, a clerk, a writer.—*gari*, *n.* office of a clerk.
Mutasiwi, *a.* equal.
Mutawajjih, *a.* turning or looking towards, attentive, favouring.—*h*, *i. t.* to turn the face, to attend to, to look towards, to regard.
Mutawātir, *a.* successive, successively.
Mūth, *n. f.* handle, hilt.—*bher*, *n.* contact, collision, conflict.—*bher h*, *v. i.* to meet.
Muthiyā, *n.* a sweetmeat. [confront.
Mufi, *a.* subject to, submissive, obedient.—*k*, *v. i.* to subjugate, reduce to sub mission.
Mutiyā, *n.* bearer of burdens, a porter.
Mutlag, *ad.* wholly, not in the least, never, entirely, not at all.
Mutlaqan, *ad.* absolutely, not at all.
Mutmaiyan, *a.* satisfied, quiet, tranquil.
Mūta, *v. i.* to make water.—*mutu*, *n.* one who passes much water.
Mutāq, *a.* agreeing, concurring, united, *n.* an accomplice, co-operator.—*h*, *v. i.* to agree together, to accord, to concur, to co-operate.
Mutsham, *a.* suspected, accused.
Muttaqi, *a.* abstinent, abstemious, temperate, pious.
Muttaali, *a.* joined, near, contiguous.
Mutthā, *n.* a handful, bundle. [joining.
Mutthi, *n. f.* fist, a handful.—*men d*, *v. i.* to place in one's hand, to fill one's fist.—*bhar*, *a.* a handful.
Muwāq, *a.* like, conformable; consonant.—*ad.* agreeably to.—*and*, *v. i.* agree to.—*h*, *v. i.* to consist with.—*k*, *v. i.* to see, inspect, examine.
Muwāsqat, *n. f.* conformity, analogy; agreement; acquaintance, friendship.—*k*, *v. i.* to be friendly with; to conform.—*k*, *v. i.* to comply with.
Muwājaha, *n.* presence.
Muwāhass, *n.* calling to account.—*k*, *n.* to call to account, to claim, to demand as a due.
Muwakkal, *n.* one represented by a wakil.
Muyassar, *a.* attainable, attained, procurable.—*ho j*, or *h*, *v. i.* to be attained or got.
Muskhim, *n.* a preventer.—*h*, *v. i.* to hinder, resist, bar, oppose.

Muzahamat, *n. f.* prevention, impediment.
Muzakkar, *n. masculine*. [hindrance.
Muzara, *a* the aorist (in grammar).
Muzayaga, *a* moment, consequence, significance.
Muzha, *a* joyful tidings, good news.
Muzi, *n.* vexer, tormentor, troubler.
Muzir, *a* pernicious, hurtful, baleful, injurious, noxious — *h, v. i.* to be pernicious, to affect injuriously.
Muzharifāt, *n. f.* nonsense, idle talk.
Muztarib, *a* agitated, disturbed, distracted.
Muztir, *a* restless. [ed. afflicted.

N.

N, *n.* waste \cup ke aur **N**, *g.* waste \cup ye
 ne nūn i guana ke istimāl kiya jāta hai.
Na, *n.* negative or prohibitive particle; no, not, nay, neither, nor.
Nā, *no, not, a* negative prefix to nouns, in, un, im, if, dis, non — *bakār, a* useless, worthless, vile, good for nothing. — *baligī, n.* nonage, minority. — *balig, a* child, a minor — *binā, a* blind.
Nabāt, *n. f.* vegetation, herb, vegetable, plant; sugar-candy.
Nabātāt, *pl* of Nabāt, vegetables.
Nabawī, *a* prophetic.
Nābān, *a* gutter.
Nabbās, *n.* one who feels the pulse.
Nābhi, *n. f.* the navel.
Nābī, *a* prophet.
Nabs, *n. f.* the pulse, — *dekhna*, to feel the pulse. [istent.
Nābūd, *a* annihilated, vanished, non-ex.
Nabūwat, *n. f.* prophecy. [pulse
Nabs, *n. f.* the pulse, — *dekhna*, to feel the pulse.
Nāch, *n.* a dance, the act of dancing. — *ghar, n.* a ball-room. — *nāchānā, v. i.* to make to dance; to tease. — *rang, n.* dance and song, merriment.
Nāchānā, *v. i.* to cause to dance.
Nāchār, *a* helpless, forlorn, distressed, without resource. [necessity.
Nāchārī, *n. f.* helplessness, impotence.
Nāchastār, *n.* a mansion of the moon.
Nāchān, *a* of no consequence, insignificant, worthless, contemptible. — *a* stride.
Nāchānā, *v. i.* to dance.
Nāchwaipā, *n.* a dancer.
Nāchwānā, *v. i.* to make to dance.
Nād, *n.* a river. [great, punishment.
Nādāmāt, *n. f.* repentance, contrition, remorse.
Nāidān, *a* ignorant, simple, silly.
Nāidānī, *n. f.* ignorance, simplicity, folly.
Nāidānā, *ad.* unwittingly, ignorantly.
Nāidāntar, *n. f.* ignorance.
Nāidār, *a* blank, impatient. — *a* pauper.
Nāidārī, *n. f.* insolvency.

Naddā, *a* a carder.
Nādī, *n. f.* a river. [stingy, close-fisted.
Nādīhānā, *a*, not paying what is due.
Nādīm, *a* ashamed.
Nādīr, *a* rare, wonderful, choice.
Nādīyā, *n.* the bull and vehicle of Siva.
Nādūrat, *a* crooked, untrue, false, immoral.
Nādūratī, *n. f.* injustice. [proper.
Nāshā, *n. f.* mistress of a brothel.
Nās pān, *a* a horse under five years old.
Nās sir as, *a* anew, afresh.
Nāt, *n. f.* the navel, the middle, centre — *tal jānā, a. i.* to be diloated (the *navel*.
Nāfa, *n.* a pod of musk. [navel.
Nāfa, *n.* profit, gain, advantage — *li.* to be benefited — *p.* to profit, to benefit, — *nuqsān*, profit and loss.
Nāfahm, *a* unintelligible. [son.
Nāfar, *n.* a servant, an individual or person.
Nāfari, *n. f.* service, profession, trade.
Nāfarmān, *a*, disobedient. — *n.* name of a flower. — *bardār, a*, disobedient — *bardārī, n.* disobedience. — *k, v. i.* to disobey, refuse to obey.
Nāfarmānī, *n.* disobedience. — *a*, of the colour of the nāfarmān.
Nāfas, *n.* the breath, respiration, the voice or sound from the breast.
Nāfi, *n.* negation, annihilation.
Nāfirī, *n.* a trumpet.
Nāfis, *a* precious, delicate, exquisite.
Nāfrāt, *n.* abomination, aversion, abhorrence, disgust. — *k, v. i.* to be disgusted.
Nāfratī, *a* abominable. [curse.
Nāfrig, *n. f.* detestation, an imprecation.
Nāfs, *n.* the soul, spirit; concupiscence, sensuality; penis.
Nāfsānī, *a*, sensual, carnal, lustful.
Nāfsāniyat, *n. f.* sensuality, carnality.
Nāfs-kushī, *n. f.* temperance, self-restraint.
Nāg, *n.* the stone of a ring, or a stone on which a name is cut, a jewel.
Nāg, *a* a snake, a serpent. — *panchmā, n.* a day set apart for snake-worship.
Nāga, *a* vacant, absent. — *n.* adjournment.
Nāgā, *n.* a class of Hindū fakirs.
Nāgāh, *ad.* unexpectedly, all at once.
Nāgāhān or **Nāgāhānī**, *a*, sudden, unexpected, accidental.
Nāgānī or **Nāgīn**, *n. f.* a female serpent.
Nāgar, *n.* a city, a town.
Nāgarī, *n. f.* a town, a village. — *a*, of or belonging to a city.
Nāgarī, *n.* the Hindī character.
Nāgarimothā, *n.* name of a sweet-smelling grass. [good gum.
Nāgarī, *n.* a breed of bullocks. — *gand, n.*
Nāgarwā, *a* unpleasant, unacceptable, unpleasant. — *n, a. i.* to take ill. [near.
Nāgāhān, *n. i.* to approach, to come.
Nāgarwā, *n.* name of a flower.

Nagin or **Naginá**, *n.* the stone of a ring.
—**járná**, *v. t.* to set a stone.—**sán**, *n.* one who polishes precious stones

Nagma, *n.* a song. [washed.

Nahalwáná, *v. t.* to cause to be washed or

Náhamwár, *a.* uneven, rough; unworthy

Náhamwári, *n. f.* roughness.

Nahán, *n.* bathing, abluition.

Naháná, *v. i.* to bathe, to wash.

Nahanní or **Naharní**, *n. f.* an instrument for cutting nails: a kind of chisel.

Náhaqq, *a.* unjust, improper, wrong, undeserved, *ad.* unjustly, improperly

Nahár, *a.* without eating. — **mugh**, *a.*

Nahári, *n. f.* breakfast [without eating.

Nakí, *a.* lean, weak. [otherwise, else.

Nahín, *ad.* no, not, nay, no indeed. — **to**,

Nahiyar, *a.* wife's family.

Nahíáná, *v. t.* to cause to bathe.

Nahr, *n. f.* a stream, a rivulet, a canal. —

kátná, *v. i.* to cut a canal.

Nahs, *a.* unlucky. *n.* an evil omen.

Nahsáat, *n. f.* misfortune, evil, poverty.

Nahw, *n.* syntax, grammar.

Nái, *n.* a harbor.

Nai, *a.* new, produced in the present year

Nai, *n.* a reed.

Náib, *n.* a deputy, a superintendent, substitute. — **diwán**, *n.* the deputy-treasurer

Náibi, *n. f.* deputyship. [or accountant.

Náishá, *n.* a huqqá-snake or tube — **band**,

n. the person who makes huqqá-snakes.

— **bandá**, *n.* the trade of making huqqá-s.

Náik, *n.* a corporal. [snake-s.

Ná-ittifáti, *n. f.* disflavour.

Náin, *n. f.* a barber's wife. [mudin.

Nain, *n.* the eye — **sukh**, *n.* fine sort of

Ná-insáf, *a.* unjust. **Ná-insáfi**, *n.* unjust.

Náinu, *n.* sprigged muslin. [tice.

Naurang, *n.* deceit, trick.

Naurangi, *n. f.* deception, magic.

Náishakar, *n. f.* sugar-cane.

Ná-ittifáqi, *n. f.* variance: discord.

Náj, *n.* a grain

Ná-jáir, *a.* unsuitable, unlawful.

Nájáat, *n. f.* althinsers.

Naját, *n. f.* deliverance, pardon, salvation.

Najih, *d.* of noble birth, noble.

Najia, *a.* dirty, filthy, unclean.

Najár, *n.* a carpenter.

Najm, *n.* a star, a horoscope.

Nák, *n. f.* the nose. — **ghisni**, *n.* rubbing the nose on the ground in prostration or

by way of humility — **ghisni k.** *v. i.* to beg, entreat.

Nák, *in comp.* (as an affix), full, affected with, *n.* the nose. — **bahná**, *v. i.* to blow (mucus) from the nose. — **chihnakná**, *v.*

to blow one's nose. — **ká bá**, *n.* one whose word is always accepted. — **kati**

n. disgrace, ill fame. — **kátná**, *to dishon-*

our, to cut the nose. — **takná**, *to pre-*

serve one's honour. — **par gussa h.**, *n. i.*

to be very irascible. — **sir**, *n.* bleeding at

the nose. — **áir pishná**, *v.* to bleed at the

nose. — **kí sídh**, *n.* straight as an arrow.

Náká, *n.* the extremity of a road; the

eye of a needle.

Ná-kad-khudá, *n.* a bachelor. **Ná-kad-**

khudá, *n.* the unmarried state.

Nákará, *a.* useless, worthless, fit for nothing, invalid.

Nákebandí, *n. f.* shutting up a road.

Nakel, *n.* the wooden instrument fixed to

a camel's nose.

Nakh, *n.* a finger or toe nail.

Nakh, *n.* the spring of a paper kite.

Nákháraf, *a.* degenerate, wicked, undutiful (son).

Nakhkhás, *n.* a market for animals.

Nakhí, *n.* a palm-tree, date-tree

Nakhra, *n.* trick, artifice, joke, waggery,

sham, pretence — **báz**, *a.* waggish, sham-

ming — **bézi**, *a.* affectation, coquetry, —

tullá, *coquetry, blandishments.*

Nákhudá, (**náo-khudá**) *a.* commander of a

ship — **tars**, *n.* not fearing God.

Nákhún, *n.* nail; taken, claw. — **l.** to pare

the nails; to trip or stumble. — **tarásh**,

n. nail-cutter.

Nákhush, *a.* displeased, unhappy, indis-

posed — **k.** *v. t.* to dispense; offend

Nákhushi, *n. f.* displeasure, the want of

Nákhwáda, *a.* illiterate [pleasure or joy

Nákhwat, *n. f.* pride.

Nakir, *n.* name of an angel.

Nakki, *n.* nasal sound, — **duf**, *n.* a kind of

game at dice. — **múth**, *n.* the name of a

game.

Nakú, *n.* one who has a large nose, *a.* dis-

graced, infamous. — **banáná** or **banná**,

v. t. and *v. i.* to make or become fa-

mous. — **k.** *v. t.* to point the finger at.

Nakjá, *a.* nose-clip, noseless, shameless.

Nal, *n.* a tube, spout, joint of bamboo.

large tile. [the navel string.

Nal, *n. f.* a tube, barrel or tube of a gun;

Nal, *n.* a horse-shoe, a hoof. — **band**, *n.* far-

rier, a shoeing smith. — **bandi**, *n.* shoe-

ing; a light tribute

Nálá, *n.* a rivulet, a brook, a ravine.

Nála, *n.* lamentation, moan.

Nálain, *n.* slippers, shoes.

Náláiq, *a.* unworthy, unfit, improper.

Náláiqi, *n. f.* unworthiness, impropriety.

Nálí, *n. f.* a tube, spout; a gun-barrel;

the bone of the leg.

Náll, *n. f.* a drain, a gutter, a spout.

Nállish, *n. f.* a complaint, notification in

law. — **k.** to complain against. — **hará-**

wáá, *n.* a complainer, plaintiff.

Nálláhi, *n.* a complainant; plaintiff.

Háiki, *n. f.* a sort of sedan.

Hám, *a.* moist, damp, wet.

Hám, *n.* name, character, fame, reputation, honour.—**hám**, after each name, per head.—**hámán**, *v. t.* to name.—**hámán**, *v. t.* to remain (one's name).—**charhán**, *n. t.* to register one's name.—**dhárná**, to name, to fix a name on.—**dhárná**, to give a name to a child; to be defamed.—**dubóná**, *v. t.* to lose one's reputation, to be disgraced.—**h. to be famous.—**japná**, *v. t.* to tell one's beads.—**k. to make famous, to establish a name.—**lagáná**, *v. t.* to be charged, accused.—**lekar máng kháná**, to beg alms in the name of another.—**l. to praise, to repeat the name of God.—**nikáná**, to become celebrated, to investigate.—**olshán**, *v.* to be or continue renowned.—**o nishán**, name and vestige, or address.—**paidá k.**, *v. t.* to make a name.—**uchhálná**, *v. t.* to disgrace.—**uchhálná**, *v. t.* to become a hyword.******

Háma, *n.* a letter, written treatise; in comp a book, history, account.—**har**, *n.* a messenger.—**nigár**, *n.* a correspondent.

Hámahram, *n.* a stranger.

Hámálm, *a.* unknown.

Hámak, *n.* salt; bread, subsistence.—**hán**, *a* salt-cellar.—**hálá**, *n.* loyal, faithful, grateful.—**hálá**, *n.* loyalty.—**harám**, *a* disloyal, wicked, disobedient, perfidious, ungrateful.—**harám**, *a.* perfidy, unfaithfulness, disloyalty, treachery, ingratitude.—**ká haq adá k.** to discharge one's obligations.—**ká tazá**, *a* meretricious acid.—**khwár**, *n.* a servant, dependent.—**mírch lagáná**, *v. t.* to give a relish to.—**parwárá**, *n.* dependent, a domestic slave, a favourite, confidential servant.—**phút phút ke nikáná**, *v. t.* to come out in boils.

Há-masár, *a.* unwilling, unapproved, null, void, not agreed, not accepted.

Há-masárl, *a.* rejection.

Há-masárl, *a.* irrational, absurd, unreasonable, improper. [potent]

Hámard, *n.* a coward; *n.* unmanly, immanities.—**Hámard**, *n.* cowardice, impotence.—**manhínt**.

Hámáshá, *n.* salutation, adoration

Hámá, *n.* prayer.—**gáh**, *n.* the place for prayers.—**paghá**, to pray

Hámá, *n.* a person who prays, *a.* devout.—**kapra**, *n.* undressed clothes to be worn at prayers.

Hámá, *n.* felt, a coarse woolen cloth,

Hámá, *n.* famous, celebrated

Hámá, *n.* a canopy, an awning

Hámá, *n.* the above-named, the above-mentioned.

Hámá, *a.* illustrious, celebrated.—**h.** to be celebrated.

Hámá, *n. f.* moistness, dampness.

Hámáhrán, *a.* unkind.—**mírháná**, *n.* unkindness.

Hámá, *n.* salt, salted, corned, savoury, saline, brackish; handsome.—**párl**, brine, pickle.

Hámá, *n. f.* saltiness, agreeableness.

Hámáhrák, *a.* unfortunate.

Hámád, *n.* show, appearance, *n.* apparent, public, famous, conspicuous, noted.—**h.**, *v. t.* to be celebrated, to appear.

—**k.**, *v. t.* to exhibit, to display, to show.

Hámádárl, *a.* visible; conspicuous

Hámádárl, *n. f.* display; show.

Hámálm, *a.* hard.

Hámálmá, *a.* impossible. [specimen,

Hámá, *n.* a model, a pattern, a sample.

Hámáshá, *a.* improper, unstable, unfit.

Hámáshá, *a.* disappointed. [unbecoming,

Hámá, *n.* honor [agreeing.

Hámáwádá, *a.* contrary, adverse, dis-

Hámáwár, *a.* celebrated, renowned.

Hámáwár, *n. f.* celebrity, renown.

Hám-sád, *a.* destined, named, appointed.

Hán, *a.* a kind of bread.

Háná, *n.* maternal grandfather; *a.* various many.—**prakar**, *a.* of various kinds.

Hánad, or **Háná**, *n. f.* a sister-in-law, husband's sister.

Hának, *n. pr.* name of a faqir, founder of the sect of Sikhs.—**panthí** or—**sháhl**, *n.* a Sikh, or follower of Hának.

Hánabá, *n.* baker.

Háná, *n.* a large earthen water-vessel.

Hánáshá, *v. t.* to begin.

Hánadól, *a.* husband's sister's husband.

Hána, *a.* naked, diameters.—**h.**, *v. t.* to be naked.—**jhól**, *n.* searching, examining.

k., *v. t.* to uncover.—**máshárad**, stark naked.—**managá**, *a.* utterly naked.

Háng dharang, *a.* stark naked.

Háng páng, or **Háng páng**, *a.* bare-footed. [over, to leap over.

Hángá, *v. t.* to step across, to jump

Hángá talwár, *n.* a drawn sword.

Háng, *ad* on, way.

Hánáhl, *n.* maternal grand-father's famous

Háná, *n. f.* maternal grand-mother. [by.

Háná, *n.* a little child, a son.

Hánásháhl, *n. f.* a kind of sweetmeat.

Hánáshá, *a.* small, neat, tiny.

Háná, *n.* a bowl [weighing,

Háná, *a.* measure.—**jékh**, *a.* measuring and

Hánáshá, *a.* unstable, frail, sickly, un-

steady, transitory, inconsistent.

Hánáshá, *n. f.* instability.

Hánáshá, *n.* lost, not to be found, missing.

Hánáshá, *n.* polluted, dirty, filthy, impure, un-

clean, defiled.—**k.**, *v. t.* to defile; pollute

Nápakí, *n. f.* impurity, uncleanness, defilement.

Nápasand, or **Nápasandida**, *n.* unacceptable, disapproved of.—*k*, *v. t.* to disapprove of; dislike, to reject to refuse.

Nápasandi, *n. f.* disfavour; displeasure.

Nápná, *v. t.* to measure, to weigh. [*ditto*]

Napunsak, *n.* neuter. *n.* a hermaphrodite.

Naqáb, *n.* a veil.

Naqábil, *n.* unfit, incapable, worthless.

Naqabú, *n.* unacceptable, rejecting, refusing.—*k*, *v. t.* to reject, to deny.

Naqáh, *n.* a she-camel.

Naqáhat, *n. f.* weakness.

Naqb, *n.* a hole dug in a wall by thieves.—*d*, *v. t.* to break into (a house).

Naqd, *n.* ready money, cash.—*mál*, *n.* dainties.—*o jua*, *n.* money and goods.

Naqdá-naqd, or **Naqdá-naqdi**, *n.* prompt payment, ready money.

Naqdi, *n.* payable in cash or ready money.

Naqb, *n.* a servant whose business is to proclaim the titles of his masters, and to introduce those who pay their respects to him.

Naqib, *n.* weak, feeble.

Naqish, *n.* bad, vile, worthless, deficient, imperfect.—*ul aql*, *n.* deficient in understanding, foolish, ignorant.—*h*, *v. t.* to be spoiled, to want.—*k*, *v. t.* to mutilate, to spoil.

Naqiz, *n.* adverse, contrary, opposite.

Naql, *n. f.* tale, a copy; counterpart, mimicking.—*hai*, *i.* it is said, it is written.—*k*, to relate, to narrate, to copy, to act.—*nawis*, *n.* a copyist.—*nawis*, *n.* copying. [*traditional*]. *n.* a buffoon.

Naqli, *n.* artificial, copied, fictitious.

Naqliyat, *n. pl.* stories, tales.

Naqqál, *n.* an actor.

Naqqáli, *n. f.* acting.

Naqqára, *n.* kettle-drum.—*bajáte phirná*, *v. t.* to publish, to make celebrated.

Naqqárhí, *n.* one who beats the kettle.—*Naqqáre ki ebet*, *ad.* openly. [*drum*].

Naqqárhána, *n.* the place at the porch of a place where drums are beaten at.

Naqqásh, *n.* a painter. [*stated intervals*].

Naqqáshí, *n. f.* painting.

Naqah, *n.* drawing.—*h*, *v. i.* to be stamped on the mind.—*k*, to imprint, to impress.—*o nigr*, *n.* paintings; pictures.

Naqaha, *n.* feature, visage; map, plan; pattern, chart; a portrait.

Nar, *n.* a man, a male, *n.* masculine.

Nár, *n.* the navel string.

Nara, *n.* clamour, noise, shout.

Nará, *n.* red thread.

Narak, *n.* hell.—*bhogná*, *v. i.* to go to hell.—*gáni*, *n.* going to hell.—*húnd*, *n.* a well or pit in hell. **Naraki**, *n.* hellish.

Narángi, *n. f.* an orange.

Narángi, *n.* orange-coloured. [*ability*].

Nárasá, *n. f.* want of reach or power; in-

Nárawá, *n.* unworthy, inadmissible.

Náriyaa, *n.* a Hindú name for the deity.

Náráz, *n.* dissatisfied, displeased, discontented, unwilling. [*satisfaction*].

Nárázi or **Nárázagi**, *n. f.* displeasure, dis-

Nárd, *n. f.* a counter, chessman.

Nargá, *n.* a multitude, throng.—*k*, *v. t.* to surround. [*a mistress*].

Nargis, *n. f.* a narcissus: (met.) the eye of **Nári**, *n.* a kind of leather, skin.

Nári, *n. f.* woman, the pulse, an artery.—*dekhá* to feel the pulse.

Nariyá, *n. f.* a tile. [*of a cocoa-nut*].

Náriyal, *n.* a cocoa-nut, a hugga made

Narbat, *n.* a reed of which mats are made.

Narlok, *n.* the earth, the world inhabited by man.

Narm, *n.* soft, tender, mild, gentle, humble, supple, pliant, easy; defective, (corn), inferior.—*chára*, *n.* softened food.—*mizáj*, *n.* gentle, meek.—*k*, to soften.—*garu*, *n.* good and bad; ups and downs.—*ainná*, *v. t.* to bear up.

Nar máda, *n.* male and female. [*news*].

Narmi, *n. f.* softness, tenderness, mild-

Narángá, *n.* a horn, a wind instrument.

Narángá, *n.* the name of the fourth incarnation of Vishnu.

Narson, *n.* the fourth day past or to come.

Nas, *n.* a sinew, a vein.

Nás, *n. f.* snuff, *n.* annihilation, destruction, ruin, perdition.—*k*, *v. t.* to spoil, to ruin; to destroy. [*to establish*].

Nasb, *n.* fixing, erecting, planting.—*k*, *v. t.*

Nasab, *n.* genealogy, lineage.—*náma*, *n.*

Nasab, *n.* pedigree, account of descent, genealog-

Nasamajá, *n.* unintelligent. [*local tree*].

Nasamajhi, *n. f.* ignorance.

Násas, *n.* indisposed.—*áwar*, *n.* unfair, improper.—*gar*, *n.* adverse, unlucky.—*gári*, *n.* inadaptability.

Násáza, *n.* a snuff box.

Nasani, *n. f.* a wooden ladder. [*perdition*].

Násh, *n. f.* annihilation, destruction, ruin.

Nasha, *n.* intoxication, intoxicating li-

Nash, *n.* drawing.—*h*, *v. i.* to be stamped on the mind.—*k*, to imprint, to impress.—*o nigr*, *n.* paintings; pictures.

Nash, *n.* drawing.—*h*, *v. i.* to be stamped on the mind.—*k*, to imprint, to impress.—*o nigr*, *n.* paintings; pictures.

Nash, *n.* drawing.—*h*, *v. i.* to be stamped on the mind.—*k*, to imprint, to impress.—*o nigr*, *n.* paintings; pictures.

Nash, *n.* drawing.—*h*, *v. i.* to be stamped on the mind.—*k*, to imprint, to impress.—*o nigr*, *n.* paintings; pictures.

Nash, *n.* drawing.—*h*, *v. i.* to be stamped on the mind.—*k*, to imprint, to impress.—*o nigr*, *n.* paintings; pictures.

Nash, *n.* drawing.—*h*, *v. i.* to be stamped on the mind.—*k*, to imprint, to impress.—*o nigr*, *n.* paintings; pictures.

Nash, *n.* drawing.—*h*, *v. i.* to be stamped on the mind.—*k*, to imprint, to impress.—*o nigr*, *n.* paintings; pictures.

Nash, *n.* drawing.—*h*, *v. i.* to be stamped on the mind.—*k*, to imprint, to impress.—*o nigr*, *n.* paintings; pictures.

Nash, *n.* drawing.—*h*, *v. i.* to be stamped on the mind.—*k*, to imprint, to impress.—*o nigr*, *n.* paintings; pictures.

Nash, *n.* drawing.—*h*, *v. i.* to be stamped on the mind.—*k*, to imprint, to impress.—*o nigr*, *n.* paintings; pictures.

Nashil ánkhen, *n.* drooping eyes.
Nashin, in comp. sit, seated on, dwell.
Nashpáti, *n. f.* a pear. [ing in.]
Nashá, *a.* lost, destroyed, perished, spoiled, ruined, debauched —*k.* to spoil, to ruin, to destroy, to debauch, to taint.
Nashá, *a.* breakfast, repast —*k.* to breakfast.
Nashat, *n.* a lancet, a beam.—*lagásh*,
Ná-shukrgúar, *a.* ungrateful.
Ná-shukri, *k.* to act ungratefully.
Nash, *n.* fortune, fate, destiny, luck, chance.—*war*, *a.* fortunate.—*isgná*, to be fortunate.—*isgná*, *v. i.* to be greatly favoured by fortune (after adversity).—*shúgná*, *v. i.* to be unfortunate.
Nash, *n.* adviser.
Nashat, *n. f.* advice, counsel, exhortation, admonition.—*k.* to advise, to admonish.—*ducc*, *a.* monitory.
Nashin, *n. f.* a gentle breeze —*i* sahar, *n.* the morning breeze.
Nashk, *n.* abolition; a kind of Arabic writing or character.
Nash, *n. f.* race, progeny, family, breed.
Nashan, *a.* lineally [caste, offspring].
Nash, *n.* prose.
Nashán, *n.* a Christian.
Nashátiq, *n.* a kind of Persian writing.
Nashik or **Nashíki**, *n.* an atheist, an infidel.
Nashir, *n.* a scab, an ulcer.
Nash, *n.* a juggler, rope-dancer.
Nash, *n. f.* praise of Muhammad.
Nashá, *n.* relationship, kin, alliance.—*dár*,
a. akin, *n.* relation, relative.—*jorná*, *v. i.* to form a connection with.—*táshá*, *v. i.* to break off connection.
Nashá, *a.* dwarf, short.
Nashá, *n. pl.* births, results, conclusions.
Ná-tajrabákar, *a.* inexperienced.
Nashak, *n.* a theatre. [complete, deficient].
Nashám, *a.* unfinished, imperfect, incomplete.
Nasháqat, *a.* weak, infirm.
Nasháqat, *n. f.* weakness, inability.
Nasháwán, *a.* powerless, weak, infirm.
Nasháwán, *n. f.* impotence, weakness.
Nashá, *a.* lord; an affix to proper names; the string in a bullock's nose.
Nashá, *a.* a nose-ring worn by women.
Nasháná, *n.* a nostril.
Nasháná, *v. i.* to bore a bullock's nose, sub.
Nasháná, *n. f.* a small nose-ring. [jugate].
Nashá, *n.* daughter's son.
Nashá, *n.* result, consequence, retribution.
Nashá or **Nashá**, *n. f.* grand-daughter, daughter's daughter.
Nashá, *n. f.* the female of *Nash*.
Nashá, *a.* artful, trickish, wicked, treacherous, vexatious.
Nashá, *n. f.* roguery, artifice.—*k.*, *v. i.* to be up to mischief.

Nashá, *n. f.* the string with which papers are strung to leather.
Nashá, *n.* young, fresh; nine.—*shá*, *a.* newly-settled, colonized, cultivated.—*sház*, *a.* a beginner.—*sház*, *n.* young; spring.—*sház*, *n.* a lad, youth, young man; in the prime of life, in the bloom of youth.—*sház*, *n.* prime of life, bloom of youth.—*sház*, *n.* a convert.—*sház*, *n.* a convert to Muhammadanism.—*sház*, *n.* a new year's day.—*sház*, *n.* nonage.—*sház*, *a.* a new comer.—*sház*, *n.* a student, a beginner.
Nashat, *n. f.* time, turn; instruments of music.—*sház* or *sház*, *v. i.* to be sounded.—*h.*, *v. i.* to reach a certain point.—*sház*, *a.* a platform for musicians. [moon].
Nashandá, *n. f.* of or relating to the new.
Nashá, *n. f.* a young girl kept by lawda.
Nashá, *n. f.* lamentation, mourning.
Nashá, *ist* no, nay, never; by no means.
Nashá, *n. f.* a boat.
Nashá, *n.* a servant.—*sház*, *servants*.
Nashá, *n. f.* service, attendance.—*k.*, *v. i.* to serve.—*sház*, *n.* employment, service.
Ná-ummed, *a.* hopeless, despairing.—*h.*, *v. i.* to be disappointed.—*k.*, *v. i.* to disappoint.
Ná-ummed, *n. f.* hopelessness, despair.
Nashá, *n.* ninth day of a lunar fortnight.
Nashá, *n.* a blue-jeweled bracelet.
Nashá, *n.* new year's day according to the Persian calendar, being that on which the sun enters Aries.
Nashá, *a.* sal ammoniac.
Nashá, *n.* bridegroom.
Nashá, *n.* a barber.
Nashá, *n.* an arrow.
Nashá, *n.* district: *nashá*, *pl.* territories.
Nashá, *n.* ninth. [to cause to stop].
Nashá, *v. i.* to bend downward, to bow.
Nashá, *n.* unskilled, unacquainted with, ignorant, inexperienced.
Nashá, *n. f.* ignorance.
Nashá, *n.* a grandson, a daughter's son.
Nashá, *n. f.* eighty-nine. *n.* a grand-daughter, a daughter's daughter.
Nashá, *n.* in comp. cherishing, caressing, soothing; playing.
Nashá, *n.* in comp. cherishing.
Nashá, *n. f.* caress, kindness, favour, patronage.—*k.*, *yá* *Nashá*, *v. i.* to caress, to favour, to patronize.
Nashá, *n.* glad tidings.
Nashá, *n.* a young man, youth.
Nashá, in comp. writing, writer.
Nashá, *n.* a writer.
Nashá, *n.* in comp. writing.
Nashá, *n.* a writer; clerk.

Nawwáb, *n.* nobleman; a title.
Nawwábi, *n.* office or dignity of a nawwá.
Nawwa, *n.* ninety. [wáb.
Nawá, *a.* new, novel —*k.* *v. i.* to renew; restore.—*puráná* *h.* *v. i.* to cease to be new or strange.
Náyáb, *a.* scarce, difficult to be found.
Náyak, *n.* a corporal in a native corps.
Náz, *n.* blandishments, coquetry, playfulness, amorous playfulness —*bardár*, one who bears the whims of another.—*nakhra*, *n.* coquetry, dalliance.—*n-thána*, to bear with the airs or whims of
Nazakat, *n. f.* delicacy, softness [another.
Názá, *a.* proud; puffed up.
Nazar, *a.* look, sight, glance, observation.—*á.* to appear, to come in sight.—*bachána*, to avoid seeing —*band*, *n.* fascination *n.* fascinated; strictly watched.—*bandi*, fascination, confinement arrest.—*báz*, *n.* a juggler.—*bázi*, *n.* juggling.—*chápina*, *v. i.* to take one's fancy.—*d.* *v. i.* to cast one's eyes on; to see —*guzar*, *n.* the influence of an evil eye.—*k.* to look, to see —*lagná*, *v. i.* to be influenced.—*laganá*, *v. i.* to cast an evil eye upon.—*miláná*, *v. i.* to look in the face.—*parná*, *v. i.* to happen to see —*rakhná*, *v. i.* to look after.—*sáni*, *n.* revision.—*se girá d.* to disgrace.
Nazara, *n.* sight, view.—*k.* *v. i.* to look upon with desire.
Nazaron se girná, to be disgraced.
Nazdik, *ad.* near, hard by, with, close to, neighbouring. [mation.
Nazdiki, *n. f.* vicinity, proximity, approximation.
Názil, *a.* descending.—*h.* to descend.
Názila, *n.* a misfortune, disorder, calamity.
Názim, *n.* an administrator; a governor.
Nazir, *n.* example, instance, parallel.
Názir, *n.* a court officer, a sheriff.
Názirin, *n. pl.* beholders, spectators.
Nazla, *n.* rheum, a catarrh.
Nazm, *n.* poetry, verse. [woman.
Nazmín, *a.* delicate, lovely, *n.* a delicate.
Nazm, *n. f.* a present, a gift, an offering.—*h.* *v. i.* to be sacrificed.—*manná*, *v. i.* to vow.—*o nízár*, *n.* gifts and oblations.
Nazrina, *n.* present, presents, tribute.
Názrak, *a.* thin, light, subtle, delicate, brittle, fragile, nice, tender, elegant.—*badán*, *a.* delicate.—*badani*, *a.* delicacy of form or body.—*misáji*, *a.* delicate in constitution or complexion.
Názrak, *n. f.* softness; tenderness.
Nazá, *n.* a breeches belt, the part of the drawers through which the string runs to tie them round the loins with.
Naz, *n.* presents at marriages and on other festive occasions.—*jog wálán*, *n.* women claiming wedding gifts.

Nagi, *n.* rightful; having a claim.
Nah, *n.* affection, love, friendship.
Nahl, *n.* affectionate.
Nak, *a.* good, lucky, pure.—*anjám*, *a.* a happy conclusion.—*bakht*, *a.* fortunate, virtuous, happy.—*n.* the wife —*bakhti*, *n.* virtue, good fortune, felicity.—*chalan*, *a.* good conduct.—*chalaní*, *n.* good conduct.—*maro*, *n.* a good man.—*nám*, *n.* of good name, of good character or repute, renowned.—*námi*, *n.* good character, renown, praise.—*niyat*, *a.* well-meaning.—*niyati*, *n.* goodness of intention.—*o bad*, *á.* good and bad.—*yák*, *a.* virtuous.—*zát*, *a.* of good disposition.
Neki, *n. f.* goodness, purity, virtue.
Nekokár, *n.* a beneficent person, benefactor.
Nekokári, *n. f.* beneficence, doing good.
Nem, *n.* a vow, resolution, devotion, piety.—*bándhná*, *v. i.* to make a vow.—*cham*, *n.* abstinence, good conduct.
Nenil, *n.* conscientious, continent, abstemious, *see* new. [ulous, punctual.
Neotá, *n.* an invitation.
Nesha, *n.* sting; a lancet.
Nesh zani, *n. f.* stinging; backbiting.
Nest, *n.* nought, non-existence.—*h.* to perish.—*k.* *v. i.* to annihilate, ruin, destroy.—*nábúd* *h.* *v. i.* to perish, to be annihilated, to be ruined.—*nábúd k.* *yá-o* *nábúd k.* to demolish, to annihilate, to ruin.
Nesti, *n. f.* non-existence; annihilation.
Netr, *n.* the eye. [to lay a foundation.
Nev, *n. f.* the foundation of a house.—*d.*
Nesa, *n.* a spear, lance, javelin, dart, pike; a piece of reed from which pens are made.—*bázi*, *n.* throwing the spear.—*bardár*, a spearman.—*hiláná*, *v. i.* to handle a spear. [shameless.
Ni, *a.* negative prefix, *loca*, *á.*, *ni*, *ni*, *ni*, *ni*.
Niamat, *n. f.* favour, benefit, graciousness.
Nibáh, *n.* accomplishment, performance, supply, maintenance; an engagement.
Nibáhná, *v. i.* to accomplish, to perfect; to perform; to protect, to take care of.
Nibal, *a.* weak, powerless. [to keep faith.
Nibarná, *v. i.* to be spent, to be ended, to be accomplished.
Nipatná, *v. i.* to accomplish.
Nibarná, *v. i.* to accomplish, to perform.
Nibháná, *v. i.* to perform.
Nibháná, *v. i.* to serve, succeed, pass, live; to be accomplished, perfected, or performed.
Nibhí, *n.* accomplishment. [formed.
Nibi, *n.* a lemon, a lime-tree.
Nich, *a.* low, base, vile, mean, vulgar; below, beneath, under.—*úch*, *n.* inequality; ups and downs.—*zát*, *n.* low caste.

Nila, *a.* blue, dark blue.—*k*, *v.* *t.* to dye blue.—*plā*, blue and yellow.—*th-thā*, *a.* blue vitriol.

Nilāj, *a.* shameless, bold, rude.

Nilām, *n.* sapphire.

Nilām, *n.* auction.—*k*, *v.* *t.* to sell by auction.

Nili, *a.* blue, of indigo colour.

Nilgūn, *a.* cerulean, azure.

Nilofar, *a.* the lotus, water-lily.

Nileh, *a.* unmixed, pure—*chhūtnā yā bāchnā*, *v.* *t.* to come out safe and sound.

Nim, *n.* name of a tree *a.* half.—*bakim*, *a.* a quack doctor.—*jān*, half dead.—*kā bburā*, *n.* poultice made of Nim leaves—*rāci*, *a.* somewhat satiated, half-pleased.—*shab*, *a.* midnight

Nima, *n.* a garment like a jama, but not so full at the breast.—*āstin*, half-sleeved, a particular kind of jacket.

Nimak or **Namak**, *n.* salt.—*lān*, *n.* a *Nimbā*, *n.* lemon, lime. [salt-cellar.

Nimeha, *n.* a dagger.

Nimmat, *n.* cause, motive.

Ninānawo, *a.* ninety-nine.

Nind, *n.* *f.* sleep.—*ā*, *v.* *t.* to feel sleepy—*bhar sonā*, to sleep soundly, to be at ease.—*hardm k*, *v.* *t.* to disturb one's sleep—*meq h*, *v.* *t.* to be sleepy.—*uchat j*, *v.* *t.* to be unable to sleep, to have sleep broken.

Nindā, *n.* *f.* accusation, scorn, defamation.—*Nindās*, *a.* sleepy, drowsy. [tion

Nipeq, *ad.* very, exceedingly.

Niptānā, *v.* *t.* to settle. [son.

Nipāt or **Nipātā**, *a.* childless, having no

Nir, *prep.* used in comp. without.—*ādar*, *a.* disrespectful, unpolite *n.* disrespect;—*anjan*, *a.* pure, free from stain, holy, the Supreme Being.—*ankār*, *a.* incorporeal, without form.—*bal*, *a.* weak, strengthless.—*baltā*, *a.* weakness, impotence.—*bana*, *a.* childless, without offspring, extinct (a family)—*bhal*, *a.* fearless, undaunted.—*bi*, *a.* without seed.—*bodhi*, *a.* senseless.—*dai*, *a.* pitiless, merciless, hard-hearted.—*dhan*, *a.* poor, needy.—*dosh*, *a.* blameless, free from fault, innocent.—*dosh tharānā*, *v.* *t.* to exonerate.—*gun*, *a.* without passion or human qualities (as epithet of God); worthless, useless.—*jālā*, *a.* without water, *n.* a desert.—*in*, *a.* shameless, impudent.—*lobhā*, *a.* void of avarice, contented.—*mal*, *a.* pure, clear, clean.—*mohi*, *a.* heartless; cold.—*mul*, *ad.* wholly, entirely. *a.* destitute of a root or origin.—*phal*, *a.* fruitless, unprofitable.

Nūlā, *a.* retired, lonely; pure, unmixed, unalloyed.—*gan*, *a.* peculiarity, strangeness.

Nirā, *a.* hopeless, despairing, desperate.—*h*, *v.* *t.* to be hopeless.—*k*, *v.* *t.* to dupe or deprive of hope.

Nirbh, *n.* *f.* price current; tariff.—*bandā*, *n.* statement of rates.—*muqarrar k*, *v.* *t.* to fix the selling price.—*nāma*, *n.* list of current market prices.

Nirog, **Nirogi**, *a.* free from disease.

Nis, *n.* *f.* night.—*andeh*, *a.* free from doubt. *ad.* undoubtedly.—*chai*, *n.* certainty, clear knowledge of a thing.—*a.* certain, sure.—*chai k*, *v.* *t.* to make sure, certain.—*char*, *n.* man or animal that prowls about at night; a demon.—*din*, *ad.* night and day, always.—*kalanak*, *a.* spotless, unstained, immaculate.

Nisān, *n.* name of a Jewish month.

Nisār, *n.* money thrown amongst the people at a festival.—*h*, *v.* *t.* to be sacrificed.—*k*, *v.* *t.* to sacrifice.

Nisbat, *n.* *f.* relation, affinity, reference; *post.* respecting, regarding. *ad.* related, having reference to.—*k*, *v.* *t.* to ascribe, to refer or assign to; to marry.—*ra-khnā*, *v.* *t.* to bear relation to.

Nisf, *a.* half.—*ā nisf*, *a.* halved in halves, half and half.—*ā nissi*, *ad.* half and half, in halves.—*dāra*, *n.* a semicircle.—*quā*, *n.* radius.

Nisfi, *a.* halved, half. [n. radius.
Nishān, *n.* a mark, sign, ensign, flag, standard, colours.—*bardār*, *n.* a standard bearer.—*d*, to point out.—*parānā*, *v.* *t.* to leave a mark.

Nishāna, *n.* a mark, a butt.—*lagānā*, *v.* *t.* to hit the mark [keepsake, a mark.

Nishāni, *n.* *f.* a token of remembrance, a

Nistār, *n.* release, acquittal, salvation.

Nisrān, *n.* forgetfulness, oblivion.

Nit, *n.* conduct, morality; manners.

Nit, *a.* or *ad.* always, continually, every, constantly.—*nit uph uphke*, *ad.* perpetually, constantly, always.

Nithrānā, *v.* *t.* to purify water.

Nithrā, *a.* clear (water whose impurity has subsided).

Nithur, *a.* hard, relentless, cruel.

Niwāla, *n.* a morsel, a mouthful.

Niwār, *n.* tape (of a coarse kind).

Niwārā or **Niwārā**, *n.* a boat, a particular kind of boat.

Niyābat, *n.* *f.* deputyship, viceregency.

Niyāre, *ad.* apart, separately.

Niyat, *n.* *f.* intention, design, purpose, *d* sire.—*k*, *v.* *t.* to design, to purpose.

Niyati, *a.* intentional.

Nipāz, *n.* a thing dedicated, an offering.—*k*, to dedicate, to devote.

Nizāmat, *n.* *f.* the administration of criminal justice, government.

Nesh, *n.* *f.* a pinch, a scratch.

Neshānā, *v.* *t.* to pinch, to scratch, to sting

Nek, *n. f.* a bill, a beak, nib; end, point, tip; angle.—**dár**, *a.* pointed.
Nen, *n.* salt.
Nesh, *n.* a drink, a draught, in comp. drinker.—**farmáná**,—**i jan farmáná**, **yá**—**i jan k**, to eat, to drink.
Nubáwat, *n. f.* prophecy. [plucked out.
Nuchwáná, *v. i.* to cause to be pinched or
Nuh, *n.* nail, talon. [tremory.
Nurám, *n. pl.* of **Najm**, stars, limb—, as—
Nurámí, *n.* an astrologer, an astronomer.
Nuklá, *a.* sharp, pointed. [msr.
Nuktachíní, *n. f.* cavi, criticism.
Nuná, in compos. display; an index.
Nunáí, in compos. *n.* display, showing.
Nunáish, *n. f.* appearance.
Nuqí, *n.* a sort of sweetmeat. [ver.
Nurá, *n.* a white colour in horses; sil—
Nurái, *a.* made of silver.
Nuqá or **Nuqáán**, *n.* loss, defect, detri—
 ment, blemish, damage, mischief.
Nuqáání, *n.* defect, injury, damage.
Nuqta, *n.* a point, a dot, a stain; centre,
 geometrical point.
Núr, *n.* light, splendour.
Nuráni, *a.* serene, bright, clear.
Nuskhá, *n.* prescription; a book.
Nutá, *n.* seed; spermin hominis.
Nyá, *n.* justice, equity, reason.—**k**, *v. i.*
 to judge, to administer justice.—**shá**—
tar, *n.* Hindú law.
Nyáí, *n.* judge
Nyáí, *a.* apart, aloof, separate, distinct.
Nyáí, *ad.* apart, separately. [different.
Nyotá, *n.* an invitation.
Nyotná, *v. i.* to invite.

0.

Lafa ke shurí meñ O, *v. wáste* **í**, *ke*, *sur*
latz ke darmiyán meñ wáste, *ke istimál*
kiyá játá hai,
Ochhá, *a.* tight (as clothes); light, of lit—
 tle consequence, trifling, absurd, silly;
 mean—**h**, *v. i.* to want to be deficient.
ochhi sangat, *n.* bad company.
Odá, *a.* wet, moist, damp.
Oh, *int.* never mind.
Oh, *inter.* heigh! ho!
Ohá, *n.* a brahman tribe, worshipper of a
 goddess, charmers.
Ohai, *n.* privacy, retirement.—**h**, *to be*
 concealed.—**k**, *to conceal*, to screen.
Ohri, *n. f.* a bag in the stomach where
 the food is digested.
Ohúí, *n. f.* a wooden mortar.
Ohú, *v. i.* to vomit. [come out.
Ohí, *a.* ball, sweetmeat.—**ho**, *to be*
 to **parná** or **gráná**, *v. i.* to fall (ball).
Ohí, *n. f.* the eaves of a roof,

Ohá, *n.* (for houth), the lip.
Oh, *n.* way, side (ward)—**as chhor**, *ad.*
 neither beginning nor end.
Ohná, *v. i.* to put on.
Ohná, *n. f.* a small sheet, a small chadar,
Orná, *n.* stitching together two breadths.
Oh, *n. f.* dew.—**parná**, *v. i.* to fall (dew),
 to be dull, cheerless, to fade, *n.* dew.
Ohí, *n.* the head of a bed; a pillow.
Oh, *a.* screen, shelter, partition, protection.
 —**h**, *to be concealed*.—**k**, *to conceal*,
 screen.—**ndá**, *v. i.* to separate the seed
 from cotton.
Ohá, *n.* a raised entrance to a house.
Ohang, *a.* not long, short, not a good fit.

P.

P, *n.* waste **ke istimál hotá hai** **su**—
jab is ke sáth á shámí kiyá jáwa **to**
ke jwax istimál kiyá játá hai,
Pa, *a.* ad or pospos. contract. of **Par**, but,
 yet, on, at, &c.
Pá, *n.* the leg, foot, a termination affixed
 to nouns to denote the abstract quality.
 —**andáz**, *n.* a footing at the entrance of
 a room.—**band**, *a.* engaged, employed,
 occupied.—**bandí**, *n.* the state of being
 bound, control.—**ba sanjir**, *a.* fettered,
 in chains.
Pabitr, *a.* undefiled, nice, clean.
Pach, *n. f.* prejudice, bigotry.—**bat hi**, *n.*
 obstinate adherence to one's opinion.—
lary, *a.* consisting of five strings.—**lary**,
a. a necklace consisting of five rows of
 strings.—**mahlá**, *a.* of five stories.—
mal, *a.* mixed, confused.—**pach**, *n.* the
 noise made by walking in damp places.
 —**rangá**, *a.* of five different colours.
Pachak, *n.* a digestive, a stomachic, a ton—
 ic, a solvent.—**desti**, cakes of dung.
Pachénd, *v. i.* to digest, to ferment.
Pachinwa, *a.* ninety-five.
Pachis, *a.* fifty.
Pachini, *a.* eighty-five.
Pachani, *n.* the stomach, the entrails.
Pachhar, *a.* a wedge.—**m**, *to tease*, to
 harass, to distress.
Pachekhi or **Pachekhi**, *n.* a bird.
Pachim, *n.* west.
Pachh, *n.* partiality; the half of a luna—
 month; a fortnight comprising fifteen
 days.
Pachhar, *a.* a fall or throwing down.—**í**
a. f. to lay behind.—**chánd**, *to fall*
 down.
Pachharná, *v. i.* to fall, to tumble down.
Pachharná, *n.* *a.* to throw down, to lay
 down, to abuse, to conquer.
Pachhated jawán, *n.* a tall man.

Pachhattar, a seventy-five.
Pachhe or **Pichhe**, *ad.* behind, after, afterwards, in the absence, subsequently.
Pachhná, *n.* the act of sacrificing; tattooing; inoculation, vaccination.
Pachhorná, *v. t.* to winnow. [grieve.
Pachhráná, *v. t.* to regret, to repent, to Pachhtáwá, *n.* a regret, repentance, grief, contrition, remorse.
Pachhwá, *n.* westerly wind [fifth.
Pachis, a twenty-five.—**wáp**, *n.* twenty.
Pachisi, *n.* a game played with kauris.
Pachná, *v. i.* to be digested.
Pachpan, a fifty-five. [word.
Pad, *n.* the foot, footstep, a stanza, a
Padam, *n.* the lotus; one thousand bil-
Padur or **Pidar**, *n.* father. [lions
Padaríná, a father-like.
Padari, *a.* relating to father.
Padárth, *n.* a rarity, delicacy, a good, a blessing; the meaning of a word.
Padawí or **Padbí**, *n.* rank, character, dignity, name, surname.
Padhi, *n.* a priest; *n.* teacher.
Padmani, *a.* a description of women.
Padri, *n.* a clergyman, a missionary; relating to padar (father). In the Portuguese language it means God-father.
Padsháh, *n.* a king, a sovereign.—**zádá**, *n.* a prince. [a king, kingly.
Padsháháná, *n.* royal, imperial, *ad.* like Padsháh, *n.* royalty, empire, kingdom, Government. [eignty.
Padsháhi, *n.* royal *n.* royalty, sovereignty, *a.* firm, steady, permanent, durable, lasting, perpetual.
Padsházi, *n.* permanence, durability, stability, firmness.
Padwáma, *n.* drawers, longdrawers or loose trousers very wide in the legs.
Págháná, *n.* a necessary.
Pághál, a trampled on, ruined.—*k.* to trample on, to destroy, to lay waste.
Pághálá, *n. f.* destruction, ruin.
Pághardi, *n. f.* courage, resolution.
Pághchá, *n.* one leg of a pair of right drawers.
Pághíba, *n.* a sock, short stocking.
Pághat, *n.* the royal residence, the capital.
Pág, *n.* a turban, a head-dress.
Pag, *n.* the foot.—**clandí**, *n.* a by-path, a by-way, footpath.
Pagá, *n.* a rope fastened round the neck of a bullock, a tether.
Págal, *n.* insane, mad. *n.* a fool, idiot, mad man.—**pan**, *n.* madness, insanity.
khána, *n.* an asylum.
Pághá or **Pághí**, *n.* a turban.—**gháná**, *v. t.* to cheat, to rob, to dishonour.—**gháná**, *n.* to put on a turban.

Paglá, *a.* foolish, silly. [sugar.
Págná, *v. t.* to form a cake of crystallised
Págur, *n.* act of chewing the cud, rumination.—*k.* *v. t.* ruminate, to chew the cud. [a side.
Pahal, *n.* a flock of cotton; beginning;
Paháná, *v. t.* to cause to dress or put
Paháwá, *n.* clothing, dress. [on.
Pahanná, or **Pahinná**, *v. t.* to put on, to wear, to dress.
Pahar, *n.* a watch of three hours.
Pahár, *n.* mountain.—**si rátep**, long night (especially of sorrow).
Pahárá, *n.* the multiplication table [guard.
Paharewálá, *n.* a sentinel, a sentry, a
Pahári, *n. f.* a hill, a small mountain, a mountaineer—**tall**, the foot of a hill or mountain.
Pahéán, *n.* acquaintance, knowledge, recognition. [to discriminate.
Pahéánná, *v. t.* to know, to recognise.
Paháli, *n.* a riddle, an enigma.
Pahi kásh, *n.* a cultivator who lives in a separate village.
Pahíná, or **Pahiráná**, *v. t.* to dress, to
Pahiyá, *n.* a wheel. [caus. to put on.
Pahlá, *a.* first, *ad.* rather, before, soon.
Pahlanthá, *a.* first-born.
Pahlwán, *a.* a hero, a champion, a strong
Pahlwáni, *n.* heroism. [fellow, wrestler.
Pahle, *ad.* at first, in the first place, first, *or*, rather, before, chiefly.
Pahló, *n.* the side.
Pahrá, *n.* a watch, a sentinel.—**badálná**, *v. t.* to relieve the watch or guard.—**baithná**, *v. t.* to set a guard over.—*d.* to watch—**meg d. to give in charge to a guard.—**meg párdá**, to be given in charge to a guard—**wálá**, *n.* a sentinel.
Pahráwa, or **Pahnáwá**, *n.* dress.
Páhn or **Páhná**, *n.* a guest.
Pahunch, *n.* arrival, reach, access, admission; sagacity, penetration.
Pahunchá, *n.* the wrist. *pp.* arrived.
Pahnucháná, *v. t.* to cause to arrive, to convey, to transmit, to bring, to conduct; **anjám**—, *v. t.* to carry out or in to effect, to accomplish. **zugán**—, *v. t.* to cause hurt, to injure. [wrist.
Pahunchí, *n. f.* an ornament worn on the
Pahnuchá, *v. t.* to arrive, to reach, to extend. [convey, or conduct.
Pahnuchwáni, *v. t.* to cause to arrive.
Páhní, *n.* a female guest.
Pái, *n.* a coin, the twelfth part of an **ánná**.
Pai, *n.* a fault, trap, step.—**lejáná**, *v. t.* to trace.—**dar pai**, *ad.* one after another, successively.
Páidá, *n.* born, created, produced.—*k.* to be born or created; to be earned, to be produced.—*k.* *v. t.* to produce, to create.**

to get, to earn, to gain, to invest; to procure.—*wār*, *n.* produce of a field; profit of trade. [earnings, profit.]

Paidish, *n. f.* birth, creation, production.

Paidishā, *n.* innate, inborn.

Paidal, *ad.* on foot. *n.* infantry.

Paidām, *n.* a message.—*paidām* or *payām*—*o-salām*, *a.* correspondence.

Paidambar, *n.* a messenger, a prophet.

Paidār, *n.* a pedlar;—*war*, a prophet.

Paidar, *n. f.* form, shape, part—*a.* beautiful.—*i-jishān*, *n.* physical form.

Paidari, *n.* iron chains on a culprit's legs.

Paidāish, *n.* measure.

Paidāishi, *n.* one employed in the survey.

Paidak, *n.* gold or silver. [department.]

Paidān, *n.* a promise, treaty, agreement, compact. *shd-o—*, mutual agreement.

Paidāna, *n.* measure, a cup. [trowers.]

Paidahā, *n.* a loan; one leg of a pair of

Paidān, *n.* little bells fastened round the feet of pigeons; the ring of a wheel which

Paidāsh, *a.* sixty-five. [revolves; tire.]

Paidā, *n.* the foot of a bed.

Paidālis, *a.* forty-five.

Paidtis, *a.* thirty-five.

Paid, *n.* the foot.

Paidāhan, *n.* a long robe, shirt or shift.

Paidāk, *n.* a swimmer.

Paidāki, *n. f.* act or art of swimming.

Paidān, *v. t.* to cause to swim.

Paidā, or **Paidā**, *a.* beyond man's depth, where it is necessary to swim.

Paidān, *n.* follower—*kār*, *n.* one engaged in a law-suit. [to go after, to follow.]

Paidān, *n. f.* following, imitation.—*k*, *v. t.*

Paidā, *v. t.* to swim.

Paidā, *n.* a copper coin; money, cash.

Paidāwā, *n.* moneyed [selling.]

Paidārā, *n.* flourishing about before eud.

Paidā, *n. f.* entrance, admission, access.

Paidāhān, *v. t.* to force in, to make, to penetrate, to thrust, to run in, to introduce. [into, to enter, to pervade.]

Paidān, *v. t.* to penetrate, to rush or run

Paidān, *a.* joining, joined, connected. *n.* conjunction, joint, a patch, graft.—*lā*

Paidān, *a.* patch, to graft, to inoculate.

Paidān, *a.* ingrafted; a kind of plum.

Paidān, *n.* a slipper, a shoe.—*khān*, to be beaten with slippers.

Paidān, *n.* trousers, long drawers.

Paidārā, *a.* mean-spirited, low.

Paidā, *a.* mean, contemptible, base, abject.—*minj*, *n.* mean-spirited, low.—*gan*, *n.* meanness.

Paidā, *a.* pure, clean, holy, innocent, spotless, immaculate.—*shā*, *a.* undressed, honest, candid, sincere.—*hād*, *n. f.* purity, honesty, candour.—*damān*, *a.* shame, pure, modest.—*tārā*, *a.* honest.

Paidān, *v. t.* to ripen, to dress victuals, to cook, to bake.

Paidā, *a.* ready, cooked.

Paidār, *a.* seizure, capture, catch, hold, objection, difficulty.

Paidār or **Paidāriyā**, *n.* the citron-leaved Indian fig-tree.

Paidārā, *v. t.* to catch, to lay hold of, to seize, to apprehend, to take, capture.

Paidārānā, *v. t.* to cause to seize.

Paidārā, *n.* pastry stuffed with peameal.

Paidār or **Paidār**, *n.* the first or second half of a lunar month.

Paidā, *n.* a low mud wall; a low screen.

Paidā, *n.* a leather bag for holding water, generally carried on bullocks.

Paidān, *n.* a hen house. [riy.]

Paidān, *a.* wickedness, deceit, hypocr.

Paidān, *a.* hypocritical, deceitful.

Paidāwāj, *n.* a kind of drum, a tumbal.

Paidāwāj, *n.* a drummer.

Paidārā, *n.* a bird.

Paidā, *n. f.* purity, cleansing.

Paidā, *a.* clean, pure, neat, chaste.

Paidān, *n. f.* cleanness, neatness, purity.

Paidā, *a.* ripe, mature, matured, boiled, dressed, cooked, made of brick; cunning, knowing, instructed, firm, strong, adept.—*chidā*, *a.* annual balance sheet—*hād*, *a.* accounts carefully prepared—*k*, to establish a claim, agreement, or proposition.

Paidā, *v. t.* to be dressed or cooked, to ripen; to suppurate, to turn grey.

Paidārā, *v. t.* to cause to be caught, seized or laid hold of; to give in charge, to deliver over.

Paidā, *a.* pure, unpolluted, undressed.

Paidā, *n.* a bird

Paidā, *n.* price paid for cooking.

Paidān, *a.* sweetsmeats, victuals fried in butter or oil.

Paidān, *v. t.* to cause to be dressed or cooked, to cause to ripen.

Paidā, *n.* a sail; small tent, layers of straw, leaves.—*chāhād*, to hoist a sail.—*urād*, to carry sail (a boat).

Paidā, *n.* a moment—*māte*, *ad.* in the twinkling of an eye.—*meg*, in a moment.

Paidā, *a.* frost, hoar-frost, snow.—*parād*, *n.* a term of respect paid to Brahmins.

Paidā, *a.* kind of vegetable; chard, protector, keeper.

Paidā, *n.* the eyelid, eyelash; a moment.—*lānā*, closing of the eye.—*māte*, in the twinkling of an eye.—*n.* *a.* *t.* *at* wink.—*meg*, in the twinkling of an eye.

Paidān, *n.* name of a medicinal plant.

Paidān, *n.* pack-saddle.

Palang, *n.* a bed, a bedstead, a couch, a cot; a tiger.—**pooh**, *n.* a coverlet, a counterpane.

Palangri, *n.* a small bedstead. [over.

Palatna, *v. t.* to return, to change, turn

Palanthá or **Pahlantá**, *a.* first-born.

Pál, *n.* a cock-light.

Páid, *a.* unclean, polluted, impure, nasty.

Páiki, *n.* a sedan, palanquin.

Páid, *n.* space, distance; a sheet, one shutter or fold of a door; a scale—**bhá-ri h**, *v. t.* to be heavily laden; to have a large family; to be entangled in worldly affairs—**chihuráná**, *v. t.* to get rid of

Páledár, *n.* a porter, a carrier. [quit of,

Páledári, *n. f.* the business of a porter.

Palná, *v. t.* to be reared, nourished.

Pálná, *v. t.* to preserve, protect, to rear, to bring up, to cherish, to nourish, to

Palrá, *n.* a scale [breed. *n.* a cradle.

Palá, *n.* recompense, revenge.

Pálan, *n.* a regiment, an army.

Pálaná, *v. t.* to turn, to cause to turn, to return.

Páid, *n.* a domesticated animal. [up.

Páiwáná, *v. t.* to cause to nourish, to bring

Páimá, *a.* trodden on, ruined, destroyed.

Pámáí, *n. f.* devastation, ruin, the being beaten down by treading

Pámardí, *n. f.* resolution, valour.

Pán, *n.* betel-leaf; drinking in general.

Páná, *v. t.* to get, to acquire, to find, to obtain, to enjoy, to suffer, to overtake, reach, accept, attain.

Páná, *n. f.* shade, shelter, protection; asylum, refuge.—**d**, to harbour, to give shelter.—**gáh**, *n. f.* place of shelter—**guzá**, *n.* a refugee.

Pánáí or **Párnáí**, *n.* a pipe or drain fixed under the eaves of a house.

Pánagná, *v. t.* to commence increasing in bulk; to prosper, to flourish.

Pánch, *a.* five.

Panch, *n.* an arbitrator, an umpire, scribe, chief arbitrator, a president, a president of a council.—**badná**, *v. t.* to choose a person as an arbitrator.—**adhyá**, *n.* the five chapters of the *Sri Bhágwat*—**lar**, *ad.* of five rows or strings.—**part**, *n.* a small vessel used in worship—**ratn** *n.* the five precious metals and stones, as gold, diamond, pearl, ruby, amethyst.—**tat**, *n.* the five elements, viz., fire, earth, air, water and ether or space.

Panchakki, *n.* a water-mill.

Panchami **Panchamí**, *n.* the fifth day of the lunar fortnight.

Panchamir, *n.* a mixture of honey, ghl, milk, sugar and curd. [cl.]

Panchayat, *n.* a jury, an inquest, a court—**Panchhi**, *n.* a bird.

Panchoy, *n. pl.* associates.

Pánchot, *n.* indifference.

Pánchwág, *a.* the fifth.

Pand, *n.* advice, admonition.

Pandá, *n.* a Bráhmán who presides at the temple of an idol.

Pándán, *n.* a box for holding betel and its apparatus.

Pándit, *a.* wise, learned. *n.* a learned Bráhmán.—**ái**, *n.* the learning of a Bráhmán, learning.—**khána**, *n.* a prison, a lock-up.

Pandiyáyan, *n.* the wife of a Pandá.

Pandrah, *ad.* fifteen.—**wág**, *ad.* fifteenth.

Pangat, *n.* a tribe, caste; a row of people sitting down to a meal—**en bahar**, *ad.* out of caste.

Panghat, *n.* a passage of a river, a quay.

Panhá, rather **pahná**, *n.* width, breadth.

Panhári, **Panárin**, *n.* a woman water carrier.

Panhi, **Panhig**, *n.* a slipper. [rier.

Páni, *n.* water; sperm; lustre.—**d**, *v. t.* to irrigate.—**lagná**, *v. t.* to be affected or made ill by drinking bad water.—**men ág lagná**, *v. t.* to inflame one against another.—**na mánguá**, to be as wounded as to die instantly.—**parná**, *v. t.* to rain—**pi pi kégonna**, to curse occasionally.—**sá patá k**, to abash, to put to shame.

Panihá, *n.* an aquatic animal.

Panir, *n.* cheese

Paniyá, *n.* water. *see* **Panishá**.

Panj, *a.* five—**sál**, *n.* five years.—**sála**, *a.* of five-years.—**sháshá**, *n.* a sort of torch resembling the five fingers.

Panja, *n.* a hand with the five fingers extended, claw, clutch, paw, grasp; a hand of ivory; a sort of torch resembling the five fingers—**k**, *3 s* **larná**, to lock the fingers together (two persons to try their strength).

Panjáh or **pinjáh**, *a.* fifty.

Panjar, **Pánjar**, *n.* the ribs, the side; a side or quarter skeleton.

Panjiri, *n.* a candle.

Pankh, *n.* a feather, a wing.

Pankhá, *n.* a fan.

Pankhi, *n. f.* small fan; a bird.

Pankhri, *n. f.* a petal, leaf of a flower.

Panná, *n.* a beverage; the upper part of a shoe; an emerald; gold-leaf.

Panni, *n.* tinfoil.

Págye, *n.* a title of Bráhmans.

Páse, *n.* dung, manure.

Páyd, *n.* die.

Páydí, or **Pánsháí**, *n.* a water-stand.

Páydí, *n.* a druggist; a grocer.

Pén *see* **Pán**, five hundred.

Penzari, *n. f.* a weight or measure of five

Penzá, *n.* a small boat. [stem.

Pant, *n.* a row, a line.—**pánt**, in rows.
Pant, *n.* a sect, a religious order.
Pantar, *n.* a desert field.
Panth, *n.* see **Pant**, a road.
Panthi, *n.* a secretary, a follower.
Pāgw, *n.* foot, leg, feet.—**pañhānā**, *v. i.* to go ahead.—**bhar j**, numbness of the feet, sleeping of the feet.—**dho dho ke pinā**, *v. i.* to show affection or respect.—**q**, to prepare for and commence an undertaking.—**dignā**, to slip.—**gor meṃ lat-kānā**, *v. i.* to become old; to be advanced in years.—**jamānā**, to stand firmly.—**kā angūthā**, the great toe.—**ki upell**, a toe.—**pakarnā**, to beseech submissively; to prevent one from going.—**pāw**, *ad* on foot.—**parnā**, to entreat submissively.—**par pāw rakhnā**, to sit at ease, to sit cross-legged.—**phūṅk phūṅk**, *rakhnā*, to do anything carefully.—**pūjā**, to marry a daughter.—**sonā**, to sleep.—**torṇā**, to be tired.—**utthānā**, to go quickly.—**zamin par na rakhnā**, to walk on stilts, to show off, to be ostentatious.
Paṅwārā, *n.* a story, tale, fable.
Paṅwārī, *n.* a betel garden, a betel seller.
Pāp, *n.* sin, fault, crime, guilt.—**ātmā**, *e.* sinful, wicked; a sinner.—**bhog**, *n.* suffering the consequences or punishment of sin.—**karm**, *n.* a sinful action.—**k**, to commit sin.—**kātnā**, to deliver from sin.
Pāpar, *n.* a thin crisp cake made of any grain of the pea kind.
Pāpi, *n.* a sinner, a criminal.
Pāpīhā, *n.* a child's whistle; name of a tree and its fruit; a sparrow-hawk.
Pāpīn, *n.* a sinner, a criminal woman.
Pāpīht, *e.* very wicked.
Pāpīyāda, *ad* on foot, walking.
Pāposh, *n. f.* a slipper, a shoe.
Pāprā, *n.* crust.
Pāpri, *n. f.* scales formed by the drying up of moist earth; thin cakes of bread.
Pāpīyā kathā, *n.* a kind of white-coloured *adh*, (catechu).
Par, *ad* and *con*, but, yet, however. *prep.* on, upon, at, notwithstanding. *n.* a feather; a quill, a wing, a fin.—**dār**, *n.* winged, having wings or feathers.—**gīrānā**, to get new feathers after moulting.—**jānā**, to be without power or ability.—**jhārnā**, *v. i.* to shed one's feathers.—**kā qalam**, a pen made of a quill.—**mārnā**, *v. t.* to buy one's wings, to approach.—**nīlānā**, *v. i.* to display one's new feathers.
Par, the opposite bank or shore. *ad*, across, over, on or to the other side through, beyond.—**lagānā**, *v. i.* to reach.
Paṅg, *n.* a scaffolding; stage. [the shore]

Pāra, *n.* quicksilver, mercury; a bit.
Parā, *n.* a company, a body, a rank.
Parab, *n.* a festival, holiday, feast, a *pa*—**Parākhā**, *n.* old, ancient. [cred day].
Parāshit, *n.* atonement, expiation.
Parādhīn, *n.* a dependent.
Parāg, *n.* the ancient name of Allahabad.
Parāganda, *e.* dispersed, scattered, distracted. [strength, prowess].
Parākarm, *n.* great, power, ability, force.
Parākarmī, *n.* bold, powerful, strong.
Parakh, *n. f.* inspection, examination, experiment, trial, proof.
Parikhaiyā, *n.* an inspector, an examiner, assayer. [to prove, to try, to assay].
Parakhnā, *v. t.* to inspect, to examine.
Parālabh, *n.* fate, predestination.
Param, *n.* first, supreme, best, excellent; used in *comp.*—**ātmā**, *n.* the Supreme Being considered as the soul of the universe.—**ānand**, *e.* excessively happy.—**dhām**, *n.* heaven, paradise.—**gat**, *n.* heavenly bliss.—**gyān**, *n.* the knowledge of the Supreme God.—**hans**, *n.* an ascetic; a very religious man.—**pad**, *n.* high rank. [to cause to repose].
Parīnā, *v. i.* to lay down; to put to sleep.
Parīnd or **Parīnda**, *n.* flying, winged.
Parīthā, *n.* a kind of cake, paste. [bird].
Parānta, *con*, but, afterwards, also.
Parāo, *n.* halting place.
Parāpār, *e.* with reiterated strokes.
Parāpat or **Parāpta**, *n.* gain, income, produce, benefit *e.* acquired, attained.
Paras, *n.* act of touching, a touch.—**par**, mutually, reciprocally.
Paras, *n.* the philosopher's stone, *n.* **Parā**—**patthar**, *n.* the philosopher's stone.
Parast, in *comp.* adorer, worshipper, de-
Parastān, *n.* fairy-land. [voted to].
Parasti, in *comp.* worship, adoration.
Parastish, *n. f.* worship, devotion, adoration.—**gālī**, *n.* a place of worship.—**k**, *v. t.* to worship, to adore.
Parat, *n.* a fold, plait, play, layer, crust, a stratum.
Parit, *n.* a large plate.
Parāthā, *n.* bread made of butter or ghee like pie-crust. [to another].
Parāyā, *n.* strange, foreign, belonging.
Parābrahm, *n.* the Supreme God.
Parbas, *e.* depending on another's will.
Parbat, *n.* a mountain, a hill. [dependent].
Parbatī, **Parbatīyā**, *n.* a mountaineer; a production of the hills.
Parbat or **Parbatī**, *n.* lord, master.
Parābhā, *n.* proof, trial, experiment.
Parāha, *n.* a piece of cloth, a *paṅg*—**parā**, *n.* rap, cloth, clothing.
Parāha, *n.* a piece of paper, a *paṅg*—**parā**, *n.* publication, disclosure.

Parshāṅg, or **Parshāwan**, *n.* image, shadow, *id.* *ado.*

Parshāṭi, *n.* *f.* the roof of mud walls.

Parshūn, *n.* flour.

Parshuniyā, *n.* a general merchant.

Parda, *n.* a curtain, a screen, film; seclusion, privacy, modesty, partition — *kind* *ke* *khola*, to reveal the faults of another — *nishin*, remaining behind the curtain, modest — *parda men k*, to do a thing secretly or privately.

Pardādi, *n.* a great-grandfather.

Pardāci, *n.* *f.* a great-grandmother by the father's side.

Pardes, *n.* a remote or foreign country *a.* another country, abroad [er

Pardesi, *n.* foreigner, stranger *a.* foreign-

Pardhan, *n.* a president, leader, chief.

Pardhan, *n.* another's wealth

Pars, *ad.* beyond, yonder, at a distance — *r*, to remain at a distance.

Parshān, *a.* perplexed, confused, troubled, distressed, ruined, — *hāl*, distressed in condition — *khātir*, *a.* disturbed, perplexed, — *k*, to perplex, to confound, to trouble, to distract.

Parshāni, *a.* distressed; perplexity, de-

Parsh, *n.* parade [struction, trouble.

Pargana, *n.* an inferior division of a country, *a.* district, — *dār*, *n.* the superior officer of a pargana

Parganāt, *n.* *pl.* of pargana.

Parghat, *h.* *n.* *a.* to become manifest, to appear. — *k*, *s.* *t.* to make known.

Parghā, *p.* *p.* read, learned. *a.* well read —

gund, *a.* a learned, experienced man.

Parghāl, *n.* the method of teaching, school fee. [struct, to teach.

Parghān, *v.* *t.* to teach to read, to in-

Parghat, *n.* magic, a spell.

Parbes, *n.* abstinence, forbearance, continence, control of the passions. — *gār*, *a.* continent, chaste. *n.* one who controls his passions — *gārī*, *n.* *f.* abstinence, control of the passions. — *k*, *v.* *i.* to control one's passions; to abstain from; to diet [controls his passions.

Parbesgār, *n.* a pious person, one who

Parbesgārī, *n.* *f.* piety, abstinence

Parbāl, *n.* one who controls his passions. *a.* fit for a person under a regimen.

Parbāl, *v.* *i.* to read, to repeat, to say.

Parbāl-jog, *a.* legible.

Parbāwālā, *n.* a reader. [teach to read.

Parbāwālā, *v.* *t.* to be taught to read, to

Parbāwālā, *ad.* *a.* fairy, beautiful.

Parbāwālā, or **Parbāwālā**, *n.* ordeal, exam-

Parbāwālā, *n.* quantity, dose, proportion

Parbāwālā, *n.* a bird. [bour, toil.

Parbāwālā, or **Parbāwālā**, *n.* fatigue, la-

Parbāwālā, *a.* active, laborious.

Parbāwālā, or **Parbāwālā**, *n.* a female buffalo.

Parbāwālā, *n.* a subject, a tenant, renter.

Parbāwālā, *v.* *i.* to lie down, to repose, to

Parbāwālā, *v.* *t.* to ferry over; to finish; to

Parbāwālā, *v.* *t.* to transfix; to carry off.

Parbāwālā, *n.* the business of another.

Parbāwālā, *n.* attentive to the business or

Parbāwālā, *n.* *f.* the act of examining; the

Parbāwālā, *n.* *f.* the price paid for examination; trial, proof.

Parbāwālā, *n.* examiner, prover.

Parbāwālā, *v.* *t.* to cause to inspect, ex-

Parbāwālā, *v.* *t.* to prove.

Parbāwālā, *n.* general destruction.

Parbāwālā, *n.* another world, a future state.

Parbāwālā, *n.* parched grain of jowar, bajra, or

Parbāwālā, *n.* quantity; proof, attestation.

Parbāwālā, *n.* the essential meaning, the

Parbāwālā, *n.* highest virtue, salvation — *ke* *het* *la-*

Parbāwālā, *v.* *i.* to give signs with a view to

Parbāwālā, *n.* *cor.* permit, custom house.

Parbāwālā, *n.* the Almighty, the Chief

Parbāwālā, *n.* or Supreme God.

Parbāwālā, *v.* *i.* to fall, to lie down, to repose,

Parbāwālā, *v.* *t.* to happen, to befall, to be

Parbāwālā, *v.* *t.* to be confined to bed by sickness. [conduct.

Parbāwālā, or **Parbāwālā**, *n.* a gutter, a drain, a

Parbāwālā, *n.* salutation, bow, obeisance.

Parbāwālā, *n.* a great-grandfather by the

Parbāwālā, *n.* *f.* maternal great-grand-

Parbāwālā, *n.* purpose, use, exigence, neces-

Parbāwālā, *n.* aid; help. **Parbāwālā**, *n.*

Parbāwālā, *n.* neighbourhood, vicinity

Parbāwālā, *n.* neighbour. **Parbāwālā**, *n.* *f.* a fe-

Parbāwālā, *v.* *i.* to serve up dinner, to

Parbāwālā, *v.* *t.* to place food before guests. [son.

Parbāwālā, *n.* great-grandson or grandson's

Parbāwālā, *n.* unjust.

Parbāwālā, *n.* injustice.

Parbāwālā, *n.* sorcery, smart.

Parbāwālā, *n.* *i.* to smart.

Parbāwālā, *n.* great-grandson. **Parbāwālā**, *n.* *f.*

Parbāwālā, *n.* great-grand daughter.

Parbāwālā, *n.* chaste, pure, holy. [tence.

Parbāwālā, *n.* chastity, abstinence, conti-

Parbāwālā, *ad.* last year, the year before last.

Parbāwālā, *n.* viands, victuals, food that has

Parbāwālā, *n.* the Parsian language; a very rare

Parson, *ad.* the day before yesterday; the day after to-morrow.
Parut, *n.* the whites.
Partal, *n.* the baggage of a horseman carried all on one bullock or *patu*.—*kā* *patu*, a pack-horse.
Partala, *n.* a sword belt, shoulder belt.
Partit, *n.* faith, confidence, trust.—*k.* to believe, to trust.
Pārvati, *n.* Durgā, the wife of Śiva.
Parvā, *n.* the first day of the moon's increase or wane. [*icety*, inclination.
Parvā or **Parvāh**, *n.* care, concern, anxiety.
Parvāna, *n.* an order, a pass, a command, a warrant; a moth.—*gi*, *a. f.* command, order, permission.—*jāt*, *n.* orders, licences, passes.—*kial kā h.* to be desperately in love with any one.—*likhnā*, *n.* to grant as a warrant or a license; to give an order.
Parvān chaprūā, *v. i.* to be married.
Parwar, *n.* in *comp.* protector, nourisher, patron; the name of a fruit.—*lati*, *n.* the palwal plant.
Parwards, *a.* brought up, nourished.
Parwardagār, *n.* Providence, God.
Parwardagārī, *n. f.* one of the attributes of God. [*ing*, cherishing.
Parwārī, *n.* in *comp.* fostering, nourish-
Parwarish, *n.* fostering, nourishment, maintenance, support, sustenance, rearing, protection.—*k.* to foster, to nourish, to maintain, to bring up, rear.—*p.* to obtain a livelihood.
Pārvati, *n.* Durgā, the wife of Śiva.
Pās, *postpos.* at the side, near, beside, about, at, in the possession of.—*ā v. i.* to come near to.—*baithūā*, *v. i.* to sit by or in the company of.—*pās*, *ad.* approximately; thereabouts.
Pas, *ad.* after, behind, then, therefore, consequently, finally.—*o pash*, *n.* prevarication, hesitation.
Pāsā, *n.* a die, a throw of dice.
Pasand, *n.* choice, approbation, *a.* approved, grateful, approving, choosing, pleasing.—*ā yā h.* to be approved or chosen, to please.—*k.* to approve, to choose, to accede to, to like.
Pasande or **Pasandā**, *n.* chopped meat.
Pasandās, *n.* savings.
Pasandīdā, *a.* chosen, approved of, liked.
Pasandīdagī, *a. f.* act of approving, choosing.
Pasandīdākār, *a.* good, righteous, become.
Pasandīdākārīn, *n.* the good, the just.
Pāsing or **Pasangā**, *n.* something placed in one scale to balance the other, a make-weight.
Pasio, *n.* perspiration; sweat.
Pasibetpā, *n.* a quarter where are many drugstore shops.

Pasānā, *v. i.* to be spread, stretched out.
Pasānā, *n. i.* to spread, stretch out.
Pāsān, *n.* a watchman. [*open*, expand.
Pāsānī, *n. f.* watch, guard, protection.—*k.* *v. i.* to watch.
Paschāttāp, *n.* regret, repentance, remorse.
Pāsānī, *n.* watching, guardianship, *intd.*
Pāsānī, *n.* a weight of five *seer*. [*max.*
Pasgaibat, *ad.* in one's absence.
Pashamā, *n.* a penitent, sorry, ashamed, ashamed.—*h.* *v. i.* to be ashamed.
Pashamānī, *n. f.* regret, shame.
Pashm, *n.* wool, hair, fur.
Pashmī, *a.* woollen, woollen goods.
Pashmīn, *n.* woollen cloth.
Pāshoyā, *n.* washing of the feet.
Pāsh pāsh, *a.* shivered in pieces.
Pashto, the Afghān language, a corrupt form of the Persian language spoken in the Afghān villages.
Pashu, *n.* an animal, a beast.
Pāsi, *n.* a low caste of Hindus.
Pasjānā, *v. i.* to perspire, to sweat.
Pasjānā, *n.* perspiration sweat.—*chirūnā*, to sweat; *pasjān pasjān h.* *v. i.* to have excessive perspiration, to be greatly
Pasli, *n.* a rib. [*ashamed*.
Pasmandā, *n.* savings.
**Paspā h. *v. i.* to retreat.
Past, *a.* low, sordid, mean, below.—*himmat*, *a.* low-minded, mean-spirited.—*qudī*, *low* of stature.
Pastī, *a. f.* lowness, inferiority.
Pasjūnā, *v. i.* to stitch.
Pāt, *n.* honour, character; lord, instantly; a leaf.—*utānā*, *v. i.* to disgrace.—*balhānā*, to preserve one's good name.
Pāt, *n.* the sound of falling or beating; a shutter, the valve. *a.* upside down, overturned chat.—*ad.* very soon.—*bhērnā*, *v. i.* to shut the door.—*khalnā*, *v. i.* to open the door.
Pāt, *n.* a leaf; an ear ornament.
Pāt, *n.* a mistletoe; a plank on which washermen beat clothes; breadth.
Patā, *n.* sign, mark, direction, address.—*d.* *v. i.* to direct, to give a clue to.—*gānā*, *v. i.* to trace, to search.
Patā, *n.* a foil, a wooden scimitar.
Patānā, *n.* a very short sock.
Patallā, *n.* a flat-bottomed boat.
Patāit, *n.* lease-holder; tenant, a tenant.
Patānā, *n. i.* to be polluted, to be stained.
Patān, *n.* sin, crime, vice. [*polluted*.
Patān, *n.* a flag, a banner.
Patākhā, *n.* a teacher, a scholar.
Patākhā, *n.* slinger, criminal, wicked.
Patākhā, *v. i.* to dash against anything, to throw on the ground with violence.
Pātāl, *n.* lower regions.
Pātan or **Pātan**, *n.* scolding, scolding.**

Patáná, v. i. to place the beams on the roof of a house, to pay money through another.

Patang or Patangá, n. a moth, a child's kite — **bázi, n. f.** kite flying, — **uráná, to fly a paper kite.**

Patá, n. rafters for roofing.

Patápa, n. the sound of beating or of the falling of drops of rain. [Journey.

Pátaráb, n. the first stage of a march or

Patebás, n. a fencer, a cudgeller; firework.

Patelá, n. a kind of flat-bottomed boat, a log used for levelling fields after sowing, a drag.

Páth, n. a reading, lecture, lesson, chap-
Path, n. road, path, highway. [ter.

Páthá, n. a young elephant.

Páthak, n. a sect of Brahmans.

Páthán, n. an Afghán. [animal.

Pathiyá, n. f. a female young full-grown

Pathná, v. i. to make up cow-dung into cakes for fuel.

Pathráná, v. i. to be petrified.

Pathri, n. the flint of a musket; a gis-
sard; gravel; stone in the bladder.

Pathríá, n. stony (as soil).

Pathráá, n. a school, a college.

Patí, n. a lord, master, husband. — **bratá, n.** chaste (woman).

Pápi or Pappi, n. the side pieces of a bed-
stead; a board on which children learn to write.

Páti, n. a letter, a note; a leaf.

Patil, n. thin, fine, n. a wick.

Patilá, n. a pan, a pot.

Patilná, v. i. to win, to gain, to sell.

Patit, n. a subject, fallen, guilty. — **páwan, purifying the guilty.**

Patiyáná, v. i. to confide in, to trust, to believe, to depend on.

Patiyári, n. trust, confidence, belief.

Patíthar, n. without leaves; the fall of the leaves; autumn — **n.** to lose its leaves.

Patká, n. girdle, a sash. — **j, v. i.** to be dashed or thrown on the ground.

Patkan, n. a knock, a fall.

Patkáná, v. i. to dash against anything, to throw on the ground with violence.

Patkani, d. v. i. to dash on the ground, to throw against anything with violence.

Patlá, n. fine, thin, lean, delicate. — **háí, n.** straitened circumstances; deplorable state — **k, v. i.** to liquify, to thin.

Patná, v. i. to be paid; to be covered, to be roofed. [fill up.

Pátaná, v. i. to roof; to cover, to fill, to

Patná, n. f. a wife.

Patná, n. son's wife.

Patpar, n. uncultivated land.

Patpar meq ebbhárá yá márá, v. i. to leave out in a helpless condition

Patpar maidán, n. a clean, level field or

Patpat, the sound of beating. [plain.

Patrá, n. a plank, a plank to sit on; a bench, a stool; a board on which dough is kneaded — **har d, v. i.** to deprive one of his power or strength, to destroy.

Patrí, n. f. a plank to write on, a narrow slip or plank of wood.

Patrá, n. a leaf; a trinket.

Patrá, n. lock of hair; a dog's collar; title deed to land. — **dár, n.** a lease-holder.

Pattál, rather Pátál, n. the lower regions.

Pattal, n. a plate or trencher formed of leaves. [document.

Pattar, n. a leaf; plate of metal; a deed.

Patth or Patthá, n. a young full-grown animal; a youth, a wrestler; lace.

Patthar, n. a stone, hail stone — **n.** to be heavy; to stand still; to be unmerciful; to be still as a statue, to become as stone. — **ká chhápá, n.** lithography — **ká farsh, n.** payment. — **kálá, n.** a gun. — **ká lakir, n.** unalterable, ineffaceable. — **parná, v. i.** to hail (stone) to be ruined — **pasfjá, v. i.** to be softened or melted. — **phékná, v. i.** to throw stones at — **as phékná, v. i.** to give a rude answer.

Patthe, n. young pigeons, muscles.

Patthrao, n. storing. — **k, v. i.** to stone.

Patthri, see patthri.

Patthríá, n. stony.

Patpi, n. felly of a wheel; an allotment of ground, a board to write on; the side piece of a bedstead; a bandage, a plaster; a row.

Patti, n. f. a leaf; hemp; a lot.

Patrá, n. an almanac, calendar.

Pattá, n. a kind of woollen cloth.

Patná, n. a man who strings pearls; a kind of hemp for making ropes.

Paturiyá, n. f. a prostitute.

Patwáná, v. i. to roof, to floor.

Patwár or Patwál, n. a rudden, a helm.

Patwári, n. a land steward.

Batyáná, v. i. to trust.

Pau, n. a good throw (in dice). — **bárah, n.** the ace and the twelve in dice, luck success — **parná, v. i.** to come off well, come off successful or with flying colours — **chhakká, n.** gaming, gambling. — **phatná, to dawn.**

Paudhá, n. a young tree or plant.

Paan, n. three-quarters.

Pauzá, n. a kind of sugarcane.

Pauwa, n. one quarter less.

Pauwá, n. a quarter, a weight or measure of a quarter of a ser.

Pavira, n. holy.

Pawá, pl. of Páti, n. mean people.

Pewan, n. air, wind. [chair, dignity.

Páyá or Páya, n. the foot of a table

Páyá, *a.* within one's depth, fordable. *n.* a ford.—**utarná**, *v. i.* to ford a river.

Páyal, *n.* an ornament for the foot or ankle. [Náma-o—, *n.* correspondence.

Payám, *n.* message, news, intelligence.

Payambar, *n.* messenger, prophet.

Payambazí, *n. f.* prophecy.

Pasiwá, *n.* a brick-kiln.

Pásob, *n.* a ring or chain with small bells, worn on the ankles. [blighted, faded.

Pashmurdá, *a.* withered, pallid, decayed.

Pashmurdagi, *n. f.* the state of being withered; sorrow, grief.

Peek, *n.* a screw; twist; a coil, a plait;—difficulty, perplexity, trouble; an intricate scheme, deceit, complication.

chumná, to bind the twists of a turban with care—**d**, to throw obstacles in the way; to entangle the string of an adversary's kite.—**dár**, *a.* twisted, coiled, intricate.—**dar**—, entangled, complex, intricate.—**d**, to circumvent, to deceive, to twist.—**k**, to deceive, to trick, to grapple.—**kash**, *n.* a screw-driver, a corkscrew.—**kláná**, to coil; to be perplexed; to sustain a loss.—**kholná**, to untwist, to unscrew.—**kholná**, to be untwisted or screwed.—**parná**, to become difficult or intricate, to be entangled—**uphána**, to suffer loss or distress.—**wán**, *n.* a twisted huqqa or huqqa-snakes.

Peekak, *n.* a ball, a skein of thread.

Peekish, *n.* pain in the bowels, gripes.

Pei, *n.* a shove, push, thrust. **rei**—*n.* plenty. [to cram.

Peiná, *v. i.* to shove, to push; to stuff.

Pem, *n.* love, friendship.

Pendá or **Pendí**, *n. f.* the bottom. [going.

Peng, *n.* the exertion to keep a swing

Peorí, *n.* a yellow colour.

Peş, *n.* a tree, a plant.

Peşá, *n.* a kind of sweetmeat.

Peşná, *n.* to press, to squeeze, to rack.

Peşá, *n.* a turkey. [the pubes.

Peşá, *n.* the stomach below the navel.

Peşh, *n.* before, in front, forward; the vowel point.—**á**, to treat, to behave, to negotiate, to come before, to occur, to happen, to present (itself).—**bandí**, *a.* foresight, timely preparation.—**bín**, *a.* prudent.—**biní**, *n. f.* foresight, prudence.—**distí**, *n.* being beforehand with; preference.—**k**, *n. i.* to produce, to adduce, to offer, to submit.—**kár**, *n.* a manager, agent, deputy.—**kárí**, *n. f.* deputyship, agency.—**kash**, *n.* a present, a tribute.—**kháma**, *n.* a bent or baggage sent on before.—**qabá**, *n.* a kind of dagger.—**qadami**, *n.* stepping before, leadership.—**qadami k**, *n. i.* to go before or in advance.

Peşha, *n.* trade, profession, business.

Peşháb, *n.* urine.—**band**, *n.* stranguary.]

Peşhání, *n. f.* the forehead, the brow.

Peşhaurí, *n.* a kind of shoe; resident or native of **Peşhawar**. [some trade or craft.

Peşhawar, *n.* one who maintains himself by **Peşhí**, *n. f.* an advance (of money).

Peşhingál, *n. f.* a prediction, prophecy.

Peşhtar, *ad.* before, prior, sooner, for.

Peşhwá, *n.* a leader, a guide. [manly.

Peşhwái, *n. f.* guidance.

Peşhwís, *n. f.* a gown, a female dress.

Pet, *n.* the belly, the womb; pregnancy; cavity.—**bandná**, to eat voraciously; to encroach on the share or rights of another.—**bandná**, *v. i.* to eat sparingly.

—**bhar**, *ad.* bellyful.—**bharná**, to fill one's belly; to be satisfied.—**bhará**, *ad.* full stomach, well off.—**boiná yá gur-guráná**, *v. i.* to rumble (the stomach).

—**chálná**, to be purged.—**gráná**, to cause an abortion.—**gríná**, to miscarry.—**jalná**, to be very hungry.—**jári h**, to be fluxed, to be purged.—**ká dukh d**, to starve one's self.—**ki már**, *n.* starvation, lack of food.—**ke wáste**, *ad.* for a mouthful of bread.—**ká títá yá márá**, *a.* starving, famine-stricken, famished.—**ká kaptí**, *n.* a close knave.—**ki ág**, *n.* maternal affection; hunger.—**ki háteş**, *n.* booom secrets.—**malwáná**, *v. i.* to cause to be rubbed (belly).—**men i**, to bear or put up with, to endure.—**men pašlána**, to worm one's self into the secrets of another, to become intimate.—**men ghuşná**, *v. i.* to worm one's self into another's secrets.—**pakro phirná**, to wander about in a state of distraction.—**pálná**, to get a livelihood.—**phálná**, to burst with laughter; to be in the family way.—**píth ek h**, to be greatly emaciated.—**se**, *a.* pregnant.—**se h**, to be pregnant.—**wáí**, *a.* pregnant.

Petárhá, *a.* gluttonous, epicurean.

Pekh, *n.* a market, a bazar. [a tumbril.

Petí, *n. f.* a belly-band, a girth; a box.

Pet ká parda, the omentum.

Peşá, *n.* coagulated milk in the udders of a newly calved cow.

Peşháb, *n. i.* to become, to best.

Peşhábí, *n.* conjecturing what a person is by his dress; taunt.—**kháná**, *v. i.* to say what is conjectured by one's dress or

Peşháká, *v. i.* to boil. [manner.

Peşháká, *v. i.* to spread, to ferment.

Peşhák, *n.* the gambols of the Holi.—**peşhák**, *n. i.* to play or enjoy the Holi.

Peşháká, *n.* the same as **peşhák**.

Peşháká, *n.* the eleventh Hindú month.

Peşháká, *n.* a flock of cotton; a plaster for a sore.

Phailáná, *v. i.* to spread, to expand, to widen, to extend, to publish, to branch

Phailás, *n.* expansion, extension. [out.]

Phailáná, *v. i.* to be spread, to spread, to become public.

Phakkar, *n.* wrangling, mutual abuse, raillery.—**báz**, *n.* an abuser, an indecent chatterer. [out.]

Phái, *n.* a ploughshare; a lump of betel-

Phal, *n.* fruit, effort, advantage; reward; children, punishment, blade, a plough-

share.—**bujhauwal**, *n.* a boy's game.—**dár**, *a.* fruitful, bearing fruit.—**dáyak**, *a.* giving fruit, fruitful.—*p. v. i.* to reap a reward.—**phalári**, *a.* fruits of various kinds [fructify.]

Phaláná, *v. i.* to cause to produce, to **Phaláng**, *n. f.* a stride, leap, bound.

Phálí, *n. f.* a ood, a pod, a loop.

Phaláná, *v. i.* to bear fruit; to produce; to be fortunate.

Phan, *n.* the hood of a snake, his expanded neck.—**utháná**, *v. i.* to spread the

Phánd, *n.* circumference, [hood.]

Phandá, *n.* a noose, a net, difficulty.—**parná**, *v. i.* to be caught in a snare, taken in, imposed upon. [over.]

Phandáná, *v. i.* to cause to jump or leap

Phándí, *n.* a bundle of sugarcane or straw.

Phándná, *v. i.* to bound, to spring, to jump or leap over; to ensnare.

Pháni, *n.* a wedge. [a division.]

Phánk, *n.* a slice, a piece of fruit, a part,

Phánkí, *n.* a handful of anything eaten by being chucked into the mouth.—*m. v. i.* to eat food chucking it into the mouth.

Phánkú, *v. i.* to chuck into the mouth from the palm of the hand.

Phanphanáná, *v. i.* to hiss.

Phanphanáhat, *n. f.* hissing.

Phás, *n. f.* a noose, a slip-knot.—**lagáná**, *v. i.* to catch in a noose.

Phágámá, *v. i.* to cause to be ensnared, caught or involved in, to entrap.

Phapáo or **Phapsaw**, *n.* entanglement, sticking.

Phápi, *n.* a noose, a loop; strangulation.—*d. v. i.* to hang, to strangle.—**lagáná**, *v. i.* to commit suicide. [entrap.]

Phágámá, *v. i.* to noose, to ensnare, to **Phágámá**, *v. i.* to be entangled, to stick, to be involved, or entrapped, to be caught,

Phágáwáná, *v. i.* to cause to noose, strangle. [to sprout.]

Phágáwáná, *v. i.* to shoot forth, to grow,

Pháphá, *v.* a blister; **Pháphá** plucked, to break a blister, to be satisfied.

Pháphándí, *n.* mouldiness, mould.—**lagáná**, *v. i.* to be mildewed.

Phappaz, *a.* fat, corpulent, fatty.

Pharak, *n. f.* fluttering, throbbing, palpit-
[the pole of a carriage.]

Phar, *n.* a gaming-table, particular game;

Phári, *p. p.* torn, broken, split, rent.

Pharahá, *n.* a vane, a pennant.

Pharahri, *n. f.* half-dried.

Pharakná, *v. i.* to vibrate with convul-
sive involuntary motion.

Pharház, *n.* a gamester, a player at dice.

Pharhá, *n.* clearing away, dispersion,
fair weather.—*h. v. i.* to clear up, to be-
come fair.

Pharí, *n. f.* shield, a target.—**gátká khelá**,
v. i. to play with shield and club.

Phár kháná, *v. i.* to worry, to bite and
gnaw.

Phárná, *v. i.* to tear, to lacerate, to rend,
to split, to break, to burst, to rip.

Pharpharáhat, *n.* disquietude, agitation,
flutter.

Pharpharání, *v. i.* to boast, to flutter.

Pharphariyá, *n.* a boaster.

Pharráná, *v. i.* to fly (as a flag).

Pharrátá, *n.* sound made by the flying of
a flag; the breathing of a horse.

Pharás, *n.* an axe, a hatchet.

Pharwáná, *v. i.* to cause to be torn, split,
or cleaved, [gle] ; to imprison.

Phasáná, *v. i.* to cause to stick, to entan-

Phatá, *n.* a crack, a rent.—**gúch**, *n.* spoli-
ed milk.—**puráná**, *n.* cast off clothes,
rags. **Phatameg págw d. to interfere in
anything.**

Phátak, *n.* a gate, a large door; stocks,
arrest.—**bandí**, custody, imprisonment.

Phátákhá, *n.* a cracker (firework).

Phatákhá, *v. i.* to winnow, to dust, to
shake or knock off any light things; *v. i.*
to be separated.

Phatkan, *n.* husk, chaff.

Phákar, *n.* the sound of a lash or of beat-
ing of clothes.

Phákháná, *v. i.* to win, to sell off.

Pháki, *n.* a fowler's net, a long rope tied
to a rattle to frighten birds.

Phatná, *v. i.* to be torn, split, rent, broken,
cracked, torn asunder, to burst.

Phatpárná, *v. i.* to be produced plentifully,
to fall in.

Phatphatáná, *v. i.* to shake or slap the
wings, to give a sound.

Phen, *n.* foam, froth.

Phení, *n. f.* a kind of sweetmeat.

Phenik d. v. i. to throw away.

Phenkná, *v. i.* to throw, to fling, to cast,
to let by; to set off (a horse at full
speed), to gallop.

Phépi, *n.* the lungs

Phépi, *n.* a skyia.

Phénámá, *v. i.* to mix; to beat up; to mix-
urate.

Pher, a turning, meander; twisting, circumference; difficulty, distance, ambiguity, *ad.* again, back.—*d.* to return, restore, refund.—*khaná*, to wind (as a river), to meander; to go round about.—*meq á*, *v. i.* to be involved in difficulties.
Phará-phari, *n.* alternating, alternation.—**Phari**, *n. f.* round, circuit.
Phariwála, *n.* a pedlar
Pherná, *v. i.* to turn, to turn back, to return, to invert, to reverse, to turn away, to walk backwards and forwards; to carry or bring back; to plaster; to stroke.
Phetá, *n.* a small turban; a waistband.
Phik, *n.* the point of a whip
Phiká, *n.* weak, rapid, tasteless, insipid, pale, shallow, light (in colour), saltless.
Phikait, *n.* a thrower (of a spear).
Phikwáná, *v. t.* to cause to throw.
Phikwáiyá, *n.* one who throws
Phinkhá, *v. t.* to wash cloth, to rinse, to Phinkhá, *v. t.* to be thrown. [squeeze.
Phinkwáná, *v. t.* to cause to fling or throw.
Phir, *ad.* again, then —*j.* *v. i.* to return, to revolt; to be distorted; to set aside one's word
Phiráná, *v. t.* to cause to turn, to whirl, to wheel, to make, to go about, to roll, to return, to wander. [on an axis.
Phirkí, *n. f.* whirling, anything turned as
Phiráná, *v. t.* to turn, to return; to walk about, to go round, to wheel, to travel, to ramble, to change, to revolt.
Phirká, *n.* returning; premium, brokerage.—*bhárá*, *n.* return hire.—*r*, *v. t.* to wander, to walk about. [bound
Phirti, *n. f.* returning, return, homeward
Phirwáná, *v. t.* to cause to be returned
Phirwáiyá, *n.* one who returns or goes round
Phisalná, *v. t.* to slip, to slide; to err.
Phisalhá, *n.* slippery. [pery
Phisalan, *n.* slipping; slipperiness. *a. slip-*
Phisalaná, *v. t.* to cause to slip, slide or err.
Phiskár, *n.* curse, malediction.
Phiskárná, *v. t.* to curse
Phiskiri, *n.* blum. [at a, sometimes.
Phorá, *n.* a boil, a sore, an abscess.
Phorná, *v. t.* to break, to divulge, to disclose, to divulge (a secret).
Phorá, *n. f.* small drops of rain, dew.
Phudakná, *v. t.* to jump, to leap, to hop.
Phudá, *n.* the name of a bird.
Phúhá, *n.* an artificial test or peg.
Phúhár, *n.* stupid, foolish; a bad housewife, a slattern.—*pan*, *n.* stupidity, folly.
Phúhí, *n.* small rain. [to be blown up.
Phúhíyá, *n.* drizzling. [to be blown up.
Phúháná, *n.* the bladder. *v. i.* to be blown.
Phúháná, *v. t.* to blow, to inflate.

Phukni, *n.* a blow-pipe.
Phúá, *n.* a flower, a blossom; a swelling, a kind of bell metal; menses; a ceremony; the charred bones of a burnt body; a kind of drink for the dead —*dar*, *n.* having flowers.—*j.* *v. i.* to swell; to be delighted, to be pleased; to become fat.—*phárá*, *v. t.* to speak eloquently.—*kold*, *n.* a cauliflower.—*sá*, *n.* light as a flower.—*singh ke r. v. i.* to live in the fragrance of flowers, eat very little.
Phúá, *n.* swelled; blossomed. *Phúá* *na samáná*, *v. i.* to be overjoyed, to exult.
Phúá, *n.* swelling.
Phúáurí, *n. f.* a kind of bread cake.
Phúáurí, *n.* sweet-scented oil.
Phúáurí, *n.* a kind of cake or small loaf.
Phúáurí, *n. f.* a disease of the eye, cataract.
Phúáurí, *v. t.* to blossom, to flower; to be pleased, to flourish; to swell, to be puffed up
Phúáurí ká gháná, *n.* flower wreaths or garlands.—*kí chhári*, *n.* a thin stick wrapped round with flowers.
Phúáurí, *n.* a tassel, [of a tree; summit.
Phúáurí, *n.* small drizzling rain.
Phúáurí, *n. f.* act of blowing; a puff, a blast, blowing up (fire, &c.)—*d.* to set on fire; to charm; to blow.—*phúáurí* *pháw dhárná*, to act or walk carefully
Phúáurí, *n. f.* lies. [and cautiously.
Phúáurí, *n.* or *Phúáurí*, *v. t.* to hiss (a snake).
Phúáurí, *v. t.* to blow with the breath, to blow up, to kindle; to blow.
Phúáurí, *n. f.* to be blown.
Phúáurí, *v. t.* to cause to blow, to blow.
Phúáurí, *n.* a pimple. [cause to set on fire.
Phúáurí, *n.* father's sister's husband
Phúáurí bhái, *n.* the son of a paternal aunt, cousin. *Phúáurí* *bhái*, daughter of a paternal aunt, cousin. [aunt.
Phúáurí, *n. f.* father's sister, a paternal aunt.
Phúáurí sá, the sister of a father-in-law.—*sasur*, *n.* the husband of a father-in-law's sister.
Phúáurí, *n.* trembling —*j.* *v. t.* to tremble to be revived, refreshed.
Phúáurí, *n. f.* a sore, a pimple, a boil.
Phúáurí, *n.* activity, quickness, alertness.—*k.* *v. t.* to make haste, look sharp, to be quick, active.—*ká*, *n.* quick, active, active, smart, alert, expert.—*ap*, *ad.* quickly, instantly. [stew.
Phúáurí, *n.* sound, phus, a old dry grass or
Phúáurí, *n.* disgusting, stinking.
Phúáurí, *n.* whispering.
Phúáurí, *n.* cajolery, seduction. [swey.
Phúáurí *le j.* *v. t.* to kidnap, snatch

Phaláná, *v. i.* to coax, to wheedle, to cajole, to flatter, to decoy, to entice.
Phasphusá, *a.* flabby, mouldering, rotten.
Phasphasáwat, *n.* whispering.
Phát, *n.* a kind of melon; difference of opinion; separation. *a.* odd, unpaired; —*n.* to be divided in opinion.—*parná*, to arise (dissension).—*phút kar roná* to weep excessively.
Phátá, *a.* broken, cracked.
Phatkar, *ad.* retail.
Phatki, *n. f.* a blot, spot, stain.
Phátná, *v. i.* to be broken, to be dispersed, to be separated; to burst; to arise, burst forth; to sink; to boil.
Ph, *n.* pus, matter, corruption.
Phiyaná, *v. i.* to suppurate.
Pich, *n. f.* rice-water, rice-gruel.
Pishait, *n.* a wrestler.
Pishaiti, *n.* the art of wrestling. [elled.
Pishakná, *v. i.* to be squeezed, to be shrivelled.
Pishá, *n.* the hinder part, the rear; pursuit, following, absence—*chhuráná*, *s. i.* to rid one's self of, to get rid of.—*chhorná*, *s. i.* to give up or over; let alone.—*k*, to pursue, to chase, to follow; to recall.—*l*, to pursue, to importune, to be obstinately persevering.
Pishárá, *n. f.* the rear; the ropes by which a horse's hind legs are tied. *ad.* in the rear, behind.
Pichha, *ad.* in the rear, after, behind, afterwards, astern, in the absence.—*á*, *v. i.* to come after, to follow.—*lagná*, to pursue, to follow.—*parná*, to run after, to importune, to dun, to prosecute.—*pichhe*, *ad.* one after the other, in a train.—*se*, *ad.* from behind, afterwards.
Pishhá, *a.* hindmost, hinder, latter, last, modern, recent.
Pishháwá, *n.* the rear, the back part; *a.* hindmost, abast, hinder.
Pishhána, *s. i.* to squeeze, to press together, to shrivel.
Pishhári, *n. f.* a squirt, a syringe.—*lená*, *v. i.* to have a clyster.—*d*, *v. i.* to give a clyster.—*m*, *v. i.* to squirt.
Pishpichá, *a.* flabby, watery, clammy.
Pidar or **Padar**, *n.* father.
Pidarána, *a.* father-like, fatherly.
Pidari, relating to father, paternal.
Piddá, *n.* name of a bird.
Pighalná, *v. i.* to melt, or be melted.
Pighlíná, *s. i.* to melt, to fuse, to soften.
Pij, *v. i.* to drink or be drunk; to repress one's passions; to refrain from answering.
Pik, *n.* the juice of the betel-leaf chewed and spit out.—*dán*, *n.* a spit box.
Pil, *n.* an elephant.
Pila, *a.* yellow.

Piláná, *v. i.* to give or cause to drink, to fill.—*dán*, *n.* ivory. [suckle, to nurse.
Pillá, *n.* a pup, a whelp, a cub.
Pilná, *v. i.* to be diligent, to be attentive.
Pilpá, *a.* afflicted with elephantiasis.
Pilpáya, *n.* a pillar, a column.
Pilpilá, *a.* soft, flabby, flaccid.—*hat*, *n.* Pilpiláná, *v. i.* to soften. [softness.
Pilú, *n.* name of a tree.
Piná, *v. i.* to drink, to smoke, *n.* drinking; the dregs; refuse.
Pinak, *n.* intoxication and drowsiness from opium; drowsiness. [catarrh.
Pinas, *n.* a disease in the nose, cold.
Pind, *a.* balls made of flour or rice and offered to the manes at a religious ceremony of the Hindus—*chhuráná*, to avoid, to escape.—*chhútná*, *v. i.* to be rid of.—*dán*, *n.* offering of the funeral cakes made of barley.—*parná*, to follow, to pursue, to be intent on—*rog*, *n.* wasting of the body, merrisius.
Pindal, *n.* a yellowish earth used for white-
Pindará, *n.* a plunderer. [washing.
Pindí, *n. f.* a lump, a handful; a ball of tobacco; a small clus or ball of string.
Pindli, *n.* the calf of the leg.
Pisháná, *v. i.* to clothe, to put on (clothes), to adorn, to dress
Pinjrá, *n.* a cage, a trap.—*n.* to be or grow lean. [pension.
Pinahan, *n.* pension.—*dená*, *v. i.* grant *a.*
Pipá, *n.* a pipe, a barrel, a cask. [pepper.
Pipal, *n.* a species of fig-tree, *n.* long
Piplá, *n.* the point of a sword.—*múr*, *n.* the root of the long pepper-tree.
Piplí, *n.* the fruit of the pipal-tree.
Pir, *n.* a saint, a spiritual guide; an old man; Monday; pain; pity, feeling.
Pirá, *a.* yellow. [compassion.
Pirá, *n.* pain, sickness, anguish.
Piráná, *v. i.* to have pain, to be painful, to pain, to ache. [jesty, favour.
Pirbhutá or **Prabhutá**, *n.* Godhead, master.
Piphá, *n.* a stool, a chair, a seat.
Pirí, *n. f.* the act of making proselytes;
Pirish, *n. a.* causer. [old age.
Piruná, *v. i.* to thread, to string.
Pirtiná or **Pirtina**, *n.* an image, idol.
Pirtli, *n.* the earth, the ground.
Pijwáná, *s. i.* to cause to press, to squeeze.
Pisábat, *n.* a female pishách. [or pound.
Pisá, *n. f.* price paid for grinding.
Pirán, *n. f.* meal, flour.
Pisakhá, *n. f.* a woman who grinds corn.
Pisat, *n.* a boy, a son, a child.
Pishách, *n.* an evil spirit of a particular class, a demon, a specter.
Pisháya, *n. f.* a gown or female dress.
Pisná, *v. i.* to grind, to triturate; to bruise to powder; to gnash.

Pimā, *a.* to be reduced to meal, to be ground, to be bruised or broken to powder; to be distressed.

Pimāhri, *a.* a woman who grinds corn.

Pimā, *a.* a flea.

Pista, *a.* a pistachio-nut.

Pistān, *a.* bravats.

Pistal rang, *a.* pea-green.

Pistāl, *a.* a pistol.

Piswā, *a.* the price paid for grinding.

Piswānā, *v. i.* to cause to grind.

Pit, *a.* love, affection, kindness.

Pitā, *a.* a father.

Pital, *a.* brags. [band.

Pitam, *a.* a lover, a sweetheart; a husband.

Pitambar, *a.* a silk, yellow cloth.

Pitārā, *a.* a large basket, a portmanteau; a kind of balloon.

Pitāri, *a.* a small basket, a portmanteau.

Pitarākhi, *a.* the first or dark fortnight of the lunar Asvin month.

Pith, *a.* the back.—*d.* to run away, to flee; to turn, to shrink from.—*lagnā,* to have a sore on the back, (a horse)—*par hāth phernā,* to pat on the back, to encourage.—*phernā,* to turn one's back, to depart, to flee, to withdraw.—*pichhe,* *ad.* behind, in the absence of.—*pichhe v. i.* to backbite.

Pitchā, *a.* food made of rice and flour.

Pitchā, *v. i.* to beat, thresh, dash, strike.

Pitchā, *v. i.* to be beaten, (knock, pound).

Pitr, *a.* ancestors; manes of the dead.

Pitr arpan, *a.* gifts in honour of one's deceased ancestors.—*sarāh,* *a.* the obsequies of a father. [of water.

Pitroo ko pānī d, *v. i.* to offer a libation.

Pitr, *a.* bile, gall.

Pitā, *a.* bile, the gall-bladder; anger; emotion of the mind.—*m.* to subside (anger)—*nikāinā,* to chastise.

Pitā, *a.* *f.* hives.

Pitchā, *a.* a follower, playmate, friend.

Pitwānā, *v. i.* to cause to be beaten or

Pit, *a.* husband, lover. [thrashed.

Pitw, *a.* heart *a.* dear. [er, a sweetheart.

Piyā, *a.* beloved, dear. *a.* husband, a lover.

Piyāda, *a.* a footman, a messenger.—*garī,* *v.* the business of a footman.—*pā,* *ad.* on foot.—*pā,* *a.* *f.* walking about.

Piyā, *a.* a cup; priming *pan-ham-ham niwāda,* *a.* one cup, one mutual *a.* very intimate or bosom friend.

Piyā, *a.* *f.* a small cup.

Piyā, *a.* love, affection, fondness.—*k,* *v. i.* to fondle, to caress. [ad, to esteem.

Piyārā, *a.* beloved, a sweetheart.—[in-

Piyārā, *a.* beloved, *a.* *f.* a sweetheart.

Piyā, *a.* *f.* thirst.—*bughānā,* to quench thirst.—*lagnā,* to be thirsty.—*manā,* *v. i.* to pass away (thirst).

Piyā, *a.* thirsty.

Piyās, *a.* an onion.

Piyāsi rang, *a.* a reddish colour. *a.* of one resembling an onion; a pinkish colour.

Pōl or Pōr, *a.* straw.

Pōshhnā, *a.* *i.* to wipe.

Pōdinā, *a.* mint.

Pō, *a.* a kind of vegetable.

Pō, *inter* ho! holla! have a care!

Pō, *a.* hollowness, emptiness; pica.

Pōlā, *a.* soft, hollow, empty, impoverish-

Pōlād, *a.* steel in general. [ed]

Pōlis, *a.* police.

Pōnā, *v. i.* to make bread.

Pōchhan, *a.* *f.* wipings. [punge.

Pōshhnā, *v. i.* to wipe, to clean, to ex-

Pōnī, *a.* skein of cotton. [a. toothless.

Pōplā, *a.* one whose teeth have fallen out.

Pō, *a.* the space or interval between two joints or articulations—*pō,* *ad.* every [joint

Pōrā, *a.* finger.

Pōsh, *in comp.* covering, wearing.

Pōshāz, *a.* *f.* vestments, dress, garments.

Pōshkī, *a.* fit for making garments.

Pōshida, *a.* concealed, hidden, secret, se-

Pōshidagi, *a.* *f.* concealment. [ing.

Pōshidani, *a.* fit for covering or conceal-

Pō, *a.* crust, shell, skin, bark, hide, and; poppy-head or capsule.

Pō, *a.* poppy-head.

Pō, *a.* one who intoxicates himself

with the infusion of poppy-heads; a

lazy indolent person, a sot.

Pō, *a.* leathern coat.

Pō, *a.* glass beads, beads; assessments.

Pō, *a.* a clove of garlic; a load, a bale.

Pō, *a.* grandson, son's son; the scro-

tum, the testicles; rent. *par*—grand-

son's son.

Pō, *a.* the eyelid; the crop or craw (of

birds); stomach.

Pōdār, *a.* a cash-keeper.

Pōthā, *a.* a large book.

Pōthī, *a.* *f.* a book.

Pō, *a.* *f.* grand-daughter, son's daughter.

Pōplā, *a.* a large bundle.

Pō, *a.* *f.* a bundle, packet.

Pō, *v. i.* to besmear, to plaster.

Pō, *a.* baby clothes, cloths.

Pō, *a.* admittance, access.

Pō, *a.* a natural disposition.

Pō, *a.* lord, master, principal.

Pō, *a.* government, superiority,

Pō, *a.* ancient. [influence.

Pō, *a.* obvious, notorious, apparent,

Pō, *ad.* to become public or mani-

Pō, *ad.* to publish, to show, to dis-

Pō, *ad.* to reveal, to manifest.

Pō, *a.* a subject, a tenant, a reaper.

Pō, *a.* manner, method, kind, sort.

Prakīti, *n.* nature; the natural state or disposition, habit. [*n.* light.]
Prakāśa, *a.* apparent, conspicuous, clear.
Prakaram, *n.* strength, vigour.
Prakrami, *a.* strong, powerful.
Prālabdh, *n. f.* fate, lot, destiny, predestination. [example.]
Pramāṇa, *n.* quantity, proof, verification.
Prāṇa, *a.* breath, soul, life; sweetheart.—*nikalṇā yā chhūṭnā*, *v. i.* to breathe one's last; to be tried.
Pran, *n.* promise, vow, resolution.
Pranāṁ, *n.* salutation, bow, obeisance.
Prāṇi, *a.* having life, *n.* an animated being, a human being.
Prāpti, *n.* receiving, getting.
Prārthanā, *n.* supplication, prayer.
Prasann, *n.* rejoiced, pleased.—*h*, to acquiesce; to like. [your.]
Prasannatā, *a.* acquiescence, pleasure, satisfaction.
Praschit, *n.* atonement, expiation.
Prashn, *n.* question.
Prasiddh, *a.* notorious, famous.
Prasūt, *n.* the whites.
Prāt, *n.* morning, dawn of day.
Pratāp, *n.* auspices; splendour, glory.
Pratāpi, *a.* glorious, patent.
Pratham, *n.* first, before.
Prathmī, *n.* the earth, ground.
Prat, *prep.* again, against, back again, for, in exchange, instead, each, every.—*din, ad.* each day, every day, day by day.
Pratimā, *n.* likeness, image. [day, daily.]
Pratipāl, *a.* patronising, rearing, breeding, cherishing, *n.* patron.
Pratishthā, *n.* celebrity, renown; consecration of a Hindū god. [of day.]
Prāṭhāl or **Prāṭhamāl**, *n.* morning, dawn.
Pratyachh, *a.* perceptible, obvious, evident, apparent, public. *ad.* in the presence of, before, evidently, openly.
Prāyaschit, *n.* atonement.
Prag, *n.* nail. [ness.]
Prēm, *n.* love, affection, friendship, kindness.
Prēmī, *a.* affectionate; a lover. [it, send.]
Preṭ, *n.* a spirit of the dead, ghost, evil spirit.
Preṭal, *a.* a female ghost, ghostess.
Prīti, *n.* love, friendship, affection.
Prīṭam or **Pīṭam**, *n.* a favourite, a lover, sweetheart.
Prithi or **Prithwī**, *n.* the earth, ground.
Prithināth, *n.* lord of the earth, sovereign, a king.
Prīyā, *a.* beloved, dear. *n.* a lover.
Prōkt, *n.* a priest, a family priest.
Prōktāi, *n.* priesthood.
Prā, *n.* a kind of pancake.
Pūshārā, *n.* whitewash, a sponge, a brush for whitewashing.—*d*, *yā* phera, to lay on a thin coat of clay, to whitewash; to flatter.

Pūchh, *n.* inquiry, investigation.—*gachh*, investigation, examination, cross-examination. be *pūchh*, *ad.* without asking.
Pūchhāṇā, *v. i.* to ask, to inquire, to question, to interrogate.
Pūchhwatī, *n.* an inquirer. [clean.]
Pūchhwātī, *v. i.* to cause to ask, wipe or
Pūjā, *n.* worshiping, adoration, devotion, idolatry.
Pūjāṇā, *v. i.* to cause to worship.
Pūjāpā, *n.* offerings, libations.
Pūjā-pāt, *n.* worship, idolatry.
Pūjārī, *n.* a worshipper; a priest having charge of an idol temple. [erate.]
Pūjā, *v. i.* to worship, to adore, to venerate.
Pūjwāṇā, *v. i.* to cause to worship.
Pūkā, *n.* a cry, call, shout, calling out, summons.
Pūkārā, *v. i.* to call aloud, to shout.
Pukhrāj, *n.* a topaz.
Pūghta, *a.* dressed, baked of brick or stone; ripe; sly, shrewd, knowing, expert, strong, solid.—*k*, to make strong; to make shrewd; to ripen.—*h*, to be strong, to be definite.
Pūghtagi, *n.* maturity, dressing, experience of the world.
Pūghtakār, *a.* experienced, strong.
Pūghtakārī, *n.* *f.* experience.
Pul, *n.* a bridge.—*airāt*, *n.* the bridge over which worthy Mussalmāns pass into paradise.
Pūla, *n.* a bundle of grass or straw.
Pulao, *n.* dish of meat and rice cooked together.
Pūll, *n. f.* a small bundle of grass or straw.
Pūlindā, *n.* a bundle.
Pūlpulā, *a.* soft, flabby.
Pūling, *a.* the masculine gender.
Pun, *n.* virtue, virtuous action, moral or religious merit. *ad.* again.—*k*, *v. i.* to give thus, to do good deeds.
Pūpohh, *n.* a tail.
Pūni or **Pūni**, *n.* rolls of cotton prepared for spinning.
Pūjī, *n. f.* capital in trade, stock, principal sum. *taṭ pūjīyā*, *n.* a petty merchant, a bankrupt. [merit.]
Pūnyā, *n.* virtue, moral or religious.
Pūnyātmā, *a.* charitable, virtuous, religious. [giuous.]
Pūr, *a.* a city, a town; son.
Pūrā, *n.* a village, a hamlet, a small collection of houses.
Pūrā, *a.* entire, complete, full, perfect; sufficient, just.—*k*, *v. i.* to fill, to furnish, to reimburse.—*parā*, *v. i.* to be sufficient.—*internā*, *v. i.* to succeed, pass (an examination) to come out with credit or honour. [preceding.]
Pūrah, *n.* east. *a.* eastern; former, prior,

- knows the worth of a person or thing.—
dāni, *n.* due regard to the worth of any
Qāf, *n.* the mountains. [one, patronage.]
Qāfi, *n.* the back of the head.
Qāfiā, *n.* a body of travelers, a caravan.
Qāfiya, *n.* a rhyme—bards, *n.* rhyming—
tang h. *v. i.* to be entangled in difficulties.—tang k. *v. i.* to confuse, perplex.
Qahba, *n.* *f.* an adulteress, a whore.
Qahhār, *a.* very powerful, avenging.
Qahqahā, *n.* loud laughter, [tion, calamity].
Qahr, *n.* rage, fury, vengeance, indigna-
Qahī, *n.* famine, dearth.—paynā, *v. i.* to
occur (a famine).
Qahwa, *n.* coffee.—dān, *n.* a coffee-pot.
Qai, *n.* *f.* vomiting, sick at stomach.—k.
v. i. to vomit
Qaid, *n.* imprisonment, an obstacle, a
unprisoned.—h. to be imprisoned.—k.
v. i. to imprison, bind, fetter.—khāzā,
n. a prison.—maq rakhnā, to take great
care of, to imprison.—rakhnā, *v. i.* to
detain, hold in custody.—i, *v. i.* to re-
main in bonds, prison, be—, *a.* free,
uncontrolled, unlimited.
Qāida, *n.* rule, custom, principle, manner;
the rules of grammar.
Qaidī, *n.* a prisoner, a captive.
Qail, *v. i.* agreeing, acknowledging, giv-
ing up a point, *a.* subdued, confuted.—
h, *v. i.* to acknowledge, assent, yield.—
k, *v. i.* to confute, convince, convict.
Qāim, *a.* firm, fixed, durable, lasting, con-
tinuing.—h, *v. i.* to be established,
fixed.—k, *v. i.* to establish.—maqām h,
v. i. to officiate, act for.—maqām, *n.* a
substitute.—mizāj, *a.* of a settled tem-
per.—r, *v. i.* to take root, persist in.—
rakhnā, *v. i.* to keep up, preserve, to
Qāima, *n.* a right angle. [support].
Qaiachī, *n.* *f.* scissors, shears; rafters for
Qaisar, *n.* Caesar, an emperor. [a roof].
Qaitūn, *n.* a kind of lace.
Qalābāzi, *n.* *f.* a somersault.—khānā, *v. i.*
to take a somersault.
Qalaj, *n.* *f.* the tinning of vessels.—gar,
n. a tinner of pots.—gārī, *n.* the busi-
ness of tinning pots.—k, *v. i.* to tin, to
whitewash.—khōlnā, *n.* to show up
one's real character.
Qalam, *n.* a reed, a pen; cuttings of trees,
a slip, a small bottle.—b, *v. i.* to mend (a
pen)—dān, *n.* a box to hold writing mate-
rials.—kārī, *n.* drawing.—k, *v. i.* to cut—
lagānā, *v. i.* to plant cuttings.—phānā,
v. i. to strike out.—tardah, *n.* a pen-knife.
Qalāndar, *n.* a minstrel; bear-dancer
Qalag, *n.* trouble, anxiety.—h, *v. i.* to feel
sorrow.—r, *v. i.* to make in the breast.
Qalb, *n.* the heart, mind, soul.
Qalib, *n.* a mould, the body.

- Qālisha, *n.* small carpet. [or fall short of].
Qalif, *a.* deficient, scant.—h, *v. i.* to come
Qāifa, *n.* a Turkish carpet.
Qal'va, *n.* meat, animal food.
Qaliyān, *n.* a small bucca.
Qamas, *n.* the moon.
Qamarī, *a.* lunar, belonging to the moon.
Qamehī, *n.* *f.* a twig, a thin lath.
Qamis, *n.* a shirt or shift.
Qaniat, *n.* *f.* content, tranquillity.—k, *v. i.*
to be content with.
Qanāt, *n.* *f.* the walls of a tent, or canvas
Qānī, *a.* satisfied. [enclosure].
Qand, *n.* loaf-sugar.
Qandil, *n.* *f.* a kind of paper lantern.
Qāntā, *n.* rule, regulation, statute, canon.
—an, *ad.* according to law, legally, by
law.—b, *v. i.* to make laws, to legislate.
—dān, *n.* a lawyer: jurist.—go, *n.* an
officer in each district acquainted with
its customs, &c.
Qāntāi, *a.* legislative, legal; litigious.
Qar, *n.* gulf, (the bottom of a well).
Qarāba, *n.* flagon, large jar.
Qarābat, *n.* *f.* kin, affinity, relationship.—
dār, *n.* a kinsman, family connexion.—
dārī, *n.* relationship, family tie.
Qarābatī, *a.* related, relative, akin *n.* a re-
Qarābāz, *n.* a carbine. [ation, a relative].
Qarār, *a.* rest, tranquillity, firmness, sta-
bility, agreement, engagement, promise.
—i, *v. i.* to be at rest or at ease, be—
restless.—dād, *a.* establishment, engage-
ment, agreement.—d, to fix, to estab-
lish, to promise.—k, *v. i.* to make terms,
conclude.—p, *v. i.* to be settled.
Qarānī, *n.* *f.* name of a weapon.
Qarīwal, *n.* a hunter.
Qārī, *n.* a reader of the Qurān.
Qarīb, *ad.* near, nigh, almost, about.
Qarīna, *n.* way, mode, system. Qarīne as
rakhnā yā lagānā, *v. i.* to arrange; put
in order. [clarion].
Qarnā or Qarnāi, *n.* trumpet, a horn, a
Qā-dra, *n.* a urinal for a doctor's inspection.
Qarā, *n.* a loan, debt.—dār, *n.* a debtor, a
borrower.—dārī, *n.* debt.—d, *v. i.* to
lend.—kwhā, *n.* creditor; a dun.—i, yā,
māgnā, *v. i.* to borrow.—rakhnā, *v. i.*
to owe. [a cruel, hard-hearted].
Qarāi, *n.* a bricker who kills only bullocks.
Qasam, *n.* *f.* an oath.—d, *v. i.* to adjure.—
khānā, *v. i.* to administer an oath.—
khānā, *v. i.* to take an oath, to swear.
—khilāf, *v. i.* to administer an oath.
Qasā, *n.* a small town. [Jab].
Qasatī, *n.* belonging to the town, town.
Qasā, *n.* desire, design, intention, purpose.
—qasā, *ad.* voluntarily, intention-
ally, purposely, expressly.—k, *v. i.*
to design, intend, purpose to accomplish.

to make an attempt, to make one's ob-
 Qāsh, n. f. a slice. [ject or aim.

Qāsid, n. a courier, an express, a messenger, a postman.

Qāsida, n. a poem, a long ode.

Qāsim, n. a distributor.

Qasāb, n. a butcher.

Qat, n. f. shape, form.

Qata, n. cutting, form, shape —k, n. to cut, to cut out or off. [poetry.

Qatā, n. portion of land; a kind of

Qatār, n. f. a line, a string of animals, rank, order, row.—bāndhnā, v. t. range, set, arrange in a series

Qātil, n. a murderer, an assassin. a mortal, deadly, strong.

Qatl, n. slaughter, murder, killing, assassination.—gāh, n. place of murder.—h, v. i. to be killed.—i qām, n. a general massacre.—k, n. t. to kill, to murder.

Qatā, n. a slice.

Qatra, n. a drop.

Qatt, n. making a pen.—lagānā, v. t. to

Qaul, n. agreement, promise, contract, a word, saying, assertion.—d, v. t. to make terms, to promise.—kā purā yā sachchā, a. faithful.—o šal, n. word and deed.—o qarār, n. agreement, compact.—qarār k, v. t. to covenant, to stipulate.

Qaum, n. f. tribe, sect, caste, a people, nation.—dār, a. of good family.

Qaumi, a. national, belonging to race.

Qaumiyat, n. f. connexion, being of the same tribe

Qawāid, pl. of Qāida, rules, customs, drill, view.—k, v. t. to drill or exercise at.—nikhānā, v. t. to drill.

Qawi, a. strong, robust, powerful.

Qawwāl, n. a kind of musician, singer

Qawwānī, n. f. a female singer.

Qayāfa, n. face, look.

Qayamat, n. f. resurrection, the last day.

Qazā, n. fate, destiny; death; repetition of a prayer out of season.—k, v. t. to die, leave unperformed the daily prayer.

Qāzi, n. a judge, a justice.

Qaziyā, n. a quarrel, wrangle, contention, broil.—k, v. t. to quarrel, to wrangle.—mol l, v. i. to take on one's self the

Qazāq, n. a robber. [quarrel of another.

Qazāqī, n. pillage, brigandage.

Qibla, n. Mecca.—o shām, n. his majesty, your majesty.—gāh, n. a superior, father.—sumā, n. the mariner's compass.

Qila, n. a fort.—bāndhnā, v. t. to make an entrenchment.—b, a. t. to fortify a place.—dār, n. commandant of a garrison.—dārī, n. the command of a garrison.

Qilat, n. f. deficiency, insufficiency, want.

Qima, n. minced meat.—k, n. t. to mince, to cut up meat very fine.—pulāo, n. a kind of dish.

Qimārbāz, n. a gambler. [gamble.

Qimārbāzī, n. f. gambling.—k, n. t. to gamble.

Qimat, n. f. price, value.

Qimati, a. valuable, high-priced.

Qirmiz, n. crimson.

Qism, n. kind, species, sort.

Qismat, n. f. fate, fortune, lot, district.—bāzi, n. trying one's fortune.—larnā, n. i. to have a good run of luck.

Qissa, n. a tale, a story, a narration; a quarrel, a dispute.—khabrī, n. a tale, a story, a narration.—pāk k, v. t. to settle a dispute.

Qist, n. instalment.—bāndhnā, v. t. to pay by instalments.—bandī, n. a settlement by instalments.

Qiwān, n. thick syrup.

Qiyām, n. standing erect, stability, rest.

Qiyāmi, a. stable, steady. [denca.

Qiyās, n. judgment, opinion, opposition, guess.—k, v. i. to guess, suppose.

Qorma, n. a kind of dish.

Quddūs or Quis, a. pure, holy.

Qudrat, n. f. power, authority, omnipotence.—rakhnā, v. i. to have power, to be able. [natural colour.

Qudrati, a. of omnipotence.—rang, n. Quī, n. a lock.

Qulāba, n. a staple.

Qulī or Qulī, n. f. a tin pot for moulding ice. prop. Qulī, a copper pipe.—dār, a hugga-shake with copper pipe.

Qulqul, n. f. the noise made by water in the neck of a bottle when pouring out, gurgling.

Qulī, v. t. to be finished, done up.

Qullā, n. the summit of a mountain.

Qullī, n. a slave, a labourer, a coolie.

Qumguma, n. a vessel of the red mixture thrown during the Holi.

Qumrī, n. f. a turtle-dove, a ring-dove.

Qura, n. a wager, wagering, drawing lots.—d, v. t. to draw lots.—phenkū, n. t. to throw dice, to throw in a raffia.

Qurān, n. the Koran. [pl. relatives.

Qurbā, n. affinity, relationship. rawb—n.

Qurbān, n. a sacrifice, victim, oblation.—gāh, n. an altar.—h, v. i. to be sacrificed or devoted.—k, v. t. to sacrifice.

Qurbānī, n. f. devoted, sacrificed.

Qurbat, n. f. nearness, relationship.

Qura, n. a consecration, seizure.—k, v. t. to sequester, attach, detain. [a property.

Qurāt, n. f. a warrant issued to sequester.

Qusūr, n. t. ult. defect, omission, falling, blame.—k, n. t. to fail; to do amiss.—wāt, a. defective, faulty.

Qutb, *n.* the polar star, the north pole; *a* title among *saqirs*. — **numá**, *n.* the **qutb**, *a* polar [mariner's compass].
Qutr, *n.* a diameter.
Quwá, *n.* *pl.* of *quwat*.
Qáwat, *n.* *f.* power, virtue, authority, strength, vigour, energy.

R

R, *r*, wáste *j* ke, aur **R**, *r*, wáste *j* ke, aur
Rá, *rh*, wáste *áá*; *ke* *istiqmál* *kiyá* *jáid*
Rád, (*Ar.*) *v. t.* to feed. [hai].
Rái, *n.* one who feeds, shepherd.
Raíyat, *n. f.* subjects, sheep, a tenant.
Ráb, *n.* liquid juice of the sugar-cane.
Rabib, *n.* a kind of violin.
Rabáhi, *n.* a player on the *rabab*.
Rabana, *n.* a musical instrument.
Rabar, *n.* fatigue, fruitless labour.
Raharhá, *v. i.* to fatigue one's self.
Rabb, *n.* a lord, preserver, a name of God.
Rabbáni, *n.* divine, godly — *ni-álamín*, *n.* Preserver of the world — *i* *bád*, God, the protector of his servants.
Rabdá, *n.* mud.
Rabi, *n.* the spring; the spring harvest.
Raharhá, *v. t.* to fatigue.
Rabri or **Rábrí**, *n. f.* a kind of milk food.
Rabí, *n.* practice, habit, use.
Rachhána, *v. t.* to set a-going, to make to do; to celebrate.
Rachhá, *n.* forming, creating, invention, created thing, workman-ship.
Rachchá, *n.* protection, guarding, keeping, preservation, safety.
Rachcháak, *n.* a protector, a keeper.
Ráchhas, *n.* a demon, fiend.
Ráchhasani, *n.* female *Ráchhas*.
Ráchhasi, *a* demoniacal; female *Ráchhas*.
Rachhá, *v. t.* to make, to form, to invent.
Radd, *n.* rejection; refutation; vomiting.
 — *k*, *v. t.* to reject, to refuse; to vomit.
Raddí, *a* rejected, wáste, refuse.
Rádhinagari, *n.* a kind of silk cloth.
Ráe, *n. f.* a Hindu title; a chief; opinion.
Ráegén, *ad.* in vain.
Ráezan, *n.* one who gives his opinion.
Ráezani k, *v. t.* to form or give an opinion.
Ráfa, *n.* finishing. — *dafa*, *ad.* deciding, settling, finishing — *h*, *v. i.* to be settled, — *k*, *v. t.* to decide, to settle.
Ráfie, *n.* a friend, ally, companion, com-
Ráfíqána, *ad.* friendly. [rade, associate].
Ráfi, *n.* a heretic.
Ráfi, *n.* to comp. going, motion — *o* *gumáht*, *ad.* past and gone.
Ráfi, *ráfi*, *ad.* by degrees, gradually, in process of time.
Ráfis, *n.* walking, going. — *o* *gúftár*, say-
 ing and doing, conduct.

Ráfí, **Ráfígarí**, *n.* darning, a darn. — *chak-
 kar*, *n.* making one's escape, stealing
 off. — *k*, *v. t.* to darn.
Ráfígar, *n.* a darning.
Rág, *n.* a mode in music. — *ránd*, *v. t.* to
 sing a song. — *málá*, *n.* the name of a
 treatise on music. — *ráng*, *n.* music,
 gaiety.
Rag, *n.* a vein, sinew, nerve, a fibre — *o*
resha, *n.* veins and fibres; the whole
 body. — *zan*, *n.* a surgeon, a bleeder, phre-
 botomist.
Ragar or **Ragrí**, *n.* friction, rubbing.
Ragará, *v. t.* to rub, scour, grate.
Ragbat, *n.* strong desire, avidity, wish,
 curiosity; pleasure. — *k*, *v. t.* to desire,
 to covet.
Ragedaná, *v. t.* to pursue, to chase.
Ragib, *a* desirous, wishing. — *h*, *v. i.* to be
 desirous, to be inclined.
Ráginí, *n. f.* a mode in music.
Ragrí *jhagrí*, *n.* quarrel, discussion.
Ráh, *n.* road, way; manner. — *batáná*, to
 discharge, dismiss; to guide. — *cháiná*,
 to travel. — *chíorná*, *v. t.* to give way. —
dári, *n.* a passport, a permit. — *dekhná*,
 to expect, to await. — *úkháná*, to make
 one wait for. — *gir*, a traveller, a way-
 farer. — *kálná*, to travel over a road.
kharch, travelling expenses. — *khófik*,
 to linger on the road. — *lagáná*, *v. t.* to
 follow one's own device. — *l*, to go, to
 depart. — *nikálná*, to depart a way; to
 bring about. — *par á*, to mind one's man-
 ners. — *rákhná*, to keep up an inter-
 course. — *ríst*, *n.* right way. — *rau*, *n.* a
 highwayman, robber.
Ráhat, *n.* quiet, repose, ease, tranquillity;
a wheel for drawing water with
Ráhbar or **Rahbar**, *n.* a guide, conductor.
Rahbari, *n.* guidance, direction.
Rahim, *a* merciful (God)
Rahimi, *n. f.* mercy.
Ráhm, *a* (port. *ed.* of *rihn*) a mortgage.
Ráhin, *a* enslaved, attached to.
Rah j, *v. i.* to wait, stay, delay, desist,
 give up; remain (undone).
Rahklá, *n.* a small carriage, a kind of gun.
Rahm, *n.* mercy, compassion, kindness,
 pity. — *dil*, *a* tender-hearted, merciful. —
k, *yá* — *kháná*, to pity.
Rahmán, *a* merciful, forgiving.
Rahmání, *a* divine.
Rahmat, *n.* mercy, kindness, pity. — *úlláh*
i *qáibí*, the mercy of God upon him,
 (used to bless the saints who are inferior
 to prophets and apostles).
Rahná, *v. i.* to stay, remain, be, exist, last,
 stand, continue, live, inhabit, reside.
Rahnama, *n.* a road book, [as *ishráfat*,
Rahne á, *n. t.* to permit, to stay, — *úlláh*,

Rahnuma, *n.* a conductor, guide, pilot.
Rahnuma, *s. f.* guidance. [leader.
Rahnu, *n.* traveller.
Rahru, *n.* a cart, sledge.
Rahru, *n.* the sun-devouring dragon.
Rahwar, *n.* a horse.
Rahman, *n.* a robber, a thief.
Rahmani, *n.* highway robbery.
Rai, *n.* a kind of mustard seed.
Raij, *n.* customary, usual, fashionable, common, current—waqt, present cur-
Rain, *n.* a night. [reney.
Rais, *n.* a principal citizen, a chief, head inhabitant, dweller.
Raisana, *n.* pertaining to a rais.
Raithi, *n.* name of the tree.
Raj, *n.* government, reign, royalty, king-
Raj, *n.* domain, empire, realm; a mason, brick-
Raj, *n.* layer.—**Rajna**, *n.* descendant of a Raja.
Raj, *n.* the name of a Rajput tribe.—**Rajna**, *n.* seat of empire, royal residence.—**Rajna**, *n.* royal duty.—**Rajna**, *n.* throne.—**Rajna**, *n.* a goose.—**Rajna**, *n.* a prince.—**Rajna**, *n.* state affairs.—**Rajna**, *n.* a royal family.—**Rajna**, *n.* a king's son, a prince.—**Rajna**, *n.* a palace, a royal residence.—**Rajna**, *n.* a head mason.—**Rajna**, *n.* political science, politics.—**Rajna**, *n.* sovereignty, reign; royal throne.—**Rajna**, *n.* a queen.—**Rajna**, *n.* the name of a tribe.—**Rajna**, *n.* the king's court or assembly.—**Rajna**, *n.* the royal mark in the forehead, the coronation of a
Raj, *n.* dust; the farina of flowers. [king.
Raj, *n.* hope.
Raj, *n.* a king, a prince, a king at chess.
Raj, *n.* the seventh month of the Muham-
Raj, *n.* return, answer. [madan year.
Raj, *n.* hoping, hopeful.
Rajna, *n.* one of the three character-
Rajna, *n.* assigned by the Hindus to the human mind. [tion.
Rajna, *n.* a mortal disease, consumption.
Rajna, *n.* a king, a country under the control of a Raja.
Rajna, *n.* a stirrup; equipage, train.—
Rajna, *n.* a companion, a stirrup-holder.—
Rajna, *n.* a stirrup-leather. [parasitical.
Rajna, *n.* a dish, a plate.—**Rajna**, *n.* a demon, an evil spirit.
Rajna, *n.* bowing the body in prayer.
Rajna, *n.* prostrations.
Rajna, *n.* pi. two prostrations.
Rajna, *n.* a dish, a plate.
Rajna, *n.* a slave.
Rajna, *n.* s. i. to take in charge.
Rajna, *n.* s. i. to give in charge, to assign to duty, put place.
Rajna, *n.* to turn, to have, to take in charge.—**Rajna**, *n.* to put down, to place, to take in charge.—**Rajna**, *n.* to take in charge.

Rajna, *n.* an amulet or string which Hin-
Rajna, *n.* does tie round their arms on a certain festival.
Rajna, *n.* s. i. to keep, put, place, have, hold, possess, preserve, reserve, save, lay, set, station, apply, ascribe, impute, esteem, consider, leave, own, stop.
Rajna, *n.* a fracture, a hole, flaw.—**Rajna**, *n.* or **Rajna** *n.* s. i. to interfere.—**Rajna**, *n.* s. f. interference. [Rustam.
Rajna, *n.* a horse, a famous horse of **Rajna**, *n.* resplendent, dazzling.
Rajna, *n.* shining, flashing.
Rajna, *n.* a flash of lightning.
Rajna, *n.* property, apparatus, furniture, apparel.—**Rajna**, *n.* s. i. to pack up, —**Rajna**, *n.* intention—**Rajna**, *n.* goods for travelling, itinerating stock.
Rajna, *n.* the price paid for keeping.
Rajna, *n.* or **Rajna**, *n.* a keeper, guard, shepherd, cowherd.
Rajna, *n.* to take in charge.
Rajna, *n.* keeping, guarding, custody, grazing cattle.
Rajna, *n.* s. i. to cause to keep, place.
Rajna, *n.* a rider, riding. *n.* mounted on a horse.
Rajna, *n.* a demon, an evil spirit.
Rajna, *n.* dancing, dance. [spirit.
Rajna, *n.* blood.—**Rajna**, *n.* red sandal-
Rajna, *n.* a sort of yam. [wood.
Rajna, *n.* rain, pitch; saliva.
Rajna, *n.* flight, elopement.—**Rajna**, *n.* taking to flight.—**Rajna**, *n.* s. i. to remain con-
Rajna, *n.* carnation. *n.* obedient, tame.
Rajna, *n.* the seventh Hindu is-
Rajna, *n.* ophthalmia.
Rajna, *n.* the last breath, departing spir-
Rajna, *n.* it. [ures.
Rajna, *n.* geomancy, foretelling by fig-
Rajna, *n.* a soothsayer, a fortune-teller.
Rajna, *n.* a sect of Hindu fakirs, be-
Rajna, *n.* lievers in **Rajna**.
Rajna, *n.* the incarnation of Vishnu in the person of Rama. [Iskha.
Rajna, *n.* a system of a sect of Hindu
Rajna, *n.* the ninth Muhammadan month, days of fasting.
Rajna, *n.* a common ap-
Rajna, *n.* pellation of a slave.
Rajna, *n.* a Hindu female slave.
Rajna, *n.* armed with spears.
Rajna, *n.* s. f. rest, ease; harmony, mirth.
Rajna, *n.* a singer.
Rajna, *n.* s. f. singing.
Rajna, *n.* a prostitute, dancer.
Rajna, *n.* a soothsayer, a fortune-teller.
Rajna, *n.* a creature.
Rajna, *n.* s. i. to rush, to get to, to rush, to whether. *n.* a park, a place (for games).

Rāmpī, *a* a knife for paring leather.
Rāmsar, *a* the name of a kind of reed.
Rāmturāf, *a* the name of a vegetable.
Rāmz, *a* wink, nod, sign, mysterious al-
Rām, *a* the thigh [lusion].
Raz, *a* battle war — **Rāzūmī**, *a* field of
Rāzā, *a* a blue-tile, **Rājā**. [battle].
Rāzā, *a* beautiful, lovely; languid.
Rāzā, **Arand** or **Arāz**, *a* the castor-oil
 plant.
Rāzā or **Rāzr**, *a* a widow. — **kā sād**, *a*
 son of a widow, *a* suit child.
Rāzā, *a* a plane — **k**, *v* *t* to plane.
Rāzā, *a* driven, driven out, rejected, ex-
 pelled — **id-dāzā**, driven out of God's
 court, *a* apostate, *a* heretic.
Rāzāpa or **Rāzāpan**, *a* widowhood.
Rāzā, *a*, *a* woman; *a* prostitute — **bāz**,
a, *a* whore-monger, — **bāzī**, *a* whoring.
Rāzāyā, *a* a widow. [formication].
Rāzānā, *v* *t* to expel.
Rāzāpāre, *a* nei, [bourhood].
Rāzāzā, *a* a widow's dress, widow's
Rāzāzā, *a* a widow. [weeds].
Rāz, *a* dye colour; manner, method,
 sort; paint; amusement, pleasure —
āzān, *a* scattering colour, — **āzān**, *a*
 painting, colouring — **āzān**, *a* various,
 many coloured, of many kinds. — **āz** —
 various colours or sorts *a*, various. —
āzān, *a* shooting of a sport — **āzān**,
a *t* to be doted with liquor — **āz**, *a*
 coloured, showy, fine — **āzān**, *v* *t* to
 examine (anything). — **āzān**, *a* a per-
 son who makes ornaments, &c., of tin.
āzān ho *v* *t* to grow pale. — **āzān**,
v *t* to colour, to paint. — **āz**, *v* *t* to
 win. — **āz**, *a* a dyer — **āzī**, *a* dyeing,
 tinging — **āz**, *a* colour, form, appear-
 ance. — **āz**, *a* a kind of orange. — **āz**,
v *t* to change colour, to be afraid.
āzān, *v* *t* to become pale; to be
āzān, *a* tin, soldier. [grieved].
āzān, *a* the price paid for dying.
āzān, *v* *t* to colour, to tinge.
āzān, *a* colour, dye, tint.
āzān, *a* colour, colouring.
āzān, *a* a rake. *a* gaudy, fine, showy.
āzān, *a* coloured, painted, figurative,
 fine, showy, gaudy — **āzān**, *a* of elegant
 manners. — **āzān**, *a* elegance of manners.
āzān, *a* colouring.
āzān, *v* *t* to colour, to dye. [birth].
āzān, *a* *pl* ornament, pleasure.
āzān, *a* *f* the price paid for dying.
āzān, *a* a dyer.
āzān, *a* a queen or princess.
āzān, *a* *comp* driving, executing.
āzān, *a* grief, affliction, trouble, pain,
 anguish of mind, offence — **āzān**, *v* *t* to
 give pain. — **āzān**, *v* *t* to endure grief.

Rāzjak, *a* priming-powder. — **dān**, *a* prim-
 ing-powder. — **pīdān**, *v* *t* to prime — **upādān**,
v *t* to burn priming, to dash in the
 pan. — **upādān**, *v* *t* to dash in the pan
 (priming).
Rāzjā, *a* afflicted, offended, displeased,
 grieved, vexed — **k**, *v* *t* to afflict, to of-
 fend, displease, grieve. — **kāzān**, *a*
 afflicted in mind.
Rāzjāgī, *a* *f* affliction, vexation.
Rāzjāh, *a* *f* grief, affliction. See **raaz**.
Rāzjūr, *a* sick, afflicted, infirm.
Rāzjūr, *a* affliction, sickness.
Rāzāwārī, *a* riding on horseback.
Rāzāwān, *a* the seraglio of a **Rājā**.
Rāzāp, *a* sup.
Rāzānā, *v* *t* to slip, to slide.
Rāzānā, *a* neck, slave.
Rāzānā, *a* enclosure, esplanade; neck.
Rāzānā, *a* handwriting; character, man-
 ner, kind, sort; grain. — **k**, *v* *t* to mark
 down, to write.
Rāzān, *a* a writer — **ul-hurūf**, *a* the writ-
 er of this letter or book.
Rāzān, *a* a letter.
Rāzān, *a* thin, fine. [our, cattle, cape].
Rāz, *a* reins of a bridle. *a* the head; liq-
Rāz, *a* juice, essence; enjoyment; the
 marrow of a discourse — **āzān**, *v* *t* to be
 agreeable. — **nikānān**, *v* *t* to extract
 juice.
Rāzān, *a* *f* store of grain laid in for an
 army, &c., grain, provision.
Rāzān, *a* *f* access, entrance.
Rāzān, *a* string, cord, rope.
Rāzānā, *a* the tongue.
Rāzānān, *a* *f* slowness; mildness; alchy-
Rāzānān, *a* a chemist [my, chemistry].
Rāzānān, *a* softly, gently.
Rāzānā, *a* a tremour, shaking, the shak-
 ing palsy. — **dār**, *a* palsied, having the
 palsy.
Rāzānā, *a* dripping, a drop, sweat.
Rāzān, *a* one who takes bribes, one who
 gives bribes. [to annoy, to covet].
Rāzān, *a* malice, spite, jealousy. — **k**, *v* *t*
Rāzān, *a* acknowledgement; a receipt.
Rāzān, *a* *comp* arrived.
Rāzān, *a* firm, durable, sincere.
Rāzān, *a* juicy, luscious.
Rāzānān, *v* *t* to heat gently (as a roof).
Rāzānān, *a* corrosive; sublimato.
Rāzānān, *a* epistolary correspondence.
Rāzān, *a* custom, law; model, plan. — **dān**,
 manners and custom.
Rāzān, *a* customary.
Rāzān, *a* victuals; a kitchen — **āzān**, *a* *a*
Rāzān, *a* a cook. [cook, gram].
Rāzān or **Rāzān**, *a* rope, a cable.
Rāzān or **Rāzān**, *a* *f* string, cord, rope; *a*
 serpent.

Rast, *a.* right, true, just—*v. i.* to be set to rights.—*bās* or *kār*, *a.* faithful, honest, righteous.—*bāsi* or *kāsi*, *n. f.* fidelity—*go*, *n.* a speaker of truth—*gol*, *n. f.* veracity.—*muśmalā*, *a.* just.—*muśmalagi*, *n. f.* justice, honesty.

Rāstā Rastā, *Rasta*, *a.* a road, a way, a path, a street.

Rāstā katarāsi, *v. i.* to sink away.

Rāsti, *n.* sincerity, fidelity. [phot.

Rasī, *n.* a messenger, an apostle, a pro-

Rastānā, *s.* pertaining to a messenger or an apostle.

Rasīlī, *s.* pertaining to a mission.

Rasūm, *pl.* of *rasam*, customs, usages.

Rasūmāt (*pl.* of *rusūm*) or *rusūmāt*, *n. f.* usages, customs.

Rasaut, *n.* a kind of collyrium.

Rat, *n.* night.—*jagā*, *n.* watching all night

Rat, *n.* repetition. [on religious occasions.

Rāt, *n.* night.—*on rāt*, *a.* in the middle of

Ratālū, *n.* a yarn (the night, whole nights.

Ratan, *n.* a jewel, gem, a precious stone.—*jot*, *n.* a medicine for the eyes.—*mālā*, *n.* a necklace of precious stones.

Rataundhā or **Rataundhī**, *n.* blindness at

Rataundhīyā, *a.* blind at night. [night.

Rath, *a.* moist, green, fresh, tender.—*ul-lān*, celebrated, frequently mentioned.—*o-yatis*, *n.* both good and bad.

Rath, *n.* a four-wheeled carriage—*bān*, *n.* a coachman.—*bānī*, *n. f.* coachmanship—*jātrā*, *n.* the festival of the procession of Jagannāth's car.

Rathi or **Arthi**, *n.* a bier.

Rati, *n.* venery, coition.

Rātib, *n.* a daily allowance of food, ration.

Rati chamaknā, *v. i.* to begin to prosper, to flourish. [or demand repeatedly.

Ratnā, *v. i.* to repeat, to iterate, to order

Rātri, *n. f.* the night.

Ratti, *s.* a little, a trifling quantity, a weight or measure equal to eight barley corns.

Ratūbat, *n.* humidity, moisture.

Ratābat or **Rutābat**, *n. f. pl.* of *rutābat*.

Rat, *n.* in comp. going.

Raugan, *n.* grease, oil, boiled butter; varnish, licker.—*balakā*, *n.* balakā.—*dār*, polished, greasy.—*farosh*, *n.* an oil merchant.—*i-talkh*, *n.* mustard oil—*i-zard*, *n.* melted butter, ghi.

Rauganī, *a.* greasy, oily; lustery.

Rauk, *n.* coffee, tumak, akram.

Raunak, *n.* beauty, elegance, splendour, ornament, symmetry.—*afā h* *v. i.* to be favoured with, to arrive—*a-fra h* *v. i.* to arrive, to reach, (a respectful term for superiors)—*dār*, *a.* brilliant, splendid.

Raundā, *n.* tramping, trudging under foot.

Raundānā, *v. i.* to trample on, to tread

Raundān, *a.* light. [down, to slide over.

Raushanī, *n. f.* lightning.

Rauga, *n.* a musclemoon.

Ravan or **Rāvana**, *n. prop.* the sovereign of Lankā, the great enemy of Rāma.

Raviah, *n. f.* custom, law, institution, rule; avenue, walk, passage.

Rawā, *a.* right, proper, lawful, allowable, *n.* gold or silver filings; a grain or particle of sand; gunpowder; flour.—*dār*, *n.* an approver, chooser.—*dārī*, *n.* approbation.

Rawāya, *n.* custom, fashion, law.

Rawī, *n.* usage, custom. *s.* customary, current. [ning; sharp.

Rāwan, *a.* going, moving, flowing, running.

Rāwana, *n.* a pass, a passport a despatched, departed.—*h*, *v. i.* to be despatched, to go, to pass.—*k*, *n. i.* to set a going, to despatch, to send. [travelling.

Rawānagi, *n. f.* passing, going, departure.

Rawāni, *n. f.* running, flowing, reading.

Rawanna, *n.* pass, permit.

Rawannā, *n.* a servant who attends at the gate of the women's apartments.

Rawāra, *a.* swift Rawāraū, *n. f.* going, proceeding, traveling swiftly.

Rawat, *n.* a caste of sweepers. [sollen.

Rawāyat, *n.* a history, narrative, tale, Rawāyāt, *n. pl.* histories, narrations.

Rawī, *n.* a historian, a narrator.

Rawiyāna, *a.* like a historian.—*kalām*, *by*

Rawiah, *n. f.* path, way. [way of history.

Rawai, *s.* a small tent.

Rāyagāp, gratuitous, useless. [wine.

Raz, *n.* a vine, a grape; dukht i—liquor,

Rās, *n.* a secret, a mystery.—*dār*, *a.* trusty, faithful, confident.—*dārī*, *n. f.* keeping of secrets, secrecy.—*poshī*, *n. f.* keeping or concealing secrets.—*ashtakā*, *n.* a state secret.

Rasā, *s.* acquiescence, consent, good pleasure; permission, leave.—*i*, *v. i.* to take leave, to go on leave.—*maud*, *a.* acquiescing, consenting, permitting.—*mas-dī*, *n. f.* consent, acquiescence, permission.

Rasī, *n.* a quilt. [sion.

Rāsi, *a.* satisfied, contented, agreed, pleased, willing, *a.* good pleasure.—*haras h*, *v. i.* resigned to the will of God.—*h*, *v. i.* to consent, to acquiesce, assent, accede, agree, to be content, to be satisfied.—*k*, *v. i.* to satisfy, please, gratify.—*cāma*, *n.* an acknowledgment of the settlement of a case.

Rāsī, *n.* sustainer; a title of the Deity.

Rasn, *a.* war, battle, combat.—*gā h*, *n.* battle-field.

Rasni, *a.* relating to war. [weise.

Rastiya, *a.* poems giving accounts of

Basīq, *a.* an epithet of the Deity; provider of daily food.—*i* mutaq, *a.* God the sole provider of daily food.
Basīqī, *n.* *f.* an attribute of the Deity, providing daily bread.
Be, *a.* a vocative used by way of disrespect or admiration; holla; bravo; O!
Beg, *n.* sand.—*i* rawān, *n.* sand agitated as waves by the wind.
Begmāhi, *n.* the sandfish, skink.
Begistān, *n.* sandy country, or desert.
Beg-masah, *n.* quicksand.
Beh or **Bekhi**, *n.* fossil, alkali, used for washing and making soap. [destiny.
Bekh or **Bekhi**, *n.* stripe, line, mark, fate.
Bekhta, *a.* scattered. *n.* the Urdu language.
Bel, *n.* abundance, plenty; railway train, rail.—*pel*, *n.* abundance, plenty.
Belā, *n.* a flood; rushing, above; a large number.
Belāi, *v. t.* to shove, push, rush.
Bendi, or **Begri**, *n.* *f.* palma Christi.—*kā tel*, *n.* castor-oil.
Bengnā, *v. t.* to creep, to crawl.
Benknā, *v. t.* to bray.
Begī, *n.* snout, snivel.
Besh, *n.* a wound, sore.
Besha, *n.* fibre, stringiness of a mango.—
Besham, *n.* silk. [dār, *a.* fibrous, stringy.
Beshmī, *a.* silken, woven or made of silk.
Bet, *n.* sand; filings. [filing.
Betāi, *n.* *f.* price paid for polishing or
Betal, *a.* sandy. *a.* sandy ground.
Beti, *n.* *f.* sandy ground on the shore of a
Betilā, *a.* sandy, gritty. [river; a file.
Betnā, *v. t.* to file, to polish.
Bewandī chini, *n.* *f.* rhubarb.
Bewri, *n.* a kind of sweetmeat.—*ke pher men parān*, *v. t.* to be involved in difficulties.
Bez, *n.* in comp. pouring, scattering, dropping, shedding, &c.—*k*, *v. t.* to begin to speak or talk (as young birds).
Beza, *n.* a scrap, piece, bit.—*veza*, *n.* scraps, pieces; *ad.* in pieces, broken in pieces.
Begri, *n.* small silver coin; a scrap, a tit, a piece.
Bi, *a.* a vocative particle used by way of disrespect or admiration; holla! bravo! O! [ants, peasantry.
Bīyā, *n.* *pl.* of Bāziyat, subjects, ten-
Bīyāt, *n.* kindness, favour, guarding, protecting, taking care (of), paying attention; remission, indulgence.—*k*, *v. t.* to take off something from the price asked; to guard; to show kindness.
Bīghān, *n.* a favoured person.
Bīghā, *n.* sentences of the Rig-veda.
Bīghā, *n.* a bear.
Bīghāt, *n.* society, companionship, friendship.—*k*, *v. t.* to associate with.

Bihā, *a.* released.
Bihāi, *n.* *f.* liberation, escape, deliverance discharge, release.—*bakhsnā*, *v. t.* to deliver.—*d*, *v. t.* to release, to acquit.
Bikh, *n.* the womb.
Bihl, *n.* a support for a book.
Bihlat, *v. f.* marching (particularly to the other world); death.—*k*, *v. t.* to die. [pledge, to mortgage.
Bikh, *n.* a pledge, a pawn.—*k*, *v. t.* to
Bikh, *n.* choice, approbation, desire; pleasing, satisfying.
Bikhānā, *v. t.* to please.
Bikhnā, *v. i.* to be pleased, to be gratified, to be delighted.
Bikh or **Bikhi**, *n.* a sage, a saint.
Bim, *n.* matter, pus.
Bimī, *a.* purulent.
Bin, *n.* borrowing, debt.
Bindānā, *a.* licentious.
Bind, *n.* a reprobate, a drunkard, a debauchee, a blackguard.
Bindhānā, *v. t.* to dress (victimals), to cook.
Bindī, *n.* *f.* intoxication.
Bini, *n.* indebted, *a.* a debtor.
Biniyā, *n.* a debtor.
Bip, *n.* *f.* the backbone.
Biriyānā, *v. i.* to cry (as a child); to importune, to beg earnestly.
Bis, *n.* anger, wrath, passion.
Bisāla, *n.* a pamphlet, a treatise, a small tract; a troop of horses.—*dār*, *n.* the commander of a troop of horses.—*dār*, *n.* *f.* the command of a troop of horses.
Bisāljāt, *n.* *pl.* pamphlets.
Bisālat, *n.* *f.* mission, apostleship.
Bisānā, *v. i.* to be displeased, to be angry to be vexed.
Bish, *n.* *f.* beard.—*khand*, *a.* risible, ridiculous.—*khandi*, *n.* risibility.
Bishā, *a.* passionate, wrathful.
Bishi, *n.* a sage, a saint.
Bishta, *n.* relationship, connexion, kin.—*dār*, *n.* a relation, a kinsman.—*dār*, *n.* *f.* relationship, affinity.
Bishwat, *v. f.* a bribe.—*d*, *v. t.* to bribe.—*khanā*, *v. i.* to take bribes.—*pher*, *a.* a taker of bribes.—*i*, *v. i.* to take bribes.
Bishwātī, *a.* a taker of bribes.
Bishyānā, *v. i.* to be vexed, to be angry, to be provoked.
Bit, *n.* *f.* custom, usage, habit, rule.
Bitā, *a.* empty, void.
Bithā, *n.* the name of a fish; the name of a fruit; soap-nut.
Biti, *n.* *f.* custom, usage, habit, rule.
Bita, *n.* season; the Hindūs divide the year into six seasons.
Biwā, *n.* custom, usage, fashion; a customary, current.
Biwāyat, *n.* *f.* history, action.

Riyá, *n.* hypocrisy, dissimulation, affectation.—**kár**, *a.* a hypocrite, dissimulator.
Riyákárí, *n.* hypocrisy, dissimulation.
Riyárat, *n.* government, command, dominion, sway.—**k**, *v. i.* to govern.

Riyás, *n. pl.* gardens.
Riyásat, *n. f.* exercise, abstinence, austerity.—**k**, *v. i.* to exercise, to labor hard.

Riyását, *n. pl.* of **Riyásat**.

Riyásatí, *a.* a practitioner of austerities, *a* devotee.

Riyázi, *n.* mathematics. [devotee.]

Risá, *n.* wish, will.

Risál or **Risála**, *n.* mean, worthless, vile, base.—**pan yá**—**paná**, *n.* meanness, baseness, worthlessness.

Rizq, *n.* food; subsistence, daily bread, support.—**d**, **yá**—**paluncháná**, *v. i.* to give food, to support [of paradise]

Rizván, *n.* the name of the door-keeper

Roál, *n.* hemorrhage.

Roál, *n.* lamentation.

Roág, *n.* hair of the body, down, wool

Ro-ig, *n.* brass, bell-metal.—**tan**, *a.* brazen-bodied, *a* hero, an epithet of Isfand-yár, *a* famous hero of the Sháhnámá, whose body was impenetrable to weapons.

Roláná, *v. i.* to make to cry, to vex, to

Rolá, *n. f.* inclination to cry. [displease.]

Rob, *in comp.* sweeping.

Robáh, *n. f.* a fox.—**udá**, *n.* cunning, trick, deceit, stratagem. [musical instrument.]

Rođ, *n.* a river, a stream, the string of a

Roda, *n.* a sinew used as a bowstring, *a* gut, catgut.

Rodan, *n.* weeping, crying; tear.

Rod, *v. i.* to cry, to weep.

Rog, *n.* sickness, disease.

Rogas, *a.* see **Raugan**. [invalid]

Rogi, **Roglá**, **Rogiyá**, *a.* sick, ailing; *an*

Rohini, *n.* the fourth mansion of the

Rohá, *n.* the name of a fish [moon]

Roidagi, *n. f.* vegetation, growth of a plant,

Rok, *n.* prevention, hindrance.—**tok**, *a.* hindrance, opposition, resistance.

Rokay, *n.* ready money, cash.—**bahí**, *a.* a cash-book, *a* treasurer.

Rokariyá, *n.* cash-keeper, *a* treasurer.

Rokmá, *v. i.* to enclose, surround, stop, prevent, restrain, hinder, detain.

Rol or **Rorí**, *n.* *a.* red grain or seed with which the **ilák** is made. [to pick]

Rolná, *v. i.* to roll, to smooth, to select

Rom, *n.* down, small hair of the body.

Roná, *v. i.* to cry, to weep. *n.* lamentation, grief.—**dhoná**, *v. i.* to be bathed in tears.

Roni shrah, *n.* of *a* sad countenance, *n.* *a* melancholy or rueful countenance.

Ropasí, *v. i.* to plant, to transplant.

Rorá, *n.* *a* stone, *a* fragment of stone or brick, *a* brickbat.

Rorakar, *n.* with difficulty, with labour

Ros, *n.* rage, anger. [and pain.]

Roshan, *n.* light, luminous, manifest, conspicuous.—**charág**, *a* son.—**chauki**, *n.* name of a musical instrument.—**díá**, *n.* a small hole for admitting light.—**díl**, *n.* of enlightened mind.—**k**, *v. i.* to light, to illuminate, to kindle.—**tabe**, *a.* of *a* bright genius.—**samir**, *a.* enlightened in mind.

Roshni, *n.* light, splendour. [new.]

Roshnái, *n. f.* ink; light, splendour, bright-

Rostai, *n.* *a* peasant, *a* villager.

Rot, *n.* thick bread. [wáid, *a.* *a* baker.]

Rotí, *n. f.* bread; *an* unleavened cake.—

Reza, *n. f.* *a* vision.

Roz, *n.* *a* day.—**ba**—*ad.* daily, constantly.

—**i shumar**, *n.* *a* day of judgment.—

marra, *ad.* always, daily.—**námá** or

roznamácha, *n.* *a* daily account-book, *a* journal.—**o shab**, *n.* day and night, al-

ways.—**roz**, *ad.* daily.

Rosa, *n.* fast, fasting; lent.—**dár**, *n.* one who fasts.—**kholná**, *v. i.* to break *a* fast.

—**rakhná**, *v. i.* to keep *a* fast, to fast.

Rosáná, *n.* daily allowance; daily.

Rorgár, *n.* service, earning.—**k**, *v. i.* to serve; to earn; to trade.

Rorgári, *a.* and *a.* *a* labourer.

Rorí, *n. f.* daily food, employment.

Rosíná, *n.* daily food.—**dár**, *n.* one who receives daily wages,

Rá, *n.* face, surface; cause, reason.—**hará**, *a.* fit for business; adjusted, re-

formed.—**gardán**, *a.* turning away the face, deserting.—**siyáh**, *a.* sinner, de-

filed.—**rúsiyáhi**, *n. f.* sin.

Ruh, *a.* fear, terror, awe; dignity.—**dár**, *a.* fearful, awful, full of dignity.—**dáb**,

Ruh, *a.* juice, sirup. [a. awe, dignity.]

Rubáí, *n.* *a* stanza of four lines.

Rúbakár, *a.* under consideration; *a* cause.

Rúbakári, *n. f.* proceedings (of *a* cause).

Rúhárú, *n.* presence. *ad.* face to face, be-

fore, over, against.

Rub-as-rá, *n.* extract of liquorice.

Ruh, *n.* desire, wish.

Ruhná, *v. i.* to be agreeable to the mind or palate, to be approved, to be relished.

Rúdr, *n.* good looking. [ad.]

Rúdrí, *n. f.* fine appearance.

Rudhár, *n.* blood.

Rúh, *n.* face, surface. [companions.]

Rúfáq, *n. pl.* of **rúfáq**, friends, allies.

Rúh, *n.* soul, spirit.—**ruh**, *n.* the Spirit of God.—**ruh**, *n.* the Holy Spirit.—**ruh**, *n.* the angel Gabriel.

Rúh, *n.* (my spirit, my word), spirituality.

Ruháni, *a.* spiritual.

Ruháníyat, *n.* spirituality. [cotton.]

Rú, *n.* cotton.—**dá**, *ad.* quite, utterly with

Rajit, *n.* turning towards, bias.—*i* to be, inclined or turned, to have recourse to; to repair to; to hand over; to turn the attention.—*lānā*, *v. i.* to turn towards, to side with, to submit, to yield.
Rakāo or **Rakīwāq**, *n. f.* hindrance, detention, prevention.
Rakūh, *n.* face, side, point, quarter.—*d. v. i.* to familiarize.—*badālnā*, *v. i.* to turn away from, to be angry, to be displeased.—*k.* to turn the face (toward), to attend to, to accede to.—*phernā*, *v. i.* to turn away from, to be angry.
Rākūh, *n.* a tree.—*chaphā*, *n.* monkey.
Rākūhā, *n.* dry, plain, rough, harsh, unkind; unseasoned.—*sūkūhā*, *n.* poor food;
Rakūai or **Rākūhāi**, *n.* unfriendliness, words.
Rakūm, *n.* alabaster, marble.
Rakūmān, *n.* a carpenter's chisel.
Rakūhār, or **Rakūhārā**, *n.* the cheek.
Rakūhat, *n.* leave, permission, dismissal.—*d. v. i.* to permit, to dismiss, to give leave to go.—*h. v. i.* to depart, to have leave to depart.—*k. v. i.* to permit, to give leave, to dismiss.—*l. v. i.* to take one's leave, to depart. [at parting.
Rakūhat, *n.* departure, anything given.
Rakū, *n.* a grandee, a high officer, a pillar.
Rakūnā, *v. i.* to stop, to be hindered or prohibited; to be enclosed.
Rakū, *n.* bowing the body in prayer.—*o* sujūd, *n.* bowing the head in prayer.
Rakūwāyā, *n.* a preventer.
Rakūwānā, *v. i.* to cause to prevent.
Rakūnā, *v. i.* to cause to cry, to displease.
Rām, *prop.* Constantinople, the Turkish Empire; Rome, [small shawl.
Rāmāi, *n.* a handkerchief, a towel; a
Rāmāi, *n.* a mode of exercising the arms by turning the mugs over the head.
Rāmān, *n.* a pomegranate.
Rāmānāi, *n.* of a ruby colour.
Rāpāhūnā, *v. i.* to surround, to enclose with a hedge, to watch.
Rāpātā, *n.* the short hairs of the body.
Rāpātā, *n.* the standing of the hairs on end (from cold, fear, &c.).
Rāmānāi, *n.* to appear.
Rāmānāi, *n.* appearing.
Rāmānāi, *n.* showing of the face.
Rāp, *n.* countenance, form, shape, appearance, face; beauty.—*just*, *n.* power.—*gāghnā*, *v. i.* to deceive.—*nīdān*, *n.* possessor of beauty.—*āgar*, *n.* ocean of beauty. [beautiful, handsome.
Rāpā, *n.* silver.—*well*, *n.* well-shaped.
Rāpāhā, *ad.* silvered, made of silver.
Rāpāyā, or **Rāpāyā**, *n.* a rupee.
Rāpāsh, *ad.* hiding the face, concealed.—*h. v. i.* to be concealed, to hide one's face, to abscond.

Rāpāsh, *n.* concealment, hiding.
Rāpāwān or **Rāpāwān**, *n.* well-shaped, handsome, beautiful.
Rāpā, *n.* a note, a letter, a patch.—*driz*, *n.* patching. [a. f. patching.
Rāpānā, *v. i.* to be displeased. [nata.
Rāpāyāh, *n.* disgraced, criminal, unfortunate.
Rāpāyāh, *n.* disgrace, criminality, sin.
Rāpāyā, *n.* deliverer, savior.
Rāpāyā, *n.* salvation [of Persia; a hero.
Rāpāyā, *prop.* one of the twelve champions.
Rāpāyā, *n.* valour, heroism.
Rāpāyā, *n.* firmness, constancy, friendship.
Rāpāyā, *n.* to have great friendship.
Rāpāyā, *n.* customs; fees, taxes.
Rāpāyā, *n.* customs, usages.
Rāpāyā, *n.* infamous, dishonoured, disgraced.—*i* glām, *n.* infamous throughout the world.
Rāpāyā, *v. i.* to have a bad reputation.
Rāpāyā, *n.* ignominy, infamy, dishonour.
Rāpāyā, *n.* rank, degree, dignity, step.—*hāpānā*, *v. i.* to advance in dignity.
Rāpāyā, *n.* of low rank.
Rāpāyā, *n.* coolness, misunderstanding.
Rāpāyā, *v. i.* to have a misunderstanding with a friend, to be displeased.
Rāpāyā, *n.* humidity, freshness.
Rāpāyā, *n.* of rutūbat.

S.

S, *n.* waste س س ke, aur Sā, Sā, waste س ke istamāl kiyā jātā hai. [to, Sā, *n.* particle; possessed of, like, related Sā, like, resembling, some, a little; in comp. rubbing.
Sājdat, *n.* felicity, happiness, good fortune.—*maāb*, *n.* full of goodness. (In correspondence all such terms are used by a superior to an inferior)—*mand*, *n.* prosperous, fortunate, happy.—*mand*, *n.* prosperity.
Sāit, *n.* a moment, minute, hour.
Sāb, *n.* all, every, the whole, total.—*ka*, *ad.* everywhere.—*khawā*, *n.* omnivorous.—*kol*, everyone, everybody, all.—*kuchh*, *n.* every thing.—*kauch*, *ad.* wholly; altogether, in the gross.—*ke* sab, *n.* everyone.—*log*, *n.* the public; all men; the world.
Sāb, *n.* a gentle breeze, morning breeze.
Sābāh, *v.* cause, reason, motive, *post hoc* on account of, by reason of.—*auwal*, *n.* the first or primary cause.—*i* qatib, immediate cause.
Sābān, *n.* (cor. of sābūn) soap.
Sābāq, *n.* a lesson, learning.—*log. i.* to take a lesson.—*parhānā*, *v. i.* to read a lesson.—*parhānā*, *v. i.* to teach, give a lesson.

Sabât, *a.* stability, permanence, permanency.

Sabâd, *a.* an assembly, meeting, company.

—*k*, *v. i.* to convene or hold a meeting.

—*pat*, *a.* president of an assembly.

Sabbi, *a.* all.

Sabhog, *a. pl.* all the whole.

Sabhi, *a.* water distributed to thirsty travellers during the ten first days of Mis-harram; way, means, road. *ihm-us*—*a.* a traveller, a stranger.

Sâbiq, *a.* former, preceding, foregoing—*mag*, *ad.* formerly, of yore, heretofore, ago, beforetime.—*dastur*, *ad.* as usual.

Sâbiqa, *a.* former acquaintance.—*paynâ*, *v. i.* to have to do with; to come in contact with.

Sâbir, *a.* patient

Sâbit, *a.* firm, constant, durable, proved, ascertained, established, confirmed—*b*, *v. i.* to be proved, or confirmed, to be firm—*k*, *v. i.* to confirm, establish, verify, prove by witnesses.

Sabqat, *a. f.* precedence, superiority.—*le j*, *v. i.* to outstrip, surpass.

Sabr, *a.* patience, endurance.—*k*, *v. i.* to wait, have patience, endure.—*o shukr k*, *v. i.* to be patient and grateful.—*parnâ*, *v. i.* to reap evil, to be under a curse.

Sabb, *a.* the Sabbath-day.

Sâb or **Sâg**, *a.* sago.

Sâbus, *a.* soap.—*gar*, *a.* a soap-boiler.

Sâburi, *a. f.* patience, forbearance.

Sabât, (corr. of *subât*), *a.* firmness, stability, proof—*b*, *v. i.* to be firm.

Saba, *a.* green, verdant, fresh, flourishing.—*b*, *v. i.* to flourish.—*qadam*, *a.* unfortunate, unlucky.—*bâg dikhânâ*, *v. i.* to deceive.

Saba, *a.* an incipient beard; an ear ornament; verdure.—*sâr*, *a.* a green sward; meadow, lawn.

Sabai, *a. f.* greenness, verdure; an intoxicating potion made of *hiang*—*farosh*, *a.* a green-grocer, a vegetable dealer.—*mandi*, *a.* a vegetable market.

Sabâ, *a.* true, real, correct, *a.* truth, *ad.* indeed, in earnest, actually, truly.—*bolâd*, *v. i.* to speak truly.—*b*, *v. i.* to be true.—*kahâd*, *v. i.* to speak truly.—*andânâ*, *v. i.* to believe, trust, rely on.—*much*, *a.* or *ad.* truly, true.—*shukrânâ*, *v. i.* to praise true.

Sachâi, *a. f.* truth, veracity, authenticity.

Sachak, *a.* wedding gifts.

Sachâbi, *a.* true, genuine, real, honest, faithful, sincere, *a.* a truthful person.—*tyolâr*, *a.* plain or fair dealing.

Sad, *a.* hundred.

Sâd, *a. f.* fertility, prosperity.

Sadâ, *a.* sound, tone, echo, voice, *ad.* all-ways, *a.* perpetually.—*bahâr*, *a.* ever green, perennial.—*hart*, *a.* some daily distributed.—*subâsan*, *a.* a kind of flag dressed like a woman.—*sukhi*, or *sand*, *a.* ever happy.

Sâda, *a.* blank, plain, white, undecorated, humble; open, sincere.—*dil yâ lauh*, *a.* simple, stupid.—*lauli*, *a.* the simplicity of a simpleton.—*kâr*, *a.* a goldsmith.—*kârî*, *a. f.* the business of a goldsmith.—*pan*, *a.* simplicity.—*wâsi*, *a. f.* simplicity of manner.

Sâdagi, *a. f.* plainness, want of ornaments, simplicity, sincerity.

Sâdâgat, *a. f.* truth, sincerity.

Sadâh, *ad.* bodily, *a.* having a body.

Sâdh, *a.* virtuous, holy, *a.* a religious person; a faqir.

Sâdhan, *a.* a practice, accomplishment.

Sâdhânâ, *v. i.* to train animals.

Sâdhâran, *a.* common, fair, usual, ordinary, simple, easy, casual, *ad.* commonly, usually. [ciplined.]

Sâdhâ, *v. i.* to be fully instructed or disciplined.

Sâdhnâ, *v. i.* to teach, learn, habituate, accustom, use, practise, to accomplish.

Sâdhâ, *a.* pious, honest, *a.* a religious person, a mendicant.

Sâdhwi, *a. f.* a chaste woman.

Sâdîq, *a.* true, just, sincere.—*ni qaul*, *a.* speaking the truth.

Sâdms, *a.* adversity, accident, calamity.—*i jâg fârd*, life-consuming calamity.—*i jâg gudâs*, life-dissolving or destroying difficulty.—*i jâg kâh*, a life-reducing or heart-breaking calamity.

Sâdqa, *a.* alms, propitiatory offerings, sacrifice.—*d*, *yâ k*, *v. i.* to sacrifice for the welfare of another.—*b*, *yâ j*, *v. i.* to become a sacrifice for the welfare of another.

Sâdr, *a.* chief, principal, supreme; *a.* government.—*i arjuman*, president.—*adâlat*, *a.* the chief court of justice.—*âd*, *a.* subordinate judge; an officer in the civil court.—*amin*, *a.* an umpire, investigator, arbitrator, an officer in the civil courts.—*bâzâr*, *a.* the chief bazar in a military station.—*âdâlat*, *a.* the chief civil court.—*ân adûr*, *a.* subordinate judge.

Sâshân, *a.* a sun-shade, canopy, the roof or fly of a tent.

Sâf, *a.* clean, clear, transparent, pure, candid, innocent.—*bolâk*, *v. i.* to utter or speak distinctly.—*dil*, *a.* of a pure heart.

Sâfid, *ad.* frank.—*ga*, *a.* a truthful person.—*âshâr* *le v. i.* to deny outright.—*ad*, clearly; plainly; expressly.

Sâfi, *a.* pure, clean.

Safat, *n. f.* purity, cleanness, clearness, perspicuity.—*i qalb*, *n. f.* purity of heart.

Safaid, *a* white, blank.—*h*, *v. i.* to become white or grey; to turn pale.—*k*, *v. i.* to whiten, whitewash.—*mitti*, *n.* chalky soil, chalk.—*posh*, *n.* a man dressed in white, a man who can afford good clothing.

Safidá, *n.* white lead; ceruse, the whites.

Safidí, *n. f.* whiteness.

Safar, *n.* journey, voyage, travel; the second month of the Muhammadan year.—*k*, *v. i.* to travel; to go, to depart, to die.—*men*, *ad.* on the journey or voyage.—*mainá*, *n.* sappers and miners.

Safari, *a.* of or relating to travelling.

Safát, (corr. of *siáf*), *n.* praises, qualities [attributed].

Safed, *n.* white

Safedá, *n.* white lead

Safedí, *n. f.* whiteness, lime; leprosy.—*pherná*, *v. i.* to whitewash.

Safí, *n. f.* series, order, rank, file.—*árai*, *n. f.* order of battle.—*bághdná*, *v. i.* to form a line or row.

Safsa, *n.* a page (of a book); face.

Sáfi, *n. f.* a strainer; a duster, a dish-clout.—*náma*, *n.* a general release, discharge

Safir, *n.* an envoy. [from obligation.]

Safí, *n.* provisions for a journey.

Safí, *n.* powder; a medicinal powder.

Ság, *n.* greens, vegetables.

Sagá, *n.* related, full, own.

Sagá, *n. f.* betrothing for marriage.—*k*, *v. i.* to betroth.

Ságar, *n.* the sea, the ocean.

Ságar, *n.* a cup; wine cup.

Ságar, *n.* a kind of cart. [of tender age.]

Sagír, *a.* slender, junior, short.—*siná*, *a.*

Saguaná, *n.* auspicious sign or omen.

Sághat, *n.* greens, herbs.

Sagrá, *a.* all, every, the whole.

Sághwan, *n.* teak-wood or tree.

Sáh, *n.* a banker; a season. [protect.]

Saháatá, *n. f.* aid.—*k*, *v. i.* to help; to

Sahái, *n.* an aider, assistant, helper; help, assistance; *a.* kind; favourable.

Sahajná, *n.* a tree.

Sahálag, *n.* the wedding season.

Sahar, *n.* the dawn.

Sahará, *n.* assistance, aid, help.—*d*, *a.* to help, to assist.—*k*, *v. i.* to abet.

Sahargáh, *n.* morning.

Sahargáhi, *n. f.* food taken at early dawn or a little sooner, as among Muhammadans in time of fasting.

Sahachhaya, *n.* a pickpocket; a sharper.

Sahar, *n.* a thousand [a deliverer].

Sahápak, *n.* a helper; an ally; supporter.

Sahá, *n. f.* a female companion in a saraglio, bacchanal, concubine.

Sáhi, *n.* a porcupine.

Sáhí, *n.* lord, master; (in comp.) possessed of, endowed with.—*i iqbal*, *a.* fortunate; prosperous.—*i khána*, *n.* master of the house.—*sáda*, *n.* genteelly born; a young gentleman; a son.

Sáhí, *n.* a lady, mistress.

Sáhíbat, *n. f. pl.* of *sáhí*.

Sáhíbi, *n.* rule, command lordship.—*k*, *v. i.* to rule, lord, govern.

Sáhí, *n.* a book, a letter.

Sáhí, *a.* accurate, just, perfect, entire, right, certain, authentic, correct, genuine; a plumb-line.—*k*, *v. i.* to sign, to correct, to rectify.—*r*, *v. i.* to keep safe and sound.—*sálm*, *a.* safe and sound.

Sáhil, *n.* seashore.

Sahir, *n.* an enchanter, a magician. [with.]

Sahit, *ad.* with, together with, along

Sahl, *a.* easy, not difficult, simple. *ad.* easily.—*men*, *ad.* easily, slowly. [tickles.]

Sahláná, *v. i.* to stroke, to rub gently, to

Sahlangári, *n. f.* indifference, carelessness.—*k*, *v. i.* to take no notice of, to pass unnoticed.

Sahmáná, *v. i.* to frighten, to terrify.

Sahmáná, *v. i.* to fear, to be afraid.

Sahn, *n.* a court-yard, area.

Sahná, *v. i.* to bear, endure, support.

Sahnak, *n.* a plate, dish.

Sahrá, *n.* a desert, a plain.—*i sasam*, *n.* the great desert of Africa. [civilized.]

Sahrá, *a.* pertaining to sahrá, rude, un-

Sáhikár, *n.* a great merchant, banker.

Sáhikári, *n. f.* traffic, trade, commerce, exchange, money.

Sahw, *n. f.* oversight; fault.

Sahwan, *ad.* erroneously, inadvertently.

Sai, *n. f.* endeavour, attempt, effort, enterprise; recommendation.—*k*, *v. i.* to endeavour, attempt, strive.

Sái d, *v. i.* to give earnest-money.

Saidán, *n. f.* a female sayad.

Sáif, *n.* a sword.

Sáif, *n.* a remedy; cursing; an evil charm.

—*ráhná*, *n.* to destroy one by curse.—*Sáhn*, *n.* Mount Sion. [fig.]

Sáhrá, *n.* a hundred; a hundred per cent.

Sáil, *n.* an interrogator, asker, petitioner, suitor, beggar.

Sáila, *n. f.* a female interrogator.

Sáíá, *n.* a necklace of black threads, silk or hair worn by fakírs.

Sáíáb, *a.* abounding with water: *n.* a flood, a torrent, a deluge.

Sáíáhi, *n. f.* moisture; dampness; land liable to inundation. [musical.]

Sáíáhi, *n.* fond of going about for news.

Sáín, *n.* lord, master; a sage, the Bábí.

Sáin, *n.* a wink, sign, token, hint, a signal; sleep, repose.—*k*, to wink.

Saini, *n.* an army.—**pat**, *n.* a commander of an army.
Saintalla, *n.* forty-seven.—**wān**, *n.* forty-seventh.
Saigān, *n.* thirty-seven.—**wān**, *n.* thirty.
Saigān, *v. t.* to adjust, to put to rights, to take care of.
Saigāl, *n. f.* polish, lustre, the polishing instrument.—**gar**, *n.* a polisher, tur-bisher, burnisher—**h**, *v. t.* to be bur-nished or polished—**k**, *v. t.* to polish.
Sair, *n.* travel, excursion, tour, taking the air, recreation, moving about; perusal.—**gāh**, *n.* place for walking—**k**, to take the air, to travel; to read.—**apāṭā**, *n.* walking or going about for amusement.
Sāir, *n.* tax.
Sais, *n.* a groom, a horsekeeper.
Saisi, *n. f.* the business of a groom.
Saiyād, *n.* a Muhammadan title.
Saiyāh, *n.* a traveller, a pilgrim.
Saiyāhī, *n.* travelling, voyage.
Saiyān, *n.* husband.
Saiyār, *n.* a wanderer, moving.
Saiyārā, *n.* a planet.
Sāj, *n.* harness, preparation.
Sāj, *n.* shape, ornament, appearance.
Sājā, *n.* the price paid for making belts or scabbards; preparation.
Sājan or **Sajan**, *n.* a sweetheart, a lover.
Sājānā, or **Sājānā**, to cause to prepare.
Sājāwāt, *n. f.* preparation; contrivance.
Sāj dhaj, *n.* appearance.
Sājha, *n.* partnership, association.—**chhūṭ**—*na*, *n.* dissolution of partnership.
Sājhe meg, *ad.* jointly; in partnership.
Sājhi, *n.* a partner, an associate.—**h**, *v. t.* to enter into partnership. (ful.)
Sājilā, *n.* well-shaped, handsome, grace-ful.
Sājīw, *n.* alive, living, endowed with life.
Sājī, *n.* a kind of mineral alkali, impure carbonate of soda. [come, to besem.]
Sājān, *v. t.* to be prepared; to fit, to be-
Sājān, *n.* all, the whole, every.
Sājāre, *ad.* in the morning, at dawn. (so.)
Sājānā, *v. t.* to accept (a bill of exchange).
Sājāt, *n. f.* ability, strength, power.
Sājāt shāun, *n.* a Hindu festival, the birthday of Ganesh.
Sājāt, *n.* bad, vile.
Sājāt, *n.* narrow, strait, *n.* want, distress.
Sājā, *n.* trust, credit, reputation.
Sājā, *n.* a friend, a companion.
Sājā, *n.* see **Sājāwāt**.
Sājāwāt, *n. f.* liberality, generosity.—**k**, to show liberality.
Sājā, *n.* a witness.
Sājā, *n.* a saqr who deceives like a woman; a woman's female friend.
Sājā, *n.* small narrow, strait.
Sājāra, *n.* touched, defiled.

Sājā, *n.* liberal, generous.
Sājā, *n.* make, fabrication, fashion.
Sājā, *n.* hard, strong, tough, difficult, stingy; very cruel, severe, harsh.—**sat** **Sājā**, *v. t.* to use harsh words.—**got**, *n. f.* harshness of language, abuse.—**giri**, *n. f.* extortion, taking by force.
Sājā, *n.* hardness, harshness; severe-ty, stinginess; hardship; obduracy; distress, difficulty.—**k**, to use force or violence.—**so**, *ad.* harshly; severely.—**se** **peh** **ā**, *v. t.* to treat harshly, to be strict or rigorous.
Sājā, *n.* name of a timber.
Sājān, *n.* speech, language, a word.
Sājān, *n.* an inhabitant. *n.* quiescent let-
Sājā, *v. t.* to be able (to).
Sājānā, *v. t.* to shrink, shrivel, wrinkle.
Sājā, *v. t.* to contract, draw up.
Sājā, *n. f.* smallness, want of room.
Sājā, *n.* an eye-witness, evidence.
Sājā, *n.* stupefaction; a swoon; apoplexy; a trance.
Sājānā, *v. t.* to fear, to be abashed.
Sājānā, *v. t.* to abash.
Sājānāt, *n.* residence, dwelling, habi-tation.—**pizir**, *n.* an inhabitant.
Sājā, *n.* name of a timber tree; a year—**he**—*ad.* year by year, annually.—**khāt**, *ad.* all the year round.—**giri**, *n. f.* birth-day.
Sājā, *ad.* in comp. a termination added to numbers to denote as many years old.
Sājā, *n.* a wife's brother, brother-in-law;
Sājā, *n.* a fox. [in compo house, place].
Sājā **mīrī**, *n. f.* saip, an important medicine. [as an emblem of Vishnu].
Sājānām, *n.* a particular stone worshipped
Sājā, *n.* peace, concord, treaty; advice, counsel.—**k**, *v. t.* to consult, advise, to take counsel together.—**kār**, adviser, councillor.
Sājā, *n.* a knitting needle; a piece of wire for tinging the eyelids with colly-rium; a match.
Sājā, *n.* an iron bar; a bar.
Sājā, *n.* salutation, peace, safety.—**k**, *n.* to salute, hail, to give up.—**k**, *v. t.* to return the salutation.—**an** **slak** **yā**—**slak**—*slak*, peace be upon thee!
Sājānā, *n.* safe, well, in safety.—**k**, *v. t.* to be safe and sound; to free prisoner.
Sājānā, *n.* safety, health, peace, [safety].
Sājānā, *n.* an economist.
Sājānā, *n. f.* secretary, good man-agement.
Sājānā, *n.* salute; a present given to a landlord for granting a lease.
Sājā, *n.* Saqr, Saqr.
Sājā, *ad.* ready, smart, ready.
Sājā, *ad.* for youth, manly.

Sālar, *n.* a chief, head, leader, general or commander.—*i jang*, *n.* a general or commander-in-chief.—*i qāfilā*, the chief of a caravan, leader of a troop.

Sālatīn, *n. pl.* of Sultān, kings.

Sālī, *n.* sister-in-law, wife's sister.

Sālib, *n.* a crucifix, a cross.

Sālīn, *n.* a man of probity and honour.

Sālīm, *n.* a pacific, mild, affable.

Sālīq, *n.* method, knowledge, skill; genius, taste, good disposition.—**shār**, *n.* of good disposition.

Sālīs, *n.* easy, not abstruse, simple.

Sāliyānā, (*corr.* of *sāidān*), *n.* an annual, *n.* annual.—**dār**, *n.* an annuitant.

Sālī-ālā, *a* contracted form of "sālī alā nabīyānā." O, God bless our prophet!

Sālī, *n.* a thong, narrow slips of leather for stitching shoes; bless ye all!

Sālīnā, *v. t.* to perforate, bore, pierce.

Sālīnā, *v. i.* to pierce, to perforate.

Sālōnā, *n.* salted; tasty.

Sālōnā, *n.* a Hindu holiday.

Saltanat, *n. f.* empire, sovereignty, reign, dominion, power.

Saltanatī, *n.* relating to empire.

Sāmā, *n. pl.* of *sāmā*, hearing, ears.

Sāmāṭ, *n.* the sense of hearing; hearing or trial (of a suit).—*k.* *n. t.* to hear, to try a suit, to entertain a complaint.—**ke qābil**, *n.* cognizable.

Sāmāshūr, *n.* news, tidings, information.—*d.* *v. t.* to report, give tidings of.

Sāmādh, *n.* tomb of a jogi, particularly where Hindūs from religious motives submit to be buried alive.

Sāmāgrī, *n.* furniture, tools, apparatus, {articles.

Sāmāī, *n.* time, season. {articles.

Sāmāī, *n. f.* endurance, patience; capability; room, space.

Sāmī, *n. f.* anything heard.

Sāmāj, *n.* society; multitude.

Sāmājā, *n.* comprehension, understanding, opinion, knowledge, conception, thought.—*n.* *v. t.* to grow to years of discretion. to get sense; return to one's senses.—**biḥ**, *n.* understanding; comprehension.—**dār**, *n.* sensible; wise; prudent.—**ke**, *ad.* knowingly; deliberately.—**ke k. *v. i.* to act intelligently, to exercise discretion.—**meg** *n.* *v. i.* to understand, comprehend.**

Sāmājānā, *v. t.* to comprehend, to understand, suppose, think, conceive, consider, fancy, perceive, know.

Sāmāīd, *n.* the name of a plant.

Sāmān, *n.* furniture, apparatus, necessaries, tools.

Sāmān, *n.* equal, adequate, similar, alike, uniform, *n.* equality, level.

Sāmānā, *v. i.* to be contained in, to go into.

Sāmāpt, *n.* accomplished, finished, perfected.

Sāmāptī, *n.* end, accomplishment, conclusion.—*k.* *v. t.* to complete; finish; close.

Samar, *n.* fruit; *n.* conspicuous, famous.

Sāmārth, *n.* ability, power. [able.

Sāmārthī, *n.* powerful, mighty, able, cap-

Sāmābād, *n.* conversation.

Sāmābandh, *n.* connexion, affinity, relation.—*k.* *v. t.* to join; to tie; to bind.

Sāmābt, *n.* a year, an era.

Sāmābhānā, *v. i.* to be supported, to stand, to be firm.

Sāmābhānā, *v. t.* to support, prop, sustain, hold up, assist, help, shield, protect, check.

Sāmābhī, *n.* child's father-in-law; relationship between two persons whose children are married to each other.

Sāmābhīn, *n.* child's mother-in-law.

Sāmābhīyānā, *n.* the family of a child's father-in-law [with.

Sāmāṭ, *prep.* with, along with, together.

Sāmāṭnā, *v. t.* to collect together, to amass; to fold up.

Sāmāhar, *n. f.* a kind of salt.

Sāmāhāt, *n.* encountering, front, confronting, facing, opposition.—*k.* *v. t.* to confront, oppose, encounter.

Sāmāhāt, *postpos.* or *ad.* in front, fronting, before, confronting, opposite.—*h.* *v. i.* to come in front or before one; to face.—**kā**, *n.* opposite.—*k.* *v. t.* to bring before another.

Sāmāhātā, *v. t.* to make one comprehend, explain, account for, convince, describe, inform, warn, admonish, instruct.

Sāmāṭā, *n.* pastry of minced meat.

Sāmp, *n.* snake.

Sāmpat, *n.* affluence, wealth, riches.

Sāmpatī, *n.* a small brass cup in which offerings and chandan are placed.

Sāmpatī, *n.* a snake-keeper.

Sāpātā, *n.* a young snake.

Sāmpāra, *n.* perfect, full, completed, all, the whole.—*h.* *v. i.* to be finished. *v. t.* to complete.

Sāmpā, *n.* fruit, result.

Sāmpāhāt, *n.* entire, whole, full, complete.

Sāmpādar, *n.* sea, ocean.—**khār**, *n.* arsenic.—**phal**, *n.* name of a medicine.

Sān, *n.* a whetstone, a grindstone; the whetting or grinding of a tool.

Sān, *n.* a kind of flax; year.

Sānā, *n. f.* sanna; praise, applause.—**khwāg**, *n.* one who praises.—**khwāgī**, *n. f.* praise.

Sānād, *n.* signature, a deed, a document or proof, a warrant; certificate.

Sānādī, *n.* held by written deeds.

Saram, *n.* sweetheart. [*manship.*
Sarat or **Saratgari**, *n.* *f.* art, skill, work-
Saratan, *a.* eternal, everlasting.
Sarati, *a.* artful, skillful.
Sarsapar, *n.* fir, pine.
Sarbhaini, *v.* *i.* to settle.
Sarbhaini, *v.* *i.* to hold up; to assist,
 help; to set right; arrange; to up-
 hold; to manage; to support.
Sarbhainewali, *n.* a supporter.
Sāyeh or **Sāghā**, *a.* true, proper, correct.
Sāncha, *n.* a mould, a matrix. [exact, real-
Sānche meg **dhālnā**, *v.* *i.* to mould; form.
Sānchep, *a.* abridged, short.
Sānd, *n.* a bull; a stallion. [*a lizard.*
Sāndi, *n.* name of an animal resembling
Sāndā, *a.* strong, fat, stout.—**musandā**, *a.*
Sāndal, *n.* sandal-wood. [stout, robust.
Sāndali, *a.* made of sandal-wood; of the
 colour of sandal-wood. *n.* movable
Sāndā, *n.* a necessary, a sink. [steps.
Sāndāsi, *n.* pincers used to take down
 the heated cooking vessels from the fire-
 place; calipers.
Sāndeh, *n.* suspicion, doubt, apprehension,
 anxiety.—*k.* *v.* *i.* to doubt, to meditate.
Sāndehi, *a.* doubtful, scrupulous.
Sān rakhnā or **Dhārā**, *v.* *i.* to sharpen.
Sāndeh or **Sāndesa**, *n.* a message, news,
Sāndesi, *n.* a messenger. [information.
Sāndhya, *n.* *f.* twilight; evening worship.
Sāndhi, *n.* *f.* a female camel, a dromedary.—
sawār, *n.* one who rides on a dromedary.
Sāndū, *n.* a box, trunk, case, chest, coffer,
 coffin.—*cha*, *n.* a small box, casket—
nūmā, *a.* in the form of a box.
Sāndugahi, *n.* *f.* a small box.
Sāndūgi, *a.* like a box.
Sāneh, *n.* friendship, love, affection.
Sānehi, *n.* friend, lover.
Sāng, *n.* a spear or javelin; disguise, sham.
 —*yā rūp bharnā*, *v.* *i.* to represent a
 character; to pretend; to affect.
Sang, *n.* a stone; company.—*prop.* along
 with, in the company of.—**chhornā**, *v.* *i.*
 to leave one's company.—**dil**, *a.* stony-
 hearted, hard-hearted, cruel.—**dilli**, *n.* *f.*
 hard-heartedness.—*j.* *v.* *i.* to go with,
 accompany.—**jardhat**, *n.* a species of
 statites.—**khārā**, *n.* flut.—*i.* *v.* *i.* to
 take into one's company.—**aswad**, *n.*
 a black stone, proper name of a stone
 in the wall of Kāba.—**i** marmar, *n.*
 marble.—**i** mūsā, *n.* a black stone.—**re-
 za**, *n.* gravel.—**tarish**, *n.* a stone-cutter.
 —**kāch**, *a.* stony, rocky. [company.
Sāngam, *n.* meeting, confux, union;
Sāngat, *n.* *f.* collection, company; a place
 where the Sikhs celebrate their religious
 ceremonies.—*k.* *v.* *i.* to keep company
 with, to play at a dance.

Sangati or **Sangāti**, *n.* companion, asso-
 ciate, comrade
Sangatyā, *n.* a company of dancers,
Sangharnā, *n.* *i.* to kill, to make away
Sanghati, *n.* a companion, a friend, [with].
Sangi, *n.* a companion, a comrade, an as-
 sociate. *a.* stony, of stone.
Sangin, *a.* stony, heavy; solid, stiff. *n.* *a.*
Sangini, *n.* *f.* solidity. [bayonet.
Sangram, *n.* battle, war. [stone to death.
Sangār, *n.* stoning to death.—*k.* *v.* *i.* to
Sangtara, *n.* a kind of orange.
Sāngumān, *n.* understanding and imag-
Sangā, *n.* a noun [inaction.
Sāni, *n.* cattle-food.
Sāni, *n.* artificer, maker, creator.
Sāniehar, *n.* Saturn; Saturday.—*and*, *n.* *i.*
 to come under the influence of Saturn
 or one's evil star. [tack on a border.
Sānjāf, *n.* ending, border.—**lagānā**, *v.* *i.* to
Sānjāfi, *a.* adorned with a border.
Sānjā, *n.* evening.
Sānjāhāl or **Sānjhāl**, *n.* evening.
Sānjā sawar, *ad.* morning and evening.
Sānjāda, *a.* grave.—**mizā**, *a.* composed
 mind, steady temper.
Sānjāgi, *n.* *f.* gravity; solemnity.
Sānjā, *n.* third or fourth brother.
Sānjog, *n.* accident, event, chaos, hap-
 luck; junction. [sentation in a tray.
Sānjōn, *v.* *i.* to arrange things for pre-
Sānjā, *n.* fear, terror, doubt, suspicion.
Sānjat, *n.* vexation, misfortune, pang,
 anguish, pain.—**meṭnā**, *v.* *i.* to remove
 affliction. [a shell.
Sānjā, *n.* a conch which the Hindus blow;
Sānjāni, *n.* *f.* a description of a woman.
Sānjānt, *n.* the sun's entering into a new
 sign. [regard.
Sānmān, *n.* respect, esteem, reverence.
Sānmukh, *ad.* opposite, confronting, over
 against.—*i.* *v.* *i.* to face; come in front.
Sānū, *v.* *i.* to knead, to mix up, to stain,
 to defile.
Sānāṭā, *n.* the roaring of the waves, rum-
 bling noise made by wind and rain at a
 distance, sound, bluster. *a.* still, lonely,
 silent, dreary, dismal.
Sānāpāt, *n.* thinness of the body.
Sānāyā, *n.* abandonment of all worldly
 things.
Sānāyā, *n.* a religious mendicant.
Sānā, *n.* a snake; serpent
Sānā or **Sānāni**, *n.* *f.* female snake; a
 blemish in a horse.
Sānā, *n.* a bull, stallion.
Sānā, *n.* *f.* breath, sigh.—**kharnā**, *v.* *i.* to
 sigh; to regret.—**khānā**, *v.* *i.* to
 take a long breath.—**roṭnā**, *v.* *i.* to suf-
 focate, to stifle.—**ulā** *v.* *i.* to grieve or
 draw in the breath.

Sansarāṣṭ, *n.* rustling, tingling, fainting.
Sansar, *n.* the world.
Sansari, *a.* worldly, of this world.
Sanskrit, *n.* the Sanskrit language.
Sant, *n.* a kind of faqir, a saint, *a.* pious.
Santā, *n.* a kind of whip. [virtuous.
Santān, *n.* progeny, offspring, children.
Santāp, *n.* sorrow, pain, affliction, distress, misery.
Santāpi, *a.* sad, sorrowful, afflicted.
Santi, *n.* a twig.—*m.* *v.* *t.* to strike with a twig or lash.
Santokh, *n.* contentment, patience.—*k.* *v.* *t.* to be patient, to be content.
Santokhi, *a.* patient, contented.
Santra, *n.* a large orange.
Santri, *n.* sentinel.
Santsat, *a.* satisfied, gratified, contented, delighted. [small grain.
Sāwā or **Sawāg**, *n.* the name of a very Rāvan, *n.* the fourth Hindū month.
Sawānā, *v.* *i.* to be arranged, to be decorated; to become reformed.
Sawānā, *v.* *t.* to prepare, to dress, decorate, adjust, adorn, arrange. [lon.
Sāwā, *a.* of a dark or sallow complexion.
Sādhān, *a.* with attention, attentive, careful.—*k.* *v.* *t.* to warn, to count, to measure.
Sādānā, *n.* *f.* care. [measure.
Sāpādī, *n.* a musician attending on singing.
Sāpānā, *a.* *t.* to be finished, [ing women.
Sāpā, *n.* a snake-charmer, a snake-catcher.
Sāpnā or **Svapnā**, *n.* a dream. [ar.
Sāpnā, *v.* *t.* to curse.
Sāpāt, *n.* tractable or dutiful son.
Sāqan, *n.* a female who prepares tobacco.
Sāqī, *n.* a wine-server. [charas, gānjā.
Sāqī, *a.* indigestible, heavy; lazy.
Sāqā, *n.* a water-carrier.
Sāqū, *n.* *f.* a female water-carrier.
Sar, *n.* the head, end, point, beginning; chief, principal.—**daftar**, *n.* a head-clerk.—*i* *daft*, *ad.* at head, at present, immediately.—*i* *mū*, *n.* a hair's breadth.—*i* *na*, *n.* a recommencement, renewal; *a.* new, fresh, over again.—*i* *rāh*, *n.* the high road.—*i* *rā*, *n.* the ophthalmic vein in the arm.—*i* *shām*, evening, early in the evening.—*k.* *v.* *t.* to obtain victory.—*o* *adāmā*, *n.* apparatus.
Sara or **Sarā**, *n.* an inn.
Sarā, *a.* rotten, musty, stinking.
Sarā, *a.* all the whole. [closure.
Sarāṣṭhā, *n.* a tent surrounded with an enclosure.
Sarād, *n.* *f.* autumn.—*pānā*, *n.* the day of the full moon in the month of Āshvīn and opening of winter.
Sarāṣṭh, *n.* obsequies of the dead.
Sarā, *n.* in comp. singer, as *raginī-sarā*.
Sarāṣṭhān, *n.* a disagreeable smell, smell of putrid meat.—*ūṣhān*, *v.* *t.* to smell.

Sarāṣṭhā, *v.* *t.* to praise, to commend, to applaud, to celebrate.
Sarak, *n.* the high road.—**banānā**, *v.* *t.* to make or repair a road.—*i* *shānī*, *n.* a railway.—**nikāṣnā**, *v.* *t.* to break ground for a road, to lay down or make a road.
Sarāṣṭhā, *v.* *t.* to be moved, to remove, to move, stir, to get out of the way, to Saran, *n.* rottenness, putrefaction. [udga.
Saran, *n.* an asylum, shelter, protection.—*men*, *a.* under one's protection.
Sarāṣṭhā, *v.* *t.* to cause to rot, to make ferment, to steep.
Saranāgāt, *n.* a refugee, one who comes for protection or refuge.
Sarang, *n.* a chief la-car, a mariner; *a* bee; *a* song sung at midday. [iddle.
Sāraṅgī, *n.* a musical instrument like a Sāraṅgīyā, *n.* fiddler.
Saranjām, *n.* conclusion, end; apparatus, utensils, goods and chattels, stores, materials, ingredients, requisites.—*n.* *v.* *t.* to be concluded.—*k.* *v.* *t.* to prepare.
Sarāṅgī, *n.* a Hindū sect. [amsh.
Sarāp, *n.* cursing, an imprecation.—*d.* or *saipānā*, *v.* *t.* to curse, to imprecate.
Sarāpā, *n.* the whole body from head to foot, description of a person, *ad.* totally.
Sāras, *n.* a crane.
Sarāsar, *a.* all, the whole, entirely, from one end to the other, from beginning to end.
Sarāsarī, *n.* *f.* summary, rough estimate.—*ikhtivār*, *n.* summary powers.—*deh* *nā*, *v.* *t.* to look over cursorily.
Sarāṣṭhā, *a.* amazed, distressed. [tel-nut.
Sarāṣṭhā, *n.* a nut-cracker for cutting be-
Sarāṣṭhā, *n.* passing from one being to another, infection.—*k.* *v.* *t.* to run through or corrupt the blood.
Sarā, *a.* all, the whole.—**vyāpak**, *a.* all, pervading, a title of the Deity.—**darāṣṭhā**, *a.* omniscient, all-seeing.—**gāhan** or **grāhan**, *n.* a total eclipse.—**saktimān**, *a.* almighty, all-powerful.
Sarbalandā, *a.* exalted, glorious.
Sarbalandā, *n.* *f.* exaltation, eminence.
Sārāṣṭhā, *n.* a camel-driver.
Sārāṣṭhā, *n.* *f.* business of a camel driver.
Sārāṣṭhā, *n.* *f.* direction, management.—*k.* *v.* *t.* to manage, administer.
Sārāṣṭhā, *n.* a manager, a steward.
Sārāṣṭhā, *a.* all, the whole, entirely.
Sārāṣṭhā, *n.* a sect of faqirs who eat without discrimination.
Sarā, *a.* cold, damp.—*b.* *v.* *t.* to catch or have a cold, to die, to become cold.—*k.* *v.* *t.* to cool, to pacify. [from Khāṣṭhā.
Sārāṣṭhā, *n.* a superior music-means through
Sārāṣṭhā, *n.* a chief, a head-man.—**khāṣṭhā**, *n.* chief priest.

- piety.—*kār*, good act; piety; hospitality; charity; funeral rites.—*kārī*, *s. f.* truth; fidelity; honesty.
- Sāt*, *s.* seven.
- Sāṭah* or *Sāṭh*, *s. f.* surface; superficial.
- Sāṭak*, *s.* a hugga. [to see, to sheer off.
- Sāṭaknā*, *s. i.* to run away, to disappear.
- Sāṭalla*, *s. f.* a silly woman; slut.
- Sāṭānā*, *s. i.* to vex, to fret, annoy, grieve, harass. [adhere.
- Sāṭānā*, *s. i.* to unite, to stick, to make to.
- Sāṭānawālā*, *s.* noxious; injurious; hurtful, offensive.
- Sāṭar* or *Sāṭr*, *s. f.* a line, row, rank, series.—*bandī* a line for writing on.
- Sāṭr*, *s.* concealing, covering. [ling.
- Sāṭarpatār*, *s.* petty affair; trifles; rust.
- Sāṭbādī*, *s.* truthful. [titulus.
- Sāt chhōrnā*, *s. i.* to lose courage or fortitude, *s.* sixty.
- Sāṭh*, *prep.* with, together, along with.—*s.* society, company.—*is kō*, *s.* along with this, beside, moreover.—*kā khilā*, *s.* playmates, playfellow.—*r*, *s. i.* to live with; dwell together; live.—*d*, *s. i.* to share, to help; to go with.—*wālā*, *s.* a comrade, a companion.—*sāṭh*, *s.* together in one company.
- Sāṭhattar*, *s.* seventy-seven.
- Sāṭhī*, *s.* a companion, comrade, accomplice, associate, ally.
- Sāṭhī*, *s.* a kind of rice. [one's dotage.
- Sāṭhiyānā*, *s. i.* to be decrepit; to be in dotage.
- Sāṭī*, *s. f.* a woman who burns on her husband's funeral pile.—*chāuprā*, *s.* the place where a *Sāṭī* is turned.—*b*, *s. i.* to burn alive on the funeral pile, [appear.
- Sāṭkānā*, *s. i.* to balk, to cause to distrust.
- Sāṭkhandā*, *s.* a seven-storied house.
- Sāṭhārā*, *s.* of seven-fold of seven strings.
- Sāṭārā*, *s. f.* necklace of seven strings.
- Sāṭmāsā*, *s.* a feast given in the seventh month of pregnancy; *s.* a child born in the seventh month. [unite.
- Sāṭnā*, *s. i.* to join, to adhere, to stick, to unite.
- Sāṭnāṭā*, *s.* a mixture of seven different grains. [grains.
- Sāṭrahāṭ*, *s.* seventeen.
- Sāṭrahāṭ*, *s.* seventeenth.
- Sāṭarā*, *Sāṭarāṭ*, *s.* the name of a book written by Bihārī Lal in Brajbhāshā.
- Sāṭrang*, *s.* association with wine men.
- Sāṭālā*, *s.* twenty-seven.
- Sāṭālāṭ*, *s.* twenty-seventh.
- Sāṭānwā*, *s.* ninety-seven.
- Sāṭar*, *s.* seventy.—*wāṭ*, *s.* seventieth.
- Sāṭṭāṭ*, *s.* eighty-seven.
- Sāṭṭānwā*, *s.* fifty-seven.
- Sāṭṭāṭ*, *s.* the seventh lunar day.
- Sāṭṭā*, *s.* parched grain reduced to meal and made into a paste. [prop.
- Sāṭṭā* or *Sāṭṭā*, *s.* a pillar, a column, a
- Sāṭwān*, *s.* the seventh.
- Sāṭya*, *s.* true, sincere, honest, *s.* truth.
- Sāṭyānā* *b* or *j*, *s. i.* to be the ruin, to be destroyed or ruined.—*k*, *s. i.* to ruin, destroy.
- Sāṭyānāṭ*, *s.* bad, destroyed, damaged.
- Sau*, *s.* a hundred;—*par*—, 100 per cent.
- Saub*, *s.* cloth.
- Saudā*, *s.* melancholy, madness; trade, traffic, marketing.—*khairānā*, *s. i.* to make purchases.—*sulūf*, *s.* traffic.
- Saudāgar*, *s.* a merchant.
- Saudāgarī*, *s. f.* merchandise, trade.
- Saudai*, *s.* melancholic, insane, mad, *s.* a madman.
- Saudā wālā*, *s.* a carter or monger.
- Saugand*, *s. f.* an oath, asseveration.—*khānā*, *s.* to make oath, to swear.
- Saugit*, *s. f.* a rarity, present, curiosity.
- Saugunā*, *s.* a hundred-fold.
- Saugunā*, *s. i.* to mix; to smear.
- Saugundhā*, *s. i.* to rub cloth in mud preparatory to washing; to mix, to smear.
- Saugf*, *s. f.* amused.
- Saugpnā*, *s. i.* to deliver over, to commit, to charge, give, consign, deposit.
- Sausan*, *s.* lily; the tree.
- Sausani*, *s.* lilac; purple.
- Saut*, *s. f.* rival (wife), contemporary wife, (one is *saut* to another). [mothers.
- Sautelā*, *s.* of one father by different mothers.
- Sautihā jāḥ*, *s. f.* malice of a rival wife.
- Sawa*, *s.* with a quarter, a quarter more.
- Sawāb*, *s.* reward of virtue, reward.—*kā*, *s.* meritorious, virtuous. [pleasure.
- Sawāḍ*, *s.* (Hindi), relish, taste, sweetness.
- Sawāḍ*, *s.* (Arabic), darkness; environs of a city, territory belonging to a country.
- Sawāḍ*, *s.* a quarter more.
- Sawāl*, *s.* question, query, request.—*k*, *s. i.* to beg, interrogate, question.
- Sāwān*, *s.* the name of the fourth Hindī month.—*kī jhārī*, *s.* constant showers of rain in Sāwān.
- Sawāṅg*, *s.* mimicry, acting, imitation, disguise, sham.—*l*, *s. i.* to imitate, *do*.
- Sawāṅgī*, *s.* an actor, a mimic.
- Sawār*, *s.* a rider; a traveller, cavalry, *s.* a trooper.—*k*, *s. i.* to ride.
- Sawārī*, *s. f.* riding; equipage, suite.
- Sawārā*, *s.* morning, dawn of day.—*k*, *s. i.* to break (the day); to be dawn.
- Sawarā*, *s.* early in the morning, soon.
- Sāya*, *s.* shadow, shade, shelter, protection; an apparition, spectre; a petition.—*dār*, *s.* shady.—*ho jānā*, *s. i.* to be possessed by an evil spirit.—*tānā*, *s. i.* to take protection.
- Sāyabān*, *s.* a canopy; an extension to the fly of tent.
- Sāyāṅgān*, *s.* cunning, art.

Shakhā, *n.* a royal falcon. [honey-bee.
Shakhā, *n.* honey.—*ki makhā*, *n. f.* a
Shakhāri, *n.* the highway.
Shakh, *n.* reign, sovereignty, royalty. *n.*
 royal, imperial, kingly.
Shakh, *n.* a witness; a lover.
Shakhī, *n.* a martyr.—*h.* *v. i.* to be killed.
Shakhīdā, *n.* *pl.* of *shakhīd*. [ed.
Shakhīn, *n.* a falcon. [ent of police.
Shakhā, *n.* a watchman; a superintendent.
Shakhāi, *n.* a kind of musical pipe, flute.
Shakhar, *n.* strongest feather in a bird's
 wing.
Shahr, *n.* a city; a mouth.—*badar*, *n.* an
 exile.—*badar k.* *v. i.* to banish.—*basānā*,
v. f. to cause to be populous or inhabited
 — *panāh*, *n.* wall or entrenchment
 round a town
Shahrag, *n.* the great vein in the arm.
Shahrā, *n.* the highway. [to the city.
Shahri, *n.* a citizen; anything belonging
Shah sawār, *n.* a good rider.
Shaktara, *n.* name of a medicine.
Shaktir, *n.* a beam.
Shaktūt, *n.* a mulberry.
Shakwat, *n. f.* concupiscence, lust, sensu-
 ality.—*h.* *v. i.* to lust after, to be in
 heat.—*parast* *a.* lascivious, lustful, sensu-
 al.—*parast* *a.* sensuality.
Shahwātī, *a.* sensual, vicious.
Shahrāda or **Shahrāda**, *n.* a prince.
Shahrādi, *n. f.* a prince.
Shahr, *a.* stout, strong, brave, heroic.
Shahrī, *n. f.* valour, heroism.
Shā, *n. f.* a thing.
Shāidā, *n.* a lover.
Shāikh, *n.* an old man; a Muhammadan
 saint; all who are descended from the
 disciples of Muhammad, in distinction
 to *Saiyada*, the descendants of Fatima
 the daughter of Muhammad.
Shāir, *n.* a poet.—*gol*, *n. f.* the art of
Shāirā, *n. f.* a poetess. [writing poetry.
Shāirāna, *a.* exaggerated.
Shāiri, *n. f.* vernacular poetry.
Shāitān, *n.* the devil, satan.—*kā lahtar*,
n. boys.—*ki āgh*, *n.* anything very long.
 — *ki khāid*, *n.* a mischief-making wo-
 man.
Shāitān, *a.* devilish, diabolical. [man.
Shakar or **Shakkar**, *n. f.* sugar.—*gand*,
 sweet potatoes.—*khara*, *n.* one who
 lives on dainties; a bird so called from
 its fondness for sweets.—*lab*, *a.* sweet-
 tongued, eloquent.—*pām*, *n.* a square;
 a sweetmeat.
Shāikh, *n. f.* a bough, branch (of a tree); a
 horn.—*dar*, *a.* branchy.
Shākh, *n.* a person, body, individual.
Shākh, *a.* complaining. *n.* a complaint.
Shākh, *a.* well-shaped, handsome.
Shākhī, *n. f.* a beautiful woman.

Shakh, *n.* doubt, suspense, hesitation, un-
 certainty.—*ghānā*, *v. f.* to cast a doubt
 upon, call in question.—*paṇā*, *v. i.* to
 entertain a doubt.—*raṭā k.* *v. i.* to re-
 move a doubt.—*k.* *v. i.* to doubt, to
 suspect.
Shakhī, *a.* doubtful, perplexing.—*minā*,
a. undetermined, wavering, hesitating.
Shakhī, *n. f.* shape, form, figure, appearance
 semblance.—*banānā*, *v. i.* to assume a
 form.—*bagānā*, *v. i.* to disfigure, make
 ugly; to disgrace, dishonor
Shaktī, *n. f.* ability, power; strength.
Shāl, *a.* tired; fatigued, wearied.
Shāl, *n.* shawl.—*bāf*, *n.* shawl-weaver.—
bāfi, *n. f.* occupation of a shawl-weaver.
Shālgam or **Shālgam**, *n.* a turnip.
Shālūkā, *n.* a bib, a couple of pinafores,
 one worn on the breast, the other on the
 back: a waistcoat. [or umbrella.
Shām, *n.* evening; the ferule of a stick
Shāmā, *n.* the name of a bird.
Shāma, *n. f.* a lamp, a candle.—*ān*, *n.* a
 candlestick.
Shāmat, *n. f.* bad luck, adversity.
Shamba, *n.* Saturday.
Shāmī, *a.* Syrian, relating to Syria.
Shāmil, *ed* together *pr.* with, along with.
a. united, blended, conjoined, includ-
 ed.—*hāl*, *a.* connected from circum-
 stances of similar circumstances, gener-
 al.—*h.* *v. i.* to be blended, to be united
 to participate.—*k.* *v. i.* to blend.—*s.* *v.*
i. to live together.
Shāmiyānā, *n.* a canopy, awning.
Shāmī, *n.* a kind of turban.
Shams, *n.* the sun.—*pl.* *shāmā*, (the sun of
 the learned) formerly a title of a chief
 maulvi in Constantinople, now confer-
 red by the English Government on
 learned maulvis of India.
Shamshād, *n.* the box-tree.
Shamshar, *n. f.* a scimitar, a sword.
Shāmā, *a.* solar
Shān, *n. f.* dignity, pomp.—*dar*, *a.* stately,
 a man of rank or dignity.
Shāna, *n.* a comb, shoulder.
Shāngarī or **Shāngarī**, *n.* vermilion.
Shānt, *a.* appeared.—*k.* *v. i.* to appease,
 calm, assuage, pacify.
Shāntī, *n. f.* quiescence, repose, pardon.
Shāq, *n.* a fence, creek, rent.—*ā.* *v. i.*
 to be torn, split, rent.
Share, *n.* law; equity.
Sharā, *a.* relating to law.—*a.* a lawman.
Shārā, *n. f.* wine, spirituous liquor.—
ghānā *a.* a tavern.—*ghar*, *n.* drinking
 wine, wine-drinker.—*gharā*, *n.* a drink-
 ing house, wine-drinking.—*ghar*, *n.* a drink-
 ing liquor.—*gharānā*, *n.* a tavern.
Shārā, *n.* a drinker, wine-drinker.

Sharāb, *n.* souse, dripping wet. [our.
 Sharaf, *n.* nobility, eminence, rank, hon-
 Sharīfat, *n.* nobility. [followship.
 Sharīkat, *n.* partnership, participation.
 Sharāra, *n.* a spark of fire.
 Sharārat, *n.* wickedness, vice, deprav-
 ity, villainy. [water.
 Sharbat, *n.* beverage, drink, sugar and
 Sharbatī, *n.* a kind of lemon.—*a.* deep red.
 Sharah, *n.* *f.* explanation, commentary,
 annotation, description, allowance, pay.
 Sharīf, *n.* *f.* law, justice, equity. [rate.
 Sharīf, *n.* noble, eminent, honourable, il-
 Sharīfa, *n.* a custard-apple. [lustrious.
 Sharīk, *n.* partner, an accomplice, asso-
 ciate, comrade.—*h.* *v.* *i.* to partake, to
 Sharī, *a.* vicious, wicked. [participate
 Sharū, *n.* *f.* bashfulness, modesty, shame.
 —*sār*, *a.* abashed.
 Sharmārī, *n.* *f.* bashfulness, shame.
 Sharmānā, *v.* *i.* to be ashamed, to feel
 Sharmīlā, *a.* bashful, abashed. [shame.
 Sharmīlī, *n.* *f.* a modest woman.
 Sharmīdā, *a.* blushing, abashed, ashamed,
 modest. [shame, disgrace.
 Sharmīdagi, *n.* *f.* bashfulness, modesty;
 Sharr, *n.* *f.* wickedness, depravity, evil.
 Sharī, *a.* vicious; quarrelsome.
 Share, *n.* *f.* condition, stipulation, agree-
 ment; a wager.—*bāndhnā*, *v.* *i.* to
 stipulate; to bet, to wager.—*k.* *v.* *i.* to
 agree, to bargain.
 Sharī or Sharīya, *a.* conditional.
 Shash, *a.* six; —*māhi imihān*, *n.* half-
 yearly examination.
 Shast, *n.* *f.* aim; fishing-hook.—*bāndhnā*,
v. *i.* to aim; to present a gun. [law.
 Shāstr or Shāstrī, *n.* Hindū scriptures,
 Shāstrī, *a.* skilled in Hindū law or reli-
 gious books.
 Shatranj, *n.* *f.* chess.—*bāz*, *a.* chessplayer.
 Shatranjī, *n.* a kind of carpet.—*bāf*, *n.* a
 carpet-weaver.
 Shanhar, *n.* a husband. [jeaty.
 Shankar, *n.* *f.* dignity; magnificence, ma-
 Shank, *n.* desire, inclination, love, eager-
 ness, fondness, galety, cheerfulness;
 curiosity.—*sa*, *ad.* with pleasure; with
 all one's heart.
 Shangin, *a.* desirous, intent upon, gay.
 Shātr, *n.* astuteness, shrewdness.—*dār*,
a. manumery, well-bred.
 Shawwāl, *n.* the tenth month of the Mu-
 hammadan year.
 Shāyad, *ad.* possibly, probably, may be
 so, perchance, perhaps.
 Shāyā or Shāy, *a.* desirous; ardent.—
in, *pl.* of Shāy, lovers.
 Shāyasta, *a.* well-bred, polite.—*gi*, *a.* *f.*
 shyness; suitability; aptitude; polite-
 ness; good manners.

Shakhi, *n.* *f.* boasting, bragging.—*bahānā*,
n. *v.* *i.* to boast; to brag.—*bāz*, *n.* a
 boaster; a braggart.—*mīd* *y.* *v.* *i.* to
 have one's pride humbled.—*khōr*, *a.*
 proud, boastful. [come; to press.
 Shar, *n.* a tiger, a lion.—*h.* *v.* *i.* to over-
 Shorī, *n.* *f.* a tiger, a tigress.
 Shīp, *n.* one of the Muhammadan sects
 who claim to belong to the companions
 of Alī.
 Shiddat, *n.* *f.* violence, force, vehemence;
 adversity, affliction, difficulty.—*rā*, *a.*
 severe.—*sa*, *ad.* severely.
 Shīf or Shāfī, cure, remedy, healing, con-
 vallescence.—*h.* or *p.* *v.* *i.* to recover —
khānā, *n.* a hospital.
 Shigāf, *n.* split, rent, slit, cleft, fissure,
 crack, flaw, crevice.—*d.* *v.* *i.* to split.
 Shigūfta, *a.* expanded, blooming, blown
 (as a flower).—*h.* *v.* *i.* to bloom, to be
 delighted.
 Shigūftagi, *n.* *f.* blooming, delight.
 Shikam, *n.* the belly.
 Shikan, *n.* *f.* wrinkle, crease.—*parnā*, *v.* *i.*
 be crumpled; creased. [press books.
 Shikanja, *n.* boards in which binders
 Shikār, *n.* hunting, chase, prey, game.—
band, *n.* cords, for tying game in or to
 (tied to a horse's saddle).—*bōz*, *n.* a
 sportsman.—*gāt*, *n.* hunting ground.—
h. *v.* *i.* to be hunted; to fall in.—*k.* *v.* *i.*
 to hunt, to catch.—*khainā*, *s.* *i.* to go a
 hunting.
 Shikārī, *a.* of the chase, relating to hunt-
 ing, *n.* a fowler, hunter, sportsman.
 Shikast, *n.* *f.* fracture, defeat, deficiency,
 loss.—*d.* *v.* *i.* to repulse; defeat, put to
 fight.—*h.* *v.* *i.* to sustain a defeat.—
khāt, *n.* a running hand.
 Shikasta, *a.* broken, dispersed.—*bāl*, *a.*
 helpless.—*dil*, *a.* distressed, afflicted.—
dil, *n.* distress, affliction.—*gl*, *n.* *f.* bro-
 kenness, dejection.—*bāl*, *a.* distressed,
 wretched, ruined.—*hāl*, *n.* indigence,
 distress, wretchedness.—*khātīr*, *a.* dis-
 tressed in mind, afflicted, offended.—
pā, *a.* infirm. [k. *v.* *i.* to complain.
 Shikāyat, *n.* *f.* a complaint, accusation.—
 Shikrī, *n.* a hawk, a falcon.
 Shikwa, *n.* a complaint, upbraiding.—*k.* to
 Shimāl, *n.* the north. [complain.
 Shimālī, *a.* northern.
 Shimma, *n.* a little smell, *a.* a little.
 Shimāhā, *n.* *f.* knowledge, understanding
 acquainted with.—*k.* *a.* *i.* to know.
 Shindai, *n.* *f.* acquaintance, knowledge.
 Shindai, *n.* *in comp.* knowing.
 Shinawā, *n.* a heave.
 Shitawī, *n.* *f.* hearing.
 Shir, *n.* milk.—*khawā*, *n.* mashing, or to
 tant.—*ndī*, *n.* baked made with milk.

Shira, *cypr.* *n.* juice of fruit.
Shirak, *n.* *f.* combination, alliance.—*k.*
r. f. to enter into partnership.
Shirakati, *a.* relating to a society.
Shirasa, *n.* the worked head-bands in
bound books.—**bandi**, *n. f.* a style of
book-binding.
Shirizai, *n.* rice-milk.
Shisarm, *a.* milk-warm, lukewarm.
Shirin, *a.* sweet, pleasant, gentle, affable.
Shirini, *n. f.* sweetness, eloquence; sweet.
Shir, *a.* polytheism, paganism. [metat.]
Shirkat, *n. f.* partnership.
Shirka, *n.* a bottle, a glass.—**dehband**, *v.*
t. to show a looking glass.—**gan**, *n.* a
glass-maker.—**gari**, *n.* glass-making.
Shisham, *n.* a kind of wood.
Shishl, *n. f.* a small glass chial.
Shishmahal, *n.* a house or place all
hung with glass, a cabinet adorned
Shishka, *n.* fate, destiny. [with mirrors]
Shitab, *n.* haste, quickness. *a.* quick,
speedy, ad. quickly, expeditiously
Shitabi, *n. f.* quickness, haste, speed, des-
patch.
Shiw, *n.* a name of Mahadeva. [patel]
Shivai, *n.* a temple of Shiva.
Shlek, *n.* a verse, a stanza.
Shlan, *n.* bathing.
Shesh, *n.* love, kindness, affection.—*for-*
ud, *v. t.* to form a mutual attachment.
Sheshi, *a.* kind, affectionate.
She, *n.* in comp. washing, washer.
Shob, *n.* washing.
Shohda, *n.* a bad or loose character.—**pan**,
n. dissoluteness.—**pan**, *k. v. t.* to play
the part of a scoundrel.
Shohrat, *n. f.* celebrity; name. [ful]
Shohk, *a.* mischievous, pert, saucy, play-
Shohki, *n. f.* mischief, sauciness, coquet-
ry.—*k. v. t.* to be naughty; saucy.—*sa,*
ad. wantonly.
Shor, *n.* cry, noise, outcry, clamour, dis-
repute, uproar, tumult. *a.* salt, back-
ish.—**machand**, *i. n.* to make a noise, to
Shosi, *n.* nitre, saltpetre. [west]
Shosh, *n.* broth, soup.
Shoriat, *n.* sailor, quality.
Shosh, *n.* a party. *a.* part.
Shridh, *n.* funeral, requies.
Shosm, *n.* fatigue, ail.
Shosha, *n.* flame, blaze, light.
Shosh, *n.* doubt, suspicion, ambiguity,
uncertainty.—*b. v. t.* to be in doubt.—
kyad jand, *n. t.* to doubt, to suspect—
ka or kh *a.* doubtful, suspicious (ques-
tion things only)
Shubhat, *n. pl.* of **Shobhat**.
Shudant, *a.* occurrence, coming to pass; *a.*
practicable, possible.
Shudant, *n.* a little knowledge.—*b. v. t.*
to have some little knowledge.

Shud, *a.* pure.
Shugl, *or* **Shag**, *n.* competition, employ-
Shugl, *n. t.* to produce something new
and wonderful.—**khini**, *n. t.* to appear,
something new and wonderful.
Shugla, *n. v. t.* to be blown (a flower),
to bloom; to be delighted. [iness]
Shuglagi, *n. f.* blooming, delight, hap-
Shugra, *n.* augury, omen.
Shuda, *n.* a rake, prodigal, debauchee,
scoundrel, vagabond.—**pan**, *n.* rakish-
ness, debauchery, dissoluteness.
Shuhri, **Shahri**, *n. f.* fame, renown,
celebrity, report, rumour. [owned]
Shurati, **Shurak** *or* **ki**, *n.* famous, re-
Shur, *a.* brave, intrepid, bold.—**das**, *ad.*
like braves
Shurag, *n. f.* bravery, valour.
Shur pakal, *n.* the light fortnight.
Shur, *n.* thanks, gratitude; the planet
Venus.—**guzari**, *n. f.* gratitude, thanks,
giving, thanks.—**guzar**, *a.* grateful,
thankful.—*k. v. t.* to thank, to return
thanks.—**war**, *n.* Friday.
Shurkas, *n.* gratitude, thanks-giving.
Shun, *a.* miser, niggard.
Shun, *pt.* from you.
Shumar, *n.* counting, numbering, num-
ber, account.—*k. v. t.* to number, rea-
son, count, compute, regard.
Shuqa, *n.* a letter, a billet.
Shurafi, *n. pt.* nobles, grandees.
Shur, *n.* beginning, commencement.—*h.*
v. t. to be begun or commenced.—*h. n.*
t. to commence, to begin. [language]
Shusta, *a.* pure, polished.—**zaban**, *n.* pure
Shur, *n.* a camel.—**ban**, *n.* a camel-
driver.—**murg**, *n.* an ostrich.—**suwar**,
n. mounted on a camel, rider of a camel.
Shyam *or* **Syam**, *a.* black or dark blue
Shih, *n.* irrigation; the cost of irriga-
Shihah, *n.* tuition, teaching. [tion]
Shih, *v. t.* to water, to irrigate.
Shid, *ad* three-doored.
Shid, *a.* straight, accurate.
Shid, *a.* straight, right, direct, opposite,
simple; fair; candid, upright. *n.* pro-
visions.—*k. v. t.* to straighten; to dis-
cipline.—**pan**, *n.* simplicity, candour.—
hath, *n.* the right hand.
Shid, *n. f.* uprightness.
Shidant, *v. t.* to go, to depart, to set off.
Shid, *n.* truth, veracity, sincerity.
Shid, *n. f.* recommendation, interces-
sion, introduction.—*b. n. t.* to recom-
mend, to intercede.—**nama**, *n.* a letter
of introduction. [ad]
Shid, *n.* an intercessor, a recommend-
Shid, *a.* yielding three-crope.
Shid, *n. f.* praise; quality, attribute; an
Shid, *n. pt.* of **Shid**, qualities. [adjective]

- Sifla**, *n.* base, mean.
Siflān, *n.* baseness.
Siga, *n.* a word declinable and derivative of the mood of a verb, conjugation, derivation; a form of words used in marriage ceremonies, fund; department.
Sigraha, *n.* a triangle.
Sigra, *n.* every; the whole.
Sih, *n.* three—bandi, *n.* a military soldier employed in collecting rents, trident; a contingent.—chānd, *n.* three-fold, three times, triple.—sila, *n.* trident.
Sihara, *n.* trifleral.
Sihbat, *n.* health; correctness.
Sihir, *n.* enchantment, magic.
Sijal, *n.* good.
Sijda, *n.* bowing so as to touch the ground with the forehead in adoration, especially to God, adoration—gih, *n.* the place of performing one's devotion—k, to adore, to worship.
Sikattar, *n.* Secretary.
Sikh, *n.* a spit, a skewer.—ke habāb *n.* meat roasted on a spit.—par lagānā, *v.* to roast [of Nānak].
Sikh, *n.* a disciple, a scholar, a follower.
Sikhāi, *n.* teaching, instruction.
Sikhānā or **Sikhānā**, *v.* to teach, to admonish, to chastise.
Sikhānwālā, *n.* a teacher; tutor.
Sikhra, *n.* a skewer, a small spit.
Sikhānā, *v.* to learn, to acquire.
Sikka, *n.* die, stamped coin, sterling.—jāl, *n.* counterfeit coin—i qadim, *n.* old coin.
Sikūā, *v.* to be toasted or parched.
Sikūnā or **Sukūnā**, *n.* habitation; contentment.—pāz h, to reside.
Sikūnā, *v.* to be shrunk.
Sikūt, *n.* vacūit.
Sil, *n.* a stone on which spices, &c. are ground, or knives sharpened; a stone.
Sila, *n.* moist.
Silāchi, *n.* a wash-hand basin.
Silah, *n.* arms, weapons.—khānā *n.* an armoury; a magazine. [sewing].
Silā, *n.* the price of sewing; seam.
Silānā, *v.* to cause to sew or stitch.
Silānā, *n.* two stones with which spices, paint, &c. are ground.
Silā, *n.* f. whetstone, a stone; the trunk of a fallen tree; plank.
Silānā, *v.* to become damp; moist.
Silpat, *n.* smooth, even, level.
Silāla, *n.* a chain, series, succession, genealogy.—i jādā *n.* a string.—*n.* with medical progression.—i khānā, *n.* genealogical tree.—*n.* a linked chain as a chain, in regular order in a series.
Silānā, *n.* to cause to be sewn.
Silā, *n.* silver.

- Sinā**, *n.* quarterly; every three months.
Sinā, *n.* of silver, silver-like, white.
Sinā, *n.* or **Sināgā**, *v.* to shrivel, to shrink.
Sināgā, *n.* a fabulous land; a griffin.
Sin, *n.* age, period of life.—i bāg, *n.* years of discretion, reason.—*n.* advanced in years; old.—i bāg, *n.* age of discretion.—o sil *n.* age.
Sinā, *v.* to sew, to stitch.
Sinā, *n.* breast, bosom.—band, *n.* stays, bodice.—zor, *n.* robust, proud of strength.
Sinā *n.* force, oppression.
Sinānā, *v.* to blow the nose.
Sinānā, *n.* the price paid for irrigation or watering.
Sinānā, *v.* to irrigate, to water.
Sinā, *n.* sea, ocean; a country.
Sinā, *n.* a horn.—sānānā, *v.* to find a resting place or refuge.
Sināgā, *n.* ornament, dress, decoration, embellishment.—dān, *n.* a toilet-bag or dressing-case.—k, *v.* to dress, to decorate, to embellish, to adorn.
Sinā, *n.* a lion; the sign Leo; a title of Rajpūts. [shed].
Sināgā, *n.* slaughter; destruction; blood.
Sināgā, *n.* a folded handkerchief; water-chestnut.
Sinānā, *v.* to kill; to destroy; to consume. [v. to enthrone, install].
Sinānānā, *n.* a thious.—par bāhānā.
Sinānā, *n.* a house. [man who cups].
Sinā, *n.* a small horn.—wāl, *n.* a wu.
Sinā, *n.* a powder horn.
Sinā, *n.* a small powder horn.
Sinā, *n.* a silver, tray, trough.
Sinā, *n.* the culm of the grass of which brooms are made.
Sinānā, *n.* broom-shaped. [cloth].
Sinānā, *n.* striped, a kind of striped.
Sinā, *n.* a shell; kind of mango.
Sinā, *n.* (used as pl.) soldiers, an army.
Sinānā or **Sinānā**, *n.* afternoon, from midday to three o'clock. [protection].
Sinānā or **Sinānā**, *n.* the military.
Sinā, *n.* a soldier.
Sinānā, *n.* like a soldier.
Sinānā, *n.* a general.
Sinānā, *n.* office of a general.
Sinā, *n.* striped, velvet, a three-legged.
Sinā, *n.* a shield. [stick of table].
Sinā, *n.* one of the thirty members of the.
Sinā, *n.* a shell. [shell].
Sinānā, *n.* a glutinous fruit.
Sinā, *n.* gentle, courteous.
Sinā, *n.* the head, the tip.—*n.* the end of, with all one's power and mind.—*n.* to do to the end of one's power.—*n.* to have a great power; to be great.

—charhá, *a.* proud, haughty.—charhá-ná, *v. t.* to spoil; to make proud.—d, *v. t.* to give one's life for.—dhará, *n.* the headman, guardian.—dharás, *v. t.* to be obedient.—dhoná, *v. i.* to wash one's hair.—dhunná, *v. i.* to strike the head.—ghunná, *v. i.* to be giddy or dizzy.—hiká, *v. i.* to shake one's head, to assent or refuse.—jhuká, *v. i.* to bend the head; to bow.—ke bhál, *ad.* heading.—ke zor se, *ad.* with all one's might.—khu-jáná, *v. i.* to court punishment.—m, *v. t.* to take great pains; to search diligently.—múndná, *v. t.* to shave.—mú-
 ná, *v. t.* to become a mendicant.—na pair, *a.* groundless.—par, *ad.* on one's head; at hand; near, approaching.—
 par baitháná, *v. t.* to reverse.—par char-
 háná, *v. i.* to be spoiled by indulgence.—
 par khaká, *v. i.* to lament.—par khará
 h, to stand close or before one.—par
 jhelná, *v. i.* to hover over one's head (an
 evil spirit); to sacrifice one's self.—par
 jarná, *v. i.* to fall to one's lot, to come
 at one.—par úháná, *v. t.* to make the
 whole building resound with uproar; to
 make a dreadful noise.—par rakhná, *v. t.*
 to put on one's head, to reverse.—
 pherná, *v. t.* to break one's head; to
 break the head of a deceased relation
 when half burnt in the pyre.—pítná, *v. t.*
 to lament.—phútná, *v. t.* to be broken,
 (head)—sahláná, *v. t.* to pat on the
 head, to flatter.—se páy tak, *ad.*
 from head to foot.—torná, *v. t.* to sub-
 due.—utháná, *v. i.* to rebel.—utháte
 hi pámal h, *v. i.* to be crushed in the
 commencement of one's undertaking.
 Sirá or Sipi, *a.* mad, insane.
 Sirá, *n.* head, extremity, end.
 Sirajná, *v. t.* to create, to produce.
 Sirat, *n. f.* way of life, morals, manners,
 Siré se, *ad.* from the beginning [conduct].
 Sirf, *ad.* purely, merely, only, solely,
 alone. *a.* pure, mere.
 Siráná, *n.* the resting place of the head.
 Sirhi, *n. f.* a ladder, stair, step, degree.
 Stri, *n. f.* a goat's, sheep's, or kid's head; *a.*
 Strá, *n.* vinegar. [name of Lakshmi].
 Sir katá, *a.* beheaded, decapitated.
 Sirki, *n.* reed, grass; a sort of mat to
 preserve from rain.
 Sís, *a.* the head.—gúndhá, *v. t.* to have
 one's hair.—phul, *n.* an ornament for
 Sís, *a.* lead. [the head].
 Sísá, *a.* of thirty years.
 Si chamba, *n.* Tuesday.
 Siyákhind or Siyákhind, *n.* a fishy smell.
 Siki, *n. f.* sobbing.—yag bhara, *v. i.* sob.
 Sit, *n.* dew; cold, wetness, moisture—
 bái, *n.* the palsy.

Sitáish, *n. f.* praise, returning thanks.
 Sitáishgar, *n.* one who praises.
 Sitáishgari, *n. f.* act of praising.
 Sital, *a.* cool, cold.—chit, *n.* all-spice.—
 pdi, *a.* a kind of fine cool mat.—tál, *a.*
 coolness; mildness.
 Sitam, *a.* tyrannical, oppression, injury.—
 dida, *an.* oppressed; injured.—gar ya-
 gar, *a.* a tyrant, an oppressor. *a.* ty-
 rannical—pesha, *n.* persecutor, tyrant.
 —rasida, *a.* persecuted, oppressed.—k,
v. t. to oppress; tyrannize, to do won-
 ders, or great things.
 Sitán, *n.* American sheeting.
 Sitá-phal, *n.* the custard-apple.
 Sitar, *n.* a kind of guitar with three
 strings.—báz, *a.* a player on the guitar.
 —bái, *n. f.* playing on the guitar.
 Sitára, *n.* a star—chamaká, *v. i.* to shine
 (a star); to be on the ascendant; to
 prosper.—dán, *n.* an astrologer.—pe-
 sháni, *a.* having a star in the forehead.
 shínás, *n.* an astrologer, an astro-
 nomer.
 Sitári, *n. f.* a small guitar. [mer].
 Sitá, *a.* insipid, tasteless, pithless.
 Sitáí or Sitáspan, *n. f.* tastelessness.
 Sift, *n. f.* whistling.—bojáná, *v. i.* to
 whistle.—bhúna, *v. i.* to lose one's
 senses; to be at one's wits end.
 Sítá, *n.* small pox, the goddess of small
 pox.—muph dá, *a.* pitted with small
 Sítán, *n.* a pillar; column. [pox].
 Síwá or Síwá, *a.* more, better, *pr.* be-
 sides, without, except, but; over and
 Síwan, *n.* sewing. [above].
 Síwáná or Síwána, *n.* verge, limit, bound-
 ary. [of pools].
 Síwár, *n.* green vegetation at the bottom
 Síyá or Síyah, *a.* black.—bakht, *n.* un-
 lucky; unfortunate.—bakhil, *n.* mis-
 fortune.—bátn, *a.* a disseminator.—fám,
a. black.—chashm, *a.* black-eyed, un-
 kind.—goah, *n.* a name of an animal.—
 kár, *a.* sinful; wicked; bad.—kár, *v.*
a. black deeds; foul deeds; wickedness.
 posh, *a.* clad in black.—rú, *a.* black-fa-
 ced; unlucky; disgraced.—dít, *n.* whose
 curses prevail.—tál, *n. f.* misfortune.
 Síyákh, *n.* an account-book.—bái, *n.* the
 day-book in which daily receipts and
 disbursements are entered.—k, *v. t.* to
 take an account of.—shwá, *n.* an ac-
 countant, one who keeps the rough day-
 book or account.
 Síyákh, *a.* blackness; ink; blacking.
 Síyáná, *a.* sagacious, clever.
 Síyáspan, *a.* cleverness; exorcism; con-
 juring.
 Síyár, *n.* a jackal. [juring].
 Síyásat, *n.* punishment, pain, chastise-
 ment, pang, agony.—k, *v. t.* to chas-
 tise, to punish.

Sohā, a. f. beauty, splendour.—*mān, a.* beautiful; handsome; magnificent, splendid.

Sohā, a. consideration, reflection, meditation; thought.—*bichār ke, ad.* deliberately; willfully. [*Itate, to reflect.*]

Sohā, v. t. to consider, to think, to meditate.

Sohā, v. t. to refine metals; to correct.

Sog, a. affliction, grief, sorrow, lamentation, anguish.—*wār, a.* afflicted, sorrowful.—*wārī, a. f.* affliction, grief, sorrow.—*k, v. i.* Hindustani women, when their husbands are dead, give themselves up to bitter sorrow, never walk out or pay visits to friends, to a certain time: this is in their language called

Sog, a. afflicted, grieved. ["sog k"]

Sogin, a. afflicted (woman).

Sohan, n a file.

Sohini, a. pleasing; charming *a.* a broom.

Sohā, v. t. to become, to besem. *v. t.* to weed, to suit; set off, to be beautiful or graceful.

Sok or Sog, a. affliction, grief, lamentation.

Sokhnā, v. t. to soak up, absorb.

Sokht, a. burnt, a burning.

Sokhta, a. burnt, scorched.—*jān or sokhta dil, a.* inflamed in mind with love or grief.

Sokhtagā, n. pl. of sokhta. [*n.* tinder.

Sokhtagi, a. f. vexation, heart-burning.

Sokhtani, a. fit to be burnt.—*gurbāni, n. f.* burnt offering.

Solah, a. sixteen.—*wāp, a.* the sixteenth.

Som, n. the moon.—*wār, n.* Monday.

Son, n. f. an oath.

Sonā, v. t. to sleep, *n.* gold—*chāndī, n.* gold and silver; riches, wealth.

Sonā kā newālā, a. an expensive banquet, a delicious morsel.—*kā pānī, n.* gilding.—*kā warāq, n.* gold leaf.—*kī chiriyā, n.* a rich or wealthy person.—*sugandh, a.* gold and pure as gold, innocent, *n.* a man of high birth and ability.

Sondhā, n. a smell like that of a new earthen vessel when wetted, or from the parching of pulse.—*happan, a.* fragrance; the smell of a new earthen vessel.

Sontā, n a club, mace; pestle.—*bandār, a.* mace-bearer.—*bandārī, a. f.* occupation of a mace-bearer.

Sontā pānā, v. i. to be beaten with clubs.

Sontā, n. f. dry ginger.—*panjiri, n.* a candy of dry ginger.

Sorath, name of a musical mode.

Sot or Sotā, n. a spring, a fountain.

Sotā, n. asleep, sleeping.

Sotā, n. fennel.

Sot, n. a stanza of a marsiya or elegiac poem; in comp. burner.—*khawā, n.* one who chants a dirge.—*khawā, n.* chanting a dirge.

Sotik, n. gonorrhoea, the clap.

Sotā, n. a needle.

Sotish, n. f. burning, inflammation, pain.

Sotai, n. a quilted cloth.

Sotā, n. a ceremony in honour of an

Sotā, n. cursing, an imprecation.

Sotā, n. the ear, the act of hearing.

Sotā, n. glue.

Sot or Sotī, n. a Hindī title, master, etc.

Sotā, n. or Shrishti, *n.* creation, the world.

Sotā, n. affixed to certain words, denoted

place, station, as Hindustān, India.

Sotā, n. place; site; firm ground. *a.* benumbed, torpid; weak; sickly, motionless.

Sotā, n. place, station, abode. [Cousness.

Sotāpan, n. the placing of a god.

Sotī, n. f. a woman, a wife.

Sotī, n. praise, eulogy.

Sot, a. good, well, easy.

Sotā, n. a parrot; a large needle.

Sotā, n. burnt to cinders; turned to

ashes.—*k, v. t.* to turn to ashes; to consume; put an end to.

Sotā or Suwāl, n. application; petition,

request; begging, asking; demand, requisition.—*jawāb, n.* question and answer.

Sotā, n. a hog.—*kā gosht, n.* pork.—*kā*

Sotā, n. or Suwāl, *n.* self interest.—*k,*

v. t. to bring into use; make use of; to render useful.—*lagnā, v. i.* to be spent

Sotā, n. interested. [usefully.

Sotā, n. or Suwāl, *n.* a sow.

Sotā, n. a province; a governor.—*dār, n.*

the chief of a province; a native military officer.—*dārī, n.* the government of a province; vicereignty.

Sotā, n. morning, dawn.—*l khalī, a.*

just before day break.—*subahdām, n.*

dawn of day.—*l sādīq, a.* dawn of day.

Sotā, n. pl. of Sotā, provinces.

Sotā, n. pure gold; a golden.

Sotā, n. sweet smell, fragrance, odour,

perfume.

Sotā, a. good, pleasant, agreeable, fortunate.—*ghatī, n.* an auspicious moment.—*grah, n.* an auspicious star.—*lagan, n.* an auspicious conjunction of stars.

Sotā, n. a rosary.—*gardenī, n. f.* the

Sotā, n. holy, a title of the Deity.

Sotā, n. of God; divine.

Sotā, n. good disposition, nature, natural state, property, disposition. *a.* well-disposed, of good disposition.

Sotā, n. opportunity, convenience, time, leisure. [Indignity, disgrace.

Sotā, n. lightness, levity, frivolousness.

Sotā, n. alloyed silver.

Sotā, n. a good understanding.

Sotā, n. intelligent; well-behaved.

Sukak. *a.* light; newbony. — *dash*, *a.* light Indian, from *dash*. — *rau*, *a.* light speed. — *mizaj*, of a *Suklo* temper.

Sukit. *n.* proof; firmness, stability.

Suhoet. *a.* attentive, mindful, careful, cautious.

Sūd. *n.* profit, interest, usury. — *batih*, *n.* interest and loss. — *dar sūd*, *n.* compound interest. — *khān*, *n.* to take or receive interest. — *khur*, *n.* a usurer. — *lagān*, *v. t.* to charge interest. — *l*, *v. t.* to borrow at interest. — *mandi*, *n.* profitableness. — *par d*, *v. t.* to lend at interest.

Sudarshan. *n.* the rose-apple. — *chakr*, *n.* the discus of Vishnu.

Sudanl. *a.* well-shaped, graceful.

Sudh. *a. f.* memory, remembrance, consciousness, *a.* accurate, correct, pure, clear, unpolluted. — *ān*, *v. t.* to put in mind, to cause to remember. — *bhūnā*, *n.* *v. t.* to lose one's senses. — *budh*, *n.* sense, perception, care, correct knowledge. — *l*, *v. t.* to inquire into. — *mkhān*, to regard; look after, to remember.

Sudhānā, *v. t.* to correct, to be mended. **Sudhānā**, *v. t.* to adorn, to adjust, to arrange; to rectify, to mend.

Sūdi, *n.* money bearing interest.

Sūdi, *n. f.* the first half of a month.

Sūdmand, *a.* profitable, useful, lucrative. — *h*, *n. i.* to be profitable.

Sūdmandi, *n. f.* usefulness. [tribes.

Sūd or **Sūdān**, *n.* one of the four Hindū

Sūmbar, *n.* the public selection of a husband by a princess or lady of rank from among a number of assembled suitors. — *rachnā*, *v. t.* to hold an assembly or tournament for the selection of a husband. [the Sūfi sect.

Sūfi, *n.* a Sūfi. — *ul-mazhab*, *a.* belonging to Sūfiya, *a.* the sect of Sūfiya.

Sūfiyānā, *n.* like Sūfiya; simple, graceful.

Sūfi, *n.* powder (medicine); the rags put in the bottom of an inkstand to

Sūfi, *n.* a parrot. [absorb the ink.

Sūgand or **Sūgandā**, *n. f.* good smell, odour, perfume, fragrance. *a.* fragrant, odoriferous.

Sūghar, *a.* elegant, accomplished, beautiful, virtuous. — *bhālā*, *n.* currying favour, flattery.

Sūkhā, *a.* red, crimson, *n.* a red cloth. — *jurā*, *n.* a red suit.

Sūkhā, *n.* a red mark in the head of a

woman whose husband is alive. — *kā*

a. a kind of perfume. — *purā*, *n.* a

paper of ingredients for painting the

head presented by the bridegroom to

the bride. — *utarnā*, *v. t.* to become a

Sūkhā, *n.* borax. [widow.

Sūkhānā, *a.* a married woman whose husband is alive. [the all.

Sūkhā or **Sūkhā**, *n.* bread, fried in butter

Sūkhā, *a.* agreeable, pleasant, charming. *v. t.* to be agreeable, to please, be approved of.

Sūkhā, *n. f.* companionship, society; an assembly. — *dār*, *n. f.* association, acquaintance. — *yāfta*, *n.* used to good society, of a society. [ion).

Sūkhā or **Sūkhā**, *n. pl.* of *sūkhā* (a companion.

Sūkhā, *n.* a companion, comrade.

Sūkhā, *n. f.* a needle. — *kākim*, *n.* needlework;

embroidery. — *kā nākhā*, *n.* the eye of a

needle. — *parnā*, *v. t.* to thread a needle.

Sūkhā or **Sūkhā**, *n. f.* swelling, rising.

Sūkhā, *n.* a borer, a gimlet, an awl.

Sūkhā, *a.* intelligent.

Sūkhā *utarnā*, *v. t.* to go down (a swell.

Sūkhā, *v. t.* to cause to swell. [ing.

Sūkhā, *n. f.* sight, perception.

Sūkhā, *v. t.* to show, to explain.

Sūkhā, *v. t.* to be visible, to be seen, to

Sūkhā, *n.* the flour of wheat. [appear.

Sūkhā, *n.* to swell, to rise.

Sūkhā, *n.* the planet Venus; Friday.

Sūkhāpakā, *n.* the fifteen days from new

to full moon.

Sūkhā, *v. t.* to be contracted, to shrink;

to draw in, to collect, to shrivel. [bone.

Sūkhā, *a.* lean and lank; skin and

Sūkhā, *n.* ease, tranquillity, easy circum-

stances, content, happiness, pleasure,

delight. — *darsan*, *n.* a shrub, the juice

of which is given for the ear-ache. — *k*,

to live at ease. — *p*, to get ease, rest,

leisure. — *talā*, *n.* a piece of leather

place on the sole within the shoe.

Sūkhā, *a.* dry. — *jawāb*, *n.* a dry answer;

a flat refusal. *v. t.* to be in a decline. —

parnā, *n.* to occur (drought).

Sūkhā, *n.* speech, language; a word.

takiyā, *n.* a cant word introduced into

one's conversation without any mean-

ing, an expletive. — *war*, *n.* a poet. —

war, *n. f.* the art of poetry.

Sūkhā or **Sūkhā**, *v. t.* to dry, to ema-

ciate, to cause to pine away; to evapo-

rate. [tented, comfortable.

Sūkhā, *a.* at ease, happy, tranquil, con-

Sūkhā, *a.* tranquil.

Sūkhā, *v. t.* to dry, dry up, evaporate,

fall away, to pine away, wither.

Sūkhā, *a.* kind of *pākhā*. [tation.

Sūkhā, *n. f.* residence, dwelling, habi-

Sūkhā, *n.* a resident, an inhabi-

tant. [may *h*, *v. t.* to be silent.

Sūkhā, *n. f.* silence, quietness, peace. —

Sūkhā, *a.* delicate, feeble. [toristic.

Sūkhā, *n.* colic. [toristic.

Sūkhā, *n.* good mark or charac-

Sári, *a.* exterior, external, apparent.

Sarkh, *a.* red.—**bádi**, *a.* the name of a disorder, erysipelas.—*h*, *v. i.* to be red; to be ripe; to flare up.—**poeh**, *a.* dressed in red.—**rú**, *a.* honourable, unabashed.—**rúh**, *v. i.* to be victorious; to recover one's good name.—**rúd**, *a.* success.—**sufaid**, *a.* fair. [our.]

Sarkha, *a.* a sort of pigeon of a red colour.—**Surli** or **Surli**, *a.* harmonious; musical.—**Sarkháb**, *a.* name of a bird. [melodious.]

Sarkhi, *n. f.* redness; brickdust.

Sármá, *a.* bold, brave.

Surma, *a.* collyrium, *a.* greyish.—**dání**, *a.* a box for holding surma.—*h*, *v. i.* to be reduced to powder.—*k*, *v. t.* to reduce to powder.—**lagáná**, *v. t.* to apply surma to the eyelids.

Surmaí, *a.* deep black.

Sursurí, *n. f.* titillation.

Surt, *a.* consideration; memory; recollection.—**bisármá**, *v. t.* to forget one.

Suráp, *a.* handsome, beautiful.

Surúr, *a.* pleasure, joy.—*h*, *v. i.* to get to the head; to be flushed with wine.

Suryáni, *a.* Syriac, the Syriac language.

Sás, *a.* a porpoise.

Sásl, *a.* a kind of cloth.

Sásl, *a.* well-disposed, good natured.

Saskárá, *v. i.* to sibilate, to hiss.

Sará, *a.* father-in-law. [ly.]

Saráí, *n.* father-in-law's house or family.

Sast, *a.* relaxed, weak, frail, lazy, negligent, idle, inactive, languid, feeble.—*h*, *v. i.* to be sluggish, lazy.—**intiqád**,

a. slow to believe; sceptical.—**latiqádí**, *n. f.* weakness of faith, fickle-minded.

Sastáná or **Sastáná**, *v. i.* to rest. [new.]

Sasti, *n. f.* relaxation, languor, laziness, slothfulness, idleness, slowness, negligence, dilatoriness.—*k*, *v. i.* to relax.

Sat, *a.* a son, a male child; [to work lazily.]

Sát, *n.* thread, yarn; a tendril, a stamen.

Satá, *a.* a daughter.

Sftak, *a.* uncleanness or impurity contracted by the members of a family on the birth of a child or the death of a

Sutári, *n. f.* an awl, a bodkin. [person.]

Suthrá, *a.* good, excellent, elegant, neat, beautiful, clear. [a broom.]

Suthráí, *a. f.* neatness, beauty, elegance; **Sítí**, *a.* made of cotton thread.

Sítí, *n. f.* string, twine.

Sawál, *n.* interrogation, questioning, question, query, proposition, request, begging.—*k*, *v. t.* to ask a question.

Sawálát, *n. pl.* of **sawál**, questions, propositions.

Sawmá, *a.* a master, owner, lord, husband, proprietor; the **qandí** **faqir** are so called.

Swan, *a.* a dog, a hound. [ed.]

Swáng, *a.* memory, imitation, disguise, sham.—**banná**, *v. i.* to imitate.

Swáns, **Swánsa**, *n.* breath, respiration, Swar, *n.* a vowel. [breathing; life.]

Swarg, *a.* a heaven; the sky.

Swarga lok, *a.* paradise.

Swargi, **Swargiyá**, *a.* heavenly, celestial.

Swárá, *n.* self-interest, selfishness; having one's own object in view.

Swárákí, *a.* selfish.

Swárá, *n.* the fifteenth mansion of the

Syam, *a.* black, or dark blue.—**barán**, *a.* a black complexion.

Syán, *n. f.* name of a bird.

Syáná, *a.* cunning, artful, shrewd, clever, mature, grown up.

Syánpán, *a.* cunning, art.

T.

T, *t*, waste 𑂔 aur **b** ke aur **Th**, *th*, waste

𑂔 ke, aur **T**, *t*, wást 𑂔 ke aur **Th**,

th, wást 𑂔 ke isiqmál kiyá jítá hai.

Tá, *ad.* to until, as far as so far, whilst, as long as, since.—*be zist*, *ad.* while life remains. [—*k*, *v. t.* to force, to oppress.]

Táddí, *n. f.* force, oppression; exaction.

Taqjub, *a.* wondering, admiration, astonishment, deploring.—*h*, *v. i.* to be astonished.—*k*, *v. t.* to wonder, to admire.

Taqá, *a.* the most high.—**Alláh**, the most high God.

Taqilug, *n.* relationship, dependence, connexion, concern, appertaining.—**dár**, *n.* the owner of an estate.—**dári**, *n.* the tenure office or estate of a **taqluqdar**—**rákhná**, *v. t.* to appertain, to belong to, to depend upon. [reaction, relationship.]

Taalluqa, *n.* landed property, manor, **taalluqat**, *n. pl.* of **taalluq**.

Taammul, *a.* meditation, reflection, consideration.—*k*, *v. i.* to collect one's self, to consider; to reflect; to delay.

Taqqub or **taqáqub**, *a.* coming after one; pursuit.

Taarruf or **taaruf**, *a.* acquaintance.

Taarras, *a.* hindrance, obstacle, opposition, impediment.

Taarrasat, *n. pl.* of **taarras**, [intolerance.]

Taarrab, *n.* prejudice; bigotry; religious

Táb, *n.* heat, light; power; endurance; twisting; contortion.—*d*, *v. t.* to twist

kháná, *v. i.* to be twisted.

Táb, *ad.* then, at that time, so soon, afterwards.—*hi*, *ad.* at that very time, therefore.—*hi se*, *ad.* thence, thence forth.

—*se*, *ad.* thence, since that time.—*hi*, *to*, *ad.* then, indeed.—**ták**, *ad.* till then, so long, up to that time.

Taba, *n.* nature, genius, temperament, disposition.—**ṭamāl**, *n.* trial of skill.—**k**, *v. t.* to print.

Tabaddul, *n.* change, alteration.

Tabāh, *n.* ruined, spoiled, wrecked.—**hāl**, *n.* ruined.—**h**, *v. t.* to be ruined.—**kar d**, *yā k* & *t* to ruin.

Tabāhī, *n. f.* ruin, wreck.

Tabāi, *n.* natural, innate, constitutional.

Tabaq, *n.* a layer or stratum. [face.]

Tabāq, *n.* a vessel.—**sā mūph**, *n.* a flat

Tabar, *n.* a hatchet, an axe.—**dār**, *n.* a wood-cutter.

Tabarra, *n.* a curse of a Shiā over a Sunnī.

Tabarruk, *n.* sacred relics

Tabarrukāt, *n. pl.* of tabarruk. [theosis.]

Tabbhi, *ad.* still, notwithstanding, never.

Tabdil, *n. f.* change, alteration, difference.—**h**, *v. t.* to be changed.—**k**, *v. t.* to change, to alter.

Tabdili, *n. f.* transfer.

Tabalā or **Tawala**, *n.* a stable, a stall.

Tābi, *n.* dependent, follower, subject.—**dār**, *n.* dependent, follower.—**dārī**, *n. f.* allegiance, obedience, fidelity, subjection.—**dārī k**, *v. t.* to obey, to serve, to submit.—**k**, *v. t.* to control, to subject.—**h**, *v. t.* to be subject, to be dependent.

Tabat, *n. f.* genius, nature, disposition, temperament, constitution.—**ā**, *v. t.* to be attached to.—**hālāl h**, *v. t.* to recover from illness.—**lahalānā**, *v. t.* to be amused.—**bhar j**, *v. t.* to be satisfied.—**bigarnā**, *v. t.* to feel sick; to be excited.—**ḥimār h**, *v. t.* to be ill.—**dār**, *n.* clever; sharp.—**lagnā**, *v. t.* to take interest or pleasure in; to be attached to.—**lagnā**, *v. t.* to tackle a difficulty.—**lagnā**, *v. t.* to be disinclined towards, to feel uncomfortable.—**ulajhnā**, *v. t.* to be engaged.

Tabīb, *n.* physician. [tangled in.]

Tabbī, *n. f.* the business of a physician.

Tabīr, *n. f.* explanation, interpretation.

Tabla, *n.* a small tambourine.—**hājānā**, *v. t.* to play the drum.

Tablaq, *n.* a file or bundle of papers.

Tablaq, *n. f.* a little drum.

Tāhī jang, *n.* martial drums.

Tabrid, *n.* cooling, a cooling and refreshing drink, given usually after a **jullāb**.

Tabrili, *n. f.* an inquisition of the spleen attended with or preceded by fever;

Tābāt, *n.* a coffin, a bier. [apnetetic.]

Taddā, *n. f.* number, computation, enumeration.

Taddarā, *n.* remedy, an expedient, precaution.—**k**, *v. t.* to provide against, to redress, oppose, chastise.

Taddīr, *n. f.* deliberation, counsel, contrivance, expedient, advice; order.

Taddīrāt, *n. f. pl.* counsels, deliberations.

Tadfin, *n.* burial, sepulture. [regulations.]

Tadrij, *n. f.* graduation; scale.—**ha**—*ad.* gradually, by degrees.

Tafakun, *n.* reflection, meditation, cogitation, anxiety. [parity.]

Tafīwat, *n.* distance, difference, dis-

Tafrik, *n. f.* rejoicing, exhilaration, amusement, gratification.—*an, ad.* by way of recreation, in jest; humorously.—**i taba**, *n.* ease of mind, cheerfulness, hilarity.

Tafriq, *n. f.* separation, division.—**k**, *v. t.* to analyse, to subtract

Tafriqa, *n.* separation, dispersion.—**d**, *v. t.* to sow dissension.—**k**, *v. t.* to separate.

Tafsil, *n. f.* explanation, analysis, detail or particulars of an account.—**k**, *v. t.* to detail, to explain in full length.—**i hāl**, *n.* particulars of a case.—**wār**, *ad.* distinctly, in detail.—**i zail**, *n.* the following; as follows.

Tafīr, *n. f.* explanation, commentary.

Tafīrāt or **Tafāīr**, *n. f. pl.* of tafīr, explanations, commentaries.

Tafīsh, *n. f.* examining, searching, search.

Tafīshāt, *n. pl.* of tafīsh, inquiries.

Tāgā, *n.* thread.

Tagaiyur, *n.* revolutionary changes.

Tagaiyurāt, *n. pl.* changes, revolutions.

Tagallub, *n.* embezzlement, breach of trust, peculation.

Tagār, *n.* a tub, trough, platter.

Tagānā, *v. t.* to roll; to spill.

Tagānā, *n. f.* fatigue, running about on business or in search of employment, great exertion.

Tagīr, *n. f.* alteration, change, a changed, discharged, dismissed.—**h**, *v. t.* to be altered, removed or dismissed.—**k**, *v. t.* to remove, to dismiss, to discharge.

Tagma, corruption of **Tamga**, *n.* a medal device on a shield.

Tagnā, *v. t.* to quilt, to stitch together.

Tāh, *n. f.* fold, plait, ply; layer or stratum; the bottom; intent, meaning.—**ba**—*ad.* plait by plait, every fold.—**ba**—*k*, *v. t.* to pile one upon another.—**hāzārī**, *n.* ground rent of a stall in the market.—**degi**, *n. f.* the scrapings of a pot.—**jāmānā**, *v. t.* to plait.—**k**, *v. t.* to fold.—**kar rakho**, fold and lay it by; keep it to yourself.—**khānā**, *n.* a cavern, a cellar, a lower storey, a vault.—**ko pahunchnā**, *v. t.* to get to the bottom; to find out.

Tāhī, *n. (pl. of tadfa)* varieties, curiosities, presents, choice articles.

Tāhīyā, *n.* preparation, provision, putting in order. [inherent.]

Tāhīyā, *n.* amazement, wonder, aston-

Tahajji, *n. f.* spelling, hurdle; *α*, *α* Alpha-bet.

Tahal, *n. f.* housewifery, housekeeping; service, duty, work, drudgery — *na*, *v. i.* to walk backwards and forwards, to take the air, to rove, to ramble. — *wa*, *n.* a maid-servant. — *wa*, *n.* a servant, attendant, menial.

Tá hái, *ad.* yet, hitherto, till now. — *ha-naz. ad.* yet, hitherto, till now.

Tahalká, *n.* perishing; dismay, panic.

Táham, *ad.* yet, nevertheless, still.

Tahammul, *n.* patience, endurance, forbearance, long-suffering. — *k. v. i.* to endure, bear, forbear, to be patient.

Taháq, *ad.* thither, there. — *taháq. ad.* there.

Taháná, *v. i.* to fold, to ply, to wrap.

Tahárat, *n. f.* purity, cleanness; ablution, ceremonial purification. — *k. v. i.* to become pure, clean; to purify one's self.

Taháratí, *a.* pure, clean. [*pared.*]

Tahas nahas, *a.* ruined, destroyed, dis-tahattak, *n.* altercation, contention, dispute, wrangle, wrangling.

Tahband, *a.* a cloth worn round the waist and passing between the legs.

Tahúq, *ad.* thither, there, exactly there, in that very direction.

Táhir, *a.* pure, unsullied, chaste.

Táhirí, *n. f.* a kind of dish.

Taháná, *v. i.* to lean about, to cause to walk backwards and forwards; to put out.

Tahmat, *cor.* of tahband or tahmad, *a.* a cloth worn round the waist like a kilt.

Tahná or **Tahní**, *a.* a branch.

Tahúq, *n. f.* ascertainment, investigation, trial, verification; truth, certainty. *a.* authentic, ascertained, actual, real. *ad.* truly, indeed.

Táhúqat, *n. f.* inquiry, investigation — *k. ya tahúq k. v. i.* to ascertain, investigate, inspect.

Tahúqir, *n. f.* despising, scorn, neglect, disdain — *i adálat*, *a.* contempt of court.

Tahúq, *n. f.* motion; movement; instigation — *d. v. i.* to touch, move, effect, encourage, excite — *k. v. i.* to tempt.

Tahúqir, *n. f.* a writing — *k. v. i.* to be written — *i uqládas*, *n. f.* Euclid. — *i sohri*, *a.* a writing on the back — *k. v. i.* to write, describe, record.

Tahúqir, *n. pl.* of tahúqir.

Tahál, *n. f.* gain, profit; collection; a district. — *dar*, *n.* a collector, tax-gatherer. — *darí*, *n. f.* collectanship, tax-gathering — *k. v. i.* to acquire, to gain, collect.

Taháa, *n. f.* applause; acclamation, cheers. — *i akhláq*, *n.* good breeding; civilization, refinement.

Tak, *a.* subjection, possession; below, under, the inferior part. — *lafi*, *a.* literal, *ad.* verbally. *a.* literal translation. — *maq. a. v. i.* to come under one's authority — *maq. i. v. i.* to conquer, subjugate, bring under, reduce. — *maq takh-ná*, *v. i.* to have in one's possession; to occupy.

Takwíl, *n. f.* trust, cash; (in) the charge. — *dár*, *a.* a treasurer. — *dál*, *n. f.* treasurer-ship.

Takhá, *n. f.* civilization; politeness. — *i akhláq*, *n. f.* good breeding, civilization, refinement. — *yáftá*, *a.* civilized, educated, refined.

Tak, *a.* travelling, passing or crossing over. — *k. v. i.* to travel, to pass or cross.

Táí, *n. f.* paternal uncle's wife. [*over.*]

Táid, *n. f.* aid, assistance — *i dáwa*, *n.* support of a claim — *i kálm*, *n.* support of a statement — *k. v. i.* to help; assist; aid; to support, take part within.

Táidat, *pl.* aids, helps. [*strengthen.*]

Táifa, *n.* a musical band, a company.

Táig, *post.* up to, to, at.

Táinat, *n.* appointments, appointment. — *k. v. i.* to appoint; nominate; put in possession.

Táinatí, *n. f.* appointment; service; a guard nominated for one's special duty.

Táir, *n.* a bird.

Táirák, *n.* swimmer.

Táirná, *v. i.* to swim, to cross over.

Táirná, *a.* such. *ad.* so, in that manner, in like manner. [*to be enraged.*]

Táish, *n.* anger, passion — *maq. a. v. i.*

Táiyá, *n.* ready, prepared. *i finished*, complete, alert. — *h. v. i.* to be ready. — *k. v. i.* to get ready.

Táiyáí, *n. f.* readiness, preparation. [*bird.*]

Táj, *n.* a crown, a diadem; the comb of a Taj, *n.* the bay tree bark, woody cassia;

abandoning, forsaking, — *d. ya táj*, *n.* to

Táíll, *n. f.* brightness. [*give up.*]

Táímmul, *n.* dignity, rectitude.

Táíh, *a.* takfín, *n. f.* interest; butia

Táíh, *n.* a merchant, a trader.

Táírána, *a.* like merchants.

Táíra, *n. f.* resemblance; analogy.

Táíra, *n.* experiment, proof, experience, essay, probation. — *kár*, *a.* expert, conversant in. — *kári*, *n. f.* experience.

Táíwá, *n. f.* contrivance; judgment, justice; determination, trial, scheme, plan.

— *h. v. i.* to be examined, contrived, ascertained, &c. — *k. v. i.* to examine, investigate, inquire into, consider, plan, prescribe; appoint; to consider — *i sání*, *n. f.* trial; new trial; revision; re-

view of order or judgment. [*to.*]

Tak, *a.* till, up to, while, toward, near

Tāh, *n. f.* look, fixed regard, glance; the act of aiming, pointing; a gaffe.

Tāhā, *n.* a copper coin, equal to two paisā; money.

Takabbah, *n.* arrogance, haughtiness, pride, insolence of office.

Takalluf, *n.* ceremony, trouble, extravagance, profusion. — *k*, *v. t.* to take pains, to be ceremonious. — *mizā*, *n.* ceremonious. — *v. t.* to be fatigued; tired.

Takla, *n.* motion, agitation. — *chaynā*, *n.* *non de plume*.

Takhrif, *n. f.* alleviation, abatement, relief, mitigation, palliation.

Takhrī, *n. f.* delay, procrastination.

Takhtiya, *n.* privacy, private room.

Takhlina, *n.* guess, appraisal, conjecture, valuation. — *v. t.* to estimate.

Takhlīman, *ad.* by guess, by appraisal; nearly, about.

Takhlīmī, *n.* conjectural, hypothetical.

Takhsa, *n.* the asking or asking; int.

Takhsa, *n. f.* peculiarity, but — *ad.* particularly, closely.

Takht, *n.* a throne. — *anhorā*, *v. t.* to abdicate a throne. — *ghā*, *n.* the royal residence; *anhorā*. — *āi-rāt*, *n.* the bridal night, consummation of a marriage.

Takhtān, *n.* a king, a sovereign. — *nishīn*, *n. f.* reign, reign. — *par bahtānā*, *v. t.* to enthroned. — *par bahtānā*, *v. t.* to reign.

Takhtān, *n.* a travelling throne. — *se utarān*, *v. t.* to dethrone.

Takhtā, *n.* a plank, a board; deck, a sheet of paper; a bed of flowers. — *bandi*, *n.* wainscot, boarding. — *bandi k*, *v. t.* to board, to plank, to floor with board.

Takhtā, *n. f.* a small plank, a little board like a slate which children write on.

Takht, *ad.* so that, to the end that, until, so long, whether.

Takht, *n. f.* emphasis, injunction, reminding. — *k*, *v. t.* to enjoin strictly, to urge, to insist upon.

Takhtān, *ad.* reprovingly, emphatically.

Takhtā, *n.* a pillow; a *laghā* stand; *re-līstā*, *n.* a graveyard. — *dā*, *n.* a *laghā*.

Takhtā, *n.* an expletive, a needless repetition. — *kīn par k*, *v. t.* to depend on.

Takhtā, *n. f.* the knocking of head to head, hutting; equality. — *kīnā*, *v. t.* to knock, strike, clash, butt. — *laghā*, *v. t.* to meet a shock, to endure pain. — *k*, *v. t.* to make head against, confront, encounter. — *m*, *v. t.* to knock against.

Takhtā, *n. f.* stance, fixed look, aim.

Takhtā, *n. f.* a spindle.

Takhtā, *n.* a weaver's reel.

Takhtā, *n. f.* trouble, difficulty, distress, affliction, inconvenience, annoyance. —

k, *v. t.* to annoy, to molest, harass, trouble. — *k*, *v. t.* to take the trouble.

Takhtā, *n. f.* to be in straitened circumstances. — *anhorā*, *v. t.* to suffer.

Takhtā, *n. f.* of *takhtā*.

Takhtā, *n. f.* implication. — *āi-rāt*, *n.* foreclosure of mortgage. — *tamānuk*, *n.* execution of a bond. — *k*, *v. t.* to execute, to give authority, complete. — *p*, *v. t.* to be completed, finished.

Takhtā, *n.* or *Takhtā*, *v. t.* to be looked at, to be stared at, to look; to look at, observe, aim at, watch.

Takhtā, *n.* the sound of a drum.

Takhtā, *v. t.* to knock together the heads of two people, to dash the head on something, to dash together, to butt. *v. t.* to grope in a dark place or *panā*.

Takhtā, *n. f.* contention, dispute, wrangle, repetition, tautology. — *k*, *v. t.* to dispute, debate, wrangle, cavil, repeat.

Takhtā, *n.* a fond of argument, wrangler, cavilier.

Takhtā, *n. f.* amint. — *bāhar*, *n.* uneducated, unpolished, rude. — *chaynā*, *v. t.* to be educated. [*ad.*]

Takhtā, *n.* pure language, good.

Takhtā, *n. f.* staring, fixed look. — *bāghā*, *n.* to look attentively, to gaze at.

Takhtā, *n.* a spindle.

Takhtā, *n.* watching, overseeing, looking.

Takhtā, *n.* see *takhtā*, [*after sharply*].

Takhtā, *n.* for tale, under, beneath.

Takhtā, *n.* time in music; slapping the hands together or against the arms previous to wrestling; a pond, a lake. — *k*, *v. t.* to chime. — *thokhtā*, *v. t.* to strike the hands against the arms preparatory to wrestling.

Takhtā, *n.* a heap of wood, a stack, a rick; evasion, rejecting a request. — *k*, *v. t.* to put off, to evade. — *mapol*, *n.* evasion, prevarication. — *k*, *v. t.* to prevaricate, put off.

Takhtā, *n.* the bottom of anything. [*off*].

Takhtā, *n.* a lock.

Takhtā, *n.* the Most High. [*a tank*].

Takhtā, *n.* a pond, a reservoir of water.

Takhtā, *n. f.* pay, wages, salary; desire, wish; request, summons; *m. comp.* seeking, searching. — *bāghā*, *v. t.* to distribute pay. — *buhtānā*, *v. t.* to satisfy one's desire or appetite for drinking or smoking. — *k*, *v. t.* to pay one his wages.

Takhtā, *n.* a desirous, addicted. *par. act.* asking, inquiring. — *ghā*, *n.* desirous. *n.* a seeker. — *ghā*, *n. f.* desire, wishing, inquiring, seeking. — *k*, *v. t.* to be called or summoned. — *k*, *v. t.* to demand, seek, ask for, call, summon. — *nāma*, *n.* summons, citation. [*less*].

Takhtā, *n.* *āghā* *k*, *v. t.* to pay witnesses

Talaf, *a. ruin, destruction, loss, prodigality.*—*h, v. i.* to meet with a loss, to be destroyed.—*k, v. t.* to waste, to consume. [nunciation.]

Talaffuz, *n. utterance, expression, proclamation.*

Talaiyá, *n. f. a small pond.*

Talak or **Tak**, *ad. till, to, up to, while.*

Talamali, *n. f. restlessness.*

Talamolá k, v. t. to put off: to parry, temporize. [be restless.]

Talafná, *v. t.* to flutter, to palpitate, to Talaf, *n. f. divorce, repudiation.*—*d, v. t.* to divorce.—*náma, n.* a bill of divorce.

Taláqi, *a. divorced.* [ment.]

Talásh, *n. f. search, inquiry.*—*k, v. t.* to seek, to search for.

Taláshí, *n. f. searching, searcher.*—*i, v. t.* to institute a search of a person or house.

—*i maásh, n.* search after a livelihood.

Tálá shíná, *n. a fortune-teller.*

Táláshínáti, *n. f. fortune-telling.*

Talawwan, *n. changeableness.*

Talehbat, *n. f. sediment; scum, refuse.*

Tale, *ad. below, down, beneath, under.*—*úpar, a* upside down; confused.

Tále bále batáná, *v. t.* to put off.

Táli, *n. a key, clapping of the hands.*—*brjáná, v. t.* to clap the hands.

Táli, *n. fortune, prosperity; destiny, rising (the sun)*—*mind, a. fortune, wealthy.*—*war, a. fortunate, wealthy.*—*wari, n. f. fortune.*—*ázamá, n.* trying one's fortune.

Tálíb, *n. an inquirer, seeker, asker.*—*i didár, suitor, love.*—*i lím, a. student; searcher after knowledge.*—*lími, n. f. search for knowledge, study.*—*i úqba, n. one who seeks after heaven.*—*i zar, a. fond of money.*

Tálíbbá, *n. pl. inquirers, students.*

Tálíf, *n. f. bringing together, compilation.*

Tálífát, *a. pl. compilations.*

Tálim, *n. f. teaching, instruction, tuition; a copy to write from.*—*k, v. t.* to teach.

Tálimát, *n. pl. teachings, instructions.*

Tálíqa, *n. an inventory, catalogue, list.*

Táliwar, *a. fortunate.*

Táliwari, *n. f. good fortune.*

Tal j, v. t. to get out of the way, to disappear, to vanish, to pass away.

Talkh, *a. bitter, acrimonious, rancid; malicious.*—*k, v. t.* to embitter or make bitter, to aggravate.—*misáj, a. ill-temper.*

Talkhí, *n. f. bitterness, rancour.* [pered.]

Talle-mawid, *n. f. unprofitable employment, wasting of time.* [herb.]

Tálmakháná, *n. the name of a medicinal*

Tálmákhá, *v. t.* to be perplexed, to be anxious.

Tálmákhá phárná, *v. t.* to walk about in restless expectation; to be uneasy.

Táláá, *v. t.* to give way, to shrink from, to flinch; to disappear, pass away.

Táláá, *v. t.* to evade, to prevaricate, to avoid, to put off, to postpone, to defer:

Talpat, *a. ruined, destroyed.* [to remove.]

Talqin, *n. f. religious instruction.*—*k, to instruct, to inform, to teach.*

Tált, *n. the palate, the ridge or slit in the roof of the mouth.*

Talwá, *n. the sole of the foot.*

Talwar, *n. f. sword.*—**chaláná**, *v. t.* to fight with swords.—**ká gháo**, *n. a sword-cut.*

—**khainchna**, *v. i.* to draw a sword.—**ki ách**, *a. flash of a sword.*—**miyán men k, v. t. to sheathe the sword.**

Talwariyá, *n. a swordsman.*

Talwe sahlaná, *v. i.* to rub the soles of the feet; to flatter.—**cháfná**, *v. i.* to flatter; wheedle.

Talon se ág lagná, *v. i.* to be very angry.

Tama, *n. f. avarice, covetousness, avidity, greediness.* *k, to covet.*—*d, v. t.* to bait; bribe, exciting desire.

Tamaká or **Tambáká**, *n. tobacco.*

Tamám, *a. entire, perfect, the whole, complete.*—*h, v. t.* to be finished, to die.

—*k, v. t.* to perfect, to complete, to finish, to end.—**shud**, *it is finished; finish, end.* [cade, cloth of gold.]

Tamámí, *n. completion, totality; bro-*

Tamachá or **Tapancha**, *n. a pistol.*

Tamánah, *n. a slap, a blow, box, thump, cuff.*—**lagáná**, *to give a slap.*

Tamálaiyat, *n. f. composure, joy, happiness.*—*i kullí*, *n. f. complete happiness, full comfort.*—**baksh**, *a. comfortable.*

Tamamná, *n. request, supplication, hope, petition.*

Tamáchá, *n. an entertainment, show, exhibition, a spectacle, sight, amusement, fun.*—**dekhná**, *v. t.* to see any sight or spectacle.—**gáh**, *n. a place of show.*—*k, v. t.* to exhibit a sight; to make fun; to jeer, to jest.—**ki bát**, *n. anything strange or funny.*

Tamáchhín, *n. a spectator; a rake, a whoremaster.*—*i, raking, whoring.*

Tamashur, *n. buffoonery, joking, [tion.]*

Tamassukh, *n. note of hand, bond, obliga-*

Tamassukát, *n. pl. of tamassuk.*

Timbá, *n. copper.* [almost like petticoats.]

Tambá, *n. a kind of very wide drawers.*

Tambh, *n. f. admonition, correction, punishment, beating.*—*d, yá k, v. t.* to chastise; punish, correct.

Tambhán, *ad. by way of admonition, by way of punishment.*

Tambel, *n. the betel-leaf.*

Tambol, *n. a caste whose business is to sell betel-leaf.*

Tambala, *n. f. the wife of a betel-leaf*

seller.

Tambá, *n.* a tent, a pavilion.—**támbá**, *v. t.*
Tambár, *n.* a drum [to pitch tents.
Tambára, *n.* a guitar with six wires or
Tambáruhi, *n.* a drummer. [strings.
Tamhá, *n. f.* an introduction, preface.—
utáhá, *v. t.* to open a subject.
Tamhídi, *n.* introductory.
Támi, *n.* covetous, greedy.
Tamli, *n. f.* performance; operation.—**i**
**hukm k. v. t. to execute or carry out an
 order.—**k. v. t.** to put in execution, to
 serve.
Tamir, *n. f.* building, structure, repair-
 ing.—**b. v. t.** to be built.—**k.** to build.
Tamirát, *n. pl.* of tamir. **sigá-i**, engi-
 neering department.
Tamís, *n. f.* discernment, judgment, dis-
 tinction, discretion.—**dár**, *n.* discerning,
 well-conducted; manly.
Tamkanat, *n. f.* dignity, pride.—**k. v. t.** to
 distinguish; perceive, discern; appreci-
Támra, *n.* a stone resembling a ruby. [ste.
Tamr i hind. *n. f.* a tamarind.
Tamrá, *n. f.* comparison, similitude, al-
 legory, parable, an example.—**an. ad.**
 by way of similitude, allegorically.—**át**
n. pl. parables.—**i. v. t.** to allegorize.
Tamrá, *n.* a small girl.
Tamrámahat, *n. f.* glow; flush.
Tamrámahá, *v. t.* to grow red; to glow,
 sparkle, twinkle. [reviving.
Tam, *n.* blame, censure, reproach, chiding.
Tam, *n.* the body, person.—**chhipáná**, *v. t.*
 to hide the body or one's self.—**i. tamhá**,
ad. alone, solitary.—**man**, *n.* body and
 soul.—**man dhan**, *n.* life and property.
 —**man m. v. t.** to restrain one's appe-
 tites or desires; to suppress any feel-
 ing; to concentrate one's powers or at-
 tention.—**parwar**, *n.* self-indulgent luxu-
 rious, selfish.—**parwar**, *n. f.* self-in-
 dulgence; luxuriousness.
Tán, *n.* the key note in music, a tone;
 tension.—**tórá**, *v. t.* to crack, to strike
 up a tune.
Tána, *n.* taunting.—**d. v. t.** to taunt.—
in. v. t. to cast reproach, to gibe, to
 twist.—**zán**, *n. f.* taunting, jesting,
 scoffing, reproaching.
Táná, *n.* the warp.—**v. t.** to heat, to prove.
Taná, *n. f.* a test rope. [to assay.
Táná, *n.* aversion, disgust.
Táná, *n. f.* ease, happiness.
Táná, *n.* dispute; breach of the peace.
Táná, *n. pl.* contentions.
Táná, *n.* decline; falling.—**k. v. t.** to
 fall off; decline; to be degraded.
Táph, *n.* copper.
Támhí, *n.* application, exertion, dili-
 gence, attention.—**k. v. t.** to apply one's
 self; to take pains.**

Tándurast, *n.* healthy, vigorous.
Tándurásti, *n. f.* health, vigour.
Tang, *n.* straight, tight, narrow, confined;
 scarce; distressed, sad. *n.* a horse-bait,
 a girth.—**d. v. t.** to be distressed, to be de-
 jected.—**dast**, *n.* poor, distressed, miser-
 ly.—**dast**, *n. f.* parsimony, poverty, in-
 ability.—**dil**, *n.* narrow-hearted; misery,
 niggard.—**hál**, *n.* poor, distressed, strait-
 ened in circumstances.—**hál**, *n. f.* pov-
 erty, distress.—**hausla**, *n.* unable to keep
 anything secret, blab.—**k. v. t.** to strait-
 en, to tighten; to distress, to contract.
 —**waqt**, *n.* emergency, critical moment.
Táng or Tang, *n. f.* the leg.—**d. v. t.** to
 hang up, to hang.—**i. v. t.** to seize or
 bite the leg (as a dog) to reproach.—
 tale se nikal, *v. t.* to pass under one's
 legs; to fail; to submit; to yield.
Tángá, *n.* a small two-wheeled carriage.
Tárgan, *n. f.* a kind of horse, a highland
 pony.
Tárga rah j. *v. t.* to be tired walking, to
 be too sick to rise. [tress; poverty.
Tangr, *n. f.* tightness, narrowness; dis-
 tang, or tangá. *v. t.* to be hung, to be
 suspended. [hang by a string.
Tángná, *v. t.* to hang up, to dangle, to
 tangr. *n. f.* the leg, the foot, only, single.
Tánhá, *n.* alone, solitary, private, apart. *ad.*
Tánhá, *n.* loneliness, solitude.
Tánk, *n. f.* a stitch.
Tánká, *n.* a stitch; solder.
Tánke lagáná, *v. t.* to stitch; to solder.—
 —**udharná yá khulná**, *v. t.* to be opened
 or unripped.
Tánkhá, *n. f.* wages, salary; an order
 for money.—**bápná yá d. v.** to distribute
 pay.—**dár**, *n.* a receiver of a salary.—
zát, *n.* personal allowance.
Tánki, *n. f.* a chisel for stone-work; a
 specimen, piece of a mason.
Tánkná, *v. t.* to be stitched.
Tánkná, *v. t.* to stitch; to stitch. [right.
Táná, *v. t.* to sit upright, to stand up.
Táná or Táná, *v. t.* to extend, to stretch,
 to pull tight, to row.
Tángyá, *n.* settlement; decision, clearness.
Táná, *n. f.* direction.
Tápt, *n.* caught, snow.
Táná, *n.* train; line; row. [ble, strife.
Tántá, *n.* wrangling, altercation, squab-
 —**tántá**, *n.* show of authority; impe-
 riousness; childish passion, pride.
Táphá, *n.* powerful, strong, firm, solid.
Tátr shátr, *n.* a Hindu scripture;
Tátr, *n.* an oven, a stove. [charm.
Tátrá, *n. f.* music.
Tátr, *n. f.* with joking, pleasantry; rid-
 —**ing**, teasing, taunting.—**k. v. t.** to
 taunt.—**an. ad.** tauntingly, mockingly.

Tāo, *n.* a sheet of paper; heat, passion, rage; twist, trial, muchness *par*.—*d*, *et.* to stroke the whiskers.—*d*, to heat.—*kānā*, *v.* i. to be heated; to be angry.
Tānā, *et.* to heat, to raise heat by blowing with bellows, to prove, to assay.
Tap, *n.* the fly of a tent.
Tap, *n.* fever, warmth, heat.
Tap, *n.* *f.* warmth, heat; a fever; religious penance.—*chānā*, *et.* to come on (a fever).—*i* diqq, *n.* a hectic fever, consumption.—*i* lānā, *n.* an ague.—*utarnā*, *et.* to go off (a fever).
Taptap, *ad.* without ceasing (the sound of falling drops or the pattering of rain one after another successively.)
Tāp, *n.* sound of horse's foot.
Tāpā, *n.* a hen-coop. [*taon*.]
Tapāk, *v.* apparent cordiality; palpitation.
Tapāk, *n.* pain, throbbing; sound made by dropping. [*to leap over*.]
Tapaknā, *et.* to drop; to drip; to distil.
Tapak parnā, *v.* i. to drip; to drop.
Tapar, *n.* *f.* heat, warmth; the hot season.
Tapasā, *v.* i. to heat, to warm; to pour a libation.
Tapashā, or **Tapasā**, *n.* an ascetic; a devotee.
Tapasyā, *n.* *f.* austere devotion, religious penance, mortification of self.
Tapish, *n.* *f.* heat, warmth; affliction.
Tapitā, *n.* *f.* a drop of rain; falling of a ripe mango.
Tapitnā, *et.* to cause to drip, to distil.
Tapitnā, *v.* distillation, dripping.
Tapnā, *et.* to glow, to be heated.
Tāpnā, *et.* to search in vain.
Tāpnā, *et.* to bask in the sun or before a fire, to warm one's self at or over a fire; to warm, to heat.
Tappā, *n.* the name of a mode in music; distance.—*kānā*, *et.* to bound.
Tāp tilli *n.* *f.* a disorder of the spleen.
Tāpā, *n.* an island.
Tāpā, *n.* a plot of a field.
Tāq, *n.* a recess in a wall, a niche; a odd—*hānā*, *et.* to offer up a lighted lamp in a mosque as a votive offering.—*juft*, *n.* the game of odd or even.
Taqaddam, *n.* priority; pre-eminence.
Taqayyūn, *n.* diligence, assiduity, superintending, or earnest.
Taqayyūn, *ad.* diligently.
Taqarrur, *n.* confirmation, ratification.
Taqarrūt, *n.* *pl.* confirmations, ratifications.
Taqarrur, *n.* *f.* settlement; appointment.
Tāqat, *n.* *f.* strength, power, force, ability.—*i* baqat, *n.* bodily strength.—*shōnā*, *et.* to lose one's strength.—*ruwā*, *n.* a powerful

Taqāwī, *n.* *f.* money advanced, specially to cultivators.
Taqāta, *n.* dunning, urgency, importunity.—*i* shādī, *n.* inexorable dunning.—*i* an, *n.* the natural tenderness of childhood; youth; age.—*k*, *et.* to dun on.
Tāqha, *n.* a small recess in a wall (secrecy).
Taqdir, *n.* *f.* fate, destiny, predestination, lot, the Divine decree, measurement.
Taqdīs, *n.* *f.* sanctification, sanctity, purity. [*of two different colours*.]
Tāqī, *a.* defective (a horse,) having eyes.
Taqīd, *n.* *f.* imitation; representation; counterfeiting. [*missively*.]
Taqīdā, *ad.* imitatively, obediently, submissively.
Taqīb, *n.* recommendation, mentioning one to another before meeting.—*k*, *et.* to command, to recommend.
Taqribān, *ad.* approximately; nearly, about. [*et.* to relate.].
Taqir, *n.* *f.* recital, narration, detail.—*k*.
Tāqirān, *ad.* orally.
Taqirī, *a.* disputations; argumentative.
Taqīm, *n.* *f.* division, distribution, partition.—*i* tarka, distribution of property.—*jadīd*, *n.* *f.* repartition; new division.—*k*, *et.* to divide, distribute share, apportion.—*kānā*, *n.* a private partition.—*mukhtasar*, *n.* short division.—*i* mukrakab, *n.* compound division.—*i* sai māyā, *n.* a distribution of stock.
Taqir, *n.* *f.* fault, error, crime, crimes.—*war*, *n.* criminal, guilty, culpable.
Taqī, *n.* scanning.—*k*, *et.* to scan.
Taqwī, *n.* piety; abstinence.
Taqwiyat, *n.* *f.* strength, invigoration, reliance, confidence, trust.
Tar, *a.* moist, damp, wet, fresh, juicy; a particle, more; worse, as *baddar*.
Tar, *a.* intoxicated, like one intoxicated.
Tār, *n.* a palm-tree.
Tār, *n.* a thread; a wire, the string of a musical instrument; the warp.—*bandh*, *n.* *f.* to continue or repeat an action without interruption.—*baql*, *n.* *f.* the electric telegraph; a telegram.
Tārā, *n.* a star.
Taraddūd, *n.* deep consideration, contrivance, debating.—*k*, to cultivate, to be anxious.—*qanā*, *n.* *et.* to be anxious.
Taraddūdāt, *n.* *pl.* of *taraddūd*, anxieties.—*i* duryāwī, *n.* attention to worldly affairs.
Tarā, *n.* side, quarter, direction; towards.—*dār*, *n.* *a.* partial, an assistant, a partial, prejudiced.—*dār*, *n.* *f.* partiality, attachment; a party, assistance.—*dār*, *et.* to side with.—*n*, *et.* to be on one's side.—*qārī*, *n.* the opposite or adverse party.—*n*, *ad.* on the part of.

Tárná, *v. i.* to five, to exempt from further transmigration, to absolve from sin, to save. [comprehend to guess.]
Tárná, *v. i.* to understand, to conceive, to tarai, *n.* a ship, a vessel, a boat.
Tar e lása, *a.* new, fresh, cheerful, verdant.—*gl.* *n.* newness, freshness.
Tarpáná, *v. i.* to put in great agitation; to cause to flutter or stumble.
Tarra, *a.* wicked, vicious.—*pan*, *n.* violence; roughness. [chatter.]
Tarriná, *v. i.* to grumble, murmur; to Tarrír, *a.* eloquent, fluent of speech.
Tarrára, *n.* quickness, expedition; *a.* talkative (woman). [at full speed.]
Tarráro bharzá, *v. i.* to gallop, to rush on
Tarrári, *a.* fluency; eloquence.
Tara, *n.* fear, terror; compassion, mercy.—*k*, *yá kháná*, to pity.
Tarásná, *v. i.* to excite desire, to tantalize.
Tarasná, *a.* timid, cowardly.
Tartar, *n.* chattering.
Tartará, *n.* a kind of dish.
Tartaráhat, *n.* the act of dropping, the sound of warping or cracking.
Tartaróná, *v. i.* to warp or crack with noise (as a plank exposed to the sun;) to trickle, to drop.
Tár tár k, *v. i.* to tear to pieces.
Tartib, *n. f.* arrangement, disposition, order, method.—*d*, *v. i.* to put in order, arrange, compose.—*dih*, *n.* one who arranges.—*daftar*, *n.* putting the office paper in order.—*wár*, *a.* regular; methodical. *ad.* regularly; methodically;
Tár títaná, *v. i.* to break off. [in order.]
Tara, *n. f.* form, manner, fashion.—*libarat*, *a.* construction of a sentence; style.—*jawáb-dild*, *n. f.* line of defence.—*kaldm*, *n.* diction; phraseology.
Tasaddug, *n.* a giving of alms; sacrificing, sacrifice.—*b*, *v. i.* to become a sacrifice.—*k*, *v. i.* to devote, to sacrifice.
Tasáhl, *n.* slowness; tardy proceedings.—*k*, *v. i.* to defer; delay; put off; retard
Tasallí, *n. f.* consolation, comfort, solace.—*d*, *v. i.* to comfort; to console.—*b*, *v. i.* to be consoled.—*dih* or *bakhsh*, *a.* comforting. [rule.]
Tasall, *a.* domination, sway; absolute
Tasalsul, *n.* a connected chain; series; succession: *daur*.—*l*—*n.* arguing in a circle.
Tasakif, *n. f. pl.* compilations; books.
Tasaguna, *n.* the being or becoming a Sunni. [ducs of a particular worm.]
Tasar, *n.* a kind of coarse silk, the pro-
Tasarraf, *n.* possession; use; expenditure, extravagance.—*k*, *v. i.* to spend; to take possession of.—*metp lánd*, to take possession of.
Tasarrafát, *n. pl.* possessions.

Tasawwar, *n.* the theology of the Sufis or mystics of the east; imagination, contemplation, meditation, reflection, conception, apprehension.—*k*, *n. i.* to imagine, to fancy.
Tasawwurat, *pl.* of tasawwar, ideas. *v. i.*
Tashbá, *n. f.* a rosary of beads.—*parhá*, *v. i.* to count the names of God on beads, to describe the holiness of God.
Tasdi, **Tasdiq**, *n. f.* affliction, trouble, annoyance, vexation, perplexity, toil.—*d*, *v. i.* to incommode, trouble, vex, tease, harass, distress, annoy.—*k*, *v. i.* to take the trouble.
Tasdiq, *n. f.* verifying, attesting, attestation, acknowledging as true.—*k*, *v. i.* to testify; to attest; to certify, to verify.—*k*, *w*, *n.* the person attesting; an auditor.
Tasdiya, *n.* purifying; reconciliation, adjustment; disposal.—*k*, *v. i.* to reconcile; adjust a dispute; settle.
Tasdir, *n. f.* diminution; *a.* diminutive.
Tash, *n.* a cup, goblet, a leaden vessel in which water is cooled; the cards; a game at cards; brocade. [ship.]
Tashaddud, *n.* aggravation; severity, hardness.
Tashafí, *n. f.* consolation, calmness.
Tashbá, *n. f.* a simile, comparison, metaphor, allegory.—*d*, *v. i.* to assimilate, compare.
Tashdíd, *n. f.* an orthographical mark.
Tashir, *n. f.* proclaiming, publishing; marking a criminal, public exposure.—*b*, *v. i.* to be publicly exposed in the streets.
Tashih, *n. f.* correction, attestation.—*k*, *v. i.* to amend; to correct; to verify.
Tashkhis, *n. f.* distinguishing perfectly; diagnosis.—*k*, *v. i.* to ascertain.
Tashrif, *n. f.* honouring; visiting.—*arzán*, *farmaná*, *yá lánd*, *v. i.* to come.—*l* *sharif*, *n. f.* your honor, your presence.
Tashrifá, *n. f.* illustration; explanation; exposition; anatomy; skeleton; details.—*k*, *v. i.* to enumerate; illustrate, explain; to particularize.—*wár*, *ad.* in detail; with full particulars. [saucer.]
Tashteri, *a.* a salver, a small plate. *n.*
Tashat as bá, *n. v. i.* to get wind; become well known. [anxiety, grief.]
Tashwish, *n. f.* confusion, distraction, Tashwishát or Tashwásh, *pl.* of tashwish, troubles, anxieties.
Tásir, *n. f.* the making of an impression an effect, an impression, operation, penetration.—*k*, *v. i.* to make an impression; to influence; prevail upon.
Táshirát, *n. pl.* of táshir, impressions.
Tashir, *a.* taking a strong hold; imprisonment of an evil spirit, magic.

Takia, *n. f.* consolation, comfort, pacifying, soothing.—*d.* *v. t.* to appease, to pacify, to soothe, calm.—*h.* *n. f.* to be satisfied, consoled.

Takia, *n.* a culinary vessel of the Hindūs.

Takib, *n.* crucifixion.

Takim, *n. f.* salutation, homage.—*k.* *v. t.* to salute; to accept (most respectfully), to make obeisance, to do homage. *pl.* takimāt.

Takimāt, *pl.* (saucers).
Takimāt, *pl.* bajilānā, *v. t.* to make obel.

Tama, *n.* a thong, a strap of leather.

Tamif, *n. f.* invention, composition; writing.—*k.* *v. t.* to compose, to write.

Tamifāt, *n. pl.* compositions, writings.

Tamif, *n. f.* conjugation, declension, inflection.—*k.* *v. t.* to conjugate, decline, inflect (in grammar). [*planation*].

Tamifh, *n. f.* description, declaration, ex-

Tam, *n.* one twenty fourth of a yard.

Tawir, *n. f.* a picture, a portrait, an image.—*h.* *yā* khāijchā, *v. t.* to draw, &c., to paint. [*images*].

Tawirāt or **Tawir**, *n. f. pl.* pictures,

Tā, *n.* a shore or bank.

Tāt, *n.* a counter; a coarse hemp cloth.—*hāf*, *n.* embroidery—*ulātā*, *v. t.* to become a bankrupt.

Tatābbā, *n.* imitation; following.

Tātā thā, *n. f.* beating time (in music or dancing).

Tathā, *n. f.* power, ability, might.

Tathāpī, *ad.* nevertheless, then, even.

Tathāpī, *n.* a sandpiper. [*nom.*]

Tatīl, *n. f.* a vacation, holiday, useless.

Tatīmma, *n.* a supplement; appendix.—*i* khāt, *n.* postscript.

Tatīkī, *n.* fresh, new, recent.

Tatkal, *ad.* at that time, then.

Tatānā, *v. i.* to feel for, to grope, to search for by feeling, to touch.

Tatānūjī ā, *n.* a man of little means.

Tattā, *n.* hot, fiery, passionate, furious, outrageous, wrathful.

Tattar, *n.* a matted shutter.

Tattī, *n. f.* a matted shutter; a necessary;

Tattā, *n.* a pony, a small horse. [*a frame*].

Tau, *ad.* then, that time, in the case, moreover, that, also, for, yet.—*hīd*, *ad.* even, then, still, yet, nevertheless.

Tauha, *n. f.* penitence; promise to sin no more.—*k.* *v. i.* to repent.—*tauba*, *int.* trust! *hā!* *hā!*—*torā*, *v. t.* to break

Tauha-shikā, *n.* unfaithful. [*one's vow*].

Tauha-shikānā, *n. f.* unfaithfulness.

Tawā, *n. f.* the divine grace, the favour of God.—*hāshimā*, *n. t.* to grant a favour. [*a supernumerary*].

Tawā, *n. f.* increased; excess; perquission.

Tawāhī, *n. f.* being single, unity; believing in the unity of the deity.

Tawhā, *n. f.* disgrace, dishonour.—*h.* *v. t.* to insult, to dishonour.

Tawhā, *n. f.* birth; generation; growth.

Tawhā, *n. t.* to weigh, to balance. *nam-*

Tawhā meg—*v. t.* to estimate the worth

Tawhā or **Tawhā**, *n.* a twin. [*of any one*].

Tawhā, *n.* thirst, great thirst.

Tawhā, *n. i.* to be affected or overcome with heat.

Tawhā, *n.* a collar, a yoke; neck chain.—*h.* *zanjir*, *n.* manacles; irons and fetters.

Tawhā, *n. f.* honouring, reverence.

Tawhā, *n.* mode, manner, fashion, way;

condition, state.—*h.* *v. t.* to be badly

ly treated, to be in a bad way.—*hawā*,

n. ways, manners; deportment.

Tawhā, *n. f.* the Pentateuch.

Tā, *n.* a peacock.

Tā, *n.* a peacock-shaped: *takht-i-*,—*a* peacock throne (of Shahjahan).

Tawhā, *n. f.* praise, commendation.

Tawhā, *n. f.* a statement; account; descriptive roll.

Tawā, *n.* an iron plate on which bread is baked; a part of a *huqqa*, a frying pan; an iron platform in a well.

Tawā, *n. f.* pilgrimage, making the circuit of a pillar of the Kaaba (a sacred building of the Muhammadans in Mecca).

Tawā, *n.* prostitutes.—*h.* *v. t.* to become a prostitute; also *pl.* of *tāifa*, tribes, troops, bands. [*discretion*].

Tawā, *n. f.* attention; kindness, con-

Tawā, *n.* a trust in God, reliance, faith in or resignation to the divine will or destiny.—*k.* *v. i.* to resign to God.

Tawā, *n.* birth, nativity.—*n.* born, generated.—*h.* *v. t.* to be born.

Tawā, *n.* power, strength, ability.

Tawā, *n.* penalty; forfeit, fine; damages; atonement; satisfaction.—*d.* *v. t.* to pay a penalty or damages.—*dillā*,

v. t. to adjudge damages.—*h.* *v. t.* to fine; to amerce.

Tawā, *n.* powerful, able, strong.

Tawā, *n. f.* power, ability.

Tawā, *n.* rich, wealthy.

Tawā, *n. f.* expectation, hope, desire, trust, reliance.—*rahmā*, *v. t.* to expect, to hope, to put trust in.

Tawā, *n.* delay, pause, hesitation; patience.—*k.* *v. t.* to pause, hesitate, wait, delay.

Tawā, *n.* dates, history, annals.

Tawā, *n.* (when two persons think the same thing, it is called *tawā*), agreement of ideas.

Tawā, *n.* means, intervention.

Tawā, *n.* continuation, succession.

Tawā or **Tawā**, *n. f.* humility, submission, civility.—*h.* *amarqandī*, *n.* a slave

politeness; empty compliment.—i-shi-ráz, *n.* simple fare, homely diet.—*k.* *v.* *t.* to entertain; receive; to present; Tawelá, *n.* a stable, a stall. [offer.
Tawli, *a.* long, prolix; tall.
Tawli, *n.* interpreting; explanation.
Tawis, *n.* a charm an amulet. [nal uncle.
Tayá, *n.* the father's elder brother; pater.
Tayammum, *n.* purifying before prayer with sand or dust when water cannot be had.
Táas, *a.* fresh, new; fat, young, tender, green; happy, pleased.—*ba—*, *a.* fresh and blooming.—*dam*, *n.* fresh.—*h.* *v.* *i.* to increase, to flourish.—*k.* *v.* *t.* to renew, to refresh, to recreate.—*wárid*, new-comer.
Tasahrub, *n.* hesitation; pause, doubt; uncertainty; reflection; *a.* ready for work.
Tasagi, *n.* *f.* freshness, newness; fatness, tenderness, greenness; pleasure.
Tási, *a.* Arabian or Arabic.—*kuttá*, *n.* a greyhound.
Táxin, *n.* *f.* reverence, respect, honour, honouring.—*k.* *v.* *t.* to honour, to reverence, to show respect.
Táximan, *ad.* respectfully.
Tá xindagi, *ad.* during life.
Táxir, *n.* *f.* reproof, censure, reprimand.
Táxírat, *n.* *pl.* reproofs, censures, punishments.—*i* Hind, Indian Penal Code.
Táziya, *n.* the representation of the tomb of Hasan and Hussain.—*dár*, *n.* a keeper of a táziya.—*dári*, *n.* *f.* the keeping of a táziya.—*khána*, *n.* a place for the táziya.—*chandi k.* *v.* *i.* to bury a táziya.
Táziyána, *n.* a whip, a scourge.—*márá*, *v.* *t.* to apply the whip, to scourge.
Táziyat, *n.* *f.* condolence, lamentation.
Taskir, *n.* *f.* masculine gender.
Taskira, *n.* mention.
Teg, *n.* a scimitar.
Tegá, *n.* a short broad scimitar. [lence.
Tehá, *n.* passion; heat; warmth, violence.
Tehrá, *a.* three-fold; triplicate, triple.
Tels, *a.* twenty-three.
Telsiwág, *a.* twenty-third.
Tef, *a.* splendour, glory, refulgency.—*awí yá—* want, *a.* glorious, splendid.—*mán*, *a.* glorious, splendid.
Teh, *n.* *f.* a prep, a pillar; reliance; a promise, a vow.
Takan, *a.* a prop, a support.
Takaná, *v.* *t.* to support, to prop.
Takrá, *n.* a hillock; a height.
Tál, *n.* oil, lard, unctuous matter.—*chaphná*, *v.* *t.* to anoint the bride and bridegroom.—*mainá*, *v.* *t.* to anoint with oil.—*nikhá*, *v.* *t.* to express oil.—*nikhá*, *a.* *i.* to be pressed out (oil) to come out (the fat); sweat; perspire.

Teli, *n.* an oilman.—*tamboli*, *a.* low caste people; the dregs of society.
Teliya, *n.* name of a colour, dark bay.—*surang*, *a.* light bay coloured.
Tem, *n.* *f.* the flame of a candle or lamp.
Tendá, *n.* a leopard. [tiny, small.
Teni, *n.* a particular breed of fowls. *a.* feg, a speck on the eye.
Tentáls, forty-three.
Tentey, *n.* an imitative sound, inarticulate sound.—*k.* *v.* *i.* to screech like a
Tentis, *a.* thirty-three. [parrot.
Tentiswág, *a.* thirty-third.
Tentúá, *n.* the wind-pipe, the throat.—*dabáná*, *v.* *t.* to throttle; strangle.
Teohár, *n.* a holiday, a festival.
Teohári, *n.* *f.* a present made at a festival.
Teoná, *v.* *t.* to sharpen.
Teoráná, *v.* *i.* to have a swimming in the head, to fall down senseless from a blow. [year before last.
Teoras, *n.* the third year past or to come.
Teori, *n.* frown.—*charhá*, *v.* *i.* to frown.—*higárá*, *v.* *i.* to get displeased.
Tepshi, *n.* a kind of stitch.
Ter, *n.* voice; sound; cry.
Terá, *pr.* thy, thine.—*merá k.* *v.* *i.* to dispute about property; to fight over anything.
Terah, *a.* thirteen.—*wán*, *n.* thirteenth.—*wiy*, *n.* the thirteenth; the thirteenth day after death when the last of the funeral rites is performed. [fortnight.
Teras, *n.* the thirteenth day of the lunar
Terhá, *a.* crooked, bent, uneven.—*h.* *v.* *i.* to be crooked; to be displeased, angry.
k. *v.* *t.* to bend.—*pan*, *n.* crookedness.
Terhi sunáná, *v.* *t.* to give an impudent answer.—*khír*, *a.* a difficult matter.
Terná, *v.* *t.* to bawl to call loudly, to shout, to tune. [kind of play.
Tead, *n.* the blossoms of the palis tree; *a.* Teakmanjá, *n.* difficulty; embarrassment.
Tewar, *n.* the forehead; look; shape.—*balá*, *n.* *i.* to change colour or countenance; to turn away one's countenance.—*bigará*, *v.* *i.* to change countenance when dying; to be in the agonies of death.
Tex, *a.* sharp, keen, pungent; hot, acute, acrid, strong; impetuous, violent, swift.—*agl*, *n.* intelligent, acute.—*dant*, *n.* dexterous.—*fahm*, *a.* intelligent, quick of apprehension, acute.—*h.* *v.* *i.* to be sharpened; to be thrown into a passion.—*qadam*, *n.* swift.
Teshá, *n.* nitric acid, aquafortis.
Tesi, *n.* *f.* sharpness, keenness, pungency, strength, sweetness, keenness.
Thá, *v.* *i.* past tense, was. [a paper kite.
Thadá, *n.* standing; the back stick of

Thag or **Thagiya** *n.* a robber, an assassin, by strangling; a cheat, swindler, an imposter.—**būdyā**, cunning, fraudulent, art, dexterity.—**lānā yā thagnā**, *v. t.* to **Thagnā**, *n. f.* a female robber. [cheat.]
Thāh, *n. f.* bottom, ford.
Thahāka, *n.* a peal, a succession of loud sounds, an explosion.
Thaharna, *v. i.* to be stopped, to be fixed, to stop, to remain, to abide, rest, stand, to last, to be fixed on.
Thahrānā, *v. t.* to fix, stop, determine, appropriate, settle, to ascertain, appoint, fix on, to prove, consider.
Thahrānā, *n.* settlement, fixture, permanent. **Thāhā** *n.* or **Thāhī**, *n. f.* a bag. [necy.]
Thakā, *n.* tired, weary.
Thakānā, *v. t.* to harass; to tire, to weary.
Thakkā, *n.* clot, lump.
Thakke kā thakke, *ad.* congealed, thick, conglomerated. [tire, to be fatigued.]
Thaknā or **Thak j.** *v. t.* to be wearied, to **Thak thak**, *n. f.* a sound; hard work.
Thākūr, *n.* a divinity; an idol; a lord, a master, a landholder, a barber.—**dwarā** *n.* an idol temple.—**sewā**, *n.* a grant of revenue for maintaining the worship of an idol. [ship, mastership.]
Thakurā, *n. f.* divinity, lordship, chief.
Thakurānā, *n. f.* a **thākūr**'s wife.
Thāl, *n. f.* place, firm or dry ground.—**berā**, place of abode, one's whereabouts.
Thāl, *n.* a large flat dish.
Thālā, *n.* the place at the root of a tree for holding water; the excavation in which a tree is to be planted.
Thālī, *n. f.* a platter, a flat dish. [flabby.]
Thal thal, *n.* loose; hanging, shaking.
Thamnā, *v. i.* to stop, to cease, to be restrained, to be supported.
Thān, *n.* a piece of cloth; a stall for cat.
Thān, *n.* the udder. [tile, a manger.]
Thāna, *n.* a police station.—**dār**, *n.* the head constable.—**dārī**, *n.* the office of a constable. [brushing sensation.]
Thand, *n. f.* coldness, cold, a cold; a refreshment.
Thandā or **Thandi**, *n.* cold, refreshing, cooling.—**h**, *v. t.* to become cold, to cool; to be comforted; to rest, to die.—**k**, *v. t.* to make cold, to extinguish; to pacify.—**parnā**, *v. i.* to abate.
Thandā, *n. f.* refrigerant, (medicine); drug made of **hāng**; refreshing or cooling things.
Thandak or **Thandhak**, *n. f.* coldness, coolness.—**parnā**, *v. i.* to be cooled or refreshed.
Thandē (**thandē**, *ad.* in the cool of the morning or evening; at dawn or dusk.)
Thandī (**garnīyā**, *n.* subornation; a show of love; pretended affection.)

Thandī signs **tharnā**, *v. i.* to sigh.
Thāng, *n. f.* a den of thieves.
Thāngī, *n.* a receiver of stolen goods.
Thānkānā, *n. t.* to sound (metal money).
Thannā, *v. i.* to be fixed, to be ascertained.
Thānnā, *v. t.* to resolve or fix, to determine, to intend, to set one's heart on, to settle, to perform.
Thānā, *v. t.* to stuff, to cram.
Thanthān, *n.* dingdong; tingle.
Thanthānā, *n. t.* to jingle, rattle.
Thānā, *n. f.* a residence, a place.
Thap, *n. f.* a tap, a pat, a slap, paw; the sound of a small drum.—**d**, *v. i.* to **Thapak**, *n.* a pat, a tap. [strike.]
Thapaknā, *v. t.* to pat (a child) to sleep; to pacify, quiet.
Thaperā or **Thapper**, *n.* a slap, a box.
Thāpī, *n. f.* a plasterer's or potter's hand-block for beating earth or plates.
Thapnā, *v. t.* to beat.
Thapnā, *n. f.* the act of setting up an image for worship.
Thappā, *n.* an instrument for stamping leather with a die, a stamp.—**d**, or **lagānā**, *v. t.* to coin; to stamp, to clasp against a wall.
Thappānā, *v. t.* to slap. [liquor.]
Tharrā, *n.* a kind of wine or spirituous.
Tharrānā, *v. i.* tremble, to quiver.
Thar thar, *n.* trembling.
Thartharānā or **Thartharī**, *n. f.* tremour, shaking, trembling, quivering.
Thartharānā, *v. t.* to tremble, to quiver, to shiver, shake, quake.
Thas, *n.* not empty, heavy; solid; cram.
Thasak, *n. f.* state, dignity. [med.]
Thasaknā, *v. i.* to break or chip (earthenware from collision).
Thasāthas, *n.* filled, crowded.
Thāmā, *v. t.* to stuff, to cram, to ram down the charge of a gun.
Thāt, *n.* the frame of a roof on which the straw is laid; arrangement, adjust.
Thāth, *n.* throng, crowd. [ment.]
Thāth, *n.* state, dignity, pomp.
Thāthak j. or **Thāthaknā**, *v. i.* to stop short, to stand amazed.
Thāthānā, *v. t.* to strike, to beat; to beat one's own head. [ure or altitude.]
Thāth badānā, *v. i.* to change one's post.
Thātharā, *n.* a brazier, a tinker.
Thātharā (**thātharā badā**, *n.* a bargain between two persons equally acute or knowing.)
Thāthī, *n. f.* a trust, a charge.
Thāthāl, *n.* waggle, jocular, jocose; *n.* a jest, banter, wag. [jesting.]
Thāthāl, *n.* fun, humour, sport, jesting.
Thātharī, *n. f.* the frame of a thatched roof, the frame of a thatched roof.

Thattá, *n.* fun, joking, jest.—*to yá márá*, to jest, joke, crack a joke, decide, ridicule.

Thattáhar, *n.* a bamboo frame; an aviary.—*bandi*, *n.f.* frame work for an illumination.

Thattáhebas, *n.* a jester, a humorous person, a funny fellow.—*bási*, *n.f.* jesting, sporting, joking, jocularly, fun.

Thattáhe men uráns, *v. t.* to make a jest of; to ridicule.

Thaur, *n.f.* place, residence. *a.* upon the spot—*be*—, *ad.* out of place; in the vital

Thawai, *n.* a mason, a bricklayer. [*part.*

Thaká, *n.* hire, fare; contract, a resting place.—*bajáns*, *v. t.* to play an accompaniment.—*bandi*, *n.f.* a farm or lease,

a. held on lease.—*d.* to give out by the job.—*i dáimi*, *n.* a lease in perpetuity.—

v. t. to take or enter into a contract; to take out a licence—*pehgi*, *n.* a lease

or farm of which the rent is paid in **Thel**, *n.* a hand cart. [*advance.*

Théls, *n.* a push, a shove.

Thélam théls, *n.* the pushing and shoving of a crowd [*forward by pushing.*

Thélná, *v. t.* to shove, to push, to move

Thésth, *n.* pure, genuine.

Thénthi, *n.f.* a ball of ear-wax, a cork.

Thépti, *n.f.* a cork, a plug.—*muph men d*, *v. t.* to be silent.

Thes, *n.f.* a knock, a blow, tripping against a stone.—*lagná*, *v. t.* to trip against a

Thigil, *n.* a patch. [*stone.*

Thik, *n.* exact, even, accurate, complete, just, fit, meet, proper, reasonable, true,

regular, right *ad.* exactly.—*s*, *v. t.* to fit, correspond, suit, answer—*b*, *v. t.* to

chastise; bring to one's senses or bearings—*k*, *v. t.* to put to right, to correct,

to adjust; to beat.—*mánsá*, *v. t.* to receive, allow, admit the accuracy of, ap-

prove.—*samajh*, *n.* a sound mind; sound.—*thik*, *n.* exact, fit, accurate; properly,

accurately—*waqt*, *n.* point of time; the nick of time.

Thikáná, *n.* residence; place, abode, where-

abouts.—*ghúndhá*, *v. t.* to seek a residence or employment.—*lagná*, *v. t.* to

establish, to settle, to put to death, to kill.—*lagná*, *v. t.* to be killed, to die.

Thikrá, *n.* a vessel; a saqi's begging cup.

thikrá ká—poor income obtained after great effort

Thikre shinná, *v. t.* to be mad.

Thikri, *n.* a broken piece of earthenware.

Thikriá, *n.f.* a pitboer.

Thikráns, *v. t.* to rob.

Thikráns, *n.* of small stature; middle sized.

Thikráns, *v. t.* to dance with expensive action and gesture.

Thikráns, *v. t.* to cause to dance.

Thikrá, *v. t.* to settle.

Thikráns, *v. t.* to stop suddenly; stand amazed; to stop short, delay.

Thikráns, *ad.* hesitatingly, slowly.

Thikrá, *n.f.* sounds of laughter.

Thikráns, *n.f.* numbness, chilliness.

Thikráns, *v. t.* to chill, to numb.

Thikráns, *v. t.* to be numbed.

Thekar, *n.f.* clash, a blow, a stroke; tripping; a stumble; a kick, a stumbling

block.—*kháná*, *v. t.* to trip; to stumble, to make a mistake.—*lagná*, *v. t.* to

strike the foot against (anything).

Thok bágáns, *v. t.* to form into parties.

Thok, *n.* the holder of thok; the head of a company; a wholesale dealer.

Thok bajáns, *ad.* after close examination; openly.—*bajáns*, *v. t.* to sound,

to try, to examine coin.—*s*, *v. t.* to hammer or drive down, to knock.

Thokrá, *v. t.* to knock, to hammer; to drive, to beat, to thump; to punish.

Thopná, *v. t.* to plaster; to pile, to heap.

Thorá, *n.* a little, small, scarce, few, seldom

some, less.—*bahut*, *n.* more or less—*há* *ad.* not in the least.—*thorá*, *ad.* a little,

by degrees.—*thorá* *n.* *v. t.* to feel one's self small; to be covered with shame.

Thore díns *se. ad.* a short time ago.

Thore se thorá, *n.* a very little, the least.

Thori, *n.f.* the chin.—*men báth d*, *v. t.* to chuck under the chin; to soften; to

Thos, *n.* solid, compact, firm. [*fatter.*

Thuddi, *n.f.* the chin; parched grain.

Thúhar, *n.* the name of a plant.

Thúk, *n.* spittle.—*cháns*, *v. t.* to break one's promise.

Thukrá faxhat, *n.f.* disgrace; abuse; quarrel; contention; strife

Thukrá, *n.* base, contemptible; fit to be

Thukrá, *n. t.* to spit [*spit upon.*

Thukráns, *v. t.* to kick or strike with the toes.

Thumak, *n.f.* the act of walking gracefully.—*chál*, *n.* a dignified pace, stately

gait, graceful carriage.—**thumak**, *n.* **Thumkí**, *n.* short or low statue. [*wanton.*

Thumkí, *n.* the play or jerking of a paper kite to keep it up when the wind is light.

Thumkí, *n.* a kind of verse; song.

Thumkí, *n.* a post, pillar, column.

Thumkíns, *v. t.* to cause to hammer.

Thumkíns, *v. t.* to strain; to thrust, force or drive in; to stuff oneself; to eat a great deal. [*an emphysemated band.*

Thupá, *n.* a stump, a branch of a tree; **Thupáns**, *n.* having the hand amputated; having its branches lopped and leafless, (a tree).

Tidāhi, *n. f.* scuffle.
Tidāhānā, *n. i.* to sob.
Tidāhānā, *v. i.* to cause to stuff, [used].
Tidāhānā, *v. i.* to be stuffed, to be crammed.
Tidāhānā or **Thuthānā**, *n.* the mouth of a horse or camel.—**phulānā**, *v. i.* to frown.
Tidā hā, *v. i.* to be mocked at, to be disgraced.—**k.**, *v. i.* to spit continually.
Tidā, *n.* a grasshopper.
Tidā, *n.* a locust.
Tidāhar, *ad.* there, in that direction.
Tidāhānā, *n.* the meeting of three streams.
Tidā, *n.* an infant, a child—**maktab**, *n.* a school-boy; a raw, inexperienced person.—**i shirkhwar**, *n.* a sucking child.
Tidānā, *n.* childish, childlike.
Tidān or **Atidā**, *n. pl.* of **tidā**.
Tidā, *n. f.* infancy, childhood.
Tidāhānā, *n. i.* to be melted, to rarely.
Tidāhānā, *v. i.* to melt, to dissolve.
Tidānā, *n.* threefold.
Tidā, *n. f.* the third part.
Tidā, *n.* the spleen, the mit.
Tidāttar, *n.* seventy-three.
Tidāst, *n.* empty-handed, poor.
Tidāstā, *n. f.* poverty, penury.
Tidā, *n.* triple, threefold.
Tidānā, *v. i.* to do the third time.
Tidā, *n.* the third day of a lunar fortnight.
Tidā, *n.* the third day after the death of a relation.
Tidārat, *n. f.* trade, commerce, traffic.—**i bahri**, *n.* commerce.—**k. v. i. to trade.
Tidārat, *n.* mercantile; commercial, trade.
Tidāri, *n. f.* a tertian fever or ague.
Tidā or **Tidāk**, *n.* a commentary; a mark of the forehead; an ornament for the forehead; the nuptial present from the bride; vaccination.—**bhejā**, *v. i.* to send the nuptial gifts, which are presented by the relations of the bride to the bride-groom.—**i. v. i. to accept nuptial gifts.
Tidānā, *v. i.* to retain, to fix, to stop, to lodge, to billet, [toil; duty].
Tidā, *n.* a tax; house tax, income tax.
Tidā, *n.* stability, residence.
Tidā, *n.* a stamp; tinkot; pass; passport.—**chaspān**, *n.* paid; stamped.
Tidā, *n.* durable, lasting.
Tidā, *n.* angry, passionate; pungent.
Tidāhānā, *v. i.* to plough three times, to question closely; ask searching questions.
Tidāhar, *n.* a starchy substance, [dona].
Tidā or **Tidki**, *n. f.* a small cake; a cake of charcoal for the huqqa; a wafer.
Tidā, *n.* a thick loaf of bread. [head].
Tidā, *n. f.* an ornament worn on the forehead.
Tidā, *v. i.* to stop, to remain in any place.
Tidānā, *n.* triangular. [place, to lodge].
Tidā, *n.* high and dry ground.****

Tik tik, *n. f.* a sound used in driving a cart.
Tikyā, *n. f.* a small loaf of bread.
Til, *n.* the seed of the sesamum or name of the plant; a mole on the face; pupil of the eye.—**kā tel**, *n.* sesamum oil.—**til**, *ad.* little by little.
Tilā, *n.* a rising ground, a small hill, mound, a ridge, a hillock.
Tilā, *n.* gold fringe; an ornament, embrocation.—**k. v. i. to anoint.
Tilā, *n.* golden.
Tilak, *n.* the mark which Hindūs make on their foreheads; a dowry; a gown.—**dhārī**, *n.* one who wears the tilak.
Tilangā, *n.* a soldier; a paper kite.
Tilārā or **Tilārī**, *n. f.* a necklace of three strings. [ran].
Tilāwat, *n. f.* meditation, reading (Qur).
Tilāyā, *n.* night-watch.
Til barābar, *n.* very little; a jot.
Tilchauri, *n.* mixture of rice and sesam.
Tilasmā, *n.* a talisman. [mum seeds].
Tilasmāt, *n. pl.* talismans, spells.
Tilasmātī, *n.* talismanic, magical.
Tilasmī, *n.* magical.
Tilkut, *n.* a sweetmeat.
Tilāhānā, *n. f.* a woman's work-box or bag.
Tilānā, *n.* a kind of song.
Tilī, *n. f.* the spleen or mit.
Tilmasā, *n.* sloped so that the oil may reach the wick (lamp).
Tilmasā or **Tilpāp**, *n.* dressing.
Tilmasā, *n.* a sound.
Tilmasāhā, *n.* a faint light; twinkling.
Tilmasānā, *v. i.* to give a faint light.
Tin, *n.* three.—**pānch**, *n.* three and five; contention; dispute, quarrel.—**pānch k.**, *v. i.* to quarrel.—**terah**, *n.* dispersed, scattered, ruined.—**k. v. i. to rout or scatter to the wind, to dissipate.
Tin, *pl.* whom, them, those.
Tinat, *n. f.* nature, disposition, tenor.—**nek**—*n.* good natured, bad—*n.* bad.
Tinhey, *pr.* to them, to those. [wicked].
Tinkā, *n.* a straw, a bit of the stalk of grass.—**am r. v. i. to be robbed of the Tin kānā, *n.* the three of dice. [penny].
Tinke chunnā, *v. i.* to be insane, mad.
Tin tihā, *n.* three thirds or equal parts.
Tip, *n. f.* a note of hand, a cheque; raising the voice in singing.
Tir, *n.* an arrow; the bank of a river; the shore of a sea; near.—**andā**, *n.* an archer, a bowman.—**andānā**, *n. f.* archery.—**bahādāl**, *n.* to the point.—**chālānā yā m.**, *v. i.* to shoot an arrow.
Tir bhawan, *n.* the three worlds; heaven, earth and the infernal regions, the **Tir** or **Tirā**, *pr.* thy, thine. [unpasta].
Tirhā, *n.* a junction of three roads.
Tirhā, *v. i.* to cause to pass over or back.******

Tiránwa, *a.* ninety-three.
Tirás, *n. f.* thirst.—**lagná**, *v. i.* to be thirsty.
Tirást, *a.* eighty-three.
Tirchá, *a.* crooked, across, bent, perverse.—**dekhná**, *v. i.* to squint.
Tirchhi ághh k, *v. i.* to look angrily.
Tirchhi nazar, *s. f.* side glance, squint.
Tirí, *n.* a locust.
Tiriyá, *n. f.* a woman, a female.—**charir**, *n.* female wiles.—**rá j**, *n.* petticoat gov.
Tirkhá, *a.* thirst; desire. [*craving*].
Tirkh, *a.* the three worlds, *i. e.* heaven, earth, under the earth; the universe.
Tirná, *v. i.* to float, to cross over.
Tirpan, *a.* fifty-three.
Tirphalá, *a.* three fruits; a medicine.
Tirpauliyá, *a.* three gates in a us.
Tirpath, *a.* sixty-three.
Tirál, *a.* a trident; a three-pointed pike or spear (especially borne by Shiv).
Tirh or **Tirath**, *n.* sacred place, a place of pilgrimage.—**játrá**, *v. i.* to go on a pilgrimage.—**játri**, *n.* a pilgrim.—**k**, *v. i.* to go on a pilgrimage.
Tiryáq, *n.* a remedy for every disease.
Tis, *a.* thirty.—**din**, *n.* thirty days; every day of the month.—**márhán**, *n.* a very brave man.
Tis, *pron.* that, which.—**par**, *ad.* besides, over and above, moreover, yet, nevertheless, still, then, thereon.—**par bhí**, *ad.* thereupon, nevertheless, yet, still, notwithstanding. [*v. i.* to throb].
Tis, *n. f.* a throb, a shooting pain.—**u**, *n.* a throb.
Tisálá, *a.* three years old.
Tishna, *a.* thirsty.—**lab**, *n.* one whose lips are dried on account of thirst.
Tishnagi, *n. f.* thirst. (sisting of 30 sections).
Tisop kalám or **páre**, *n.* the Qurán, con-
Tisrá, *a.* third. **Tisre**, *ad.* thirdly.
Tiswáy, *a.* the thirtieth. (pretend to weep).
Tiswa, *n.* false tears.—**baháná**, *v. i.* to
Titaggi, *n.* a thread of three strings.
Titar, *n.* partridge.
Titar bittar, *a.* scattered, out of order.
Tith, *n. f.* a date
Titkáná, *v. i.* to urge an animal.
Titli or **Tutli**, *n. f.* butterfly.
Tiwári, *n.* a sect of Brahmans entitled to read three Vedas.
To, *ad.* then, that, indeed, in fact; then, that time, in that case, moreover, that, also, for, yes, well.—**bhi**, *ad.* even, then, still, yet, nevertheless.
Tohrá, *n.* a horse's food-bag.
Toh, *n.* spying, watching, espionage.—**lagáná**, *v. i.* to trace; find out.
Tok, *a.* hindrance; the influence of an evil eye.—**ták**, *n.* hindrance, rok—hin-
Tokná, *v. i.* to interrogate, prevent.

Tokrá, *n.* a large basket without a lid.
Tokri, *n. f.* a small basket without a lid.
Tol, *n.* weight, weighing. [*ratio*].
Tola, *n.* a rupee weight; a weight of 100
Tolá, *n.* a quarter, a ward; a part of a town.
Toli, *n. f.* a company, society, crowd.
Tolná, *v. i.* to weigh, to balance.
Tombá, *n.* a hollowed gourd or calabash, a lantern made of a water-melon.
Tombi, *n. f.* a small gourd; a musical instrument played on by jugglers.
Tomri, *n. f.* a hollow gourd.
Toná, *n.* enchantment, sorcery, witchcraft; *v. i.* to feel, to grope.
Tond, *n. f.* a large belly, potbelly.
Tondí, *n. f.* the navel. [*a* cracker].
Tontá, *n.* a joint of bamboo; a cartridge;
Tontí, *n. f.* a spout; a round tile fixed on the eaves.
Top, *n.* a hat, a cap.
Top, *n. f.* a cannon, gun.—**chi**, *n.* a cannon-
ier—**m**, **yá chhorná**, *v. i.* to cannonade, to fire a cannon.—**chuútná** or **dagná**, *to*
be fired.—**khána**, *n.* a park of artillery.
Topá, *n.* a helmet, cap, hat.
Topí, *n. f.* a hat, a cap.
Topná, *v. i.* to bury, to cover.
Tor, *n.* the strength of a current; the dis-
tance of a cannon or a gun shot.—**d**, *v. i.*
to break, to destroy, to pull down.—**d**, *to*
break, to pieces, to spoil.—**or**, *n.* cut-
ting out; arranging a speech.—**i**, *v. i.*
to gather, to pluck.—**phor**, *n.* breaking,
plain speaking.—**tár**, *n.* breaking and
destroying.
Tora, *n.* a number of trays of various
dishes presented by great men.
Torá, *n.* a purse, a bag of one thousand
rupees; the match of a gun; an orna-
ment like a chain; scarcity, want.—
dár, *n.* a matchlock. [*as presents*].
Torabandi, *n.* the sending of trays of food
Toráná, *v. i.* to cause to be broken or
changed.
Toraposh, *n.* a covering for dishes.
Turhi, *n. f.* a trumpet.
Tori, *n.* the name of a musical mode.
Torúá, *v. i.* to break, tear, rend, burst,
split; to change, to gather.—**marofá**,
**v. i. to pinch and squeeze.
Tosdá, *n.* a cartridge-box.
Tosha, *n.* provision for a journey.—**khána**,
**n. a wardrobe. [*trans*].
Toshak or **Tosak-khána**, *n.* a bed, a mat.
Totá, *n.* a parrot; the cock of a gun.—
chasm, *a.* parrot-eyed, faithless as a
parrot.—**páiná**, *v. i.* to nurse a sore; to
conceal a foul disease.—**ad bolná**, *v. i.* to
prattle; to talk sweetly. [*bridge*].
Totá or **Tojá**, *n.* loss, deficiency; a car****

Toti, *n. f.* a female parrot.

Totā, *n.* a charm, an amulet; a superstitious remedy.

Totā, *n.* lisper, stutterer, stammerer.

Totānā, *v. i.* to lip, to speak imperfectly.

Trāh, *int.* mercy! save! — **trāh k.**, *v. i.* to cry for mercy; to repent of a sin.

Trān, *n.* safety, salvation. — **kartā**, *n.* a saviour, a deliverer.

Tratā, *n.* the name of the second Hindū jug, the silver age. [rivers.]

Tribenī, *n.* the meeting of three sacred Trilochan, *n.* having three eyes; an epithet of Shīva. [or arches]

Triputrā, *n.* a building with three doors

Triphalā, *s.* the name of a medicine.

Trishnā, *n.* thirst; desire; ambition.

Triyā, *n. f.* a woman, a female. — **baṭh**, *n.* persistence of a woman.

Tā, *pron.* thou. [mean, base; low.]

Tuchhā, *s.* empty; light, worthless.

Tuchh, *ad.* contemptible, despicable. — **samajhnā**, *v. i.* to think lightly of.

Tāda, *n.* a mound, a heap, a stack; a target. — **bandi**, *n.* marking of boundaries. — **tāfān**, *n.* accusing.

Tādahandī, *n. f.* demarcation. — **k.**, *v. i.* to build marks of village boundaries.

Tuf, *n.* spittle, saliva; a curse.

Tufān, *n.* intervention; mediation. — **se**, *ad.* through the merits or agency of.

Tufālyā, *s.* one who sponges.

Tufān, *n.* a storm, a tempest; blame. — **i.**, *v. i.* to blow a hurricane; to come on (a flood). — **jornā**, *v. i.* to blame, to censure. — **khārā k.**, *v. i.* to slander. — **utānā**, *v. i.* to make a great noise.

Tufang, *n. f.* a musket, a tube for discharging arrows.

Tūfānī, *ad.* quarrelsome, *n.* boisterous.

Tufālyat, *n. f.* infancy, childhood.

Tugyānī, *n. f.* inundation.

Tuhā, *n.* a present. *n.* rare, excellent, beautiful. — **gi**, *n. f.* excellence, rarity, beauty. — **jāt or tahāfī**, *pl.* of **tuhā**, presents.

Tā hī, *pron.* thou, thyself, thou even.

Tuhmat, *n. f.* false accusation, calumny, slander, aspersion. — **lagnā**, *n.* to slander, calumniate. [a calumniator.]

Tuhmatī, *ad.* suspicious, ignominious;

Tuhmtan, *n.* brave, *n.* an epithet of Rustam of the Shāhnāma. [kind of parrot.]

Tuiyān, *n.* tiny; very small. — **totā**, *n.* a

Tujār, *n. pl.* merchants.

Tuk, *n.* a rhyme

Tuk, *n.* a moment. — **ek**, for one moment.

Tuk, *n.* a piece, little, a particle, an

Tukkal, *n. f.* a kind of paper kite.

Tukma, *n.* a loop, an eye-loop, a button.

Tukrā, *n.* a piece, a portion, a bit, a division, a morsel.

Tukrā purjā, *s.* scraps, clippings.

Tukre tukre, *ad.* piecemeal, in pieces. — **k.**, *v. i.* to cut to pieces, to smash, to break; parcel out.

Tukur tukur, **dekhnā**, *v. i.* to stare; gaze.

Tāl, *n.* length, prolixity. *s.* long, lasting long. — **d.**, *v. i.* to lengthen out. — **i** **kālām**, *ad.* prolixity, length of discourse, many words. — **kālām**, *n.* prolixity; circumlocution. — **pakaynā**, *v. i.* to be prolonged. — **tawil**, *n.* lasting long.

Tulā, *n.* the sign Libra of the zodiac. *n.* balanced; equalized.

Tēlan, *ad.* lengthwise; along the length.

Tulānā or **Tulwānā**, *v. i.* to cease to be weighed.

Tūlānī, *n. f.* length, duration, lapse.

Tulāwā, *n.* that part of the carriage which rests on the axle tree arm and supports the body of the carriage. [part.]

Tul baṭhnā, *v. i.* to sit straight and

com- **balnā**, *v. i.* to be weighed or balanced.

Tulā, *n.* the name of a shrub — **dal**, *n.* a leaf of the Tulā.

Tulā, *n.* rising. — **h.**, *v. i.* to rise.

Tum, *pr.* you. — **ap**, you, yourself.

Tūm, *n.* trifles.

Tumā, *n.* the price of carding.

Tuman, *n.* a troop, squadron. — **dār**, *n.* the commander of a Tuman.

Tumānā, *v. i.* to cause to be carded.

Tumār, *n.* a heap; a roll; a long or tedious story. — **bandhnā**, *v. i.* to go to great lengths, to make a long story of.

Tumhārā, *pr. pl.* yours, your, of you.

Tumhag, *pr. pl.* to you, you.

Tāmnā, *v. i.* to card or separate wool or cotton with the fingers preparatory to combing. [combing.]

Tūmtarīq, *n.* magnificence, grandeur,

Tūmtarīqī, *n.* pompous, ostentatious.

Tuz, *n.* a tree.

Tuzak, *n.* slight, weak, delicate, thin. — **mizā**, *n.* weak-minded, fretful. — **mizāfī**, *n. f.* weak-mindedness.

Tund, *n.* active, quick, swift, violent, fierce, spirited, hot, acrid. — **h.**, *v. i.* to be angry, to be displeased. — **mizā**, *n.* hot-headed, passionate. — **khio**, *n.* irascible, furious, passionate.

Tund, *n.* a hand or branch that has been cut off. [hands.]

Tundā, *n.* hapless, one born without

Tundī, *n. f.* fierceness, activity.

Tundiyā **baṭhnā**, **chāpnā**, or **kasnā**, *n.* to tie the hands behind the back.

Tung, *n. f.* a sugar-bag; a water-vessel.

Tungar, *n.* pecking, nibbling.
Tungá tungi, *n. f.* nibbling.
Tungná, *v. i.* to peck, to nibble.
Tunuk, *a.* slight, weak, delicate, thin, brittle.—*miná*, *a.* capriciousness.
Tupák, *n.* a small cannon.
Túr, *n.* a mountain; *Sina*!
Turáb, *n.* earth.
Turái, *n.* a kind of vegetable.
Turam, *n.* a trumpet; bugle.
Turáná or **Turwáná**, *v. i.* to cause to break.
Turung, *n.* a horse. [*to change.*]
Turanj, *n.* a citron; a lemon; an ornamental tissue or embroidered piece.
Turant, *ad.* instantly, quickly, directly.
Turapná, *v. i.* to sew, to stitch.
Turbat, *n. f.* a tomb, a sepulchre.
Turfa, *a.* wonderful, strange, rare, agreeable.—*májra*, *n.* a wonderful fact, something very rare.—*tulsin men*, *ad.* in the twinkling of an eye.—*yih hai*, *ad.* wonderful to relate.
Turhi, *n.* a trumpet, a clarion.
Turk, *n.* a Musalmán, Turk.—*sawár*, *n.* a horseman, a cavalier.
Tarkan, **Turkani**, *n. f.* a Turkish woman.
Turki, *a.* Turkish, a kind of horse.
Turpan, *n. f.* a kind of stitch.
Turpáná, *v. i.* to stitch, to hem.
Turra, *n.* an ornament worn in the turban; a ringlet, a curl.—*dár*, *a.* crested.—*lagáná*, *n.* to be var.
Turab, *a.* sour, harsh; ill-tempered, crabbed.—*nizáj*, *a.* sour-tempered, harsh, morose.—*u*, *a.* cynical, morose, surly, stern; ugly. [*harshness.*]
Turahi or **Turahi**, *n. f.* sourness, acidity.
Turahiwa, *a.* sour; *n.* sour things as lemons.
Turt, *ad.* instantly, quickly, immediately, presently, directly. *a.* fresh; new; recent; late. [*ripen after the rains.*]
Tusár, *n.* fog; frost; blight; crops that fail.
Túsi, *n.* a purple colour.
Tút, *n.* a mulberry.
Tút, *n. f.* fracture, breaking; misunderstanding, harm, loss, deficiency.
Tútá, *a.* broken, decayed, *n.* deficiency; scarcity.—*phútá*, *n.* fragments, broken to pieces.—*parná*, *v. i.* to incur, or suffer a loss; to lose; fail.—*uphána*, *v. i.* to suffer a loss; sustain damages, to make restitution. [*inmate; difference.*]
Tútán phátán, *n.* chips, clippings, fragments.
Tútá, *n. f.* a parrot, a paroquet.—*boiná*, *v. i.* to have the chief's ear; to acquire influence.
Tútá, *a.* blue vitriol, [ence or authority.
Tút, *v. i.* to be broken; to pine.
Tutá or **Tutá**, *n.* a charm, a superstitious remedy.
Tutá, *a.* Heping. [*ticus remedy.*]
Tutáná, *v. i.* to lip, to speak as a child.

Tutná, *v. i.* to be broken, to burst, to fall, to break forth, to assault; to be helpless.
Tút parná, *v. i.* to break in upon, to rush.
Tutráng, *ad.* alone; all alone. [*in.*]
Tú tá, *n.* sound of calling a dog.—*k*, *v. i.* to abuse.—*maig maig*, *n.* thou, thou, quarrel, abuse.
Tusak, *n.* retinue, pomp — o *istishám*, *ad.* with great pomp and glory.
Tyág, *n.* abdication, abandonment — *d*, *yá*—*k*, *v. i.* to leave, to abandon, to desert.—*patr*, *n.* a bill of divorcement.
Tyágná, *n.* to resign. [*time, then.*]
Tyún, *ad.* so, in like manner; at the same

U.

U, *n.* waste; *ke*, *U*, *u*, *wáste*, *ke*, *U*, *u*, *wáste* *ke*, *aur* *U*, *u*, *wáste* *ke* *istishám*! *kiyá* *játá* *hai*. [*alone.*]
Ubái, *n.* boiling; passion, rage; explosion.
Ubal chalná, *v. i.* to boil over, run over; to fall over.
Ubalná **Ubalná**, *v. i.* to boil or boil up.
Ubalná, *v. i.* to boil, to make to boil.
Ubarná, *v. i.* to be set at liberty; to remain over and above, to exceed.
Ubarná, *v. i.* to set at liberty; to economize, to keep in reserve.
Ubasná, *v. i.* to rot, to putrefy.
Ubhár, *n.* swelling; prominence, acquiring fullness, a convex.—*lána*, *v. i.* to protrude, draw out; draw on; procure.—*chainá*, *v. i.* to swell; overflow, to boast. [*be unladen.*]
Ubharná, *v. i.* to swell to overflow; to Ubharná, *v. i.* to undo, to unravel, to fasten.
Ubharná, *v. i.* to be faint or languid. [*gate.*]
Ubrá, *n.* unladen.
Ubká, *n.* a slip-knot.
Utká, *n. f.* nausea.
Ubláná, *v. i.* to cause to boil; to boil over.
Ubsáná, *v. i.* to cause to rot or spoil, or become sticky.
Ubtán, *n.* a mixture of perfume and flour with which to rub the body.—*malná*, *v. i.* to rub with ubtán.
Ubtá, *n.* crossing.—*i daryá* *i shor*, *a.* transportation beyond the sea.—*k*, *v. i.* to cross (a river). [*star; good luck.*]
Uch, *a.* high; lofty.—*ká* *grah*, *n.* good Uchakná, *n.* a thief, a pickpocket.—*pan*, *n.* a sharp practice; theft.
Uchakná, *v. i.* to rise, to be raised or lifted up, to leap, bound, spring up. [*throw up.*]
Uchakná, *v. i.* to toss up; to jump up.
Uchát, *n.* separated; broken off, alienated; estranged; displeased.—*b*, *v. i.* to be tired, to be disgusted; to be broken (sleep).

- Uchahá, v. i.** to be broken or interrupted.
Uchaháran, a. pronunciation, utterance, articulation.
Uchahárná, v. i. to pronounce, to speak out, articulate, express.
Uchahá h, v. i. to be nearly choked in the act of swallowing; to go down the wrong way. [another.
Uchahá, v. i. to separate one thing from Uchahá, v. i. to leap, to bound, to spring or spout up, to beat as the pulse
Uchahá, v. i. to throw up, to toss up a thing and catch it in the hand.
Uchahá pará, v. i. to be happily excited, to be frightened. [up anything.
Uchahá, v. i. to cause another to throw Uchahá, v. i. proper fit, suitable.
Uchahá, v. i. to lift or raise up.
Uchahá, v. i. to separate; divide; to Uchahá, v. i. to turn one's mind from.
Uchahá, v. i. the wood of aloes or gum benzoin, to burn wood of aloes or gum benzoin, Uchahá, a. purple colour.
Uchahá, a. or **Uchahá, a.** brownness, blue-red color, purple color.
Uchahá, a. the rising of the sun or any of the heavenly bodies.—**achahá, ad.** from sunrise to sunset; from east to west.—**h, v. i.** to rise (the sun, &c)
Uchahá, a. lonely, forlorn, dejected, sorrowful, sad.—**h, v. i.** to be sad
Uchahá, a. grief, dejection; a class of fa- qirs.—**chahá, v. i.** to be clouded with sorrow; to become dull.
Uchahá, a. an otter.
Uchahá, a. work, calling, employment.
Uchahá, a. noise, impudence; disturbance.—**chahá, v. i.** to make a great noise.
Uchahá, a. credit, loan, rescue, deliverance, salvation.—**d, v. i.** to lend or give on credit, to put out at interest, to owe.—**chahá, v. i.** to live on credit.—**l, v. i.** to borrow or buy on credit.
Uchahá, ad. there, thither, on that side.—**se ad.** from that, or the other side.
Uchahá, v. i. to be unrolled, untwisted, unravelled or unwound; to be opened.
Uchahá, v. i. to liberate, to discharge.
Uchahá, v. i. to undo, to unravel, to strip off. [thought.
Uchahá, a. deliberation; anxious
Uchahá, a. opened, undone, stripped off.
Uchahá, a. rising, distinguished, conspicuous.
Uchahá, n. the belly
Uchahá, a. a foe.
Uchahá, a. deviation, refusal, disobedience.—**chahá, a.** one who is disobedient.—**chahá, v. i.** to disobey orders, to de- viate from, disobey, refuse.
Uchahá, a. a religious ceremony.
Uchahá, n. the horizon.
- Uchahá, v. i.** to lament, to disapprove of.—**chahá, v. i.** to hold one's tongue.
Uchahá, a. waste; fallen, lying.
Uchahá, a. a fallen state, humility.
Uchahá, a. hardly; with difficulty.
Uchahá, a. usury; the loan of money to be paid back in instalments.
Uchahá, v. i. to gather, to collect, to ac- cumulate.
Uchahá, a. pan refuse spitted out.—**chahá, n.** a spittoon. [property.
Uchahá, v. i. to spit out, to refund stolen.
Uchahá, v. i. to cause to grow.
Uchahá, a. uncovered; naked; bare.
Uchahá, v. i. to be uncovered, discovered, opened, pulled off.
Uchahá, v. i. to uncover, unveil, open.
Uchahá, v. i. to grow, to be produced, to spring up. [immediately.
Uchahá, v. i. to be withered im-
Uchahá, v. i. an exclamation denoting pain.
Uchahá, a. office.—**chahá, a.** employed, hold- ing a commission, a su officer.
Uchahá, a. rash, ignorant, clownish.
Uchahá, a. splendour, a. splendid, famous
Uchahá, a. splendour, brightness, light.—**h, v. i.** to be lighted; to become light. [sorted, abandoned.
Uchahá, a. desolate, ruined, demolished, de-
Uchahá, v. i. to become desolate.
Uchahá, v. i. to lay waste, desolate, injure.
Uchahá, a. squandering; wasteful.
Uchahá, v. i. to lay waste by the hands of another person.
Uchahá, or Uchahá, a. clear, shining, bright, white.—**chahá, v. i.** to clear one's good name.—**chahá, a.** clean, white clothes; decent dress.—**h, v. i.** to shine, to be light, to be clean.—**pan, n.** whiteness; brightness. [brighten.
Uchahá, v. i. to cause to cleanse; to
Uchahá, v. i. rapidity.
Uchahá, ad. in ruins, desolate.
Uchahá, v. i. reward, wages, hire.
Uchahá, a. moonlight. [to try to move.
Uchahá, v. i. to be excited, to be moved,
Uchahá, v. i. power; invention; originality.
Uchahá, v. i. to call names
Uchahá, a. an eruption in the leg.
Uchahá, a. sugarcane.
Uchahá, v. i. to bring over; buy off, em-
Uchahá, v. i. to clear one's good name.—**chahá, a.** backbiting; evil speaking; slander.
Uchahá, v. i. to be rooted up, raised up, to slip out, to dislocate.
Uchahá, v. i. to root up, to eradicate.
Uchahá, v. i. to cause to pluck or root
Uchahá, v. i. wooden mortar. Page.
Uchahá, v. i. to pluck up, to eradicate.
Uchahá, a. the posture of sitting on the haunches with the soles of the feet on the ground.

Umrān, *v. i.* to raise; give a light motion.
Umrān, *v. i.* to be tired, to be tired of.
Umrān, *n. pl.* the learned.
Umrān, *v. i.* to throw out water from anything, to drain.
Umrān, *n.* a complaint; accusation.
Umrān, *v. i.* to be entangled, to be im-
Umrān, *n.* leavings of a superior. [broiled].
Umrān, *v. i.* to turn over, to prevent; to
subvert, *v. i.* to be reversed, turned over
or back. [a. confusion, interchange].
Umrān, *a.* topsy-turvy, upside down.
Umrān, *n. f.* friendship, familiarity, affection
—*k.* *v. i.* to be friendly, to be intimate.
Umrān, *ad.* by way of friendship.
Umrān, *a.* friendly, affectionate.
Umrān, *a.* awkward; stupid, slovenly;
not tidy. [perplexity].
Umrān, *n. f.* entanglement, complication.
Umrān, *v. i.* to entangle, to involve; to
entroll. [nice point; a difficult work].
Umrān hū bāt, *n.* a complicated affair; a
Umrān, *n.* an owl; a stupid fellow, a block-
head, *v. i.* to be fool, cheat.—**Umrān**, *v. i.*
to be intoxicated.—**Umrān**, *v. i.* to eat the flesh of an owl; to become
foolish, stupid.—**Umrān**, *n.* an owl;
fool; an idiot.—**Umrān**, *v. i.* to catch
a gull.—**Umrān**, *n.* stupidity, folly.
Umrān, *a.* reversed, turned back; reverse,
opposite, contrary.—**Umrān**, *a.* topsy
turvy.—**Umrān**, *v. i.* to bring a
cross-suit or counter-attack.—**Umrān**, *n.*
a crooked or impudent answer.—**Umrān**,
n. the cut of an angarkha to the left
hand side, as worn by Hindus.—**Umrān**,
v. i. to return.—**Umrān**, *a.* very black,
soot black.—**Umrān**, *v. i.* to count
one's beads backwards.—**Umrān**, *ad.*
reverse, backwards.—**Umrān**, *v. i.* to revile,
abuse.—**Umrān**, *n.* misapprehension; a
wrong view or opinion.—**Umrān**, *v. i.* to
breathe convulsively.—**Umrān**, *n.* unlawful,
improper, uncertain temper.—**Umrān**, *n.*
a kind of coating for the hukā tube.
Umrān, *v. i.* to overturn, turn over. re-
Umrān, *n. f.* divinity, deity. [verse].
Umrān, *n.* masters of wisdom, *a.* wise.
Umrān, *a.* enterprising, bold.
Umrān, *n. pl.* of *ilm*, sciences.—**Umrān**, *n.*
axioms.—**Umrān**, *n.* modern
sciences.—**Umrān**, *n.* oriental sci-
ences or arts.—**Umrān**, *n.* European
sciences.—**Umrān**, *n.* arts and sciences.
Umrān, *n. pl.* of *ummat*, sects, peoples.
Umrān, *v. i.* to overhang; to leap for
joy; to spread out. [tation].
Umrān, *n. f.* excessive joy, transport, exal-
Umrān, *v. i.* to greatly rejoice.
Umrān, *n. pl.* of *Amir*, nobles, grandees,
a noble (generally).

Umrān, *n.* beat with close air.
Umrān, *a.* excellent, great, noble —*se*—
a. the very best.
Umrān, *n. f.* greatness, excellent.
Umrān, *n. f.* people, sect.
Umrān, *n.* a believer in or follower of any
religion. *n.* depth, profundity.
Umrān or **Umrān**, *n. f.* hope, expecta-
tion, trust.—*d.* *v. i.* to give or in-
spire hope, promise — *o* him, *n.* hope
and fear; suspense — **Umrān**, *v. i.* to
hope, to expect.—*se*, pregnant.—**Umrān**,
a. hopeful, *n.* an expectant, a candidate.
—**Umrān**, *v. i.* to hope for, to be a candi-
date.—**Umrān**, *n. f.* expectation, hope, de-
pendence. [educated, illiterate].
Umrān, *a.* unable, to read or write; un-
Umrān, *n.* age, lifetime, period of life.—
Umrān, *ad.* all the lifetime.—**Umrān**, *v. i.*
to be old.—**Umrān**, *n.* the cry of
life.—**Umrān**, *v. i.* to pass one's life.—**Umrān**,
n. a lease for life.—**Umrān**, *n.* one ad-
vanced in years, one superannuated.
Umrān, *n.* a perpendicular.
Umrān, *n.* depth, profundity.
Umrān, *n. pl.* affairs; matters; items.
Umrān, *pr. pl.* those, them.
Umrān, *n.* wool.
Umrān, *a.* seventy-nine.
Umrān or **Umrān**, *a.* high, tall, lofty, above,
steep; loud.—**Umrān**, *v. i.* to be superi-
or or over; to exceed: excel.—**Umrān**,
a. rough, uneven.—**Umrān**, *v. i.* to be
hard of hearing.
Umrān, *n. f.* height, elevation.
Umrān, *n. f.* height, elevation, eminence,
tallness.
Umrān, *v. i.* to raise, to take up.
Umrān, *a.* forty-nine. [key].
Umrān *sur se gān*, *v. i.* to sing on a high
Umrān, *n.* unevenness, inequality; *a.*
high and low, uneven.—**Umrān**, *v. i.* to
consider well; to debate; balance; hesi-
Umrān, *v. i.* to pour out water. [tate].
Umrān, *n.* a finger's breadth. [sleepiness].
Umrān or **Umrān**, *n. f.* nodding, dozing,
Umrān, *v. i.* to doze, to droop.
Umrān, *a.* drowsy; sleepy; dozing; lazy,
sluggish.
Umrān, *n.* a finger; a finger's breadth.—
Umrān, *v. i.* crack one's fingers.—**Umrān**,
v. i. to make a jest of.—**Umrān**, *v. i.*
to point one's finger at.—**Umrān**, *v. i.*
to become notorious, (in a bad sense).
Umrān, *a.* sixty-nine.
Umrān, *pr.* they, those; them.
Umrān, *pr.* they, them, he.
Umrān, *a.* woollen, made of wool.
Umrān, *a.* sleepless.
Umrān, *n.* the jujube fruit.
Umrān, *a.* red like a jujube.

Unis, *a.* nineteen.—*bis*, *ad.* slightly different.—*biswe*, *ad.* nearly; very probably, most likely.—*wap*, *a.* nineteenth.

Unqá, *a.* a fabulous bird. *a.* rare; scarce—*h*, *v. i.* to be rare.

Unz, *a.* friendship, love, affection.

Unar, *a.* element; primary. [*nal*].

Unsari, *a.* elementary; elemental, orig-

Unsayh, *a.* fifty-nine. [*thistle*].

Unj, *a.* a camel.—*kaárá*, *a.* name of a

Untálla, *a.* thirty-nine.

Untis, *a.* twenty-nine.

Untni, *a.* a she-camel.

Uupn, *inf.* the equivalent of the English *hoo-o-o*.—*k*, *v. i.* to cry; to insist upon, persist (as a child).

Uwán, *a.* mode, manner, heading

Upash, *a.* produce; variation; invention.

Upadeah, *a.* exhortation, admonition, instruction, preaching.

Upadesak, *a.* instructor, monitor.

Upádh, *a.* *f.* violence, injury, injustice, ty-

Upádhí, *a.* violent, unjust. [*ranuy*].

Upadran, *a.* injustice, tyranny

Upae, *a.* expediency, plan, contrivance, remedy, method, means.—*k*, to plan; devise; contrive; provide against.

Upaj, *a.* *f.* the chorus of a song

Upajit, *a.* produced, propagated

Upajna, *a.* *v.* to spring up, to grow, to be produced.

Upar, *pr.* above, on, up, upon, upwards, over.—*á*, *v. i.* to come up; rise, emerge.—*hi*, *ad.* apart; alone; on the surface.

—*ká kán*, *v.* miscellaneous duties, odd services.—*ke*, *a.* higher; upper; superior.—*se*, *ad.* from above, over.—*tale*, *ad.* successively; one over the other.—*úpar j*, *v. i.* to pass over, to be of no effect.—*wála*, the moon.—*wáliq*, *a.* fairies; evil spirits

Upas, *a.* a fast, fasting.—*k*, *v. i.* to fast.

Upásá, *a.* hungry, a one who fasts.

Upásak, *a.* a worshipper.

Upáshná, *a.* *f.* reverence, worship.—*k*, *v. i.* to worship.

Upáshik, *a.* a worshipper.

Upasná, *v. i.* to become musty, to rot.

Upáshná, *v. i.* to boil over [to cultivate].

Upjáná, *v. i.* to produce, to make to grow,

Upján, *a.* fertile, productive.

Upkar, *a.* assistance, benefit, kindness.

Upkari, *a.* assisting, helping; benefactor, beneficent.

Upis or **Upi**, cakes of dried cow-dung.

Upriat, *ad.* after which, afterwards.

Upjan, *a.* a composition of perfume and sour used to rub the body with.—*enai*, *v. i.* to apply, to rub.

Uqá, *n.* an eagle.

Uqá, *a.* futurity, future state.

Uqá, *a.* a knot, a difficulty.—*kushá*, *a.* *f.* the explanation of difficulties.—*l-lá* *hal*, inevitable difficulty.

Uqá, *a.* *pl* knots, difficulties.

Ur, *a.* the breast. [*squander*].

Urá, *a.* dearth; scarcity.—*d*, *v. i.* to

Uráná, *v. i.* to cause to fly; to squander.

Uranchú *he j*, *v. i.* to fly away, to disappear.

Uranghá, *a.* imposition; artifice; trick, blind; stratagem.—*batáná*, *v. i.* to mis-

lead, to deceive. [*person*].

Urá *a.* a spendthrift, an extravagant

Urta *urá* *khahar*, *a.* a flying report, rumour; hearsay; gossip.

Uran *khatalá*, *a.* the flying car of Indian fairy tales in which mortals are conveyed through the air.

Ur *chainá*, *v. i.* to walk with an affected gait; to surpass, to excel.

Urdsbegni, *a.* *f.* a female armed attendant in the harem [(a posture of Jogle)].

Urddhabhu, *a.* with arms aloft or raised

Urd or **Urad**, *a.* a kind of vetch

Urdú, *a.* an army, a camp; a market, name of a language.

Urt, *a.* known, commonly called; alias.

Urshná, *v. i.* to put a cloak, or shawl on a

person; to cause to clothe.

Urtari, *a.* a concubine.

Ur j, *v. i.* to fly away.

Ur j, *v. i.* to embrace, to caress.

Uráná, *v. i.* to fly, to soar.

Ura, *v.* oblation, offerings to a saint.

Urá, *a.* ascent; exaltation.

Urtá, *a.* *f.* a bride. [*Euclid*, Book I.

Urtá, *a.* bridal, shakl—47th figure of

Urtáná, *a.* like brides.

Urtá, *a.* versification; prosody.

Urtá, *a.* naked; bare.

Urtá, *a.* *f.* a state of being naked.

Us, *pr.* that, him, her, it.—*meq*, *ad.* in that time, meanwhile, meantime.—*me*, *pr.* he, she, it.—*par*, *ad.* on that, on

it, on him, thereupon.—*tarah*, *ad.* in that manner.—*waqt*, *ad.* then, at that

Usuná, *v. i.* to boil, to simmer. [*time*].

Usar, *a.* barren (land).

Usárá, *a.* a porch, portico, shed, a thatch.

Use, *pr.* him, to him. [*boiled steam*].

Usevna, *v. i.* to throw out the water from

Usjhan or **Usjina**, *v. i.* to boil.

Usásh or **Asásh**, *a.* manner, mode, method; order, arrangement, form.

Ustá, *a.* a master, an adept, a teacher, preceptor, artist, a skillful, competent.

—*h*, *v. i.* to be a master; to be proficient, to be perfect or versed in.

Ustá, *a.* *f.* teaching, instruction, mastership, skill, art, a mastery.

Ustári, *a.* a racer.

Ustáwá, *a.* *f.* stability, resolution.

Uṭṭarā, *a.* strong, firm; stable.—*k.* *v. i.* to strengthen; support.
Uṭṭā, *n.* pl. of *Uṭ*, roots, causes, principles, doctrines. *for*; a fool.
Uṭ, *n.* one who dies unmarried; a bachelor.
Uṭṭakṛāṇa, *s.* precipitate, rash.
Uṭṭā, *v. i.* to move; to hop; jump; skip; caper.
Uṭā, *a.* lying on the back.
Uṭāṅg, *a.* raised above the leg.
Uṭṭā, *a.* swift, quick, speedy, precipitate, rash. [*Impatience.*]
Uṭṭā, *a.* swift. *n.* haste, speed, rashness.
Uṭār, *n.* descent, declination—*d.* *v. i.* to bring down—*claphāo,* *n.* ascent and descent.
Uṭār, *n.* a descent; trip of a boat; a propitiatory offering—*uṭārā,* *v. i.* to transfer the evil spirit to the *uṭār*. *uṭārē kā mā,* *n.* warehouse gods.
Uṭārā, *n.* the planet Mercury.
Uṭārā, *v. i.* to descend, to alight, land, decrease, pass over, to cross, to decay, to fade, to become insipid, to fall.
Uṭārā or **Uṭārāṇā,** *v. i.* to cause to alight or descend, to bring down; to degrade; to convey over; to take off, to tear off, to unload, disembark, discharge.
Uṭār pāṇā, *v. i.* to alight upon, descend.
Uṭārā, *v. i.* to embark, to pursue, persecute; haunt.
Uṭārā, *n.* *f.* restlessness; inconstancy.
Uṭārā, *v. i.* to remove, abolish, abrogate, exterminate.—*le j.* *v. i.* to run away with, carry off; to abduct.
Uṭārā, *n.* pilferer, a petty thief.
Uṭārā, *v. i.* to lift, raise up, gain, get awake, support, remove, suffice; to expend.
Uṭārā, *a.* extravagant; profuse, *n.* a prodigal.—*chūṭā,* *n.* a travelling kitchen; one who has no fixed livelihood or abode.
Uṭārā, *n.* something set apart to be offered to some god or goddess.
Uṭārā, *n.* *f.* restlessness.
Uṭārā, *v. i.* to get up; arise; wake up; sit up; to revive; recover; to be made straight—*khārā h.* *v. i.* to stand.
Uṭārā, *a.* shallow, shelving. [*up.*]
Uṭārā, *v. i.* to rise up, be raised, spring, to be abolished.
Uṭārā, *ad.* standing and sitting little by little, slowly; every moment.
Uṭārā, *n.* *f.* the prime of youth.
Uṭārā, *v. i.* to cause to lift or raise up, to remove. [*many, that much.*]
Uṭārā, *a.* as much as that, so much, so
Uṭārā or **Uṭārā,** *a.* produced, *n.* produce.
Uṭārā, *n.* violence, injustice, injury.
Uṭārā, *n.* absurdity, nonsense, what is without meaning or foundation.

Uṭār, *n.* coming down; alighting; fare.
Uṭār, *n.* cast-off clothes.
Uṭārā, *v. i.* to take down or pull down.
Uṭārā, *n.* best, principal, first.—*karm,* *n.* a good or excellent work.—*purush,* *n.* an excellent man.
Uṭār, *n.* an answer; the North.—*pach-chhim,* *n.* North-West.
Uṭārā bhādrā pad, *n.* the twenty-sixth lunar mansion.—*khaṇḍ,* *n.* northern country.
Uṭār, *n.* plaits of cloth.—*gar,* *n.* one who plaits cloth.—*k.* *v. i.* to beat severely.
Uṭār, *n.* name of a Tartar tribe or nation; a blockhead.
Uṭār or **Āru,** *n.* member, limb, joint.
Uṭār, *n.* excuse, apology—*bāṇī na rakṣā,* *v. i.* to have no objection.—*dār,* *n.* objector; claimant.—*dārī,* *n.* *f.* a statement of objections, a cross demand—*i ṣam,* a general plea—*i hejā,* *n.* a weak vain or bad plea, improper objection.—*i fareh,* *n.* plea of fraud.—*i gāṇā,* *n.* plea of error.—*i mudā-ṣāh,* *n.* a plea urged for the defence.—*i nābāṇī,* *n.* plea of minority—*i gāṇā,* *n.* a plea in law, a legal objection.—*i qawī,* *n.* a valid objection.—*i wirāṣat,* *n.* plea of heirship.—*k.* *v. i.* to apologize, to ask pardon.—*ke qābī,* *a.* excusable; objectionable—*khwān,* *a.* an apologist.—*khwān,* *a.* *f.* apology, excuse.—*khwān* *h.* *v. i.* see *Uṭār* *k.*—*pārā k.* *v. i.* to plead, object, take exception to—*pizir* *v.* excusable; admissible.—*qābī* *i* *pizir* *ā.* *n.* a wild plea.—*taṭṭā* *k.* *v. i.* to admit an objection.

V.

Uṭār subān meḥ harī V, *v.* *i.* *istamī meḥ* *nahī* *ātā* *hai,* *par* *Sanskrit* *subān meḥ* *ibīk* *Angezi* *ke* *muwāṇī* *is* *kā* *talāṭis* *hotā* *hai* : **Uṭār meḥ V,** *v.* *sur V,* *n.* *donon* *hurūf* *ke* *liye* *sirf* , *istamī* *kiyā* *jā* *saktā* *hai.*
Valdya or **Baid,** *n.* a doctor, a physician.
Valsh or **Bais,** *n.* a Vaisya, or man of the third, or agricultural and mercantile tribe; aya.
Valshaw, *a.* relating or belonging to
Vishnu, *n.* a sectary or follower of Vishnu.
Vastra, *n.* cloth, clothes. [*books.*]
Vel or **Red** or **Bast,** *n.* the Hindu religion.
Vedānt or **Bhāṭ,** *n.* theology.
Vedānti or **Bhāṭi,** *n.* a theologian.
Vesya or **Beswī,** *n.* *f.* a harlot, prostitute
Vidyā or **Bidyā,** *n.* knowledge.
Vidyārthi, *n.* student, pupil.

W.

W, w, wāṣṭa, ke kizimūlī kiyā jātā hai.
Wabā, n. f. a plague, pestilence.—*shallā* v. i. to prevail (a plague).
Wabāl, n. plague, vexation, misfortune.—*h*, v. i. to be a plague to one.—*ī-jā*, a burdensome to life. [ing on.]
Wābasta, a related, connected, dependent.
Wābastagī, n. f. relation, connection, adherence, attachment, love.
Wādā, a. a promise, a vow.—*k*, v. e. to promise.—*khulāf*, n. a person who does not keep his promise.—*khulāfī*, n. breach of promise.—*tainā*, v. i. to evade a promise or agreement.—*wafā*, n. punctual, true to one's word.—*wafā k*, v. i. to fulfil one's promise, to keep faith.
Wādī, n. f. a valley.
Wafā, n. f. good faith, fidelity, sincerity: *he*—, a. false, faithless, treacherous.—*dar*, a. faithful, sincere.—*darī*, n. f. sincerity, fidelity.—*k*, to prove faithful.
Wafāt, n. f. death, decease. [to fulfil].
Wāfī, a. adequate, enough.
Wāfir, a. abundant, plentiful, copious.
Wagarnā, ad. and, if not, otherwise.
Wagairā, ad. et cetera, and so forth.
Wāh, int. bravo! well done!—*k*, v. i. to applaud, clap hands.—*h*, v. i. to be applauded. [see ad thence].
Wahāg, ad. there, thither, yonder.—
Wahdat, n. f. oneness, unity.
Wahdāniyat, n. f. unity of the Deity.
Wahī, n. f. divine revelation, inspiration.—*ulārnā* v. i. to be revealed. [son].
Wahī, *pron.* he, himself, that very (per).
Wāhī, a. weak, crazy.—*tabāhī*, n. non.
Wāhid, a. one, individual, single. [sense].
Wahīg, ad. there, immediately.
Wāhiyat, n. pl. absurdity. [in whims].
Wahm, n. imagination.—*k*, v. i. to indulge.
Wahāh, n. a wild beast.
Wahāhat, n. f. timidity, loneliness; a desert—*angā*, a. awful.—*asār*, a. horrible.—*h*, v. to be bewildered or distracted.—*nā*, a. frightful.—*madā*, a. agitated, terrified. [wild beast, a savage].
Wahāhī, a. wild, savage, ferocious; a.
Wahāhiyāna, a. savage-like, rustic.
Wahmā, a. or ad. in that manner, so, that like, such.—*hi*, ad. in the same manner, even like that. [such as before].
Wahmā, a. freely, without cost.—*kh* *wahmā*,
Wahmā, a. a teacher, a preacher.
Wāhātā, n. pl. preachers. *Hidāyat-ul-* name of a book for preachers.
Wahī, i. *maṣālī*, n. pain in the joints;
Wahī, n. ecstasy, rapture, intoxication.
Wahī, n. f. cause, reason; *wahī*—*ī*—*tan-*
mayā, n. the cause of giving any partic-

ular name.—*maṣh*, n. means of livelihood, subsistence, allowance. *hā*; ad. without reason.—*jānā*, v. i. to deem right or incumbent.
Wājib, a. necessary, meet, just, worthy; st. obligatory, expedient.—*h*, v. i. to be necessary, worthy, proper.—*al* *add*, a. due, payable.—*al* *qail*, n. deserting death.—*al*—*wajūd*, n. self-existent, God.
Wājibī, a. necessary, right, expedient.
Wājib, a. fine looking, conspicuous.
Wakīlat, n. f. a. embassy, agency, deputa-
tion, attorney; *sh* *p*—*uāma*, n. a power-of-
attorney.—*k*, v. e. to practise as a pleader
or advocate.
Wakīlatān, ad. by delegation.
Wakīl, n. a pleader, an ambassador, at-
torney, deputy.—*i*—*mutāq*, n. a vice-
gerent, invested with full powers.—*k*
v *t* to appoint an attorney.—*kharchā*,
n. fees of an attorney.
Wālā, in *comp* denotes an agent, door-
keeper, inhabitant, master, lord, pos-
session, owner. a. exalted in dignity, sub-
lime, high.—*jāh*, a. of exalted dignity.
—qadr, *yā* *shān*, a. of high rank.
Wālād, n. son, an offspring.—*us*—*zinā*,
n, illegitimate son.
Wālāyat, n. f. a foreign country; a state
of being guardian or saint.
Wālāyatī, a. foreign, European.
Wālāyat, n. parentage; descent.
Wālakin, con. but, yet, however.
Wālī, n. guardian, saint, sovereign, mas-
ter.—*wāris*, n. parents.—*ī* *mulk*, n. a
chief, a governor.
Wālī, n. lord, master.—*alīsh*, n. God's
people.—*ahd*, n. the crown prince.—*ah-*
di, n. the status of an heir apparent.—
nīmat, n. a title of respect, a benefactor.
Wālīd, a. a father. *Wālida*, n. a mother.
Wālīdān, n. pl. parents.
Wālwalā, n. fervour, ardour, pining.
Wām, n. debt, credit, lending, borrowing.
Wās or **Wāt**, in *comp*, possessing, en-
dowed with, having.
Wāpās, n. restitution, returning.—*d*, v. i.
to come back, to be returned.—*d*, v. i.
to return, to give back, to restore.—*v*,
v *t* to take back.—*milā*, v. i. to get back.
Wāpasta, a. latter, last, hindmost.
Wāqā, n. events, occurrences.—*qadr*, *yā*
awwā, n. a correspondent, an informer.
Wāqī, n. endowment, legacy.—*k*, to
grant, for attention or adjustment.
Wāqā, n. delay, pause.—*d*, v. i. to grant.
Wāqī, n. happening, appearing; *al* *malā*,
— in reality.
Wāqā, n. an event, occurrence.—*awwā*,
intelligence; death.—*d*, a. i. to befall,
to happen.—*awwā*, n. a news-giver.

Wāqiat, *a. pl.* accidents, events, occurrences; intelligence.

Wāqif, *a.* acquainted, experienced, knowing, conversant, learned, sensible.—*h.* *v. i.* to be acquainted with.—*kār*, *a.* an experienced person.—*kārī* *a. f.* experience, knowledge.

Wāqifin or **wāqifān**, *a. pl.* those who are acquainted with anything.

Wāqifiyat, *a. f.* experience, knowledge.—*paidā k. v. i.* to acquire knowledge.

Wāqai, *ad.* really, truly, verily, in fact, certainly, *a.* true, real.

Wagr, *a.* dignity, honour, character—*khomā*, *v. i.* to lose one's respect.—*pānā*, *v. i.* to obtain rank.

Wagt, *n.* time, season, opportunity; adversity.—*ba—*, *ad.* from time to time—*be—*, *ad.* in season or out of season, constantly.—*dekhnā*, *v. i.* to look out or wait for an opportunity.—*guzarnā*, *v. i.* to kill time.—*nāsuk*, *a.* hard times.—*kāpnā*, *v. i.* to pass away the time.—*ka pāband*, *a.* punctual—*par*, *pr.* at the proper time, seasonable in the nick of time.—*parnā*, *v. i.* to suffer misfortune. **Wāqtan fa wāqtan**, *ad.* from time to time.

Wāqū, *n.* event, occurrence.

Wāqūf, *a.* information; understanding, skill; sense; experience. [*place*]

Wār, *n.* a termination, in *comp.* denoting

Wār, *n.* in *comp.* like, resembling; worthy of; having, possessing, endowed with, *a.* leisure, attack on this side.—*khālī* *j.* *v. i.* to miss, fall short, all.—*k.* *v. i.* to charge, assault.—*mildā*, *v. i.* to have leisure.—*par*, *ad.* on both sides.

War, *n.* affix; possessing, enjoying, having, *aa*, *hunarwar*.

Wārā, *n.* cheapness; benefit, gain.—*niyārā k.* *v. i.* finished, complete.

Warām, *a.* a swelling, a tumour.—*h.* *v. i.* to be swollen.—*k.* *v. i.* to swell.

Warag, *n.* a leaf, a card, a slice.—*utārnā*, *v. i.* to slice, cut off a slice.

Waraqī, *a.* leaf-like.

Wardī, *n. f.* an official uniform.

Ware, *ad.* on this side, *uraz*. [*seduce*]

Wargalānā, *v. i.* to deceive, to inveigle.

Wārī, *n. f.* a termination denoting place.

Wārid, *a.* being present, coming, arriving. *sādir*—guests.—*h.* *v. i.* to arrive, to come.

Wāridāt, *a.* events, incidents, occurrences.

Wārī, *n.* an heir; master, lord, owner. *be—h.* *v. i.* to be without an heir. **Wārī** *n.* heritage.

Wārī, *a. s.* to offer (in sacrifice).

Wārī, *ad.* and, if not, otherwise. [*so heir*]

Wārī, *n.* heritage, bequest.—*dār*, *n.*

Warzāh, *a. f.* labour, exertion, exercise, —*k. v. i.* to go through athletic exercises. [*extent; space; latitude*]

Wasat hatta, *n. f.* to the best of power,

Wasatāt, *n. f.* means, mediation,

Wasf, *n.* praise, encomium, description, quality, attribute.—*bā—con.* notwithstanding, with all.—*k.* *v. i.* to praise, to describe.—*rakhnā*, *v. i.* to possess any good quality.

Wash, in *comp.* it means like, as *mahwash*, moon like. [*ceptor*]

Wasf, *n.* an executor, administrator, pre-

Wasf, *a.* extensive, large, spacious.

Wāsil, *a.* joined, connected, attached.—

bāqī, *a.* collections and balance.—*k.* *v. i.* to state an account.

Wasila, *n.* means, cause, mediation, affinity, intervention.—*dār*, *n.* a client, dependent.—*dārī*, *n.* dependence: *be—s.* without means, unprovided for.—*paidā k.* *v. i.* to make interest.—*rakhnā*, *v. i.* to have interest.—*se*, *ad.* means of, through, by. [*obligatory*]

Wāsiq, *a.* strong, firm, confident, binding,

Wāsiqa, *n.* a bond, obligation, endowment, written agreement.

Wasīyat, *a. f.* a will or testament; making a will.—*k.* *v. i.* to bequeath, devise.—*nāma*, *n.* a last will or testament.

Wasl, *a.* meeting, union, conjunction.—*k.* *v. i.* to unite, to paste, cement.

Wāsil, *a.* copulative, conjunctive; two pieces of paper pasted together.

Wasma, *n.* the leaves of indigo, a hair wash.

Wāsiht, *a.* an impassioned style of

Wast, *n.* the middle, the centre. [*poetry*]

Wāsta, *n.* account, sake, cause, reason; connexion, relation.—*dār*, *n.* a relation by blood or marriage.—*rakhnā*, *v. i.* to bear upon, concern. [*in behalf*]

Wāsta, *post.* on account of, for the sake;

Wāsti, *n.* a reed of which pens are made.

Warwās, *n.* the temptation of the devil, distraction of mind; doubt, suspense, hesitation, suspicion.

Waswāsī, *a.* doubtful, causing suspense, apprehensive—scrupulous.

Watan, *n.* native country, country.—*doct.* *n.* a patriot. *hubbī—*, patriotism.

Watanī, *a.* belonging to one's country.

Wāfirā, *n.* manner, habit, custom.

Wāwālā, *n.* lamentation, bewailing. *īn*, *alas* :—*k.* *v. i.* to wall, cry out, make a noise. [*kahnā yā k.* *v. i.* to preach]

Waz, *n.* advice: preaching, sermon.—

Waz, *a.* state, condition, manner, mode, conduct, behaviour.—*dār*, *a.* stylish, elegant.—*dārī*, *n. f.* style, manner, elegance.—*k.* *v. i.* to deduct, to subtract.

Wasfi, *a.* invented, founded, forged, made.
Wise, *a.* inventor, founder.

Wasifa, *n.* pension.—*dār* or *khwār*, *n.* scholarship-holder, pensioner.

Wash, *a.* evident, manifest, clear, obvious.—*h*, *v. i.* to be known.—*k*, *v. t.* to wash, *a.* a minister of state. [explain.]

Wazri, *n. f.* the office of a minister of state, ministry.

Wasan, *n.* weight, weighing, measure; metre, rhyme, verse.—*k*, *v. t.* to weigh, measure.—*rakhnā*, *v. i.* to be weighty.

Wasmi, *a.* heavy, weighty.

Wasr, *n.* ablution.

We, *pr. pl.* they, those. [farewell.]

Widā, *n.* farewell, adieu.—*k*, *v. t.* to bid

Widā, *a.* bidding farewell.

Wirā, *a.* desolate, laid waste, ruined.—*k*, *v. t.* to lay waste, desolate.

Wirānā, *n.* a solitude, a desolate place.

Wirānī, *n. f.* desolation, destruction.

Wirāsāt, *n. f.* inheritance, hereditary right.

Wirāsātān, *ad.* by way of inheritance.

Wird, *n.* daily use, practice, task.—*k*, *v. t.* to repeat. [union.]

Wird, *a.* meeting, interview, connection.

Wistat, *n. f.* medium, means. [try.]

Wistat, *n.* the dignity of **Wasr**, minister.

Wuh, *pr. he, she, it, that, the.*

Wuhl, *pr. he himself, that very.*

Wujūd, *n.* existence, essence, being, body.—*ad.* notwithstanding, in spite of.

—*hājjūd*, *n.* a liberal person.

Wujāh, *n. pl.* of **wajh**, causes, reasons.

Wujāhāt, *pl.* causes, reasons.

Wān, *ad.* in that manner, so.—*hi*, immediately, exactly, there on the spot, in that very manner.

Wuqūf, *n.* a contingency, accident, event, occurrence.—*h*, *n. i.* to happen.—*men ā*, *v. i.* to commence, begin, to be, to ensue.

Wuqūf, *n.* understanding, information, experience, wisdom.—*dār*, *a.* experienced.—*paidā k*, *v. i.* to get sense.

Wurūd, *n.* arrival, coming, appearing.

Wurūd, *n.* arrival, conjunction, acquisition or realisation of revenue.—*h*, *v. i.* to get, receive.—*k*, *v. t.* to collect.—*pānā*, *v. i.* to realize, to receive.

Wuzarā, *n. pl.* ministers of state.

Wyākaran, *n.* grammar.

Y.

Y, y, wiste, *ke letimānī hiyā jātā hai.*

Yā, *pron.* this con. or, either; a vocative particle, oh! O! in *comp.* a dealer or agent in anything, as *kappi-yā*, a cloth-merchant.

Yāb, in *comp.* finding, getting.

Yābī, *n.* in *comp.* attaining.

Yābindā, *n.* a finder, recipient.

Yābindagān, *n. pl.* finders, recipients.

Yābū, *n.* a pony, a galloway.

Yabūsat, *n.* dryness.

Yād, *n. f.* memory, recollection.—*ā*, *v. t.* to come to mind, to recur.—*ash ba-khair*, *ad.* an expression used when mentioning an absent friend.—*dāshā*, *n.* a memorandum.—*dildān*, *v. t.* to remind.—*farāmōsh*, *n.* name of a game.—*gār*, *n.* a memorial.—*gārī*, *n. f.* a keep-sake, remembrance.—*k*, *v. t.* to recollect, to call to mind, to commit to memory.—*rakhnā*, *v. i.* to bear in mind.

Yadyapi, *con.* if, even if, when.

Yāft, *n.* earnings, income, profit, *fees*.

Yagānā, *n.* kindred, *a.* single, sole.

Yagānagat, *n. f.* kinship.

Yahān, *ad.* here, hither, at the abode, near, with.—*se*, *ad.* hence.—*tak*, *ad.* to this degree, thus far, hitherto.

Yahin, *ad.* this very, in this very place, here.—*se*, *ad.* hence.—*kā*, *ad.* in the very same place, exactly here.

Yahūdī, *n.* a Jew, a Hebrew.

Yājūj Mājūj, *n.* Gog and Magog.

Yak, *a.* one, *a.* an.—*dil*, *a.* of one heart and mind, unanimous.—*dil*, *n. f.* unanimity, accord.—*rang*, *a.* of one colour, uniform.—*rangī*, *n.* uniformity.—*sāg*, *ad.* equal, alike, even, in the same manner, the same, plain, level, uniform, parallel.—*sār*, *a.* single, in a body, altogether.—*sū*, *a.* fixed, settled.—*tā*, *a.* single, singular, incomparable.—*tāi*, *n.* singleness, unity.—*zabān*, *a.* of one voice, unanimous.—*qalāmā* all, total, all at once.—*lakht*, all at once.—*laute*.

Yakīwan, *a.* fifty-one. [a single child.]

Yakīyak, *ad.* all at once, suddenly.—*ā*, *v. i.* to come immediately.

Yakbār, **Yakbāra**, **Yakbārgī**, *n. f.* immediately, all at once, once.

Yakshaba, *n.* one-poled (a tent).

Yakhni, *n.* gravy, sauce, stew.—*puñā*, *n.* a *puñā* prepared with gravy.

Yaknīn, *a.* of one soul; a friend.—*jo*, *n.* equal, even.

Yakjān, *n.* of one soul, a friend.—*de qālib*, one soul in two bodies, intimate friend.

Yakkā, *a.* single, solitary, a kind of lamp, an arm ornament, *n.* a one horse vehicle, *a.* single, unequalled.

Yaknuht, *a.* all at once, a prompt payment; a handful.

Yakal amba, *a.* Sunday.

Yakum, *n.* the first day of the month.

Yāl, *n.* horse's mane. [of a pony.]

Yamīn-o-yasar, *n.* the right and left wings

Yani, *a. viz.*, namely, to wit.
Yagin, *a. certain, true. ad. certainly, truly.*—*h. v. i.* to become certain.—*k. v. i.* to ascertain, to believe.—*kārinā*, *v. i.* to assure, cause to believe.—*an, ad.* certainly, assuredly, verily.
Yagini, *a. certainty, truth. a. true, in-*
Yaginiyāt, *a. pl. facts.* [disputable].
Ya ħamat, *inf. oh destiny!*
Yagūb, *a. James, Jacob.*
Yāqūt, *a. a ruby, a precious stone.*
Yāqūt, *a. of the ruby. a. f. a medicine.*
Yār, *a. a friend, a lover, a paramour; an assistant; companion.*—*h. v. i.* to make a friend of, to form a friendship.—*ban-*
nā, *v. i.* to be friendly with.—*bāh*, *a. voluptuous, sensual.*—*bāhī*, *a. f. sensuality*—*i gār*, *a. a sincere friend.*—*i waḥḥād*, *a. a faithful friend.*
Yārā, *a. power, strength.*
Yārī, *a. f. might, ability, power.*
Yārīnā, *ad. friendly. a. like a friend.*
Yārī, *a. f. friendship, love, assistance.*—*d. v. i.* to second, help, side with.
Yārīgar, *a. a helper, an assistant.*
Yārīgarī, *a. f. help, assistance.*
Yārīnī, *a. a female friend, a sweetheart.*
Yarqān, *a. f. the yellow jaundice.* Tap-i—*n. yellow fever.*
Yās, *a. f. despair, fear, terror.*—*h. v. i.* to be despondent.
Yāsaman, *a. jasmine.*
Yasheb, *a. a sort of agate.*
Yāsmīn, *a. jasmine.*
Yathājog, *ad. as is proper, properly, sufficiently.*—*aaktī*, *a. according to.*
Yathārth, *a. see Jātrā.*
Yatīm, *a. an orphan.* **Yatīmī**, *a. f. the state of an orphan.*
Yata or Jatn, *a. remedy, care, effort.*
Yātrā, *a. pilgrimage, journey.*
Yātrī or Jātrī, *a. a pilgrim.*
Yāum, *a. a day.*—*an fa yauman*, *a. day*
Yāumain, *a. two days.* [after day].
Yāumiya, *a. daily allowance.*
Yāwa, *a. absurd, vain, futile.*—*go*, *a. an absurd talker.*—*gōf*, *a. f. absurdity, talking nonsense, babble.*
Yāwar, *a. an assistant, coadjutor.*
Yāwārī, *a. f. aid, assistance.*
Ye, *pr. pl. these, they.*—*hi*, *pr. these, very.*
Yih, *pr. this, he, she, it, the.*
Yihī, *ad. this, very, the same, itself.*
Yeddhā or Jedhā, *a. a warrior, combat-*
ant. [easily, cursorily].
Yeddhā, *ad. thus, accidentally, by chance.*
Yeddhā or Juddh, *a. battle, war, fight.*
Yēp, *ad. thus, in this manner.*
Yarsh, *a. f. assault, storm.*—*k. v. i.* to assault, to run over.
Yevā, *a. a young man.*

Z.

Z, *a. wāsto* ز ن ط ف ه *ka sur Zā, a*
wāsto j ka istiḡmāl hiyā jāti hai.

Zā, *pp. born.*

Zabān, *a. f. the tongue; language, dialect, speech.*—*berhānā*, *v. i.* to chatter, to prattle.—*band k*, *v. i.* to hush, silence.—*chalānā*, *v. i.* to abuse.—*dānā*, *v. i.* to hold one's tongue.—*dān*, *a. linguist.*—*darās*, *a. abusive.*—*darāzi*, *a. f. abuse, be.*—*a. s. sechless, innocent.*—*dānī*, *a. knowledge of a language.*—*d. yāhārā*, *v. i.* to promise.—*hilānā*, *v. i.* to speak.—*kānā*, *v. i.* to interrupt.—*kholnā*, *v. i.* to speak out.—*larkharānā*, *v. i.* to stammer.—*pakaynā*, *v. i.* to stop one, to criticize.—*palānā*, *v. i.* to retract, to equivocate.—*par lānā*, *v. i.* to mention.—*par rak-*
nā, *v. i.* to taste.—*se nikālā*, *v. i.* to pronounce, utter, speak.—*se nikālā*, *v. i.* to be uttered.—*tūṭnā*, *a. to exercise the tongue in correct articulation.*—*zād*, *a. public, on men's tongues.*—*zād h*, *v. i.* to become current, to pass into an idiom.

Zabānī, *a. traditional, oral, by word.*

Zabar, *a. above, superior, strong.* *a. the vowel point.*—*h. v. i.* to have the upper hand.—*k. v. i.* to oppress.—*dastī*, *a. f. force oppression.* *ad. forcibly, violently.*
Zabih, *a. f. a sacrifice, slaughter.*—*h. v. i.* to be sacrificed or killed.—*k. v. i.* to sacrifice, to kill. [denying].

Zābt, *a. punctual, strict; patient; self-*
Zābīta, *a. rule, regulation.*—*i diwānī*, *a. procedure.*—*ḥaujdarī*, *a. criminal procedure.* *he.*—*a. irregular, unusual.*

Zābt, *a. procession, control, confiscation.* *be.*—*a. irregularity, informality.*—*k. v. i.* to control, restrain, check.—*k. v. i.* to take possession of, to control, to confiscate.

Zābtī, *a. confiscation. a. confiscated, seized.*

Zabūz, *a. bad, evil, ill, wicked, depraved.*
Zabūnī, *a. f. violence, wickedness, vice, meanness.*

Zabūr, *a. the Psalms of David.***Zachā**, *a. f. a lying-in-woman.***Zād**, *a. the object of an aim.*

Zād or Zāda, *a. son, a child, in comp. born, as ādam-zād, harām-zād.*—*būm*, *a. birth place, native land.*—*i rāh*, *a. provisions for travelling, way changes.*

Zada, *in comp. as āstā-zada, ḥāṭṭ-zada, omitted, affected by; arrayed.*

Zadagi, *in comp. as āstāb-zadagi, striking.*

Zādī, *in comp. a. f. a daughter, a sister.*
Zād o Kob, *a. beating.*

Zākhā, *n.* a horoscope.—khichkhā *v. i.*

Zakār, *n.* victory. [to draw a horoscope.

Zakarmānd, *n.* victorious.

Zakarmāndi, *n. f.* victory

Zakrān, *n.* saffron. [low colour.

Zakrān, *n.* of saffron, yellowish, of yel-

Zakrī, *n.* a whistling.—*d.* *v. i.* to whistle.

Zakān, *n.* a kite.

Zāhid, *n.* a hermit. *a.* religious, devout.

Zāhidāna, *a.* hermit-like, *ad.* devotedly.

Zahīn, *a.* sagacious, intelligent.

Zāhr, *a.* apparent, manifest.—*dār*, *a.*

plausible.—*dārī*, *a. f.* plausibility.—*h.* *v. i.*

to be revealed, to appear, to be evi-

dent.—*k.* to publish, to disclose, to re-

veal, explain.—*man*, *ad.* openly, appa-

rently.—*parast*, *a.* superficial.

Zahīr, *a.* reduced, thin, emaciated, a help-

er, an assistant; name of a famous

Persian poet of Fāryāb.

Zāhira, *ad.* apparently, ostensibly.

Zāhira, *ad.* outwardly, apparently, open-

Zāhiri, *a.* external, apparent [ly.

Zahmat, *n. f.* affliction, trouble, grief.

Zahmati, *a.* afflicted, sick.

Zahr, *n.* poison.—*āluda*, *a.* poisonous —

dār, *a.* poisonous.—*i* hafāhāl yā—*i* qā-

til, *a.* deadly poison.—*khānā*, *v. i.* to

take poison.—*laguā*, *v. i.* to be hateful

like poison.—*muhra*, *n.* an antidote to

poison. [spirit.

Zahrā, *n.* gall-bladder, bile; boldness,

Zā, *a.* lost, destroyed, ruined, injured.—*k.*

v. i. to lose, to destroy.

Zāid, *a.* redundant, superfluous.

Zaif, *a.* weak, infirm, emaciated, feeble,

frail, old.—*h.* *v. i.* to become old; feeble.

—*ul aql*, *a.* weak-minded.—*ul intiqād*,

a. credulous.

Zaifi, *n. f.* weakness, emaciation, old age.

Zāl, *n.* the skirt, train; sequel.

Zālī, *a.* connected, related.—*kāhtkār*, *a.*

sub-cultivator.

Zāiga, *n.* the palate, relish, taste.

Zaitūn, *n.* an olive, an olive-tree.

Zak, *n. f.* injury, deception.—*d.* *v. i.* to in-

jure, to deceive.—*uthānā*, *v. i.* to suffer

Zakāt, *n. f.* alms. [loss.

Zakhāmat, *a.* thickness, volume, bulk.

Zakhira, *n.* treasure, provisions.

Zakhm, *n.* a wound, a sore, scar, cut.—*i*

dārī, *v. i.* a mortal wound.—*khānā*, *a. i.*

to be wounded.—*paknā*, *a. i.* to suppe-

rate.—*garānā*, *v. i.* to become a sore.

Zakhmi, *a.* wounded.—*k.* to wound.

Zakī, *a.* agree, ingenious, clever.

Zakī, *a.* weak, emaciated.—*k.* *v. i.* to be

discarded.—*k.* *v. i.* to debate.

Zākin, *n.* a tyrant, an oppressor, *a.* tyrannical.

Zākin, *n. f.* tyranny, oppression. [usual.

Zākin, *n.* an earthquake.

Zakāna, *n.* time, an age; the world

tense.—*dakhān*, *n. i.* to get experience.

—*muwāfiq*, *a.* fortunate.—*shā*, *a.* a temp-

coat, a time-server.—*shā*, *a.* time-serv-

ing.—*shā* *k.* *v. i.* to temporize.

Zakānat, *a.* bail, surety.—*nāna*, *a.* a

Zakbū, *n.* a purse, a wallet. [city, bond.

Zakbūr, *a.* a telescope; a hornet.

Zakbūrak, *n.* a small gun or sword, usu-

ally carried on a camel.

Zakbūrī, *n.* a fusilier. [ment.

Zakāna, *n.* an appendix, extra, suppl-

Zākin, *n.* a surety, security, bail.—*h.* *v. i.*

to give a surety.—*h.* *v. i.* to stand bail,

to guarantee; engage for another.

Zakīn, *n. f.* the earth, ground, soil; a region

—*dār*, *n.* a landlord.—*dārī*, *n.* a landed

estate; a fief.—*dārī*, *n.* the wife of a

landholder or farmer.—*don*, *a.* level

with the ground.—*kā* *gaz*, *n.* a traveller.

Zakīnī, *a.* worldly; earthly.

Zakīnī, *n. f.* surety, bail, māl.—, surety for

the payment of any obligation.—*qabāl*

k. *v. i.* to admit as a bail.

Zakīr, *n.* a personal pronoun; conscience.

Zakm or Zakma, *n.* the short vowel.

Zakmārad, *n.* an emerald.—*in*, *a.* of the

colour of an emerald.

Zakmān, *n.* the name of a well at Mecca;

river in heaven. [ation of the voice.

Zakmān, *n.* singing, chanting, modu-

Zak, *n. f.* a woman, a wife; in comp. *arāh*

zak, striking, snating.—*muwīd*, *a.* her-

pecked.

Zakāh, —*dān*, or *Zakān*, *n.* the chin, the

pit in the chin, *n.* a spring, bound, *Za-*

qān *m.* *v. i.* to leap, bound.

Zakāna, *a.* female, womanly, feminine.

—*makān*, *n.* female apartments.

Zakānī, *a.* woman's, effeminate.

Zang, *n.* rust; a small bell.—*āidā*, *a.*

rusty, covered with rust.—*lagnā*, *v. i.*

to become rusty.

Zangār, *n.* verdigris, rust.

Zangārī, *a.* rusty, the colour of rust.

Zān, *n.* an adulterer, a whoremonger, a

fornicator.

Zāniyā, *n. f.* a whore, a strumpet.

Zanzbī, *n. f.* dry ginger.

Zanzīr, *n. f.* a chain, letters.

Zanzhā, *n.* a quench.

Zān, *n.* impression, notion, conjecture.

—*hād*—*n.* suspicious, sceptical.

Zān, *n.* the hip, the leg.

Zā, *n.* in comp. *in* *gāhān*, place, multi-

tude, lamentation, *a.* afflicted.

Zak, *n.* gold, silver, wealth, money.

—*hūrī*, *a.* glitter, glow; splendid, daz-

zingly appear.—*hādī*, *a.* confounding.

Zakāna, —*don*, *a.* embroidery.—*hād*, *n.*

embroider.—*gārī*, *n.* business of

goldsmith.—gar, *n.* goldsmith.—i baig-
mā, *n.* earnest-money.—i kharid, *n.* pur-
chase-money.—i peshgi, *n.* payment in
advance.—i tahsil, *n.* collections, reve-
nue.—i naqd, *n.* ready money, cash.—
kharid yā —kharida, *n.* purchased.—
khes, *n.* rich, fertile.—khes, *n.* fertility,
productiveness.—nigār, *n.* electroplater,
gilt.—nigāri, *n.* gilding.
Zarīfat, *n.* wit, humour, jocularity,
facetiousness. [cally].
Zarīfatan, *ad.* by way of humour, comi-
zarar, *n.* damage, injury, loss.—d, *v. t.* to
injure, hurt.—rasāni, *n.* causing injury,
annoyance.—i shadid, *n.* great injury.
Zarb, *n.* *f.* blow; violence, multiplication;
stamping, coining.—d, *v. t.* to coin, multi-
ply.—uthānā, *v. i.* to suffer loss or
damage.—ul masal, proverb, a saying.
—lagānā, *v. t.* to strike, to hammer.
Zarbāfi, *n.* brocade, embroidered.
Zarbaft, *n.* brocade, cloth of gold.
Zard, *n.* yellow, pale.—chob, *n.* turmeric.
—rang, *n.* yellow.—rū, *n.* infamous,
shameless.
Zardā, *n.* a pulao dressed with saffron.
Zardār, *n.* wealthy.
Zardī, *n.* *f.* yellowness; the yolk of an egg.
—dūd, *n.* apricot.
Zarī, *n.* *f.* an adverb; a large vessel.—
i makan, *n.* an adverb of place.—za-
hā, *n.* an adverb of time.
Zārī, *n.* *f.* crying, sighing, lamentation.
Zārī, *n.* *f.* anything woven with gold
thread.
Zarīf, *n.* witty, jocular, comical, waggish.
Zār e nasār, *n.* lean, weak, emaciated.
Zarra, *n.* an atom, a particle, a little, a
jot, *n.* little.—sā, *n.* very little.
Zarra, *n.* golden. [to be necessary].
Zarūr, *ad.* necessary, expedient.—h, *v. i.*
Zarūrat, *n.* want, indigence, necessary;
exigency.—h, *v. i.* to have need of.—
an, *ad.* necessarily, of necessity.
Zarūrī, *n.* necessary, *n.* a thing needful.
Zarūrīyāt, *n.* *pl.* of zarūrāt, necessities,
requisites. [to weep bitterly].
Zārsār, *n.* great lamentation.—ronā, *v. i.*
Zāt, *n.* the essence, nature, substance,
race, breed, tribe, caste.—bhāī, *n.* a re-
lative, a kinsman.
Zatāī, *n.* chattering, tattle, prattle.—hānk-
nā yā zatāī k, *v. i.* to chatter, to talk
nonsense.
Zāī, *n.* essential, natural, innate.
Zau, *n.* a husband.
Zauja, *n.* *f.* a wife.
Zaujat, *n.* *f.* the married state.
Zauz, *n.* taste, delight, pleasure.—sa, *ad.*
with pleasure, willingly.
Zawāl, *n.* decline, wane, destination.

Zāwiya, *n.* an angle.—andarūnī, *n.* inte-
rior angle.—berūnī, yā khārija, *n.* exte-
rior angle.—hādda, *n.* an acute angle.
—rā, *n.* the vertical angle.—qāima, *n.*
a right angle.—mut bādīa, *n.* alternat-
angle.—musattalā, *n.* a plane rectilinear
angle.—mutqābila, *n.* the opposite angle.
—munfaraja, *n.* an obtuse angle.
Zāwiya nashīn, *n.* one who keeps himself in
retirement. [apply.—h, *v. i.* to be wasted].
Zāya k, *v. t.* to waste, frustrate, to mis-
Zah, *n.* elegance, beauty.—d, to suit, to
Zebā, *n.* adorned, beautiful. [become].
Zebāish, *n.* *f.* ornament, adorning, ele-
gance.—k, *v. i.* to adorn, to decorate.
Zebāishi, *n.* elegant or beautiful.
Zeh, *n.* child-birth; bow-string.
Zar, *ad.* under, below. *n.* inferior, lower,
n. the vowel point.—andās, *n.* the car-
pet spread under a hukqa.—band, *n.* a
martingale.—bār h, *v. t.* to undergo a
great expense.—dast, *n.* powerless, un-
der command. *n.* a subject, a vassal.—
hukm r, *v. i.* to be in subjection.—k, *v. i.*
to overpower, to subdue.—masbūq,
writing.—bārī, *n.* expenses, liabilities,
burdens.—pāi, *n.* slippers.—tajwīz, un-
der consideration, pending.
Zewar, *n.* jewels, ornaments.—pahinnā, *n.*
i. to put on jewels, to adorn.
Zī, *n.* a lord, a master; in comp. as zī—qāī
possessed of, endowed with.—hāyat, *n.*
endowed with life.—hijja, *n.* the last
Muhammadan month of the year.—
hoṣh, *n.* sensible.—rūh, *n.* rational being
—shāyir, *n.* intelligent.
Zibakī, *ad.* inasmuch as.
Zich, *n.* checkmated.
Zidd, *n.* *f.* the opposite, opposition, pervers-
ity.—h, *v. t.* to be baffled, rendered
helpless, to be tired of.—k, *v. t.* to baf-
fle, defeat. *v. i.* to persist.—rakhnā, *v. i.*
to importune, press eagerly.
Ziddain, *n.* contradictory to each other.
Ziddī, *n.* perverse, unmanageable.
Zihn, *n.* understanding, memory, genius,
ability.—nishin k, *v. t.* to impress, to fix
on the mind.—nishin h, *v. i.* to be im-
pressed on the mind.
Zikr, *n.* remembrance, mention.—k, *v. t.* to
recite, to mention.
Zila, *n.* *f.* a district, division.—dār, *n.* an
officer in charge of a district.
Zūlat, *n.* *f.* baseness, meanness, dishonour.
Zimān, *n.* a liniment, ointment.
Zimma, *n.* trust, charge, obligation.
Zimmadār, *n.* responsible.—h, *v. i.* to be
responsible, to be careful.
Zimmadārī, *n.* *f.* responsibility, charge.
Zimme k, *v. t.* to give in charge.—i, *v. t.* to
take in charge, to take care of.

Zam, *n.* clause, section.—*k*, *v. i.* to include, take in. [housing].
Zin, *n. f.* a saddle.—*posh*, *n.* a saddle-cloth.
Zina, *n.* stairs, steps.
Zinā, *n. f.* adultery, fornication.—*kār*, *n.* an adulterer.—*kār*, *n. f.* fornication, adultery.—*k*, *v. i.* to commit adultery.
Zinat, *n. f.* ornament, beauty, elegance.
Zinat dār or **Zinat kā**, *n.* beautiful, elegant.
Zinda, *a.* alive, living.—*gānī yā*—*gl*, *n. f.* life, living, existence.—*k*, *v. i.* to bring to life.—*r*, *v. i.* to live, survive.
Zinda-dil, *a.* lively, joyful, happy.
Zindān, *n.* a prison, jail.
Zindānī, *n. f.* a prisoner.
Zindānīg, *n. pl.* prisoners.
Zingar, *n.* a saddler.
Zinhār or **Zinhār**, *int.* take care! beware.
ad. by no means, surely; certainly.
Ziq, *n.* depression of spirits, distress, dilemma.—*k*, *v. i.* to cultivate, grow crops.—*peha*, *v.* an agriculturist.—*ul nafs*, *n.* asthma, difficulty of breathing.
Zir, *n.* the treble (in music).
Zira, *n.* cummin-seed. [lage].
Zirāat, *n. f.* agriculture, husbandry, tillage.
Zirāatī, *a.* agricultural.
Zirah, *n. f.* iron armour made with rings.—*posh*, *n.* a man clad in armour.
Zirak, *a.* intelligent, sagacious, acute.
Zir o bam, *n.* high and low notes.
Zisht, *a.* deformed, ugly, hideous.—*kind*, *a.* of ugly habits or disposition.—*rū*, *a.* ugly, ill-favoured.
Zist, *n. f.* life, living, existence.
Ziyāda, *a.* more, excessive.—*h*, *v. i.* to exceed, to surpass; to be increased.—*k*, *v. i.* to increase, to use force.
Ziyādātī, *n. f.* oppression; excess.
Ziyāfat, *n.* a feast, a banquet, hospitality, invitation.—*k*, *v. i.* to entertain, to feast, to treat.
Ziyān, *n.* injury, hurt, harm, loss.—*uthān*, *v. i.* to suffer a loss.—*k*, *v. i.* to cause harm, hurt, injury, to injure.—*kār*, *a.* hurtful, injurious.—*kār*, *n. f.* injury, hurtfulness.
Ziyārāt, *n. f.* pilgrimage.—*k*, *v. i.* to go on a pilgrimage. **Ziyārātī**, *a.* relating to pilgrimage.
Zor, *a.* force, strength, power, vigour, violence, effort. *ad.* forcibly, violent.—*āwar*, *a.* powerful, strong.—*āwarī*, *n.* power, force.—*āsmānī*, *n. f.* trial of strength, wrestling.—*āsmānī*, *to try one's strength, to contend*.—*ā*, *v. i.* to

grow strong or stronger.—*chālāt*, *v. i.* to have authority or influence.—*dār*, *a.* strong, vigorous.—*d*, *v. i.* to press or bear upon, to compel.—*d*, *v. i.* to aid, to support.—*zikhānā*, *n. i.* to show off one's authority or power.—*k*, *v. i.* to compel, to exercise, to use effort, to exert one's self.—*m*, *v. i.* to endeavour, strive, toil, struggle.—*parnā*, *v. i.* to be stretched; to be forced.
Zohr, *n.* the back, the upper portion.
Zā, *n.* a lord, master; in *comp.* possessed of, or endowed with.
Zabān, or **Zabān**, *n.* the tongue, language, dialect, speech.—*chālānā*, *v. i.* to give abuse.—*dārāz*, *a.* abusive.—*dārāz*, *n. f.* abuse.—*dāyā*, *v. i.* to promise.—*kārnā*, *v. i.* to interrupt one's speech.—*pakarnā*, *v. i.* to prevent one from speaking, to criticise.—*palāpnā*, *v. i.* to retract.—*parlānā*, *v. i.* to speak, to mention, to say.
Zubānī, *n. f.* spoken language.
Zūd, *a.* quick, swift, soon.—*ranj*, *a.* irascible, soon irritated.—*tar*, *a.* more speedily.—*tarīn*, *a.* with all speed.
Zuf, *n.* infirmity, weakness.—*ānā*, *v. i.* to faint, fall into a swoon.—*ānānā*, *n.* irritability of the bladder.—*ānānā*, *n.* weak digestion, dyspepsia.
Zuhā, *n.* the planet Saturn.
Zuhd, *n.* piety, abstinence.
Zuhād, *n. pl.* of *zāhid*, the pious. [prayer].
Zuhr, *n.* a little after mid-day, afternoon.
Zuhra, *n.* the planet Venus.
Zuhūr, *n.* appearing, arising, becoming visible.—*men ā*, *v. i.* to arise.—*men lānā*, *v. i.* to bring about, to cause to appear.—*h*, *v. i.* to arise, appear.
Zukām, *n.* defluxion, rheum, catarrh, cold.—*k*, *v. i.* to take cold in the head.
Zulāl, *a.* pure, limpid, wholesome (used for water).
Zulf, *n.* a curling lock, a ringlet.
Zūl jālāl, *a.* possessed of glory, glorious.
Zulm, *n.* oppression, injustice, tyranny, injury, extortion.—*h*, *v. i.* to defile one (a misfortune).—*k*, *v. i.* to oppress, to tyrannise.—*poshā*, *a.* tyrannical.—*ā*, *ad.* unjustly, tyrannically.
Zulmat, *n. f.* darkness.
Zulmāt, *n.* a dark place where the water of immortality is said to be. **Bahr ī**, *n.* Atlantic Ocean.
Zunrah, *n.* a company, troops.
Zunār, *n.* the Brahmanical thread.
Zuruf, *n. pl.* of *zār*, vessels.

POPULAR DICTIONARY.

PART II

ENGLISH AND HINDUSTANI.

A.

ABOMINABLE.

A. Angrez huruf i tahajji ká pahlá harf. jin laizop ke shurú meḡ harf i sahíh kí áwaz hotí hai, un meḡ pahle yih harf i tankir likhá játá hai. (*Indo-junio article*) aur jin laizop ke shurú meḡ harf i illat kí áwaz hotí hai un ke pahile = kí jagah meḡ an láya játá hai; ek, koí, kísi, íl.

Aback, *ad.* pichhe, pichhí taraf. [*taraf*.]
Abast, *prep.* pichhe, jahár kí patwár kí
Abandon, *v. t.* chhor d, háth uthána, tark
 k.—all hope, ná-ummed h.

Abandoned, *p. a.* chhorá húa; bad afíl.

Abandoner, *n.* tárik, chhornewálá.

Abandonment, *n.* tark, dast-kashí.

Abase, *v. t.* zallí k, hígárat k, be-qadr k.

Abasement, *n.* zillat, hígárat.

Abash, *v. t.* sharminda k; ghabrá d.

Abate, *v. t.* kam k, ghatána.—*v. i.* kam h.

Abatement, *n.* kami, ghatáo.

Abba, *n.* báp.

Abbas, *n.* náhlíni, sarídarí.

Abbey, *n.* khangáh; kothí.

Abbot, *n.* khánqáhlí há sardár.

Abbreviate, *v. t.* kam k; mukhtasar k.

Abbreviation, *n.* ikhtisár; kami.

Abdicante, *v. t.* takht yá ikhtiyár óshay d.

Abdication, *n.* dast-bardári, tyág.

Abdomen, *n.* pet, sadam.

Abdominal, *n.* pet ke mutaqallí.—*n.* ek qism kí makhilót ká jhúw jín ke pet ke niche khardár par hote hai. (*Abdominal*).

Abduce, *v. t.* judá k, alag khipchód.

Abduct, *v. t.* bhagá le j.

Abduction, *n.* khipchód, kashák; Bhagá

Abductor, *n.* khipchodwálá.

Abed, *ad.* bichhaune par.

Aberance, *n.* gumráhí.

Abserrant, *n.* gumráh.

Abserration, *n.* gumráhí, igwák; [pan.

Abet, *v. t.* bure kám meḡ madad d.

Abetment, *n.* himmat; ragbat.

Abettor, *n.* íqnat k, w.

Abeyance, *n.* intizár, iltawá; ummed.

Abhor, *v. t.* nafrat k.

Abhorrence, *n.* nafrat, karáhiyat.

Abhorrent, *a.* mutanasaf, khiláf.

Abide, *v. i.* sukúnat k, qáim r, sáth r.—*a.*

t. thaharú; hardáht k.

Abiding, *n.* sukúnat, istiqlamat.

Ability, *n.* maqdúr, liyáqat, qábiliyat.

Abject, *a.* haqir, satlí.—*n.* musibatxáda,

kambakht, kamíná.

Abjectly, *ad.* zillat se.

Abjection, *n.* zillat, kamínagi.

Abjure, *v. t.* halfan inkár k.

Abjuration, *n.* halaf, inkár.

Abjuration, *n.* adám, lejána, sawál.

Abjunctive, *a.* hálát i mujáwazat, le jáne

Abje, *a.* idiq; (sakná).

Abje-bodied, *a.* táqatwar, qawí.

Abjeant, *n.* musaffí i khún.

Abjection, *n.* gusl, wash.

Abje, *ad.* liyáqat se.

Abjeigate, *v. t.* inkár k.

Abjeigation, *n.* inkár, takf.

Abjeism, *a.* be-qáida, be-náibta.

Abjeism, *a.* be-qáida; bad-shakíl.

Abjeard, *ad.* jahár par chahará.

Abje, *a.* ghar, jagah, madán.—*a.* rahá.

Abjeish, *v. t.* mauqáf k; mauqáf k; ha-

mí meḡ d.

Abjeishment, *n.* mauqáfi; mauqáfí.

Abjeition, *n.* mauqáfí.

Abjeivable, *a.* makrúh, náqák.

Abominably, *ad.* karāhiyat se.
Abominate, *v. t.* ghin k, nafrat k.
Abomination, *n.* karāhiyat, nafrat.
Aboriginal, *n.* asli bāshinda. [da.
Aborigine, *n.* pī. kisi mulk ke asli bāshin.
Abortive, *n.* isqāt i haml, pot girnā.
Abortive, *a.* lā-bāsil; nā-kāmyāb.
Abortment, *n.* bewaqf paidā. [rat h.
Abound, *v. i.* ziyāda h, bharpūr h, bakas-
About, *prep.* qarib, nazdik, ās pās; all—
 chārōn taraf; go—one's business, apne
 kām par j; what are you—tum kyā
 karīe ho; go—shurū k.
Above, *prep.* upar se;—all, sab se barhke,
 ziyāda, sab se pahle; over and—ziyāda,
 alāwa;—beard, alāniya, khule kharīn;
 as—said, mazkūrā j bālā;—suspicion,
 rāshbāz, be-ghib.
Abrade, *v.* ragarānā, ghirdālnā.
Abreast, *ad.* pahlū hā pahlū.
Bridge, *v. t.* ghaṭānā; mukhtasar k;
Abridged, *a.* mukhtasar. (mauqūf k.
Abridgement, *n.* iḡhtisār; khulāsa.
Abroach, *v. t.* bhrōdnā, chhodnā.
Abroad, *ad.* bahār, pardes; to go—mulk
 se bahār j.
Abrogate, *v. t.* radd k, manzūkh k.
Abrogation, *n.* mansūkhī, mauqūfī.
Abrupt, *a.* yaksek; ṭhōṭā nīchā; nā-
 Abrupt, *a.* yaksek; ṭhōṭā. [bhāista.
Abruptly, *ad.* yaksek, ek-bār. [tiyā.
Abruptness, *n.* jaldī; nā-hamwārī; bein-
 Abscess, *n.* phorā.
Abscond, *v. t.* kāṭ d.
Abscond, *n.* tarāsh, kāṭ.
Abscond, *v. t.* ārār h; chhip r; rūposh h.
Absence, *n.* gair-hāziri; gāfat; zarūrat.
Absent, *a.* gair-hāzīr.—a. alag r.
Absentee, *n.* gair-hāzīr h. w.
Absolute, *a.* mutlaq, kullīya; khālī;
Absolutely, *ad.* mutlaqan. [kāmīl.
Absoluteness, *n.* tamāmī; ṭhudsārī.
Absolution, *n.* muḡfī, khāṭai.
Absolve, *v. t.* izāl k, muḡf k.
Absorb, *v. t.* jazb k, sokh l.
Absorbent, *n.* jādb, pinowālā.
Absorption, *n.* jazb, sokh.
Abstain, *v. t.* parhez k, bās z.
Abstainer, *n.* parhezgar.
Abstemious, *a.* parhezgar.
Abstinent, *n.* parhez, roṣā.
Abstinent, *a.* pahūchgār.
Abstract, *v. t.* alag k; intikhab k; ṭhiyā
 pher l; nīkālnā.—a. khulāsa.
Abstractedly, *ad.* alag.
Abstraction, *n.* judāi; khilwat-nāshīn;
 kharwār; be-khādi; shikā.
Abstractively, *ad.* alag.
Abstract, *a.* daḡiq, gaur-nāsh; muḡdāl.
Abstractness, *n.* dushwārī; bārkī.
Abund, *a.* bālā, bahānā.

Absurdity, *n.* behūdāgi; fuzūlī.
Abundance, *n.* bahutāyat, frāwārd.
Abundant, *a.* kasīr, kāfī, bas.
Abuse, *v. t.* bad-nubānī k; bad-sulūki k.
 —a. bad-sulūki; barhādī; gāfī; bad ist-
Abuser, *n.* badnubān, thag. [sānā.
Abusive, *a.* bad-nubān.
Abut, *v. t.* milnā, *n.* mulhīq h.
Abyss, *n.* gahraī, thāh, ḡnuq.
Acacia, *n.* baṭūl, ek dawā.
Academy, *n.* maktabī.
Academy, *n.* madrasa; ḡlimōq ki jamāat.
Acanthus, *n.* har-jurā.
Accede, *v. t.* manzūr k, qabūl k.
Accelerate, *v. t.* jaldī k, shītābī k.
Acceleration, *n.* jaldī, shītābī; sīghratā.
Accelerative, *a.* tez chāl k, wālā.
Accent, *n.* lahja, talaffuz k nishān.—v. t.
 talaffuz k, zabr laganā.
Accentuate, *v.* talaffuz k.
Accentuation, *n.* lahja, talaffuz k nishān.
Accept, *v. t.* qabūl k, manzūr k; pasand
 k; tashm k; sukārnā.
Acceptable, *a.* qabūl i manzūri, pasandīda.
Acceptably, *ad.* pasandīdāgi.
Acceptability, *n.* maqbulīyat, pasandīdāgi.
Acceptance, *n.* qabūliyat; sukār; manzūri.
Acceptation, *n.* qabūl; mulhawara.
Accepted, *pp.* or *a.* maqbul.
Access, *n.* pahunch; rah; dakhil, rasāl.
Accessary, *a.* mudādgār; sharik.
Accessible, *a.* pahunch ke qabul, qabūl i
Accession, *n.* shirkat; ulhāq. [rasāl.
Accessory, *n.* sharik; ziyāda.
Accident, *n.* ittīdāq, khūṭsa.
Accidence, *n.* sarī, nayā karan.
Accidental, *a.* ittīfāqiya, nāghānī.—a.
 ittīlāq; nā-zurūlī.
Accidentally, *ad.* ittīfāqan, yakāyak.
Accidaim, *v. t.* shābāshī d, wāh wāh k.—a.
Acclamation, shābāsh, āzīz. [shābāshī.
Acclimate, *v. t.* mizāj ko kisi mulk ki āb-
 o-hawā ke muwāfīq k.
Acclivity, *n.* dhāl, chārhaī. [ṭhīk k.
Accommodate, *v. t.* muwāfīq k; maḡad d
Accommodating, *a.* muhrbān.
Accommodation, *n.* muwāfīqat; qarar; ma-
 kān map rahm ki gunjish.
Accompaniment, *n.* sathī, shirkat.
Accompany, *a.* sathī, suhbat rakhnā.
Accomplish, *v.* madqūqār, shakī t juma.
Accomplish, *v.* sūqār k, kāmīr k, tamām.
Accomplished, *pp.* a. pūṭhā, lāq. [k.
Accomplishment, *n.* tamāmī; humr.
Accord, *n.* mutābiqat; owa-ṭp kī sa-
 v. t. ek sūq h, ittīlāq k, mutābiq h.
Accordance, *n.* mutābiqat, mēl.
Accordant, *a.* mutābiq, muwāf.
According, *a.* mutābiq;—a. jaldī;—a.
 mutābiq, hamjīb.
Accordingly, *ad.* hamjīb, muwāfīq se k.

Acquit, *v. t.* mukhātib h.
Acquaint, *n.* hisāb; bayān; nazdik; qadr;
an-af or on this—bābat, khātir; an no
—, kifī tarah nahiq.—v. t. dalālat k; sa-
 majana.
Accountability, *n.* jawāb-dihā; simmadāri.
Accountable, *a.* mumma-dār yā wār.
Accountant, *n.* hisāb-nāwis.
Account-book, *n.* bahi; bahi khātā.
Accouple, *v. t.* shāmil k, jor dand.
Accoutre, *v. t.* āraish d; musallah h.
Accoutrements, *n. pl.* sis o hatbyār;
 upāh.
Accredit, *v. t.* maq tahrir sa fir bhejā.
Accrescent, *a.* bayhtā, ziyādā hotā.
Accretion, *n.* jamāda, barhāt, barhāda.
Accroach, *v. t.* khidchnā, apnānā.
Accrue, *v. t.* fidā h, hisā h.
Accubation, *n.* letnā.
Accumulate, *v. t.* batornā, jama k.
Accumulation, *n.* gher; kasrat; majmūa.
Accumulative, *a.* qābil i istisnā.
Accuracy, *n.* durustī, suhat; diqqat.
Accurate, *a.* sahif; hoahiyā.
Accurately, *ad.* thik thik.
Accurse, *v. t.* bad-duā k; kosnā.
Accursed, *pp or a.* malqun, harām.
Accusable, *a.* mulzim.
Accusation, *n.* muwākhazā; dawā; tuh-
 mat; esab; itihām; izām.
Accusative, *a.* hālat i maf'ūl.
Accuse, *v. t.* dāwa k, muwākhazā k, izām.
Accuser, *n.* muddā, dāmangir. [L
Accustom, *v. t.* rawā d; ēd h.
Accustomed, *a.* ēdī, kho-padr.
Ace, *n.* ekan.
Acetate, *n.* turahi, sukhrā, karwā.
Ache, *n. t.* dukhnā, dard k — *a.* dard, dukh.
Achievable, *a.* qābil i anjām.
Achieve, *v. t.* kāmyāb h, hāsil k.
Achievement, *n.* sujām, kār i asīm.
Achor, *n.* ganj, hāl girnā.
Acid, *a.* khattā, turah — *a.* khattā, turahī,
Acidity, *n.* khattā. [khattā, turah.
Acidulate, *v. t.* khattā k.
Acknowledge, *v. t.* mānnā; iqār k.
Acknowledgement, *n.* iqār;
 shukr-guzārī; mannat, iqārā.
Acone, *a.* buland-tafr; nishā.
Acorn, *n.* zahī, jaynat darja.
Acorn, *n.* balūt ka jay.
Acoustic, *n.* āwaz kārā.
Aqueduct, *v. t.* āghā, shahar d.
Acquaintance, *n.* jāmāda, pahuchā, wāq-
 yā; jām-pahuchā, mulāqāt.
Acquainted, *a.* wāqifā, āghā.
Acquiesce, *v. t.* rāzmand h; qabūl k.
Acquiescence, *n.* rāzmandī.
Acquiescent, *a.* rāzmand, rāz.
Acquirable, *a.* qābil i hāsil.
Acquire, *v. t.* kāmnā; hāsil k.

Acquirable, *a.* muayassar.
Acquirement, *n.* hāsil; *n.* hunar o liyāqat.
Acquisition, *n.* tahsil, humūl.
Acquisitive, *a.* hāsil kiya hūd.
Acquit, *v. t.* mubarra k, bari k.
Acquittal, *a.* bariyat, shūh; fāriq-khattā.
Acquittance, *n.* bariyat; fāsat-nāma.
Acra, *n.* zamin 4,640 gaz murabba, dand.
Acriid, *a.* tes; karwā. [bighā.
Acrimonious, *a.* tes; karwā, tiftā.
Acrimony, *n.* talikhi, tes mizāj.
Acritude, *a.* talikhi, karwā.
Acrobat, *n.* naq, bāz-gar.
Across, *prep.* pu sār, wār-pār.
Ast, *v. t.* karna, barakat d, amal k —
 āl, kām; āin. [ma.
Action, *n.* fāl; kām-kā; larā; muqadda.
Actions, *pl.* chāl chalu; āmund.
Actionable, *a.* qābil i istigāsa.
Active, *a.* chālāk, chust; mulpati; ma-
 add-marūf.
Actively, *ad.* chālākī se.
Activity, *n.* jald; chālākī.
Actor, *n.* fāl; maqqāl.
Actress, *n.* nātin, bhārin, swāngin.
Actual, *a.* sach; tahqiq; wāqat; hāl.
Actually, *ad.* haqiqat men.
Actuality, *n.* rāsti, haqiqat.
Actuate, *v. t.* harakat d; tahrir d.
Actumen, *n.* firaki,
 zihni, tes-fahmi.
Acute, *a.* zihni; — *an-*
gle, rāviya-d-hadda.
Acutely, *ad.* tezi se, hoahiyārī se.
Autentama, *n.* text, tes-fahmi, jaulādda.
Adage, *n.* kahāwat, masla.
Adamant, *a.* koi sahbt sang mīl hās ka.
Adamantine, *a.* nikāyat sahbt.
Adapt, *v. t.* muwāfāq k, munā'ab k.
Adaptability, *n.* muwāfāqat, munā'abat,
 liyāqat.
Adaptation, *n.* munā'abat.
Add, *v. t.* jornā, milānā, barhānā.
Addendum, *n.* tatimmā.
Adder, *n.* shāhīlā shūp.
Addict, *v. t.* ēd h, kho d.
Addition, *n.* jama; ziyādāt, jor.
Additional, *a.* ziyāda, izāfa.
Addle, *a.* tūf; be-pah, rikāzand.
Adduce, *v. t.* mukhātib h; dāwa, suzannā;
 sis ārnā; sarnāma khānā; lity-lity
 k — *a.* dars; bolne hā bariga; sarnāma
 hoahiyār.
Adducere, *n.* bolpowā, tes-karnawā.
Adduce, *v. t.* pash k.
Adapt, *n.* karnamā; māpā.
Adequate, *a.* kāfi; līn.
Adequately, *ad.* adānā; wāfā se.
Adhere, *v. t.* shūh-pāsh; muwāfāq k.
Adherence, *n.* lity; shūh-pāsh.
Adherent, *a.* shūh-pāsh — *a.* pash.

Adherer, *a.* chipaknewalâ; dâmingâ.
Adhesion, *a.* paivastagi; sâbit qadami.
Adhesive, *a.* hasdîr, chipchipâ.
Adhesiveness, *a.* laslasâhat.
Adieu, *ad.* Khudâ hâfiz; salâm.
Adit, *n.* surang.
Adjacency, *a.* milâp; nazdîki.
Adjacent, *a.* nazdîk, lagâ.
Adjective, *n.* sîfat, ism i sîfat.
Adjectively, *ad.* sîfat ke taur par.
Adjoin, *v. t.* milânâ.—*a. t.* muttasîl k.
Adjourn, *v. t.* barkhâst k; multawî r.
Adjournment, *n.* barkhâst; multawî.
Adjudge, *v. t.* faisala k; tahqîqât hukm d.
Adjudication, *n.* faisala; tajwiz.
Adjunct, *n.* madadgâr; milâo, ilhâq.
Adjuration, *n.* hâlât, qasam.
Adjure, *v. t.* hâlât dilânâ.
Adjust, *v. t.* thîk k, tartîb d; faisal k.
Adjustable, *a.* qâbil i durustagi.
Adjustment, *n.* faisal; durustagi.
Adjutant, *n.* aîftan, fauj kâ ek afsar.
Adjutor, *n.* madadgâr.
Administer, *v. t.* kârguzârî k; intizâm k; denâ; dilânâ. [amal dakhil]
Administration, *n.* intizâm; kârguzârî.
Administrative, *a.* kârguzâr; hukmrag.
Administrator, *n.* kârguzâr; muntazim, munsîf.
Administratrix, *a.* sarbrâhin.
Admirable, *a.* qâbil tarîf, khûb.
Admirably, *ad.* tarîf se; bahshîdî.
Admiral, *n.* mir-ul-bahr.
Admiralty, *n.* mahkama i ôlâ i bahri jamâ.
Admiration, *a.* ehsâs, tasjjuh, hairat. [et]
Admire, *v. t.* tasjjuh k, qadr k, tarîf k.
Admirer, *n.* ehsâs jânnawâlâ; fawâss.
Admissible, *a.* qâbil i manzûrî, wâjîbî.
Admission, *n.* daromad; maqbûl.
Admit, *v. t.* âne d; qabûl k.
Admittance, *a.* âne ki ijâzat.
Admix, *v. t.* milânâ.
Admixture, *n.* âmesah, milâwat.
Admonish, *v. t.* nasihat d; hukm d.
Admonition, *n.* nasihat, tamdh.
Admonitor, *a.* uâsîh.
Ado, *n.* shor-shar, gul; diqqat.
Adolescence, *n.* jawânî, bulûgiyat.
Adolescent, *a.* nâ-bâlig.
Adept, *v. t.* leplak k; iktiyâr k, muta-hazzâ k.
Adoption, *n.* hîlat i leplak; qabûl.
Adorable, *a.* hîq tasîn yâ parastish.
Adoringly, *ad.* bandagi se.
Adoration, *n.* parastish, bandagi.
Adore, *v. t.* parastish k.
Adorer, *a.* ôld; piyâr k, w.
Adorn, *v. t.* sagwânâ, ârîsh k, zunnag d.
Adorned, *pp.* ârîsh.
Adorning, *a.* ârîsh, xûnâ.

Adornment, *n.* ârîsh; bari qadr.
Arise, *a.* or *ad.* bahtâ hûd.
Arrest, *a.* hunarmand, hoshiyâr.
Arrestly, *ad.* hoshiyârî se.
Arrogance, *n.* hoshiyârî.
Arroy, *a.* pyâd.
Ascensions, *a.* zâid, bâlî.
Ascension, *a.* bendhan, bandish.
Ascription, *n.* châplûsâ, khushâmâd.
Asult, *a.* bâlig.—*a.* mard; bâlig.
Adulterate, *v. t.* khoptâ k; kharâb k.—*a.* dlûda; khoptâ.
Adulteration, *n.* khoptâi; tagallubi.
Adulterer, *n.* zinâkâr, zâm.
Adulterous, *a.* zinâkâr.
Adultery, *n.* zinâ, zinâkârî.
Adumbration, *n.* halki tazwir.
Adust, *a.* sokhtâ, jalâ hûd.
Advances, *v. t.* barkhâst; burâr k; peah k; taraqqî k; âge d.—*a.* barhti; peahgi; taraqqî; in—pahlâ.—*a.* pahlâ, aglâ.
Advanced, *pp.* or *a.* âge ki yâ hûd; purhâ; purânâ.
Advancement, *n.* taraqqî; peahgi.
Advantage, *n.* mzuqs; fâida, ziyâdati, fauqiyat.—*a. t.* taraqqî d.
Advantageous, *a.* fâidamand.
Advantageously, *ad.* fâida se.
Advane, *v. t.* ând, mukâf honâ.
Advent, *n.* âmad, khushûsan Masîh ki âmad.
Adventitious, *a.* ittîfâq.
Adventitiousness, *ad.* ittîfâqan.
Adventure, *n.* mâjarâ; hâdisa; ittîfâq, muhimun.—*a. t.* khatre mcn d; tâli-â-mâi k.
Adventurer, *a.* mutalâshî, jân-bâs.
Adventurous, *a.* diler; jân-bâs.
Adventurousness, *n.* jân-bâs; dahshat-angos.
Adverb, *a.* zarf, mutaalliq fâil.
Adverbial, *a.* zarf se nisbatdâr.
Adversary, *n.* muddaj, mukhâlif.
Adverse, *a.* mukhâlif; bad.
Adversity, *n.* bad-bakhti; sakhti.
Advert, *v. t.* tawajjuh k; hawâla d.
Advertency, *a.* tawajjuh.
Advertent, *a.* mutaawjjuh; khabardâr.
Advertise, *v. t.* khabar d; iashîr d.
Advertisement, *n.* iashîr, iashîr-nâma.
Advertiser, *n.* mukhbîr.
Advice, *n.* salâh; khabar, nasihat.
Advisable, *a.* maqûl, munâsib.
Advisableness, *n.* munâsibat.
Advice, *v. t.* nasihat d; ittîfâq d, salâh d.
Advisable, *a.* maqûl, munâsib, iâsun.
Advisedly, *ad.* ba-gaur.
Advisement, *a.* salâh, mashwarat, khabar.
Adviser, *n.* uâsîh, salâhkâr.
Advisory, *a.* nasihatî.
Advocacy, *n.* wakâlat.
Advocate, *n.* wakîl; kâfîs; tarafdâr.—*a. t.* himâyat k; usr k.

Advocation, a. wakālat.
Adze, a. basūlā, tacha.
Aerial, a. hawāī.
Aerolite, a. samān so girā hād pathar.
Aerology, a. hawā kā ilm.
Aeronaut, a. gubāre men baith-kar upnewālā. **Adze**.
Ethetics, a. khūbairatī ki parastish.
Afar, ad. dūr se.
Affability, a. murawwat, khulq.
Affable, a. khilq.
Affably, ad. aashiq se.
Affableness, a. aḥlāq.
Affair, a. kār-hār; mājarā.
Affect, v. t. aḥār k; lagnā; zahirdārī k.
Affectation, a. lūla; zahirdārī.
Affected, p. a. maqūl; hanāwatī. [apgen.
Affecting, a. pur-tāsir; dil-soe; dard.
Affectingly, ad. dil-sozi se.
Affection, a. muhabbat, ulfat; bināri.
Affectionate, a. ulfatī, shafiq.
Affectionately, ad. muhabbat se, ulfat se.
Affective, a. muasir. [piyar se.
Affectively, ad. kulliyatan.
Affiance, v. t. nisbat k.
Affidavit, a. ishar halīl. [fiq k.
Affiliate, v. t. beṭo ki tarah lepālāk k, re-
Affiliation, a. lepālākī.
Affinity, a. nātā, nisbat, rishtadārī.
Affirm, v. t. iqrār k, kahnā.
Affirmable, a. kahne ke lūq.
Affirmation, a. qaul, iqrār.
Affirmative, a. musbit, inqābā.
Affix, v. t. jōrnā, lagānā; paiband k.
Afflict, v. t. ranjida k; mār-nā; satānā.
Affliction, a. taklif, izā, izā-rasānī, ālak.
Affluence, a. ziyādāt, āsūdag.
Affluent, a. āsūda-hāl, daulatmand.—a. muḡwin i daryā.
Aford, v. t. denā, de s; bech le a.
Affray, a. jhagrā, haggāna.
Affright, v. t. darānā.—a. dar, dahshat.
Affront, n. zillat, be-hurmati.—v. t. zillat
Afoot, ad. tairā, haithā. [k, be-izmat k.
Afoot, ad. pāy pāy.
Afore, ad. or prep. pahle; sāmhne.
Aforementioned, **Afore said**, ad. mūndar i
 hālā, pahle mazkūr.
Aforetime, ad. āge.
Afraid, a. dahshat-nāk.
Afresh, ad. do-bāra, az sar i mu.
Afront, ad. sāmhne.
After, prep. piche, bād; muwāsiq; bā-
 bat.—ad. bād. a.—age, shwaḥ, samāna
 i musaqbil.
Afterbirth, a. kharī, lūhā, purāna.
Afternoon, a. tiarā pahr.
After-thought, a. pās-andaht.
Afterwards, ad. ākhiraht, bād is ke.
Against, ad. do-bāra, pahr; —and—bāt tār

Against, prep. barāki, khilāf; adunhne
 par, jis waqt.
Agape, ad. shauq se, ṭaktakī lagāke.
Agate, a. sang i sulaimānī.
Age, a. umr; samāna; zaffi; af—baṭogī-
 yak.—a. i. sin-rasida h; būrhā h.
Aged, a. sin-rasida, būrhā. [wasila.
Agency, a. kārguzārī, gumāstā-garī.
Agent, a. fāil, muḥtār, peshkār, wakīl.
Agglutinate, v. t. sareh so jōrnā.
Aggrandise, v. t. bārhānā; bartar k, sar-
 fārās k.
Aggrandisement, a. bartari, sarfariā.
Aggravate, v. t. badiar k; ziyāda k.
Aggravated, a. t. guṣṣe h. [ti.
Aggravation, a. badiari, kharābī; ziyāda.
Aggregate, v. t. ek musht k, gathri bāndh-
 nā.—a. majmūa.—a. jamā.
Aggregation, a. farāshamī.
Aggression, a. hamla; chhep.
Aggressive, a. taraqqī-pīr; pesh-qadam.
Aggressor, a. hamla-āwar.
Aggrieve, v. t. dukh d, satānā, diqq k.
Aggravance, a. nūḡsān, sulm, zarar.
Aghast, a. or ad. dahshat-zada.
Agile, a. chālāk. **Agility**, a. chālākī.
Agitate, v. t. jumbūh k; be-qarār k.
Agitation, a. be-qarārī; ghabrāht.
Agitator, a. mufild.
Aglow, a. garm, chamaktā hād.
Agone, ad. or a. sābi sābaqan. āge, peshter.
Agonise, v. t. sahit taklif men pārnā.
Agony, a. jāpkanī. [k; mīmā; iqrār k.
Agree, v. t. muwāsiq h, mutābiq h, qabūl
Agreeable, a. munāsid, dīl-pasand.
Agreeably, ad. khāzīr-khawāh; mutābiq.
Agreement, a. muwāsiqat; iqrār-nāma.
Agricultural, a. zirāatī.
Agriculturist, a. kīṣān.
Aground, ad. zamin par.
Ague, a. tap i larzā, jāre kā buṭhār.
Ah, int. afsos, hūc, āh.
Ahā, int. wāh-wāh, shābāsh.
Ahead, ad. āge, darpeh. [madadgā.
Aid, v. t. madad k, dast-giri k.—a. madad.
Aide-de-camp, a. sipahbār kā naqib.
Aigret, a. baglā.
Ail, v. t. honā; dukh men h.
Aliment, a. dukh, māndagi, marz.
Aim, v. t. nishānā bāndhū; qad k.—a.
Aimless, a. be-irāda. [nishānā; qad.
Air, a. hawā, āhang; shuhrat; sūrat.—a.
 t. dhūp dikhānā. **Airs**, fākh.
Air-gun, a. hawā ki bandūq.
Airline, a. hawādar k.
Airing, a. hawā-kharī.
Air-pump, a. hawā nikālne ki kal.
Air-tight, a. jis men hawā na jāe.
Airy, a. hawadar; kushāda.
Ajar, ad. ābā khulī.
Akale, a. girī ki andar ki rāh.

Akin, *a.* rishtadār; muvaṭiq.
Alabaster, *n.* marmar i safed.
Alack, *int.* haibat, hāe.
Alacrity, *n.* dil-dīhi, chālāki.
Alarm, *n.* āwās; ghabrābat; *dag-dag*—
n. z. dahabat d; naringa phupkna—
clock, *n.* jagānewālī ghari.
Alarmingly, *ad.* dahabat-angad se.
Alas, *int.* aisoos, āh, hāe hāe.
Albeit, *con.* or *ad.* agarābhi.
Alchemist, *n.* kimiyāgar.
Alchemy, *n.* kimiyā.
Alcohol, *n.* khālīs sharāb.
Alcove, *n.* darja; tāq.
Alderman, *n.* shahr kē hākīm.
Alia, *n.* boxā.
Alibic, *n.* bhābā.
Alert, *a.* boshyār; chālāk.
Alertness, *n.* chālāki, chustī.
Algebra, *n.* jalr o muqābala.
Algebraical, *a.* muvāliq jūr muqābala.
Alias, *ad.* ūrl.
Alibi, *n.* adam-maujūdagi.
Alien, *a.* ajnabi; khilāf.—*n.* ajnabi.
Alienate, *v.* z. denā; judā k; koshish k,
muvāliq k; dil ūthā l.
Alienation, *n.* judā; koshish; dewānagi.
Alight, *v.* utarnā.
Alike, *a.* yak-dāp.—*ad.* usi tarah.
Aliment, *n.* khurūk, giza.
Alimentary, *a.* gizi.
Alimony, *n.* nān o nafqa mahar.
Alive, *a.* zinda; jāgī; hooshyār.
Alkali, *n.* khār, sājjī.
Al, *a.* sab, kull, jama; *by*—means, ba
har sūrat; *at*—events sarūr; nothing
at—kuchl nahi.
Al, *ad.* bilkull, kulliyān;—*on* a sudden,
ek bārgi; *it is*—one ek hi bāt hai;—
about, chāroṅ taraf;—*alone*, akelā;—*at*
once ek dam, yak lakht.—*fools-day*—
April ki pahli tārīkh—*saints day*, pah-
li November—*souls day*—*dusri Novem-*
ber.
Alley, *a.* z. ṭhanāḍ k; taklīf k. [hor.
Allegation, *n.* bayān; dāwā.
Allege, *v.* z. bayān k; iqrār k; qaul d.
Allegation, *n.* iqrār, urr.
Allegiance, *n.* farmānpardāri, itāq.
Allegorical, *a.* tamsīlī.
Allegory, *n.* tamsīl.
Alleviate, *v.* z. kam k; taklīf k.
Alleviation, *n.* takhlīf, kami.
Alleviate, *n.* Alhamdullillah.
Alley, *n.* gali.
Alkali, *int.* khāsiyat.
Alkali, *n.* nisbat; āhd o paīmān.
Aligate, *n.* z. for denā, millān.
Aligator, *n.* ghariyāl.
Allegation, *n.* tajnis i barfi.
Allocate, *v.* z. rakhnā, alag k.
Allocation, *n.* gūftār; gūftogā.

Allot, *v.* z. taqīm k; hissa d.
Allotment, *n.* hissa.
Allow, *v.* z. ifāzat d; denā; qabūl k.
Allowable, *a.* jāiz.
Allowably, *ad.* rawādārī se.
Allowance, *n.* qabūl; hissa; ifāzat; wā-
ib; khurāk; ikhtiyār; rawādārī.
Alloy, *n.* āmezish, mel.—*v.* z. āmezish k.
Allude, *v.* z. ishāra k. [mīlāul k.
Allure, *v.* z. farāṭa k, moh l.
Allurement, *n.* farāṭagi; kashish.
Allusion, *n.* ishāra.
Allusive, *a.* ishārati.
All-wise, *a.* hamādāp, jānne w.
Ally, *v.* z. rishta yā dostī karānā, muvā-
liqat k.—*n.* rafīq, sharik.
Almanac, *n.* jantri.
Almighty, *a.* Qādir i Mutlaq.—*n.* Qādir
Almond, *n.* bādām. [i Mutlaq.
Almoner, *n.* bāntnewālā, dānā dhaksh.
Almost, *ad.* nazdīk, qarīb.
Alms, *n.* pl. kharāt, zahāt—*house*, *n.*
Alms, *n.* musabbar. [kharāt-khāna.
Alot, *ad.* uqar, buland.
Alone, *a.* akelā, faqat; *to let*—chhornā.—
ad. āp se āp, akelā.
Along, *ad.* lambān; āge.—*prep.* sāth sāth.
Along, *ad.* alag, dūr.—*prep.* alag.
Along, *ad.* ba āwās i buland, shor se, chil-
Alps, *n.* ek qism kōṭānwar. [lāke.
Alphabet, *n.* huṭūf i tahajji, alif be.
Alphabetical, *a.* buruf i tahajji se.
Alphabetically, *ad.* ba silsilā i abjad.
Already, *ad.* pahle se, hama.
Also, *ad.* or *con.* uhi, aur.
Altar, *n.* masbah, qurbāngāh.
Alter, *v.* z. badalnā, tabdīl k.
Alterable, *a.* mumkin ul tabdīl.
Alteration, *n.* tagaiyur, tabdīl.
Altercation, *n.* takrār.
Alternate, *a.* bāribāri.—*n.* tabādulā.—
i. pher phar k, adīl badīl k.
Alternately, *ad.* bāri bāri.
Alteration, *n.* bāri bāri se palnawar.
Alternative, *a.* chārā.
Although, *con.* agarbhi, harchand ki.
Altitude, *n.* bulāudi.
Altogether, *ad.* bilkull, itfā.
Alum, *n.* phitkiri.
Alumnus, *n.* shāgird, sanad-yafā.
Always, *ad.* hamesha, har waqt.
Amain, *ad.* *sur se*; jald; tābartor.
Amalgamate, *v.* z. shāmīl k.—*v.* z. mīlān.
Amalgamation, *n.* mīlān, amcish.
Amantism, *n.* *sur se*.
Amaz, *n.* z. jama k, bostornā.
Amateur, *n.* shādiq i bunar qāṭ.
Amatory, *n.* ishq enguz.
Amaze, *v.* z. mutāʿajjib k; ghabrānā.
Amusement, *n.* taʿjīb, ghabrābat.
Amazing, *a.* ʿajīb.

Ambassador, *a.* elchi.
Ambassadors, *a.* elchin, rajdum.
Amber, *a.* kahrebá.
Ambient, *a.* gher lenewálá.
Ambiguity, *a.* do-mani; iktibák.
Ambiguus, *a.* pechida; mashkók.
Ambiguously, *ad.* ishtabáhan.
Ambition, *a.* hausila; hira.
Ambitious, *a.* hausila-mand.
Amble, *v. i.* ásáni se chalná.
Ambrosia, *a.* amrit. [mlog ká sánán.
Ambulance, *a.* fauji shafá-khána; zakh.
Ambulant, *a.* raftár.
Ambuscade, *a.* kamingdh; ghát ki jagah.
Ambush, *a.* ghát ki jagah, kamin.
Ameliorate, *v. t.* durust k, bihtar k.
Amelioration, *a.* durusti.
Amen, *a.* ámin.
Amenable, *a.* jawáb-dih.
Amend, *v. t.* sudhárná, durust k.
Amendment, *a.* durusti; rish.
Amends, *a.* sing. and pl. hadlá.
Amenity, *a.* khubi, jagah ki farhat.
Amerce, *v. t.* jurmána k; sazá d.
American, *a.* Ameriká ká rahnewálá, *c.*
Amerthys, *a.* yáqút. [mutaaliq Ameriká.
Amiability, *a.* khulq.
Amiable, *a.* har dil qila.
Amiablely, *ad.* khulq se.
Amiability, *a.* dosti; khair-khwáhi.
Amicable, *a.* mabbúh, dil-pasand.
Amicably, *ad.* dostána.
Amidst, or **Amid**, *prep.* bich, darmiyan.
Amise, *a.* burá, bejé —*ad.* burá se; gahat-
[se].
Amity, *a.* miharabádi.
Ammonia, *a.* nasádar.
Ammonition, *a.* sánán i jang.
Amnesty, *a.* muáfi-mána.
Among, *prep.* darmiyan, bich.
Amorous, *a.* shaiq-muzá.
Amorphous, *a.* ba-daul. [tádd.
Amount, *v. i.* ho j; pahunchná —*a.* jama.
Amphibious, *a.* khushki o tari meq z, w.
Amphibology, *a.* sumán bayán.
Ample, *a.* bahut; bap; kusháda.
Amplification, *a.* mubáingá; afáidih.
Amplify, *v. t.* barhánd, túl k.
Amplitude, *a.* bará, kushádagi.
Amplify, *ad.* bahutáyat se, ba-kasrat. [d.
Amputate, *v. t.* zúlfat q; qatal k, tarásh.
Amputation, *a.* kádo; qatá i qat.
Amulet, *a.* tawiz, bakh-bandi.
Amuse, *v. t.* khush k; hila hawála k. *ell.*
Amusement, *a.* tamashá. [bahálad.
Amusing, *a.* dil-chasp, dil-pasand.
Amusive, *a.* mutarráh.
Amusty, *ad.* dil-rubá se.
An, *a.* Indefinite article, ek, kol.
Anabaptist, *a.* wah bái jo bakhshog k.
Anachronism, *a.* gáit tawákhk.

Analogical, *a.* mushábih, mawáq.
Analogous, *a.* mushábih, mawáq.
Analogy, *a.* nisbat, mushábahat.
Analysis, *a.* tafsiq; tafsil, khuláq.
Analyst, *a.* tafsiq k, w.
Analysis, *a.* tafsiq k; qiyás k, tafsiya k.
Anarchy, *a.* gadar, bad-sháhi.
Anarah, *a.* gaddár.
Anathema, *a.* maránatá, lanat. [w.
Anatomist, *a.* tashrih i badan ká jánus.
Anatomy, *a.* ilm i tashrih i badan.
Ancestor, *a.* ajád, háp-dáda, buzurg.
Ancestral, *a.* ábái, ajdái.
Ancestry, *a.* jaddiyat, pur-
khái.
Anchor, *v. t.* langar q, bán-
dhni —*a.* langar.
Anchorage, *a.* langargáh.
Anachrite, *a.* goshamishin,
zahid.
Anchoy, *a.* chhoti machhi.
Ancient, *a.* qadim, aqá.
Anciently, *ad.* qadim.
Ancients, *a.* mutaqqaddam.
Ancillary, *a.* muráid, madadgar.
And, *con. conj.* —*so* forth, wáqara (*wg.*)
Anecdote, *a.* qissa, naql. [—yet, táham.
Anew, *ad.* neo sar se.
Angel, *a.* urák, árshat.
Angels, *a.* malaki. [v. i. khafá k.
Anger, *a.* gussa; garab —*v. t.* gussa k —
Angie, *a.* gussa, táviya —*a.* i machhi n.
Anglor, *a.* mábigir.
Anglian, *a.* engrezi. [waga.
Anglicism, *a.* angrezi zabán k, máhá-
Angrily, *ad.* gussa se, garab se.
Angry, *a.* gusawar, khafá.
Anguish, *v. t.* dard i shadid; figar-eod.
Angular, *a.* záviyadar, gosha-dár; nokilá.
Angust, *a.* tang, chust, sakrá.
Anila, *a.* majhul, natawán.
Animadvert, *a.* tazáani, ilzim.
Animadvert, *v. i.* mutawajjib h; *hina*
lagána.
Animadvertion, *a.* bát, qaul, garib.
Animal, *a.* jánwar —*a.* háirwán.
Animalcula, *a.* haashrat-ul-wa.
Animata, *v. t.* tángi d; qúwat d; *ni* *q*
k. —a. shinda.
Animated, *p. a.* zinda; tes; tangam.
Animation, *a.* shuda-dih; osháid.
Animosity, *a.* qadawat.
Animus, *a.* maqad, iráda; kisa.
Anise, *a.* bádyán, samú.
Ankle, *a.* takhná.
Ankles, *a.* pl. táwákhk.
Annet, *v. t.* málán, shámi k, máshk k.
Annoetion, *a.* shá, jaywand.
Annullate, *v. i.* bast k, rábd k.
Annullation, *a.* fán, nati.
Annulling, *a.* bakhshog —*a.* bapá.



Annotate, v. t. sharr k, tafsir k.
Annotation, n. sharr, tafsir.
Announce, v. t. khabar d, amdn, ishtihār.
Announcement, n. ittillā, ishtihār. [h.
Annulate, v. t. zahir k, ishtihār k.
Annoy, v. t. diqq k; taklif d.
Annoyance, n. diqq, taklif, zahmat.
Annoying, p. a. taklif-dih.
Annual, a. silānd.—n. har sāl, silānd.
Annually, ad. sāl ha sāl.
Annuit, n. wazifa, sāliyāna-wazifa.
Annual, v. t. radd k, mansūkh k.
Annular, a. halqe numā, chhallo ki tarah.
Annumerate, v. t. shāmil k.
Annumeration, n. manādī.
Anodyne, n. taskin-bakhsh dawā.
Anoint, v. t. chikmān; maḥsūs k; lep k.
Anointed, n. mansūh, Masih.
Anomalous, a. khilāf i qāda; be-tartīb.
Anomaly, n. be-tartīb; khilāf-qiyaṣ.
Anon, ad. taurān; over and—bār bār.
Anonymous, a. gum-nām. [phir.
Anonymously, ad. gumnāmī se.
Another, a. dūsrā; ek aur; koī.
Answer, v. t. jawāb d; mutābiq k; muqābil h.—v. i. āwās h; barābar h.—a. jawāb; āwās.
Answerable, a. jawāb-dih; zāmin.
Ant, n. chyūnī; white—dinak—hill, n.
Antagonist, n. harf, mukhālif. [bimāur.
Antagonistic, a. ikhtilāf.
Antaretic, a. qutub janūbī. [āgo.
Antecedent, a. aqlā, pahle.—a. muqaddam.
Antechamber, n. pesh-dilān.
Antedate, a. āge, pahle.—v. t. waqt se pahle tārikh d; intizār k.
Antediluvian, n. insān jo tūfān i Nūh se.
Antelope, n. hiran. [pehtarthe.
Antepast, n. āge kā mazā.
Antepenult, n. hafs ki tisi harakat.
Anterior, a. pehtar, aqlā.
Anteroom, n. aqlī koṭhrī.
Anthem, n. bhajan, manqabat.
Anthology, n. guldestā, diwān, phulog kā guchchā.
Anthropology, n. tārikh i insān.
Antic, a. mashharā.—n. mashharā.
Antichrist, n. daījāl. [khilāfat k, w.
Antichristian, a. mazhab i Iswi se mu-
Anticipate, v. t. pesh qadam k; peshgol k; pesh-bīn k; pesh-dast k.
Anticipation, n. pesh-qadamī; tasawwur.
Antidote, n. zahar-muhra; dāīj ilāj.
Antimony, n. surmā.
Antipathy, n. nafrat, zidd.
Antipodes, n. pī sakmān taht-nāz.
Antiquarian, a. qadīmī.
Antiquary, n. qadīm chizog ko pahchāne w. aur tartīb d, w.
Antiquate, v. t. purān k; be-ravāj k.
Antique, n. qadīm; qadīm-sūrat.

Antiquity, n. qadāmāt.
Antiscriptural, a. khilāf i Injil.
Antislavery, n. mukhālifāt i gulāmī.
Antithesis, n. muqābala; muḥariza.
Antitype, n. qadīm ālāmāt, mushabbah.
Antler, n. shākh; sigg.
Anvil, n. nihāl, sindān.
Anxiety, n. andesha, fikr.
Anxious, a. fikrmānd.
Anxiously, ad. fikrmāndāna, soch se.
Axy, a. koī.—ad. kisi.
Anywhere, ad. kisi jagah.
Apace, ad. jaldī, shītābī se.
Apart, ad. alag, judā.
Apartment, n. kamra.
Apathy, n. be-parwā.
Ape, n. bandar, bozna.—v. t. naql k.
Apish, a. bewaqūf, nādan, bandar ki mānind.
Aperient, a. jullāb, dastāwar.—a. jullāb.
Aperture, n. sūrākh, darār.
Apex, n. nok, choṭī.
Aphorism, n. kahāwat, masla.
Apiece, ad. har ek, ek ek.
Apocalypse, n. Baibal ki pichhlī kitāb.
Apocryphal, a. nā-muṭabar.
Apollō, n. ek Yūnānī deotā.
Apologues, n. sāg, jhōtī ilāhī ki tālm.
Apologise, v. t. muḥfi māngnā; usr k; k;
Apology, n. ūzr; mazarat. [tardid k.
Apoplexy, n. sakte ki bimāri.
Apostasy, n. inkār i dīn.
Apostate, n. munkir i dīn.—a. munkir.
Apostatize, v. t. apne dīn ko tarik k.
Apostle, n. rasūl, hawārī.
Apostleship, n. risālat.
Apostolic, a. Isāī rasūl se nisbatdār.
Apostrophe, n. harf i kalām.
Apothecary, n. dawā-forosh; hākim.]
Apothegm, n. kalām i maqbūl.
Appal, v. t. dharmkānā; qarānā.
Appalling, a. haibat-nāk.
Appallingly, ad. dāshat-angizi se.
Apparatus, n. sūz, ilāt, sāman. [ārasta k.
Apparel, n. پوشاک.—v. kaprā pahinnā;
Apparent, a. zahīr, āshkāra.
Apparently, ad. zahīran; ālāniya.
Apparition, n. zahūr; sūrat; bhūt.
Appeal, n. do-bāra nālīsh; apil; arāī.—v. t. duhā d; muqarrar nālīsh k; apil k.
Appealer, n. muddat. [āshkāra k.
Appear, v. t. nazar ā; hāzīr h; sahīr h.
Appearance, n. zahūr, sūrat; wazā; nā-
Appetible, a. taskin-pazīr. [mūd.
Appease, v. t. taskin d; thāndhā k.
Appellant, n. muddat; nālīsh, apilānt.
Appellation, n. laqab, nām. [samlik k.
Append, v. t. lagānā, jōdnā, latkānā mu-
Appendage, n. taṭliuq; ishtimāl.



Appendix, *n.* tatavvuz; mail.
 Appertain, *v. i.* taalluq rakham.
 Appetence, *n.* khwáliah.
 Appetite, *n.* khwáliah; bhákha.
 Applaud, *v. i.* or *e.* áfirin *k.* taríf *k.*
 Applause, *n.* shabásh, áfirin.
 Apple, *n.* seb; áshik ki putli.
 Appliances, *n.* sámán.
 Applicability, *n.* munásibat.
 Applicable, *a.* láiq, munásib. [w.
 Applicant, *n.* darkhwást-dihinda, arz *k.*
 Application, *n.* mustajjidi; wáliah; dar-
 khwást; istiámál.
 Apply, *v. i.* lagáná; makhsús *k.* deud;
 istamál *k.*; arz *k.*; — *v. i.* mashgúl *h.*
 márgná; munásib *h.* [máná; taiyár *k.*
 Appoint, *v. i.* tháhráná, muqarrar *k.*; far-
 Appointment, *n.* muqarrar; uhdá; nau-
 Apportion, *v. i.* taqsim *k.* [kari.
 Appointee, *a.* thák; munásib.
 Apportion, *n.* paíwand.
 Appraise, *v. i.* qimat tháhráná.
 Appraisement, *n.* takhminá.
 Appraiser, *n.* takhminá-sát, mushakhkhas.
 Appreciate, *v. i.* qiyás *k.*; qadr *k.*, ásis *j.*
 Appreciation, *n.* qadr, sarasá, rás.
 Apprehend, *v. i.* pakaz láná; samajhná;
 khawf kháná. [khata.
 Apprehension, *n.* giriftár; khíyál; samajh.
 Apprehensive, *a.* andeeshá-mand, waswási.
 Appretise, *n.* shágird.
 Apprise, *v. i.* khabar d.
 Approach, *v. i.* muttasil *h.* nazdik á; pa-
 hunchná. — *n.* nazdik; pahunch; réstá;
 Approachable, *a.* qábíl i pahunch. [dakh.
 Approbation, *n.* manzúri; pasand.
 Appropriately, *ad.* munásibat se. [munásib.
 Appropriateness, *n.* munásibat. [muqarrar.
 Appropriation, *n.* kháso kharch rupae ká;
 Approval, *n.* manzúri. [zúr *k.*
 Approve, *v. i.* pasand *k.*; pishá *k.*; man-
 Approximate, *v. i.* nazdik á.
 Approximation, *n.* nazdik, qurbat.
 Appurtenance, *n.* lawázin; taalluq, iláqa.
 Apricot, *n.* sard álu, khubáni.
 April, *n.* angresi chauthá mahiná.
 Apron, *n.* tab-band. [tes-fahm.
 Apt, *a.* láiq; thák; máil; háis; taiyár;
 Aptitude, *n.* muwáfaq; liyáqat.
 Aptness, *n.* munásibat; tes-fahm.
 Aptly, *ad.* maqúl tarásh se.
 Aquatic, *a.* áhi, daryá.
 Aqueduct, *n.* nahr jó
 daryá ke úpar ho-
 kar játi hai; moqí.
 Aqueous, *a.* áhi.
 Arab, *n.* áhi i Arab.
 Arabic, *n.* Árahí zabán.
 Arabs, *a.* qábíl i áráb.



Aqueduct

Arbitrator, *n.* sála, panch, munáfi.
 Arbitrament, *n.* fálala.
 Arbitrarily, *ad.* shí' mand se, naim se.
 Arbitrary, *a.* khnd-mukhtár; be-qaid.
 Arbitrate, *v. i.* pancháyat *k.*, sála *k.*
 Arbitration, *n.* pancháyat, sálat.
 Arbitrator, *n.* munáfi, panch.
 Armour, *n.* mandrá, mashjar.
 Are, *n.* qaus.
 Arch, *a.* sadar, mihráb. — *a.* dát, gunham.
 — *v. i.* dát lagáná, mihráb b. [i qadim.
 Archæology, *n.* ilm i qadámát, ilm i ást.
 Archangel, *n.* malak i muqarrab.
 Archbishop, *n.* Lát pádrí.
 Archdeacon, *n.* pádríon ká ek inqab.
 Archduke, *n.* sháhzádón ká ek khitáb.
 Archer, *n.* tirándáz, kamándár, tir-asa.
 Archery, *n.* tirándázi, kamándári.
 Archipelago, *n.* majma' i jazír.
 Architect, *n.* mir imárat, bání.
 Architecture, *n.* ilm i tamír.
 Archives, *n.* pl. sarkári kágazát ká daftar.
 Arctic, *a.* qutubi, shimálí.
 Ardent, *a.* garam; dil-sor; ág sé, muharraq.
 Ardently, *ad.* sargarm se.
 Ardour, *n.* garm, sozish, shauq.
 Ardours, *a.* mushkil, saht.
 Are, *hazm.* Area, *n.* maidán, raqba, waspá.
 Arena, *n.* akhárá, tamashá-gáh.
 Argent, *a.* rupahí, nuqrát, simí.
 Argil, *n.* pinro, kumbár ki máttí.
 Argue, *v. i.* dáli *k.*, bahe *k.*, sábit *k.*
 Arguer, *n.* hujjati, taqriri.
 Argument, *n.* bahe, dáli; masmún.
 Argumentative, *a.* dállí, bahú, taqriri.
 Argumentation, *n.* bahas.
 Arid, *a.* súkhá, khushk.
 Aridity, *n.* khushkí, súkháwat.
 Aries, *n.* burj i hamal, mekí.
 Arise, *ad.* durusti se.
 Arise, *v. i.* usthá; paidá *h.* nikalná.
 Aristocracy, *n.* umará, rasáma i umará.
 Aristocrat, *n.* amir sardár. [umrá.
 Arithmetic, *n.* ilm i hisáb.
 Arithmetician, *n.* muhásib. [khisht.
 Ark, *n.* shónámé ká sandúq; Náh *kh.*
 Arm, *n.* háth, bádú; sotá; qál. — *v. i.* mau-
 sallah *k.*, bathiyár bándón.
 Armadillo, *n.* ek khárdár jánwár.
 Armament, *n.* jangí fawá, bathiyárband.
 Armed, *p. a.* kamar bustá; taiyár.
 Arm-chair, *n.* áram-kursí.
 Armful, *n.* panja bhar, kani bhar.
 Armhole, *n.* bagal.
 Armenian, *n.* mushk i
 taqdir.
 Armistice, *n.* mushk i
 jang.
 Armist, *n.* bástband,
 khará.
 Armour, *n.* bathiá, bakhar.



Armist

Armoury, *n.* hathiyār khāna, silāh-khāna.
 Armist, *n.* bagāl, kapkhrī.
 Arms, *n. pl.* hathiyār, silāh.
 Army, *n.* laṣkar, fauj.
 Aromatic, *a.* khushbūdār.
 Arose, *pp.* arose, uṭhā. [*ad.* idhar udhar se.
 Around, *pp.* idhar udhar, har taraf.—
 Arouse, *v. t.* jagānā.
 Arrow, *ad.* saibandī se, pāqt meṅ.
 Arrack, *n.* aṛq, tār.
 Arraign, *v. t.* dawa k; ilzām d.
 Arraignment, *n.* ilzām; nālish.
 Arrange, *v. t.* intizām k; tartīb k.
 Arrangement, *n.* tartīb; taiyārī; faisala.
 Arrant, *a.* nihāyat kharāb.
 Arrantly, *ad.* be-gairat se.
 Array, *n.* poshāk; saif-ārāī.—*v. t.* saifban-
 dī k, saif-ārāī k; poshāk pahinnā. [*kām.*
 Arrears, *n. pl.* chaphā būā rupayā yā
 Arrest, *v. t.* rok nā, giriftār k, mutawajjih
 kardnā.—*n.* giriftārī.
 Arrival, *n.* pahunch.
 Arrive, *v. t.* pahunchnā.
 Arrogance, *n.* magrūrī, ghamand.
 Arrogant, *a.* magrūr, gustākh, be-adab,
 Arrogantly, *ad.* fakhr se. [*magrūr*
 Arrogate, *v. t.* nā-haqq dawa k.
 Arrow, *n.* tīr.
 Arrowroot, *n.* ararot.
 Arsenal, *n.* top-khāna, silāh-khāna.
 Arsenic, *n.* sankhiyā. [*āstāsh-zadagi.*
 Arson, *n.* ghar meṅ āg lagāne k—*kā* jurm.
 Art, *n.* tariqā; fan, liyāqat; makr.—*a.* hai.
 Artery, *n.* shiriyān, rag.
 Artful, *a.* harāf, chhāl. [*edth.*
 Artfully, *ad.* fareb se, hunar-mandī ko
 Artichoke, *n.* ek qism kī chhotā darakhṭ,
 hāthichak.
 Article, *n.* mazmūn; hissā; harf i tankir
 o tarif; chiz, bāt.—*a. t.* jude jude
 māddoṅ meṅ zāhir k; shd o paīmān k.
 Articulate, *a.* sāf, khulā.—*v. t.* sāf talāffuz
 Articulation, *n.* makhrāj. [*k.*
 Artifice, *n.* fan; hila, khāas tarkīb.
 Artificer, *n.* dastkār; ahl i hira.
 Artificial, *a.* hunarī, naql, bāth se bandī
 Artillery, *n.* top, sāmān i top. [*hūī.*
 Artilleryman, *n.* golandāz.
 Artisan, *n.* dastkār, kārigār.
 Artist, *n.* sānī, ahl i sanāt.
 Artistic, *a.* hunarmandī; umda.
 Artless, *a.* be-hunar; sāf-dīl.
 Artlessly, *ad.* sachāī se.
 Artlessness, *n.* sachāī; sūdhāī.
 As, *ad.* jānā; jab hī; jīs tarāh; kyūpki;
 far—jabhī tak—long—jab tak, jab tak
 —asal, muwāfīq, māmulī—yot, ab tak
 Asbestos, *n.* lūng, angūz. [*—well, bhl.*
 Ascend, *v. t.* uṭhnā; chāhnnā.
 Ascendant, *a.* gālib.—*n.* fauqiyat.
 Ascendancy, *n.* urdī, galaba.

Ascension, *n.* chāhān; khāas karke Maṣā
 kā ūpar āsmān ko j.
 Ascend, *v. t.* chāhnnā, chāh jāne kī rāh.
 Ascertain, *v. t.* tahqīq k; mālmū k.
 Ascertainable, *a.* tahqīq ke qābil.
 Ascertainment, *n.* tahqīq, isbat.
 Ascetic, *n.* ābid, faqir.
 Ascribable, *a.* qābil mansūb.
 Ascribe, *v. t.* mansūb k.
 Ash, *n.* janglī darakhṭ kī ek qism.
 Ashamed, *a.* sharminā. [*khushkī par.*
 Ashes, *n. pl.* rākh, khāk. Ashore, *ad.*
 Aside, *ad.* ālag, ek taraf.
 Asinine, *a.* gadhe sa, gadhe kā.
 Ask, *v. t.* pūchhnā, māgnā; darkhwāst
 Askance, *ad.* tīrchhā. [*k;* mushawarat i
 Askew, *ad.* tīrchhā.
 Aslant, *ad.* tīrchhā, ṭeṭhā.
 Asleep, *a.* sotā.
 Aslope, *ad.* dhātū.
 Asp, *n.* ek qism kī sāmp, āśā.
 Aspect, *n.* sūrat; taraf; mangar.
 Aspen, *n.* ek qism kī darakhṭ. [*rushtī.*
 Asperity, *n.* karāshagī, khushhūmī, du-
 Asperse, *v. t.* tuhmat lagānā, āb lagānā.
 Aspersions, *n.* tulmāt.
 Asphodel, *n.* kapwāl.
 Aspirant, *n.* barāz ārzūmand.
 Aspirate, *v. t.* adā k; meṅ se talāffuz k.—
a. sāf talāffuz.—*n.* zor i talāffuz kī ni-
 Aspiration, *n.* talāffuz; ishtiāq. [*shān.*
 Aspire, *v. t.* lāchānā, ārzū rakhnā.
 Aspirer, *n.* ārzūmand.
 Aspiring, *ad.* mushtāqī se.
 Ass, *n.* gadhā, khar.
 Assail, *v. t.* hamlā k, muhāṣasa k.
 Assailable, *a.* qābil hamlā.
 Assailant, *n.* Assailer, *n.* hamlā-āwar.
 Assassin, *n.* qātil, glūtī, khūnī.
 Assassinate, *v. t.* qatī k, khūn k.
 Assassination, *n.* poshida qatī, khūnred.
 Assassinator, *n.* dogā se qatī, k. w.
 Assault, *v. t.* hamlā k; harf lānā.—*n.*
 hamlā; take by—hālā karke tashkīr k.
 Assay, *n.* āyūr kas, kharāī.—*v.* āyūr k;
 Assayer, *n.* āyūr-shinās. [*kānā, tānā.*
 Assemblage, *n.* jamāat, ijtīmā, hujūm
 Assemble, *v. t.* jamā k.—*v. i.* jamā h.
 Assembly, *n.* majlis, jamāat. [*būl, rasā.*
 Assent, *v. t.* qābil k, mānā.—*n.* maq-
 Assenting, *ad.* rāzmandī se.
 Assert, *v. t.* dawa k; lānā bādī kānā.
 Assertion, *n.* qawl, iqār.
 Assertive, *a.* yāqīnī.
 Asses, *n. t.* khūrāj i, pākas lagānā.
 Assessment, *n.* khūrāj, tashkīl.
 Assessor, *n.* tashkīl k, w.; assessar.
 Assets, *n. pl.* jācdād; bīṭrī; jamā.
 Assesorate, *n. t.* dawa k, pakāz iqār k.
 Assesoration, *n.* dawa, iqār.
 Assiduity, *n.* koshish, saf.

Assiduous, *a.* mustaqil; mihnat.
Assiduously, *ad.* mihnat ke sath.
Assign, *v. t.* denā; thahrāt, hawālā k.
Assignment, *n.* mulāqāt kā iqār.
Assignee, *n.* muntaqil ī alāhi, kārina.
Assignment, *n.* intiqāl ī dastāwaz; idgir.
Assimilate, *a. t.* muwāfiq k.; eksān k.
Assimilation, *n.* millā, muwāfiqat.
Assist, *v. t.* dast-giri k, madad d.
Assistance, *n.* madad.
Assistant, *n.* madadgār. [nikālnā.
Assize, *n.* ahlāt, kachahrī.—*v. t.* nirkh
Associate, *v. t.* mel r, mutaʿāq k, mīlā r,
sath k, subhat r.—*n.* rafiq, sāthī.
Association, *n.* ittifaq; shirkat, majlis.
Assort, *v. t.* taqsim k.
Assortment, *n.* tartīb; munqasam.
Assuage, *v. t.* tāhffī d; āsūda k.
Assuagement, *n.* takhffī, kāzī, taskin.
Assume, *v. t.* le lenā, ikhtiyār k, qabūl k;
Assumption, *n.* lenā, farz shai. [sūrat b.
Assurance, *n.* aḥd; imān; istiqlālī;
shekhi; bima.
Assure, *v. t.* yaqīn k; ho j, khātir-jamāi k.
Assured, *a.* yaqīn
Assuredly, *ad.* bilā-shakk.
Asterisk, *n.* sitre kā ad nishān (*).
Astern, *ad.* pichhe, jahāz ke pichhe.
Astima, *n.* sāgk dānā.
Astonish, *v. t.* mutabaʿiyar k, ghabrā d.
Astonishing, *a.* ajīb.
Astonishment, *n.* tashjūb, ghabrāsh.
Astound, *v. t.* harān k.
Atay, *a.* gumrah.
Astrict, *v. t.* bāndhnā.
Astriction, *n.* qabz.
Astride, *ad.* pāw phallākar chahā hūā.
Astringe, *v. t.* sametnā. [qābīz dawā.
Astringent, *a.* qābīz; sametnawālā.—*n.*
Astrologer, *n.* najūmī, jotishī.
Astrology, *a.* jotish, ilm ī nujūm.
Astronomer, *n.* ilm ī halyat-dān.
Astronomy, *n.* ilm ī halyat.
Asute, *a.* sīratī, hoshiyār.
Asuteness, *n.* sīrat, hoshiyārī.
Assunder, *ad.* alag.
Astylum, *n.* paub-gāh.
At, *prep.* pās, nēp, par, ko.—*the very*
first, pahlehi—*present, ilhāl*—*all, mut-*
laqan, mome—*all, kuchh nahīn*—*length,*
bare, pas—*times, kabīl kabīl*—*are,*
pahle—*last, ākhīrāsh*—*length, ākhīr*
ī kān—*most, se ziyāde*—*once, faisan*;
—first sight, dekhte hī.
Atabal, *n.* dhol, dholki.
Atheism, *n.* ilhād; māsīkatā.
Atheist, *n.* dāhīrā, mūlūd; māsīk.
Athirst, *a.* piyāsī.
Athlete, *n.* pahīrā.
Athletic, *a.* kungyā, sorāwar, shakhs.
Athwart, *prep.* āpā bandā.

Atill, *ad.* paitre par. [sath.
Atlantic, *a.* Atlantic Ocean, bahr ī Oqṣ.
Atlas, *n.* mulk ke naqshay ki kitāb.
Atmosphere, *n.* hawā.
Atom, *n.* zarra, anū.
Atone, *v. t.* mōjūd; qafāra d, bacīd d.
Atone, *n.* milāp; [waz; gunāh ke
īwaz Masīh kā wuh khās kāfāra jis se
Khudā aur insān ke darmiyan mel ho-
Atrocious, *a.* sakht, shadīd. [tā hā.
Atrocity, *n.* sakhtī, gunāh ī asīm.
Attack, *v. t.* apnā k; girwidāk, moh lenā,
lagā lenā; millānā.
Attache, *n.* elohī kā musāhib.
Attachment, *n.* chaspidagi, hai mai, pā-
yār qurqī, girifdārī.
Attack, *v. t.* hamla k.—*a.* hamla, charhā.
Attain, *v. t.* pahunchnā; pānā.
Attainable, *a.* qābīl yāft.
Attainment, *n.* huslī.
Attain, *v. t.* dīdnā k, aib lagānā.
Attempt, *v. t.* koshish k; hamla k.—*a.*
koshish, saj. [mutawajjih h.
Attend, *v. t.* gaur k; hāzīr h; sath h;
Attendance, *n.* hāzīr-bāshī; khidmat.
Attendant, *a.* khidmat-guzār.—*a.* hāzīr-
bāsh, hamrah, sath.
Attend, *a.* khābardārī, hoshiyār.
Attention, *n.* lihāz, tawajjuh, tawāzu.
Attentive, *a.* mutawajjih.
Attentively, *ad.* tawajjuh se.
Attenuate, *v. t.* patlā k.—*v. t.* kam ho j.
Attest, *v. t.* gawāh d. [patlā ho j.
Attestation, *n.* gawāhī.
Attila, *n.* bād-khāna; kothā.
Attire, *v. t.* pahīnā, pahnanā.—*n.* پوشā,
Attitude, *n.* waz; mizāj. [lūhā.
Attolent, *a.* uphānawālā.
Attorney, *n.* wakīl, wāib.
Attorney-general, *n.* sarkārī wakīl.
Attract, *v. t.* khinchnā; māl k.
Attractability, *n.* dīl-kashī; khinchne ki
Attractable, *a.* kaashī. [khāstiyak.
Attraction, *n.* kaashī, khinchā.
Attractive, *a.* jānī; khinchānawālā; dīl-
kaash. [khinchāo se.
Attractively, *ad.* dīl-kashī ke sath;
Attractor, *n.* farisā karnewālā.
Attribute, *v. t.* mansūb k.; nisbat d.—*a.*
Attributive, *n.* sifātī, masūf. [sifāt, wasf.
Attribution, *n.* munāshab, masbat.
Attribution, *a.* rapar; inkār.
Attune, *v. t.* millānā.
Auburn, *a.* surkhī-mālī, bhārī.
Auction, *n.* millā.
Auctioneer, *n.* dīdnā k. w. [bā.
Auctioneer, *a.* shokhī-hāz, gustāsh; be-
Audacious, *ad.* shokhī-hāz se.
Audacity, *n.* dāstī; gushtī.
Audible, *a.* buland, āwaz.
Audibly, *ad.* buland āwaz se, jo sunā

Audience, *a.* ahl i majlis, hushar.
Audit, *a.* muhāsib, nazar i shai.—*v.* i.
 jāghab, hisāb ko sahīh dekhna.

Auditor, *a.* sunnawālā;
 muhāsib.

Auditory, *a.* sāma'in, ah-
 aliyān i majlis.

Anger, *a.* barmā, gilmit. **Anger**.

Anght, *a.* kōi chiz, kuchh.

Augment, *v.* i. ziyāda k.—*a.* barhti, ziyā-
 dari. **Augmentation**, *a.* barhti; taraqqī.

Angur, *a.* shugūniya.—*v.* i. shugūn h.

Auguration, *a.* falgōi, peshgōi.

Angury, *a.* fālgōi, shugūn-shai.

August, *v.* buzurg, azim-us-shān.—*a.*

Agrezi āthwāq mahānā.

Aunt, *a.* phuphī, bōā; khilā, mauai.

Aureate, *a.* sonahlā.

Auricle, *a.* kōi kē girā, dīl kā pardā.

Auricular, *a.* gosh-zad, jo sunne se taal-

Auspice, *a.* shagūn; himāyat. [juq ho.

Auspicious, *a.* muhārik; bakhtiyār; kām-

Auspiciously, *ad.* nek-bakhtī se. [yāb.

Austere, *a.* sakht, durush.

Austerely, *ad.* sakhtī se, tundi se.

Austerity, *a.* durushī, sakhtī, karāpan.

Authentic, *a.* tahqiq; muštābar; sahīh.

Authenticity, *a.* tahqiq k. sihhat k.

Authenticity, *a.* haqiqat; durustī.

Author, *a.* bāni; musannif.

Autherity, *a.* iktiyār; hukūmat; sanad;

qudrat; hukm.

Authoritative, *a.* bā hukūmat, sandī.

Authoritatively, *ad.* hukūmatānā.

Authorization, *a.* iktiyār-dihī.

Authorise, *v.* i. mukhtār k.; jāis k.; ikt-

Authorship, *a.* musannifi. [tiyār k.

Autobiography, *a.* apni zindagi kā likhā

Autocracy, *a.* khud mukhtārī. [būā ahwāl.

Autocrat, *a.* khud-mukhtār bādshāh.

Autograph, *a.* dast-khatt i khāas.

Automatical, *a.* khud-rau.

Autonomy, *a.* khud-mukhtārī.

Autumn, *a.* khizān, kharif.

Auxiliary, *a.* madadgar, kumakī. [nigāh.

Autopsy, *a.* apni ākh kā dekhna, khud

Avail, *v.* i. fāida uphānā, fāida bakhsnā.

—*v.* i. fāida h.

Available, *a.* fāidamand, muassir.

Avalanche, *a.* barāf kā dher jo pahār par

Avarice, *a.* lāalach, hira. [se loṭhaktā hai.

Avaricious, *a.* lāalchī, haris.

Avast, *int.* bas-bas, rabo-rabo.

Avant, *int.* dūr ho, chālā jā.

Avenge, *v.* i. badlā i.

Avenge, *a.* badlā i, w; muntazir.

Avenger, *a.* gurdā, wuh ristā jā se do-

hōy tawā darakht beq.

Avy, *v.* i. iqrār k., qaul k., kahnā.

Avy, *a.* amāt, mutawassit, ardār.

—*a.* amāt nikānā; tagām k.

Avowment, *a.* iqrār; gawāhī.

Avow, *a.* nā-pasand.

Avowery, *ad.* bedīfī se, nā khushī se.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

Avowal, *a.* nāfrāt; mukhtāfāt.

B

B, Agrezi hurūf i tahajjī kā dōrā harī.

Babble, *a.* i. yāwāqōi k., raknā—*a.* bakhak.

Babbler, *a.* fuzūl-gō, yāwāqō.

Babbling, *a.* bakhak.

Babe, *a.* bachcha.

Baboon, *a.* ek qizim kā bandar, langūr.

Baby, *a.* bachcha, tifl.

Babyish, *a.* bachchapān, tifl-pān.

Bacchanal, *a.* matwālā.

Bachelor, *a.* mujarrad, kuārā.

Back, *a.* pīh, picchā; —*to*—gusht-be-

pusht; behind, one's—*vs* ki gair hāstī

may.—*ad.* phir, bās; to be put—darje se

utārā j; to go—laut j; to give—lampā se

to come—phirā.—a. t. sawā h; pushā d;
pichhe dabānd.

- Baskite, v. t. chugli khānd.
Baskiter, a. chugli-khor, bad-ga.
Baskiting, a. gibat, chugol khori.
Baskhona, n. rīst; istiqāl.
Back-door, a. chor khirki.
Backgammon, a. takhta i nard.
Backslider, a. majhūl, munkir, murād.
Backward, ad. pichhe; pushā.—a. pichhe,
rū-gardān; kashida; nā-pasand; kund;
Backwardness, a. rukāwat. [be-waqt.
Bacon, n. sūr kā namkin gosht; to save
one's—apne ko bachānā.
Bad, a. kharāb, burā.
Bade, a. chappā, nishān.
Badger, a. bijū jānwar.—v. t. taqāz k.
Badly, ad. be-tarah se. be-daul se, kharābī
Badness, a. burāi, badi. [se.
Baffle, v. i. hairān k. mahrum k.
Bag, a. thālī, batwā, kisī, borā.—a. t.
borā bharnā, thālī bharnā.
Bagatelle, n. be-faida; goli kā खेल.
Baggage, a. sāmān, aśhāb.
Bagpipe, n. shahānā ki āwāz ko muwāḍiq ek
bājā, bin bājā.
Bail, v. t. zānīn k.—a. zamānat.
Bailable, a. qābil zamānat.
Billion, a. saizāl, nāzīr. [rā lagānā.
Bait, n. chara. khurāk, nihāri.—v. t. chā-
Baise, a. paṭṭi; ek bhāṅgi kā motā bastra.
Bake, v. t. pakānā; seṅkālā.
Baker, n. nānābāi; rotīwālā.
Bake-house, a. tandur khānā.
Balance, a. tarāzī; bāqī.—v. t. taulnā,
bāqī nikālānā; taulābar k, muqābala k.
Balance, n. push-dānā, barāmada.
Bald, a. ganjā; nā-zebā.
Baldness, a. ganj, nā-zebā.
Bale, a. gathār, gathri; āfat.
Baleful, a. burā, āfat-angoz, muhilk.
Balk, n. nā-ummedī; rukā.—v. i. pāwā
med k, mālūm k. [nānā.
Ball, a. golā, gēḍ; nāch.—v. i. golā be-
Balled, a. git, idg. [bolh.
Ballast, v. t. jānās kā sīdhā rakhsawālā
Balloon, a. gubārā.
Ballet, a. qurā; iqar-
rīma.—v. i. qurā
dānā.
Balm, n. balsān, dard
kam karne kā mas-
lām.
Balsam, n. raugan i shā.
Balmtrade, a. kham-
shāp ki qatār.
Bamboo, n. bāṅa.
Bamboo, v. t. shagā, dhokhā d, bhal-
āwā d.
Bambooless, a. shag, dhokha d w.



Bamboo.

- Ban, n. ishtihār, ittālā-māna. v. t. mālānā.
Banana, a. kela. [ham b; ekā k.
Band, a. paṭṭi; guroh.—a. t. bandhna; fere-
Bandage, a. bandhan, paṭṭi.—v. i. bandhan
Bandbox, a. sandāq. [lagānā.
Bandit, n. luparā, dākt.
Bandy, a. gēḍ khelne kā ḍandā, chāṅṅān.
—v. t. idhar udhar pheṅkna; radd be-
Bane, a. zahr; halākat. [dal k.
Baneful, a. sahrār, murir. [māyohā.
Bang, a. t. mārā, kūṭnā.—a. mār; ta-
Banish, v. t. dūr k; jilāwatan k.
Banishment, a. jilāwatan.
Bank, n. kinārā, pār, pushā; daryā ki
tarāf, khushki ki zamīn; khazānā; ko-
thī, mahājānī.—note, a. hundī.—a. t.
pushā-bandī k; rūpā jamā k. [kasta.
Banker, a. mahājān, sarraf.
Bankrupt, a. divāldān.—a. diwālīya, shi-
Bankruptcy, a. diwālā; isā; nā-dār.
Banner, n. ālam, nishān, jhāndā.
Banneret, a. chhāṅṅī.
Banquet, n. ziyāfat; maslā.—v. t. dawāt d.
Banter, v. t. masḥarā banānā, thāṭhā k.
—a. thāṭhā, masākh.
Bantling, n. bachchā, shir khora.
Banyan, n. dar k darakh.
Baptism, n. baptismā. [nahīp datā.
Baptist, a. wuh jo nā-bāligon ko baptismā
Baptize, v. t. baptismā d.
Bar, n. rotā; bulī, ḍandā, kharābī.—v.
t. bulī lagānā; mānā; chāṅṅān.
Bar's, v. t. āṅṅī, dānā yā tir k. [kasta.—v. t.
tir meṅ bhāl lagānā.
Barbed, a. kharār.
Barberian, a. wahshī; ajnābī; be-rahm.
Barbarity, n. be-rahmī; sulh.
Barbarous, a. be-rahm; ālim.
Barrenness, ad. be-rahmī se.
Barrow, n. nāl, hajām.
Barbery, v. ek qām kā katilā darakh.
Bar's, n. shāir, bhāt. [gā k.
Bar's, a. rangā; khālī; khulā.—v. t. mas-
Baroket, a. kushānā-peshānī; be-sharnā.
Barometer, a. nāṅṅā pāw, khulā pāw.
Barley, ad. la-muskil.
Bargain, v. t. shart; kharīd-farokht; nafā;
a. t. shart k; len-dan k.
Barge, n. mas-bāzī, bājā. [bāntā hāt.
Barilla, n. ek qām kā darakhit jis se namak
Bark, a. chhāl, baklā; bhāṅṅ, —v. t. bha-
upnā, chhāl,
chhālā.
Bark of Bark, a. tū masāl-
wālā jahan.
Barley, n. jan-
oan, n. jan k
dān.
Barn, n. khānā, Barny, n. khānā.



Bark.

Barn, n. khattā; khalwārā, bhūsailā.

Barnacle, n. sydlāpokā.

Barometer, n. ek glā jis se
ab o hawā ki kalfiyat
ma'lūm hoti hai, mizān
ul hawā.

Baron, n. amīrog kā ek
khitāb.

Baroness, n. Baron ki be-
ganī yā bibī. [khitāb.

Baronet, n. ek tazīmī Barometer.

Baronetcy, n. Baronet kā yūda.

Baroscope, n. ek glā jis se hawā kā wazn
ma'lūm hotā hai.

Barouche, n. ek qism ki chau-pahiyā gāri.

Barrack, n. fauji ke sipādhon kā makān —
master, n. fauji mākanāt kā muhāfiz,
bārak-māstar. [nal bharnā.

Barrel, n. pipā; nal, nāl. —v. t. pipā yā
Barren, a. ūsar, banjar; bēnjh; to-gaur.

Barrenness, n. ūsar, bānjhpan; ūsabab;
be-phal.

Barricade, n. nākā-bandī; qilā-bandī,
rok. —v. t. nākā-bandī k; rāh rok nā.

Barrier, n. khandaq; hadd-bandī; rok.

Barrister, n. wakīl i adālat.

Barrow, n. bāth-gāri.

Bar-shot, n. dāndār gold.

Barter, v. t. mubādālā k, tijārat kā jwaz
muāwizā k. —n. mubādālā.

Basalt, n. sang i mūdā.

Basaltic, a. mutaṭṭiq sang i musā.

Base, a. kamīna, kum qīmat; nū-lāq;
bhāri khwār. —n. bunyād; jar; qāda;
nok. —v. t. bunyād qām k.

Baseless, a. be-bunyād, be-aal.

Basely, ad. be-garātī se.

Basement, n. nichā darjā.

Baseness, n. kam-qadārī; kamīnagtī jillat.

Basenat, a. khod, unīgar.

Bashtul, a. sharmilā, hayā-dār.

Bashtfully, ad. sharm se, gairat se, hayā se.

Bashtfulness, n. sharm, pashemānī.

Basil, n. jhārī ki kamāf hūi khāl.

Basilla, n. bārgāh yā bādshahī mahall;

Basilicon, n. marham, lep. [barā girjā.

Basin, n. bartan; haur.

Basis, n. bunyād.

Basit, v. t. dhūp khānā; tāpnā.

Basket, n. tokri; dāliya; tokri bhar.

Base, n. ek qism ki machhli. —n. kharj;

Basoon, n. shahnāi. [ganubhr; bhāri.

Basit, n. chhāl kā gābhā.

Basard, n. harām-zāda, wald ul zinā.

Basard, n. harām-zāda; naqlī.

Basit, v. t. mār nā; gūst par makhhan.

Basit, n. iski se mār. [malnā.

Basit, n. khalī ki mār.

Basit, n. burj, garh.

Basit, n. gend khelne kā dāndā; chamgī-

dat, bādur. —v. t. gend khel nā.



Batah, n. ghān.

Bate, v. t. ghatānā; chhoṇā.

Bateful, a. jhagṛāū.

Bath, n. gual, hamām; gual-khāna. [J.

Bathe, v. t. gual k, nahānā; lagānā; bhar-

Baton, n. dāndā, chob.

Battalion, n. palṭan. [khānā.

Batter, v. t. mār nā, girā d. —n. murakkab

Battery, n. morcha; top-khāna.

Battle, n. lārāi. —v. t. lār nā; to give—

jang k. —axe, n. tabar; ganṛāsā.

Battlement, n. fasl, dhus.

Bauble, n. halkā gah nā.

Bawd, n. kutnā, bharwā.

Bawdy, a. be-lāim, sālish.

Bawl, v. t. pukārnā; gul machānā.

Bay, a. lākhī, taliya. —n. khalīf, kol; to
keep at—bāz rakhnā. —v. t. bhaṅg nā,

af af k.

Bayonet, n. sangin. —v. t. sangin mār nā.

Bdellium, (deiyum), n. gual.

Be, v. t. and auxiliary, honā, jānā.

Beach, n. kanārā, sāhil. —v. t. sāhil par

Bead, n. mālā, mankā, dānā. [chayānā.

Beak, n. chonch.

Beam, n. shahtir, latthā, kari; tur; ha-
raa; dher kā; dāndī; kiran, shua; jūd.

—v. t. chamak nā, jhagak nā.

Bean, n. lobiyā, borā.

Bear, v. t. sambhāl nā; sahnā; lo jānā,
bāndh nā; rakhnā; bayān k, dānā; jān-

nā; —off or—away, le jānā; —down,
maglūbk; —out, mādā d; —up, sambhāl

l; —in mind, yād r; —with sabr k; —up-
on piche ke, dāh nā; —through, pa-

hunchā d; —witness, gawāhī d; —a part,
bojh uthānā; —one company, hamrah h;

—affection to one, nuharbān k; —one
good will, khair khwāh h; —date, tārikh

h; —a hand, mādā d; —hard, dabānā. —
v. rich h, bhālū.

Beard, n. dārhī. —v. t. dārhī nochnā; mu-
qābala k. —lone, a. be dārhī.

Beaser, a. khidmat-bardār, kahār, behrā.

Bearing, n. tariqa, bār-āwār; wazn, sū-

Beast, n. chaupāya; haiwān. [rat

Sensily, a. haiwānī, nāpāk.

Beat, v. t. mār nā, kūt nā; pāmāl k; harā-
nā; —about, justōj k; —down, girā d;

ham k; —out, pīt ke patlā d; —off, hatā
d. —v. mār, chot, tapak, dhapak; khat-

kā; tilāq.

Beater, n. pīne wālā, kūtne wālā.

Beaten, n. rangdā hūā, shikasta.

Beating, n. rahat-bakhsh.

Beatty, v. t. aṭā d k, khush k.


Beating, n. sārā; mār pīt, rag o kab;
dhapak; mukke ki mār.

Beating, n. kamāl khushī.

Beas, n. bāgkā, chhālā, chikānīyā.

Beas-ideal, n. khyāl i mundeib.

Selt, *n.* peči, kamar-band; dawāl, par-talā.—*v. t.* peči lagānā, peči bāpānā.
Bemangis, *v. t.* phārnā, chithārnā.
Bemask, *v. t.* chhipānā, lukānā.
Bemcan, *v. t.* mātām k, wā wailā k.
Bench, *n.* chauk, tipāi, sandālī.
Bend, *v. t.* terhā k, kham k, lachānā; bal khilānā; mutawajjih h; ghurpā tekānā.—*n.* kham, terhāi, pech, bal.
Beneath, *prep.* niche, tale, pāin.—*ad.* niche se, tale se.
Benediction, *n.* duā, barkāt. [ishān.
Benefaction, *n.* miharbānī, bakhshish.
Benefactor, *n.* ishān k, w, munim.
Benefactress, *n.* neki k, wāfī.
Benefecence, *n.* khūbī, fais, faiyāzī.
Beneficent, *a.* faiyāz, mihrbān, dayāl.
Beneficial, *a.* fāidamān; musīd.
Beneficially, *ad.* fāida se.
Benefit, *n.* bakhshish, fāida, ishān.—*v. t.* fāida k; nafā k. [sakhāwat.
Benevolence, *a.* khair-khwāh; khūbī;
Benevolent, *a.* khair-khwāh, mihrbān.
Besight, *v. t.* tārīkī yā jahālat meḡ phānā. [da-bakhsh.
Benign, *a.* halīm, shāfiq, mihrbān; fāi.
Benignant, *a.* mihrbān, rahm-dil.
Benignity, *n.* neki, mihrbānī.
Bent, *n.* terhāpan, shauḡ; ragbat. [rānā.
Benumb, *v. t.* sunn k, bebooh k, thāḡhu.
Bensoin, *n.* lobān.
Bequeath, *v. t.* wasāyat k.
Request, *n.* hiba-nāma, bakhshish-nāma.
Berate, *v. t.* jhīraknā.
Bereave, *v. t.* mahrum k; le lenā.
Bereavement, *n.* gam, afsos, sadma.
Berry, *n.* dānā, phal. [naukari.
Berth, *n.* langar-gāh; jahās ki ek kothri.
Beryl, *n.* āroza. [arz k.
Beseech, *v. t.* minnat k, dardkhwāst k.
Beseech, *v. t.* lāiq h, munāsib h, jārista k.
Beset, *v. t.* ghermā, muhāsara k; phaps j. [h;—*ad.* ālwā; pas.
Beside, *prep.* nazdīk, be—one'self, diwāna.
Besides, *ad.* ālwā, is ke upar.—*pr.* ālwā; chhōrke; kintre.
Beside, *v. t.* muhāsara k, gher l, qūḡ band.
Besmead, *v. t.* ālūda k, mallā k. [k.
Besom, *n.* jhārī, buhārī, barhāl.
Besot, *v. t.* bebooh k. [lagānā.
Respecter, *v. t.* chhīḡtā lagānā; tulmat.
Respeak, *v. t.* peshgūi k; kab raknā.
Resprinkle, *v. t.* chhīḡtā, chhīraknā.
Respoke, *v. t.* p. p. bespeak ko dekho.
Best, *a. superl.* achchhe se achchhā.—*n.* hatt al-maqdūr.—*ad.* sab se achchhā;
Bestin, *v. t.* dāgi k. [khūh.
Bestow, *v. t.* fāida k, khābar giri k, mall.
Bestial, *a.* haiwānī, wahālī. [k, rāgib k.
Bestiality, *n.* haiwāniyat; nāpākī.
Bestial, *v. t.* atāknā, jhuknā.

Bestir, *v. t.* kamar bāndhnā, chhāḡk h.
Bestow, *v. t.* rakhnā; denā; do d; hāḡ k;
Bestower, *n.* denawālā. [tawāḡ k.
Bestowal, *n.* dān, den.
Bestowment, *n.* atā, denā; dān.
Bestrew, *v. t.* chhīraknā, chhīḡnā.
Bestride, *v. t.* chārḡ baithnā.
Bestud, *v. t.* jarnā, phūl jarnā.
Besure, *ad.* bushakk.
Bet, *n.* shart, bāzi,—*v. t.* shart lagānā, bāz lagānā.
Betting, *n.* shart bāzi.
Betake, *v. t.* ruḡ k, masrūf k; jānā.
Betal, *n.* pān.
Bothink, *v. t.* yād k, gaur k, majlām k.
Bethlehem, *n.* Yahūdiya kā ek gāw jāhān Yisū Masih paidā hū.
Bethump, *v. t.* māria, thoknā, pīḡnā.
Betide, *v. t.* ā parnā, guzarā, pesh ā.
Betime, *ad.* waqt par; sawere.
Betoken, *v. t.* āshkārd h; zāhir k.
Betray, *v. t.* be-wafāi k; paktarwānā; ā-līn k; gumrah k; niras k.
Betrayal, *n.* be-wafāi.
Betross, *v. t.* uchhālānā, hilānā, ḡlānā.
Betroth, *v. t.* mangni k; nisbat k.
Betrothal, *n.* mangni; nisbat; munsūh.
Better, *a. comp. of good*, achchhā, bishar, ziyāda.—*pl.* buzurg.—*n.* bialālī, sikkat.—*v. t.* bilitari k; taraqqī k.
Between, *prep.* darmiyan, hā h meḡ; āpas meḡ.
Bevel, *n.* guniyā.
Beverage, *n.* sharbat.
Bewail, *v. t.* niātam k; ronā, afsos k.  **Bevel**.
Beware, *v. t.* khabardār r, hoshiyār r.
Bewilder, *v. t.* ghabarānā; gumrah k.
Bewitch, *v. t.* jādū k, be-khabar kar d.
Beyond, *prep.* us taraf, pare, bāhar.—*ad.* udhar se, idhar se, us taraf se.
Bey, *n.* beg, nāzim i Turkistan.
Bias, *n.* jhukāo; māil, ruḡ, *v. t.* rāgib.
Bib, *v. t.* hahut sharāb pīnā. [k, māil k.
Bible, *n.* Khudā kā kalām.
Biblical, *a.* mutaalliq i Baibāl.
Biblist, *n.* tālib ul ilm i Baibāl.
Bibulous, *a.* jāzib, āb-kash, surkīf.
Bicker, *v. t.* khāna-jang k; lahāknā.
Bid, *v. t.* kahnā; farmānā; bulānā.—*n.* nīlām ki bol.
Bidding, *n.* hukm; bolī. [lithār k.
Bide, *v. t.* bāznā; tahnā.—*v. t.* bardāsh k.
Bieatal, *a.* do bars kā.—*n.* do bars kā.
Bier, *n.* janāzā, tābūt. [dandak.
Big, *a.* barā, motā, jāzīm; hāmil.
Bigamy, *n.* do jorwālā.
Bigamy, *n.* do jorwālā.
Bigot, *n.* khāḡ, ghurāo.
Signose, *n.* barā, motā, jāzīm.
Bigot, *n.* enasub, hat.

Bighted, *a.* bathi; mutasasib; pakahi.
Bigotry, *n.* tagasub; tagasub ki talim.
Bile, *n.* pit, zard-ah, safrá.
Bilge, *n.* pendá, tah. — *v.* t. pendá phatná.
Bihary, *a.* safráwi, mûlîd i safrá.
Bilious, *a.* safráwi, pittahá.
Bilk, *v.* t. dagá d.
Bill, *n.* chopch; kulhári, gaprásá; handi; furd-i-lushá; — *of* sale, hai-nama, dast-i-wez — *i.* dána budáhná.
Billet, *n.* chittí, páti, ruqqa. — *v.* t. alpdhi-oy ko basáná. — *doux*, *n.* mashúqána khútt
Billiards, *n.* pl. golfog se ek qism ká khel.
Billon, *n.* kharb.
Billow, *n.* lahr, mauj. — *v.* i. lahar m.
Billowy, *a.* mauj zan.
Bin, *n.* kothri, ambár-khána.
Binary, *n.* musanná, dúl.
Bind, *v.* t. i ándhú; qaid k; kasná; qabz k; — *over*, házir zánim k; iqrár k; pai-wand k. [sáz.
Binder, *n.* bándhnawálá, daftari, jild.
Binding, *n.* band; jild-landi. [sándúq.
Binnaele, *n.* jaház ke kampás ká battidár.
Binoocular, *a.* do-chashma.
Biographer, *n.* munawwih, tazkira-nawis.
Biography, *n.* tazkira, riwáyat, naql.
Biology, *n.* ilm i zindagi. [ne w.
Bipartite, *a.* do hamwár hissoq ká rakh-
Biped, *n.* do páya, do páy-wálá.
Bireh, *n.* ek qism ká durakhá.
Bird, *n.* chipiyá, parand. — *sege*, *n.* pinjá.
esther, *n.* chipimár, sayád.
Bird's-nest, *n.* ghopsá, jhujh.
Birch, *n.* paidásh; khándan; shurq; new — ruháni zindagi ká shurq.
Birthday, *n.* sál-girah, janam-din.
Birthplace, *n.* watan, maulad.
Birthing, *n.* haqq i waládat.
Biscuit, *n.* kulcha, tikiyá, biskup.
Bisect, *v.* t. do-qitá k, do-baráhar hissé k.
Bishop, *n.* nigahbán, kálisiyá ká nigrán.
Bishoprie, *a.* bishap ká jilga yá qalamrau.
Bismuth, *n.* phúl-dhát.
Bison, *n.* jangli bhains ki qism.
Bit, *n.* barme ká phallá. — *a.* hujma, tukrá — *by* — tukrá tukrá; sot *a.* — bilkul na.
Bitah, *n.* kutti, kutiyá, kukaryá. [hig.
Bits, *a.* t. kátná; pakarná; thagná. — *a.* kát; zakhm; habak; tukrá; dagá.
Biter, *n.* kátnawálá.
Biting, *a.* sakht.
Bitter, *a.* karwá, toot, sahit, shadid.
Bitterly, *ad.* shiddat se, sar sar.
Bitterness, *a.* karwálat, talikhi; toot.
Bittumen, *a.* nift, masiyá tel.
Bitwa, *a.* do-chakmadir.
Bivouac, *n.* chor pahar ke sipah, mauj jo khainé ke bahar nigahbáni par h. — *a.* t. mauj ki nigahbáni k, khainé se bahar t.

Bl-weekly, *a.* har dúsré hafta.
Blab, *v.* t. bakhak k.
Blabber, *n.* bakki, batáni, barbariyá.
Black, *a.* andherá, siyáh; kálá. — *n.* siyáh; tárikí; hachá; siyáh-posh; in — and white, líkhá hús. — *v.* t. kálá k. — *flag*, *n.* luteron ke jaház ká siyáh jhandá. — *lead*, *n.* sisá jis se pensil banti hai. — *mail*, *n.* dhanki se rupiyá l. — *snake*, *n.* kálá sámp.
Blackball, *n.* juti siyáh karne ki goli, kálé rang ká gold. — *v.* t. goli dáline se inkár.
Blackberry, *n.* jharberi ká phal. [k.
Blackbird, *n.* koel, bhujangá.
Blackboard, *n.* siyáh takhta. [ri k.
Blacken, *v.* t. kálá k; andherá k; haragi.
Blackguard, *n.* bad-masah. — *v.* t. rindagi k, kuchpan k.
Blacking, *n.* jútá saf karne ki siyáh.
Blackish, *a.* surmai, siyáh.
Blackleg, *a.* juári, dagabáz.
Blackly, *ad.* dhundhilepan se, shiddat se.
Blackness, *n.* tárikí, siyáh.
Blacksmith, *n.* lohar, dhargar.
Bladder, *n.* thaili; masáná; pittá.
Blade, *n.* pattá; bárh; shána.
Bladed, *a.* pattédár; phidár.
Blain, *n.* phora, phapholá.
Blamable, *a.* gunahgar, mulzim; qasir.
Blame, *v.* t. ilzám d, malámat k. — *n.* ilzám.
Blameless, *a.* be-nib, bequsr. [sh.
Blameworthy, *a.* qábil i ilzám.
Blanch, *v.* t. chhilá utárná; sufed k.
Blanc, *a.* latif; khushámád.
Blanchish, *v.* t. chhilá k; mitti báteg k.
Blanchishment, *n.* phusláhat, chhiláus.
Blank, *a.* sáda; khálí; saf; sufed. — *a.* sádagi; khálí chittí. — *v.* t. khálí rakh-rá. [urhána.
Blanket, *n.* kammal, loi. — *v.* t. kammal.
Blankness, *a.* khálípan; ghabráhat.
Blarney, *n.* chápúsi.
Blasphemy, *v.* t. kalma i kufi bakná.
Blasphemy, *n.* kalma i kufi, kufi-gol.
Blast, *n.* jhikor; sadma; phúq; áwás. — *v.* t. gárat k; murjháná; phárá.
Blasting, *p.* *a.* ázár-razá.
Blatant, *a.* shor-shár; gul-gapará.
Blaze, *a.* shupá; lahar; núr. — *v.* shupá-san h; ázhir h, yá k.
Blazer, *a.* pardádar, fish k, w.
Blazon, *v.* t. ishtihár k; árásh k.
Blotch, *v.* t. sufed k; ujálá k.
Blotchy, *a.* ujálá k, w., sufed k, w.
Blotk, *a.* cará; wíra; thag.
Blotness, *n.* wíráti; sarf.
Blotter, *a.* chipá, shamshá. — *v.* t. dhundhí.
dikhai d. — agad, *a.* chundhí.
Blot, *v.* t. minhána. — *a.* me, me.
Blot, *v.* t. láhú sháid; arq sháid; rupiyá l; the heart blots, rahm-dáre

Bleeding, *n.* faad; naksir. [ranjida h.
Blemish, *v. t.* dāg lagānā; āib lagānā.—*a.* dāg, āib.
Blench, *v. i.* bhajhaknā, chaupknā.
Blend, *v. t.* milānā, āshmil k. ānes k.
Blending, *a.* milān, āmeziah.
Bless, *v. t.* barakat chāhnā, yā d; fāida k. mubārak k.
Blessed, *a.* khush-hāl, mubārak.
Blessedness, *n.* saḍ dat; khushi, āish.
Blessing, *n.* faiz; duā; khair; barakat.
Bliss, *a.* khush kiya gayā, āsūda-hāl hūs.
Blow, *imp. of blow*, us ko dekho.
Blight, *v. t.* barbad k, pakhmurda h, kush-lānā.—*a.* pālā; āfat, legdhā.
Mind, *a.* andhā, nā-binā; kor.—*a.* nābi-nā; dhokhabāzi.—*side*, *a.* kamzori; āib—worm, *n.* ek kirā.—*v. t.* andhā k; chhipānā. [mūndnā.
Blindfold, *a.* āpkh-mundā.—*v. t.* āpkh
Blindly, *ad.* andhoṅ ki tarāb, āpkh mūd-
Blindness, *a.* jahālāt, andhāpan. [ke.
Blindside, *a.* kamzori, naqābat; āib, nuqs.
Blink, *v. i.* ṭinkānā, michmichānā; be-bānā k.—*a.* jhilmilāhat, ṭinkāhat.
Blinker, *a.* chundhiā, kor-nasari.
Blinking, *a.* chundhiāhat.
Bliss, *a.* be-hādāt khushi, rāhat.
Blissful, *a.* rāhat-angez, dil-kushā.
Blissfully, *ad.* nihāyat khushi se.
Blister, *n.* phapholā, chhālā; ek dawā jis se chhālā partā hai.—*v. t.* āblā parnā.
Blitha, *a.* hapasmukh, khush-dil.
Blithely, *ad.* khush-dili se.
Blithesome, *a.* khush-dil, khush-tabā.
Blot, *v. t.* or *t.* phulānā, sujānā; pha-
Blotted, *p. a.* phulā hūs. [phaṁā.
Blotter, *a.* ek qam ki machhli.
Block, *a.* bālā kuppi;
 kunda; sutūnī dilli;
 gold; hari; kālbūd, rok.
 —*v. t.* rokā; gherā.
 to—out, dauliyānā.
Blockish, *a.* sust, kund,
 ahmaq. **Block**, *bālā kuppi*.
Blockade, *n.* mubāsara, nākā-bandī.—*v. t.* band k.
Blockhead, *a.* be-waqūf, ahmaq, uddān.
Blonde, *n.* hasin, khūbadrat.
Blood, *a.* lahn, khūn; zāt; khāndān; qatī;
 mizāj; arg; to let—frem, faad kholnā;
 flesh and—bāl bechabe;—guiltiness, *a.*
 khūnrezī k. gunāh.—*horse*, *a.* yunda naal
 k. ghora.—*hot*, *a.* dūr-garm.—*house*, *a.*
 tāngkhār patā lagānwālā kutā.—*shot*,
a. khūn ālūda.—*stone*, *a.* bājar nā dam.
 —*smoker*, *a.* lahn chūs; khūn-dāham;
 jogi.—*thimpy*, *a.* khūn k. pyās.—*ves-*
sel, *n.* rag; khūn.
Bloodiness, *a.* khūn-ālūdagī, khūn-āla.
Bloodless, *a.* be-khūn; sir-fakat.



Bloodshed, *n.* fikhā-rezī.
Bloody, *a.* khūn-ālūda, khūn-khwar.
Bloom, *a.* shigūfa; gūcha.—*a. i.* khilnā,
 shigūfa h; nau-jawān h.
Blooming, *a.* phūlā; nau-jawān.
Blossom, *a.* kali, shigūfa.—*a. i.* phūlā;
 iqbalmand h.
Blot, *v. t.* dāg lagānā; āib lagānā; mi-
 nā.—*a.* dāg, dhabbā; āib.
Blotch, *a.* ubhār, pholan.
Blotter, *a.* jash karī, w. [utthānā k. kāgāz.
Blotting, *a.* dhabbe dālnā—paper, siyāhi
Blow, *a.* choṭ, ādamā; jhopkā; āt a—ek
 dam.—*a. i.* phūlā, chālnā, bajnā; to—
 over, be-tāsir guzar j.—*v. t.* phunknā;
 chālānā, bajnā; iaktihār d;—out, ba-
 jānā.
Blow-pipe, *a.* phūpknī.
Blubber, *a.* ābtī jānwaron
 ki charbī. *v. i.* bilbilā-
 nā, chikh mārke rōnā. **Blow-pipe**.
Bludgeon, *n.* sonṭā, lāthī, chob.
Bine, *a.* nīlā rang; bechānī.—*v. t.* nīlā k.
 —*a. nīl*—book, *a.* Pārlīment ke intizām
 ki kitāb.—eyed, *a.* kanjā.—light, *a.* nīle
 rang ki roshnī.—vitriol, *a.* tūtayā.
Blueness, *a.* nīlāhat.
Bluff, *a.* magrā, us-tarāshida.—*n.* chāṭān.
Bluffness, *a.* ungrā, dhīthāī.
Bluing, *a.* nīlāhat, khatūdiyāt.
Bluish, *a.* nīlā, nīlgūn.
Blunder, *v. i.* bhūl k.—*n.* bhūl, galatī.
Blunderhead, *a.* be-waqūf, ahmaq.
Blunt, *a.* kund; bad-ūhās, nā-latīf, sāda.
v. t. kund k; kam k.
Bluntly, *ad.* be-intiyāzī se, bad-ūhāzī se.
Bluntness, *a.* kundī; bo-intiyāzī.
Blur, *v. t.* dhundhlānā; āib lagānā.—*a.* dāg,
 tarabzab; khatā.
Blur, *v. t.* shugūfa chhōrnā, kah baithnā.
Blur, *v. i.* zard-rū h, sharminda b, khājil
 h.—*a.* khijlat, charmindagi.
Blushing, *p. a.* zard-rū, sharm-ālūda.
Blushingly, *ad.* sharm se, khijlat se.
Bluster, *v. t.* chillānā, dhām dhām k.—*a.*
 gul gapārā.
Boaster, *n.* lāfzān, ākhābāz.
Boat, *a.* sāmp ki ek qam.
Boa-constrictor, *a.* ek qam kī mazbūt
 Boar, *a.* mār, khūk; barāh. [sāmp.
Boast, *a.* takhta, takhū; patthā; mez;
 khānā ptnā; kamitti; on—jahāz yā
 khatī par.—*v. t.* takhta bichhānā; jahāz
 par chāṭhānā; khānā pinā k; yā d.
Boaster, *a.* wuh jo kīl dūse ko sūch rah-
 tā o khātā pītā ho.
Boasting, *a.* jahāz par chāṭhānā; khātā;
 takhta—house, *a.* masjid yā dūk-ul-
 ilmūq ke rahne kī mahim.—*school*, *a.*
 madrasa, maktab-khānā.
Boarish, *a.* nā-tarāshida, wahabī.

Boast, *a.* i. fakhr k, shakhi m, Māzād k.—
a. shakhi, hāzād.
Boastful, *a.* shakhi-bāz, magrūr.
Boastfully, *ad.* shakhi se, fakhr se.
Boasting, *a.* shakhi-bāz, magrūr.
Boastingly, *ad.* shakhi se.
Boat, *a.* nāo, kishī, jahāz.—house, a. kish-
ti-khāna.—man, a. malish—swain, a.
sarhang. [ki m; bahāna k.
Bob, *a.* laṭkan; jhatak—*v.* t. bilnā; hāuj.
Bobbin, *a.* chhuchhi.
Bobtail, *a.* kurdā; bāzārī log.
Bob-wig, *a.* bahri, bāl ki chhoti topi.
Boda, *v.* t. khugun d; dālālat k.
Bodiee, *a.* minband, angiyā.
Bodied, *a.* jamdār; ahlē—tāqatwar.
Bodiless, *a.* be-jism, be-badan.
Bodily, *a.* jivānī.—*ad.* jām se.
Bodkin, *a.* sūjā, suā; bāl kē kāṭā.
Body, *a.* badan, jām; shakhs; firqa, guruh;
gol; taṭā; kulliyāt; qūwat; juz i uzam;
any—koi; every—har ek—guard, *a.*
khass muhāfiz.—match, *a.* kafan chor.
Bog, *a.* daldal, dhaps—*v.* t. daldal meṃ
Boggle, *a.* i. jhājhakna, waswās k. [phapsnā.
Boggy, *a.* daldaldār.
Bol, *v.* t. ubālā; khaulānā, garm h, yā k.—
aphor ā, dumbal.
Bolled, *p.* a. pakāyā gayā.
Boiler, *a.* ubālānwālā, josh dono kē bastan.
Bolling, *a.* josh, ubāl. [shori.
Boisterous, *a.* tūfānī, saṭhī, dangebāz.
Boisterously, *ad.* dange-bāzi se.
Boisterousness, *a.* shor shār; dangebāzī.
Bold, *a.* bahādūr, diler; guṭākh; nāmūd;
ubhār; ūṇch nich.
Bolden, *v.* t. diler k, hausilā d.
Boldly, *ad.* bahādūranā, dilērī se.
Boldness, *a.* bahādūri, jawāb-mardī.
Bole, *a.* per ki ṭāī; ek qism ki mittī.
Boll, *a.* phallī. [gānā; sambhālnā.
Bolster, *a.* takiyā, gaddī.—*v.* t. takiyā la-
Bolt, *a.* billī; sīṭkanī; chakki.—*v.* t. bill
lagānā; band k; nikāl paṛnā; mār k;
alag k; nikālānā.—*v.* t. gir paṛnā; nikāl
Bolt, *a.* chālī. [].
Bomb, *a.* bam kē
golā; mār.
Bombard, *v.* t. golē
m, bam ke golē
chālānā.
Bombardier, *a.* golāndās.
Bombardment, *a.* golāndāzī.
Bombast, *a.* shakhi; mahāloga.
Bombastic, *a.* shakhi-bāz. [shakhi.
Bomb-proof, *a.* bam ke golē ko qāṭar nā
Bombed, *a.* or ad. ba-ṭman, be-dag.
Bond, *a.* paṭī; tamassuk; iqāṭ-nāmā.
p. qaid; milāp.—*a.* gulām.—*v.* t. dostā-
wez, Mikhā. Bondaman, *a.* xānā.



Bomb.

Bondage, *a.* gulāmī, qaid.
Bone, *a.* haḍḍī, ustaḥkhwān;—of contes-
tion, jhagre kē bān.—dmt, *a.* haḍḍī kē
chūnā.—setter, *a.* haḍḍī jorānwālā.
Boneness, *a.* be-haḍḍī.
Bonfire, *a.* holi; dādī. [ki.
Bonnet, *a.* topi; topi suraton ke pahīnā.
Bonny, *a.* khubsurat; khush-dil; khush-
Bonus, *a.* inām; naṭā kē hīsa. [numā.
Bony, *a.* haḍḍidār; mazbūt.
Booby, *a.* dūb-chiriyā; be-waqūf.
Book, *a.* kitāb, jild.—*v.* t. darj k.—binding.
a. jild-bandī.—binder, *a.* jild sū.—case
or shelf, *a.* kitāb rakhnā ki almārī—
keeping, *a.* amād o rawṇapāz kē hīsa.
—maker, *a.* musannif.—making, *a.* tas-
nīf.—mark, *a.* kitāb meṃ rakhnā kē nis-
hān.—seller, *a.* kitāb-farosh.—shop, *a.*
kitāb ki dūkān.—worm, *v.* ek kīṛī jo
kitāb ko khā jātā hai; shāqī i kitāb.
Boom, *a.* ḍandā, pāl phailānā kē ḍandā;
top ki āwāz.—*v.* t. harbarāke ā; āwāz
h.
Boon, *a.* khush-tabaī; inām.—*a.* khush-
tabā, sindā-dil.
Boor, *a.* gaṇwār, dīhātī.
Boorish, *a.* nā-tarāshīda, janghī.
Boorishness, *a.* nā-tarāshīdagi.
Boot, *v.* t. fāida pānā.—*a.* jūtā; fāida,
naṭā; māl i muft.—hose, *a.* sūti yā tūti
Booth, *a.* sāyabān, chhappār. [mone.
Boatless, *a.* be-fāida, lā-hisāl.
Booty, *a.* lūt, ganīmāt, māl i muft.
Bo-peep, *a.* jhāṅkī jhūṅkī.
Borax, *a.* sobhāgā.
Border, *a.* haḍḍī, sarhaḍḍī; kīnārā; hāshī-
yā.—*v.* t. milnā; nazdīk ā; haḍḍ b.
Bore, *v.* t. chhednā, sūkākhnā; diqq k.—*a.*
chhed, sūkākh; diqq k, w; pot, muph;
karrat i saīlānī.—imp. of bore.
Boreas, *a.* utrāhī hawā; bād i shīmālī.
Borer, *a.* barmā, chhed k, w, kīṛī.
Born, *v.* t. paidā h.—again, sar i nau
paidā h.
Borrough, *a.* shahr; zila.
Borrow, *v.* t. qarz l. Borrower, *a.* qarzdār.
Bosh, *a.* bak bak.
Bosom, *a.* chhātī; sīnā, dil, god; pot.—*a.*
piyārā.—*v.* t. khabargī k; chhīpānā.
Boss, *a.* phāl, phūlī; cardr.
Botanic, *a.* nabātī, nabātī.
Botanist, *a.* nabātī kē jīm kē jānne w.
Botany, *a.* jīm i nabātī yā nabātī.
Botch, *a.* phūṛā; dāg; kacchā kām.—*v.*
t. bigāṛnā, dāg lagānā.
Botcher, *a.* rāṅgār, pūṛā, dek. [bhi.
Both, *a.* and, dono, dūnā.—*adv.* jūstā, sathī,
Bottom, *v.* t. diqq k; kīṛī-gī k; kārān k.
Bottomless, *a.* diqqat, takhī.
Bottle, *a.* botl, sinā, qarībā.—*v.* t.
botl meṃ ṭhāpnā.

Bottom, *a.* tall; tãh; pãin, bunyãd; asli; wãdi; jahãz; mihãsi, — *s.* *t.* bunyãd d; uñhãnã.

Bottomless, *a.* be-penda, be-tah; lã-hãnãl.

Bough, *a.* ðãli, shãkh.

Bought, *a.* ð kharidã, mol liyã.

Boulder, *a.* gol patthar.

Bounce, *v.* *t.* chankri bharnã, lapaknã, — *a.* chankri, lapak; mår; [hut burã.

Bounce, *a.* jhũthã ðãmi; jhũth bãt; be-

Bouncing, *a.* khush tabã, shãkhwãl.

Bound, *a.* sarhadd; pãbandi; ucchãl; kũd.

— *v.* *t.* sarhadd bãndhnã, kũdnã, — *imp.* of bird, muqayyãd, bãndhã hũã.

Boundary, *n.* hadd, raqba.

Bounden, *a.* farzi, lãzim.

Boundless, *a.* be-hadd, be-intihã.

Boundlessness, *a.* be-intihã.

Bounteous, *a.* mihrbãn, faiyãz. [ke.

Bounteously, *ad.* kushãda-dil se, dil khol-

Bounteousness, *n.* sakhãwat, himmat.

Bountiful, *a.* sekhĩ, faiyãz. [se.

Bountifully, *ad.* kushãda-dil se, faiyãzi

Bounty, *n.* sakhãwat; miãmat; bakshish.

Bouquet, *a.* guldasta, turra.

Bourgeon, *v.* *t.* panapnã, kalyãnã.

Bourgeois, *a.* ek qism kã hurũf.

Bourn, *n.* hadd, intihã, chhor.

Bourse, *n.* tabadãlã.

Bouse, *v.* *t.* ðhakosnã, be-intihã pinã.

Bout, *n.* kharkhashã, hujjat; ðmãish.

Bovine, *a.* gãe bailõp kã.

Bow, *v.* *t.* jhuknã, torhã k, — *n.* jhukão, bãndagi; pẽtã, sina, — *n.* kol khamdãr chiz; kamãn, gaus.

Bowel, *n.* apriãn, peĩ; rihm.

Bower, *n.* ek kothĩ, maqãm; sayadãr ma-

Bowery, *n.* kunjãr, sayedãr. [kãn.

Bowl, *n.* piyãlã, khulũ, gend, — *v.* *t.* gend lorchãnã, antã khelnã.

Bow-legged, *a.* torhĩ tãng-wãlã, phiddã.

Bowler, *n.* gend pheknawãlã.

Bowline, *a.* jahãz kĩ ek rassi. [sattah jagah.

Bowling-green, *n.* gend pheknã kĩ ek mu-

Bowman, *n.* kamãndãr; tir-andãz.

Bowspit, *n.* sabdhãr.

Bowstring, *a.* kamãn kĩ ðorĩ, chillã.

Box, *n.* sandũq; chhotã makãn; inãm; chawl; goshmãl, — *a.* *t.* sandũq meq bharnã; hãth se m.

Boxer, *n.* ghũpsã lãpnewãlã, mukke-bãz.

Box-wood, *n.* ek nihãyat sakht lakri.

Boy, *n.* larkã, chhokrã, laundã.

Boyhood, *n.* bachpan, larkapan, tuñũiyat.

Boysish, *a.* tiff-mãzã, tiff-khũ.

Boysishly, *ad.* tiffãnã, larkap kĩ tarah se.

Boysishness, *n.* tiffãgi, larkapan.

Booze, *a.* hãnd; bãndhnã; patĩ, jorã; hãrna, — *v.* *t.* bãnd bãndhnã yã kãusã; masbũt k.

Boazer, *a.* patĩ, bãndhnã.

Bracelet, *n.* chũrĩ, pahupchĩ.

Brach, *a.* shikãrĩ kutiyã.

Bracing, *n.* kassã, chustĩ, — *a.* tãzãgi d, w

Bracket, *a.* khũptĩ, siãt nishãn [j.

Brackish, *a.* namkin, mãlĩ.

Brad, *a.* be sir kĩ kil yã mekh.

Brag, *v.* *t.* shekhĩ m, apnĩ tarĩf k, — *a.* shekhĩ, khud-satãf.

Braggart, *n.* shekhĩ-bãz, magrũr.

Braid, *v.* *t.* gũpñhã, binnã, — *a.* jãlĩ, larĩ.

Brain, *n.* magz, falim, sũl, — *v.* *t.* magz ni-

kãl l, — fever, *n.* ek qism kã bukhar.

Brainless, *a.* be-samsãh; be-sũl.

Brake, *n.* khãr; rukão, ar; dastã; patelã; [qazãl.

Braky, *a.* khãrdãr, kãntodãr.

Bramble, *n.* khãrdãr jhãrĩ.

Bran, *n.* chhokar, bhũsi.

Branch, *n.* ðãl, shãkh; nasl, — *a.* *t.* phalinã,

taqsim k; tukre tukre k.

Branching, *a.* shãkhidãr.

Branchless, *a.* be-ðãl, be-shãkh; be-aulãd.

Brand, *n.* chhãpã; nishãn; lũkã; talwãr.

— *v.* *t.* garm loh se dãg d; harĩ lagãnã;

Branding-iron, *n.* dãgne kã lohã, [nishãn k.

Brandish, *v.* *t.* phirãnã, chamkãnã.

Brandy, *n.* ek qism kĩ sharãb.

Brangle, *v.* *t.* qissa k, jhãgrã k.

Brass, *n.* pital; be-hayãf.

Brassy, *a.* pital; begharm.

Brat, *n.* larkã, chhokrã.

Bravado, *n.* shekhĩ, lãzfãnĩ; dhamki.

Brave, *a.* bahãdur, diler; khush, — *n.* ba-

hãdur shakhs, — *v.* *t.* muqãbalã k.

Bravely, *ad.* bahãdurãnã, dilorĩ se.

Bravery, *n.* bahãduri, dilorĩ; khushnumãf.

Bravo, *n.* ðãkũ; khũni, — *inter.* shãbãsh, ðãrin, marhabã.

Brawl, *v.* *t.* gul gapãrã k; dhamki d, jhãgrã k, — *a.* gul gapãrã, jhãgrã.

Brawler, *n.* lãrãpkã, gaugãf.

Brawn, *n.* suar kã goeht, namkin goeht.

Brawny, *a.* qawĩ, shãhzor. [dãwã, repk.

Bray, *v.* *t.* bãrĩk piãnã, repkãnã, — gadhe k

Brass, *v.* *t.* kãps se jurnã.

Brass, *a.* gustãkh, be-aharm; pitalĩ, —

fãsed, *a.* be-aharm, gustãkh.

Brasier, *a.* thãtherã; kãserã.

Brash, *n.* darãr, shigãf; judãf, khilãf, — *v.* *t.* shigãf k; sepdh m.

Bread, *n.* rotĩ, khurãk.

Breadth, *a.* chaurãf, ar, wasãt.

Break, *v.* *t.* tornã; bigãrnã; baraknã; phor d; phirãnã; tukre k, dardãrã k;

torke kholnã; sepdh m; pauphãtã; ðãkh k, tũznã, qãide se be-parwã k; —

down, dabã d; — *in*, ðhakã k; adãnã;

— *off*, bãrã; chhorã; — *off*, tornã, chhorã; — *open*, torke kholnã; — *out*, kũpnã;

— *over*, be-parwã k; khilãf k; — *up*, tornã; — *up*, phãt; shigãf fajr; thãr-

não, — *weak*, *a.* be-khãf.

Breakage, *n.* पतई पतई चीज; पतई की चीज
की क्षति. [lahrog.]

Breaker, *n.* तोरने *w.*; पानी का पड़ा.—*pl.*

Breakfast, *n.* भोजन.—*v. i.* भोजन करना.

Breakwater, *a.* lahrog का roknewall,
pushita, diwar.

Broom, *a.* ek qam ki machhi.

Breast, *n.* chhati; dul, jigar; to make a
clean—sab zahir k.—*v. t.* muqabala k.
—bone, *n.* sarina, chhati ki hich wali
haddi.—*deep*, *a.* chhati tak gahra.—*pin*,
n. ains ka liye ek zewar.—*plate*, *n.* bal-
tar, chapria.

Breath, *n.* saas, dam; fursat; kuchh

Breath, *v. t. or t. t.* dami l; saas l, dam
chhorne; dam phugne; kahan.

Breathing, *n.* dam-kashi; saar; bol.

Breathless, *a.* be-saas, be-dam, murda.

Breath, *n.* picheh, pendā, chutap, kutul.

Breaches, *n. pl.* pāejāna, tumbāh

Breach-loading, *n.* kothdār, pegd-dār.

Breed, *v. t.* paidā k; parwarish k; tarbi-
yat k.—*n.* naal, zāt, aulād.

Breeding, *n.* tarbiyat, mutayās

Breeze, *n.* hawā; jhagṛā.

Breezeless, *a.* be hawā.

Brethren, *n. pl.* bhāi, bīrādar.

Brevet, *n.* hāsil kiye hūe darja ki sanad.

Brevier, *n.* ek qam ka kharif.

Brevity, *n.* kamī; ikhtisār. [bāndhnā.]

Brew, *v. t.* ubālne, snarāb l; mansūba

Brewery, *n.* snarāb-kashi kā mākan.

Brewing, *n.* snarāb-kashi, arq-kashi.

Bribe, *n.* rishwat.—*v. t.* rishwat d; rishwat

re hāsil k. **Bribery**, *n.* rishwat.

Brick, *n.* lūī, khāsh;—*v. t.* lūī bichhāne;—
up lūī se h.—*bat*, *n.* roṛā.—*clin*, *n.* par-
vā.—*layer*, *n.* rāj.—*work*, *n.* lūī-pārī.

Bride, *n.* dūlhin, urās.—*bed*, *n.* shādī kā
palang.—*sake*, *n.* shādī ke waqt ki mi-
thāi.—*groom*, *n.* dūlha, naushāl.

Bridal, *a.* shādī ke mutālaq, urāsī. [gār.]

Bridegroom, *n.* dāva, dūlhan ki hūdmāt.

Bridge, *n.* pul; sarangi; ghos; bānd.—
v. t. pul bāndhne. [ikhtiyār meṃ k.]

Briddle, *n.* lagān, bāg.—*v. t.* lagān lagāne.

Brief, *a.* chuṛā; mukhtasār, zarā sā, nau-
hā sā.—*n.* ikhtisār; intikāhā.

Briefly, *ad.* mukhtasār.

Briquet, *n.* kotāhī, ikhtisār.

Brier, *n.* khārdār darakht, katīlā darakht.

Brig, *n.* do mastūlī kā

jhāz.

Brigade, *n.* tuman, fauj

kā ek hissa.—*v. t.* fauj-

bāndī k.

Brigadier-general, *n.*

rumāndār, fauj kā sardār.

Brigand, *n.* qasab, rāstas, hūṛā.

Bright, *a.* chamakdār, sāl, roshan, mu-
nawwar; zāhir.



Brig.

Brighten, *v. t.* roshan k; chamakāne; khann

Brightly, *ad.* chamakdārī se, tez se. [k.]

Brightness, *n.* roshni; tez fāhni.

Brilliance, *n.* bāṛī roshni; nihāyat cha-
mak damak.

Brilliant, *a.* chamakdār, raunaqdār.

Brilliance, *n.* raunaq, roshni, chamak.

Brilliantly, *ad.* raunaq se, tābdārī se.

Brim, *n.* lah, kinārā, kankhā.

Brimful, *a.* labālāb, bharpūr.

Brimmer, *n.* lahrez piyālā, labālāb piyālā.

Brimming, *n.* mulābbāb, lahrez.

Brimstone, *n.* gandhak.—*a.* gandhak kā.

Brinded, *a.* āblāq, kabīr, lahārdār.

Brindle, *a.* āblāq, kabrapan.

Brindled, *a.* hūṛedār.

Brine, *n.* namkin pāni; ābhor, samundār;

āpsū.—*v. t.* āb i shor meṃ d.—*pit*, *n.* na-
mak ki kām.

Bring, *v. t.* lānā, le ānā, pahunchānā; sm-

kānā, phirānā; khunchānā;—*about*, hau-

dobast k;—*back*, bulānā, phir lānā;—

down, niche k; zālī k;—*forth*, jānā, pa-

dā k, nikālne;—*forward*, peśh k; lānā,—

in ikatṭhe k; kamānā, lānā;—*off*, bachā

l, nikāl l;—*on*, shurū k;—*over*, pahup-

chānā;—*out*, zāhir k; paidā k;—*to* j-

lānā; hosh meṃ lānā;—*under*, apne

taht meṃ lānā;—*up*, parwarish k, tar-

biyat k.

Brinial, *a.* namkin shor. [biyat k.]

Brink, *n.* kinārā, tīr, kāṛfā.

Brixy, *a.* khārā, namkin.

Brisk, *a.* chālāk, chust; jaldībā.

Brisket, *n.* sine kā goṣṭ.

Briskly, *ad.* chālākī se, jaldī se.

Briskness, *n.* chālākī; sharāb kā j-wā.

Bristle, *n.* sūr kā bāl.—*v. t.* phurahrī k

roṛā khārī k.

Bristly, *a.* khārdār, katīlā.

Bristol-board, *n.* ek musattah daṣṭī.

Britannia, *n.* Angrez.

British-lion, *n.* Great Britain kā nishān.

Briton, *n.* Briten kā bāshinda.

Brittle, *a.* nāsuk, bodā. [shikhar k.]

Broach, *n.* sikh; jugnū.—*v. t.* chhodnā.

Broad, *a.* chaurā; fārāk;—*as* long, ek hē

Broadest, *a.* kushādagi se. [bat.]

Broadcloth, *n.* bānā.

Broaden, *v. t.* chaurā k, kushāh k

Broad-gauge, *n.* rel ki āpāk kā buri fāh.

Broadish, *a.* kuchh chaurā.

Broadly, *ad.* chaurā se, kushādagi se.

Broadness, *n.* chaurā, kushādagi.

Broadside, *n.* jahāz kē wāṇ hisse jo pāni

se upar ho.

Broadsword, *n.* ek chaurī tal-wā.

Broaden, *n.* ikatṭh-wā, karkāt, bādāl.

Broadish, *n.* kāmī ki ek qam.

Broadly, *n.* risālā.

Brogue, *n.* bhāṛī aṅṅ bād bhāṛī fāṛ; bād

muldwārā.

Brouder, *n.* z. munaqqash k, gul bûta be-
nâna, kâr-chohi.
Bruil, *n.* bakherâ, jhagrâ, takrâr.—*a.* z.
bhûnâ; kabab k; jhûnâ.
Bruiler, *n.* kabab k, w, bhunnewâlâ.
Bruks, *n.* z. *break* ko dekho; torâ, tûta.
Broken, *a.* tûta phûta; shikasta; kamzor.
—*hearted*, *a.* dil-shikasta.
Brokenly, *ad.* ho-qâida.
Breaker, *n.* darmiyânî, dallâlî.
Breakerage, *n.* dallâlî.
Breakial, *a.* mutaalliq-i-halq.
Breakitla, *n.* halq ki sonah.
Bronse, *n.* kâpâ, pital; sikka; mûrat;
gandumî rang.—*v.* z. pital sâ karâ k.
Broom, *n.* sine ko hye ek sewar.
Brood, *v.* z. bakhnâ, senâ; andesha k.—*a.*
bachche, gede, jhol. [uthânâ.
Broek, *n.* nâlâ; nahar.—*v.* z. bardast k.
Broeket, *n.* ohhotâ nâlâ.
Broom, *n.* jhârâ, barhî.
Broth, *n.* shorbâ yâ shurwâ.
Brothal, *n.* chaklâ, kashî-khâna.
Brother, *n.* bhâî, bhairâ, bîran.—*in-law*,
n. shauhar yâ jorû kâ bhâî; jeth, dewar.
Brotherhood, *n.* birâdârî, bhâî-bandi. [sâla.
Brotherly, *a.* bhâî kâ sâ, birâdarâna.
Brotherless, *a.* binbhâî.
Brougham, *n.* châr phayî ki gâri.
Brow, *n.* abrû; jah; rû; peshânî.
Browbeat, *v.* z. dabânâ; bhaun chahânâ.
Browbeating, *n.* ghurki, dhanki.
Browbeater, *a.* taffâr, sânlâ-i-taj.
Browless, *a.* besharun, belayâ.
Brown, *n.* gandumî rang.—*a.* gandumî.
bâdâmî.—*v.* z. bhûrâ gandumî yâ bâdâ-
browish, *n.* bhûrâ. [mî k.
Brownness, *n.* bhûrâpan.
Brown-study, *n.* alâmi gâfiat, khud faroshî.
Browse, *v.* z. charnâ, chugnâ.—*a.* chârâ,
darakht ki narm jâliq.
Bruise, *a.* z. kuchalnâ, kûchnâ.—*a.* choṭ.
Bruiser, *n.* kuchalnawâlâ.
Bruit, *n.* shuharât.—*v.* z. shuharât urânâ.
Bruel, *a.* sarmâl.
Brunette, *n.* sâpwlî surât.
Bruut, *n.* zor; jhok; hamla.
Brush, *n.* kûgchî; burush; jhagap; jhâr.
—*a.* z. kûgchî m, jhârâ; to—*up*, sâf k;
châp k; champat h.—*wood*, *n.* jhârî,
jangal. [uwat.
Bruak, *a.* gaywâr, nîchâ, beadeh, bemura-
Bruzal, *a.* wahshî, haiwân; be-rahm.
Brutality, *n.* be-rahmî, nâ-shâstagi.
Brutally, *ad.* be-rahmî se, sakht-dili se.
Brute, *a.* be-jân; haiwân; tund-khû.—*a.*
bawân, wahshî sâmi.
Bruish, *a.* haiwân-gharîst, tund-khû.
Brutishness, *n.* nâ-shâstagi.
Bubba, *n.* babûlâ; khîpâlî i khân; bahâ-
nâ.—*a.* z. babûlâ uphân.—*v.* z. fareb d.

Bubbler, *a.* farebî; ek qism ki machhî.
Buck, *n.* harnâ; bakrâ; mendhâ; khar-
Buckst, *n.* dol, dolohî. [gosh.
Buckle, *n.* bakrâ.—*a.* z. bândhnâ; kham
Buckler, *n.* ek qism ki dhâl. [meg lipatâ.
Buckram, *a.* goudâr kaprâ.
Buckskin, *n.* hiran ki khal. [pâjâmâ.
Buckwheat, *n.* ek paudhâ; ek qism kânanj.
Bud, *n.* kappal, kâl, shigûfa.—*v.* z. kaliyâ-
nâ.—*v.* z. qalam lagânâ.
Buddhism, *n.* mazhab i Baudh.
Budding, *a.* kaliyânâ, shigûftagi.
Budge, *v.* z. chalo j; hat j; hilânâ.
Budget, *n.* thailî; Inglîstan ki kârguzârî
kâ sâliyânâ hisâb.
Budist, *n.* choṭî kâlî. [chirmî libâ.
Buff, *n.* chamrâ bâdâmî; palân, fauj ki
Buffalo, *n.* bhaigâ, bhaig.
Buffer, *n.* râl gâri ki
[akkar rokne w,
shai.
Buffet, *n.* tamânachâ,
mâr; pûgnwân; [Buffer.
—*v.* z. ghûsâ m; muqâbala k.
Buffeting, *n.* bâth ki mâr; muqâbala
Buffoon, *n.* maskharâ, thâthol; naqqâl.
Buffoonery, *a.* tamaakhar, naqqâlî.
Bug, *n.* khamâl, urî.
Bugbear, *n.* dharâlâ, jhûlî khauf.
Buggy, *n.* baghî; ek qism ki gâri.
Bugle, *n.* tuchi, naranghâ, qarnâ; bigul.
Buld, *a.* z. banânâ; kâmil k; tamr k.—*a.*
banâwat, dîl jaul.
Builder, *n.* banânewâlâ, mîsmâr; râj.
Building, *n.* jmarât.
Bulb, *a.* potî, putyâ.
Bulbous, *a.* ganthûlâ, gânthidâr. [ubharnâ.
Bulge, *n.* pipo ki ulhri hûi jûgab.—*v.* z.
Bulk, *n.* motâi, barâ, qadd; ziyâda hiesâ.
Bulkiness, *n.* tanâwari, motâi; barâ.
Bulky, *a.* motâ, barâ, jastm.
Bull, *n.* sâq, nar-gâo; galatî; ishîhâr.—
dog, *a.* ek mazbûti dilâwar kuttâ.—
ânâ, *a.* ek qism ki chîpîyâ—*frag*, *a.*
Bullet, *n.* bandûq ki golî. [barâ mendhak.
Bulletin, *n.* khabar; akhbâr.
Bullion, *a.* chândî-sonâ; sonâ-rûp.
Bullock, *a.* bail.
Bull-calf, *n.* hadîshwâ, ahmar, gabl.
Bull's-eye, *a.* motâ shîshâ; lû tin.
Bully, *a.* dangal, tallâ-saz, harnashtak.—
v. z. dhankânâ. dhirând, gurîshak.
Bulwark, *n.* barâ motâ. [parda.
Bulwark, *a.* buj, bûd; bachâo, panâh;
Bum, *n.* z. binbhûdnâ.
Bumblebee, *n.* manâshî. [gul k.
Bump, *n.* dhankâ; ulhâr.—*v.* z. tûknâ;
Bumper, *n.* lablâb pîldâ.
Bumpton, *n.* dahqân, be-tamî, gaywâr.
Bun, *n.* ek qism ki choṭî mîshâ rotî. [b.
Bunch, *n.* guchhâ, khorâ.—*v.* z. guchhâ

Bunghy, a. guchobhadār.
 Bunde, a. gashri, gashā, bandal. — v. t. bāndhna; — ad. jaidi bhojna.
 Bung, a. dāt, gashā. — v. t. dāt lagāna. — hola, a. pāp kē surākh.
 Bungalow, a. banglā, kothā.
 Bungle, v. i. be-intizāmī se k; kachohā-pān k. — a. galati; kachohā vām.
 Bungler, a. nā-azmūdakar.
 Bungle, a. nā-hoshiyār. — a. had wazāl.
 Bunting, a. jhunde kē kaprā.
 Buoy, a. langar kē ni-shān. — v. t. tairnā; sambhānā.



Buoyant, a. tairāo; su-buk, halkā. Buoy.
 Burch, a. bojā; bār; khāse. mazmūn. — taklīf d, yā h; bojā dharnā.
 Burchesoma, a. hārī, sakht, taklīf-dih.
 Bursen, a. likhne kī mas; daftar-khāna.
 Burgher, Burgess, a. haqqdār.
 Burghar, a. chor, sepdh lagānewālā.
 Burglary, a. sepdh, naqab-zanī, chori.
 Burgomaster, a. ek khās hākīm.
 Burghundy, a. ek qism kī mai.
 Burial, a. dafn—place, a. qabristān.
 Burin, a. kanda karne kē ek ausār.
 Burl, v. t. isri k.
 Burler, n. dhoobi.
 Burlesque, a. haqsād, maskharā. — a. jhat-thā, mazākā. — v. t. mazākā k.
 Bury, a. gawl, masbūt karār.
 Bury, v. t. jalānā, phuknā, dg lagānā; pakānā; — one's fingers, taklīf meq ā; — out, mitā d. — v. t. jōh h, jalnā; — out, sab jalnā. — a. sokhtagi; jalāwat.
 Burnes, a. jalānewālā, durag.
 Burnish, v. t. chamkānā, saasqāl k, jhalak-mā. — a. chamkāhat.
 Burnisher, a. saasqāl-gar.
 Burnt-offering, a. soḡhtanī qurbānī.
 Burr, a. ek qism kē khārdār darakht.
 Burrow, a. dūl, māp; gosha. — v. t. hāl khodnā; sārākh k; chhip r.
 Bury, v. i. phuknā, jātānā, taraknā; la-lak kē istimāl akas, forth, out, away, into, upon, through &c. aith hotā hai; tognā, v. i. bhāgnā. — karak; tarak.
 Bury, a. t. gārnā; dafn k; dūr k.
 Bush, a. jhār, jhārī. — v. i. ghnaś apajna; jhārlog kē jhārī h.
 Bushel, a. paimānā.
 Bushy, a. jhārdār, jhār-jhārd.
 Busily, ad. sargarmī se.
 Business, a. kām; peśha; matlaq.
 Buskin, a. ek qism kē jūtā.
 Bust, a. bust, chūknā. — a. t. bust.
 Bust, a. nāl gānat kī sūrat urāat.
 Bustle, v. t. dūp, dūp k. — a. dūp dūp; gul gāpārā; tahrīk.


Busy, a. kām meq mahāgdī. — v. t. kām meq lagnā; mahāgdī h; mustaid h. — body, a. daat-andās; dūron ke kām meq dakhil d, w.
 But, v. i. & con. maqar; kī; to; par, lekha.
 Butcher, a. qāśā; qāśī. — v. t. halāl k, — bīd, a. ek qism chīpā kī.
 Butcherly, a. khōnī; be-raha. — meat, a. sabh kiye hūo jānwaz kē goisht.
 Butchery, a. khōnrezī; qatī.
 Butler, a. khānāmān, chāqon kē muhāsā.
 Butment, a. pushta, dg.
 Butt, a. sirā; nishān; dhakā; bāqā pipā. — v. t. takkar m; bāgdūnā; jhōgnā.
 Butter, a. makhan. — v. t. makhan malnā. — exp, a. ek qism kē sard phāl—māhā, a. matthā, lasl, chhāchh.
 Butterfly, a. titlī yā titlī.
 Butterfat, a. faulād kē amr.
 Buttery, a. chiknā; makhan sā.
 Buttock, a. chūtar.
 Button, a. tukmā; band; botām. — v. t. tukmā lagānā—hole, a. halqā; kās; botām kē ghar.
 Buttress, a. pushta, v. t. pushta bāndhna.
 Buxom, a. khush-tabe; ranglā; soḡh.
 Buxomly, ad. shokhī se, be hayāl se.
 Buy, v. t. kharid k; hāsil k.
 Buyer, a. kharidār, mol l, w.
 Buzz, v. t. bhīnbhīnā; phuphūznā. — a. bhīnbhīnāhat; mimimānāhat.
 Buzzard, a. ahmaq, be waqūf, nadān.
 By, prep. se, pās, qarib; wālā; odd; — the way of, hoker; — one's self, akohā; dg hī; come—bāl k; do—sūtā k; set—qadr k; stand—pāndārī k, madad k; — reason that, be-sabab; year—year, sāl be sāl; — night, rāt meq; — day, dīn meq; — stealth, chhīpkā; — turns, bārī bārī; — chance, itīfāq; — heart, asar; — learn—heart, har sabān yād k; — and—thorī der meq; — the bye, khair to; — all means, har sūrat se; — no means, kīn tarah nahī; — path, pāndārī. — ad. masāk, pās—end, a. gaurā hāl; — gūstāhā — low, a. qāchā; — cheer kē—sander, a. shāhid; — alkhi—ward, a. kharwad, maal; masqūla.

11 G.

C. Kargud kē tārā hart; hē kē talāshun tīn tarak par hotā hai; ek tarah māt k, hē jaise hāt kām kē pahāntar; dū-rā arī s hē jo hāt se kē pahāntar hai; jab hāt kē se māt hē jo tārā tarak par se kē talāshun hotā hai.


Cab, a. ek chāndār gārī.
 Cabal, a. bandīsh; pashānā fān. — v. t. bandīsh k; māshāhat k.

Caballer, *n.* ntrati, tassati [chori k
 Cabbage *n.* kobi; karam-kallā. — *v.* i
 Cabaret. *n.* kalwār khudā.
 Cabin, *n.* chhotī kothrī; ghar; jhoppā.
 Cabinet, *n.* kamā, diwān kīdās; san-
 dūq; alimār shish-mahal, Cabinet-
 maker, *n.* barhai kā kām k. w.
 Cable, *n.* masā; lahā; sanjir. — *v.* rae.
 Cabman, *n.* gārwān. [sā bāndhnā.
 Cackles, *v.* i. qā qā k. — *qā qā* [hijje k.
 Cartography, *n.* bure taur se pajhnā yā
 Cactus, *n.* seghur.
 Cadaverous, *a.* murdā sā; murdānī.
 Caddis, *v.* ek qam kā fītā, kīrā
 Caddy, *n.* chāe rakhnē kā ek sandūq
 Cade, *n.* ek pipā a hīs pālu
 Cadence or Cadency, *n.* lahja, nagma;
 utār, dhāl; andās
 Cadet, jagrī madarā kā tālib ul ilm.
 Cadi *n.* Turkistān kā qazī
 Cadman, *n.* jasta ke musābūh ek dhāt.
 Cag, *n.* ek chhotā pipā
 Cage, *n.* janjīr, qafas; qaid-khāna. — *v.* t.
 pinjre men r. qaid k
 Cairne, *n.* Turkoy kī ek halkī kishī.
 Cairn, *n.* pathār kā dher
 Caisson, *n.* goli, bārūt kā ek sandūq.
 Caith, *n.* kamīna.
 Cajole, *v.* t. phuslāna, lillo-patto k
 Cajolery, *n.* phuslānā, jhāpsā. [sākhnā
 Cake, *n.* mithī rotī — *i.* khush ho j;
 Calabash, *n.* tombā, lauki — tree, *n.* tom-
 be kā durakht.
 Calamitous, *n.* āfat-sada; āfat-rasīda.
 Calamitously, *ad.* bad-bakhīti se, āfat z.
 Calamity, *n.* āfat; musibat. [dagi se.
 Calamus, *n.* begt kā darakht.
 Calcuty, *v.* t. chūnā banānā.
 Calcine, *v.* t. khāk k; rassāyan banānā
 Calculable, *a.* qābil andāzā; hisāb karne
 Calculated, *v.* t. hisāb k; jaghnā, [ke lāq
 Calculation, *n.* hisāb; qiyās.
 Calculous, *a.* pathrīlā, pur bāhī.
 Calidron, *n.* deg; karāh
 Calisy, *v.* i. garm h. garmi pahunch j.
 Calendar, *n.* taqwīm, ālmanā; jantrī — *v.*
 t. taqwīm par lkhnā. [pahīl dīn.
 Calends, *n.* pl. Rūmīon ke har mahīne kā
 Calt, *n.* bachhrā; kunda; pindīl — skīn,
 bachhrū kā charā.
 Calibre, *n.* bandūq kī nāl; dānistmāndī.
 Calico, *n.* khānā; sufed rūī kā kaprā.
 Calligraphy, *n.* khush khāt, khush navīse.
 Callipers, *n.* pl. kampe, parkār.
 Callip, *n.* khālifa Muḥammad ka jānsal-
 nūy kā khātāb.
 Calliphora, *n.* saltanat i khālifa. [nā.
 Callus, *n.* ek pīyālā; phūl kā ūparī dhak-
 kā, *v.* t. gābnā, darj-bandī k.
 Call, *v.* t. nām d; bulānā; pukārnā; — *up-
 ādānā*; jagdūq; — *off.* bulā l, pher l;



— away, rokhnā, bāz rakhnā; — to account,
 muākhāzā k, muābāzā l — to mind,
 yād rakhnā yā k; — back, phir bulānā;
 phernā; — for, māngnā; talab k; sātī
 le j; — in, samet l; bulānā; — to erma,
 tayār kardā; in question, shakk k;
 forth, talab k; pukārnā. — upon him,
 us kā nām l; muāqāt k; — aloud, chī-
 lānā, — together, ikatthe bulānā — *v.* s.
 muāqāt k. [qāt.
 Call, *n.* pukār, bulāhāt; hukm; muā-
 Callid, *n.* talab; bulāhāt, pesha.
 Callid, *n.* farebī.
 Calliduity, *n.* maḥr, hīlā sāzi
 Callous, *a.* sakht, bejān; sang dīl.
 Callously, *ad.* sakhtī se, nā-tarāfī se.
 Callousness, *n.* sakhtī, karākhātī, sang-
 Callow, *a.* be-nāl o par, lundā. [dīl
 Calm, *a.* sākin, band, rukā hūā; jamān;
 mulhabis, khush; āhista — *n.* rukhā,
 shībās; zahāt, taakīm — *v.* t. band k;
 sun k, thāmā, — tawālī d, tā-kin d.
 Calmly, *ad.* talimulī se, āhista se.
 Calmness, *n.* āhīstagi, muādamat.
 Calomel, *n.* pātē kā kushta
 Caloric, *n.* hūarāt, garmi.
 Calor, *v.* t. garmi pahunchāne w. [k.
 Calumniate, *v.* t. tuhmat lagānā, badnām
 Calumniation, *n.* t. nimat, badnāmī.
 Calumnious, *a.* tuhmat-lagānā, bad-go.
 Calumny, *n.* tuhmat, badnāmī
 Calvary, *n.* khoyrīon kī jagah pahūg
 Vāshī masul hūā.
 Calve, *v.* t. gāe kā jannā, bavānā
 Calvinism, *n.* Calvin sāhib kī fāim.
 Calvinist, *n.* Calvin sāhib kā parau.
 Calx, *n.* chūnā, kndrī mittī, rākh.
 Calyx, *n.* phūl ka bāhārī dhaknā.
 Cambrie, *n.* yunda o vārik san kā kaprā.
 Came *imp.* of come, us ho dekho.
 Camel, *n.* ūr, ahutar.
 Camelsopard, *n.* zarāfa, ahutar-gāo.
 Cameo, *n.* ek bash-qūnat pathār.
 Camera Obscura, *n.* taw-
 wū dekhne kā ālā. 
 Camemila, *n.* habūnā.
 Camp, *n.* parāo; lakhār-
 gāh, chīdōnī.
 Camp, *v.* t. kīma dānā. Camera.
 Campaign, *n.* hālat i jang, lakhār-sher.
 — *v.* t. maldā; pukārnā, chīdōnī k.
 Campher, *n.* kāfūr, kapūr. — tron, *n.* dā-
 rakht jū se kāfūr paida hotā hai.
 Camphorate, *n.* kāfūr-āmas, kāfūr se mī-
 Cam-wood, *n.* ek lālī lakarī. [lā hūā.
 Can, *v.* t. sāknā, qābil h. — *n.* pīyālā, chuk-
 Canakin, *n.* pīyālā, tatorī. [hāt.
 Canal, *n.* naḥr, nāl, wād.
 Canary, *n.* ek khush-āwas chiriyā.
 Cancel, *n.* t. mitānā, musākh k.
 Cancelled, *a.* charkhānā, jāldār,

Cancer, *n.* khatti tartan; nāsūr.
Cancerate, *v.* i. nāsūr ká rogí k.
Candent, *a.* gām, tábāq, munawar.
Candelabrum, *n.* chīrāgān; jhār.
Candid, *a.* saf; sachlā; rāshās. [wār.
Candidate, *n.* talīb, khawāsh; ummed.
Candidature, *n.* ummedwārī.
Candidly, *ad.* safāi se, khulā khulī.
Candle, *n.* chīrāg, shamā.
Candle-tick, *n.* Almunādn.
Candour, *n.* safāi, saf-dilī.
Candy, *i.* t. murābbā banānā—*a.* mithāi
Cane, *n.* chihārī bet; gannā, ūkh, paundā
 — *i.* sādā d—*mill*, *n.* kolhū.
Canine, *a.* kalbī, kiut sag.
Caning, *n.* bud kī mār.
Canister, *n.* pipā, sandūq, sanduqcha
Canister, *n.* mawād i fāsq—*i.* t. sajdā,
 bigīrā.—*n.* a. sajdā—worm, *n.* ghun.
Cannibal, *n.* ādam-khor.
Cannibalism, *n.* ādam-khorī.
Cannon, *n.* top.
 zarb.—ball, *i.* p
 ká golā.—shot,
i. top ke golā ká
 tappā.

Cannonade, *n.* topay ká chālān, salākh.—
i. t. golāddā k. golā lagānā.
Cannones, *n.* topchī, golāddā.
Cannon, *n.* nālūq saknā.
Cance, *n.* dōngī, kishtī.
Cancer, *n.* qānun, mazhabī rasm aur ān.
Cancerist, *n.* faqīh, dīnī qānun jānne w.
Cancerise, *v.* shahīdōq meq dākhil k.
Caucopy, *n.* sāyābān; chhatī.—*i.* t. sāyā-
 bān bāgīdīnā.
Cancerous, *a.* khushāwāz, mīthe surkā.
Cant, *n.* hukāo; zor; be-tūda-gol.—*a.* i.
 jhūkānā, shēkhī laghānā, lago-gol k.
 —*n.* magmūm, madāl; nā-maqūl.
Cant, *n.* cannot ko dekhū.
Canteen, *n.* palān ká sharāb-khāna.
Cantor, *n.* polādn chālānā.
Cantist, *a.* tukrā, pārdā, purzā.
Canto, *n.* shār ká ek hūsa.
Canton, *n.* zilā, pargana.—*i.* t. zilā-bandī
 k., chhōdū qānū.
Cantonment, *n.* chhōdū, laskhargāh.
Cantona, *n.* wilāyatī tār, kinnua.
Caravan, *v.* t. talūq k.; mutāhānā k.; dar-
 khwāt k.—*a.* talūqāt; mutāhānā;
 arz [palānā; pulkā k.
Cap, *n.* topī; tāj; sar-band.—*a.* t. topī
Capability, *n.* qābīlyat, hyāqat.
Capable, *a.* qābīl, lāq; sarāwār. [k.
Capacious, *a.* burā; khushānā; wāq, lāq;
Capacitate, *v.* t. hyāqat d. qābīl k.
Capacity, *n.* gūnāh, hyāqat; masdūr;
Caparison, *n.* jadī, zin-pōsh. [k.
Capa, *n.* rāā nokdār samīn.

Caper, *v.* i. jast k, uchhalnā.—*a.* kōā,
 uchhāl.
Capillary, *a.* mahīn, bārīk, bāl komānānā.
Capital, *a.* suwal; wājib ul qatl.—*a.*
 pōnjī, sarmāya, barā harf; dār ul sal-
 tanat, sadr shahr; shādīd.
Capitalist, *n.* dāulat mand, ganī.
Capitally, *ad.* khūbī se.
Capitation, *n.* sar-shumārī; jazīyā.
Capitulate, *v.* i. shartay par sompnā.
Capitulation, *n.* muqmalāt, sompnā kē iq-
 rār; qaul-nāma.
Capper, *n.* topī sās, topī farosh.
Caprice, *n.* talauwan mizājī.
Capricious, *a.* talauwan-mizāj, be-qarār.
Capriciously, *ad.* talauwan-mizājī se.
Capriciousness, *n.* wahm, khīyāl, beqarārī.
Capricorn, *n.* burj i jadī, makar.
Capoteam, *n.* lāl mirch, shīhī i surkh.
Capotee, *v.* t. ultā k.
Capoteur, *a.* khokhlā. [laus, qurs
Capoteur, *n.* bīj rakhnā ká bartan; ek go
Captain, *n.* rīdārī, sūbdār; nā-khuddā.
Captaincy, *n.* w. kaptān kā.
Captainship, *n.* .ptān ká ikhtiyār, wā-
Caption, *n.* sarnāma. [qifārī
Captious, *a.* sh-jū, bekheeriyā.
Captiously, *ad.* sh-jū se.
Captivate, *v.* i. farehta k.; giriftār k.
Captivating, *a.* farehta.
Captivation, *a.* qaidgīrī, farehtagī.
Captive, *n.* quidī, ad.—*a.* murgaiyad.
Captivity, *n.* qaidgīrī, asīrī, giriftārī.
Captor, *n.* guriftār-kunūda.
Capture, *v.* t. guriftār k, pakarnā.
Car, *n.* gārī, rath.
Carat, *n.* chār grain ká wazn.
Carafe, *n.* surāhī, yā shi-
 ha kī botāl. [filā.
Caravan, *n.* kārān, qā-
Caravansary, *n.* kār-
 wānzārde.

Caraway, *n.* ajuwān; sh-
 rā wūkyātī. Carafe.
Carbine, *or* Carabina *n.* ek bandūq.
Carben, *n.* koolē kī sal; wuh koolā jis kī
 rubat nikāl jān.
Carbuncle, *n.* shahī; chīrāg; muhād.
Carcase, *n.* lāsh; dhāgchā.
Card, *n.* ruqqa pīkay; khudhār; ūz yā son
 sidhā kurno ká ek ālā.—*i.* t. khanghī k.;
 ūn dhūnnā.
Carder, *a.* dhūnnā, bīhā.
Cardinal, *a.* ashī, surwā, gāh, khānā.—*a.*
 Popashōh ká ek mānā.
Card, *n.* shīr, shīr-māndī, ashī, par-wār;
 v. t. shīr-māndī k.; shīr-māndī k.;
 khāndārī k. [dūy k.
Carcer, *n.* dāur, rāwāt, kār-gūnā.—*a.*
Carcel, *a.* shīr-māndī; khanghī, khanghī.
Carefully, *ad.* khanghī se; māndī se.

Carefulness, *n* khabardari, fikr-mandi
 Careless, *a* gāfi, be-khabar, be-parwah
 Carelessly, *ad* gāfiat se, be-khabari se
 Carelessness, *n* be-khabari, gāfiat
 Carcase, *v* *t* nawāzish k, miltirāni k — *a*.
 nawāzish
 Carelessly, *ad* uifat se, piyār se.
 Cargo, *n* boj, bār, jahāz
 Carious, *a* bosida, sarā
 Caricature, *n* tūti bāz ki taswir — *a*. *t*.
 tūti-bāz ki taswir khunchā
 Carling, *a* taklīf dīh
 Carmine, *n* nihāyat surkh rang.
 Carnage, *n* lāsh, qatl, khugrazi.
 Carnal, *a* jumāni, nafsanī
 Carnalist, *n* shahwat parast
 Carnality, *n* shahwat parasti, shahwat
 Carnally, *ad* jumāni taur se, shahwat se
 Carnival, *n* Roman Kātholik logon ki ek
 Carnivorous, *a* gosht-khor [id
 Carol, *n* khushi kā ek rāg; ek ibādati gir
 — *t* tarīf kā git gānā
 Carous, *t* *t* ba-kasrat pinā *v* *t* mascur
 boker pinā [machhli
 Carp, *v* *t* aib-giri k — *a*. ek qism ki
 Carper, *n* takrārī, aib-gir
 Carpenter, *n* barhai-giri
 Carpenter, *n* barhai
 Carpet, *n* farsh, gālichā — *v* *t* gālichā
 bichhānā — bag, *n* mu-shfirī thailā
 Carriage, *n* 'bojh bardāri gāri wasp,
 Carrier, *n* boj le, *w* [kirāya
 Carrion, *n* sarā hūā gosht — *a* sarā hūā
 Carrot, *n* gajar, zardak
 Carry, *v* *t* le, usthānā, le chalnā. usthā
 k wasā dukhānā — off, le bhāgnā, — on,
 chalnā, thāmānā — through, usthānā,
 anyām d — out, bajā lānā, tamām k.
 — into effect, bajā lānā, — the day, gā-
 lib h [kar le lānā
 Cart, *n* gāri, cahakrā — *v* *t* gāri par iād-
 Cartage, *n* gāri kā boj, gāri kā kirāya
 Cartel, *n* quaidon ki badli ki bāhat iqār-
 Cartier, *n* gārihān [nāma.
 Cartilage, *n* toptā, kārtās
 Carve, *v* *t* maqsh k; taqsim k, kāpnā,
 Carving, *n* khodāi, tarsih. [tarshnā
 Cascade, *n* chhār, āshār
 Case, *n* sandūq, gūf; hurūf kā khānā-
 dār sandūq hāl, hālat; guzārish, ar;
 in — be-shart par the — suppose, — *t*
 mayhānā sandūq meḥ bhārā
 Casement, *n* khib; ki jis me do hānā hon.
 Cash, *n* naqdī, rupiā, not — *a*, *t* bīmā-
 nānā, turānā — beq — *a* ek khib jis
 meḥ naqdī kā khāb, botā hai.
 Cashier, *n* khāshūchi — *a*, *t* masqūf k;
 Cash, *v* pāp. [jawāb d.
 Cascot, *n* sandūqcha; qibiyā.
 Casque, *n* khod.
 Cassock, *n* kurtā, khinqā, jubā.

Cassimera, *n* bārik tūi kaprā.
 Cast, *v* *t* pheknā, dānā, girānā denā;
 nikhānā, qyās k, dhānā, jhānā;
 bandnā; — aside, chhōrnā, to — away,
 pheknā; kho d, — by, chhōrnā to —
 down, pachhārnā, de mārā; to — forth,
 nikhānā — off, alag k, nikhānā — out,
 nikāl d; — up, hūā k, qai k; — on, sa-
 uppnā; — in the teeth, malāmat k, —
 stones, patthārk; — blame upon any one,
 kisi par ilām lagānā, — a phekn an-
 dākt; dhāl; sūrat
 Castaway, *n* mahjūr shakhs
 Casto, *n* zāt, qam
 Castor, *n* sandūqcha; phurki
 Castigate, *v* *t* sanā d, mārā
 Castigation, *n* chābuk ki mār,  *Caster*
 tambh
 Castigator, *n* sanā denā w, tamābh d, w
 Casting, *n* andākt, dhāl
 Castle, *n* shāhi mahal, — in the air, khām
 khuyā, khuyāl pulāo
 Castor-oli, *n* rangī kā tel
 Castrate, *v* *t* akhāt k, badhiyā k; khoja
 Casual, *a* 'tāfāq, nāghānī. [k
 Casually, *ad* ittifāq se, nāghānī se
 Casualty, *n* ittifāqan choṭ, mauṭ
 Cat, *n* billi, ek masbūt, rassā — Cat's paw
n jo kisi ke phandā meḥ
 Catacomb, *n* murdōn kā magāra
 Catalogue, *n* fihrist — *a* fihrist b
 Cataract, *n* ābchār, dhundh, ek bagā
 jhānā
 Catarra, *n* nazla, sukām
 Catastrophe, *n* āqibat, bad-antāmī
 Catch, *v* *t* pakāgnā, lagānā, mikhā, girift
 k; to — cold, tardi khūnī — *a* pakar, gir-
 rift, khibāl, fāda
 Catchase, *v* *t* sawāl o jawāb k
 Catechism, *n* sawāl o jawāb ki krtāb
 Catechist, *n* shil, pūchhne w, pūnsāp
 Catechumen, *n* tālib-i-mashāb i jawl
 Categorical, *a* tālib, mutlaq
 Category, *n* hālat, darja, jins
 Caterpillar, *n* kīrā, kamla
 Cater, *n* tāpt [murāb
 Cathartic, *n* jullāh, musil — *a* dastāwar,
 Cathedral, *n* Bishop sūbh kā girj.
 Catholic, *a* qam āsād; Rūmī Kāfiyā
 ke — *a* Rūmī Kāfiyā kā pātron
 Catholicism, *n* Rūmī Kāfiyā ki tālm.
 Cat-o-nine-tails, *a* ek nau shākhā chābuk.
 Cattle, *n* gā, mawoshi — show, *n* mawē-
 shon ki numāish.
 Cautious, *n* koh i Qaf ke bāghānā.
 Cavitate, *a* dhundh, pūchh w.
 Cawl, *n* jūlli; pot kā pardā.
 Cauldron, *n* pīrī kōbi. 
 Causal, *n* sāp, muabbihā.
 Causation, *n* sabābi.
 Causative, *n* sabābi.

Cause, a. sabab, muqaddama, qaz; hām. —
v. t. ud aur d maq is laaf ke maine sabir
hoke haiq, jaise kar-wa-nd, tar-wa-nd,
jal-d-nd.

Causelous, a. aal; be-sababi so.

Causelously, ad. be-sabab.

Causeway, a. ūpchi sarak. [dawa]

Cautious, a. tez, kā, sakht. —a. temāb, sakht

Cautiously, ad. sakhti se, tezi se.

Cautious, a. hoshiyārī, ihtiyāt; zamānat.

—v. t. itilā d, khabardār k.

Cautious, a. hoshiyār.

Cautiously, ad. khabardārī se.

Cautiousness, n. khabardārī, ihtiyāt.

Cavalcade, a. sawārī, jilau.

Cavalier, a. sawār, rangdā; amir. —a. sin-

da-dil; jagr-jū; jagrūr.

Cavalry, n. sawārōn kī risālā.

Cave, n. gār, garhā. —v. t. garhā khodnā;

Cavern, a. gār, garhā. [—in, gār parnā]

Cavil, v. t. hari-giri k.

Cavilling, n. behūda hujjat.

Cavity, n. garhā, gahrud.

Caw, v. t. kauw kī tarab qā qā k.

Cease, v. t. hāc ā, mauqūf h, shaharnā.

Ceaseless, a. lagātār, hamseha.

Causelously, ad. lagātār.

Cedar, n. saro.

Cede, v. t. de d, hawālā k, sauppnā

Ced, v. t. astarkārī k, chhat banānā.

Ceiling, n. chhat, astarkārī. [jinnā]

Celebrate, v. t. tarīf k, mānā, mubārak

Celebrated, a. mashhūr.

Celebration, n. tarīf; yādgārī, shuhrat.

Celebrity, n. shuhrat, nāmwarī.

Celerity, a. tez-raftarī; chālākī.

Celery, n. ajwān khurdānī.

Celestial, a. damānī; bihushī; —a. firāhta.

Celibacy, n. mujarradi, kuṣpan.

Celibate, n. tajrid, kuṣpan.

Cell, n. koṭhī, bujra.

Cellar, a. tak-khāna.

Cellular, a. khānādār. [paiwand k.]

Cement, n. chūnā, misajjosh. —v. t. jōpnā,

Cementation, a. jurāw, ūpikāw.

Cemetery, n. qabrastān, maqbara.

Cense, v. t. muṣṭar k, khushbūdār k.

Censor, n. ūṭp-dān, ūṭ-aa.

Censor, a. muṭṭasib.

Censorial, a. albiṭ, harfīr.

Censorious, a. hari-gir, alb-jū, muṭṭarī.

Censorship, n. muṭṭasibī kā ūṭnā.

Centurion, a. lipān kō lāq. [gānā]

Censure, a. lānā, makāmat. —v. t. lānā k.

Census, n. mardam-shumārī.

Cent, n. sukṛ, hā, ek shika.

Centage, n. sukṛ kī hāsh.

Centenary, n. saṭ.

Centennial, n. saṭ kī dīn.

Centipede, n. kankhastūr, gujar.

Central, a. darmiyān, bīch k.

Centralism, v. t. bīch k, ek k.

Centre, n. bīchōg bīch, markas, dūgnā. —a.

i. bīchōg bīch k; wast mag rahmā.

Centric, a. darmiyānī, mutawassī.

Centrifugal, a. markas se jānawālā.

Centripetal, a. markas kī larāf mālī.

Centuple, a. san gunā.

Centurion, n. sūbadār.

Century, n. saṭī, san baras.

Centu, a. tālīf, jātīkhā.

Cere, v. t. mom lagānā.

Cerebellum, n. khoppī ke nīche kī hīssa.

Cerebrum, n. khoppī ke tipar kī larāf hīssa.

Cerecloth, n. momājama.

Ceremonial, a. rasmi, zabīrdār; takalluf-

mizāj. —a. rasmi, zabīrdārī, takalluf-mi-

sājī.

Ceremonially, ad. takalluf se, zabīrdārī se.

Ceremonious, a. rasmi; maqūl; takalluf.

Ceremoniously, ad. takallufī se.

Ceremony, n. rasmi, zabīrdārī.

Certain, a. yaqīn; muqarrar, muṣṭyan.

Certainly, ad. albatā, zarūr; aur kyā.

Certainly, n. yaqīn, tabaqquq.

Certification, n. shāhish-nāma; sanad.

Certify, v. t. sanad d; sābit k; jānā.

Certitude, n. yaqīn, istibār.

Cerulean, a. asmānī, abī rang.

Ceruse, a. sufedā, sufed shā.

Cession, n. tawāqquf muḥlat; farāqat.

Cession, n. dast-bardārī.

Chafe, v. t. ragarnā; mālīsh k; satānā. —

n. garmi; ghabghahāt. [bik k.]

Chaff, n. hīhāt; ohokar; fuzā. —v. t. tas-

Chaffinch, a. ek qiam kī chipiyā.

Chaffing-dish, n. angostī.

Chaffy, a. bhūstidār; halkā yā be-qadr.

Chaffer, n. ūjārāt, k. w. saudagar.

Chagrin, n. khaṭagi, nā-khushī; ranjīdagi.


—v. t. satānā, nā-khush k.

Chaise, n. sanjir; shishā. —v. t. sanjir bāndh-

nā; qaid k; milānā. —bridge, n. laṭh-

būd pā.

Chais-shot, n. sanjir-dār

gold. 

Chair, n. kursī.

Chain-shot.

Chairman, n. kursī-nashīn; mir naṣīla.

Chairmanship, n. mirī māṣūlī kā ūṭnā.

Chaise, n. do pahiyē kī gari.

Chalcedony, n. jahan, zari, atān.

Chaldron, a. boṭe kī palānā.

Chalice, n. pīyalā.

Chalk, n. khālī yā khaṭiyā mittī. —v. t. k-

khāyā mittī se maṭā; sat, wagh k.

Chalky, a. khaṭiyā mittī k.

Chalky, v. t. dawā; khāl. —v. t. dawā k,

munṭhā chānā; hātī hātī k.

Chatterbox, n. jangṛī, lūṭhānwālā.

Chamber, n. koṭhī; kamra. [sānchī]

Chamberlain, n. nāzīr, jām rūṣe kī khā-

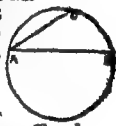
Chancellor, a. girgīr, buqalārā.

Chamomile, *n* bābānā
 Chamois, *n* bux i kōhī pahārī bakrī
 Champ, *v* t chābānā, yā chābānā
 Champagne, *n* ek qam l: mai, shampan
 Champaiga, *n* chapīa vā kushāda
 Champion, *n* bahādūr, jang-dwar
 Champness, *n* pahālwānī
 Chance, *n* ittīfāq, qumāt, mauq—*v* t d
 parnā—*n* ittīfāqīya
 Chancellor, *n* sadr-us-sudūr, sadr diwān
 Chancery, *n* sadr adālāt, sadr diwānī, adā-
 Chandelier, *n* batī ka jhār [set
 Chandler, *n* shamā-sā, saudāgar
 Change, *v* t tabdīl k, waz-muqawza k,
 khunānā—*n* tabdīlī, tagayūr, rezi
 Changeable, *n* mutalawwīn, be-sabāt
 Changeful, *n* mutagayūr, be-sabāt
 Changeless, *n* gair-tabdīl, mustaqī
 Changer, *n* sarāf, badāim-wālā
 Channel, *n* nālā, nāl, rōl bār, dhārā, rāh
 —*t* k hārī bawānā
 Chant, *v* t gānā—*n* gīt, sarōd
 Chanter, *n* gawāyā
 Chaos *n* garhā, (lām) haydā, be-tartīb
 Chaotic, *n* be-tartīb, garbar
 Chap, *v* t tarhāna, darkanā, pharōd—*n*
 darī dūrār, shugāl, jūbrā, gūphār
 Chapel *n* jūdāt-khānā, gurī
 Chaplain *n* pādri jo lauj meq yā lūf amir
 gharīnā inq muqarrar ho
 Chaplet, *n* tasbīh, mālā, hār.
 Clapper, *n* tūb, fāsi
 Chai, *v* t jhulānā, salagānā
 Character, *n* bait naqsh, chāl chalan
 wāf khatt, bakhs, kaffiyat, martaba
 Idit [hīn, glāmat, aṭat
 Characteristic *n* mashhur, khāss—*n* nis-
 Characterize *v* t mushakkhīsh k, khāss-
 Character, *n* kōla [yat bayān k
 Charge, *n* imānat, mmmadārī, amr, khud
 māc nālīsh, maslahat, kharch, qimat,
 hamla tuhmat, choṭ—*v* t awin k,
 samjhānā, shahrānā, dawa k, hamla k,
 bharnā, lūkhā, tākīd k
 Chargeable, *n* qabil, lāj [mat se
 Chargeably, *ad* harī lagat par, dhārī qī
 Charger, *n* qumāt lagānwālī, qāh, asp i
 Chargeless, *n* kam bahā, arzān [jangī
 Charily, *ad* dār andeshī se
 Chariness, *n* hoshīārī, dār-andeshī
 Charlot *n* gārī, rath
 Charities *n* garībān, rathbān
 Charitable, *n* sakhlī, fayāz, kushādādīl
 Charitableness, *n* fayāz, insānyat
 Charitably, *ad* kushādādīl se, fayāz se
 Charity, *n* piyār, sakhsawāt, shahrāt, fayāz
 —*ī*, lūfī [shag-bād
 Charlatan, *n* nām hakim, bāzārī hakim
 Charlatanry *n* fareb [k, farefta k
 Charu, *n* āṭam, āṭūq, kashīsh—*v* t yādī
 Charmer, *n* yādīgar, dil-baz

Charming, *n* pur āṭūq, dilāwaz
 Charming, *p* a dil-chasp, pasandīda
 Charmingly, *ad* dilkashī se
 Charnel, *n* pur gosht, goṣhtdār
 Charnel-house, *n* murdō ki hadqāq rakh-
 Chari, *n* naqshā, khāṣā [no kī jayāh
 Charter, *n* ah-dāma, sanad—*v* t shd k,
 jār k jahār kī kiryā k
 Chary, *n* khabar-lār, hoshīār [so
 Charily, *ad* hoshīārī se, kifāyat se, jusrat
 Chase, *v* t shukār k, pichhā k—*n* khader,
 shukār, shikāgāh
 Chase *n* shikārī, jahār kī top
 Chasm, *n* darī shugāl darār, khaṭ
 Chaste *n* pāk bāf, pākiz
 Chastely *ad* j akragī se, safāf se
 Chasten *v* t tambh k —*v* d [safāf
 Chasteness or Chastity, *n* pāk dāmānī,
 Chastise, *v* t sarā d timbh k, durust k
 Chastisement, *n* sarā, gārī mālī
 Chastiser *n* sarā d w, tambh d, w
 Chat, *v* t bāt chī k, guftagū k—*n* guf-
 Chateau *n* k qūa, maqām [tagu
 Chatter, *v* t mungūla, jūn, asbāb
 Chatter, *v* t bāt k, qāh qāh k, behōda
 bit k, bakrā—*n* tōp tōp, behōda bāt
 Chatterer, *n* bikkī ek chiprā
 Chatty, *n* bit k, w
 Chaw, *v* t khād k, khānā
 Cheap, *n* saṭta, kam-qimat, arzāp
 Cheapen, *v* t qumāt kam k
 Cheaply, *ad* arzāfī se, kam-qimat se
 Cheapness, *n* arzāfī, kam-qimatī [bāfī
 Cheat, *v* t dagābāzī k—*n* fareb, dagā-
 Cheater, *n* dagābāz, farebī
 Cheek, *n* āṭhā, hundi, khānēdār kaprā;
 mumānat, zaq, kishī, jaychak—*v* t
 āṭhānā, dāptnā, muqābala k, mīlānā,
 hāt d, mubān k
 Cheekers, *n* pī shatranj
 Cheekmate *n* shah-māt, hār,—*v* t māt k
 Cheek, *n* gāl, rukhsār
 Cheek-bone, *n* gāl kī hadqī
 Cher *n* khush-rūl khān-jamāl rāhat,
 —*ī* qumāt, dawāt, khushī kī āwāz—*v* t
 hush k, dildārī k, khān-jamāl k
 Cherer, *n* taskīp-bakhs, dilāf d, w
 Cheerful, *n* masrūr khush-mūdī
 Cheerfully, *ad* dil-dhī se, khānīd se
 Cheerfulness, or Cheeriness, *n* āṭhā dilī,
 khushī, chusī
 Cheerless, *n* udās, be-dīl, nā-khush
 Cheery, *n* khush-dīl, khush-dīdī
 Cheerily, *ad* āṭhā dilī se, dīl dīl se
 Cheese, *n* panīr, chakī
 Che-monger, *n* panīr farosh
 Chemical, *n* az rāc kīniya
 Chemist, *n* kīniyāgā, kīniyāgās
 Chemistry, *n* kīniyā-garī, kīniyā-shūl
 Cheque, *n* hundī
 Cherrick, *v* t pānī, rakhsī, khaharī k

Chetcher, a. hárd, murábi, denewálá.
Cherry, a. áh-báid.—s. bíl, surkh.
Cherah, a. frishia, karóblm.
Chess, a. shatranj yá sad-ranj.—maz. a. shatranj ká muhra.
Chess-board, a. bisáti i shatranj.
Chess, a. báyá sandóg; chhátí;—of áraw.
Chessnut, a. sháh balút. [see almasí.
Chevalier, a. gázi yá jawánmárd.
Chew, v. t. chabána, chábna.
Chicane, a. tál-máfol.—i. hila-hawála k.
Chicanery, a. hila-hawála.
Chicken, a. chúza, murgi ká bachcha.—
 hearted, a. buz-dil.—por. a. chechak kí
Chide, v. t. dántná, samjhána. [ok qism.
Chidingly, ad. ghurki se.
Chief, a. aurwá; khás.—a. sardár.
Chieft, ad. khás kark, aksar kark.
Chieftain, a. fauj yá qaum ká sardár.
Chieftainship, a. sardári, phda.
Chiklain, a. bíwá.
Child, a. bachchá, larhá, farzand—bearing,
 n. rúdagí.—birth, a. dard i sh.—hood,
 n. larakpan, larhá.
Childish, a. tíf-mizáj.
Childishness, a. tíf-mizájí.
Childless, a. bo-sulá.
Child-like, a. larhá ad; tábidár.
Children, n. *chili* kí jamá; larhá.
Chill, n. sardi—dilehkan.—a. thandá, zard;
 afsurda.—v. t. thandá k; siráná; afsurda.
Chilliness, a. sardi, thand. [k.
Chilly, a. thori thand.
Chims, a. jhankar.—v. i. ham-áwás h; mil-
 ná; muwáfiq h.
Chimera, a. unqá; khyál i bátil.
Chimerical, a. wahmí; khyáli.
Chimney, a. dūd-kash, bulkhári.
Chimpanzee, a. ek qism ká bandar.
Chin, n. saqan, sanakh, thuqdí.
China, n. chini ke bartan.
Chinese, n. Chín ke log, Chín kí zabán.
Chin hills, a. ghátri ke murwáq ek ján.
Chinough, a. dāba, hábbá-dābbá. [war.
China, n. janwar ke pusht kí haddí.
Chink, a. dará, shigá.—v. i. tarak í, shigá í.
 h.—a. jhankar; rupae kí áwás.
Chinky, a. shigádár, turká hūd. [res.
Chint, a. chhigt.
Chio, v. t. tukrá k, reza reza k.—a. tukrá.
Chipping, a. chadi, tukrá, tūk.
Chirograph, a. shargí sanad kí do naql.
Chirography, a. ilm i tabir.
Chirp, v. t. chachachána, rez k.—a.
 chachacháhat.
Chirurgeon, a. jarráhi.
Chisel, a. rukhání, búdí, tákí, ohhóní.
 —v. t. khodná, naqsh k; chokhá d.
Chit, n. bachcha, chitthí.
Chit-chat, a. bāt-chit, gap-chap. Chit.
Chivalrous, a. bahádur, áler.

Chivalrously, ad. bahádurána.
Chivalry, a. baháduri, shujáat.
Chock, v. t. rok d, band k.—v. i. bhar t.
Chocoe, a. pasandidagi; tamiz; pasand;
 ikhtiyár.—a. achchhá, muntahab, na-
 fis, pasandida.
Choir, a. gawaiyon ká táifa.
Chorus, a. git ká wuh maqám jahág sab-
 milke játe haig; gānewálor ká táifa.
Choke, v. t. sáps rokna; rokna; band k;
Choler, n. pit, safrá; gussa. [nárás k.
Cholera, a. haiza.
Choleric, a. safráwi, gussawar.
Chooee, v. t. pasand k; ikhtiyár k.
Chooing, a. pasand, intikháb.
Chop, v. t. tukrá tukrá k, ká, dáina, mu-
 báda k.—a. mār; tukrá, ruqqa.
Chopper, bhári chhuri, chépar.
Choral, a. gawaiyon ke táifa ka.
Chord, n. tár, bájo kí áwás
 ká mel; ek sthí lakir jo
 dáire se mil jáwa.—v. t.
 roda kasná.
Chorister, a. gawaiyá.
Chorography, a. naqsha-ka-
 shí. Chord.
Choroid, n. ápkh ká dūsrá parda.
Chorus, a. gawaiye ká táifa; git.
Chouse, v. t. daga d.—a. dagáhá.
Christ, a. Masih; Najac-dihinda.
Christen, v. t. baptisná d; nám d.
Christendom, a. Masihí mamáliik.
Christian, a. Isái.—a. mutaalliq i Masih.
Christianity, a. mazhab i Masihí.
Christianise, v. t. Isái k.
Christian-name, a. Isái ká wuh nám jo isti-
 báq ke waqt diyá játa hai.
Christless, a. Masih se munkir.
Christmas, a. Masihlog ká bage dín.—
 box, a. bare dín ká indm.
Christology, a. dars bábet Masih ke.
Chromatic, a. mutaalliq-i-rang.
Chronie, a. aza ká; sakht, dind.
Chronicle, v. t. darj k.—a. tawárikh.
Chronicle, n. muarrikh.
Chronicle, a. tawárikh likhnewálá.
Chronological, a. tamájib tartib i zamán.
Chronology, a. ilm i tawárikh.
Chronometer, a. ek qism kí ghari.
Chrysalis, a. tabdíl h, w, kipon kí aakh-
 surat.
Chubby, a. farbít, sunghamú, gal-phullá.
Cruck, v. i. chista se m; krukchána;
 phopknt.—a. krukchána; pýará.
Cruckie, a. krukut k, krapán.—a. mus-
 Chuckling, a. muskarakah. [krukch.
Crumbly, ad. bad tamad se.
Crumbly, a. kachá, gal phullá.
Crust, a. gawáir.
Crust, a. ham-jhāna, ham-bujra.
Crump, a. chadi, kunda.



Church, *n.* gird; kalisiyā; jamāat.—*v. t.* mutasāḡ bokar shukr *k.*—*goer, n.* girjo kā hāsir-bāsh—warden, *n.* kalisiyā ke chanda kā muhāsif.—yard, *n.* qabristān.
 Churi, *n.* dīhātī; mā-shāista; khud-garaz.
 Charlish, *a.* mā-shāista, bo-ralum.
 Churlishly, *ad.* saḡhtī se, gusṭākhī se.
 Churn, *n.* dūdh ki hāṅṅī, mathanīyā.—*v. t.* mathnā, bilonā.
 Churning, *n.* makhhan banānā.
 Chyle, *n.* kailā, ras.
 Costrice, *a.* dāḡ, zakham kā nishān.
 Costrize, *v. t.* angūr bharānā, mundamil *k.*
 Cider, *n.* sob kā ras.
 Cigar, *n.* churūt.
 Cimeter, *n.* tegā, talwār.
 Cinchona, *n.* sinkonā, desi kunāin.
 Cincture, *n.* band, kamarband.
 Cinder, *n.* koelā, angārā.
 Cinnaabar, *n.* sangrai, sināb.
 Cinnamon, *n.* dār-chini, dāl-chini.
 Cinque, *n.* tash kā panja.
 Cipher, *n.* sifr; naqsh i dīwār; ramz-na-wīd.—*v. t.* hisāb *k.*
 Ciraie, *n.* dāira, halqa, hujūm, ghumāo.—*v. t.* muhāsara *k.*; gher *l.*
 Cirelet, *n.* ek obhoṭā dāira yā gherā.
 Circling, *a.* gird, ghare hūc.
 Circuit, *n.* gardish, hisā, ihāta.
 Circuitous, *a.* pechīla; mā-durust.
 Circuitously, *ad.* ghumāo se, pech se.
 Circuitar, *a.* mudauwar, gol, halqadār.—*n.* ishtihār, itilāf-nāma, sarkūlar;—line, girda, khatt, dāira.
 Circularity, *n.* golāi, girdā-girdī.
 Circularly, *ad.* golāi se, mudauwarī se.
 Circulate, *v. t.* gardish *k.*; masbhūr *k.*
 Circulation, *n.* daurān; chalan; shumar.
 Circumcise, *v. t.* khatna *k.*, sunnat.
 Circumcision, *n.* khatna, sunnat *k.*
 Circumference, *n.* dāira, gird-peah.
 Circumferential, *a.* mukhālī.
 Circumflex, *a.* āwās kā ek nishān alif [~]
 Circumjacent, *a.* mutasāḡ; nasdik, chau-tarāf. [lāmī]
 Circumlocution, *n.* gardish-bāf, tōl *k.*
 Circumlocutory, *a.* tōl kalām, pechīla.
 Circumnavigate, *v. t.* dunyā ke gird bahri safar *k.* [hadd bāndhānā]
 Circumscribe, *v. t.* gherānā; majbūr *k.*
 Circumspect, *a.* saḡhīn, intiyāzi.
 Circumspection, *n.* dūr-andeshī, ihtiyāt.
 Circumspectively, *ad.* hoṣhyār, dūr-andesh.
 Circumspectly, *ad.* dūr-andeshī se, hoṣhi-yārī se. [pl. āsāda-bāī]
 Circumstance, *n.* kashiyat, hāt, hālat, hāl;
 Circumstantial, *a.* ihtiyāqī, izīzi, wujūbī.
 Circumstantiality, *n.* pl. wujūbāt.
 Circumstantially, *ad.* masbhūhan, mudasalan, tafsilwār.
 Circumstantiate, *v. t.* sābit *k.*, gawāhī d.

Circumvent, *v. t.* dhoḡhā d, pech *m.*
 Circumvention, *n.* dāḡdābād, pech-pech.
 Circumvolution, *n.* gird, gardish.
 Circumvolve, *v. t.* ghumānā, pīrānā.
 Cirrus, *n.* tamāshagāh.
 Cist, *a.* popī, garhā.
 Cistern, *n.* hāus, kund.
 Citadel, *n.* qila, shahr-panāh.
 Cital, *n.* talāī.
 Citation, *n.* talabī, bulāhat; sunāo.
 Cite, *v. t.* bulā ta-ejānā, sunānā.
 Citizen, *n.* shaharī, ahlī shahr, rais.
 Citizenship, *n.* riyāset, rais.
 Citron, *n.* chakotra, turonj.
 Citrine, *a.* dhūmīlā pīlā, nīlū ke rang kā.
 City, *n.* shahr, nagar.
 Civil, *a.* shāista; millāṭī, sāhibī i sukūk.—war, khāna-jangi;—employant, māīl kām;—court, sadr i adālat.
 Civilian, *n.* ahlī i nizāmat; shīl peha.
 Civility, *n.* khulq, insāniyat, muraḡwat.
 Civilization, *n.* insāniyat, shāistagi.
 Civilise, *v. t.* tarbiyat *k.*, shāista *k.*
 Civilized, *a.* shāista, ārasā.
 Civilly, *ad.* akhlāq se, adāb se.
 Clack, *v. t.* tītīkārā.—*n.* tītār.
 Clacking, *n.* bakwād; lablabāhat.
 Claim, *v. t.* dāwa *k.*—*a.* dāwa, darḡhwāst.
 Claimable, *a.* qābil i dāwa.
 Claimant, *n.* mudāaj; talabgar.
 Claim, *v. t.* lāst lagānā.
 Claimer, *v. t.* ba-mushkil chāpnā.
 Claiminess, *n.* lāslāshāhat, chipchipāhat.
 Clammy, *a.* lasdār, lāslā.
 Clamorous, *a.* shorī, gaṡḡlī.
 Clamour, *n.* shor, gul.—*v. t.* gul *k.*
 Clamp, *n.* lohe kā band.—*v. t.* paiwand *k.*
 Clan, *n.* gaum, khāndān, āra.
 Clandestine, *n.* poṣhīda, maḡhī, khufiya.
 Clandestinely, *ad.* ohhīpke, khufiya.
 Clang, *v. t.* jhankār *k.*—*a.* jhankār.
 Clank, *a.* jhankār.—*v. t.* jhankārā.
 Clankish, *a.* bhāf-bandī.
 Clap, *v. t.* mārānā, patpatānā, bajānā.—*a.* khatkāt, karak.
 Claret, *n.* hāl sharāb.
 Clarification, *n.* mail ohhaptāī, mail katāī.
 Clarify, *v. t.* sāf *k.*, mail ohhāgnā.
 Clarion, *n.* qarnāl, naringā, turāī.
 Clarionet, *n.* bāṡāl sāf ek bāṡ, sarnāl.
 Clash, *v. t.* takkar lagānā, mukhālafat *k.*—*n.* jhankār; mukhālafat.
 Clashing, *n.* takkar; mukhālafat.
 Clasp, *n.* pakar; bagal-giri.—*v. t.* pakar *l.*; bagalgr *k.*
 Clasp, *n.* darja, kilās jamāat.—*v. t.* darja-bandī *k.*
 Clastic, *n.* musṭabar musannif.
 Clastical, *a.* urda, musahhāq.
 Classification, *n.* tartīb, fīrawarī.
 Classify, *v. t.* darja-bandī *k.*, shīlāwar *k.*

Coagulation, *n.* jamáwat, injimád.
 Coal, *n.* koelá.—*v.* *z.* koelá *k.* [lét h.
 Coalesce, *v.* *z.* milná, smekhta *h.* makh-
 Coalescence, *n.* mel, paiwastagi, ittifáq.
 Coalfield, *n.* zamin jis meq koelá ho.
 Coalition, *n.* pábandi; ittifáq miláp.
 Coal-mine, or Coal-pit, *n.* koelá ki kán.
 Coarse, *a.* motá, be-dául, ná-sháista.
 Coarsely, *adv.* bad-wazai se, be-tariqe.
 Coast, *n.* kinára.—*v.* *i.* kinára pakar ke *j.*
 Coasting, *n.* kinára ko pakarke jáná.
 Coat, *n.* kurtá, qabá, kot; over—bándti
 abá; waist—ek tarah ká kurta.—*v.* *z.*
 kurtá pahinná;—of arms, zilah baktar.
 Coax, *v.* *z.* bahláns; cháplúsi *k.*
 Coaxer, *n.* dam díldád, *d.* w.
 Cob, *n.* nok yá sirá; chhotá ghórá.
 Cobble, *v.* *z.* chirm-dozí *k.*
 Cobbler, *n.* mochi.
 Cobweb, *n.* makri ká jálá.
 Cochineal, *n.* kirm-dáná; kachnli.
 Cock, *n.* murgá; bandúq ká ghórá.—*v.* *z.*
 kharák, ghórachaháns, —ághat, *n.* murg
 ki laráí—pit, *n.* páli.
 Cockade, *n.* gurchchhá.
 Cockatoo, *n.* kákátrúá; tote ki ek qism.
 Cockatrice, *n.* ek qism ká samp.
 Cocket, *n.* dastak; ráhdási; rawanná.
 Cockle, *n.* ghughhá.
 Cockney, *n.* sahr i London ká *r.* w.
 Cockroach, *n.* tilchattá.
 Cockscamb, *n.* taj i kúrús; murgkeah.
 Cockswain, *n.* májhi.
 Cocoon, *n.* náriyal ká darakhít.—*nut.* *n.* ná-
 Cocoon, *n.* josh, ubál. [riyal.
 Cocoon, *n.* reshni kire ká ghar; túti.
 Cod, *n.* phál; ek qism ki maschli.
 Coddle, *v.* *z.* nim joah *k.* adh-pakká *k.*
 Code, *n.* qánún ká majmúá.
 Codicil, *n.* wasiyat-náma; tatimma i wa-
 siyat náma.
 Codify, *v.* *z.* qánún ká tartib *k.*
 Co-equal, *n.* ham-jins, barábar, yaksáq.
 Co-equality, *n.* ham sifát, ham-martaba.
 Coerce, *v.* *z.* zabardasti *k.* zor *k.*
 Coercion, *n.* zor, zabardasti, jabr.
 Coercive, *n.* zabar-dast, sakht.
 Coetaneous, *a.* ham-umr; ham-zamána.
 Coeternal, *a.* ham-qáim, ham-dáim.
 Coeval, *a.* ham-umr.—*n.* ham-umr ádm.
 Co-exist, *v.* *z.* ek ásth maujud *h.*
 Co-existence, *n.* hitimá.
 Co-existent, *a.* ham-asar, ham-áhd. [h.
 Co-existend, *v.* *z.* ham-asar *h.* ham-waqf
 Co-extensive, *a.* ham-wasat.
 Cohe, *n.* qabwá, bun,—hamsa, *n.* musá-
 Cohe, *n.* bandúq, kharáns. [ár-kháns.
 Cohe, *n.* áshút; sandúq, káns.—*v.* *z.* áshút
 áshút; áshút meq rakhtá.
 Cog, *n.* pahiyó ká dást.
 Cogency, *n.* sor, qáwat, istiqrá.

Cogent, *a.* bhári; zoráwar, zurúr; qábíl
 Cogitate, *v.* *z.* gaur *k.* andesha *k.* [bháa
 Cogitation, *n.* andesha, gaur.
 Cogitative, *a.* khyál *k.* w, dhyan *k.* w.
 Cognate, *a.* ham-nasl, ham-jins.
 Cognition, *n.* wáqfiyat, shinákhht.
 Cognitive, *a.* dānikhmand, áqil.
 Cognizable, *a.* qábíl shinákhht, qábíl sa-
 mást. [bar.
 Cognizance, *n.* tahqíqát, báz-pursi; kha-
 Cognizant, *a.* wáqif.
 Cohabit, *v.* *i.* ham-bistar *h.*
 Cohabitant, *n.* ek já rahnewálá.
 Cohabitation, *n.* ham-khwábi.
 Cohes, *n.* ham-wáris.
 Cohere, *v.* *z.* munjamid *h.* paiwasta *h.*
 Coherence, *n.* miláwat, paiwastagi, inji.
 Coherent, *a.* líptá lúá, mutábíq. [mád
 Coherently, *adv.* síkile se.
 Cohesion, *n.* jamáo, wasl, miláwat.
 Cohesive, *a.* chapchapá, lasádr.
 Cohesiveness, *n.* las, chapchapáshat.
 Cohort, *n.* paitan.
 Coif, *n.* oghni, topi.
 Coil, *v.* *z.* phandá m, kundli m.—*n.* kuandá
 phandá. [kád b, sarb á
 Coin, *n.* sikka, rari; rezgál.—*a.* *z.* sik-
 Coinage, *n.* sikke-rapi.
 Coincide, *v.* *z.* milná, muáfíq.
 Coincidence, *n.* muáfíqat, mel.
 Coincident, *a.* muáfíq; barwaqt.
 Coincider, *n.* milnewálá, mutábíq *h.* w.
 Coiner, *n.* sikka *b.* w, zarráb, jaksáli.
 Coition, *n.* jims; wasl, mujámas.
 Coke, *n.* lakri ká koelá.
 Colander, *n.* chalni.
 Cold, *a.* thandá, sardi; afsurda.—*a.* thand,
 sardi, in—blood, ján bñh ke.—blooded,
 a. be-dard.
 Coldly, *adv.* sardi se, be-parwái se.
 Coldness, *n.* sardi, afsurdagi, be-parwái.
 Colic, *n.* qulinj, báó-sól.
 Collapse, *v.* *z.* baith *j.* band *h.* manqúf
 h.—*a.* piekháshat. [karná
 Collar, *n.* guld-band.—*v.* *z.* garabán pa-
 Collate, *v.* *z.* muqábila *k.* milná.
 Collateral, *a.* ham-sar; ham-pahit.
 Collaterally, *adv.* ek tar par; sang; ham-
 sari se.
 Collection, *n.* muqábila; náshat, tanáqul.
 Collector, *n.* muqábila *k.* w.
 Colleague, *n.* sharik; ásth; ham-mansab.
 Collect, *v.* *z.* jamá *k.* tahsil *k.* hoah p.—
n. ek mukhtasar dúq.
 Collected, *a.* samajhdár; mustaqil-mizáj.
 Collectedness, *n.* sanjiddagi; istiqlá.
 Collection, *n.* jamáyat, majma; chandá.
 Collectiv, *a.* jamá hás, majmúá. [dhar
 Collectively, *adv.* sab hokó rá mákr.
 Collector, *n.* jamí; muqábil, muhasil;
 Collectors, *n.* tahsilári. [tahsilári.

Commodore, *n.* bahri fauj ká vardár.
 Commos, *n.* ádm; sáddá, masbúh; aksar;
 balut; kam-qadr; ráj; in—, barábar.
 Commuany, *ed.* aksar.
 Commuplace, *n.* árm: ráj. [maqám]
 Communes, *n.* yá. árm log; Párliment, ká
 Commonwealth, *n.* handarast; jamhúri in-
 tshám.
 Commutation, *n.* barakat, faráq, tamizol.
 Commune, *i.* ham-sukun h; bolná.
 Communicable, *n.* qábil haván.
 Communicant, *n.* kálisrá ke shuraká.
 Communicate, *v.* t. baháshná, khábar d,
 khatt kítábat k. [rabt; khábar]
 Communication, *n.* jláqa; mel; ámad raft;
 Communicative, *n.* fáyáq; chashm faiz.
 Communion, *n.* mel; sharákát; fálám kí
 jamáat jin ká imán o aqida ek hí ho,
 muqad las áhá i Rabbaní.
 Community, *n.* shirkat; firqa; fais i ámm;
 kháas o ámm.
 Commutable, *n.* qábil-i-tabdíl.
 Commutation, *n.* tabdíl; mubádalá.
 Commutative, *n.* mutasálik i adlá badíl.
 Commute, *v.* t. tabdíl k; iwas d; kam k.
 Commutual, *n.* do tarf, jánáin.
 Compact, *n.* purkár; mukhtasar — *n.* igrá-
 náma. — *v.* t. jamq k, paivasta k.
 Compactly, *ad.* kassafat se; nazdík se.
 Compaction, *n.* sangini; purkár.
 Companion, *n.* sharik, sáthi.
 Companionable, *n.* áshná-misáq; jáns-
 Companionless, *n.* be-dost, be-sáthi, akéla.
 Companionship, *n.* shirkat, rifáqat.
 Company, *n.* majlis; suhbat; turman · mih-
 mán, kampari — *v.* t. sohbat rakhná.
 Comparable, *n.* barábar, muqábil.
 Comparably, *ad.* muqábla se, barábari se.
 Comparative, *n.* sifát ká áwas darja.
 Comparatively, *ad.* tanusbat. [hí d]
 Compare, *v.* t. muqábla k; miláná; teah-
 Comparison, *n.* muqábla, tashbáh, misál.
 Compart, *n.* taqsim k, judá judá k.
 Compartment, *n.* khána, hisa.
 Compass, *n.* muhit; kháta; wasat. — *n.* qu-
 tub-numá, qitá-numá. — *v.* t. gherná,
 mubáshara k; isáda k.
 Compasses, *n.* yá. parkár.
 Compassion, *n.* rahm, tara.
 Compassionate, *n.* rahm-díl,
 dard-mand — *v.* t. rahm k,
 gam-khwári k.
 Compassionately, *ad.* gam-
 khwári se.



Compasses.

Compend, *n.* ihtisár, khulása.
 Compendious, *n.* mukhtasar, majmal.
 Compendium, *n.* ihtisár, khulása, fínál.
 Compensate, *v.* t. iwas d, taláfi k.
 Compensation, *n.* iwas, badíl.
 Compete, *v.* t. ham-chashm k, barábari k.
 Competence, *n.* liyáqat, kifáyat, áshná-
 Competent, *n.* láiq, barábar, baá. [hálí]
 Competition, *n.* muqábalat, hamari.
 Competitor, *n.* muqábil, ham-talab.
 Competitory, *n.* muqábla meq, raqábat
 Compilation, *n.* talíf, majmú. [meq]
 Compile, *v.* t. talíf k, jamá k, faráham k.
 Compiler, *n.* muallif, jámi.
 Complacency, *n.* dil-jamá, basháshat.
 Complacent, *n.* halim, dil-zhád. [sa]
 Complacently, *ad.* mulámiyat se, halimí
 Complain, *v.* t. kuykufáná, faryád k,
 nálish k.
 Complainant, *n.* faryádi, nálishi, muddá.
 Complain, *n.* gam; shukáyat; binári;
 nálish.
 Complaisance, *n.* murauwat, áhliq.
 Complaisant, *n.* khaliq, náhili murauwat.
 Complaisantly, *ad.* áhliq se [kamál]
 Complement, *n.* puri tadáq, puri muqádr;
 Complementary, *n.* pura k w. [khatm k]
 Complete, *n.* purá, tamám — *v.* t. purá k,
 Completely, *ad.* ámkul. [á]
 Completeness, *n.* tamámí; anjám; mamá-
 Completion, *n.* tamámí, anjám.
 Complex, *n.* pechdár; hárik; pura. [zá]
 Complexion, *n.* ákrat, rang; chihra; mi-
 Complexly, *ad.* pech se, lapet se, níjhán se.
 Compliance, *n.* razá-mandi; mard. dár.
 Compliant, *n.* mulám. halim; murauwat
 Compliantly, *ad.* mulámiyat se; halimí se.
 Complicate, *v.* t. pechdár k.
 Complicatedly, *ad.* pechdagi se, lapet se.
 Complication, *n.* pechdári; uljherá.
 Complicit, *n.* sharik, sájbá.
 Compliment, *n.* salám; tákalluf; mudá-
 rát. — *v.* t. salám k; khushámád k.
 Complimentary, *n.* khuluf; shauqla.
 Compline, *n.* áshá, shán kí namáz.
 Comply, *v.* t. rázi h; razá-mand h.
 Component, *n.* juz, fard.
 Comport, *v.* t. musáq h; chál ihtiyár k.
 Comportable, *n.* musáq, mundásh.
 Compose, *v.* t. ikatthá k, dil-jamá k;
 tamál k.
 Composed, *n.* sanjida, khánosa.
 Composedly, *ad.* sanjidi se.
 Compose, *n.* musarif; árm-bakhsh.
 Compost, *n.* péga, khád — *v.* t. péga jáma.
 Composition, *n.* tarfif; tartib; ásmash.
 Composer, *n.* áuráf jamáawálá.
 Composure, *n.* árm, khánosa; ásháq.
 Composed, *v.* t. ásmash k; rázi k — *n.* i.
 razá-mand h. — *n.* murakhab; ásháq.
 Compoinder, *n.* dawá oq, muláwáqá.

Comprehend, *n. t.* shāmil k, samajhna.
Comprehension, *n.* samajh, fahmīd. [sāth.
Comprehensibly, *ad.* ba-mano, mane ke
Comprehensive, *a.* baṛa fahmīda; bahut
mushāmil.

Comprehensively, *ad.* baṛi wasat se.
Compress, *v. t.* dabōnā; sametnā.
Compressibility, *n.* dabne ki qābīliyat.
Compressible, *a.* qābil dabō.
Compression, *n.* dabō; samet.
Compressive, *a.* qābil dabō.
Comprise, *v. t.* shāmil k, mushtamil k.
Compromise, *n.* faisala bil-razā; musāfaha.

— *v. t.* faisala k; musāfaha k, sharik h.

Compromit, *v. t.* qaul t, zabān d.

Compulsatory, *a.* zabardast; sākt.

Compulsion, *n.* zor, zabardasti.

Compulsive, *a.* zabardast.

Compulsively, *ad.* zulm se; jabran. [rat.

Comprehension, *n.* pashemānī, tassuf; has-

Computation, *n.* muḥāsiba, shumār.

Compute, *v. t.* shumār k.

Computer, *n.* muḥāsib, muharrir.

Comrade, *n.* rafīq, sāthī.

Con, *v. t.* chī-nasīn k; jārnā.

Concatenate, *v. t.* silāḥī-band k. [bandī.

Concatenation, *n.* silāḥī-bandī, zanjīr.

Conceal, *v. t.* muqarr; [hāḥī.

Concealment, *n.* gahrā, qāṣ; [jauf, gar.

Conceal, *v. t.* chīpānā, poshida k.

Concealable, *a.* poshidagi ke lāq.

Concealment, *n.* poshidagi, chīpānā.

Concede, *v. t.* jānē d; qābīl k; jāiz rakhnā.

Conceit, *n.* khīyāl; wahm; ghamand;

out of—with, nā-khuah.

Conceited, *a.* khud-pasand; magrār.

Conceitedly, *ad.* ghamand se.

Conceitfulness, *n.* khud-pasandī; gurūr.

Conceivable, *a.* mutasawwar; mumkin ul

faḥm; qābil i tasawwar.

Conceivably, *ad.* tasawwar se. [k.

Conceive, *v. t.* khīyāl k; hāmīla b; maḥṣun

Conceit, *n.* sumā, ham-awāz, ʿektāl.

Conceitful, *a.* ham-maraka k, jamā k.

Conceitfulness, *n.* ham-maraka; samet.

Conceitless, *a.* ham-maraka. [khīyāl.

Conception, *n.* fahmīd, samajh, idrāk.

Concern, *v. t.* hāq rakhnā; hāḥ d; dī-

gir k.—*a.* muḥāsila; fikr; mudāḥaza.

Concerning, *pre.* wāṣṭa; dabat; par.

Concernment, *n.* hāḥab; sarf.

Concern, *v. t.* hāḥab k; bandīab k; mu-

jabat k.—*a.* mel; hāḥab; ham-awāz.

Concertina, *n.* ak qīṣm kī hāḥ.

Concurrence, *n.* hāḥ; hāḥ; hāḥ.

Concise, *n.* khaṣṣ; nāḥa.

Concise, *a.* sād k.

Conciseness, *n.* samānī, mālīq.

Conciliate, *v. t.* rāzi k, w. thāl k, w.

Conciliatory, *a.* dil-pasand, rasāmānā.

Concise, *a.* muḥtasar, muḥṣil. [fāḥḥ.

Concise, *ad.* muḥtasaran, muḥṣil.

Conciseness, *n.* muḥṣil.

Concise, *a.* poshida majīla. [rāz d.

Conclude, *v. t.* tamām k, yā h; faisala b;

Conclusion, *n.* tamām; nāṣa; faisala.

Conclusive, *a.* qāṣ. qatā; kāfī, khāṣa.

Conceit, *v. t.* hāḥ k; tadbīr k.

Concise, *a.* hāḥ, hāḥ, k, w.

Concoction, *n.* hāḥiyat; musāḥa.

Concomitant, *n.* āmil; lāḥaq.

Concord, *n.* mel; muḥṣat, ham-shangī.

Concordance, *n.* muḥṣat.

Concordant, *a.* muḥṣat, muḥṣat.

Concourse, *n.* majma; jamāat; bīr. [h.

Concise, *a.* munjaḥid, hāḥ.—*a.* hāḥ.

Concise, *a.* jamānā w. thāḥ k, w.

Concise, *n.* hāḥ, hāḥ, hāḥ.

Concise, *n.* shahwat, nāṣa.

Concise, *a.* maḥ, tādīshabīn, shah-

wat parast.

Concise, *v. t.* muḥṣat h; bāḥ h; qāḥī.

Concise, *n.* ittīḥat; maḥṣat; mel.

Concise, *n.* muḥṣat, muḥṣat.

Concise, *n.* jamānā, hāḥ, hāḥ. [h.

Concise, *v. t.* tātwa d; taḥṣīr k; rāḥ.

Condemnation, *n.* fatwa; hukm i sād.

Condemnatory, *a.* hukmī; hāḥ.

Condemner, *n.* hāḥ dene w, sīḥ go, shāḥ.

Condemnate, *v. t.* muḥtasar k, hāḥ k.

Condensation, *n.* tadbīr; jamānā.

Condense, *v. t.* jamānā, hāḥ k, kāsīf k.

Condescend, *a.* hāḥīl se hāḥṣat k.

Condescension, *n.* farātānī, inkīlār, hāḥ.

Condone, *a.* lāq, muḥāsib, wāḥ.

Condonement, *n.* maḥṣat; chāḥ.

Condition, *n.* hāḥ, shart; sīḥ.—*v. t.* shart

Conditional, *a.* shartī. [k. shāḥ k.

Conditionally, *ad.* ba-shart, ba-shāḥ k.

Condole, *v. t.* gam-khīrī k.

Condolence, *a.* gam-khīrī, ham-dardī.

Condonation, *n.* sīḥ, muḥṣil.

Condone, *v. t.* māl k.

Condone, *a.* hāḥ k, taḥṣīr d.

Conducive, *a.* fāḥa-hāḥṣat. [taḥṣat.

Conduciveness, *n.* hāḥ, muḥṣat, hāḥ.

Conduct, *n.* rahnamā; wāḥ; sīḥ.—*a.*

rahnamā k; kār-rāwīk; hāḥ, hāḥ.

Conductor, *n.* rahnamā;

poshā; mushtamil.

Conductress, *a.* kāsparā-

shī, poshām, qatā.

Conduct, *n.* hāḥ; hāḥ.

Conduct, *n.* hāḥ; hāḥ.

Conduct, *n.* hāḥ; hāḥ.

Conduct, *n.* hāḥ; hāḥ.

Conduct, *n.* hāḥ; hāḥ.

Confectionery, *n.* mithái, mithái ki dükán.
 Confederacy, *n.* áhd o páimán; bandish.
 Confederate, *n.* muttanid.—*a.* sharik.—*v.*
t. & t. ham-shart k; ham-áhd k; yá h.
 Confer, *v. t.* dená.—*v. t.* maslahat k.
 Conference, *n.* mukálama; muqarrari
 dená, *v. t.* iqrár k; zahir k. [raajia.
 Confessedly, *ad.* yaqinan, zahiran.
 Confession, *n.* iqrár; qabúli.
 Confessor, *n.* qáil, muqtarif. [ham-dam.
 Confidant, or Confidante, *n.* ham-rás.
 Confide, *v. i.* bharosá.—*v. t.* supurd k.
 Confidence, *n.* iatiqád; bharosá.
 Confident, *a.* mustaqid, mustaqil; bebák.
 Confidential, *a.* wafádar.
 Confidently, *ad.* yaqinan, istiqlál se.
 Consider, *v.* latibár k, w. latimád k, w.
 Configuration, *n.* shakl, tarkib. [shikáná.
 Confine, *n.* hadd, sarhadd.—*v. t.* band k.
 Confine, *n.* mahdúd k, w. zabt k, w.
 Confinement, *n.* qaid, asiri. [k.
 Confine, *v. t.* masbút k; manzúr k; sharik
 Confirmation, *n.* subút, tasdiq; kalisiyá
 ke buqúq.
 Confirmatory, *a.* sahit k, w. múmid.
 Confessate, *v. t.* zahr k; qurq k.
 Confession, *n.* zabt; qurqi.
 Confessor, *n.* zabt kar lone w.
 Configuration, *n.* átaab-zadagi. [jang k.
 Condict, *n.* lará, jhagrá.—*v. t.* lará k;
 Confess, *n.* bhar, sangam.—*a.* ek sath
 bahmawálá.
 Confess, *n.* kal nadiq há miláo, bhar.
 Conform, *v. t.* ham-shakl k, muáfq k.
 Conferable, *ad.* muáfq; razámaní.
 Conformably, *ad.* mutábiq, hamújib.
 Conformation, *n.* mutábiqat; súrat.
 Confound, *v. t.* makhshút k; milláná;
 ghabrána. [bad.
 Confounded, *p. a.* ghabrá húa; burá.
 Confraction, *n.* ragar, ghisáo, ragrá.
 Confound, *v. t.* sámne k; muqábil k.
 Confuse, *v. t.* hairán k; garbar k.
 Confusedly, *ad.* ghabráhat se, hairáni se.
 Confusion, *n.* ábharí; ghabráhat; shikast.
 Confutable, *a.* qábil-i-tarid.
 Confutation, *n.* jawáb, itibál.
 Confute, *v. t.* radd k; lá-jawáb k.
 Conge, *n.* kornish, salám, bandagi.
 Congeal, *v. i.* jamáná, munjamid k.
 Congeal, *a.* ek-dil; ham-tahit.
 Congealability, *n.* ham-jamiat.
 Congeal, *a.* ham-pakásh.
 Congeal, *v. t.* jamá k.
 Congeal, *n.* injimád i khán.
 Congregation, *n.* injimád, jamá.
 Congregate, *v. t.* gulyáw.
 Congregate, *n.* jamá híd, Musajja.—*a.*
 Musajja.
 Congregation, *n.* jamá, musajja. [da d.
 Congregate, *v. t.* mubárakbád i musajja.

Congratulation, *n.* mubárakbád, tahni.
 Congratulatory, *a.* mubárakbádi. [yat.
 Congregate, *v. t.* & t. jamá k, yá h, ikatibá
 Congregation, *n.* jamáat. [h.
 Congress, *n.* majlis; kárawái ki jamáat.
 Congruence, *n.* munásibat, mel.
 Congruent, *a.* munásib; ittifaq.
 Congruity, *n.* muáfqat; munásibat.
 Congruous, *a.* muáfq; munásib.
 Conic, *a.* ghadum, makhshút.
 Conics, *n.* sing. ilm i makhshúti.
 Conjectural, *a.* khyálí.
 Conjecture, *n.* átkal; qiyás; khyál.—*v. t.*
 qiyás k; ándáz k.
 Conjecturer, *n.* átkalbaz, ándáz k, w.
 Conjoin, *v. t.* milláná; ittifaq k; paiwasta k.
 Conjoint, *a.* muttahaq.
 Conjointly, *ad.* bil-ittifaq; milke.
 Conjugal, *a.* nikáhi, biyahí.
 Conjugate, *v. t.* gardáná, tasrif k.
 Conjugation, *n.* gardán, tasrif.
 Conjunct, *a.* mulhiq, paiwasta.
 Conjunction, *n.* mel, wasl; harf i átf.
 Conjunctive, *a.* wasl; shartiyá.
 Con-junctly, *ad.* báham, ek-sath milkar.
 Con-juncture, *n.* ittifaq; waql.
 Con-jure, *v. t.* qasam kiláná.
 Con-jurer, *n.* jaddigar, sahur.
 Con-jure, *a.* bharábat, ham-rád.
 Connect, *v. t.* milláná, wasl k.
 Connection, *n.* wasl; jága; nisbat; raba.
 Connivance, *n.* chashm-poshí. [w.
 Connivant, *a.* igmáas dost, apkh chhipané
 Connive, *v. i.* apkh-chhipáná, matiyáná.
 Connisessor, *n.* waqif-kár.
 Connotation, *n.* dáladat, imá, natiqa.
 Connubial, *a.* nikáhi, mutaqil biyahí ke.
 Connumeration, *n.* hisab, ek sath hisáb.
 Conoid, *n.* makhshúti.
 Conquer, *v. t.* shikast d. qálib á; bási k.
 Conquerable, *a.* qábil-i-shikast.
 Conqueror, *n.* fatahmand, qálib, jitnewálá.
 Conquest, *n.* fath, fathiyáhi; huml.
 Cong sanguineous, *a.* ham-zá; ek-lahá.
 Cong sanguinity, *a.* ham-záti.
 Conscience, *n.* dil; tamiz; andasha.
 Conscientious, *a.* diyánatdár; haqqahinda.
 Conscientiously, *ad.* diyánatdári se.
 Conscientiousness, *n.* diyánatdári.
 Conscience, *a.* waqif, ágh; muttala; kha-
 Conscientiousness, *n.* khud-ághí. [bará.
 Conscientiously, *ad.* khud-ághí se.
 Conscript, *a.* nawishta.—*n.* nayá sipáhi.
 Conscript, *n.* nám-likhá. [nár k.
 Consecrate, *v. t.* muqaddas k, makhshút k;
 Consecration, *n.* ziyá, nazar, taqdis.
 Consecutive, *a.* mutáwalá.
 Consent, *v. t.* rúf k, qábil k.—*n.* rúf-
 mándi; iqbal.
 Consequence, *n.* anjám, natiqa; musábiqa.
 Consequent, *n.* natiqa, phal.

Consequential, a. magrūr.
 Consequentially, ad. magrūri se. [wāh.
 Consequently, ad. ba-na'ija; khwālmah-
 Conservation, a. muhāfizat, hifāzat.
 Conservative, a. muhāfiz, nigahbān.
 Conservator, a. muhāfiz, nigahbān.
 Conserve, v. t. hifāzat k; murabbā banā-
 nā.—a. murabbā.
 Conservant, a. malifda, hāfa.
 Consider, v. t. eochnā; samajhā.
 Considerable, a. iẓatdār; kisi qadr.
 Considerably, ad. libās ko qābul, inqār
 meq ziyāda.
 Considerate, a. ʿāqibat-andesh; halīm.
 Considerateness, a. ʿāqibat-andeshī.
 Consideration, a. gaur; itibār; iẓatdār;
 bāja.
 Consign, v. t. supurd k, denā. [agf.
 Consignment, a. sabāb i tijarat; supurd.
 Consignification, a. ham ma'ni, ham mat-
 lab.
 Constat, v. t. bahāl r; to—of, munhasir h.
 Consistence, or Consistency, a. mutābiqat.
 Consistent, a. mutābiq; basta. [istiqlālī.
 Consistently, ad. muāfiqat se.
 Consistory, a. inajlis.
 Consolation, a. taʿallī, dīl-jamāl.
 Consolatory, a. taʿallī-bakshish.
 Console, v. t. taʿallī d. dīl-jamāl k.
 Consoler, a. taʿallī bakshish, taʿallī-bakshish.
 Consolidate, v. t. basta k; ek meq k.
 Consolidation, a. janāwat, injimād.
 Console, a. pl. surkār angrez kā khāss ta-
 Consommance, a. mei, muāfiqat. [masuk.
 Consomant, a. lāiq, muāfiq.—a. hārī i sa-
 hih; hāl. [se.
 Consomantly, ad. mutābiqat se, muāfiqat.
 Consort, v. khasam yā jorā, ham-sar.—v. i.
 suhat k.
 Conspicuous, a. aḥir; mashhūr.
 Conspicuously, ad. aḥīya, aḥīrā.
 Conspiracy, a. bandish; ittifāq.
 Conspiration, a. ittifāq, aḥīsh.
 Conspirator, a. muḥid, bāgi, itirāzi.
 Conspire, v. t. bandish k, mutābiq k.
 Constable, a. thāndar, nīpāhī.
 Constancy, a. wafāqārī, istiqlālī.
 Constant, a. mustasim; wafāqār.—a. qī-
 Constantly, ad. hameshā, harāhar. [sam.
 Constellation, a. burj, akhtar; idrā, man-
 jal.
 Consecration, a. hāirānī, pharshah. [k.
 Conspicate, a. t. band k. rāb rokū, qāb.
 Conspicuous, a. qāb, inqibāz.
 Conspicuous, a. aḥī, aḥī.—a. muwakkil;
 manā.
 Constitute, v. t. muqarrar k, thābāt.
 Constitution, a. talūq, majmūʿ i qawā-
 nīn, aḥkām.
 Constitutional, a. hāsh-qānūn.
 Constrains, v. t. dabud, majbūr k.

Constrainedly, ad. ba-majbūri.
 Constrains, v. t. rok, majbūrī.
 Constrict, v. t. kīndhā, sametnā, aḥkām.
 Constriction, a. kashish, aḥk; dabā.
 Constricts, v. t. samet.
 Constricting, a. aḥkām w, sametnā w.
 Construct, v. t. tamīr k; taʿnīf k.
 Construction, a. tamīr, taʿnīf; maʿnā.
 Constructive, a. iẓāqat jo marmūn se
 nikle. [batlānā.
 Constructive, v. t. tarjuma k; aḥīf kī tarkīb.
 Constitute, v. t. be-humat k; kharāb k.
 Constitution, a. be-humatī; malāmat.
 Consul, a. nāib, wakīl.
 Consular, a. mutaʿallīq-i-nāib yā wakīl.
 Consult, v. i. maslahat k, mashwarat k.
 Consultation, a. salāh, mashwara, masla-
 har.
 Consultor, a. salāh k, w, maslahat k, w.
 Consumable, a. qābul i barbādī yā talaf.
 Consume, v. t. urādā, barbād k, khā.
 Consummate, v. t. tamām k, pūrā k.—a.
 pūrā; pakkā; kāmīl.
 Consummately, ad. kamāl se, purā purā.
 Consummation, a. tamāmī, anjām.
 Consumption, a. kharch; aḥī.
 Consumptive, a. maslūl, madqūq.
 Contact, a. mīlān, ittilāq; libāq.
 Contagion, a. taʿasur; wabā, mūrī.
 Contagious, a. mīlāsī. [b; parvī k.
 Contain, v. t. anāmīl h; muḥtā; gumjānā.
 Contaminate, v. t. ālūda k.
 Contamination, a. nāpākī, ālūdagī.
 Contem, v. t. haqīr jāmā, idhāt k.
 Contemplate, v. t. taʿammul k, gaur k;
 dekhū. [tajwīz.
 Contemplation, a. taʿammul, taʿasur;
 Contemplative, a. mutaʿammil; ākrāmī.
 Contemplier, a. gaur k, w, taʿammul k, w.
 Contemporaneous, a. ham-zamānā.
 Contemporary, a. ham waqt.—a. āḥwān
 i zamān. [mā.
 Contempt, a. hīqārāt, mazammāt, taʿasur.
 Contemptible, a. haqīr; khāfī; begadā.
 Contemptibly, ad. hīqārāt se, subhī se.
 Contemptuous, a. magrūr, be-aḥāb.
 Contemptuously, ad. be-aḥāb se; hīqārāt.
 Contend, v. t. muqābala k; bahā k. [se.
 Content, a. rād; razāmān.—v. t. aḥī k;
 khush k.—a. razāmānī, khushī; tahā
 of—, ākrāmī i mazammāt.
 Contented, a. āḥwān; khush.
 Contentedly, ad. razāmānī se, khush se.
 Contentious, a. muḥāshī; tahā.
 Contentious, a. jhagadī, hūjī.
 Contentment, a. razāmānī; khushī.
 Content, v. t. tahā k; muḥāshī k; khush
 āḥwān.—a. muḥāshī, muḥāshī;
 hūjī.
 Content, a. aḥī; tahā.
 Contingency, a. waqī; qurāt; maslaḥ.

Coofie, *n.* qulī, maddar.
 Coofly, *ad.* shiats se; bā qarda.
 Coofness, *n.* aardi, afsurdagi.
 Coop, *n.* jāpā; pinjā.—*v.* *t.* band k.
 Cooper, *a.* pipā b, w, barmal-gar.—*v.* *t.* pā-pā b.
 Co-operate, *v.* *t.* hāham b, sāth kām k.
 Co-operation, *n.* utifāq, mel.
 Co-ordinate, *a.* ham-gadr, ham-martaba.—*v.* *t.* ham-gadr h, ham-martaba h.—*a.* ham-darja, ham-martaba.
 Co-ordinately, *ad.* ham-gadri m.
 Co-ordination, *n.* ham-gadri.
 Copartner, *n.* sharik, sābi.
 Copartnership, *a.* shirkat, ishtirāk, sābiā.
 Cope, *v.* *t.* barabari k, ham-sari k.—*a.*
 Copier, *n.* naql-nawis. [chhat, saq.
 Copious, *a.* ba'ut, ziyāda, kasir.
 Copiously, *ad.* ba kasarat, bahutiyat se.
 Copiousness, *n.* bahutiyat; ziyādati; kasarat.
 Copper, *n.* tāmbā, misl.—*v.* *t.* tāmbā chaphānā—plate, *r.* tāmbā ki khudi hūi takhti.
 Copperas, *n.* tātivā, sāj, hīrā-kāsī.
 Copulative, *n.* uatīlī, dī, wasil.
 Copy, *n.* naql, numūna; jūd.—*v.* *t.* naql k.—hold, *n.* sanda, parwānā.
 Copyist, *n.* naql-nawis.
 Copyright, *n.* haqq-i tasnif.
 Coquet, *v.* *t.* nās k, gūmā k.
 Coquetry, *n.* nās, gūmā.
 Coquette, *n.* nākh-o-bāz.
 Coracle, *n.* ek qum ki khatī.
 Coral, *n.* mungā, mirjān.
 Cord, *n.* rīdā, qori; nās; fāreb.—*v.* *t.* rasid se bāndhina.
 Cordage, *n.* rasec.
 Cordial, *a.* dūl, muqawwi; munfarrah.—*a.* dāwā i muqawwi.
 Cordiality, *n.* mubtānī; dh-soci, shauq.
 Cordially, *ad.* ba-dil, shauq se.
 Cordon, *a.* jaagi nāwāg kā silsila.
 Cere, *a.* dil; darug, andar; magr.
 Cereaceous, *a.* chunro ki.
 Cereander, *n.* kuccar, dhaniya kā per.
 Cerk, *a.* qhatī kā;—*v.* *t.* qhatī lagānā.
 Cerk, *n.* shomkā. [qam.
 Cermorant, *r.* ek wād-pā tūl chūpīya ki.
 Cern, *n.* anā; dānā; qhatī.
 Cerny, *a.* anā; dār, galodāt.
 Cera-dā, *n.* anā; ki khet.
 Ceratitan, *n.* eqū, yamān.
 Cerat, *n.* kōnā, gōba.—*v.* *t.* qatān mōg lādā—stone, *a.* khāas patthar.
 Cerat, *n.* karānā; rākhā kā jhāmā-par.
 Ceratite, *n.* khānā, kagar. [dar.
 Cerella, *n.* pūlī kā ardātin dūkād.
 Cerellary, *n.* natija.
 Cerebral, *n.* tā; dūl, mādā, hāt.
 Cerebration, *a.* jūdhā, pika.

Coroner, *n.* tātīqī mant ki wāqī āpān k, w.

Coronet, *n.* tāj, mukut.
 Corporal, *n.* māt, dārdār.—*a.* jāmānī.



Corporate, *a.* muttāq.
 Corporation, *n.* ārqa, jamāt, guruh.

Coronet.

Corporeal, *a.* jāmānī, khūqī.

Corps, *n.* sing. pl. fauj kā gol, guruh.

Corpus, *n.* lāsh; murda.

Corpulent, *a.* mōp, jāmīn, farbīh.

Corpuscle, *n.* mutālī, fyasāmāt.

Correct, *a.* sāhīh, durust.—*v.* *t.* durust k; tambiā d; islāh d.

Correction, *n.* shihat; tambiā.

Corrective, *a.* qacil i durustagi, muslīh.

Correctly, *ad.* shihat se, shik.

Correctness, *n.* shihat, durustagi.

Correlation, *n.* nisbat, mutālīqat.

Correlative, *n.* lāzīm mālūm, ham-nisbat, ham-marja.

Correspond, *v.* *t.* barābar h, muqābil h; khāt o intābat rakhnā. [ba.

Correspondence, *n.* musāfāt, khāt-khāt.

Correspondent, *a.* musāf, mushābih.

Corridor, *n.* barmādā.

Corroborate, *v.* *t.* masbūt k, tasdiq k.

Corroboration, *n.* masbūtī, subūt.

Corrode, *v.* *t.* morcha lagānā; khānā.

Corrosion, *n.* kāt, burīsh.

Corrosive, *a.* bezār k, w; galān.

Corrugate, *v.* *t.* jhuryānā, sumānā.

Corrupt, *v.* *t.* avarānā; bigarnā.—*a.* sarā, hūs; bōnda. [chor.

Corrupter, *a.* musāid; bigārī; rāhwāt.

Corruptible, *a.* sarwāldā; lānā pānā.

Corruption, *n.* sarān, alōdagi; bad-āhā;

Corrupt, *a.* daryāi dāki. [rāhwāt-khāt.

Corselet, *a.* chāt-dīnā, chandar.

Corset, *n.* suratog kā ek kappā.

Cortege, *a.* ham-rakāb.

Coruscation, *a.* chamak.

Corvette, *n.* jaagi jahāz.

Cosey, *a.* āsūdā-hāl, khush-hāl.

Cosmetic, *a.* buznā, ubān, hūm-bāshān.

Cosmical, *a.* danyāwī; jahād.

Cosmogony, *n.* danyā ki paidāsh.

Cosmology, *n.* āsā; dā khūqāt kā kām.

Cosmopolitan, *a.* shī i jahān.

Cosmos, *n.* khūq, paidāsh kā gawānā.

Cost, *a.* qimāt; khātch; musāfā.—*v.* *t.* qimāt rakhnā; musāfā utānā.

Costermonger, *a.* musāf, musāf.

Costive, *a.* qatā-band.

Costiveness, *a.* qatā-band, qatā.

Continence, *n.* qimāt, hūm-bāshān.

Costly, *a.* qimāt, musāfā.

Cotenna, *n.* āsā; dā kārī.

Cot, *n.* jhūqī, chūppar. [jūq, jhūq.

Cotemporaryness, *or* Contemporaneity, *a.*

Contemporary, *n.* ham-ahd, ham-asa.
 Cottage, *n.* chabotā ghar, jhoppī.
 Cottage, *n.* ghar kā z, w.
 Cotton, *n.* sūdā kaprā, rūd, kapā, pumba.
 Couch, *n.* z. ghutniyā baithnā; loṇā; da-
 bak r. chhīp r.; sīrk k.—*n.* palang;
 kaunch. [khokhnā.
 Couch, *n.* khāṇsi, halgam.—*v.* i. khāṇsā.
 Could, *imp.* of Can; sakā yā saktā.
 Coulter, *n.* phār, naal.
 Council, *n.* majlis, panchāyat.
 Counsellor, *n.* muahir, salāhkar.
 Counsel, *n.* nasihat, maslahat; wakīl.—*v.*
 z. nasihat k, maslahat d.
 Counsellor, *n.* salāhkar; nāsīh.
 Count, *v.* z. ginnā, hisāb k.—*n.* ginti, shu-
 mār; ek khitāb. [t. munh d; dīdārī k.
 Countenance, *n.* chihra; surat; dīdār.—*v.*
 Countar, *n.* ginnewālā; dūkan kī mēz.—*v.*
 barkhīlāf, mukhālif. [k.
 Counteract, *v.* t. barkhīlān k; muzāhimat
 Counteraction, *n.* mukhālifāt, rok tok.
 Counterbalance, *v.* t. ham-wazan k.—*n.*
 ham-wazani.
 Countercheck, *v.* t. muqābale ko rokā.
 Counterfeit, *v.* t. naql k, hahānā k.—*n.* naq-
 lī; jhūthā.—*n.* jalīfā, dagābāz.
 Counterfeiter, *n.* dagābāz; jalsēz.
 Countermand, *v.* t. raid k, palat d.—*n.*
 radd o badal, mansūkhī.
 Countermark, *n.* wāpasi fauj.
 Countermine, *v.* i. surang barāid k; ban-
 diśh b.—*n.* shikastagi i surang.
 Counter-motion, *n.* khilāf-harakat.
 Counterpane, *n.* palang-posh.
 Counterpart, *n.* naql; jawāb.
 Counterplot, *v.* t. khilāf tadbir k.—*n.* khī-
 lāf tadbir. [khatt, ālāmāt.
 Counterpoise, *v.* t. dastkhatt, k.—*n.* dast-
 khattavallī.
 Countess, *n.* begam, amir kī bitū.
 Counting-house, *n.* daftar.
 Countless, *a.* be-shumār, be-hisāb.
 Country, *n.* mulk, watan, mufassil.—*v.* dīst;
 Countryman, *n.* watanī. [bāhārī; dahqānī.
 County, *n.* sūba, sūba. [nā.
 Couple, *n.* jorā, donay.—*v.* z. jorā; bāndh-
 couplet, *n.* baṭ, doḥā, chupāī.
 Couple, *n.* sūdī iqār-nāma.
 Courage, *n.* mardānagi, himmat.
 Courageous, *a.* bahādur, mardānā.
 Courageously, *ad.* dhīrī se, bahāduri se.
 Courser, *n.* qand, palik.
 Course, *n.* dast, dhārā; tariq; parosan;
 raftar; rasta; badli; in—, silsilawār;
 of—course; in the—of, kīm waqt.—*v.* z.
 dāpnā; shikār k.
 Courser, *n.* bād-pā, shabdes.
 Court, *n.* darbar, kashānā, bārgāh, jilā-
 khāna.—*v.* z. chāhnā, ghurbānā d; k;
 jūq-bāf k.

Courteous, *a.* khush-akhilāq, garīb-nawās.
 Courteously, *ad.* khulq se, garīb-parwārī se.
 Courtesan, *n.* khulq, mīhrbānī, tawānā.
 Courtesan, *n.* kasbī.
 Courtesy, *n.* khush-akhilāq, khulq.
 Courtier, *n.* chāhārī; chāpūs.
 Courtly, *a.* khush-akhilāq; chāpūs, nek.
 Court-martial, *n.* jangi adālāt.
 Courtship, *n.* āshiqī, jashq-bāzī.
 Cousin, *n.* amirā yā khālāzād bhāī.
 Cove, *n.* khārī, kol.
 Covenant, *n.* shart, iqār-nāma.—*v.* i. shart
 k, qaul o qarār k.
 Cover, *v.* t. mūḍnā, dhāpnā, chhipānā;
 kaprā pahinnā; bas h.—*n.* sarposh;
 dhaknā; dafū, ghar, jagah.
 Covering, *n.* posh, bālā-posh.
 Cover, *v.* t. khufiā, pinhāq.—*n.* jhārī,
 jhund; pandh gāh.
 Coverlet, *n.* palang-posh, bālāposh.
 Covertly, *ad.* poshidagi se, chhipā hōā.
 Coverture, *n.* solāhgar-pānā.
 Covey, *v.* t. lālārī k, tamā k.
 Covetable, *a.* chāhne ke lāq.
 Covetous, *a.* lālchī, tānī, hīrī.
 Covetously, *ad.* lālchī se, az rāh i hīr.
 Covetousness, *n.* lālchī, tānā, hīr.
 Covey, *n.* jhol, jhund.
 Cow, *n.* gao.—*v.* t. Chamkānā.
 Coward, *n.* dār. buz-dill, nā-mardī.—*a.*
 dār-pok, buz-dill, nā-mard.
 Cowardice, *n.* nā-mardī, karo-himmatī.
 Cowardliness, *n.* be-jigari, buz-dill.
 Cowardly, *a.* nā-mardā.—*ad.* buz-dill se.
 Cowor, *v.* i. dār se dabaknā.
 Coward, *n.* guilā, ahīr, ghosī.
 Cowhide, *n.* chārā.—*v.* t. unānā.
 Coxcomb, *a.* bāpka. [kī tarāh.
 Coxcombical, *a.* bāpko kī mānind, chhāile.
 Coy, *a.* sharmilā, sharmindā.—*v.* sharmānā.
 Coyness, *n.* sharmindagi, hijāb.
 Cozen, *v.* t. dūg d, farab d.
 Cozily, *ad.* āsūdā-hālī se.
 Cozy, *a.* āram-gāh; āsūdā-hāl, khush.
 Crab, *n.* kekra, geggā, urtān; jaggī seb.
 Crabbed, *a.* sakht, tursī-mizāj; khappā.
 Crabbedly, *ad.* tursī-mizājī se, tursī-rūf
 se. [nā—*n.* shigāf, dān.
 Crack, *v.* t. phārnā; shigāf k, āwāz kas-
 Oracker, *n.* ātash-bāzī; hinkut.
 Crackle, *v.* i. charcharānā, chatakānā.
 Cracking, *n.* jharjharāhāt, machmachā-
 Cradle, *n.* jhūā.—*v.* t. jhulānā. [hāt.
 Craft, *n.* peshā, hīrā, kasab; farab.
 Craftily, *ad.* dūgī se, farab se.
 Craftiness, *n.* makkārī, siyārī.
 Craftman, *n.* kārigar, āhīlāpeshā.
 Crafty, *n.* hīlā-bāz, siyārā; makkār,
 Oreg, *n.* karīd, band, chāng.
 Craggy, *a.* nā-hamwār, āch-āch.

Oram, a. t. thupnā, dhacpnā.
Oramp, a. tashazzuj; chupki.—a. t. bāp-
 dūnā; rokna, skarnā.
Orana, a. adras; damkalā.
Orantum, a. kapār, khoppi.
Orasmy, a. darā, darā, darā.
Orape, a. kapar-dhūl.
Orash, v. t. kharsharānā; kuchalnā, tor-
 nā.—a. karkarshat, dhapak.
Orate, a. tokrā, jhāgnā.
Orater, a. jwālā-mukhi, ātash-shāh.
Oratuch, v. t. chabārd, dāgt katkātānā.
Oravat, a. gulā-band.
Orave, v. t. dardhwast k, minnat k.
Oraven, a. bur-dilā.
Oraw, a. jhojh, putā.
Oraw-kish, a. jhūgnā-machhil.
Orawl, v. t. regnā, hāch pāgw se chalnā.
 —a. reggnāhat, khaakhāhat; jāl.
Orawler, a. reggnawālā, kirā.
Orayon, a. khariyā mittī kā gol tukrā.—
 a. naqqāshi k.
Orase, v. t. nā-tawān k; diwāna k.
Orase or Orasness, a. zūf, naqqāhat.
Orasly, ad. naqqāhat se, shikasta hāl se.
Orasy, a. shikasta hāl, zāf, durbal.
Orask, a. t. charcharānā; kirkirānā; chūg
 chūg k, jhankirānā.
Orask or Orasking, a. charcharāhat.
Orasm, a. malā, bālā, zubā; tūhā;
 lūf.—a. t. malā-utarnā.
Orasmy, a. malāddār, chiknā.
Orasse, a. shikan, chin.—a. t. shikan d,
 mornā.
Orate, v. t. paidā k; karānā; banānā.
Oration, a. paidāsh; banāwat.
Orater, a. khāliq, āfridgar.
Orature, a. makhlūq; khāliq.
Ordenoe, a. iatibār; yaqin.
Ordent, a. jald istiqād k, w, mustaqid.
Oridental, a. sanad, dastāwaz.
Oredibility, a. iatibār, mustabār.
Oredible, a. mustabār, qābil-i-istibār;
 lūq iqarnād.
Credit, a. istiqād; qadr; subūt; isbat;
 qarra.—a. t. iatibār k; darj k; yaqin k.
Creditable, a. innatabar, sāhib i izat.
Creditably, ad. bā-hurmat, qadr se.
Creditor, a. qarz-khwāh, dhān.
Credulity, a. pā-ā-dil, sarī-ul-istiqād.
Credulous, a. zāf-istiqād, sādā-dil. [a.
Credulously, ad. sādā-dil se, zāf-istiqād.
Creed, a. kalīma, aqaid mashāb-i-Mashāh.
Creek, a. kol, khāri.
Creep, v. t. regnā; andekhe ā; shūsh
 chalnā; chupke ghussnā.
Creepen, a. kār; kol.
Creepingly, ad. regnā huc, shūsh.
Creosote, a. nāyā chūpā salānat i Tūp
 kā jhāndā.
Crest, a. hāim, tūka.

Crest, a. kalgi, kas, choṭī tāj.—a. t. kalgi
 lagānā.
Crest-fallen, a. māyūs; dil-shikasta.
Crestless, a. beturrā, be-kalgi.
Crevise, a. aurākh, darj, shigaf.
Crew, a. guruh; shī i jahāz.
Crib, a. ohhōṭā palang; jhoppā.—a. t.
 chori k.
Cricket, a. jhiggur.—a. gend kā khel.
Crier, a. dhandhoriyā, manāḍ k, w.
Crim, a. gunāh, qusūr. [mi.
Criminal, a. gunahgar.—a. gunāhī, jur-
 Criminally, a. gunahgarī. [chahrānā.
Criminate, v. t. jurm lagānā, gunahgar
 Crimination, a. jurm-gunah, muwāḥḥas.
Crimp, a. phuskā, bhurbhurā.
Crimson, a. qirmizī, surkh.—a. t. surkh
 rangnā, surkh-rū k.
Cringe, v. t. samājat k, ohṭāpūl k.
Cringingly, ad. samājat se; ba-taur ge-
 lānā.
Cripple, a. lūgrā, lūlā.—a. t. langrānā.—a.
 Crisis, a. ain waqt, sāṭ. [t. langrā k.
Crisp, a. churhurā; kurkurā.
Crispation, a. aipṭhan, maroṭ.
Criterion, a. qāida; alāmāt.
Critic, a. wāqifkār, aib-jū; nuqtadāp.
Critical, a. nazuk; sāhī; nuqtadānī.
Critically, ad. aib-joi se. [nānā k.
Criticise, v. t. khurū-bīnī k, nuṭa-shi-
 Criticiser, a. bāpik bin, harigir, sābē,
 khurdagir.
Criticism, a. khurda-bīnī, aib-joi.
Creak, v. t. ghog ghog k.—a. ghog ghog,
 barbarāhat.
Creekery, a. chīnī be bartan; sifāf.
Creedile, a. magar, ghariyāl.
Crest, a. sār, khet.
Crone, a. burhiyā surāt.
Crony, a. laggoṭiyā yār, dūḡnā, rafiq.
Crook, a. ākal, khām.—a. t. ṭerh k.
Crooked, p. a. ṭerhā, khāmār, kaj-fahm.
Crookedness, a. ṭerhā, kaj, khāmāgi.
Crop, a. anāj; faal, kapāl.—a. t. kāṭnā,
 tarāshnā.—ont, zāhir h.
Croquet, a. ek qiam kā goṭ kā khel.
Cross, a. saif; āfat, Mashā ki masat; wo
 take up one's—, apne se inkār h.—a.
 āf, tirchā; sarkash.—a. t. āf lagānā;
 gumār k; manā k; barhād k; qāṭnā
 m; kāṭ d.—how, a. karmān—broad, a.
 doglāpan.—examination, a. ek tarāf
 gawāhī.—road, a. chaurāhā.
Crossy, ad. zidd se, barikbīnī se.
Crossness, a. hatt, zidd, āṭ.
Crosswise, ad. saif se, barikbīnī se.
Crotch, a. rāg; qāṭnā; jhāṭ.
Crouch, v. t. dabak baithnā; hāch jupnā.
Croup, a. dūm-gānā, pūṭhā, māṭī kā ch-
 up. [baghdād.
Crow, a. kaurā.—a. t. qah qah k; shakāḥ

Crowd, *n.* dhīr, bhīr, swāman-un-nā.—
v. dabānā, ba-kasrat k.

Crowns, *n.* tāj, choṭī. — *v.* t.
tāj rakhnā, raunaq d, ta-
mām k.

Crucial, *a.* salībī; āsmāshī.

Crucible, *n.* ghariyā.

Crucifix, *n.* salīb maṣ Maṣih
ki taswīr ko.

Crucifixion, *n.* salībī maūt.

Crucify, *v.* t. salīb d.

Cruel, *a.* kachchā, nā-āzmūda, nā-taj-
ribakār.

Crudely, *ad.* khāmī se, nā-tamāmī se.

Crudity, *n.* bad-bazmī; kachchāī, khāmī.

Cruel, *a.* be-raḥm, sang-dil, zālim.

Cruelly, *ad.* be-raḥmī se, duruṣṭī se.

Cruelty, *n.* sang-dilī, saḥṭī.

Cruet, *n.* sirkā-dānī, shishī yā shisha.

Cruise, *v.* i. daryā kā safar k, jahāz chal-
ānā.— *n.* īr-dān yā chhoṭī shishī; be-
ṭhikūno kā safar.

Crumb, *n.* tukrā, roṭī kā gūddā.

Crumble, *v.* t. chūr chūr k, reza reza k.

Crumple, *v.* t. mamorānā, shikan d.

Crumper, *n.* dumchī, kufalī asp.

Crusade, *n.* chārḥāī; muḥ i muqaddas ke
liye larāī.

Cruise, *n.* ek chhoṭā piyālā.

Crush, *v.* t. kuchalūnā, masalnā, chūr chūr
k.— *n.* dabāo. [rīyānā]

Crust, *n.* chūlkā, chhāl.— *v.* t. part d, pap-

Crustity, *ad.* chūrchūrchāṭ se; rūd-ranjī se.

Crustiness, *n.* chūrchūrchāṭ; rūd-ranjī.

Crusty, *a.* saḥṭ, chūrchūrchāṭ, saḥṭ-mizāj.

Crutch, *n.* baīskāhī.

Cry, *v.* t. pukārnā, chillānā, shor k; rona,
nāla k; — down, kam-qadr k; — out
agārust, faryād k; — up, shuḥrat d; — to,
innat k; — out, chillāṭṭānā — a pukār;
chillāṭṭā; nālā.

Crypt, *n.* talī-khāna, khūfiya ghar.

Cryptical, *a.* پوشیدہ, khūfiya.

Crystal, *n.* billaur, ek qism kā shisha; —
v. sāt, shaffāf.

Crystallize, *v.* t. qalam k.

Cub, *n.* bachchā.

Cube, *n.* shash-pahal,

jazr.— *v.* t. jazr k.

Cubical, *n.* shashdar sāt,

mukrab.

Cubit, *n.* bāth, dast.

Cuckoo, *n.* koel. [kri]

Cucumber, *n.* khirā, ka-

rud.— *v.* jugālī, pāgur.

Cuddle, *v.* i. līpāko lēṭnā.

Cudgel, *n.* lāṭhī, sogṭā.— *v.* t. lāṭhī se m.

Cudgeller, *n.* lāṭhī se mārne w.

Cue, *n.* bālī ki choṭī; jāmdā; lāṭhā.

Cue, *n.* tamāchā, thappar; saṅgāṭī lāṭhī.

— *v.* t. tamāchā m.



Crown.



Cube.

Culinary, *a.* matbakhī.

Cull, *v.* t. chunnā, intikhab k. [nānā]

Cully, *a.* sādā-dil, shmaq, v. t. shmaq ba-

Calumniate, *v.* i. sir par ā; pukhta h.

Calumniation, *n.* intihā darjā, hashmat.

Culpability, *n.* jurm, ilzām, taqār, dokh.

Culpable, *a.* qusūrwar, mujrim.

Culpableness, *n.* ilzām, gunāh, dokh.

Culprit, *n.* gunahgar, taqīrwar.

Cultivate, *v.* t. kishkāri k; tarbiyat d;
māl rakhnā.

Cultivation, *n.* khetī; duruṣṭī; ārāstagi.

Cultivator, *n.* kishān.

Culture, *n.* ārāstagi; tarbiyat.

Culvert, *n.* pul.

Cumber, *v.* t. rokā; tapp k.

Cumbersome, *a.* bhāri, taklīf-dih.

Cumbrance, *n.* bojī; rok.

Cumbrous, *a.* taklīf-dih; bhāri, waznī.

Cumin, *n.* zirā, kāmūn.

Cumulate, *v.* t. farāham k, jānā k.

Cumulation, *n.* jānā, dher.

Cumulative, *a.* taraqqī pūr.

Cunning, *a.* kanda-kār, pakkā hīla-bāz,

hikmatī.— *n.* āṭrat, hikmat.

Cunningly, *ad.* hoshiyārī se, hīla-tāzī se

Cup, *n.* piyālā.— *v.* t. āngī lagānā.

Cup-bearer, *n.* āṭqī.

Cupboard, *n.* ek almārī.

Cupidity, *n.* ārnā, hīrā, lā-

ch.

Cupola, *n.* gumaz, qubba.

Cut, *n.* leḡḡ, jhagrālū.

Curable, *a.* mumkin-ū-

shifā, ilāj-paiz.

Curate, *n.* imām, khādim.

Curator, *n.* muhāsib.

Curb, *n.* zanjīr, kari, aṭkō.

— *v.* t. thāmā, sambhālānā,

lagām d.— *n.* khoṭ, thakkā, āṭhī.

Curdle, *v.* i. jamnā, dahi jamnā, mounjamid

Cure, *n.* ilāj, shifā.— *v.* t. chāṅṅā k. [nā]

Curious, *a.* lā-īlīj. [tāhā]

Curiosity, *n.* rāz-jōī; tafahhūs; saugāt,

Curious, *a.* rāz-jō, shunqū; ājīb o garīb.

Curiously, *ad.* tajjūbhānā, ājīb tarāh se.

Curfew, *n.* shām kā ghuṭā. [ghūghar.

Curly, *v.* i. pech d.— *n.* kākūl; wālī, pechī,

Curly, *a.* ghūghrāī, pechīlā.

Current, *n.* khushk āṅṅār.

Curruy, *n.* līrā, rawāj. [ḥār.

Current, *a.* rājī, rawāj, hāl.— *n.* āb-jarī

Curriole, *n.* do ghoroṅ ki gārī. [ābrist,

Curriculum, *n.* madarās ki kitābōṅ ki

Currier, *n.* dabbāṅ, chirm-āz.

Curried, *a.* sag-āṭṭā; fasādī.

Curry, *v.* t. nari pakānā; malnā.— *n.* ā-

n. khushk, khachkharā. [ṭenat; āṭat.

Curse, *v.* t. kōnā, lēṭnā k; taklīf d.— *n.*

Curse, *a.* malnā, kambāḥṭh.

Curse, *a.* jald; rawā rawā, arṭānā.



Cupola.

Cursorily, *ad.* jaldi se, sarisari.
Curst, *a.* mukhtasar, kam.
Cartail, *v. t.* kam k, mukhtasar k; khatna.
Cartain, *a.* masahri, parda.—*v. t.* masahri lagana; parda q, ojal, k.—*lecture*, *a.* tahim-i-khilwat, qurat ko kuchh apne achubar ko akela meij samjhate hai.
Cartons, *a.* algarazi; takhtisari, kami, ghas.
Curvated, *a.* torha, ka, khamdar. [tao.
Curvature, *a.* khami, kaji, torhapan.
Curve, *a.* bāpk, khami, peoh.—*v. t.* torha
Curved, *a.* torha, khamdar, khamida. [k.
Curvet, *a.* kúd, phāpd, jast.—*v. t.* kúdná, phāpdná, jast k. [gaddi lagana.
Cushion, *a.* gaddi, masnad, takiya.—*a. t.*
Custard, *a.* idulad.—*apple*, *a.* sharifá.—*pudding*, ek qism ká khāná.
Custodian, *a.* muhásib, nigahbān, dārogi.
Custody, *a.* hifāzat, habs, nigahbān; qaid, band.
Custom, *a.* dastūr, raam, chāl, rawā, qāida; ādat, shiwā, khushat, khat; mah-sil, khirā;— *duties*, lagān, mahvūl.
Customarily, *ad.* aksar; aksar suqāt, ba-dastūr.
Customary, *a.* murawaj, mamūl, rasmi.
Customer, *a.* asāmi; khairidār, gāhak.
Custom-house, *a.* dūr, parimī ghar, chuugi.
Cut, *v. t.* kátná, qat k, qalam k, mahrum k;—*a.* dash, numáisi k;—*aspera*, khel kúd k;—*down*, kát qáina; *sharminá* k; *ghatáná*;—*off*, kát q; *balák* k;—*out*, ádrata k;—*off from*, bar-taraf k;—*short*, jald tamám k; *rokna*; *ghatáná*;—*under*, kam qimat i;—*up*, tukra tukrá k; *khálad* d;—*the teeth*, dāgt nikálmá;—*the acquaintance*, muláqát phirós-ná;—*a.* khat; *zakim*; *kát*; *qat*; *tukrá*; *chhānt*; *taswir*.—*throat*, *a.* phag, rahzan.—*of a coat*, kát, qat;—*purse*, jeb katrá.
Cutaneous, *a.* khál se nisbatdār, jildi.
Cuticle, *a.* jhilli, cherná, ohhiká.
Cuticlea, *a.* talwar, shamsher, nimchá.
Cutler, *a.* lohár, singar.
Cutter, *a.* qism i jaház.
Cutting, *a.* katra, ohhāntan.
Cwt (hundred-weight), *a.* ohheppan sor ká angrezi wazan.
Cycle, *a.* daur, daurá, jug, qara.
Cycloane, *a.* bará tufán.
Cyclopaedia, *a.* jīm o huzar kí lugá.
Cyclost, *a.* hanc ká buchchá.
Cylinder, *a.* nal; belan;—*qandá*. [ra.
Cymbal, *a.* shāsh, manji.
Cyma, *a.* tārík ud duniyá.
Cymical, *a.* turehár, karwá, rákha.
Cymon, *a.* shro, chagunád.
Cym, *a.* Qaisar i Rás.



Cymbal

Qarisa, *a.* malika i Rás ká khitāb.
Qasrawán, *a.* Qaisar i Rás ke bāpe khat ká khitāb.

D.

D, Angrezí haruf i tahajji ká ohhathá-harí. [cha, tukra.
Dab, *a. t.* thappar m.—*a.* thappar; *par*.
Dabbā, *v. t.* āb-bāz k; *madakhalat* k.
Dace, *a.* ek qism kí ohhoti machhí.
Dacott, *a.* dáká.
Daddy, *a.* bāp.
Daft, *a.* be-waqūf, be-aql, jáhū.
Dagger, *a.* kharjar; katár; ek chā nishān (?).
Daggla, *v. t.* latherná, ghashtná.
Daily, *a.* rozina.—*ad.* har roz, roz roz.
Daintily, *ad.* khushnūná; *a.* khush samandagi se.
Dainty, *a.* mazedár, názik, nafis.—*a.* tūb.
Dairy, *a.* shír-khāna. [fa.
Dais, *a.* khāne ke āpar kí mes, mach.
Daisy, *a.* bahár. [chabotrá.
Dale, *a.* wādí, marg-zár.
Dalliance, *a.* bos o khar, nās o niyā. [ad.
Dally, *v. t.* tákhir k, deri k. [bāpd bāpdh.
Dam, *a.* máda, mād; bāgd, pushtá.—*v. t.*
Damage, *a.* nuqsán, ziyān; *nuqsán-tamán*.
—to sue for damage, nuqsán ká dáwa.
—v. t. nuqsán p, khálad q.
Damageable, *a.* qābil nuqsán yá ziyā.
Damask, *a.* musahhar.—*v. t.* musahhar.
Dame, *a.* bibi, begam. [himá.
Damn, *v. t.* sazá ká hukm k, malāqat k.
Damnably, *a.* láiq fatwa, lanati.
Damnation, *a.* lenat, qāb, phitkár.
Damnatery, *a.* lenat-ānes.
Damp, *a.* nam, tar, gild.—*a.* nami; *ndāh*.
—v. t. nam k, tar k; *dilgir* k, *sard* k.
Damper, *a.* musāim.
Dampness, *a.* nami, tari; *kudhā*, *posi*.
Damsel, *a.* nau-jawán larkí, sahilí, náminá.
Dance, *a.* nách, Dānsing, *a.* nách.
Dance, *v. t.* náchná.—*to make*—*nách* náchná.—*Dancer*, *a.* náchna w.
Dandle, *v. t.* kudná; *lilāná*.
Dandy, *a.* albāb, chhálá.
Dandyism, *a.* shólāpan.
Danger, *a.* khatra, khāuf. [pur khat.
Dangerous, *a.* khatar-nák, khatar-angam.
Dangerously, *ad.* shiddat se, khatra se.
Dangle, *v. t.* latkáná; *mutaqātiq* h.
Dapper, *a.* chānk, tē, sáf.
Dapple, *a.* dú-rangá, alāq, kahrá.—*v. a.* *munasqash* k.
Dare, *v. t.* jurat k; *ghamkáná*.—*you da ká*—*kyá yin karoo* kí tūmhar káimá ká hai.
Daring, *a.* mardānā, dīr, chūf, himānā.
Dark, *a.* tārík, jáhū, qandá; *nák*, *ayá*, *sigwá*, *band*—*a.* tārík; *jahūl*.

Darken, v. t. andherá k; پوشید k; ná-
Darken, a. dhupdhilá. [pák k.]

Darkly, ad. dhupdhilepan se; tárfí se.

Darkness, n. andhiyárá, tárfí; jahálát.

Darling, n. piyárá, mahbúb.—a. piyárá.

Dara, v. t. marammat k.—a. ráfá.

Darvaz, n. rafígari.

Dart, n. barohlá, bhálá; nokdár chíf.—v.
t. harohlá m, phegkná; tarapná.

Dash, v. t. de m, pafakná, takráná, phegk-
ná, rest rest k.—a. takkar; thokar, thos,

dhakká, lakr; ek aisá nishán [—].—at,
hamá k.—aside, bartaraf k.—in, ghús

j.—open, jald khol d: he cuts a dash at
a distance, wuh dór se apni namúdí dí-

khlátá hai.

Dashing, n. utáld, harbariyá, ranglá.

Dastard, a. ná-mardí.—a. kam-himmat.

Dastardly, ad. buzdilí se, ná-mardí se.

Dast, n. taríh—palm, a. khajúr, khajúr
ká darakht.—v. t. din líkhná.—from,

Deceive, a. hálat í mafúlyat. [shurú h.]

Deak, v. t. lagáná, potná; lesná, álúda k.
—a. lip; pot.

Daughter, n. betí, dukhtar.—in-law, n.
bete kí jorí, behá, patoh.

Dawn, v. t. daríná, dahshat d.

Deafness, a. be-khauf.

Dauphin, n. Fráns ke mulk ká wali áhd.

Daw, n. káuwá.

Dawla, v. t. waqt harbád k.

Dawn, v. t. tarjá líoná, din nikalná; zálir
h.—a. tarjá.—at an early, núr ke tarke.

—alas sabáh.

Day, a. din, ros; zamáná, laráí: to—, áj ke
din; every—, roz-ros—after to-morrow,

parsoq; one or some—kisi din.—book,
a. roz-námcha, bahl.—break, n. tarjá,

sawará—labour, a. mazdúrí.—of judg-
ment, roz-i-qiyamat, roz-i-haahr; this—

eight days, áj ke áthwag din; in open—
din dopahar; now-a-days, áj kal.

Dayman, n. darmiyáni.

Daymping, a. tarjá.

Dea, v. t. tilmiláná.

Deale, v. t. tilmiláná, gay j. chubhá.

Deacon, n. Kálíyá ke dunyáwí kám ká

Deacons, n. díkan ká yáda. [muntazim]

Dead, a. murda, be-ján; be-maza; sarúr;
sust.—a. murda; lsh; to rise from the—,

murdoq se ji utáhn:—as night, khamosh;
in the—of night, ádhi rák:—as stone,

behim-o-harakat:—ahat, usá maláná-
bá.

Deaden, v. t. sun k; kamzor k; be-hie k.

Deadly, a. qatíl, muhlík.—ad. muhlíkáná.—
see, jald dushman;—poison, zatir-i-qatíl.

Deafness, n. murdaú; maút; be-parwál.

Deal, a. bahrá.—as a door nail, bazar bah-
rá;—musa, gúgá babrá.

Dealer, n. t. bahrá k; kán phagná.

Deafness, a. bahrápan.

Deal, v. t. hiea k; kár o bár k; tíjarat k;
—with, sulúk k, muamalá k, molí l.—án,

tíjarat k.—out, bágtná.—n. ziyáda; ek
qissá kí lakr; hiea, miqdár, bág; a

great—, bahutará.

Dealer, a. saudágar, byopári.

Dealing, n. byolár, lenden. plain—sáds
mizáí, be-riyáí; double—makkári.

Dean, a. pádrí; ustád.

Dear, a. beah-qímat; áxiz.—ad. ziyáda
mahangí.—a. ázis; dulárá.

Dearly, ad. ziyáda piyár se, shauq se.

Dearth, n. kamí; kál.

Death, n. maút; halákat; qatl.—Death's
door, maút ke nazdik; put to—, halák

k. qatl k; be the—of, maút kí wajah.—
bed, n. bistar í marg.—rattle, gharrá,—

less, amar, gairízáí, sudden—marg-i-
mafálat, to feign—dam churáná,—

watch, safed kírá.

Debar, v. t. báz rakná, maná k.

Debase, v. t. zallí k, be-ábrú k.

Debasement, a. be-ábrú.

Debatable, a. mudálisha-pázir.

Debate, a. mudálisha; jhagrá.—v. t. bahs
k; jhagarná. [afáíl, zinákári,

Debauch, v. t. nápak k, bigárná.—a. bad-
Debauchee, n. aubásh, zinákár. [kárí

Debauchery, n. budkári; abtari; harám'
Debuture, a. qarz ká iqrár-náma, tamá-

Debitate, v. t. kamzor k, naqíl k. [suk
Debility, n. ná-tawání, kamzórí. [líkhná

Debit, n. qarzdári kí madd.—v. t. qarz

Debris, n. malwá.

Debt, a. qarz, udhár; a just—wájib-ul-ada,
—bearing no interest, qarz-i-hamán; in

—, maqrú.

Debtor, n. qarzdár, dhartá, maqrú.

Decease, n. das tár ká bájá.

Decade, a. dahá, das.

Decagon, a. mūdāshar, dahgoah.

Decalogus, n. das hukm, das ágyá.

Decamp, v. t. kúch k, bhágná, chalo j.

Decampment, n. kúch. [bohá]

Decant, v. t. updeiná; nithárná, bár bár

Decaster, n. piyálá, miná, ábgíná. [kár]

Decapitate, v. t. gardan m, qatl k.

Decay, v. i. murjháná, zill h, sar jáná.—a.
zawál, pazhmugdaí, ghaáo. [j]

Decease, a. maút, rihát, irihál.—v. t. mar

Decent, a. fareb, dagá, kapaí. [kár]

Decentful, a. fareb, dagábáz, jaláda, mak-

Decentfully, ad. dagábázi se, makkári se.

Decentfulness, a. fareb, dagábázi, makkári.

Decetive, v. t. fareb d, chababá; thagná,

bhikáná. [kár]

Deceiver, a. dagábáz, fareb, thag.

Deceit, n. angari eáí ká baháwag ma-

híná. [kár]

Deceitful, a. adab; shístagí, sharn, kár.



Deceitfulness, n. adab; shístagí, sharn, kár.

Deflection, *a.* **shukáo**; **gumákhí**.
Deflour, *v. t.* **zafíf k.** **tíkr toýad**.
Deflow, *v. t.* **nóbe bah jánd**.
Deflux, **Defluxion**, *a.* **nóbe khí taraf há ba-háo**, **naulá**, **sukhm**, **resiah**.
Defusion, *a.* **galásat**, **najásat**, **álódagi**.
Deference, *v.* **zabardasti se haqqádr ko be-dakhlí yá be-qabza karná**.
Deform, *v. t.* **bad-shakl k.** **bigáýn**.—*a.* **bad-shakl**, **be-daul**, **siabé**.
Deformation, *a.* **bigár**.
Deformity, *a.* **be-dauli**, **bad-shakl**; **knji**.
Defraud, *v. t.* **dagá d.** **fareb d.** **thagáí k.**
Defray, *v. t.* **kharch adá k.** **dená**.
Defrayment, *a.* **adá kharch**.
Defi, *a.* **láiç**; **hoshýár**, **oháldk**.
Defily, *ad.* **hoshýári se**, **oháldkí se**.
Defunct, *a.* **marhm**, **marhm**.
Defy, *v. t.* **lará cháhíná**; **Ghamkí d.** [**suil**].
Degeneracy, *a.* **khárábí**; **kam-qadrí**, **tanz-**
Degenerato, *v. t.* **kam-qadr k.** **salí h.** **khá-**
ráb k.—*a.* **suil**, **kam-qadr**, **kháráb**.
Degeneration, *a.* **khárábí**; **barbáddí**.
Deglutition, *a.* **nigálná**, **gufakna**.
Degradation, *a.* **be-hurmati fruswáí**, **khil-**
ist. [**utárná**; **giráná**; **ghapíná**].
Degrade, *v. t.* **be-hurmat k.** **kam-qadr k.**
Degraded, *p.* **a. **be-ábrú**, **be-qadr**, **ruswá**.
Degree, *a.* **martaba**; **darja**; **manzilát**;
pushi, **pirhí**; **gham**, **jins**, **tarah**; **prakár**;
shán; **sal**; **zát**; **mabát**; **qadam**; **to suh**
a—, **yahán tek**; **is qadr**; **in some—**,
kuchí ek; **by degrees**, **rafta rafta**, **ba-**
Degradation, *a.* **chakhná**. [**ladrij**].
Deification, *a.* **deotop meq shumar k.**
Deify, *v. t.* **khudá k.** **bhagwán mánná**.
Deign, *v. t.* **tawajjuh k.** **razámand h.**
takhshná, **ináyat k.**
Deism, *a.* **tasawwuf**, **wahdáníyat**, **tauhid**.
Deist, *a.* **súfi mazhab**, **muhiid**.
Deity, *a.* **khudá**, **bhagwán**. [**k**].
Deject, *v. t.* **dil shikasta k.** **udás k.** **gungin**.
Dejectedly, *ad.* **udási se**, **afsurda-dili se**.
Dejection, *a.* **sá-khuulí**, **ásurda-gí**, **udási**,
ásurda dili.
Delapation, *a.* **girná**, **pháscíná**, **khásk p.**
Delate, *v. t.* **shikáyat k.** **pahuncháná**.
Delay, *v. t.* **der k.** **multawí rakhná—**,
deri, **rokt**, **tawagguí**, **without—**, **hild**
tawagguí. [**chasp**].
Delectable, *a.* **margúb**; **masóddá**, **dil-**
Delectably, *ad.* **raghat se**; **khushi se**.
Delectation, *a.* **khushi**, **bashárat**.
Delegate, *a.* **safir**, **wakíl**, **elchí**.
Delegation, *a.* **wakálat**, **asfárat**. [**hakk k.**].
Delate, *v. t.* **mitá d.** **nikál dáhná**, **tát d.**
Deleterious, *a.* **sahr-dár**, **muhiik**, **qasir**.
Deliberate, *v. t.* **sochná**, **tasámmul k.** **so-**
dashá k. **pas o push k—**, **a. **dúr-andash**,
suat, **shúdná**, **mirdabbá**. [**tasámmul se**].
Deliberately, *ad.* **sochná**, **ján bájáho**.****

Deliberateness, *a.* **tasámmul**, **dúr-andashí**,
susti. [**shd**].
Deliberation, *a.* **tasámmul**, **álkr**, **gaur**, **ando-**
Delicacy, *a.* **narákát**; **naámát**; **khóhí**,
pákizagi, **jamál**, **lutf**, **alíamat**.
Delicate, *a.* **námín**, **názuk**, **kamsor**.
Delicately, *ad.* **narákát se**, **pákizagi se**.
Delicateness, *a.* **narákát**, **múlamát**, **bádkí**.
Delicious, *a.* **latíf**; **margúb**; **tuhá**, **khush-**
gawár, **nádír**.
Deliciousness, *a.* **lutf**, **naámát**.
Delight, *a.* **khushí**, **shádí**.—*v. t.* **khush k.**
yá h. **masrúr k.**
Delighted, *p.* **a. **khush**, **mahsúz**, **shád**. [**shd**].
Delightful, *a.* **dil-chasp**; **farah-bakhsh**, **le-**
Delightfully, *ad.* **bahár se**, **kaifiyat se**, **dil-**
chaspí se, **dil-rubáí se**.
Delightfulness, *a.* **dil-chaspí**, **dil-kashí**,
dil-áwaz.
Delineate, *a. t.* **naqsha b.** **taswir kháshch-**
ná, **taqíir k.**
Delineation, *a.* **naqsha**; **baván**.
Delinquency, *a.* **quadr**, **khátd**.
Delinquent, *a.* **ásl**, **gunahgár**, **quadrwár**.
Delirious, *a.* **be-hoshi**, **be-hawás**.
Delirium, *a.* **be-hoshi**, **med-hoshi**, **bekhudí**.
Deliver, *v. t.* **ázád k.** **hawáls k.** **hayán k.**
dená, **janáhná**, **chihráhná—** **back**, **palat-**
ná— **on**, **bayán k—** **out**, **bápiná—** **over**,
—to, **supurd k—** **up**, **supurd k**, **saupp d.**
Deliverance, *a.* **rihá**.
Deliverer, *a.* **riháí**-**bakhsh**, **barháne w.**
Delivery, *a.* **supuridagi**; **bohné há tariq**
ázádí, **warze hamí**.
Deil, *a.* **wádt**; **dará**, **khandaq**.
Delta, *a.* **ek Yúnáni harf**; **wuh zamin jo**
musallas kí shakl **par páni se ghiri ho**.
Delude, *v. t.* **behláná**, **bahkáná**, **faroh d.**
Deluge, *a.* **túfán**, **tugráni**.—*v. t.* **dubáná**.
Delusion, *a.* **dhokhí**, **khuyáí** **ikhám**.
Delusive, *a.* **farebí**, **hile-ádz**.
Delve, *v. t.* **khodná**, **gorná**.
Demagogue, *a.* **chálák**, **mitakallam**, **sar-**
guroh, **mír masjís**.
Domain, *a.* **tagluqa**, **zamindári**, **iláqa**.
Demand, *v. t.* **dáwá k.** **talab k.** **póchiná**.
—a. **dáwa**, **talab**, **khwásh**; **se—dar**.
Demarcation, *a.* **hadd-bandi**, **khawát par**.
Demerit, *v. t.* **kam-qadr k.** **salí k.**
Demeanour, *a.* **wazá**, **rawish**, **chalan**.
Demerits, *v. t.* **ghubná**, **ghubná**.
Demerit, *a.* **ásl**, **sá-shástagi**. [**tá**].
Demerit, *a.* **ásl**, **adá yá áshá**.—*god. a.* **deo-**
Demise, *a.* **rihá**, **marus**.
Democracy, *a.* **saltanati jamahiri**. [**rik**].
Democrat, *a.* **saltanatí**; **jamahiri há sh-**
Demolish, *v. t.* **rawmár k.** **giráná**, **utárad**.
Demolition, *a.* **párcáli**, **wirání**.
Demom, *a.* **sum**, **khádt**, **deo**.**

Demonstrable, *a.* dēsh-sādī, dāw-andī. [k]
Demonstrable, *a.* qābil i subūt.
Demonstrate, *v. t.* batlānā, sabbīt k, tashāh.
Demonstration, *n.* dalīl, sabīt, hujjat.
Demonstrative, *a.* musabbīt, ism i shāhād, mudallīl, mubashhīn.
Demoralization, *n.* bad-akhilāqī.
Demoralize, *v. t.* bad-akhilāq.
Demure, *a.* narm k, w; mulhīm k, w.
Demure, *v. t.* pas o peah k, shakk rakhnā.
 — *a.* shakk, pas o peah, nāmanzārī.
Demure, *a.* gambhīr; sharmasār.
Demureness, *a.* hijāb; sanjīdagī.
Demurage, *n.* rokāwat, nugsān.
Dea, *a.* gar, mānd.
Deationalism, *v. t.* qaumi huqūq se māsūl.
Deniable, *a.* qābil i inkār.
Denial, *n.* inkār.
Denison, *a.* bāshinda, rahnewālā.
Denominate, *v. t.* kahnā, nām rakhnā.
Denomination, *n.* nām; ism, laqab.
Denominator, *n.* nām rakhnawālā; mas-rūb-fī-hī.
Denote, *v. t.* nāhir k, dikhānā.
Denounce, *v. t.* malāmat k, dhāmānā.
Denouncement, *n.* dhāmāki; shikāyat.
Dense, *a.* bhārī, munjamīd.
Density, *n.* sangīnā, injīmād, kasāfat.
Dental, *a.* dandānī. — *a.* wuh harf jis kī talāfuz dāt o subān se ho.
Dentifrice, *a.* masjūn, masī.
Dentist, *a.* dāgt kī tabīb.
Denude, *v. t.* khālī k; naagā k.
Denunciation, *a.* dhūmkī, malāmat, tahdīd.
Deny, *v. t.* inkār k, nāhiq k, na mānnā, ultā k; — *one self*, khud-inkārī k.
Deobstruent, *a.* mulātīsh, mulāiyin, rok ko dūr karne wālū.
Depart, *v. t.* jānā; jādī rahnā, mar jānā.
Department, *n.* ilāqa, sumna, kām, khid-mat, qūda, zila. [qūda.
Departmental, *a.* mutāallīq i khidmat yā
Departure, *n.* rawānagī, wafāt, kūch, rib-lāt.
Depend, *v. t.* latkānā; lagnā; bharosā rakhnā; mauqūf h, munshār h. — *on*, bharosā rakhnā.
Dependence or Dependence, *a.* silsila, lā-qa; lagzō, mel; latkānā, tabīdārī.
Dependencey, *a.* tabīdārī, lāqa, ummed, latībār. [gar. — *a.* dāmanagī, tabīdār.
Dependent, *a.* mutāallīq, muhtāj, madad.
Deposit, *v. t.* taswīr khilqīnā, taqīr k.
Deposition, *a.* be-bāl yā be-mā k.
Depletion, *a.* khālī k, tūh k.
Deplorable, *a.* sabhīt, tang, shādīd.
Deplora, *v. t.* zūnā, xūnā k, sh o nālā k.
Deplory, *v. t.* sh nā, tasawf k.
Deplume, *a.* par akhāy lōnā, be-bāl o gar-karā.
Deponent, *a.* gawāh, shāhid, sabbīt.

Depopulate, *v. t.* utārnā, wāhān k; gharāt k.
Depopulation, *a.* wāhān; pāmālī.
Deport, *v. t.* le jānā; chāl chalan dikhānā.
Deportment, *a.* chalan; tariq.
Depose, *v. t.* mauqūf k; utāh d; yakīn se utārnā, kahnā, gawāhī d.
Deposit, *v. t.* rakhnā; sompnā; simnā k. — *a.* jamāo; amānat; in or on, — *supur-dagi* meq.
Depositary, *n.* amīn; kharānchī.
Deposition, *a.* mauqūf; gawāhī, shahādāt, subān-bandī.
Depository, *a.* jīna-khāna, godām.
Depot, *n.* sakhrā; godām; silāb-khāna.
Deprave, *v. t.* kharāb k, tabāh k.
Depravity, *a.* bādī, burāī, kharābī.
Depricate, *v. t.* shafāq k; afsos k, uyr k, uyr khirwāhī k. [kā k.
Depricate, *v. t.* hīqārāt k; gharānā; bad-
Depreciation, *a.* kamī, gharāo.
Deprivation, *n.* lūt pās; gharāt.
Depredator, *a.* qazāq, lūṭrā, tākht o tā-rāj karne w. [gharānā.
Depress, *v. t.* dabānā; past k; asurda k;
Depression, *n.* dabāo; udās, zillat, past.
Deprivation, *a.* adam, zawāl, nugsān.
Deprive, *v. t.* le i; nikāl i; mahrūm k.
Depth, *a.* gahrāo, umūq; bīch meq.
Deputation, *n.* wakālat; nijābat.
Depute, *v. t.* wakīl k.
Deputy, *n.* madadgār; amīn; jwāzī.
Derange, *v. t.* abtār k; tītar-bītar k.
Derangement, *n.* abtārī; barbādī.
Dereliction, *a.* tark, chhūrāo.
Deride, *v. t.* thāpṭhā k; ṭānā n.
Derision, *a.* thāpṭhā; tānākhur.
Derivation, *n.* sāhīq, istīkhrāj, jay madda.
Derivative, *a.* mushtaq, — *a.* mushtaq.
Derive, *v. t.* nikālānā; akhān k; mushtaq k.
Derogate, *v. t.* gharānā; be-qadr k.
Derogation, *n.* huqārāt; kam-qadrī.
Derogatory, *a.* kam-qadr k, w.
Dervia, *a.* darwesh, sayir, khīrāq-posh.
Descent, *n.* sarod. — *a.* d. l. s. n. d. bayān k. — *on*, bayān k.
Descend, *v. t.* utārnā; ā parnā; wāqī h, zālī h; nikālānā, to cause to —, utārnā.
Descendant, *a.* nāl, wāld.
Descent, *a.* utār; hamla; sawāl, akhānā, pardāsh, maal.
Describable, *a.* qābil i bayān.
Describe, *v. t.* maqūla h; bayān k.
Description, *a.* saqāsh; sāt; bulīfā; khāsh-khāt; wāq.
Descriptive, *a.* tārīfī; saqī.
Desecrate, *v. t.* tākīl, dikhānā; malām k.
Desecrate, *v. t.* nāpāsh k, lānā k.
Desecration, *a.* dāmanagī; pāshā.
Desert, *v. t.* chhūr d; chhūr khānā. — *a.* wāhān. — *a.* lāghānā; gharāt; asurda.

Detractor, *a.* alib-jo.
Detriment, *a.* mugān; aḥkāt; khālaj.
Detrimental, *a.* khālaj-piṣir.
Detritum, *a.* ghūso. farvādagi.
Detritus, *a.* ḡlān, khākhān, nīche da-
 Deuce, *a.* do, durī; badrūh, shaitān. (dānā.
Deterogamy, *a.* pahil jori yā shauhar ke
 marjāne ke bad dūsi aḥādī.
Deuteronomy, *a.* taureṭ ki pāncī-wīp kitāb
Devastate, *v. t.* barhād k; kharāb k.
Devastation, *a.* wīrānī; barhādī, pānālī.
Develoy, *v. t.* kholnā; aḥīr k; nikalnā.
Development, *a.* kushādagi; aḥār. (rāf k.
Deviate, *v. t.* bhataknā; gumrah h, inhi-
Deviation, *a.* gumrahī; tajāwuz, inbīrāf.
Devise, *a.* hukmat; nishān, masūbah,
 tamgā.
Devil, *a.* shaitān, iblis. — Devil-dish, nam-
 kin chand, gasak Devil's tricks, shaitān-
Devilish, *a.* shaitānī. [nat.
Devilous, *a.* terhā; gumrah, barh.
Devisable, *a.* qābil fjad.
Devise, *v. t.* fjad k; nikalnā; tadbīr k. —
a. wasiyat-nāma. [ne wālā.
Deviser, *a.* āstratī, masūbah-bāz, fjad kar-
Deviser, *a.* wasiyat kārno wālā.
Devold, *a.* khālī.
Devote, *a.* mulāzimat, aḥlāq, adab, ādāb.
Devolve, *v. t.* dast ba dast, haqq-milnā.
Devote, *v. t.* naar k; mahabāt k; donā.
Devoted, *a.* mahabūs, muqarrar, bandā.
Devotee, *a.* zāhid; pujaī. [dil-soz.
Devotion, *a.* bandagi; dindāri; pūjā.
Devotional, *a.* ibādati, dīni, mazhabī.
Devour, *v. t.* nigal j; khā j. [namāsi.
Devout, *a.* dīndār, mutawajjih; sarqarom.
Dew, *n.* os, shabnam; — drop, *a.* shabnam
 kā qatrā. — *v. t.* shabnam se tar k.
Dewlap, *a.* chaddar, gab-gab.
Dexterity, *a.* kārīgari; tez-dastī. [dast.
Dexterous, *a.* hoṣhiyār; kārīgār, chālāk.
Dexterously, *ad.* hoṣhiyārī se, chālākī se.
Diabetes, *a.* siyā & pī. salisulbaul.
Diabolical, *a.* shaitānī, doṣṭkhī. [āhīrā.
Diacodium, *a.* dayāqūn, khāshkhāsh kā
Dialect, *a.* tāj, kulāhī
 chāhī.
Diagnosis, *a.* tashhīh.
Diagonal, *a.* kōnā kōnī
 khatt.  **Diagonal**.
Digram, *a.* naqsha, shakl.
Dig, *a.* dāira, chakkar, āṣṭp-gharī, ghā-
 bhāt, *a.* bōl, aḥām, muḥwārā. [dā.
Dialectic, *a.* musāḥabī. [farg.
Dilemma, *a.* sawāl-jawāb, pū-
Diameter, *a.* qatr, dīśā ke
 bīch kā khatt.  **Diameter**.
Dilemma, *a.* almas, hīrā; tāsh
 ki ek sūrat; ek qām jū
 kurdī.
Dilemma, *a.* do dāimī, nainū, khaṣ.

Diaphoretic, *a.* paṣnā nikāshwālī dawā.
Diaphragm, *a.* parde i shikm.
Diarrhoea, *a.* rūn-nāmcha rakhnawālī.
Diarrhoea, *a.* ishāl, fīryān i shikm.
Diary, *a.* roz-nāmcha.
Dibble, *a.* kudālī, khurpī, khantī.
Dice, *n.* kābatāin, pānse. — *a.* t. kābatāin
 khelnā.
Dice-board, *a.* bisāt, taḥtīas nard.
Dictate, *v. t.* farmānā, ibārat bāllānā. —
 hukm. [M.
Dictation, *a.* hukmī intisām; haṣf i ma-
Dictatorial, *a.* khud-namā; hukmī.
Dictum, *a.* ibārat; muḥawwaz ros-mar-
 ra; inshā.
Dictionary, *a.* lugat; farhang.
Dictum, *a.* mustaqil ul qawl.
Didactic, *a.* naishat-āmar, pand āmar.
Die, *v. t.* marnā; nest o nābūd h; buja-
 nā; be-parwā h; nābūd h, fant h.
Die, *a.* rang; thappā.
Diet, *a.* khānā. — *v. t.* gīzā tajwīz k, kbi-
 lānā. [a.
Differ, *a.* a. aḥag h; jhagarnā; khūld rāe
Difference, *a.* farq; ikhtilāf, qariyā, ba-
 has, jhagrā.
Different, *a.* siyā, mukhtalif; nāmūnāq;
 — sort, tarah ba-tarah kā.
Differently, *ad.* aur tarah se, mukhtalifan.
Difficult, *a.* mushkil, dushwār, āzam.
Difficulty, *a.* mushkil; nā-suyāqat, dush-
 wārī, sakhtī; with —, gūṣe parwāz, aḥ-
 kīl se — to be in —, bahang hōmā.
Diffidence, *a.* shakk; sharmindagi; ba-
 himmatī, andeshā. [M.
Diffident, *a.* andeshā-nāk; waswāsi, shak-
Difformity, *a.* betartībī, ud-banwārī, be-
 dāuī.
Diffuse, *v. t.* phallānā; chhīṭkārā, rawāf
 d. — *a.* mufassal; ḡmm; parāgandā.
Diffusely, **Diffusely**, **Diffusively**, *ad.*
 mashrūḥan, mufassalan, sath tal ke.
Diffuseness, *a.* tālānī, phallāo.
Dig, *v. t.* khodnā, gurnā; — down, khod
 jālnā; — in, topnā; — out, — out from,
 khodkar nikālnā; — through, rāh n. — an-
 der, surang khodnā; — up, khod h. a.
Dig, *v. t.* hām k; musatāh k; gaur k.
Dig, *a.* ānq kā majmūa, tānāt ghawā.
Digestible, *a.* hām hōmē ki hīyāqat.
Digestibility, *a.* hām hōmē ki hīyāqat.
Digestion, *a.* hām; tartīb-dīnī.
Dig, *a.* uḡāl dīnā. [o-tālm h.
Dignity, *v. t.* sarfāz k; — izāt k, tāqīm.
Dignitary, *a.* muqāma pādī, bāz aḥdā.
Dignity, *a.* musāḥabī; musāḥabī wālī.
Digress, *v. t.* talāwān k; siyā phīrān, gh-
Digression, *a.* khūṭā-khūṭā; [ros-khānā.
Dike, *a.* khāī; qushā; jumla musāḥabī.
 — *v. t.* pūnā h.

Dilacerate, v. *t. chidnā, phārnā, tukre tukre k.* [k.]

Dilapidate, v. *t. tabāh k; wirān k, barbād*

Dilapidation, n. *barbādi; wirān.* [nā.]

Dilate, v. *t. barhānā, phailānā.*—v. i. *phūl-*

Dilatation, n. *shistagat; deri, dirang.*

Dilatory, a. *shista; sust, dhimā.*

Dilemma, n. *dubdha, qiyās, shakk; muh-*
tamil-ul-siddāin.

Diligence, n. *koshish; sargarmi; tandihī;*
give or use—tandihī k.

Diligent, a. *masrūf, mustajid, mihnati.*

Diligently, ad. *mihnāt se, mustajid se.*

Dilate, v. *t. patā k, raqīq k; halkā k.*

Dim, a. *dhundhī, phikā.*—v. *t. dhundh-*

lānā.

Dimension, n. *māp; arz o tūl, wasat.*

Diminish, v. *t. ghatnā; mukhaffā k, kam*
k—v. i. *chhatā h.*

Diminution, n. *kam, takhff; minhāl.*

Diminutive, a. *chhotā.*—n. *ism i tasgīr.*

Dimity, a. *doriyā, sikhhiyā.*

Dimly, ad. *dhundhīle-pan se; be-nūrī se.*

Dimness, n. *dhundh, dhundhāl; tiragī.*

Dimple, n. *garhā.*—v. *t. garhā paynā.*

Din, n. *ahor, gul, gaugā.*

Dine, v. i. *khānā khānā.*—out, *mihmān k.*

Ding, v. i. *zor se bolnā, ghaṇṇe ki tarah k-*
wās, k, tanfānā.—v. *t. ḡmārnā,*
patāk denā.—dang, *tanfānāhat.*

Dinginess, a. *kālā-pan.*

Dingy, a. *kālā; mailā.*

Dining-hall, a. *khāne kā kamrā.*

Dinner, n. *khānā; nān-nahārī.*

Dint, n. *nishān; zarb, chot.*—by—of, *wa-*
sila; to carry a measure by dint of
money, paise ke zor se kām nikālā.

Dioecse, n. *wardār pādri kā taalluq.*

Dip, v. *t. ḡbki d; gotā d; maahgūl h.*—
dip in—into, kitāb dekhnā.—a. *ḡb,*
gotā; jhukā. [wās, laff i maqrān.]

Dipthong, n. *do harf i illat ki mili hui ā-*

Diploma, n. *sanad, dastawez.*

Diplomacy, n. *safarat, elaktigari.*

Dipn, a. *ḡarāmā; jhūf-nāk.*

Dipnet, a. *siddā; mustaqān.*—v. *t. nishā-*
nā bāndhnā; intizām k; batānā; hukm
d; sarnāme likhnā.—a. *ḡauran.*

Direction, n. *intizām; hukm; taraf; patā.*

Directly, ad. *siddā; aaf; abhī; ḡauran.*

Director, n. *muhṭamim; karkun; rah-*
numā.

Discreet, n. *kitāb i hidāyat, dast-*
tūr-ul-amāl.

Discre, n. *manāya; mātān, mawā.*

Discre, n. *katār; khamṣar.*

Discre, n. *mail; ḡard, ḡulā.*

Discre, n. *ḡaknat, mailāpan, na-*
jānat; nāpaki, dūbhāgi.

Discre, n. *mailā; zaili.*—v. *t. mailā*
k; badnām k.

Discre



Discre, n. *be-maqdūrī; lāchārī.*

Discre, v. *t. be-maqdūr k; ḡlis k.*

Discre, v. *t. ḡakh kām khōlnā, dardnā*

Disadvantage, n. *nugṣān; ghaṭā; batānā.*

Disadvantageous, a. *be-fāida; lā-bāfī;*
musir. [khwāhī k.]

Disaffect, v. *t. nārās k; bigarnā; bad-*

Disaffected, a. *nārās; bad-khwāh; beḡil.*

Disaffection, n. *bad-gumāni; bad-ande-*
shī. [k.]

Disaffirm, a. *barāks kahnā, radd k, inkār-*
Disagree, v. *t. nā-muāfīq h; mukhāff*
h. [bad-māzā, makrah.]

Disagreeable, a. *nā-muāfīq; nā-pasand.*

Disagreement, n. *ikhtilāf; nā-khushī nā-*
ittifāq. [radd k.]

Disallow, v. *t. nā-manzūr k; nā-pasand k.*

Disannul, v. *t. maḡquf k, radd k, batīl k.*

Disappear, v. *t. ḡāib ho j; nest ho j; chhip*

Disappearance, n. *gumṣaṣhat, alop.* [k.]

Disappoint, v. *t. mahrūm k; nārās k.*

Disappointment, n. *māyūsi, nā-murādī;*
nā-ummedī. [pasandī.]

Disapprobation, n. *nā-manzūrī; nāpa-*

Disapproval, a. *nā-manzūrī, nafrīn.*

Disapprove, v. *t. nā-pasand k; nā-man-*
zūr k, radd k; inkār k. [khushī se.]

Disprovingly, ad. *nā-pasand karke, nā-*
ḡisām, v. t. kamar khulānā.

Disarrange, v. *t. ḡarḡar k, be-tartīb k.*

Disassociate, v. *t. jūdā k, elag k.*

Disaster, n. *āfat; musibat, kambakhtī.*

Disastrous, a. *āfat-zādē; bad-bakht.*

Disastrously, ad. *bad-bakhtī yā kambakht-*

Disavow, v. *t. inkār k; mukarnā.* [ti se.]

Disavowal, n. *inkār; lā-dawī.* [tor d.]

Disband, v. *t. fauj maḡquf k; laṣkar*

Disbelial, a. *be-istiqādī, be-imānī.*

Disbelieve, v. *t. be-istiqād h, yaqīn na k.*

Disburden, n. *t. khālī k; āzād k, bojh.*

Disburse, v. *t. kharch k, sarf k.* [utārā.]

Disbursement, n. *kharch, asrāf, ikhrājāt.*

Disc, n. *ḡirdā, tabqā, mandāl.*

Discard, v. *t. maḡquf k; khārī k.* [lūm k.]

Discern, v. *t. pāchāznā; dekhnā; m-*

Discern, n. *intizām k, w; nazar-bāz.*

Discernable, a. *ḡidānī, mākī, khulā.* [ḡib.]

Discernment, n. *intizām; daryāft, shīnā-*

Discharge, v. *t. bojh utārā; maḡquf k,*
chhor d; denā, behār k, jawāb d.

Discharge, n. *khāl; maḡquf; fārij-*
khātī, mātī mātī. [chohī, mūrā.]

Discre, v. *t. shāḡird k.*—a. *shāḡird,*

Discipline, n. *hidāyat; ḡibā; ḡalīm;*

Discipline, v. *t. hidāyat; ḡibā; ḡalīm;*
tambhā.—v. *t. sanā d; hidāyat k, tash-*
yat k. [nā.]

Discipline, v. *t. inkār k; lā-dawā h, chhor-*

Disclose, v. *t. khōlnā; sikhī k.*

Discolor, v. *t. bad-rang k, dāḡdāḡ, bad-*
numā k.

Discomfit, v. t. shikast d; dabānā, maghīb.
Discomforture, n. shikast; hastmat; hār.
Discomfort, n. be-chaini; be-qadrī, ranj.
Discompose, v. t. ghabrān; astar k, ranjīd k. [tornā, bigarnā.
Disconcert, v. t. ghabrān; khalāl d;
Disconnection, n. alahidagi, judāi.
Disconsolate, a. gangin, udās, dil-gir.
Discontent, n. nā-khushi.—v. t. nā-khush k, nārās k.
Discontented, a. sārās.
Discontinuance, n. mauqūf, nigā.
Discontinuation, n. farq; judāi; fāsila.
Discontinue, v. t. mauqūf k; nāga k; chhōrnā.
Discord, n. nā-muāfiqat, ikhtilāf.
Discordant, a. nā-muāfiq; mukhtalif, besur, betāl [muāfiqat se.
Discordantly, ad. besuri se, betālī se, nā-
Discourt, n. dastūri; baṭṭā; kamishan.—v. t. dastūri l, yā d; baṭṭā l.
Discourtenance, v. t. muḥi pher l; khā-tir-dāri nā k.
Discourage, v. t. himmat hārnā, dil-tornā, dabānā. [jurātī, be-dilī.
Discouragement, n. kam-himmat, kam-
Discourse, n. guftāgi; dars.—v. t. bayān k; dars sunānā.
Discourteous, a. bad khulq, be-murawwat.
Discourteously, ad. bad-khulqi se, be-murawwati se.
Discover, v. t. kholnā; zāhir k, dhuṅḡh n.
Discovery, n. inkishāf, daryāft.
Discredit, n. be-iṭibārī; izām.—v. t. be-iṭibār k; zālī k, khaṭīf k.
Discreditable, a. zabūn, ruswā, māyūb.
Discreet, a. hoshyār; aḥlib i tamiz.
Discreetly, ad. hoshyārī se; tamiz se.
Discrepancy, n. farq, ikhtilāf, nā-muāfiqat. [bilā shart.
Discretion, n. hoshyārī; imtiyāz, aql; at-
Discretionary, a. āzād; nā-muqayyad.
Discriminate, v. t. farq k; tamiz k.
Discriminate, a. imtiyāzī, tamizdār.
Discrimination, n. tamiz; farq.
Discuss, v. t. mubāhassa k; jāqchānā.
Discussion, n. mubāhassa, tabqīqāt.
Disdain, v. t. biqārāt k; zālī k.—n. biqārāt.
Disdain, n. bimānī.—v. t. bimān h. [rāt.
Disembark, v. t. jahās se utārā.
Disembarkation, n. jahās se utārā.
Disenable, v. t. nā-iqāt k, be-maqdūr k.
Disengage, v. t. judā k, āzād k, chhūp d.
Disengaged, a. be-hār; khālī.
Disengagement, v. t. alag k; sulḥānā.
Disentangle, n. be-iṣṣatī; be-ābrū.—v. t. biqārāt k.
Disfavor, n. nā-khushi; nā-rāf. [h.
Disfigure, n. a bad-sharāt k; bad-samā.
Disfigurement, or **Disfigurement**, n. bad-sharāt, bad-samā.


Disfranchise, v. t. be-haqq k.
Disgorge, v. t. nikālānā, dand; radd k.
Disgrace, n. be-luṭī; ruswā; fashatī.—v. t. be-iṣṣat k, ruswā k.
Disgraceful, a. māyūb; nā-shāista; zālī.
Disgracefully, ad. ruswāī se, siliat se.
Disguise, v. t. sūrat tabdil k.—n. sawāḡ; bahrūp. [nafrāt k.
Disguist, n. nafrāt, karḥiyat, ghin.—v. t. Dish, a. tabāq; khānā.—v. t. nikālānā.
Dishearten, v. t. tang-dil k, shikasta dil k.
Dishevel, v. t. bāl bikhrānā.
Dishevel, a. be-imān, bad-diyānat.
Dishevelly, ad. be-imānī se.
Dishesty, n. be-wafāī; be-imān, bad-diyānatī.
Dishevel, a. be-hurmatī; be-gairatī.—v. t. be-ābrū k, be-iṣṣat k.
Dishevel, a. be-iṣṣat; zālī.
Disinclination, n. nā-pasandī; nafrāt.
Disinclined, v. t. mutasāffir k; dil pherā.
Disinclination, a. dagābāz; nāqis.
Disinclined, v. t. warā se mahrūm k.
Disinter, v. t. garī hūi chūs khodkār nikālānā.
Disinterested, a. be-paras; be-parwā.
Disinterestedly, ad. be-parasī se.
Disinterestedness, n. be-parasī.
Disjoin, v. t. alag k; judā k.
Disjoint, v. t. band band kholnā; j-j-ukhārnā.
Disjointed, a. alag alag, ukhārā hūi.
Disjunction, n. judāi; tafawut.
Disjunctive, a. judā k, w; alāhida k, w;—n. harī i tardid.
Disjunctively, ad. judāī se, ek ek, judā.
Disj, n. qura, girā; tabāq. [judā.
Dislike, a. nafrāt; nā-pasandī.—v. t. nā-pasand k.
Dislocate, v. t. sarkānā; gāṇh se ukhārnā.
Dislocation, n. haṭā hūi jor.
Dislodge, v. t. bāhar k; nikāl d.
Dislodgement, n. sarkān; baṭṭā; nikāl.
Disloyal, a. namak-harām; be-wafā.
Disloyally, ad. be-wafāī se.
Disloyalty, n. be-wafāī; namak-harāmī.
Dismal, a. udās; udās; tārīk, mubham.
Dimally, ad. udāsī se; gangānī se.
Dimanche, v. t. khālī k; saḡā k, utār l, tor d.
Dimask, v. t. be-panda k; burqa utārā.
Dimast, v. t. be-mastī k.
Dimay, v. t. khauf-zada a; nā-mast tornā.—n. dabast; torā. [h.
Dimember, v. t. band band judā k; hīn.
Dimemberment, n. tagān; gāṇhāgi.
Diminish, v. t. bachānā; k; bar-tarāf k, khātī k.
Diminished, n. bachānāgi, bar-tarāf.
Diminution, n. rukhsh; bar-tarāf, kam-
Diminution, v. t. utārā. [ghat.


Disobedience, *n.* ná-farmaní, sar-kashí.
 Disobedient, *a.* ná-farmanbárdár.
 Disobediently, *ad.* hukm-udúli se; sar-kashí se.
 Disobey, *v. t.* ná-farmaní k; sar-kashí k.
 Disoblige, *v. t.* mihrbání na k; náras k.
 Disorder, *n.* abtari; be-intizámi; han-gáma.—*v. t.* abtar k; be-tartib k.
 Disorderly, *a.* náqis; *ad.* be-intizámi se; be-tartib se.
 Disorganize, *v. t.* be-tartib k; garbar k.
 Disown, *v. t.* inkár k; mukarná.
 Disparage, *v. t.* be-qadr k; zallí k.
 Disparagement, *n.* be-qadri; sillat.
 Disparity, *n.* farq, ná-muáfáqat.
 Dispassionate, *a.* burdbár, salim-ut-taba.
 Dispatch, *v. t.* rawána k; qatl k; tamám k.—*n.* rawánagi; mustafídi. paigám.
 Dispel, *v. t.* khárá k; dár k; níkráná.
 Dispensable, *a.* chhore jáne ke láiq.
 Dispensary, *n.* shifá-khána, dawá khána.
 Dispensation, *n.* taqáim; nazól, phailán.
 Dispense, *v. t.* doná; faisala; k.—with, bilá wasílá k, muáf k. [ábadi toyná.
 Dispeople, *v. t.* fákh-t-o-tará k, níkráná.
 Disperse, *v. t.* chhiikáná; phailáná; abtar.
 Dispersal, *n.* abtari; phailáwá. [k.
 Dispirit, *v. t.* ásurá k; udás k.
 Displace, *v. t.* hafáná; mauqíf k.
 Displeant, *v. t.* jar se ukhtárá, ujár d.
 Display, *v. t.* kholná; namúd k, zahir k; dikháná.—*n.* izhár; namúd.
 Displease, *v. t.* ná-khush k.
 Displeasing, *a.* náras, ná-khush.
 Displeasure, *n.* nárázagi, ná-khushi.
 Disposal, *n.* siláil; tartib; ikhtiyár.
 Dispose, *v. t.* tartib d; árásta k; boná; raghat k;—of, ikhtiyár k; bechná; kharch k, alag k;—to, máli k;—for, láiq b, árásta k.
 Disposed, *a.* murattab; árásta.—of, becha.
 Disposition, *n.* mizáj; tartib; khásiyat.—to, khwásh;—for, liyáqat.
 Dispossess, *v. t.* khání k; be-dakhl k.
 Dispossession, *n.* be-dakhlí; be-ikhtiyári.
 Disproof, *n.* be-subúti; burhán.
 Disproportion, *n.* ná-muáfáqat; be-qas-íl.—*v. t.* ná-muáfáqat k.
 Disproportional, *a.* ná-muáfáq, be-qasíl.
 Disproportionately, *ad.* be-ádasí se.
 Disapproval, *n.* jhuth.
 Disprove, *v. t.* jhuth k; radd k.
 Disputable, *a.* munaka-hi-bahs.
 Disputant, *n.* mutákhá k. w.
 Disputation, *n.* bahs; hujjat, munázzá.
 Dispute, *v. t.* jhuth k; bahs k.—with, beyond or without—*n.* be-iztiráz.
 Disqualification, *n.* ná-qabiliyat.
 Disqualify, *v. t.* ná-qá k, ná-muáfáq k.
 Disquiet, *v. t.* khásh; takín;—*n.* be-árami, dukh.

Disquietude, *n.* ákr; be-qasíri.
 Disquisition, *n.* risála, taqrir, munázara.
 Disregard, *v. t.* ná-máná; be-tamisi k, garfat k.—*n.* bad-ihásá; chashm-poshí.
 Disrespect, *n.* nafrat; be-sauqi.—*v. t.* naf-rat k; gurez k.
 Disreputable, *a.* ná-pasandá; ná-maqúl.
 Disreputably, *ad.* ná-maqúli se.
 Disrespect, *a.* be-adab, gustákhí.—*v. t.* be-ádabi k.
 Disrespectful, *a.* be-adab, gustákh.
 Disruption, *n.* daridagi; phút. [khushí.
 Dissatisfaction, *n.* ná-rázmándí ná-Dissatisfactory, *a.* ná-khátir pasand, na-gawár.
 Dissent, *v. t.* kápná; jághná, chirná.
 Dissuade, *v. t.* zabardasti se be-dakhl k; milk-o-mál chhín l.
 Dissembler, *n.* makhár, zamáná sár.
 Dissemble, *v. t.* chhipáná; baháná k.
 Disseminate, *v. t.* phailáná; zahir k, ma-Dissension, *n.* qasíya; jhagrá. [shúr k.
 Dissent, *v. t.* ná-muáfáq h.—*n.* inkár; ikhtiláf.
 Dissenter, *n.* sarkári kalisiyá ke mukhálif.
 Dissertation, *n.* risála, dars.
 Dissuade, *v. t.* alag k, judá k.
 Dissimilar, *a.* ná-muáfáq; khiláf.
 Dissimilarity, *n.* ná-muáfáqat, ikhtiláf.
 Dissimulation, *n.* bahána; riyákári, makh-risipate, *v. t.* dár k; áwár k; uráná, sarf k.
 Dissipation, *n.* áwáragi; áfáshí.
 Dissolute, *a.* áubásh; áwár.
 Dissoluteness, *n.* badkári; áwáragi.
 Dissolution, *n.* pighlsháq; maut; barikásh.
 Dissolvable, *a.* tahílí-pasir.
 Dissolve, *v. t.* ghulná; pighláná; mauqíf.
 Dissolvent, *a.* galánawálá; gudáziinda. [k.
 Dissuade, *v. t.* ná-muáfáqat, an-mel.
 Dissuade, *v. t.* báz rakhná; mana k, rokná.
 Dissyllable, *n.* do harakat ká lafz, do hijje ká lafz. [sur usse tár níkáste hám.
 Distaff, *n.* takia, dandí jis par san lapette.
 Distance, *n.* fásila; ársa; tafáwut.—*v. t.* dúr h; ársa h.
 Distant, *a.* dár; sard-mihr; majási.
 Distaste, *n.* bad-mazagi; ná-khushi.—*v. t.* bad-maza h.
 Distasteful, *a.* bad-maza; ná-pasand.
 Distemper, *n.* bad-mizáj; bínári, mazá.
 Distend, *v. t.* phailáná; chashá k.
 Distention, *n.* pínáiló, wasq.
 Distich, *n.* baít, dohá.
 Distil, *v. t.* jupakná, ábbá k, ástásh.
 Distillation, *n.* áppikó; árq-kashí.
 Distiller, *n.* kalár; árq-kash.
 Distillery, *n.* káshwari.
 Distinct, *a.* ad; mutáwáq; tháir, bahs.
 Distinction, *n.* árq; ikhtiyár, munázzá, martaba.

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

Dormitory, *a.* khwáb-gah; some ká kamra.
Dose, *a.* mustáá, dawá ki páimásh. — *v. t.* dóná. [há, nigá i wáhid muhábátib.
Dost, *Second person present of do; karta*
Dot, *a.* nuqta. — *v. t.* nuqta d. — *dawn*, yá-dashat ke liye likhná.
Dotage, *a.* sahyábhá; fareestagi.
Dotard, *a.* xafí ul-qál.
Doté, *v. t.* ashiyáná; sandá h.
Dotingly, *ad.* niháyat muhabbat se.
Double, *a.* do-chand; do-díli. — *v. t.* dúná k; morná. — *a.* duhráo; bhánj. — *feed*, dagbás; mákkár.
Double-dealing, *a.* mákkári, fareb.
Double, *ad.* do-chand; bahut, dugna, fareb.
Doibt, *v. t.* shakk k. — *a.* shakk, shubhá.
Doubtful, *a.* shakkí, mustahab.
Doubtfully, *ad.* ishtibáhan, shakk se.
Doubtingly, *ad.* shakk karte.
Doubtless, *ad.* be-shakk, bilá shubha.
Dough, *a.* gúndhá hús áti yá khamír.
Dove, *a.* qumrí; fákhta.
Dovetail, *n.* quíli; jor. — *v. t.* quíli; jornd.  **Dovetail**.
Dowager, *a.* bewa, ránd.
Dowdy, *a.* phuhar, gagli.
Dower, *a.* jahaz, kanyádan.
Dowd, *a.* pastim; maidán. — *prop. niche*, take, zer. — *ad. niche* se, tale se, niche. — *with*, girá d. — *a.* niche-wálá, zerín, tale-wálá; nichá. — *and up*, idhar udhar.
Dowcast, *a.* sharmgín; mahjúb.
Dowfall, *n.* sawál, tabáhi.
Dowhearted, *a.* asfurda; ná-ummed.
Downtight, *ad.* sída; sídhá; sáf; búkull.
Dowward, *a.* past; nichá; zerín.
Dowwards, *ad.* niche se, pastí se.
Dowry, *a.* narm roendár.
Doxology, *a.* tamjíd-i-Taalís.
Dose, *v. t.* úghná, áphog band k. — *a.* Doss, *a.* bárah; darjan. [kachchi mind.
Drab, *a.* tarkhal, yárá, paturiyá. — *a.* motá óri kappá.
Draft, *a.* boj; naqsha; bundí, kashish, ghasit. — *v. t.* hundí likhná; tahrir k.
Draftsman, *a.* naqsha-uswis.
Drag, *v. t.* ghasitná; — *dawn*, úfárá; — *in and*, — *out*, báhar nikálná; — *off*, ghasitke dól d; — *away*, le j. — *a.* ghasit; khinchá.
Draggle, *v. t.* lathárá; malá k. [kápt.
Dragon, *a.* bará bhári sápp; shaitán; ek háibat-nák shakhs; ek qíam ohhípáli.
Dragonet, *a.* ek qíam kí masóhli. [ki.
Dragonfly, *a.* ek barí kápnawálí mákhi.
Dragoness, *a.* sawár, turá-sawár. [nábdán.
Drain, *v. t.* ohhílná, sukhná; — *a.* ushóri.
Drainage, *a.* píná níkal jáne ká tál.
Drain, *a.* bat-rar.
Drank, *a.* misáq; dirham; ghúpt.
Drane, *a.* lúdar-já; náq; naqí.

Dramatic, *a.* naqí; náqí; tamáshé k.
Draps, *v. t.* kappá pahíná. [súrat.
Draper, *a.* bazár; párchá-farosh.
Drasery, *a.* poshák; kappé ká károbár.
Draught, *a.* bárkashí; ghúpt; kashish; naqsha; rupiyá milne ká hukm; ná; ke pání ká andáza. — *pl.* ek qíam ká kbel. — *v. t.* khinchná; intikháb k.
Draw, *v. t.* khinchná, ghasitná; mílná; — *one's self up*, akayke khará honá; — *conclusion from*, natíja nikálná; — *together*, ikatíhe k; — *asunder*, alag k; — *near*, nazík k; — *off*, alag ho j; — *dúr ho j*; — *over*, taráf-dár b; — *in*, ghasit lená; — *out*, phailá; — *up*, likhná; tartib d; — *inter-est*, sód l. — *v.* khinch; ghasit.
Drawback, *n.* chhút; riáyat; phirtá; rok; mushkil. [ta.
Draw-bridge, *a.* úthánawálí pul, pul takh.
Drawer, *n.* khincháo; ghar; kháná.
Drawing, *a.* naqsha, naqsh ó nigár. — *around*, ikatíhe; — *back*, wápasí; — *forth*, kashish, jazb; — *in*, fareestagi; — *off*, wá-pasí, alahidagi; — *out*, phailá; — *together*, jamáat; — *room*, *a.* gol kamrá, diwán i éum. [kalámi.
Drawl, *v. t.* chabá chabáké bolná. — *a.* láli.
Drawn-battle, badastír-i-bálat, drawn-up, síkor, simat, — *out*, phailá húa.
Dray, *a.* chháká; thél.
Dread, *a.* khauf, dahshat. — *a.* khaufnák. — *v. t.* dárd, khauf kháná.
Dreadful, *a.* dahshat-nák, khauf-nák.
Dreadfully, *ad.* dahshat se, khauf se.
Dream, *a.* khwáb, roýá; wahm. — *v. t.* khwáb dekhná.
Dreamer, *a.* khwáb dekhne w.
Drear, *a.* tárik; haulak.
Drearly, *ad.* háibat-náki se, tárfí se.
Dreary, *a.* ná-pasand; mushb, khatarnák.
Drags, *a.* pl. talchhat; kudárat, mail; to the — *teh tak*, búkull.
Drench, *v. t.* bhigóná, tar k; pilá d.
Dress, *v. t.* árístá k; sagwárná, kappá pahíná; — *a.* weand, masbam pattí k; — *up*, árístá k; — *a.* kappá; árístá, shás.
Dressing, *a.* poshák, zebáish, — *room*, *a.* poshák pahíone ká kamra.
Dribble, *v. t.* tapakná, qatra qatra girná.
Dribbet, *a.* khurda, resa. [v. t. bah j.
Drift, *a.* dher; ráh; maqсад.
Drill, *v. t.* chhodná; talim k. — *a.* barmá; seft-bandi.
Drink, *v. t.* píná; mai-noahi k; — *dawn*, pí l, kam k; — *in*, jazb k; — *up*, lená; — *to*, — *to the health*, salámati ká jám píná; — *off*, pí d. — *a.* shartab.  **Drill**.
Drive, *v. t.* tapakná, muqattar h.
Drive, *v. t.* bhagóná; márná-wápná; kásh-ná; chakáná. — *from*, níkal d. — *on*, chaká.

ná,—away or off, *hata d.*—about, *hawá khána*;—along, *khodná*;—at, *tráá k.*
—*a. háq; gárl k ráh.*

Driver, *v. t. giráná*; *be-waqf h.*—*a. lugh*

Driver, *n. garwán.* [*dahan; behódagol.*]

Drizzle, *n. jhál, jháláhat.*

Drill, *a. masáhará*.—*v. t. masáharápan k.*

Drum, *a. sáqín, úqín.*

Drona, *a. shahd kí nar*

makkhí; susti; bhanbha-

náhat.—*v. t. majhól rah-*

ná.

Drop, *v. t. murjhána, saif ho j.*

Drop, *n. búnd, qatra.*

—*v. t. tapakná; chhótíná; chhórná; ní-*

che k; líkhná, marná—down, gir j.—*in,*

áparná—into, ittiqá samilná—through,

láhasil k;—off, off from, gir párná,

chórná, bhágná;—out nikálná—to,

utárná;—upon, áparná.

Dropsical, *a. mustaqí; jalandharí.*

Droopy, *n. istisqá, jalandhar.*

Dross, *n. mail; fuzla; kít*

Drowsy, *a. malá; najla, níkárá.*

Drought, *n. khusht-ádl; hál; kami.*

Drove, *n. galla; thír.*—*v. imp. of drive,*

Drover, *n. charwáha.* [*us ko dekho.*]

Brown, *v. t. k. t. dubná; garq k; pash.*

Browly, *ad. susti se.*

Browiness, *n. mind, susti.*

Browy, *a. mindáá, majhól; sust.*

Brubbing, *a. már pít.* [*—a. mihnat k.*]

Brudge, *v. t. sahit mihnat k, gukni k.*

Brudgery, *a. masdúri; mihnat.*

Brug, *a. dawá; kam-bikri kí ohis.*

Bruggist, *a. áttár, panátri.*

Bruid, *a. purohit yá masahál khádím.*

Bram, *n. tambúr; dhól, mirdang; kán ká*

pará.—*v. t. dhól yá tambúr bajáná,*

into, ráfáná—out, sharmindá k—up,

Brunkard, *n. sharbá, nashe-báz.* [*Jama k.*]

Brunken, *a. matwáá, máshúar, mast.*

Drunkness, *a. sharb-khwarí.*

Dry, *a. khushk, sákhá; píyáá; rúkhá;*

hoshiyár.—*v. t. sukhná, popkhá;—*

up, khushk h.

Dryness, *a. khushki; rukhswat; had na-*

spal, a. musanná, du-bechen. [*ragi.*]

Dub, *v. t. khítáb yá martaba d.*

Dubious, *a. masáhrák, gar-muqarrat.*

Dubious, *ad. ístíbbán.*

Dust, *a. dínár, ek qíem ká sákhá jee sab*

se hará amírás díwáá hai.

Dust, *n. batákh; motá kagrá.*—*v. t. gota*

m; sir fúkháá.

Dustling, *a. bat ká bachchá.*

Dust, *a. rag; tal.*

Dustle, *a. tarhiyat-pasir; dam-dár.*

Dust, *a. puráni ába.*

Dust, *a. haqq.*—*a. thák; wájib; párá; háq.*

Dust, *a. do ká lápá.*—*v. t. kháan-jangí k.*



Dust, *a. ek rág jis ko do ádmá gáwaq.*

Duke, *n. baya darjo ká amír.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

Duke, *n. amír ká yáda.*

E

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá



E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

E. Angrezi hurtí i tahajj ká páchawá

Bara, *n.* *kamáná*, *hálá k*; *mustahagq h.*
Baras, *n.* *sargarm*; *mustajd*.—*a.* *sanj-*
dagi; *baqat*; *istiqdál*.—*money*. *a.* *kafá-*
Baraschi, *av.* *shuq se*, *sargarmi se*. [*lat.*
Barasimus, *n.* *sanjdagi*, *tahammul*.
Bar-ring or *Bar-drop*, *n.* *kán ke sawarú*.
Bar-wax, *n.* *kán ká mail*.
Barth, *n.* *khák*; *samín*; *dunyá*.—*a.* *t.* *sa-*
mda meq chhipaná, *gárdá*.
Barthén, *a.* *mittí ká*, *kháki*.
Barthly, *a.* *dunyáwí*; *jiámání*. [*lá-dóla*.
Barthquake, *n.* *zalsala*; *bhúy-chál*, *há-*
Bass, *n.* *áram*; *ásúdagí*.—*v.* *t.* *áram d*
háiká k; *jáo sarúr j*.
Bassá, *n.* *khyupídár dhánchá*.
Bassly, *ad.* *ásúai se*; *áram se*.
Bassness, *n.* *áram*; *ásúdagí*; *ásdagí*.
Bast, *n.* *púrab*.—*a.* *púrabí*, *mashtiqí*.
Baster, *n.* *Mashí ke jí uphne kí yádgári*
ká din. [*púrab se*.
Basterly, *a.* *mashtiqí rú*, *mashtiqí*.—*ad.*
Basterly, *a.* *mashtiqí*, *púrabí*.
Bastward, *ad.* *púrab taráf*.
Basy, *a.* *ásán*; *salis*; *ásdhá*; *háiká*; *ás-*
dhá.—*v.* *t.* *kháns*. [*da*; *muláim*; *buráthar*.
Bath, *a.* *kháns ke láiq*.—*a.* *pl.* *khurda-*
Bath, *n.* *khánewálá*. [*ní*, *khána*, *bhojan*.
Baves, *n.* *pl.* *parachatti*; *olti*.—*drapper*,
chhip ke sunnewálá, *olti lagwá*.
Bb, *n.* *bhúthá*, *jaz*.—*v.* *t.* *samundar ká*
dhony, *n.* *ádhúti*; *kendú*. [*ghatná*.
Bbichy, *n.* *madhoshí*, *sarsári*.
Bbillion, *a.* *ubánewálá*.
Bbillion, *n.* *josh*, *ubál*.
Bbestic, *a.* *mukhtalífat ul markas*;
be-qáida.—*n.* *wuh dá-*
ira jús ká markas
dáire dáire se mu-
khtalíf ho; *be-qáida*
shakhs.

Bbestic, *a.* *khiláf i dastúr*; *be-ásb-*
tagí, *khábt*.
Bbestic, *n.* *khádim ud dín*.
Bbestic, *a.* *kalisiyá kí*; *mashtabí*.
Bbestic, *ad.* *kalisiyá ke taur se*.
Bbho, *n.* *gún*; *áwdz i bád*.—*v.* *t.* *gúná*,
Bolat, *n.* *raunaq*; *shuhrat*. [*áwdz á*.
Bbip, *n.* *grahan*.—
v. *t.* *andherá k*; *gra-*
han lagwá.

Bbip, *n.* *mintaqat* *Eclipse.*
ul burq; *áttáb kí khyidí ráh*.
Bbip, *a.* *khiyáti*, *grihasti*.
Bbip, *v.* *t.* *kam kharóh k*. [*da*.
Bbip, *n.* *khiyáti shíqí*; *intirám*, *qá-*
Bbip, *n.* *khiyáti khushí*, *wajd*, *kamál*
khushí.—*a.* *khiyáti khush k*, *khush k*
mda bekhud k.
Bbip, *a.* *khush khush*; *be-khush*.
Bbip, *a.* *khushkhush*.—*v.* *t.* *ghámad*.
Bbip, *n.* *Bíg i áfán*.

Bbip, *n.* *báth*, *kinárá*; *lah*, *dhár*; *shurp*.
—a. *t.* *ter k*, *báthiya lagwá*.—*ad.*—*in*.
tháhar tháhar ke chálná.
Bbip, *a.* *kund*; *be-kinára*. [*chhá*.
Bbip, *ad.* *dhár ke bal*; *khárá*; *tir-*
Bbip, *a.* *khurda*, *jús ke khá sakun*.
Bbip, *a.* *hukm*; *isháhar-náma*, *fármán*.
Bbip, *a.* *talim*, *tahsil*, *tarbiyat*.
Bbip, *a.* *imárat*; *ghar*.
Bbip, *a.* *t.* *sikhiláns*; *talim d*.
Bbip, *a.* *kitab yá akhbár tartib d*.
Bbip, *a.* *chhapá*, *chhapáí*.
Bbip, *a.* *murattib*, *muallif*.
Bbip, *a.* *murattib ká mazmún*.
Bbip, *a.* *muallif yá murattib ká up-*
*Bbip, *v.* *t.* *tarbiyat k*, *sikhiláns*. [*da*.
Bbip, *a.* *tarbiyat*; *talim*.
Bbip, *a.* *mutaalliq tarbiyat*.
Bbip, *v.* *t.* *nikhiláns*.
Bbip, *n.* *nikhá*, *nikhá*, *khigachó*.
Bbip, *n.* *bán machhli*.
Bbip, *v.* *t.* *chhil d*, *kát d*.
Bbip, *n.* *tásir*; *nafá*; *iráda*, *garas*; *sof*.
—a. *asbab*, *mal*; *manqula*; *to me—be-*
fáida; *to the same—usí súrat se*, *the*
letter was to this—chhiptí ká mazmún
yih thá; *for—záhir karné ke liye*; *af se*
or without—be-fáida; *be-asar*; *take—*
ho j, *guzar j*; *give—te*, *amal meq láns*;
tamíl k; *in—hásháqan*.—*v.* *t.* *karné*.
Bbip, *a.* *muassir*, *káfi*, *káfi*. [*baí k*.
Bbip, *ad.* *qarár wáqí*; *muassiráná*.
Bbip, *a.* *muassir*; *muassirab*, *kárgar*.
Bbip, *ad.* *qarár wáqí*, *muassiráná*.
Bbip, *n.* *ná-mardi*, *náznín-pan*.
Bbip, *a.* *zan-sif*; *ad-mard*. [*di se*.
Bbip, *ad.* *zanána-pan se*, *ná-mar*.
Bbip, *n.* *ubáls*; *josh khána*.
Bbip, *n.* *ubál*; *josh*, *bháp*.
Bbip, *a.* *bekár-j*, *be-asar h*.
Bbip, *a.* *kárgar*, *muassir*.
Bbip, *n.* *tásir*, *muassir*.
Bbip, *n.* *qúwat*; *asár*; *híyáqat*.
Bbip, *a.* *muassir*, *láiq*; *káfi*. [*n.* *sáhs*.
Bbip, *n.* *shakl*, *shabli*, *múrat*. [*i tásir*.
Bbip, *a.* *shigfá awarl*.
Bbip, *a.* *bahá hús*.
Bbip, *n.* *koshish*, *justájd*, *así*, *daur dhup*.
Bbip, *n.* *be-sharmí*; *gustakhí*.
Bbip, *n.* *tajallí*; *nún*, *shakl*.
Bbip, *a.* *chamkí*; *munawwar*.
Bbip, *n.* *rozish*, *habá*.
Bbip, *n.* *anqá*.—*v.* *t.* *targib d*.
Bbip, *n.* *khud-satá*, *khud-faroshí*.
Bbip, *n.* *khud-satá*, *apni bari k*, *w*.
Bbip, *a.* *shab*; *be-asar*; *mashtiq*.
Bbip, *a.* *sháharwáq*.*

Embroid, v. t. ghabrind; darham-barham k, phaspand.
Embryo, n. paidā h, w; bachcho ki pahli sūrat; kisi chiz ki pahli sūrat.—a. nā-qis; nā-tamām.
Emendation, n. durusti, tabdīl, dastagi.
Emerald, n. zamarrud.
Emerge, v. i. tuq h, nikalnā, and.
Emergency, n. sarūrat i nāghāmi; dāst.
Emergent, a. upar nikalā hūd; nāghāmi.
Emery, n. kurund, sambaddā. [ittifāq].
Emetic, n. qai ki dawā.
Emigrant, a. jilā-watan, shahr badar.—n. be-watan; nā-bāshinda.
Emigrate, v. i. jilā-watan h.
Emigration, n. jilā-watani; pardes.
Eminence, n. bulandī; busuqi, martabā.
Eminent, a. mumtāz; busuq; nāmwar, mashhūr.
Eminently, ad. busurgand; sāhish.
Emissary, n. mukhbīr; jāma.
Emission, n. ikhrāj; nikāl; irād.
Emisive, a. nikālā hūd; khārij.
Emitt, v. t. nikālā, bāhar k, chhūp d.
Emmet, a. ohuyūpt, ohuyūpti.
Emolliate, v. t. naram k, mulāim k.
Emollient, n. dard ki dawā k, w, dawā.
Emolument, n. hāsil; fāida, nafā.
Emotion, n. josh i dil; istirāb.
Emotional, a. mutāalliq i josh i dil; mutāalliq i dāhustagi.
Empale, v. t. gherā; qat k. [rāj].
Emperor, n. shāhshāh, sultān, mahā.
Emphasis, n. lafz par zor, zarb yā tākid talāfuz.
Emphasize, v. t. sor dekar talāfuz k.
Emphatic, a. tākidī; munasir; zor-dār.
Emphatically, ad. be-tākid, zor se. [rast].
Empire, n. saltanat, bādshāhat, mamlikat.
Employ, v. t. naukar r; istisāmī k, kām moy lānd; mashgūl rakhnā; te—self self, mashgūl rakhnā.—a. hār hār; khidmat; kām.
Employe, n. naukar, khidmat-guzār.
Employer, n. mālīk, khāwīnd.
Employment, n. shuq; kār-bār; rangār.
Empoison, v. t. zahr dekar mārnā, zahr.
Emporium, n. saudigari kā bazar. [dūd k].
Empower, v. t. mukhtār k, ikhtiyār d.
Empress, n. shāhshāh-ādī, malika, qai.
Empressness, n. khālī; nā-pasandī. [sara].
Empy, a. khālī; shūnā; hoch; tihī; wirān.—v. t. khālī k.—v. t. bahāl.
Emptying, n. khālī karne kā kām.
Empurple, v. t. argawānd rang rangād.
Enervate, a. samāni; hawā.
Enubate, v. t. musqabala k; bardbarf k.
Enulation, n. bardbarf, sabqat ki khwāb.
Envious, a. fauqiyat kā khwābshūman;
Envia, v. t. lāq k, taqwiyat d.

Enact, v. t. hukm d; jirā i qānūn k.
Enactment, n. jirā i qānūn.
Enamel, n. ab, jilā.—v. t. minā k, jilā d.
Enamour, v. t. shāhī h, farasta h.
Encomp, v. t. khīma dālnā.
Encompassment, a. khīma-rand.
Enchant, v. t. farasta k, jādū k; moh l.
Enchanter, n. jādūgar, shāh. [khushd].
Enchantment, n. jādūgari; dil-rubī;
Enchase, v. t. jādū kām b.
Enchore, v. t. muhāsara k, gherā.
Enclave, v. t. band k; ihāta k, gherā.
Enclavate, n. halqa-bandī, raqbā, ihāta.
Encomium, n. tarīf; madah. [salm].
Encomprer, v. t. gher l, halqa bāndhnā.
Encore, ad. do-bāra, phir, phir phir.—a. t. phir chāhūn. [qābals k].
Encounter, n. lārī, muqābala.—v. t. mu.
Encourage, v. t. himmat d; targīb d.
Encouragement, n. targīb; madad, taq.
Encouraging, a. targīb-dih. [wiyat].
Encroach, v. t. madākhlat k. [darād].
Encroachment, n. dākh l bejā, dast dā.
Encrest, v. mayhnā, ismā.
Encumber, v. t. bojh d; rokhnā, lādnā.
Encumbrance, n. bojh; ātkā.
Encyclopedia, n. jāma ul yilm; lugat.
End, n. ākhīr; anjām; tamām; mau:
 maqad; at an—khatam h;—up, khatam h; about the—of his life, mau he qarib; to the—that, tāki; from one—to another, sarisār; for which—, jis wajh se; to no—, be-fāida; bring to an—, tamām k; with this—in view, is garaz se; to what—, kis wāste; to this—, is wajh se.—v. t. khatm k, yā h. madūm h, tamām h.
Endanger, v. t. khatre moy d.
Endear, v. t. qat k.
Endearment, n. muhabbat kā sabab.
Endeavour, n. koshish, qad, saī.—v. t. mo-shih k; qad k, saī k.
Endeavour, a. dast, khāse.
Ending, n. khātma, tamām.
Endless, a. be-anjām, hamāha, dawāmī.
Endlessly, ad. lagātār, hamāha.
Endlessness, n. be-intihā; hamāshagī, dawām. [sāhā k].
Endorse, v. t. dastkhatt k; mansūr k;
Endorsement, n. sāhī, dastkhatt.
Endow, v. t. bahshnā, waqf k; jahā d.
Endowment, n. qāya, waqf.
Endurable, a. qābil-i-bardāsh.
Endurably, ad. sabr se.
Endurance, a. bardāsh; istisām, sahr.
Endure, v. t. bardāsh k; qāim r, sabr k.
Endwise, ad. khāf; istisām. [salm].
Enemy, n. dushman; harīf, sho—, shāh.
Enervate, a. munasir; masūm, zardwar.
Energetically, ad. aar se; zor se, qāwat.
Enervate, v. t. zor d, mutaharrīk k. [sa].

Energy, *n.* kishiyat, azar; *amr.* [tawān k.
Enervate, *a.* kamzor.—*v. t.* kamzor k., nā-
Enervation, *n.* nā-tawān, kamzari.
Enfeble, *v. t.* nā-tawān k., kamzor k.
Enforce, *v. t.* hukm juri k.; tākid k.
Enfranchisement, *n.* rawij, hukm.
Enfranchisement, *v. t.* āzād k.; azāda k. [yās.
Enfranchisement, *n.* rikāf; mulki iktisā-
Engage, *v. t.* iqrār karnā; kashish k.;
muqābala k.; mashgūl k.; zaukar rakhnā
Engaged, *a.* mashgūl, kām meq phagat kār.
Engagement, *n.* muqābala; iqrār; shart,
wāda. [—*v. t.* hāshya l. [hāsh l.
Engaging, *a.* dil-rubā, piyārā, dil-chasp;
Engender, *v. t.* paidā k.; jāmd.
Engins, *n.* kal, āla.
Engineer, *n.* kal-āra, kārikun, injinēr.
Engineering, *n.* kal-āzā.
English, *a.* Angrezī, Inglīshī.
Engrave, *v. t.* khodnā, naqqāshī k. [qish.
Engrave, *v.* muhar-kun, qalamkār, naq-
Engross, *v. t.* jāl harf likhnā; bilkulī;
Engulf, *v. t.* jamb k. [pakasnā.
Enhance, *v. t.* ziyāda k., yā h.
Enhancement, *n.* ziyādāfī.
Enigma, *n.* muḡamma, pahlī.
Enigmatical, *a.* daqīq; ramz-āmes.
Enjoin, *v. t.* fārmānā; tākid k., hukm d.
Enjoy, *v. t.* khushi se hāsīl k., rakhnā;—
one's self, khush h.
Enjoyment, *n.* khushi; husn.
Enjoyable, *a.* khushi-pizir.
Enkindle, *v. t.* jālnā, phūpnā, sulgnā.
Enlarge, *v. t.* barhānā, kushāda k. [hāf.
Enlargement, *n.* kushādāgi; ziyādāfī; ri-
Enlighten, *v. t.* roshan k.; tarbiyat k., aql
Enlist, *v. t.* bharī k.; nām likhnā. [d.
Enliven, *v. t.* tes k., himmat d.
Ennate, *n.* āshmanī, bugz.
Ennoble, *v. t.* amīrī darja d., sarfānā k.
Ennui, *n.* susti; be-parwāfī.
Enormity, *n.* bahut ziyāda; khilāf dastūri.
Enormous, *a.* barā, azīm; be-āntihā.
Engrossment, *adj.* be-andāz; M-āntihā.
Enough, *n.* kifāf, wāfī.—*a.* wāfī, bes.—*a.*
kifāyat, bahut
Enquire, *v. t.* pūchhānā, daryāft k.
Enrage, *v. t.* khafā k., ruswa k.
Enrapture or Enrapture, *v. t.* bāg bāg k.
Enrich, *v. t.* dāulatmand k.; saqīsh k.;
barhānā, gacī k. [bakhshish; āzādāgi.
Enrichment, *n.* tawānqārī; qundāgi.
Enrol, *v. t.* āhrīst meq likhnā.
Enrolment, *n.* ism-nawīst; āhrīst.
Ensample, *n.* namūna, nāmū.
Enstich, *v. t.* mahfūz rakhnā; baḥshānā.
Enstich, *n.* mūshān-barīd.
Enstave, *v. t.* gulām k.; qaid k. [hāf.
Enstave, *n.* gulām-nād; qaid, gū-
Enstave, *v. t.* phandā se pakarnā, harb
se ginfātār k.

Envenom, *v. t.* pūchhānā; ā pagrāf.
Entail, *v. t.* āsādāfī ki wīrdast [shahrīnā.
Entailment, *n.* qāida i wīrdast. [fā d.
Entangle, *v. t.* phangnā; lagānā; ghab-
Entar, *v. t.* dākhīl k., andar j., yā ā, āgā
kardnā; qalam-band k.—*open*, shurūf k.;
—*into*, shart k.; pasand k. [maq l.
Enterprize, *n.* kām; hausila.—*v. t.* kār
Enterprising, *a.* hānallamand, dil-chāshī,
dīlar.
Entertain, *v. t.* mīhānāfī k.; rakhnā; nan-
kar rakhnā; dil meq rakhnā; khush k.;
—*a.* hope, unnamed rakhnā. [gom.
Entertaining, *a.* dil-chasp, fashai-an-
Entertainment, *n.* mīhānāfī; dilāgi.
Entreat, *v. t.* takht-nashīn k.
Entreaty, *n.* sargarmi; shang, joah.
Entreaty, *n.* pur-shang; baḥshā hāyāl
k., w. [pur-josh.
Entreaty, *a.* sargarmi; pur-shang.
Entreaty, *adj.* sargarmi se, joah se.
Entice, *v. t.* targīb d., phūpnā, baḥshānā.
Enticeable, *a.* targīb-dh, qābil i kashish.
Entire, *a.* bilkulī; sartāpā; tamām.
Entirely, *adj.* bilkulī; sarfāz.
Entitle, *v. t.* haqqdār k.; khīshā d.
Entity, *n.* husnī, wajūd.
Entomb, *v. t.* dāfn k., gārnā.
Entomology, *n.* kār-makopog ka bayān.
Entrails, *n.* pl apteq, anqiyāp; roda.
Entrance, *n.* rāh; āmad; dākhīl, āgā;
darwāza.—*a.* t. be-khūd k.
Entrap, *v. t.* phāpnā, jāl se pakarnā. [h.
Entreat, *v. t.* sulūk k., darkhwāst k., minnā
Entreaty, *n.* minnā, darkhwāst, qā.
Entrust, *v. t.* saqīsh, supard k.
Entry, *n.* āmad; rāst; dākhīl.
Entwine or Entwist, *v. t.* hāshnā, tapnā,
marcānā. [h.
Enumerate, *v. t.* shumar k.; bayān k., tafsīl
Enumeration, *n.* shumar; bayān, tafsīl.
Enumerate, *v. t.* sunānā; shūr k.
Envelope, *v. t.* malīfī k.; qāshnā.
Envelope, *n.* līfāf, glīf.
Envelopment, *n.* chāpnā.
Envenom, *v. t.* saḥā-dāfī k.; ghab-shā k.
Envenom, *a.* hāshnā; dil-pasand.
Environ, *a.* hāsh, bad-andāsh.
Environ, *v. t.* gharnā, hāsh k.
Environ, *n.* pl. gird o pak; āstrīf.
Envy, *n.* bāshnāfī chīz. [rakh.
Envy, *v. t.* hāsh d., rakh k.—*a.* hāsh,
bāshnāfī, qābil ul bāgh.
Epheoric, *n.* tagwīp, gārd.
Epheoric, *n.* manawī.
Epheoric, *n.* shikun-purwar, pādī. [am.
Epheoric, *a.* phāpnāfī; dāgnāfī.—*a.*
Epheoric, *a.* hāsh; gārd.
Epheoric, *n.* tagwīp; tagwīp.
Epheoric, *n.* tagwīp; tagwīp.
Epheoric, *n.* tagwīp; tagwīp.

Episcopacy, a. intizam: Kallisiya be saris Bishop.

Episcopal, a. mutaalliq i Bishop.

Episcopalian, a. Bishop ka mutahat Jaid.

Episcopate, a. Bishop ka qida.

Epistola, a. qissa dar qissa; bat mag bat.

Epistle, a. khatt; Bawlin ka khatt.

Epistolary, a. maktubi, khatti.

Epitaph, a. kitaba i qabr.

Epithet, a. sifāt; khitab, laqab.

Epitome, a. ikhtisar, khulasa.

Epitomis, v. t. khulasa k; ikhtisar k.

Epoch, n. san; tarikh.

Epoch Salt, n. ek qism ki dawā.

Equable, a. barabar; aksaq; hamwar.

Equally, ad. barabari se, aksaq.

Equal, a. jaise ham-qadr wag; aksaq; barabar; kisi; mudaaq.—v. t. barabar k.

Equality, a. mudaaqat; barabari; {bari.

Equalisation, a. masawāt, ek-sami, bar-

Equalise, v. t. hamwar k, barabar k.

Equally, ad. barabar; hamwari se, aksaq.

Equanimity, a. qarar; sanjidaq; ham-

wari; salahiyat.

Equation, a. masawāt.

Equator, n. khatt i istiwa.

Equestrian, n. sawar.

Equidistant, a. ham-fasila:

Equilateral, a. mutasaw i

ul asl {ni; iqtidali.

Equilibrium, a. ham-was-

Equinox, n. rat o dim ki barabari.

Equip, v. t. tayyar k, arasta k. {mas.

Equipage, n. sas o samān; julfai ka sa-

Equipment, n. tayyari; arastagi; samān.

Equiponderate, v. t. wisa mag barabar k.

Equitable, a. munaf; be-tarafdar.

Equity, a. inaf; haqq; riast.

Equivalent, a. ham-qimat wag.—a. bar-

bari; jwas.

Equivocal, a. mashuk; do-maqdār.

Equivocate, v. i. pech ki bat kahna. {bat.

Equivocation, a. su magi alfas; pech ki

ira. n. san, sambat, tarikh.

Eradicate, v. t. nast k; bakh-kani k.

Eradication, a. bakh-kani, istisai.

Erase, v. t. sikhi d, hakh k. {rafq.

Erase, n. sikhi d, w; chahnowala; ha-

ira. ad. pechkar.—while, thore ros gumme

ya age.—long, jaid, kol dam mat.—aw,

qabi asin.—prop, qabi, pake, age.

Ereos, a. istida, sidhi, be-bak.—v. t. kha-

ra k; bandna.

Erection, n. tamir; banawat; khidmat.

Erectly, ad. sidhe taur se. {us ka hsi.

Erectile, a. qadma; ad. abhakti dawar ya

ira. v. t. gummat b; galati k.

Ereos, n. idam; khakar, ye sa sa—idam

Ereos, a. dware; sangamam. {us j.

Ereos, a. be-qadri; gummat hsi.

Ereos, a. galati.



Equilateral.

Errance, a. galat; na-durust.

Error, a. galati; khuli; khata.

Erudite, a. ilim, fasil.

Erudition, a. ilm; fasilat.

Eruption, a. abhar; sthan; amas.

Eruptive, a. phut nikalne w.

Erysipelas, a. surkh-bada; dakra.

Escalade, a. kamand-andazi.—v. t. asit

lagakar chahna. {n. bhagar; beshao.

Escape, v. t. bhagnā; galb ho; bachna—

Escapement, a. ghari ka putia, bhagar.

Escape, v. t. Qadli b.

Eschew, v. t. kharis mal.—v. i. lavaria

Eschew, v. t. bās rakha. {mal h.

Escort, v. t. hifazat keliye adth f.—muhafaz

Esoulet, a. khane ke qabil.—n. khane ki

Esoulet, a. khane; mahkama. {chis.

Especially, ad. khususan; suwaan, galib-

an.

Euphonia, a. qile ka maidan. {hifazat.

Euphonia, a. mangal; ikhtiyar; himayat.

Euphonia, v. t. hiya k; qadli k.

Euphonia, v. t. jhankna; nigahbani k.

Euphonia, n. khitab. {n. rinda; koshish.

Euphonia, v. t. koshish k; qad k; amanda.—

Euphonia, a. masawāt, istisai-nawin.

Euphonia, n. sas; khushbu; sal; wajad;

Euphonia, v. t. masawāt k.

Euphonia, a. zaruri qadli; sadi.—n. wajad;

zarurat. {masawāt k.

Establish, v. t. qam k; muqarrar k;

Establishment, a. qiyam; bandobast; sa-

Establish, a. hajat; riyasat. {tham.

Estem, v. t. qadr k; jwat k.—a. qadr, qe-

sim, jwat.

Estimable, a. qimati; muqarrar

Estimate, v. t. talqina k; tashkik k.

Estimate, a. sas, andas; jwat.

Estimate, v. t. dar k; be-gana k.

Extrangement, n. beganagi; shadagi.

Extrary, a. samandar ka kol.

Exo, or **ex** otera, a. wagnira.

Exo, v. t. naqsha ya taswir b.

Exonal, a. hamsha; azali o abadi; la in-

chah.—a. Khuda. {dam.

Eternally, ad. la-intihā, hamsha, mu-

Eternity, n. hameshagi.

Ethos, a. ek dawā; hawā i khali.

Ethos, a. samān; hawā sa.

Ethos, a. ilim i khali.

Ethos, n. aw, ilim i khali.

Ethos, a. khali i khali.

Ethos, a. qam, buparat.

Ethos, a. qam, buparat.

Ethos, a. qam, buparat.

Ethos, a. qam, buparat.

Ethos, a. qam, buparat.

Ethos, a. qam, buparat.

Ethos, a. qam, buparat.

Ethos, a. qam, buparat.

- Eucharist, a. mugecdaa Ashá; Babbáti.
 Eucharistic, a. Ashá; Babbáti ke mutáb.
 Eulogist, a. maddáh; taríf k. w. [ajla].
 Eulogium, a. taríf, madah.
 Eulogy, a. taríf, saná, madah.
 Eunuch, a. khója, hujrá; khwájá-sar.
 Euphony, a. khush-awád.
 European, a. Farangi, ahl i Yúrop.
 Evacuate, v. t. khál k; chhórna.
 Evacuation, a. ikhrág; dast.
 Evade, v. t. táina; laito lá k; dór bhágná.
 Evanescent, a. gáib h. w; guzar j. w.
 Evangelical, a. Injil ke mutábq. Injil.
 Evangelist, a. Jád ki tawárikh ikhnawá-lá; wáiz i Injil.
 Evangelize, v. t. Injil sunána.
 Evaporate, v. t. bukhár bankar úr j. súdh j.—a. biáp upá húa.
 Evaporation, a. bukhár.
 Evasein, n. bahána; hila; fareb.
 Evasive, a. dhokhe-báz; fareb.
 Eve, n. Hawwá; shám; kisi 'ehwár ki agil shám.
 Even, a. hamwár; sanjida; barábar.—v. t. hamwár k; barábar k.—ad. bhí, yáhn tak, waiss hí.—so; each.
 Even-handed, a. be-tarádar; munsi.
 Evening, a. shám. Even-tide, a. shám ká waqt.
 Evenness, a. barábari; rasti; sanjidagi.
 Event, n. májrá, wáqia; natíja.
 Eventful, a. biári, sangin; pur-májará.
 Eventual, a. gáti, ákhiri. [ao].
 Eventually, ad. natíjatan; wáqat; ákhiri.
 Eventuate, v. t. wáqé h. nikahá, anjám h.
 Ever, ad. kabhi, hamrsha, sadá;—and—, hamesha;—and amon, kabhi kabhi; for—, hameshá.
 Evergreen, a. sadá-bahár.—a. sadá-bahár darakhi. [gl].
 Everlasting, a. hameshá ká.—a. hamesha.
 Everlastingly, ad. hameshagi se.
 Evermore, ad. hamesha, mudám.
 Every, a. har, har ek;—whit, bilkul; on—side, chároñ taráf.—day, a. émin; mamúti; ráj; har roz.
 Everywhere, ad. har-kahil, sab jagah.
 Evict, v. t. gázná hukm se i; be-káhi k.
 Eviction, a. be-dakhil. [h].
 Evidence, a. gawáid.—a. t. áshá k. áshat.
 Evident, a. áshir, áshkár, aráñ.
 Evidently, ad. aráñ; áshat.
 Evil, a. bad, kharáñ.—a. burá, bád; kharáñ.—ad. buráñ se, kharáñ se.—v. bad-nigah.—one, a. Shaitán.—a. bad-gul.
 Evince, v. t. ráh k, áshkár k.
 Evitable, a. áshit hone ke gáib.
 Evolve, v. t. kharáñ k; chhórna.
 Evolution, a. khuráñ; áshkár.
 Evolve, v. t. dikhána, ráh k, áshkár k.

- Evulsion, a. zabardasti nikháñ yá nech-má.
 Ewe, a. bharí, marhi.
 Ewer, a. surahi; lotá.
 Ez, mazá; be, bagair.
 Exact, a. áshit; an; rist.—v. t. dáwá k; jabran i. [ad].
 Exactness, a. bej dáwá; tagá.
 Exactly, ad. thik thik, áshat se, baainih.
 Exactness, a. durusti; bákiri; áshat.
 Exaggerate, v. t. mudálagá R, ziyáda k.
 Exaggeration, a. mudálagá; ziyáda bayán. [d]; phóina.
 Exalt, v. t. úgchá k; sarfaráz k; buzurg.
 Exaltation, a. sarfaráz; buzurg, buland.
 Examination, a. imtihán; tahqíqat.
 Examine, v. t. ásmáná; tahqíqat k; imti.
 Examiner, a. mumtahn. [hán i].
 Example, a. misál; namúna; to set an—namúna dikhána; as far—masán.
 Exasperate, v. t. khará k; diqq k.
 Exavate, v. t. khokhlá k; khodná, polá k.
 Excavation, a. khodá; khokhlá; garhá.
 Exceed, v. t. ziyáda h; sabqat le j.
 Exceeding, or Exceedingly, ad. ziyáda. ni.
 Excel, v. t. sabqat k. fáiñ h. [háya].
 Excellence, a. kháb; khitáb; faráñ.
 Excellency, a. áli-martaba; ek khitáb.
 Excellent, a. afzal, ymda.
 Excellently, ad. ymdagi se.
 Except, v. t. tark k; uzr k.—prep. siwáe; magari; bagair.—conj. wagar na, bagair, siwá is ke k, bajus.
 Excepting, prep. siwá; bajus; chhórkar.
 Exception, a. ístírás; tark; istisna; nuqs.
 Exceptionable, a. gáibi i ístírás, nápasandá.
 Exceptional, a. shás; wájb-ul-tark.
 Except, a. intikhab, akhas; v. t. kisi mu-sannif ki kitáb se akhas k, chumá.
 Excess, a. ziyádati; bad-parhen.
 Excessive, a. ziyáda, fuzil.
 Excessively, ad. be-badd, be-shuddat.
 Exchange, v. t. badálna, muawáza k.—a. tabdúlá; adá badli, muawáza; ten dea ki jagah. [d]; sarkári khazána.
 Exchequer, a. Inglistan ki khass kachak.
 Excise, a. mahall.—v. t. mabedli jagad.
 Exclaim, a. sandégar ki ching par mahall thakéna w.
 Exclaiming, a. rogat-paziri.
 Exclaim, v. t. rogat-paziri, tahrif dít.
 Exclamation, a. targib; jutháñ, tahrif.
 Excite, v. t. kharáñ k. targib d, tahrif d.
 Excitement, a. targib; juth, tahrif.
 Excite, v. t. kharáñ k; juth d, w.
 Exciting, ad. targib, juth d, w.
 Exclaim, v. t. kharáñ k, tahrif d.
 Exclaiming, v. t. kharáñ k, tahrif d.
 Exclaim, v. t. kharáñ k, tahrif d.




Exclude, v. t. *kharj* k; *bár rakhná*.
Exclusion, n. *ikhráj*; *rukáo*.
Exclusionist, n. *mahrúm k*; *w*; *kharj* k.
Exclusive, a. *aláwa*, *siwá*, *bilá shirkat* i
gair.—a. *chunnawá*, *áláhdá k*, *w*.
Exclusively, *ad.* *siri*, *bilá shirkat*.
Excommunicate, v. t. —*mardúd k*; *kharj* k.
sát se nikáhná.—a. *mardúd*, *kharj*.
Excommunication, n. *ikhráj*, *mardúdi*.
Excoriate, v. t. *ragaríná*; *khal khipchná*.
Excoriation, n. *ragar*, *ghisáo*.
Excrement, n. *galis*, *gobar*. [*pur aláish*.
Excrementitious, a. *galis se thará hód*.
Excrecence, n. *gágh*; *phorá*; *bad-numái*.
Excretion, n. *galis*, *gobar*, *guh*.
Excruciate, v. t. *ásár d*, *ásyat d*; *satáná*.
Excruciation, n. *ásár*, *ásyat*.
Exculpate, v. t. *be-gunáh thahráná*.
Exculpation, n. *be-gunáh*, *be-jurm*.
Excursion, n. *sair*, *yáirish*.
Excursionist, n. *sayáh*; *sair kuninda*.
Excusable, a. *yar-pisár*; *wájb ul riyyat*.
Excusably, *ad.* *yar-pisári se*.
Excuse, v. t. *muáf k*; *yar k*; —a. *yar*; *waqfi*.
Excuseless, a. *be-yar*.
Excusable, a. *maláin*, *makrúh*, *mardúd*.
Excuse, v. t. *lgnat k*; *nafrat k*.
Excration, n. *lgnat*, *nafrat*. [*qatl k*.
Excute, v. t. *tanám k*; *tamíl k*; *adá k*;
Execution, n. *qatl*; *lghitám*; *kár-ravá*;
do—, *amal k*; *sar k*; *to put into*—, *jári*
Executioner, n. *jallád*, *qátil*. [*k*.
Executive, a. *kár-guzár*; *hukmrán*.—a.
hukmráni; *ámil*; *kár-kun*.
Executor, n. *wasí*; *kár-kun*.
Exegesis, n. *tafsíl*, *tashríf*.
Exemplar, n. *namúna*, *naqsha*, *misál*.
Exemplarily, *ad.* *maqúl*, *nek*, *násib*.
Exemplary, a. *qábíl i pairawí*; *khúb*; *nek*.
Exemplify, v. t. *tamál d*, *misál dokar*
bayán k.
Exempt, v. t. *ásád k*; *bari k*—a. *ásád*, *bari*.
Exemption, n. *rihá*; *muqfi*.
Exerise, v. t. *masbq k*; *lshimál k*; *har-*
ná; *harakat i badán k*; *wardah k*;—
authority, *hukm k*;—*one's self in*,
masbq k.—a. *talim*; *amal*; *masbq*; *qa-*
wájd i fawj; *take-sar k*.
Exert, v. t. *sar m*; *koshish k*.
Exertion, n. *koshish*, *tandibí*, *sai*.
Exhaustion, n. *takbír*, *bláph*.
Exhale, v. t. *tubhárah nikáhná*.
Exhaust, v. t. *khalí k*; *kharch k*; *bedam*
k—, a. *khalí*; *be-dam*, *sarí kiya hód*.
Exhaustion, n. *khipchná*, *sari*.
Exhaustive, a. *har waqt thará hód*.
Exhibit, v. t. *ashir k*, *shahádná*.—a. *shah-*
wan, *shahádná-náhn*.
Exhibition, n. *shamshá*; *tamasha*.
Exhibitioner, v. t. *khush k*, *masdar k*.
Exhibitioner, n. *khush*; *khurram*.

Exhort, v. t. *nasihat k*; *targib d*.
Exhortation, n. *nasihat*; *targib*.
Exhumation, n. *qabr se murde ko khod-*
kar nikáhná. [*tangí*.
Exigence or **Exigency**, n. *ihtijáj*, *sarfat*;
Exile, n. *jiláwataní*.—v. t. *jiláwatan k*.
Exist, v. t. *maujúd r*; *honá*; *sinda r*.
Existence, n. *hastí*; *sindagi*.
Existent, a. *sinda*; *maujúd*; *báwajád*.
Exit, n. *rukhsat*, *rawánagi*, *kúch*.
Exodus, n. *rawánagi*; *kúch*; *khurúj*.
Exogen, n. *ek daráht jis ki chhál har sál*
bayti hai.
Exogenous, a. *phailnewá daráht*.
Exonerate, v. t. *bari k*, *chhorrá*. [*ási*.
Exoneration, n. *mubarra*; *tuhmat se ksh-*
Exorable, a. *yar se narm dil h*, *w*.
Exorbitance, or **Exorbitancy**, n. *ziyádati*;
gumráhi.
Exorbitant, a. *be-hadd*; *siyáda*, *nihayat*.
Exorbitantly, *ad.* *be-andáz*; *ziyádati se*.
Exorcise, v. t. *jhárná*, *phúpná*, *bhút utár-*
Exorcism, n. *jhárah phúpná*, *bhút ká utár*. [*na*.
Exorcist, a. *jhárah phúpná w*.
Exordium, n. *shuru*, *ibtidá*; *dibájá*.
Exotic, a. *ajnábi*; *pardesi*.—a. *gair-mulki*
chiz yá dastár.
Expand, v. t. *phailáná*; *phuláná*, *barhádná*.
Expansion, n. *wasat*; *phailá*.
Expandibility, n. *phailne ki qábiliyat*.
Expansion, n. *kushádnagi*; *darázi*.
Expansive, a. *phailáne w*.
Expatriate, v. t. *tafsíl-wár káhná*. [*haz*.
Expatriation, n. *sharab-wár*; *mufassál is-*
Expatriate, v. t. *jilá-watan k*. [*kán*.
Expatriation, n. *jilá-watání*, *naql-i-ma-*
Export, v. t. *ummed rakhná*, *intizár k*.
Exportance, n. *ummed*, *intizári*.
Exportant, a. *ummedwár*, *muntasir*.—a.
ummedwár.
Expectation, n. *ummed*; *intizár*.
Expectorant, a. *dawá balgam nikalne w*.
Expectorate, v. t. *balgam nikáhná*.
Expeditious, a. *mundábat*; *sarwári*.
Expeditant, a. *mundábi*; *fáidamand*, *lái*,
sarwár.—a. *tadbír*; *tajwíz*, *lái*, *chára*.
Expedité, v. t. *jald k*; *jald bhájá*.
Expeditum, n. *jald-bái*; *hamis*; *kúch*.
Expeditious, a. *jald-bár*; *chálák*.
Expeditiously, *ad.* *jaldi se*, *tez se*.
Expel, v. t. *nikál d*; *jilá-watan k*, *dafa k*.
Expend, v. t. *kharch k*, *sar k*.
Expense, n. *kharcha*, *saríf*.
Expensive, a. *kharch*; *lágat*.
Expensive, a. *qimati*.
Experiment, a. *tajriba*; *waqíf*.—v. t.
malum k; *tajriba k*;—*religion*, *sar*
mau yádná k. [*bár*.
Experimented, a. *tajriba-kár*; *ámúdná*.
Experimentum, n. *shamshá*; *intizár*.—a. t.
shamshá k.

Experimental, *a.* tajriba per mauqif.
Expert, *a.* waqif-kār; baqayār.
Expertness, *s.* waqif-kārī, mahārat, ho-
Expiable, *a.* kafāra-pasir. [shyārī.
Expiate, *v. t.* baḍā d; gunāh miṭānā.
Explosion, *s.* kafāra; baḍā.
Explosive, *a.* kafāra-gar, gunāh miṭāno-
 wāḍā. [sāp.
Explosion, *s.* tanāfus; maut; buḥār;
Expire, *v. t.* marnā; dam-chhorā.
Expiring, *p. a.* ākhīrī.
Explain, *v. t.* sāhir k; bayān k; sharh k.
Explanation, *s.* bayān, maṇi; sharh.
Explanatory, *a.* muṣharrah.
Explosive, *a.* ziyāda; fusūl. — *s.* takyā
Explosive, *v. t.* sāf k; bayān k. [kalām.
Explication, *s.* tashrīh, tafsil; bayān.
Explicit, *a.* sāf; sāhir; ṭhik.
Explicitly, *ad.* sāf sāf; sāhiran.
Explode, *v. t.* khārī k; urānā; oḥurāna.
Exploit, *n.* kār i ṣim.
Exploration, *s.* talāsh; ṣamāsh.
Explore, *v. t.* talāsh k; ṣamānā.
Explorer, *n.* talāsh k, w, daryāft k, w.
Explosion, *n.* dharākā; ātash-mizājī, te-
Explosive, *a.* upnawāḍā. [rak.
Explosively, *ad.* dharāke se.
Exponent, *n.* quwat-numā; ishār.
Export, *v. t.* mulk se bahār bhejā. —
a. raftān; tijārati ashāb jo gair mulk
 se bhejā jāe.
Exportation, *s.* rawānagi māl.
Expose, *v. t.* dikhānā; bayān k; khoṇā;
 khatre meḡ d — *a.* ekhīd, tark k.
Exposed, *a.* sāhir, be-rok bikri ke liye
 lagāyā gayā.
Exposition, *s.* numāish bayān, tafsil.
Expositor, *n.* bayān k, w; shāriḥ.
Expository, *a.* muṣharrah; tafsil.
Expostulate, *v. t.* mashwaratan maṇe k.
 hujjat k, baḥs k.
Expostulation, *s.* mumānaṣt; baḥs, huj-
Exposure, *n.* ishā; balā meḡ girfārī. [jat.
Expound, *v. t.* bayān k; sharh k.
Expounder, *n.* shāriḥ; baḥānawāḍā.
Express, *v. t.* dabākar nikālānā, sāhir k,
 batānā. — *a.* sāf, khānā. — *s.* tes-ran, qāḍ.
Expressed, *a.* dabākar nikālā hūā; maz-
 kūr, wāṣṭ.
Expression, *s.* bayān muḥāwara.
Expressive, *a.* sāhir k, w; pur-maṣliḥ.
Expressly, *ad.* ad sāf; sāhiran.
Exprience, *v. t.* apnā chūz dūṣe ke se
 donā, tark k.
Expose, *v. t.* kār k; hamān k.
Explosion, *n.* khārī; nikhāl.
Exposure, *v. t.* miṭānā, miṭānā. [k.
Exposure, *v. t.* sāf k; miṭānā. [k.
Exposition, *s.* māl; pākānā.
Explosion, *s.* māl; qāḍ; ziyāda; maz-
 tabān. — *a.* rangā; bāḥā.

Exquisitely, *ad.* kamāliyat se; latāfat se;
 bārīki se.
Exsiccated, *v. t.* khārī k; kāṭ d.
Extant, *a.* mauḡūd; baqī. [kād hūd.
Extemporaneous, *a.* be-gaur; barjastā;
Extempore, *ad.* bilā-taṣammul, — *a.* bilā-
 tajwīz; bilā-gaur. [tāqan k.
Extemporize, *v. t.* be-gaur bolnā; Mi-
Extend, *v. t.* bārhanā; kushāda k; dam.
Extension, *s.* kushādagi, lambā, chaurā;
 dardā.
Extensive, *a.* wāḍ; baqī. [wāḍ.
Extent, *a.* hadd; farākhī; kushādagi.
Extensively, *ad.* kushādagi se. [k.
Extenuate, *v. t.* takhfiḥ k; ghatānā, patā.
Extenuation, *s.* takhfiḥ; ghatānā; patā.
Exterior, *a.* bahīr ki. — *a.* berān; sāhiri
 sūrat.
Exterminate, *v. t.* far se ukhānā; nest k.
Extirmination, *s.* pādmālī; har-bādī.
External, *a.* berān; sāhiri; gair-mulki.
Externally, *ad.* sāhiran; dakhān meḡ.
Extinct, *a.* bujhā hūā; nest, gum, mau-
Extinction, *s.* nestī; fanā. [da.
Extinguish, *v. t.* nest k; bujhānā; miṭā-
 nā, mauḡūf k.
Extinguisher, *n.* bujhāne w.
Extirpate, *v. t.* bakh-kānī k; ukhār d.
Extol, *v. t.* tarīf k; hamān k; mādāsh k.
Extort, *v. t.* chhīn l; basor l.
Extortion, *s.* dast-darānī; zabardastī.
Extortioner or Extortionist, *a.* dast-darān.
Extra, *ad.* wāḍ; aur; aur; samāna. [k.
Extract, *v. t.* nikāl l; nichorānā; miṭānā.
Extract, *n.* khulāṣa; arg, aṣl, maṣ.
Extraction, *s.* istiḥṣār; aṣl, māt, ma.
Extradition, *s.* supurdagi, hawālā adā.
Extraneous, *a.* be-mel; nā-surdā; be-
 nā. [dāgi se.
Extraneously, *ad.* begānagi se; dāgi-
Extraordinarily, *ad.* ajīb tarāh se.
Extraordinary, *a.* ajīb; nādir; maabhar.
 — *a.* ajīb mājārā. [dāgi.
Extravagance, *s.* fusūl-khārī; ziyā-
Extravagant, *a.* fusūl-khārī; behād.
Extravagantly, *ad.* fusūl-khārī se; kād-
 wāḍi se. [dāgi; miṭānā; intihā.
Extreme, *a.* intihā; ākhīr; sakht. — *a.*
Extremely, *ad.* miṭānā; be-ḥādā.
Extremity, *s.* intihā, hādā; miṭānā;
Extricable, *a.* mumkin ul miṭānā. [dāgi.
Extricate, *v. t.* dād k; miṭānā.
Extraction, *s.* rihā; dāḍagi.
Extricate, *a.* sāhiri; bāḥīr.
Extrude, *v. t.* khānā, chhāṭnā, nikāl d.
 chhāṭnā.
Exuberance, *s.* ziyādatī, kamāt, hūd.
Exuberant, *a.* ziyāda; kamāt; hūd.
Exuberantly, *ad.* kamāt se; be-ḥād.
Exude, *v. t.* pādān nikālānā.
Exult, *v. t.* miṭānā khūsh k; khāḥ k.

Falcty, *a.* ná-tsáti; jhúth; khól.
Falter, *v. i.* búchkháns; chúná; kágmá.
Faltering, *a.* kanzori; talawwun-misáji.
Fame, *a.* shubrat; námwarí; — *a. i.* námwarí k. [núr. — *a. dost.*
Familiar, *a.* ksháagi; waqifhár; mash-
Familiarity, *a.* be-takallufi; waqfiyat.
Familiarise, *v. t.* kho-gar k; ádi k.
Familiarly, *ad.* be-takallufána; áráni se.
Family, *a.* kháadan; nasi; qiam; qili-khán-
Famine, *a.* kál; qab; giráni. [dán.
Famish, *v. t.* búkhog m. yá márná.
Famishment, *a.* bari búkh yá piyá.
Famish, *a.* mashbúr; námwar.
Famously, *ad.* shubrat se; námwarí se.
Fan, *a.* pankhí; — *v. t.* pankhá jhálná; pho-
 takná; — *a.* fane, phupk-
 ná.

Fanatic, *a.* mutaasib.
Fanatical, *a.* mutaasibána.
Fanatically, *ad.* taasub se.
Fanaticism, *a.* taasub, díní harárat.
Fanful, *a.* khyái; wahmí; talawwun
Fanfully, *ad.* wahm se. [mis]
Faney, *a.* khyái; talawwur; wahm; pa-
 sand. — *for*, passand; — *monger*, mas-mou-
 ji. — *feir*, phúlog wag. ki nomáish. — *a. i.*
 talawwar k; khyái k; passand k.
Fancied, *a.* khyái.
Fane, *a.* girá; masjid, shiwála.
Fang, *a.* bará dánt; panja, nákhún.
Fanged, *a.* panja-dár, nákhún-dár.
Fanner, *a.* pankhá k, w; aigchnowálá-
 pachhorawéla.
Fantastic, *a.* khyái; farí; ná-pácdár.
Fantastically, *ad.* be-búdagi se.
Fantasy, *a.* khyái, wahm.
Far, *a.* dúr, báid. — *ad.* dúr, siyáde; bari
 miqdár meq; by—bahut; — *from*, dúr;
 — *other*, mukhtalíf; *from*—dúr se; — *off*,
 dúr se; — *and wide*, sab jagah meq; as
 — *as*, tak, jahag tak. — *stretch*, *a.* dúr se
 láyá búá; — *sighted*, *a.* dúr-andesh. —
 away, pale par, dúr.
Farce, *a.* sawáq; pokhná.
Fardel, *a.* gathri, bojh.
Fare, *v. i.* jáná; honá; suqát basari k. — *a.*
 kiráyá; khurák; khabar. — *well*; *a.*
 rukhsat; rawánagi. — *a.* wíá ká.
Farina, *a.* phúlog ki dhól.
Farm, *a.* khet, mazra. — *house*, mustáfar.
 kothí. — *yard*, khet, maidán, badli.
 mazra ká nígrán. — *v. t.* samán jotná.
Farmer, *a.* káshí-kár. [jára d.
Fascier, *a.* salotari; nai-band.
Farrago, *a.* panch-mel. [pare; surudhar.
Farther, *a.* dúr-tar; ágo; pushar. — *ad.*
Farthest, *a.* super. of far, dúr-tarín; sab
 se dúr. — *a. i.* sab se dúr par.

Farthling, *a.* ek sikka.
Fascinate, *v. t.* moh í; máli k; síhr k.
Fascination, *a.* síhr; jádd.
Fashion, *a.* waz; káya ki tarásh; shaz-
 íat, taur, dastúr. — *a. t.* bandná; jhálná.
Fashionable, *a.* riwáj; rasm ká páband.
Fashionably, *ad.* hasb í dastúr.
Fast, *a.* masbút; jakrá húá; tez; náim;
 fuzíl kharch. — *ad.* masbúti se; testi se;
 — *by*, nazik. — *v. t.* rozá rakhná; break
 one's—rozá kholná. — *a.* rozá.
Fasten, *v. t.* masbút k; band k; jarná;
Fastening, *a.* bandhon. (bándhná; jarná.
Fastidious, *a.* bári-khín; ná-khush-misáji.
Fastidiousness, *a.* bári-khíni.
Fasting, *a.* rozá-dári.
Fastness, *a.* masbúti; qayám; qila.
Fat, *a.* motá; tulífa chíz; zar-khes. — *a.*
 charbí; kounja. — *v. t.* motá k.
Fatal, *a.* qátíl; haldú; muwir.
Fatalism, *a.* taqdir par ístiqád.
Fatality, *a.* qianat; haláki, mau.
Fatally, *ad.* muhlíkána.
Fate, *a.* taqdir; mau; — *pl* tin dentá.
Father, *v. báz*; buzurg; bání; mujid, mun-
 shid; Khudá; — *in-law*, *a.* asur. — *v. t.*
 mutabanná k; paidé k; íkhtiyár k.
Fatherhood, *a.* hást í pidari.
Fatherless, *a.* be-báp; yatim.
Fatherly, *a.* pidari; mihrbén.
Fathom, *a.* chha fú ká náp. — *v. t.* thá
 í; pahunchná.
Fathomable, *a.* thá lagne ke qábil.
Fathomless, *a.* qunq; a-thá.
Fatigue, *a.* thakát; susti; mihnat. — *v. t.*
 Fatig, *a.* motá jánwar. [thakdná.
Fatness, *a.* motápá; farbíhi; zar-khes.
Fatten, *v. t.* motá k, yá h; zar-khes k.
Fatty, *a.* charbí-dár.
Fatuity, *a.* be-waqúfi; sáda-lachi.
Faugh, *interj.* chhi chhi; thá thá, taubá
 tauba.
Fault, *a.* gih, gumáh; nurg; ánd—with,
 shikáyat k. — *a. t.* qusurwár [shabráus,
 gih ligáná.
Faultless, *a.* be-gih; kámil; sahif.
Faultlessly, *ad.* be-jurná se; kamálíyat
 se; sahif taur par.
Faulty, *a.* náqis; qusurwár.
Fawn, *a.* ek junglí dootá.
Favour, *a.* mihrbání; rahm; jnyat,
 khar-khwáhi; iháa, bakhsish; in—*ad.*
 bá ríqyat; taráfér; in—with, passand-
 de; with of by one's—marzi se. — *a. t.*
 mihrbání k; masad k.
Favourable, *a.* mihrbání; munáji.
Favourableness, *a.* mihrbání; munájiqat.
Favourably, *ad.* shafqat; munásh taur.
Favourite, *a. & a.* qat; dost; masbúti. [se.
Fawn, *a.* híra ká bakhsish. — *v. t.* kshásh;
 masad k.

Fetus, *n.* pet ká barchha. [cadi]
Fend, *a.* shagrá; **Fendal**, *a.* shagráti; **fa-**
Fendalism, *a.* jágiridári be shart shirkat.
Fendatory, *a.* sharti jágir-dári.
Fever, *a.* bukhar. — *a.* i. bukhar á.
Feverish, *a.* harárat-máfi, bukhar á.
Few, *a.* chand, thopá, kam, kuchh, kal—
Fewness, *n.* karai. [such, is qism ke thopá.
Fiasco, *a.* shúk gáne men; ná-kámyáhi.
Flat, *a.* hukm, fatwa.
Flit, *a.* jhúth — *a.* i. jhúth kabhá.
Fibre, *a.* resha, jhothrá, naa, san.
Fibrosis, *a.* be-resha.
Fibrous, *a.* resho-dár; jhuthrá.
Fickle, *a.* talauwan-mizá, be-thúhád.
Fickleness, *a.* talauwan-mizáti.
Fiction, *n.* fíad, hanawát; jhúthá qism.
Fictitious, *a.* jhúthá; naqí, sáhtá.
Fictitiously, *ad.* jhúth se;
 hanawát se.



Fiddle.

Fiddle, *n.* sárangi, bolá.
 — *a.* i. sárangi bajána; —
stick, *n.* kamáni, zakh-
 ma. [di ánsidári.
Fidelity, *n.* naizak-baklá.
Fidget, *v.* i. chulbulá — *a.* be-chalni.
Fidgety, *a.* be-áran; be-chalni.
Fie *interj* lá-baul, chíhi chíhi.
Fief, *n.* jágir, taalluqa.
Field, *a.* khet; maidán; qmá i zaraf; — *of*
 battá; jing-gáh; keep the—maidán pak-
 ye rahná — marshal; *a.* sipah-sálar ká
 awwal dary; — officer, fear-i-jangi.
Friend, *a.* dúshman; shatán.
Friendship, *a.* dúshmaní; shaitáni.
Fierce, *a.* khup-khwar, be-rahm.
Fiercely, *ad.* khulasa; tundí se.
Fiercest, *r.* khup-khwarí, sang-dill.
Fieri, *a.* áhili. t. z.
Fifo, *a.* bápsuri, nae. — *v.* i. bápsuri bajána.
Fifteen, *a.* pandrah. **Fifteenth**, *a.* pand-
 rahwán. [panjum.
Fifth, *a.* páchwan **Fifthly**, *ad.* páchwan.
Yiftieth, *a.* pa háwán.
Fifty, *a.* pachás — *a.* pách dhái, pachás.
Fig, *a.* gúlar, aur; nikammi chí.
Fight, *v.* i. jang k; muqábalá k. — *a.* lapá;
 jang.
Figurative, *a.* rangá; misál, istihá.
Figuratively, *ad.* mislan, istihán.
Figure, *a.* áhát, naqsha; muháwar; tas-
 wir; himáka; qimát; álamát — *a.* i. sh-
 rat b; naqsha kíychná; gráná; misál
 d; khyái k; to make s — in the world,
 námwar h.
Filament, *a.* resha, jhuthrá, naa.
Filbert, *a.* ánduq.
Filch, *v.* i. churáná; urá le j; mochná.
Fila, *a.* qatár, saff; tabaq; misál; sohan,
 red — *v.* i. qatár bádná; tarbí d; red.
Filial, *a.* farandá, bupá ad. [pá]

Filially, *ad.* farandána taur par, sapáti
Filibuster, *a.* samundar ká dáki. [pá]
Filings, *a.* pl chár, buráda; resa; chíni.
Fill, *a.* i. bharná, labláab k; áwáda k;
 jagah i; — in, darj k; — out, púra k; —
 up, mamúr k; bharná, chhópá; to wáq
 one's —, dí kholkar roná — *a.* pet bhar,
 seri.
Fillet, *a.* petti, band; pathe ká gosht.
Filling, *a.* bhará.
Filly, *a.* pachhari.
Film, *a.* jhili; phullí, lála.
Filmy, *a.* jhili-sá, phullí-dár.
Filter, *a.* chalni, sáfi. — *v.* i. chálná, chhá-
 filth, *a.* áhish, mail. [ná.
Filthy, *ad.* najáat se, nápáki se.
Filthiness, *a.* najáat, gáizát, nápáki.
Filthy, *a.* mála, chíka, gánda.
Filtrate, *v.* i. chhádná, níthárná.
Filtration, *a.* chhádná, níthár.
Fia, *a.* machhli ká par; hást; pagla.
Final, *a.* ákhiri, picchá.
Finale, *n.* khátima i nagma; anjána.
Finality, *a.* hást i ákhiri, támmá.
Finally, *ad.* ákhirah, al-gara.
Finance, *n.* málgusári, ámadani; khúq.
Financial, *a.* málgusári ká.
Financially, *ad.* málgusári ko taur par, p-
Financier, *a.* ámil, rasá. [báse se.
Finch, *a.* ek qism kí gánewálí chíyá.
Find, *v.* i. páná, milná; májím k; deá;
 faisala k; hási k; fatwa d; — out, pá-
 ná; — in, — at, pakarná; — fault with, lí-
 xím lagáná; — one's self, apní parwah k
 — *a.* zahú, pái hui chí, yáftán.
Findings, *a.* áhírat, idrák, faisala.
Fine, *a.* báriq; unda; sobá; sáf; pathe,
 latif; narm. — *v.* i. sáf k — *a.* jurmán.
Fineness, *a.* báriki, sofá; umdagi; ras-
Finery, *a.* raunaq, árásh, zoh. [naq.
Finger, *a.* upáli. — *v.* i. tátohná, chhádná.
Fingering, *a.* áhista angli kí chhádná;
 báje kí chháq.
Finis, *a.* khátima, pathe, támmá.
Finish, *v.* i. támmá k; púra k — *a.* tam-
Flaute, *a.* mahdíq; fání. [ni; ákhe.
Flr, *a.* sanauhar.
Flre, *a.* ág, shuqa, roshni, núr; ján; já-
 bázi; jádi; karwáhat, tundí; berráti,
 ábdári; charpáhat; — in the eye, na-
 mak — *arm*, *a.* bandúq — *brigade*, *a.* ág
 bujhánewálí jamáat — *engine*, *a.* ág bu-
 jháns ká bamhá — *a.* i. ág lagáná, já-
 ná; bhárádná; roshan k; dégná; fán
 k — *up*, *ág* jádná — *at*, — *open*, — *on* —
 — *among*, goli chhádná; — *away*, thar mári
 k; — *off*, áágná — *man*, *a.* ág bujhánewá-
 lá — *wood*, *a.* ághán — *work*, *a.* áshak-bá-
 — *look*, patthar káid, bandúq; — *page*,
 áshak-bháni, chhádná.
Finsky, *a.* jagad, kirmak i shakáti.

Firkin, a. ek palmāna; ek chhoṭā pīpā.
Firm, a. mazbūt, mustaqil; saḥt; pā-
 dār.—a. nām; makān i tijarat.—v. t.
Firmament, a. fīd; āmān. [lagānā
Firman, a. hukm, farman; laisana.
Firmly, ad. qata'an; mazbūti se.
Firmness, a. mazbūti; istiqlāl.
Fist, a. pahlā; aḡlā, auwal; at or at the—
 shurt; meq.—ad. pahle, auwal.—born,
 a. pahlauthā.—fruit, a. pahlāphul;—
 hand, be-dāḡlī; haipāri se—floor, pahlā
 darjāyā maulī.—rate, achchhi tarah.
Fistling, a. pahlā bachchā.
Fistily, ad. auwalan, pahle.
Fish, a. machhlī.—v. i. machhlī m.—hook,
 a. kaṭiyā; kāṭiā.—market, a. machhlī-
 bāzār.—monger, a. machhwā.—line,
 baṇā ki dor.
Fisher or Fisherman, a. machhiwā.
Fishery or Fishing, a. māhigiri.
Fishy, a. machhlī ka se.
Fissile, a. qabūl i taqsim.
Fission, or **Fissure**, a. shigāf, darj.
Fist, a. muṭṭī.—v. t. ghūṣā m. [qhoḡkī.
Fistula, a. sarkandā; nai; nāsūr, ghdo;
Fit, a. durust; maqūl; mu'asī.—v. t.
 ṭhik k, durust h;—out, sūman muṭṭīd
 k;—up, drāsa k; uisbat rakhrā.—into,
 ṭhik ā;—on, pahin ke dekhnā.—a. bī-
 māri k; galis; josh; khīyāl.
Fittful, a. be-jārā, talauwan mizā.
Fitting, ad. munāsibat se.
Fitness, a. muṭṭī; t; hyāqat; durusti.
Fitting, a. munāsib; wājib.—a. pl. a-shāb.
Fittingly, ad. muwāfaqat se, durusti se.
Five, a. pāch, panj.
Fix, a. pāreshanī; muṣṭhī.—v. t. gārnā;
 gāim k; ṭhāhrnā; lagānā.—et. mu-
 qarar k;—on,—upon, tajwiz k.—v. i.
 mujamid h; mustaqil h; dil nashin h.
Fixation, a. pādāri, istiḥkām.
Fixed, a. muqarrara; munjamid.—
 stars, qutub.
Fixedness, a. qiyām, istiqlāl, sābit-qada-
 Fixture, a. asbāh, mazbūti. [mī.
Fix, v. i. sarādnā, sanādnā.
Fabby, a. mulām; pipilā.
Flag, v. i. laṭaknā; kam h.—a. chāṭān;
 nishān; jhāṇḍā; nishān, be-mūmī k;
 nishān; hang out the white—, mihrānī
 chāḡnā; hang the—at halfmast, gamī
 k; nishān dikhānā.—bearer, a. jhāṇḍā-
 be-dār.
Flagpole, a. sigora.
Flagitious, a. mardūd; bayā
 ṭhātākār. [lābī.
Flagon, a. qarāba, khum, gu-
Flagrant, a. azāb, zabīr, tū-
 nā. [kā dāndā.
Flail, a. gallā bāḡon se aikāna
Flame, a. phāḡ, gāḡ; pagḡ.

Flambeau, a. mīshāl.
Flame, a. shuḡla.—v. i. shuḡla
 uṭhnā, jhalāknā.—up, ba-
 rok uṭhnā.
Flaming, a. mushtaql.
Flange, a. uṭhā hūā kanārā,
 paṣlī.
Flank, a. kolk, bāzū; baḡal. **Flambeau**,
 pahlā.—v. t. baḡal m;
 beḡdā m.
Flannel, a. loj, faldāin.
Flap, a. jhūl; loṭṭā.—v. t. mārān; phap-
 phatānā. [—a. chamak; jhalak.
Flare, v. i. chamaknā;—up, guṣa meq ā.
Flaring, a. chīnakīār.
Flash, a. kungdhā; lapak.—v. i. chamak
 j, k ungdnā; ranj-k urnā;—in the pan,
 Flashing, a. kungdhā. [de-āda kām.
Flashy, a. bhīṭilā, chamkūā.
Flask, a. chūḡ, surāḡ.
Flat, a. hamwār, mīchā; puṭ, be-maya, dī-
 gir, ard; bulḡul sād.—a. mushtāḡ; be-
 waḡūṭ.—v. t. hamwār k; be-maya k;
Flatly, ad. be-dīl se; sad sād. [jhalānā.
Flatness, a. barābarī; be-mayaḡ.
Flatten, v. t. hamwār k; be-maya k;
Flatter, v. t. khulāmad k. [lānā.
Flatterer, a. khushāmād, chīṭī.
Flattering, a. dhoḡdā, chīṭī, kī,
 Flatteringly, ad. chīṭī se. [lānā.
Flattery, a. khushāmād, chīṭī.
 Flawless, a. be-ḡhā, bād, rī, bī.
Flawless, a. pīṭā, nāḡh, bāḡ.
Flaw, v. i. munāsh k, bāḡak dikhānā.
 —a. bāḡak dikhānā. [k. nashān h.
Flavour, a. bī; musa.—v. t. khushbūdār.
Flavourless, a. be-māz, nāḡwār.
Flaw, a. shigāf; bād; aib, dāḡ, nuḡ; faṣād.
Flawless, a. be-dāḡ, be-jurān.
Flax, a. kattān, san.
Flaxen, a. san k, sanā; sunabrā.
Flay, v. t. uṭherḡd, khāl khāipchnā.
Flea, a. pīṣḡ; have a—in the ear, aḡh-
 kāṭ.
Fledge, v. t. pardār k, urne ke lāḡ k.
Flee, v. i. bhagānā; pānā. [nā.
Fleece, a. ūn, pashm.—v. t. katarnā, lāp-
 Fleecy, a. ūn; pashmī. [k.
Flew, v. i. munh h.—v. t. chīṭhānā, ṭhāṭhā.
Fleet, a. lalqā i jāḡ, beḡ.—a. tūḡ, rau.—
 v. i. jald j. [qā, hādā.
Floating, a. ḡṭī, chūḡ jāṭā hūā; be-be-
Flootrum, a. teḡ, chālākī, jaldī.
Flood, a. ḡṣṭ; badān; inān; bīḡḡā;
 khwāḡhā; arm of—, inān ki madad
 —and blood, jīm;—pet, a. ḡḡḡ.
Fleshly, a. badānī, jīmānī.
Fleshy, a. jesīm, farbīh, moṭā.
Flexibility, a. laḡlāchāṭ, nāmī.
Flexible, a. laḡlā, nām, mulām.
Fliscare, a. laḡlā, kāj.



Flagon.

Folly, *a.* be-waqúfí. [*k.*]
Foment, *v. t.* garm páni se dhoná; madad
Fomentation, *a.* sank, garm páni ki dhu-
Fond, *a.* sháiq; máil, tálib. [*lá.*]
Fondle, *v. t.* piyár k; náz bardári k.
Fondling, *a.* piyárá. **Fondly**, *ad.* piyár se.
Fondness, *a.* piyár, ragbat.
Font, *a.* chashma; bará piyálá; ohhápe
 ke huráf ki qism.
Food, *a.* khána; gisá; chára.
Foot, *a.* ahmaq; nádán.—*v. t.* makhi m.
 —*a. t.* dagá d;—*out of*, fareb d; *play*
 the,—*nádáni k*—*away*, kho d.—*hardy*,
a. akkhar.
Footling, *a.* ahmaqána khel ká kám, ab-
Footish, *a.* be-waqúf; be-maní. [*maq-pa.*]
Footishly, *ad.* himáqat se, behúdagí se.
Footishness, *a.* be-waqúfí.
Footstep, *a.* ek qism ká umda kápas.
Foot, *a.* pair; párá; jar; bunyád; fut,
 rukn, páentá; ákhr; by or on—*paidal*;
set on—*darpeah k.*—*v. t.* náchná; chal-
 ná; pair se m; jóná;—*a.* bill, hisáb d.—
 ball, *a.* hawá se phulárá hús gend.—
 boy, *a.* harkárá.—*breadth*, *a.* qadam
 bhar.—*bridge*, *a.* tang pul.—*note*, *a.*
 safbé ke niche ká mazmún i tashrih.—
 soldier, *a.* piyáda.—*step*, *a.* naqsh i pá;
 mishán.—*stool*, *a.* morhá.—*sore*, shlá.
Footing, *a.* bunyád; hálat; súrát; da-
 khl; jagah; barbharí; áhat; husáb; to
 pay—*indám d.*
Footman, *a.* piyáda; harkárá.
Fop, *a.* bágká. **Foppery**, *a.* bágk-pas.
Foppish, *a.* ochhá, be-waqúf.
Foppishly, *ad.* be-waqúfí se.
Foppishness, *a.* bágk-pas.
For, *prep.* ko; par; liye; mójib; *sa.* tak,
 ki taráf, haqq men, *was*.—*conj.* kyúñki,
 —*asmuch as*, bamójib, chúnki;—*ever*,
 hamesha; *if it were not*—, agar.—*in-*
stance, maslan.—*this reason*, is wáste,
 —*the most part*, aksar, aksar angák.
Forage, *a.* chára; rasad-rasáni.
Forasmuch, *conj.* jab ki, chúnki.
Foray, *a.* lút ká dáwa.
Forbear, *v. t.* bas r; sabr k; mauqúf k.
Forbearance, *a.* sabr, hardásh.
Forbid, *v. t.* madó k; rokú; *God*—, *Thu-*
Forbidden, *a.* makrúh. [*dá na kare.*]
Force, *a.* zor, fauj; asar; *in or of*—*mu-*
asir.—*v. t.* zor k; yá márná.—*away*,
 chhin/ lená.—*down*, dáhná;—*from*,
 jabr se nikálná.—*in*, gáru;—*on*, dha-
 lelná;—*open*, tor d.—*out*, nikálná.
Forceps, *a.* chintá, dast-panáh.
Forfeible, *a.* soráwar, galib; tákidí.
Forfeibly, *ad.* jabran.
Ford, *a.* páyáb, tháh.—*v. t.* páyáb j.
Forfeible, *a.* mumkin ul guzar.
Fore, *a.* aglá; pahlá.—*ad.* ága.

Forebode, *v. t.* peshingof k; ágam jánná.
Foreboding, *a.* peshingof, fál.
Forecast, *v. t.* pesh-bandí k; dūr-andeshí
k.—*a.* pesh-bandí, tadbir.
Forecastle, *a.* jaház ke ágo ká hissa.
Foreclose, *v. t.* band k; báz r; mana k.
Foreclosure, *a.* rihan karne ki mumánaq.
Foredoom, *a.* t. ágo se muqarrar k.
Forefather, *a.* bizurg, purkhá.
Forefinger, *a.* kahne ki ungí.
Forefoot, *a.* aglá páyá.
Forego, *v. t.* chhorna; pahle j.
Forehanded, *a.* sawere, bar-waqt.
Forehead, *a.* pehárd; máthá.
Foreign, *a.* ajnabi; paridai.
Foreigner, *a.* ajnabi; wílayati.
Forejudge, *v. t.* ágo se thurháná.
Foreknow, *v. t.* ágo se jánná.
Foreknowledge, *a.* ilmi i gaib.
Forelock, *a.* pehárd.
Foreman, *a.* peshwa, mír-masla.
Foremast, *a.* aglá-mastúl. [*lá.*]
Forementioned, **Foresaid**, *a.* markúra i lá.
Foremost, *a.* aglá; pahlá; ála; auwalan.
Forenamed, *a.* nám-burda, markúra.
Forenoon, *a.* do-pahar se pehtar chashá.
Forensic, *a.* addálat ke mutasallí.
Fore-ordain, *v. t.* peshtar se muqarrar k.
Fore-ordination, *a.* qar'á i muqaddam.
Forepart, *a.* ága, agwárá. [*peghá.*]
Forerank, *a.* auwal-darja, safi i auwal;
Forerun, *v. t.* ágo-áná, pesh-ráfí k.
Forerunner, *a.* pesh-rau; eichi.
Fore-sail, *a.* jaház ke agle mastúl ká pál.
Foresee, *v. t.* pesh-bini k.
Foreshadow, *v. t.* peshtar se dahálat k.
Foreshow, *v. t.* pesh-numái k.
Fore-sight, *a.* pesh-bini.
Fore-sighted, *a.* dūr-andesh, peshbin.
Foreskin, *a.* khulí, murdar-chamrá.
Fore-speak, *v. t.* peshtar se kahná.
Fore-spent, *a.* thaká hús, mágá.
Forest, *a.* jangal.—*a.* jangli.—*v. t.* darakh-
 zár h.—*tree*, *a.* jangli darakh.
Forestall, *v. t.* pahle se l; ágo se pharidná.
Forester, *a.* jangli, shikári.
Foretaste, *a.* chashni.
Foretell, *v. t.* peshingof k.
Forethought, *a.* gaur, dūr-andeshí.
Forever, *ad.* hamesha, mudám.
Forewarn, *v. t.* kha-bardár k; jáná.
Forewarning, *a.* itiláq-dihí, khabar dihi.
Forfeit, *a.* jurmána; táwán.—*v. t.* táwán
Forfeitable, *a.* jurmána ke láiq. [*d.* sabt k.
Forfeiture, *a.* gunáh-gári, jurmána.
Forge, *a.* lohá-khána; bhatá.—*v. t.*
 gáruhá, banádná, jál-edzi k.
Forger, *a.* báni; jál-sá.
Forgery, *a.* jál-edzi.
Forging, *a.* gurban, jál, taqádda-be-shrik k.
Forgot, *v. t.* bhúlná;—*one's self*, apne ko

Forgetful, *a.* gāsi, bhulakkar.
Forgetfully, *ad.* bhūl se, fardamoshī se.
Forgetfulness, *n.* bhūl, gāfat.
Forgettable, *a.* muqī ke lāiq, qābil i qūd.
Forgive, *v. t.* muqī k.
Forgiveness, *n.* nūqā. [shākhā k.
For, *n.* kāpū. — *v. t.* cūf nikālnā, do shā.
Forlorn, *a.* be-kas; ekōdā lāchār.
Form, *n.* sūrat; rūp; ā; qām; sāyehā;
 tākhā; rūm, mero—dastār; for form's
 sake, harē bait, kehne mune ke lāiq.
 — *v. t.* bandā; dhālnā; honā.
Formal, *a.* sūretdār; sāhirdār, qāmūn.
Formalist, *n.* dastār kā pā'and, sāhirdār.
Formality, *n.* tānālūq; saupdāgi.
Formally, *ad.* qāido se; rām ke mutābiq.
Formation, *n.* bandawā; tarkīb.
Former, *a. comp.* agā, peshin, auwal.
Formerly, *ad.* āgē, peshwar.
Formidable, *a.* bahādnak, ruah-dār.
Formidably, *ad.* khauf-dihī se.
Formula, *n.* auka; patir; qāida.
Formulate, *v. t.* tarkīb d.
Fornication, *n.* zinādārī. [bāhād.
Forray, *v. t.* tākhī o tārāj k. — *n.* bārbād.
Forse, *v. t.* chhor d, bhūdnā, uth j.
Forseaking, *n.* chhurādo; tark.
Forsooth, *ad.* yaqīnān, āshāqīq.
Forsover, *v. t.* qasām khānā.
Fort, *n.* qila; garh. [harhkar ho.
Fort, *n.* mazbūt maqām; jis bāt meq kōd
Fort, *ad.* āgē; bāhar; from tās dāv, —
 āj hi se, and so—wagīra; set—izār k.
Fortcoming, *a.* manjūh, bāzīr.
Forteright, *ad.* sahe.
Fortwith, *ad.* abhī, jald, āfīz.
Fortieth, *n.* chāt v āg, chihilum.
Fortification, *n.* qila-hautil; shahrī pandh.
Fortify, *v. t.* mazbūt k; qis-bandī k.
Fortitude, *n.* jurat; ālīl.
Fortnight, *n.* do hafte; āchā mahina.
Fortress, *n.* qila, garh. — *v. t.* hifāz k.
Fortuitous, *a.* nāghānā; ittifāq.
Fortuitously, *ad.* ittifāqan; nāghānā.
Fortuity, *n.* ittifāq.
Fortunate, *a.* khush-naasb; saqādat-manūf.
Fortunately, *ad.* khush-naasbī se, kāmyabī
 se.
Fortune, *n.* ittifāq; naasb; inbāl-mandi;
 dānat. — *v. t.* wāqī h, ittifāq p'ornā—
 teller, *n.* munaajim, — laas, bad-qī-mat.
Forty, *a.* chālīs.
Forum, *n.* bāzār, chaur.
Forward, *Forwards*, *ad.* āgē, sāmbhe. — *n.*
 shokh; jald. — *v. t.* bārhānā; bhojū.
Forwarder, *n.* bhojne w; pabughchār.
Forwarding, *n.* mān-mānī. [fā.
Forwardly, *ad.* jaldī se; shokhī se, ālīl.
Forwardness, *n.* jald-bāzī; be-sharam.
Forse, *n.* kīndāq, khāt. [rā.
Fossil, *n.* kānī; maqāmī. — *n.* maqāmī aqī-

Fossilist, *n.* jīm i jāmāddāt kī jāmo w.
Foster, *v. t.* parwarish k, himmat k. —
 brother, *n.* kōkē-bhāī; — child, *n.* lapdākh,
 — daughter, *n.* mutamam lapki; — Eng,
 mutamam kiyā bōd lapkī.
Foul, *a.* masīā, khārāb, nāpāt; bad; āp-
 dhi pānī kī dīn; — masūbād, dāridā dā-
 han, kī mutāhā; — food, nīst rū; —
 feeder, harām khōr. — *v. t.* masīā k; bhar
 d; thokar khādnā.
Foully, *ad.* nāpāt se; nā-rastī se.
Foulness, *n.* āldāgi; nā-jōst; nā-rastī.
Found, *v. t.* bunyād d; bharnā, masbūt k.
Foundation, *n.* bunyād; wazīfa.
Foundations, *n.* wāzidār.
Founder, *n.* bānī; sadā-bartī, dhīnā w. —
v. t. thokar khādnā; dūb j.
Foundry or Feandry, *n.* dhāt
 ne kī kārkhānā.
Foundling, *n.* be-wārdā lapkī.
Fountain, *n.* chāshma; haus.
Four, *a.* chār, chāhr.
Fourfold, *a.* chasū-gunā, chāhr-
 chand. [bār-pā.
Fourfolded, *a.* chāupāya, chār. **Fountain**.
Fourcore, *a.* chār-bīl, aasī.
Fourquare, *a.* murabba. [chaudahwā;
Fourteen, *n.* chāudhī. **Fourteenth**, *n.*
 F. — *n.* chāudhā. **Fourthly**, *ad.* chāuthī.
Four, *n.* chūyā; murg, tāir. — *v. t.* parin-
 dop kī shukr k.
Fowler, *n.* chīrmāt. [dūq.
Fowling, *n.* shikārī; — piece, *n.* shikārī ban-
Fox, *n.* lomrī, hilsēbā.
Fraction, *n.* kār; hīssā; tukrā.
Fractional, *a.* māksūr; mukasār.
Fraction, *a.* jhagrāhī, chūchīrā; dāldī.
Fracture, *n.* darj; shigāf. — *v. t.* tōrnā.
Fragile, *a.* nāzūk; kamzor.
Fragment, *n.* tukrā; pāra.
Fragmentary, *a.* tukrōn kī; pāis hād.
Fragrance, *a.* khush-bū; sugandā.
Fragrant, *a.* khushbūdār.
Fragrantly, *ad.* khushbūdārī se.
Frail, *a.* kamzor; tōd.
Frailty, *n.* kamzōrī; nā-pāndārī.
Frame, *v. t.* bandā; jād k, ārāstā k;
 chāukhātā h. — *n.* bandawā; jāmāt;
 tariq; mīzāj, dāul, chāukhātā.
Frane, *a.* Frane kī ek sikka.
French, *n.* āgq. — *v. t.* ānd k.
French, *a.* rūhī; āndī.
Frangibility, *n.* nāzūkī.
Frangible, *a.* nāzūk, shikastār.
Frank, *a.* āf-dīl; sāhī; be-mahmūd khāt;
 — *v. t.* be-mahmūd bhojā.
Frankness, *n.* lobān; bākhīr.
Franklin, *n.* samūdārī, kārbārī.
Frankly, *ad.* kushādā-dīl se; be-tahāshī.
Frankness, *n.* āf-dīlī. [se.
Frantle, *n.* dīpānā; gūsa-āmoz.



Frantically, *ad.* diwāna-wāz.
Fraternal, *a.* birādarī.
Fraternity, *a.* birādarī; āra.
Fraternise, *v. t.* bhāi-chārā k, sātā d.
Fratrie, *a.* birādar-kushī.
Fraud, *a.* dagā; hīlā.
Fraudulence, *a.* dagābhāzī; hīlānā.
Fraudulent, *a.* dagā-bāz; hīlā-bāz.
Fraudulently, *ad.* dagā-bāzī se; be-īmānī.
Fraught, *a.* mānūr; labraz, bhārā. [so.
Fray, *a.* hangāma, larāī. — *v. t.* ragaynā.
Freak, *a.* khīyāl; jaulānī.
Freckish, *a.* wahmī; mān-maujī.
Free, *a.* āzād; mukhtār; gushtākh; haqq-dār; kushāda-dīl; jūdā; fāyāz, sākhī.
 — *from*, āzād; — *of*, ijāzat; — *agent*, hai mukhtār; āzādī d. w. — *v. t.* chhūrnā, sāt k, āzād k.
Freebooter, *a.* lūṭarā.
Freeman, *a.* nard ī āzād. [qūq
Freedom, *a.* āzādī; ikhtiyār, furat; bī.
Freehearted, *a.* sākhī, fāyāz, kushāda dīl.
Freehold, *n.* jūz' - samindārī.
Freeky, *ad.* bā khīyālī, āzādī se; must.
Freeman, *a.* āzād sakhī ī haqq.
Freemason, *a.* farānasan.
Freeones, *a.* sād-gī; sākhāwat, himmat.
Free thinker, *a.* dāhriya, nāstiki, mulbūg.
Free-will, *a.* mulhtārī, marzī. [āzād
Freese, *v. t.* jam. [bharnā
Freight, *a.* bojā, kirāyā — *v. t.* lādū.
French, *a.* mulk ī Frāns kā. — *bean*, lo-bhiya.
Frensy, *a.* diwānagi. [ho j.
Frequent, *a.* pāihum, lagātār. — *v. t.* bārā.
Frequently, *ad.* ākār; bārā; kal bār.
Fresco, *n.* kuchh thand, sāya yā tārki.
Fresh, *a.* tāza, naya, unthā, korā, siudā.
Freshness, *a.* tāzagi, sabzi; mīthās. [dīl.
Fret, *v. t.* ragaynā; naq'h o nig' b; harakat d; sātānā; be qarār k, khafā k. — *a.* ghabrāsh.
Fretful, *a.* nā-khush; bad-khū.
Fretwork, *a.* uphā hūā kām.
Friable, *a.* narm, bhur-bhurā.
Frier, *a.* fuqir, darwesh, jogi.
Fribble, *a.* be-shāstī, behūda.
Friction, *a.* ghūśo, ragay.
Friday, *a.* juma.
Friend, *a.* dost; khair-khwāh; make friends with, dost k.
Friendless, *a.* be-yār.
Friendly, *a.* dostānā.
Friendship, *a.* dostī; khair-khwāhī.
Friese, *a.* motā pashmī kaprā.
Frigate, *a.* jangī jahāz.
Fright, *a.* dūr, dahshat.
Frighten, *v. t.* dardānā, bharkānā.
Frightful, *a.* haubhūk; bhayānak.
Frightfully, *ad.* haubhūkī se; so shibānā.
Frigid, *a.* phandā, sard.

Frigidity, *a.* sardī; khunkī.
Frigidly, *ad.* sard-mihri se, be-ulfati se.
Frill, *a.* jhālār; kor. — *v. t.* jhālār lagānā.
Fringe, *a.* jhālār; āpchal. — *v. t.* jhālār-dār k.
Frippery, *a.* gudārī bāzār; purāne au. utro hue kapre. [chanchalpan k.
Frisk, *v. t.* uchhālānā; kudaknā, — *about*,
Friskiness, *a.* uchhāl; kūd; chālākī.
Frisky, *a.* tez, chanchal.
Frith, *a.* nākā; khāpī. [barbād k.
Fritter, *v. t.* katarnā; makkhī m; — *away*,
Frivolity, *a.* chhī tātī; bād-bawālī.
Frivolous, *a.* halkā, chhōṭā, ādnā.
Frivolously, *ad.* subhī se.
Fritz, *v. t.* pēch d — *a.* pēch.
Friszle, *v. t.* pēch d. [udhar
Fro, *ad.* se, pichhō, dūr; to and — *idhar*
Frock, *a.* angā, mīnā; — *coat*, *a.* bajā dā-man kā kurā.
Frog, *a.* inṭhok; — *hopper*, *a.* hōṭ.
Frolic, *a.* khel, kalol. — *v. t.* khelnā.
Frolicsome, *a.* chanchal.
Frolicsomeness, *a.* shukhī, kulī.
From, *prep.* se, az, ke pās se, waste.
Frond, *a.* ba-gdāī shūṭh.
Front, *a.* sāmūh, chihra; agwārā - *v. t.* sāmūh k muqābala k; — *to*, rū-ba-rū; — *a.* sāmūh.
Frontage, *a.* agwārā. [dī
Frontier, *a.* sar-hadī; hadd — *a.* sar-had.
Frontispiece, *n.* dīkāj, lach.
Frost, *a.* pālā jarā. Frosty *a.* nibāyat sard.
Frounce, *v. t.* an' thūd, bal denā, — *a.* bal pēch.
Froth, *a.* phen; jhig — *v. t.* phen ānā.
Frothy, *a.* kīl-dār, phulphulā.
Frow, *a.* ch' aurāt, m'ānīya.
Froward, *a.* gushtākh, sād.
Frowardness, *a.* gushtākhī, dīd.
Frown, *v. t.* ghur' knā, chhī-tā, sāṭh h. — *a.* chīn abru, nārāngī, ghurkī.
Frowning, *ad.* tūsh-tūsh se.
Frozen, *a.* mān-unīd; barf-zodā.
Frustration, *a.* bār-āwār, samar dārī.
Frustrify, *v. t.* phalānā; uplānā.
Fungal, *a.* kifāyat-shāstī; sēlānā-rau; tad-bhī.
Fungality, *a.* kifāyat-shāstī. [sālānā' rawi.
Fruit, *a.* phal, mewa; ba-bhā; dālīja; fēd; — *v. t.* phalānā.
Fruitage, *a.* m'wājāt, phal-phalahrī.
Fruitful, *a.* bār-dār; buchh-kesh.
Fruitfulness, *a.* bār-dārī, sar-sabzī.
Fruitor, *a.* wāsū, kāmīyābī.
Fruitless, *a.* be-phal be fāida.
Pump, *a.* bōhī gurā; zaffā.
Fruh, *v. t.* chuk' o chū' k, tukrā tukrā k, kochalna, masalna; *a.* masla bā, torā hūā. [rud k.
Frustrate, *v. t.* mahrum k; rōid k, nā-ān.
Frustration, *a.* shūst, rā unṭhānī.

Frustum, *n.* tukrá; hieso-o-báid : sután.
 Fry, *v. t.* bhúnná.
 Frying-pan, *n.* kaphái.
 Fuchsia, *n.* ek pírdí ká darakhá.
 Fuddle, *v. t.* mast k, yá h. [rat.
 Fudge, *n.* bhúthá qissa : káma i hígá.
 Fuel, *n.* juddhan, lakri.
 Fugitive, *n.* bhagorá; ro-gard-
 án.—*a.* bhagorá; chand-roza.
 Fulcrum, *n.* thúni, ár.
 Fulfill, *v. t.* púrá k; bajá lána;
 kar d.
 Fulfilment, *n.* bharpúri; tak-
 níl; wafái.
 Fulgency, *n.* roshni, ramnaq.
 Fulgent, *a.* roshan, chamak-dár.
 Full, *a.* mamúr, púrá; káfi, bhará hús;
 kímil.—*n.* kámil púrá.—*ad.* bilkul,
 thik thik.—*blown*, *a.* shigusta.—*grown*,
a. bá'c.—*length*, *a.* tamám shakha.—*pay*,
n. púti tankhwái.—*right*, *masf*, dur-
 —;—*ul*, kusháda dil;—*swing*,
 maqdur biar.—*tilt*, bahut jalá sa.
 Fuller's-earth, *n.* síjji.
 Fully, *ad.* bikkil; kámil taur se.
 Fulminate, *v. t.* garajná.—*a.* ámesish; ka-
 rak.
 Fulmination, *n.* garj, tarphat; káshan.
 Fullness, *n.* ramhri; áaudagi.
 Fulsome, *a.* ná-pawar, ná-pasand.
 Fumble, *v. t.* andápan k; fuzil kám k.
 Fume, *n.* dhucag; bhép; há-t-hawái.—*a.* i.
 nik, lána; gussa h, ur j; josh meg d.
 Fumigate, *v. t.* bapnádi l, dhuni l.
 Fumigation, *n.* bughár-kashi.
 Fun, *n.* tamásá, khel, fon; shokhi.
 Function, *n.* kám, khidmat, uhiá, amal.
 Fund, *n.* khizána, jama;—*v. t.* jama k.
 Fundamental, *a.* asli, bunyádi.
 Funeral, *n.* tajfili o i ákín.—*a.* dafnání ká.
 Funnel, *n.* nali; dhucag-kish.
 Furry, *a.* tamáshe ká; lailla-go.
 Fur, *n.* postin : pashu; tah.—*a.* *t.* sam-
 bú ligáná, tah jamáná.
 Furbish, *v. t.* saiqal k, jile d.
 Fureated, *a.* shikhar-dar.
 Furious, *a.* g-zal-zak, tamd.
 Furiously, *ad.* tez se; sukhti se, zor se.
 Furl, *v. t.* lapetná.
 Furlong, *n.* ek mil ká áphwág hiesá.
 Furlough, *n.* rukhsat; chhutí.—*a.* *t.*
 chhutí d.
 Furore, *n.* bháti; *n.* ght taklif.
 Furi h, *v. t.* dená, áásá k.
 Furtive, *n.* sáman; *a.* de-ul-bait.
 Furtive, *n.* sarúr-farosh [khálnchná
 Furrow, *n.* khatt, húdi.—*v. t.* khatt
 Furrowed, *a.* nishán-dar.
 Further, *comp* ziyáda-par, dúr-tar.—*ad.*
 áíwa, dúr dará.—*a.* *t.* burhána; ma-
 dad d.



Fulcrum.

Furtherance, *n.* madad; taraqqi; barhá.
 Furthermore, *ad.* áíwa is ko; áíwa is
 ka.
 Furthest, *a.* niháyat-dúr; bard Mála.
 Furthest, *a.* super, bahutdúr; bard
 bajd.—*ad.* dúr o daráz.
 Furtive, *a.* khushya, chhipi bái.
 Furtively, *ad.* khushya, chhipkar.
 Fury, *n.* gussa; tundí; tez.
 Fuse, *n.* gal ná; pighlána.—*a.* fálá.
 Fusee, *a.* bandóg; fálá.
 Fusibility, *n.* galáwat.
 Fusible, *a.* gúddáhtad.
 Fusilceer, *n.* bandógchil.
 Fusillade, *n.* top yá bandóg ki báp.
 Fusion, *a.* galá, pighlána; ámesish; gu-
 dá.
 Fuzz, *n.* daur-dhup.—*v. t.* daur-dhup k.
 Fzile, *a.* de-fáda, lá-hásl.
 Fzility, *n.* subáid; balkapan.
 Futura, *a.* áyanda; mustaqbil.—*a.* sam-
 —;—*istiqbal*
 Futurity, *n.* istiqbal, áyanda; áqibat
 Fure, *n.* fálá [ku rose.
 Fuzz, *v. t.* áíwa áíwa boke urná.—*a.* hat-
 ly, inter. tauba; chhi chhi, báp se báp.

G.

G, agreed buráfi i tabajfi ká sátwág har-
 is ki do áwácz halp, ek sahit kahláti
 h k, áisá gangá, wag men; dhuri mu-
 rak áí jo muláim kahláti, aur mál f ke
 hoti nai jaiso jal, jál men.
 Gab, *n.* bak-b-k.—*a.* *t.* barhána; bakná.
 Gabble, *v. t.* bakná; barhána.—*a.* bak-
 bak, barhánaht.
 Gable, *a.* munde.
 Gad, *n.* nok i tir yá neza; mekh ki nok.—
v. t. rabarú; bohúda phurná.
 Gaddy, *n.* daps.
 Gaffer, *n.* ek burhá ádmí.
 Gage, *v. t.* muph band k.—*a.* rok.
 Gage, *v. t.* igar k, girwi rakná.
 Gaily, *ad.* khushnumái se, khúbi se.
 Gaia, *v. t.* fáda, péná, fitná, pahunchná,
 lená;—*on*,—*upon*, áge bapná.—*over*,
 tarafdar k.—*on*, burhána.—*ground*,
 taraqqi k.—*a.* hásl, fáida; yáft; to—
 point, manzil i maqúd par pahunchná.
 Gainer, *n.* nafa-yáb, bahra-mand.
 Gainful, *a.* musfid, súd-mand, gunjishí.
 Gainless, *a.* bo-fáida; lá-hásl.
 Gainsay, *v. t.* inkár k, radd k, mukhálfat
 Gait, *n.* chál, raftar. [k.
 Galaxy, *n.* káshk-háp.
 Gale, *n.* ájlihi túáp. [ghisná; diqq d.
 Gall, *n.* put, safra; nián; didorá.—*v. t.*
 Gallant, *a.* ranghá; jawán-mard.—
 shauqin.—*v. t.* áíwa-bái k.
 Gallantly, *ad.* mardána-wár; takalluf se.

Gallantry, *n.* bahādūri; jahbāzi.
 Gallery, *n.* bahāmadā; taswir-khāna.
 Galley, *n.* bād i kishī.
 Galliard, *a.* zindā dil, chust o chālāk.
 Gallon, *n.* galān.
 Gallon, *n.* kalābatm, gāfā. [dulki.
 Gallop, *v. i.* dāurnā, dulki i; tez k.—*n.*
 Gallopy, *n.* chhotē qadd kā ghōrā.
 Gallows, *a.* phāngī, sūlī.
 Galls, *n. pl.* ghore kā zakhm.
 Galvanic, *a.* ek qism ki bijli yā qūwat,
 kahrubā ke mutasalliq. [w.
 Galvanist, *a.* qūwat i kahrubā kā jānne
 Galvanise, *v. t.* qūwat i kahrubā se mus-
 sir k.
 Gamble, *v. i.* jūā khelnā, qimār-bāzi k.
 Gambler, *n.* jūdā, qimār-bāz.
 Gambling, *n.* qimār-bāzi, j ā.
 Gambol, *n.* khel-kūḍ, khalāl.
 Game, *n.* khel; shukār.—*a.* jāg-bāz.—*v. i.*
 Gameful, *a.* khilārī. [khelnā.
 Gamekeeper, *n.* shikār kā muhāz.
 Gamester, *n.* jūdā, qimār-bāz.
 Gammer, *n.* burhā.
 Gander, *n.* batkhā, qāz i nar.
 Gang, *a.* gol, dher.
 Gangrene, *n.* seṣan.
 Gangway, *n.* rāsta, jahāz par ki tang rāh.
 Gase, *a.* qaid-khāna.
 Gap, *n.* shigāf; ghatī. [nā.—*n.* jamhāl.
 Gape, *v. i.* jamhāl i, hakā bukkā z, phat-
 Gaper, *n.* jamhāl lenē w.
 Garb, *n.* poshāk, libās.
 Garbage, *n.* qjhrī, fuzla.
 Garble, *v. t.* bigārnā. [Dāg kā.
 Garden, *n.* bāgicha.—*v. i.* bāghānī k.—*n.*
 Gardener, *n.* māli, bāghān.
 Gargle, *v. t.* kullī k.—*n.* gargārā, kullī.
 Garland, *n.* sehrā, baddhī; majmūa.—*v. t.*
 sehrā bāghānā.
 Garlic, *n.* lahsan; lahsan kā jawā.
 Garment, *n.* poshāk, libās, kappā.
 Garner, *n.* koṭhī, gallā-khānā.—*v. t.* koṭhī
 meṅ bharnā.
 Garnet, *n.* yāqūt, tāmrā. [ārastagi.
 Garnish, *v. t.* ārasta k; sudhārnā.—*n.*
 Garnishment, *n.* sebhāish, zināt, sobhā.
 Garret, *n.* balā khāna. [rakhnā.
 Garrison, *n.* ahl i qila.—*v. t.* qila meṅ fauj
 Garroter, *n.* thug, phāngī d. w.
 Garrulity, *n.* bakbāk, fazūl-gul.
 Garrulous, *a.* bakki, barbariyā.
 Garter, *n.* moze kā band, vha kā nishān.
 —*v. t.* band lagānā.
 Gas, *n.* ek qism ki hawā; gā.
 Gasconade, *a.* shekhi; lāt, gazāf.
 Gash, *v. t.* zakhm k.—*n.* zakhm i kārī.
 Gashful, *a.* pur zakhm, haibatnāk.
 Gasp, *v. i.* hānpnā; gharrā lagnā.—*n.* dam,
 Gasps, *a.* miāde kā. [ulī-āp.
 Gata, *n.* phāṭk.—block, *n.* ḡorhī; rasta.

Gather, *v. t.* jamā k, chuunnā, pānā.—*v. i.*
 Gatherer, *n.* tahsildār. [I.harnā; paknā.
 Gathering, *n.* bhīr; rhandā; phorā.
 Gaud, *n.* āśāish, bhārak.
 Gaudily, *ad.* āśāish se, bhārak se.
 Gaudiness, *n.* bhārak; āśāish, numāish.
 Gauge, *v. t.* nāpnā, jāgchnā.—*n.* nāp, talā-
 minā; rel ki patrī kā fāsilā.
 Gaul, *n.* Gāl kā paidāish.
 Gave, *a.* lāgar; qāq.
 Gauntlet, *n.* bāg; dastānā i āhīnā.
 Gause, *n.* kapar-dhūr.
 Gay, *a.* khush; zarif; haṣ-mukh.
 Gayety, *n.* chūhāl; khush-waḳ.
 Gayty, *ad.* khushī se; bandān se.
 Gaynes, *n.* chūhāl, banāo, najāwat.
 Gaysome, *a.* khush talā, shādm in.
 Gaze, *v. i.* ghūrnā; takāki bāndhnā.—*n.*
 Gaze, *n.* bagaur dekhnā wāla. [takāki.
 Gazer, *n.* aklīlā; gazet.
 Garrett, *n.* akhbār-nawā.
 Gazing-stock, *n.* dikhānā; nazir-gāh.
 Gear or Gearing, *n.* sāmān: aḥyā.
 Geese, *n.* gove ki jama, hns.
 Geld, *v. t.* akhtā k; khāsi k.
 Geld, *a.* thandā, sard.
 Gelding, *n.* akhtā; be-khāva.
 Gem, *n.* jawāhir.—*v. t.* ārasta k.
 Gemel, *a.* jorā.
 Gemini, *n. pl.* jama; mithun.
 Gend, *n.* jin; macekare.—*n.* muzakkar;
 feminine.—*n.* nūnān; zehar.—*n.* gair-zī-
 rūh.—*v. t.* padā k; jārān.
 Genealogical, *a.* nasabī;—tabē, nasabnā.
 Genealogist, *n.* na-āb. [mā; shajrā.
 Genealogy, *n.* nasab; nī-ila.
 Genera, *n. pl.* of genus, jin; qaum ki jamā.
 General, *a.* āmm; muraawaj; kulliyā.—
n. sipah-sālār.
 Generality, *a.* kulliyā; jamhūr; akar.
 Generalization, *n.* ek jin meṅ lānā.
 Generalize, *v. t.* jinawar muratib k.
 Generally, *ad.* āmmān; aksar.
 Generalship, *n.* sipah-sālārī.
 Generate, *v. t.* janā; paidā k; [posh.
 Generation, *n.* paidā-h; jandī; nāl;
 Generative, *a.* janmā, janmā hūā.
 Generator, *n.* paidā karānē w.
 Generic, *a.* jin i; ism i jin.
 Generically, *ad.* bā-jin; āmmān.
 Generosity, *n.* saḥāwat; kushāda-dhī.
 Generous, *a.* saklī; sharif. [dī se.
 Generously, *ad.* sakbāwat se; jawān mar-
 Genes, *n.* Paidāish; paidāish ki kitāh.
 Genial, *a.* khūshī; ham-wār.
 Geniality, *n.* jī-miyat; hūmā.
 Genially, *ad.* khud ba khud, khushī se.
 Geniculated, *a.* pirahād, jorā.
 Genii, *n.* jin; jinnāt.
 Genital, *a.* aḥl; paidāi-hī. [asakē mutasalliq.
 Genitive, *n.* isālat; bālatī sāfil.—*a.* masdar.

Goose, a. hana.
 Gooseberry, a. karapudā.
 Gordian, a. mushkil.
 Gora, a. khūn.—v. t. bhonkō; sūgh m.
 Gorge, a. gālā; tang rāh.—a. t. nāk-
 nāk bharnā, nigalā.
 Gorgeous, a. āl-shān, mumāyan.
 Gorgeously, ad. raunaq se, āzmat se.
 Gormand, a. bhakome, w. potā.
 Gormandise, v. i. or t. nāk tak bharnā.
 Gosling, a. bat kī bachchā, hana ka ba-
 chchā.
 Gospel, a. khush-khabari; Injl.—v. t. Injl
 kī talim d. [k]
 Gossip, a. behūda-go.—v. i. gap abay.
 Gossiping, a. hama-goi, kōcha-gardī, be-
 hūda-goi.
 Got, imp. of get, us kodēkho.
 Gothic, a. imārat i Gāth kī.
 Gouge, a. rukhān.—v. t. sō-
 rākh k.
 Gourd, a. lauki, kaddū.
 Gourmand, a. haris; potā.
 Gout, a. naqras.
 Gouty, a. naqrasi.
 Govern, v. t. hukūmat k.; qā-
 bū rakhnā.
 Governable, a. hukre-bardār, farmāp-bar-
 governess, a. ustādi, ātup. [dār]
 Government, a. hukūmat; amāl-dārī; hā-
 kim; sarkār.
 Governor, a. hākīm; wālī; kal kī purā.
 Gown, a. qurāt kī khās; jubba; jama.
 Grab, v. t. & i. fīspatī; pakar l.
 Grace, a. mīhrabān; fāsi, khō'ī; ek
 muh'ī-tasar duā; amir kī laqab; khitāb;
 good graces, mīhrabān; means of—
 rūhān qurāt kī wāfā; say—, duā
 māngū.—v. t. āstā k.; qadr k.
 Gracful, a. khush.
 Gracfully, ad. undagi se. [raftārī]
 Gracefulness, a. khūbī; latīfat; khush-
 Graciously, a. nā pūssad, āhtar, mārūd.
 Gracious, a. karīm, mīhrabān; munāsib;
 khūb; latīf.
 Graciously, ad. mīhrabān se.
 Graciousness, a. rahīmī, umūlmiyyat, faw-
 Gradation, a. darja; silsilā. [dār]
 Grade, a. darja, martabā.—v. t. barabar k.
 Gradient, a. be-tadrīj khwāshk.
 Gradual, a. tharā tharā. [dār]
 Gradually, ad. darja ba darja, shudh shu-
 Graciously, v. t. darjowārīqār k.—a. mu-
 dārse se laqab p. w. [lagūnā]
 Graft, a. qalam; palwand.—a. t. qalam
 Grafting, a. qalam lāqne wāfā.
 Grain, a. gallā; anā; chāwal bhar; ratti;
 rasi; mīzā;—v. t. raggnā; rāg rān k.
 Grammar, a. sarf o nahw, hīkārām.
 Grammatical, a. nahwī, byākārī.
 Grammatical, a. mudāq sarf o nahw k.



Gothic.

Grammatically, ad. be-qāida.
 Granary, a. gallā-khāna, khattā.
 Grand, a. bārī; azīm; sharīf, kaṭīr.
 Grandchild, a. potā; nawād.
 Granddaughter, a. potī; nawād.
 Grandee, a. amir; rukh.
 Grandeur, a. buzurgī, pāmat.
 Grandfather, a. dādā; nānā.
 Grandmother, a. dādī; nānī.
 Grandson, a. potā, nawād.
 Granite, a. pāthār, sang i marmar.
 Grant, v. t. denā; bakhsnā; qabūl k.—a.
 Grantee, a. dān l. w. [bakhsnā, atīdā]
 Grantor, a. hīlā k. w. wāld.
 Granulate, v. t. dānā dār k.
 Granulation, a. dānā-dārī.
 Granular, a. dānādār, rawīdār.
 Grannie, a. dānā; rawā; reza.
 Grape, a. angūr.—shot, a. cīhar-
 rā.
 Graphic, a. tahrīrī; dil-chasp.
 Graphically, ad. taswīrīnā; dil-
 chas, se.
 Grapple, a. ohhotā langar.
 Grapple, v. t. pakarnā; dhar pakar k.—a.
 chīmat; pakar.
 Grasp, v. t. pakarnā; qabaz k.—a. qabaz;
 panja girift.
 Grasping, a. gīrīft; lālāch.
 Grass, a. ghās.—v. t. ghās jamānā.—hop-
 per, a. bot.—plot, a. sabz-sār.
 Grassy, a. ghās-dār.
 Grate, a. lūā kī jhānjhri; angēthī.—v. t.
 pīne se āwās k.; āzār dī; burāda k.
 Grateful, a. shukar-gūzar; dil-pūssad.
 Gratefully, ad. shuk u-gūzārī se, khushīnā.
 Gratefulness, a. khushī, khush-gawārī.
 Gratification, a. khushī; khātīr-dārī.
 Gratify, v. t. hasb i dīl khwāh k.; khush k.
 Gratifying, a. sakht.—a. karaktī; kātāhrā.
 Gratify, v. t. sakhtī se, nāgawār.
 Gratify, v. t. sakhtī se, nāgawār.
 Gratin, ad. must.
 Gratified, a. namak-haldī; shukar-gūzar.
 Gratituous, a. must; rūghī, be-fāida.
 Gratitiously, ad. must; be-fāida.
 Gratuity, a. inām; bakhsnā.
 Grave, v. t. khodnā; naqsh o nīgār k.—a.
 qabr;—clothes, a. kafan.—yard, qabr-
 tān;—digger, qabr-kān.—a. khātī; nānā
 kīā. [bākhshān]
 Gravel, a. kankar, many-ress.—v. t. kankar
 Gravely, ad. sanjīdagi se.
 Graveness, a. sanjīdagi.
 Gravitates, v. t. mailān k.
 Gravitation, a. mailān; shukrō. [dār]
 Gravity, a. wām; sanjīdagi, sakhtī; jro-
 Greasy, a. yākhni; āb i jōsh.
 Grey, a. khākī-mārī.—a. khākī-mārī. [dār]
 Grayish, a. dīgh safed nā, khush khākī.
 Grease, v. t. chīr; j; chārnā.
 Greasy, a. chārnā.



Grape.

• Gullfot, a. farab, strati.
Gulleless, a. sacchod; be-mahr.
Gullelessness, a. rasti; sidagi.
Gullotine, a. ek qum ki stul.
Gullit, a. gunah; khat; chik.
Gullitless, a. be-gunah; mubarra.
Gully, a. mujrim; gunahgar, pap.
Guinea, a. angrei acharti; ginni.
Guise, a. wasp, srat.
Guitar, a. sitar.
Gulf, a. khatij, farab.
Gull, a. f. farab d; gadha b.—a. bagla.
Gullet, a. halar; gald.
Gully, a. nala.
Gulp, v. t. nigalna.—a. ghut.
Gum, a. goud; mardra.—v. t. chipkani.
Gummy, a. halsad, chipchipi.
Gun, a. bandog; top. Gunner, a. golan-
[dai].
Gunpowder, a. barad.
Gunshot, a. godi ka tapp.
Gustock, a. bandog ki kunda.
Gurgie, a. s. bharbharake bahad.
Gush, v. t. phut nikalna.—a. dharudhar-
Gust, a. muga; laxat; jhopka. [hat].
Gut, a. gut.—v. t. gut nikalna; kupa.
Gutta-percha, a. ek gum ka ry.
Gutter, a. muhi, naban.—v. t. muhi b.
Guttural, a. harf i haqiq, haqumi, haq ka.
Guzzle, v. t. nigalna, pot bharna.
Gymnasium, a. akhara, madarsa. [tallig].
Gymnastical, a. waris ya karat ke mu-
Gymnasties, a. sing. fan i kushiti.
Gyp-sum, a. dhat.
Gyrate, v. t. ghumna.
• Gyration, a. ghumai; gardish, darr.

H.

H. Angrezi huraif i tahaifi ka sthrwad hari.
Ha, interj. wah-wah, ha-ha.
Habens-corpus, a. parwana; talbi nama.
Haberdasher, a. biadi, patwa.
Habituant, a. hiba, poshak.
Habit, a. dhat; tabiat; dastar; wasa;
hiba, poshak.—a. t. pahunda, sagwar.
Habitual, a. rahne ko-lag. [na].
Habitary, a. bahanda.
Habitat, a. a. ghar, sukunat.
Habitual, a. mahadi, dhat.
Habitually, ad. mamulan; dardim.
Habitual, a. t. khat k: rohdan.
Hack, v. t. khat; thakar thakar ke bol-
na.—a. terah; luknat; kida ka gho-
ra ya gadi.
Hackney, a. kida ka ghora ya gadi; kha-
ti.—a. kir-to-dar; khat.
Hackneyed, v. mustam, jala.
Hades, a. al-wad-arwah.
Haft, a. dast; qaba.
Hag, a. bad-e first qum, chagui. [va].
L. Haggard, a. nakhali; khar; daggur; chik.

Haggie, v. t. hit-kut k.—about, jhan-
Haggling, a. hit-kut; bakbak. [hat.k].
Hail, a. ola; pathar.—v. t. ola girna; sa-
lam k; bolana.—interj. jai jai; jumb.
Hailstone, a. ola; pathar. [rak-had].
Hair, a. bai; kas; pathar; split hair.
pai nikalna; not worth a—, be-kam
ka; to a—, thik thik.
Hairbreadth, a. bai barabar; bahut mush-
Hair, a. bai-dar; bai se; pathar. [kil an].
Halbert, a. gauras; tasta.
Hale, a. bhal-chang; tandurust.
Half, a. dhat; nist; cry halwa, barabar
hawa ki dawa k; go halwa, barabar
hawa k.—a. nist, dhat.—ad. nist-
nist.—pay, a. dhat tanhwa; —
penny, a. kachhola paisa.—way, a. nist-
rah—witted, a. be-waqt, kam-eq.—
yearly, ad. chha-mahi.—blood, saukhi;
—caste, do nahi;—bred, do nahi.
Halibut, a. ek gum ki machhi.
Hall, a. dhat; bharah. [halhiyah].
Halleujah, a. & interj. al-hamd-ul-lah.
Hallow, v. t. hukarna; lakarna.—a. huk-
kar.—interj. leho-leho.
Hallow, v. t. musaddas k.
Hallucinatio, a. galati; kaj-bahar.
Halo, a. hila; mandal; kunda.
Halt, v. t. jahaarna; langrana; shak k.
—, a. lagra.—a. masam; lang.
Halter, a. tasma; rasi; phari.
Haling, a. lang; luknat.
Halve, v. t. barabar taqsim k.
Halves, a. pl. of half, us ko dekho.
Halvard, a. badban; nicha kame ki rasi.
Ham, a. kulha; putih.
Hames, a. kiya.
Hamlet, a. kber; purwa.
Hammer, a. martaul; hathayd.—a. a.
thopka, marna.
Hammock, a. taga hda
jabaripalang.
Hampen, a. tokra.—v. t. ro-
kna; beri d; uljhna.
Hamstring, a. pai; kupa.
Ham, a. hith; dast; ad; Hammock.
tarn; tariqa.—to mouth, jhal dand
utna kharch; at—, nakh k; dil lora
the—of, qabr mau a; land a—, mada
d; ehan banda, be-gunah; be-ah;
to—, dast-be-dast;—in—, with sth;
ever—, jaldi se; heavy—, nakh; handag;
slag lw i; laying on at—, makhda k;
wa—, manjud; sleek—, costi; stin-
dab; bear a—, mada d; shag
hamon, mubadai k; slag banda, tal
bajad; come to—, pahuncha; have
a—, shak b; have in—, with w-
k; have one's hands full, bahut kam-ke
to i—, to my—, taqat k; lit or get
forth the—against, sikh k; shak banda,

hāth milānā; strike hands, tal k; take in—shurū k; wash the hands of, hari r; under the—of, dast-khatt se; by the—of, waddā;—bill, a. iaktihār, —breadth, a. chār ugal;—book, ohhoti kitāb.—v. t. hāth se d; rāh batānā, hāth lagāke madad k.
Handout, a. hath-kārī.—v. t. hath-kārī pahnānā.
Handful, a. muṭṭhi bhar; thord.
Handicraft, a. dast-kārī; bathantī.
Handiness, a. dastkārī; tez-dast.
Handkerchief, a. rūmāl; dast i pāk.
Handle, v. t. hāth lagānā; chhūnā; chālānā; be-tarah peśh ā; bayān k.—a. dasta; bag; qatza.
Handmaid, a. laupdi; sabāh.
Handmill, a. dareṭi; chakkī. [khūb
Handsome, a. khūbsharāt; khush numā;
Handsomely, ad. saḥāwat se, khūbsharāt se.
Handsomeness, a. khūbsharātī; jamāl.
Handspike, a. dandā. [tikhā
Handwriting, a. dast-khatt; hāth kā
Handy, a. chālāk dast, tes
Hang, v. t. tēgnā; laṭkānā; phāpā d; —, v. t. laṭkānā; ānā—about, chetwāpan k;—back, picḥher, chūvar nikṛnā; —down, laṭkānā, fūrkā; —out, zāhī k; —on, —upon, qām r, vāth r; —over, laṭkānā, mandlānā; —to—, together, lagā r; —up, laṭkānā; —āre, der mēp h.
Hanger-on, a. dāmangir; lagā lippī.
Hanging, a. phāpā; pā; parda; diwāgir.
Hangman, a. jallād.
Hank, a. laochhi; pegohak.
Hanker, v. t. bapī khwāhish k.
Hankering, a. bayā shauq yā khwāhish.
Hap, a. itihāq; hādīa; qismat.
Happen, a. kumbakht; bad-naas.
Happen, v. t. honā; ā; pānā; ho j.
Happy, ad. khush-naasī se; ba-khair.
Happiness, a. khushi; sukḥ.
Happy, a. khush; khush-hā; maḥṭ.
Harangue, a. bayān; sukhan.—a. t. bayān
Harass, v. t. diqq k; jān m. [k.
Harbinger, a. muhtamim; peśh-rau.
Harbour, a. bandar.—, v. t. pandh ā.
Hard, a. saḥit; kapā; mushkil.—, ad. —sargarmi se; mushkil se; tes; sor se; —by, nazdik; —up, tang-bāh. —fated, a. saḥit-dast; tang-dil; —fought; a. tapā laṭkā—got, a. gāpī kamāl—head, a. fahm; dānā; —hearted, a. sang-dil—mouthed, a. bad-lagānā; sakkaḥ—ware, a. lohe ki chizog.
Harden, v. t. saḥit k; masbūt k.
Hardened, a. saḥit; be-rahm.
Hardening, a. karā k, saḥit k.
Hardihood, a. jurat; bahāduri.
Hardiness, a. saḥit; jurat.

Hardly, ad. mushkil se; saḥit se; one has—escaped, ek bachā ho to bachā, mushkil se bachā hūā; he will—live, jiyā to jiyā.
Hardness, a. saḥit.
Hardship, a. saḥit; takliff.
Hardy, a. bahādur; masbūt; pādār.
Hare, a. khayghah; chaugharā—brained, a. kūrā magz;—lip, ūpar kā bopth.
Harem, a. mahal-sara; haram.
Hark, a. sunnā.
Harlequin, a. māphārā, bhāṅp.
Harlot, a. kashī; randī.
Harm, a. nuḡān.—, v. t. nuḡān k; taqlif
Harmful, a. nuḡān dīh; muzir. [d.
Harmfully, ad. nuḡān se; zarar se.
Harmless, a. be-nuḡān; sikhā; garib.
Harmlessly, ad. yūṭhī; be-zarar.
Harmlessness, a. masūmiyat; be-nuḡān.
Harmonical, a. muāḥq; ham dhang.
Harmonious, a. ham dhang; miwāḥq.
Harmoniously, ad. sār-gārī se; khush-āwāzī se.
Harmonist, a. rāg-ān; mūsīqī; mutrib.
Harmonium, a. bāj.
Harmonize, v. t. muāḥjat k; ekvāḥ h.
Harmony, a. mel; itihāq; sur; ham-dhang.
Harness, a. sūz.—, v. t. sūz kasnā; taiyār k.
Harp, a. barbat.—a Jew's harp, murchang.—, v. t. chup ho-jānā; lār kahānā. [kār.
Harper, a. barbat-nawās; bin-
Harping, a. saṭan; chup nawāz.
Harpoon, a. harobhi; bulam.—, v. t. bar.—
Hartidax, a. ek huphī punch. [chhi m.
Hartier, a. shikārī kutrā.
Harrow, a. si āwau.—, v. t. sirāwan pherā; sātanī.—up, tor d, pūr d.
Harry, v. t. sātanā; lōṭnā.
Hatch, a. saḥit; talch; turah-mizā.
Harshly, ad. saḥit se.
Harshness, a. saḥit.
Hart, a. bārah singhā; hiran.
Harvest, a. kharif; hāsil.—, a. t. faal kār-nā.
Hatch, v. t. qimā k.—, a. qimā. [bāndunā.
Hasy, a. kārī, sanjir.—, v. t. sanjir se
Hameek, a. musallā, sajjādā.
Haste, a. jaldi; the more—the less speed, utalā so bādā.
Hasten, v. t. jaldi k; dāyānā.
Hastily, ad. jaldi se; jhapṭ.
Hasty, a. jald bāz; phurṭā; be-andāz.
Hat, a. topi; sarāḍ.
Hatch, v. t. andā senā; tadbīr k.—up, sānā k.—, a. jald; ek paṭā-darwāzā.



Harp.



Harrow.

Hatchet, *n.* kulāḥṛī; tabar.
Hatchway, *n.* darwāza, ḥarokā.
Hate, *v. t.* dushmanī k; kinā rakhnā.—*n.* dushmanī; kina.
Hateful, *a.* nafraṭī; kinawar.
Hatefully, *ad.* nafraṭ se, dushmanī se.
Hatred, *n.* dushmanī, karāhiyat.
Hatter, *n.* kulāḥ-farosh; ṭopī wāḥī.
Haughtily, *adv.* gurūr se.
Haughty, *a.* magrūr; aḥankār.
Haul, *v. t.* khinchnā.—*at*,—along, khinchnā;—down, niche k;—off, khinchnā;—up, dharnā, pakarnā.—*a.* ghaat.
Haunch, *n.* puṭhā; pichhārī. [gab.
Haunt, *v. t.* ānā j., *n.* āmad o raft ki ja-
Hauteur, *n.* gurūr, takabbūr.
Have, *v. t.* rakhnā; honā; gabūl karwā-
nā; pās h; dākhil k, tasarruf meṃ lā-
nā; lanā; nikālā; uphānā.
Haven, *n.* bandar; bandar-gāh.
Havensack, *n.* thailī; khurī.
Havoc, *n.* barbādī.—*v. t.* barbād k.
Haw, *n.* rakwāt; kalam.
Hawk, *n.* bās; jurrā.—*v. t.* bās kā shikār
khehnā.—*a.* phike bechnā;—eyed, *a.*
Hawker, *n.* pherī w. [nasar-bās.
Hawking, *a.* bās kā shikār; khwāncho
wāle ki sadā yā pukār.
Hawser, *n.* burī; barā langar kā rassā.
Hay, *n.* sukhi ghās.
Hamd, *n.* aḥsā; qimār-bāzi.—*v. t.*
ḥatsa meṃ d; nasiba āmnānā.
Hazardous, *a.* khatarnāk; shakk-dār.
Haze, *n.* kulāḥ.
Hazel, *n.* ek qism kī darāḥt.
Haziness, *n.* dhundilāhāt.
Hazy, *n.* dhundilā.
He, *pron.* wuh; us ne.
Head, *n.* sir, sirhāna; ardār dimāḡ; af-
sar; ek ek; sar-chāhma; muḡh;—and
ears, sarāsār, sarāpā, bāl hāl; same to
a, pukhṭa h; make—, ber-tī k, gūlib
d.—, *v. t.* rahnumāi k; roknā—sāhe, *a.*
dard i sar.—band, *a.* verband.—dress, *a.*
maur.—man, *n.* sardār.—sailor.—see
tail, be-sar pair.—quarto *n.* sadat.
Headily, *ad.* jaldi se; te-tammul.
Headiness, *a.* be-tadbbiri; jaldi; sarbha-
Heading, *n.* sarnama; peshānī. [ad.
Headline, *n.* sar-burda, be-sāsar.
Headlong, *ad.* sir ke bhāl; eksek, jald.—
a. be-tadbbir; be-khabar.
Headstrong, *a.* marakht.
Headway, *n.* taragqi; burhāī.
Head, *v. t.* chugā k, shifā d.—, *v. t.* chugā.
Heath, *n.* sūhāt; tandurastī. [gab.
Heathful, *a.* thūā; chugā; nireg.
Heathfully, *ad.* tandurastī se.
Heathy, *a.* tandurast; āsāḡ-burkha.
Heave, *v. t.* dard.—*v. t.* dard k; jana k.
Hear, *v. t.* sunnā; dāḡān k;—from, kha-

bar p;—out, sab sunnā.
Hearing, *n.* sunniyā; sarōst.
Hearken, *v. t.* sargōshī k, sun l.
Hearray, *a.* shuharī; sunī sundī bāt.
Hearse, *n.* marda ki gārī.
Heart, *n.* dil, khātīr; dilīrī; by—bar-
ben; with—and hand, be-sar o rāshun;
take,—bimmat p; in the—, bich, dar-
miyān; trāda; set the—on, khinā rakhnā,
chāhnā; take or lay to—, musāfir h.—
soke, *n.* dard i dil;—broken, *n.* dil-shi-
kasta;—burn, *n.* dard i shikān;—read-
ing, dil-shikan;—sick, megmum.
Heart, *n.* chūhā, āsh-dān.
Heartily, *ad.* dil se; shauq se.
Heartless, *a.* be-dil, be-nahni.
Heartly, *a.* dil-se, tandurast, musarrāh.
Heat, *n.* garmi, garmi garmi.—*a.* garm
k; jab meṃ lānā.
Heath, *n.* ek qism kī darāḥt; jangal.
Heathan, *n.* but-parast; kāfir, *a.* but-
parast.
Heathendom, *n.* but-parastī ki jagah.
Heathenish, *a.* but-parast; nā-shāsta.
Heathenism, *n.* but-parastī; kufī.
Heating, *a.* garm; garmi d, w.
Heave, *v. t.* uphānā; phūlnā, ghakrānā,
sūjnā; harakāt d; sāpa l.—*v. t.* uphānā;
ghatnā; bharnā.—*a.* ubhār, koobh;
ān-sarā.
Heaven, *n.* āsmān; bihiḥt; harī khushī.
Heavenliness, *n.* bahut umda.
Heavenly, *a.* āsmānī; baikunthī.—*ad.*
āsmān se.—minded, *a.* rūhānī umāḡ;
Māsh kā mind.
Heavenward, *a.* ā. ā. āsmān kī taraf.
Heavily, *ad.* bojh se; mushkil se.
Heaviness, *a.* wazn; bhārtan; suati,
mushkil.
Heavy, *a.* bhāri, barā; dabā hūā; suat;
sukhī; kharāb.—*ad.* bhāri.—laden, *a.*
dabā hūā.—with, hāmliā.—heart, mush-
bat zādā.
Hebraism, *n.* ibrahī moshāwara.
Hebrew, *a.* ibrahī.
Hectomb, *n.* sau jānwaray ki qurbānī.
Hector, *a.* shakhtī-bāz.—*v. t.* shakhtī se.
Hedge, *n.* jidī.—*v. t.* bāgh lagānā; rohnā;
ihātā k;—born, kam aat, jis kī wāḥt-
yat kā patā na ho.
Hedgeless, *a.* be-dar, be-jidī.
Hedgehog, *n.* sūhī, khār-pushk.
Head, *v. t.* dāḡān k; jhān k.—*a.* dāḡān.
ihātā; tawāḡh.
Head, *a.* hāmīār; musāwāḡh.
Head, *n.* sūhī; be-dar.
Headland, *n.* ghāt.
Headman, *n.* ghāt, be-parast.
Head, *n.* sūhī; dard.—*a.* dard i shikān.
Heed, *v. t.* uphānā, khinā k.
Heed, *n.* uphān.

Kettle, *n.* san i hui.
 Kester, *n.* kator, bachhiya.
 Keigh ho, *inter.* oho, alláh aššá.
 Height, *n.* bulandí; intihá; taraqqi. [ná.
 Kighten, *n.* t. úpchá k; taraqqi d; bachá-
 kúinau, *n.* shadiq; sahit.
 Keir, *n.* wária—apparent, *n.* wali ghá—
 loom, *n.* juwí mirás.
 Keiron, *n.* wária.
 Keil, *n.* dozakh;—bound, just-khána; go
 to—bháq meq jáo; to play—, qayámat
 Kellenie, *n.* Yúnání. [bapá k.
 Kellish, *n.* dozakhí; jahannami, narkí.
 Helm, *n.* patwár, sukún.
 Helmet, *n.* khod; top.
 Helmanan, *n.* maghli.
 Help, *v.* t. madad k; rokú; chára-sázi k;
 zard k; tháma;—forward, taraqqi d;
 —on, madad k;—to, dená;—up, ughá.
 —a. madad; iláí.—mate, *n.* macádgar,
 ásthi; jorú, by God's,—be-fail i khuda.
 Helper, *n.* madadgar, mumín.
 Helpful, *a.* mumín; muftí.
 Helpfulness, *n.* madad; fida-mandí.
 Helpless, *a.* be-maqdúr, be-chára, bekas.
 Helplessly, *ad.* be-basi se, láchári se.
 Helplessness, *n.* be-charági, ájiz.
 Helve, *n.* kulhári ká bent.
 Hem, *n.* nuagi, sanjál.—*n.* t. sanjál lazi-
 ná;—about, láta k;—in,—round, gher
 [l.
 Hemisphere, *n.* nist ul arz.
 Hemispherical, *a.* nist ul arzi.
 Hemistich, *n.* misra, charr.
 Hemlock, *n.* shukráq, zahr.
 Hemorrhage, *n.* nakáir; jiryán i khún.
 Hemorrhoids, *n.* pl. hawásir, [saw ká bñ.
 Hemp, *n.* san; putwá; chhál—seed, *n.*
 Hen, *n.* murgí—coop, *n.* murgí khána—
 pecked, *a.* san murid.—roost, *n.* basero
 kí jagáh.
 Hence, *ad.* yahán se, idhar se; bad, piche;
 is wáste, is liye. liházá, is se, paa, is sa-
 bab se, ab se.
 Henceforth or Hereafter, *ad.* ab se, ayunda, is waqt
 se, bad like.
 Henchman, *n.* gulím, naukár.
 Heptagon, *n.* haft pahlú, mu-
 sabba. [sát kowádár. Heptagon.
 Heptangular, *a.* haft-pahlú.
 Heptarchy, *n.* mulk meq sátt ádamon kí
 hukúmat. [rat ko.
 Her, *pron.* *f.* *a.* us ku, us ko, us ke, us se.
 Heraid, *n.* dhipdhoríya, masnid.—*n.* t.
 Herb, *n.* nabátát; ghás pát. [thabar d.
 Herbage, *n.* ghás pát; sabza.
 Herbarium, *n.* sukho darakhthon ká bann.
 Heretic, *n.* ghás khánawála.
 Hereticism, *n.* babut bará; khatarakí;
 musakí.
 Herd, *n.* galla.—*n.* t. gol bándhna.

Herdsman, *n.* charwáha, gallabán.
 Here, *ad.* yahán, is jagáh, idhar, is taraf;
 —and there, yahán wahán, idhar udhar
 —about, yahín kahín;—at, is par, is
 meq, is se.
 Hereafter, *ad.* bad is ke, min-bad, áyunda,
 áge, áqibat meq.—*n.* áyanda; hal.
 Herby, *ad.* is par, is meq, is se.
 Hereditary, *a.* masriaf.
 Herin, *ad.* is meq.
 Hersey, *n.* phút; bidet, kufir.
 Heretic, *n.* káfir; gumrah.
 Heretical, *a.* kufir ká.
 Hereto or Hereunto, *ad.* yahán tak.
 Heretofore, *ad.* peshtar, áge, qabl is ke,
 sábiq meq.
 Herewith, *ad.* is ke sáth, baig, usi waqt.
 Heritage, *n.* mirás; bapauri.
 Hermaphrodite, *n.* hijrá, mukhannas.
 Hermetic, *n.* kizimiyá, پوشیدا. [band.
 Hermetically, *ad.* kizimiyá-gari se, bíkull.
 Hermit, *n.* jogí; záhíd.
 Hermitage, *n.* hujra; gosha; kúti.
 Hero, *n.* bahádúr; gázi; súr.
 Heroic, *a.* bahádúrána, dílerána.
 Heroically, *ad.* díleri se.
 Heroine, *n.* baháduri surát.
 Herodism, *n.* jurát, díleri, baháduri.
 Heron, *n.* bagí.
 Herring, *n.* ek qism kí machhli.
 Hers, *pron.* us ká, us ásthat ká, apná.
 Herself, *pron.* us ke taip, apne taip.
 Hesitancy, *n.* shakk, shubha.
 Hesitate, *v.* t. shakk k; pas o pesá k.
 Hesitation, *n.* taammul, pas o pesá; luk-
 Hesper, *n.* shám ká sitára. [nat.
 Hest, *n.* hukm, tákid.
 Heterodox, *a.* khiláf i dín; khárijí.
 Heterodoxy, *n.* kufir.
 Heterogeneous, *a.* mukhtalíf ul qizm.
 Hew, *v.* t. kátná, taráshná.
 Hower, *n.* tabaríár, sang-tarash.
 Hexagon, *n.* shash-pahlú, musaddas.
 Hexagonal, *a.* shash-goshi, chha-koni.
 Hexameter, *n.* musaddas. [kyá khúh.
 Hey, *inter.* ahá, shábásh, kyá bát hai,
 Hiatus, *n.* sdrák; wuqf, cihed.
 Hibernia, *n.* jáir ká, sarmál.
 Hibernian, *n.* báshinda i Ireland.
 Hiccough, *a.* hichki.—*v.* t. hichki l.
 Hidden, *a.* پوشیدا, gupt. [chamrá.
 Hide, *v.* t. chhipná, پوشیدا h.—*n.* khalí,
 Hideos, *a.* haibat-nák; makrúh.
 Hideosly, *ad.* haibat se; karáhiyat se.
 Hiding, *a.* پوشیدagi; gáib. [sardár.
 Hierarch, *n.* pír; sardár; áriston ká
 Hierarchy, *n.* díni ikhtiyár.
 Hieroglyphic, *n.* khast i tugar.
 Higgle, *v.* t. len den meq jhagayná.
 High, *a.* úpchá; ilá; bará, maságh; gá-
 rá; gahrá;—bred or born, shadif; ást-



Heptagon.

most, — Haqq Tafid—minded, a. dī
khiyāl;—spirited, jawāb mard;—ad-
nāz-parwards; the—and low, amir gar-
bis;—sās, a. pl. samundar;—water, a.
bharā; jwār; madd; kamāl; from an-
upar se;—colored, gahrā;—sounding,
shekhi; an;—sp, upar; to talk—
chaba chabā ke bāteq k.
Highly, ad. bahut, ba-shuddat; ziyāda.
Highness, a. buland; hazrat, janāb āli;
Highway, a. sarak. [mahārā] j.
Highwayman, a. qazāq, lūṭarā.
Hilarity, a. khush-hālī, chuhāl.
Hill, a. ohhoṭa pahār; tūlā.
Hillock, a. tūlā.
Hilly, a. pahārī.
Hilt, a. qabza.
Him, *pron.* use, us ko. [by—ap hi.
Himself, *pron.* us ko tāp, use khud,
hind, a. hiri.
Hinder, a. picchālī.—a. z. roknā.
Hinderance, a. rok; musāhumat.
Kings, a. qabza, pāiza.—z. jādīnā; qab-
zā lagānā.—on, —upon, mauqūf h.
Hint, v. t. ishāra k. gush-gush k.—a.
ishāra; ramz; āwāz.
Hintingly, ad. ishāratan; kandiyatan.
Hip, a. kulhā, pūṭhā; surin.
Hippodrome, a. tamāsha-gāh.
Hippopotamus, a. dārā d. ghōṛā.
Hire, v. t. kirāya k. iḥwat d. naukari k.
—a. kirāyā, mazdūri; rehwat.
Hiring, a. mazdūr; kasbī.
His, *pron.* us kā; is kā.
Hiss, v. t. phaphanānā; sansanānā; nā-
mansūri zātur karnē ki āwaz k.—a.
phankār; suskār.
Hissing, a. suskār; nafrat.
Hist, *inter.* khānash.
Historian, a. tawārīkh-dān, muarrīkh.
Historical, a. tawārīkhī; naqlī.
Historically, ad. rawāyatān, as rū; tawī-
History, a. tawārīkh, hukāyat. [nakh.
Historical, a. tamāsha-numā.
Hit, v. t. inārnā, lagnā; thik parnā, pe-
hūghnā—against, takrīnā; —at, mu-
shakās bāndhnā; —off, maqūl bayān k.
—on, —upon, tadbīr k. muqābil k.; taj-
wis k.—out, khush qusmāt se k.—a.
mār, itisāq. [phagaso; hothak.
Hitā, a. a. purāṇa j. bichāknā, lang m.—a.
Hitler, ad. & a. idhar, is taraf.
Hitherto, ad. abhi, ab tak, āj tak, haṭm.
Hitherward, ad. is taraf; yahāp tak.
Hive, a. chhatā.—v. t. jamā k. chhatā
ho, wāt. a. ap, hot, ājī. [lagānā.
Hoar, a. sufed; pakā, —frost, a. pālā,
kōra.
Hoar, a. pūṇī, amrāyā.—v. t. jamā jo.
Hoarse, a. guḥ-gurifā, bhīrī āwaz.
Hoarsely, ad. bhīrī āwaz se.

Hoarseness, a. guḥ-gurifāgi.
Hoary, a. sufed; pakā.
Hoax, a. dhokhā.—, v. t. dhokhā d.
Hobble, a. i. kudaknā, langrānā.—a. lang-
pāteq; parashānī.
Hobby, a. kach-ghōṛā; shauqīn nāt.
Hobgoblin, a. bhūṭnā; haalūknā surāt.
Hocus-pocus, a. naṭ, bāzīgār.
Hod, a. kṛpā gārā wag loṭānē ke liye.
Hodge-podge, a. malgobā, halīm, amāzāj.
Hoe, a. kudālī; phāṛā; phaywā.—a.
khodnā. [ar ki chārī; —weak, fūda.
Hog, a. sūar; khūk, banālā.—a. laṭ, mu-
Hoggish, a. sūar ad; idāchī, paṭā.
Hoghead, a. bār-pāpā.
Hoist, v. t. charhānā.—a. charhānē kī tal.
Hold, v. t. roknā, rakhnā; karnā; samaj-
nā—forth, peh k.; sunānā; —in, ro-
nā; —off, dūr rakhnā; —one's own,
qām r; —out, barhānā; —up, uphānā;
—to or—with, hamrāb h; —together,
muntāq h; —back from, bās r; —the
tongue, chup r; —down, dāb d. —fast,
pakrē r; —on, pakrē z, mustaid r; —out
to, donā kā iqār k; —over, rakh chhu-
nā, waqt se ziyāda k.—one's peace,
chup r; —good, thik h.—a. gurte; pa-
kar; qabza, qūp.
Holder, a. rakhnawālā, dārnā; qāhā.
Hole, a. sūākh; chhod, tal.
Holiday, a. tehwār, id.—a. tehwārī.
Holly, ad. pakizagī se; pārsī se.
Holiness, a. pakizagī, tadqīs; hazrat.
Hollow, a. thālī, khukhīā, ho-wāṭā.—a.
jauf, thālī, gayāḥ—hearted, bad hāṭhā,
[hūthā.—a. t. khodnā; gayāḥ k.
Hollowness, a. jauf, riyā.
Holly, a. sadā bahār darakhā.
Holocaust, a. ek qurbānī.
Holster, a. chainrē ki thālī.
Holy, a. pak; muqaddas, mutabarik.—
One, a. Khudā.—writ, a. Pāk Nawīstā;
Injīl. Holy Ghost, a. Rūh-ul-Quds.
Homage, a. tābīdārī.
Home, a. ghar.—a. khāndānī; watan;—
ad. apne ghar ko; pās; —tired, a. dast;
sāda.—ward, ghar ki taraf.
Homelike, a. bē-ghar.
Homeliness, a. sādagi; nā-tarāshidagi.
Homely, a. ghar kā; sāda.
Homeric, a. āfūrā; watan se ranjīdā.
Homespun, a. khānāsā; bhāddā; sāda.
Homestead, a. hūta; wāṭān ki jagah.
Homestead, a. khānā. Homestead, a. qatī.
Homestead, a. wāṭān ki dast khānā kā jū;
dast wāṭān.
Homogeneous, a. mutāq; ham-jū.
Homogeneous, a. ek rūp; ham-wāṭān.
Hone, a. mill, sū.
Honest, a. diyānatdār, mustabak, sad-
chā; adī, tā-wālā.

Honesty, *ad.* diyānatdārī se, eś eśl.

Honesty, *n.* diyānatdārī, saachhāī.

Honey, *n.* shahād; pi-yārā.—*a.* i. khushāmad k.—*comb*, *n.* chhattā.

Honey-comb, *n.* shādī kī pahī mahīna.

Honeycomb, *n.* i. jzātī: bilā tanghwāh, mar-taba.

Honey-comb.

Honeycomb, *n.* i. jzātī: nāmwarī; tamga; jānāb.—*a.* i. jzātī d.; adab k.

Honourable, *a.* muqarriz, bhalā, lāiq, āb-

Hood, *n.* ophā; pichhaurī.—*a.* i. topī d.

Hoodwink, *n.* i. ānghep mūdnā; thagnā.

Hoof, *n.* khur, rum.

Hook, *n.* kāptā; kāpiyā.—*a.* i. kāpiyē se pakarnā;—*on*, milānā, jōrnā;—*in*, phāpnā;—*up*, kāptē se uthānā; *by*—*or* by crook, kīl tarah se.

Hoop, *n.* halqa.—*a.* i. halqa lagānā.

Hooping-cough, *n.* kūkar khānsī. [kār.

Hoet, *v.* i. shor machānā.—*a.* dūtār; lai-

Hoep, *v.* i. ek jōg se phudāknā.—*a.* kūd;—*ok* kāwā darakht. [āsā rakhnā.

Hope, *n.* ummed.—*a.* i. ummed rakhnā.

Hopeful, *a.* ummedwār.

Hopefully, *ad.* ummedwārī se.

Hopefulness, *n.* ummedwārī; nek-bakhtī.

Hopeless, *a.* nā-ummed, lāchār.

Hopelessly, *ad.* mūdī se.

Hopelessness, *n.* nā-ummedī, lāchārī.

Hopper, *n.* daurī, tukrā.

Hopping, *n.* kūd, jast. [gharā.

Horde, *n.* gurob, jhund.

Horizon, *n.* khātī; tāhtānī; āsmān kī

Horizontal, *n.* hamwārī se.

Horizontally, *ad.* ufaqī; hamwār.

Horn, *n.* sing. shākh; singrā.

Hornet, *n.* bar, zambūr.

Hornology, *n.* sāstnumā.

[im i najm.

Hornoscope, *n.* jānampatrī, zācha.

Horrible, *a.* haibat-nāk, dard āngā.

Horribleness, *n.* khaufnākī, dardnākī.

Horribly, *ad.* dahshat se, nā-pasandī se.

Horrid, *a.* kharāb; bhayānāk; nafratī.

Horridly, *v.* i. khauf dilānā, dardnā.

Horror, *n.* haibat, kapkapī.

Horn, *n.* ghōrā.—*a.* i. ghōrē par chārtnā;

—*break*, *a.* ghōrē ki pīth, ghōrē ki sawā-

—*breaker*, *a.* chābūk-sawār;—*denier*, *a.* ghōrē kī sandūgar;—*guards*, *a.* ad.

bāshāh kī khās sawār;—*hair*, *a.* ghō-

rē ke hāī;—*leech*, *a.* bhaipatī; [nuk;—

—*man*, *a.* sawār;—*race*, *a.* ghūr-daur;

—*radish*, *n.* sahjānā ki jar;—*sheep*, *a.* agī;

—*whip*, *a.* chābūk.

Hornets, *n.* naashat; kukm, magā.

Horticultural, *a.* chaman-bandī; bāg-bānī.

Horticulture, *n.* iann i bāgbānī, chaman-bandī.

Hosanna, *n.* Hoshannā; Khudā ko tarīf.

Hose, *n.* moze; pambā.

Hoslar, *n.* moza-farosh. [parwar

Hospitable, *a.* milumāp-sawār; musāfir-

Hospitality, *ad.* khātī-dārī se. [wart

Hospital, *n.* shifā-khāna.

Hospitality, *n.* milumāndārī, musāfir-par-

Host, *n.* mihmāndār, lashkar; jamāat.

Hostage, *n.* kafil.

Hostess, *n.* mihmāndār aurat; bhaipatī.

Hostile, *a.* mukhālīf; dushman. [se

Hostilely, *ad.* dushmanī se; mukhālīfat

Hostility, *n.* dushmanī; mukhālīfat.

Hostler, *n.* sāis; bhaipatī.

Hot, *a.* garm, ātash-mizāj; mast; karwā

—*bed*, *a.* shādāb samūn;—*headed*, *a.* tez-mizāj;—*wind*, lūp, bād i samūn;—

brained,—*spur*, tez-mizāj, tez-mizāj

Hotch-potch, *n.* sāg pāt, sab garbar.

Hotel, *n.* sarāe, hotel.

Hotly, *ad.* ba-shiddat, kīnē se, mastī se

Rotterdam, *n.* Habsht.

Hound, *n.* shikārī kuttā.—*a.* i. shikār k.

Hour, *n.* ghanta; waqt; keep

good.—*waqt* kī pabāndī k;—

glass, *n.* shishā i sāh.

Houri, *n.* Būr, bihišt kī aur-

atep jāis ahl i Isām kahte

hain.

Hourly, *a.* ghārī ghārī;—*ad.* Hour-glass

har ghārī, āthōn pabar.

House, *n.* makān, ghar, badan, qabr

khāndān;—*of* God, girjā;—*of* correc-

tion, qaid khānā.—*v.* i. ghar meq rakh

nā.—*breaker*, *n.* sandh d. w;—*breaking*

n. sandh.

Household, *n.* khānādārī.

Householder, *n.* ahl i khānā, khānādār

Housekeeper, *n.* makārdār, naukār chū

Housekeeping, *n.* ghar kī mtizām. [kas

Houseless, *a.* be-ghar; khānā-badoh.

Housewife, *n.* giristīn.

Howl, *n.* jhōpprā; chhapper.

Hover, *v.* i. phirnā, mandānā; pās r;—

about,—*around*, nasdik phirnā.

How, *ad.* kis tarah, kaise, kiyūnkar.

Howbeit, *conj.* chāhe jo ho, tis par bht.

bāwajūdē kī, tāham, magar, baharkāif

Howdah, *n.* hātī kī haudā.

However, *ad.* ba-bar-kāif, lekin, magar.

Howitzer, *n.* ek qism kī top.

Howl, *v.* i. bhaupknā, wāwāilā k.—*a.* na-

hā; wāwāilā.

Howling, *n.* kutte yā bhaipē kī rōd.

Howsoever, *ad.* kaisē bī, kisē bī.

Huh, *n.* pahiye kī sūrah, mōgh.

Hubbub, *n.* pangā; hānk-pokān.

Hunter, *n.* bāshī, pharwālā.

Huddle, *v. t.* bhīr bhār k; lā-parwāh k; —
en, jaldī pahūnā; —*en*, —*off*, —*away*,
 gubārāke bhāgnā; —*one's self up*, aikup-
 nā, —*a. hangāmā*; bhīr bhār.
Hue, *n.* rang; shor gul. [rustāhī k.
Huff, *v. t.* sūjū, phūlā —*a. i. mārā* h;
Huffah, *a.* shokhī, gustākā.
Huffy, *a.* chīrchā; gal-phūlā. [grī.
Hug, *t. i.* hagal meq dabānā —*n.* bugal.
Huge, *a.* barā.
Hugely, *ad.* ba-shiddat, bahutāyat se.
Hugeness, *n.* jāsāmāt, barā.
Huguenot, *n.* Frānsī protestant.
Hulk, *n.* be-kār jahāz.
Hull, *n.* chhūlkā; bhūśā; dhāchā. —*v. t.*
 chhīnā, nikālā.
Hum, *v. t.* bhūbhūdnā, gungunā —*a.*
 bhūbhūdnāt, gungunālāt. —*interj.* oh.
Humax, *a.* insānī. [ho.
Humane, *a.* barm-dī; dardmand.
Humanely, *ad.* insānīyat se; rahm se.
Humanity, *n.* insānīyat; dardmandī; aqī-
 mandī.
Humanise, *v. t.* shūśta k, insān b.
Humanly, *ad.* insānīyat se. [hju k.
Humble, *a.* nichā, ājiz. —*v. t.* pāt k.
Humblebee, *n.* bhaugrā, sambūrā.
Humbling, *n.* ājizī.
Humbly, *ad.* ājizāna. [d, mekr k.
Humbug, *n.* mekr, mekhar, —*v. t.* fareb
 humdrum, *a.* aust; kābil. [ri.
Humid, *a.* gīlā, matrūb. **Humidity**, *n.* ta-
 humiliate, *v. t.* dabānā, zalī k.
Humiliation, *a.* farotānī; ājizī.
Humility, *n.* farotānī.
Humming, *v.* bhūbhūdnāt; —*bird.* *n.*
 shakar-phora.
Humorist, *n.* mekharā, khud-rāī.
Humorous, *a.* mutalawwān-mizāj.
Humorously, *ad.* dīllagī se, thātholī se.
Humour, *n.* mizāj; tarī, pānī; thāthobānī,
 —*v. t.* khātīr k, nāc-bardārī k.
Humoured, *a.* nāc-parwāda.
Hump, *n.* kūbār; —*back*, *n.* kūbār.
Hunch, *n.* kūbār —*v. t.* kohāl se dhakelā.
Hunchback, *n.* kūbār.
Hundred, *n.* *a.* sau, sakharā; —*aid.* *n.*
 Hundredth, *a.* *a.* suwāp. [han-guā.
Hungarian, *a.* bhāhōda i Hungary.
Hunger, *n.* bhōkh —*v. t.* bhōkh lagā.
Hungry, *ad.* mar-bhōkhā m.
Hungry, *a.* bhōkhā.
Hunk, *n.* lāchī, harī, khōkhā.
Hunt, *v. t.* shikār k; pīhā k; talāb k. —
for, —*after*, dhūndhnā; —*up*, dhūndh
 nikālā; —*out*, —*from*, —*out from*, dhūndh
 ke nikālā, hunk d; —*down*, girīdārī
 tak pīhā k; —*together*, sath dhūndh-
 nā yā shikār khōkhā —*n.* shikār; talāb.
Hunter, *n.* shikārī; shikār-khōkhā; shikārī.
Hunting, *n.* shikār. [ghuā.

Huntsman, *n.* shikār-bāz.
Hurdle, *n.* taptar, tappī.
Hurl, *v. t.* air se phagkūnā —*n.* phagk.
Hurling, *a.* air ki phagkūnāt.
Hurry-hurry, *a.* hāshārī; khaibālī, huffag.
Hurrah, *interj.* jai jai, shāhāh.
Hurricane, *n.* āndhī; tūfān.
Hurry, *v. t.* jaldī k; hāshārī k; —*en*, jaldī
 k; —*off*, —*away*, jaldī chālē j; —*back*,
 jaldī palātā; —*forward*, —*after*, jaldī
 pīhō chālē j; —*over*, —*through*, jaldī k;
 —*a.* jaldī. [—*a.* sakam, nuqān.
Hurt, *v. t.* choṭ d; nuqsān pahunchā;
Hurtful, *a.* muzir.
Hurtless, *a.* be-nuqsān, be-sarar.
Husband, *n.* khāwīnd, —*v. t.* girīdārī k.
Husbandman, *n.* kūsān.
Husbandry, *n.* kūsānī; kishkārī.
Hush, *a.* chup —*v. t.* chup k. —*a.* *i.* ohap
h, *interj.* chup—mosey, *a.* rishwat.
Hush, *a.* bēdā, chhūlkā.
Hushy, *a.* chhīlkodār; sakht.
Hussar, *n.* wīdyāyī rīdāl.
Hussy, *n.* pādūsh, kuttānā.
Hustings, *n.* *a.* mambardā i parhānag hō
 intikhāb karne ki jagah.
Huttle, *v. t.* betārībī se kām k.
Hut, *n.* jhopprā —*v. t.* chhāwāl d.
Huma, *n.* jai jai.
Hyacinth, *n.* sambul.
Hydraulics, *n.* jīm-i-āb i rawāq.
Hydrocele, *n.* nazūl-i-āb.
Hydrogen, *n.* pānī kī jua.
Hydrometer, *a.* pāmānā i sh.
Hydrophobia, *a.* pānī kī fāj.
Hydrophobia, *a.* nazūl i āb.
Hyena, *n.* chaig; lakarbaghā.
Hygeian, *a.* mutāllīq-i-tandurastī.
Hymeneal, *a.* mutāllīq-i-shādī; —*n.* shādī
 kī gā.
Hymn, *n.* bhajan; hamd —*a.* *i.* bhājan
 gānā, gīt gānā.
Hymnal, *a.* gīt kī kitāb.
Hyperbolic, *a.* mahālagā; aiyyādā, sarjā.
Hypercritic, *n.* āib-gir; harī-gir.
Hyperion, *n.* khātī i tēnāl. [gā.
Hypochondria, *n.* khāl-i-damag, khāl.
Hypocrisy, *a.* mekr; rīyākārī.
Hypocrite, *n.* dīnī mekhar.
Hypocritical, *a.* mekr-ānūs; shāh-pānag.
Hypocritically, *ad.* mekr se;
 fareb se.
Hypocaust, *n.* watr i maul-
 lās i sūrya gāma.
Hypothesis, *a.* qiyās; andā-
 zā.
Hypothesis, *a.* farāī; qiyās.
Hypothetically, *ad.* qiyāsān.
Hypotau, *n.* khā.
Hysteria, *n.* khā.
Hysteria, *n.* dīwānagī, khā, andā.



I

I. Agreed horófi i tahajji ká nawág harí.
Urdú meq in kí do tarah kí áwáseg hoti
hain, agar ákhi sabar ke ho to áwás
lambi hoti jaise lafs *in, min, áin, wág.*
meq: aur agar bilá zabar ke ho to áwás
halí hoti hai, jaise lafs *in, gin, áin*
wág. meq I, *pron. main.*

Ice, a. barí; to break 'he, — dakhí k. — a. a.
barí se chhipáns; — berg, a. barí kí pahá-
rí; — cream, a. maláí kí barí; — house, a.
barí-khána; — water, a. barí ká páni.

Icelander, ahi i Iceland.

Ichneumon, a. muk i Míer ká ek jáwar.

Idole, a. barí kí qulam.

Iconomast, a. but áhikan.

Icy, a. barí; barístáni.

Idea, a. khiyál; tasawwar; rāe. [wahní.]

Ideal, a. samajh; mamūna. — a. khiyálí.

Identical, a. wuhí, ek hí mutábíq.

Identically, ad. usi taur se; waisé kí.

Identify, v. t. waisé hí k. pahcháns.

Identity, a. mutábíqat; yakháns.

Ides, a. p. pandrahwin tárikh March,

May, July, aur October kí, aur tarah-

win tárikh aur máhínag kí.

Idiosy, a. dīwāngi.

Idiom, a. muhāwara; istilāh.

Idiomata, a. khāas muhāwaradār.

Idiot, a. almasq; ulū.

Idle, a. be-kár, sust. — v. t. susti k; —

away, makhhlág m; — handed, be-kár,

khālí; — hearted, sust dil, káhl.

Idler, a. awárá, sust, kām chor.

Illeceus, a. be-kári, susti.

Idly, ad. susti se; gāst se.

Idol, a. but, mūrat.

Idolater, a. but-parast.

Idolatrous, a. but-parast; bará shawqin.

Idolatry, a. but-parasti.

Idolise, v. t. ásis jánná; páfáá.

Idyl, a. nazm.

It, conj. agar, jo, kásh, gar; as—, goyá.

It, barí i mashrút jo in ke wáste istilāqí

igneous, a. áshak; garm. [hotá hai.]

Igneous, a. áshak; garm.

Igneous, a. chingári-dār.

Igne-fatusa, a. gulí bayábán, ág shahān.

Ignite, v. t. jaláns; ág lagáns.

Ignitable, a. jalns ke lág.

Ignition, a. áshak-zani; roshni.

Ignoble, a. kamina; ná-jins; náqis.

Ignobly, ad. páj-tan se; ná-mardí se.

Ignominious, a. makhróh, ná-shásta.

Ignominiously, ad. xilāt se, kamīnagan se.

Ignominy, a. bad-nāmi, be-hurmati.

Ignoramus, a. almasq, áhál.

Ignorance, v. jaháns; náqán.

Ignorant, a. j áhl, be-khabar.

Ignorantly, ad. náqán se, be-khabar se.

Ignore, v. t. ná-wáqif k; be-parwá k.

It, a. bará; bad, bímár, be-qáida. — a.
barí, áshak, bálá, bímári. — ad. ná-khush;
— bred, a. wahshi; bad-khulq; — breed-
ing, a. ná-shástagi; bad-chálí; — con-
duct, bad-chálan; — proportioned, bad-
qásh, bad-wazn; — qualified, máláq; —
starred, bad-báht; — wage, bad-sulá-

Itation, a. natija; qiyás. [kí.]

Illegal, a. khiláí; gāndn; ná-jáis.

Illegality, a. ná-durustí, mukhálífat; [abara.]

Illegibility, a. bad-khattí.

Illegible, a. bad-khatt.

Illegibly, ad. bad-khattí se.

Illegitimacy, a. haram-zadagi.

Illegitimate, a. ná-jáis; wálad-us-siná.

Illegitimately, ad. haram-zadagi se.

Il-favoured, a. bad-súrat.

Il-fearing, a. bad-gumáni.

Il-fitted, a. ná-musáq, be-andás.

Il-fheral, a. tang-dil; ná-shásta.

Il-fherality, a. kanjós, tang-dillí.

Il-limit, a. ná-jáis, mamnū.

Il-limitable, a. be-badd, be-intihá.

Il-literate, a. jáhl; be-tālim, ná-khwánda.

Il-lature, a. bad mizájí.

Il-latured, a. tunak-mizáj, bad-mizáj.

Il-lum, a. bímári; áshakzai.

Il-lucal, a. gair-mantiqí.

Il-tempered, a. bad-mizáj.

Il-true, v. t. roshan k; munawwar k.

Il-uminate, v. t. roshan k; áráta k; sínas

Il-umination, a. roshni; áshak [d.]

Il-lusion, a. dhoekhá; bhól.

Il-lusive, a. faceb-dih; bátíl-nurá.

Il-lustrate, v. t. roshan k, áshar k, sínas d.

Il-lustration, a. bayán, tashríh; málá.

Il-lustrative, a. roshan k, w, musharráh.

Il-lustrious, a. raunaq-dār; mashhūr; shuh-

Il-will, a. bad-khwáhl. [rat d, w.]

Image, a. mūrat. súrat, tarwír; tasaw-

war, mizál. — v. t. súrat k; tasawwar

k. [khosh-bayán.]

Imagery, a. tasawwar, súrat, khiyál bátíl

Imaginary, a. farz, khiyálí.

Imagination, a. qúwat i mutákhila, khiyál

Imaginative, a. pur-khiyálí, wahní.

Imagize, v. t. khiyál k; tadbír k; qiyás

Imbecile, a. kamzor; wafí. [h.]

Imbecility, a. ná-tawání; kamzori.

Imbed, v. t. qálm k; bichausa par litáns

Imbibe, v. t. jash k, pí. [rá dāns.]

Imbitter, v. t. karvā k, diqq k. [pinkhā k.]

Imbosom, v. t. piyār k, chhāti se lagáns.

Imbros, v. t. blingóná; khūn-dāda k.

Imbue, v. t. rangná; manmír k.

Imbure, v. t. rupiyá d.

Imitable, a. qábil i taqíid

Imitate, v. t. pairawí k, naqí k, taqíid k.

Imitation, a. pairawí; taqíid; naqí.

Imitatively, a. naqí; taqíid.

Imitator, a. pairaw.

Immaculate, *a.* be-sib; pāk; sāl.
Immanent, *a.* andarūn; aāl.
Immanuel, *n.* Khudā hamāre sāth.
Immaterial, *a.* gair-maddī; rūhānī; gair-zarūrī; be-wajūd, nīr-angkār.
Immature, *a.* kuchchā; be-waqt.
Immaturely, *ad.* khāmī se; be-waqt.
Immaturity, *n.* khāmī; nā-tamāmī.
Immeasurable, *a.* be-hadd; be-andāzā.
Immeasurably, *ad.* bahut, be-hadd.
Immediate, *a.* nazdik; fauran; halkā.
Immediately, *ad.* be-mujarrad, fauran.
Immemorial, *a.* purānā; qadīm.
Immense, *a.* be-hadd, be-pāyān; — *a.* bayā.
Immensely, *ad.* bahut; be-hadd.
Immensely, *a.* kushādagi, bayā.
Immensurable, *a.* be-hadd; be-intihā.
Immerge, *v. t.* dūbānā; gota d.
Immerse, *v. t.* dūbānā; gota d, masrūf h.
Immerse, *v. t.* gota, dūbānā; masrūfiyat.
Immethodical, *a.* be-qāida, be-tartīb, ab-
Immethodically, *ad.* be-tartībī se. [tar.
Immigrant, *n.* jilāwatan.
Immigrate, *v. t.* jilāwatan h.
Immigration, *n.* jilāwatanī.
Imminence, *n.* ahūdī.
Imminent, *a.* nazdik; khauf-nāk.
Immission, *n.* līkhāl, dakhīl.
Immit, *v. t.* dānā; andar phekānā.
Immobility, *n.* be-harkatī.
Immoderate, *a.* bahut, ziyāda, be-hadd.
Immoderately, *ad.* be-andāzgi se; ziyāda.
Immodest, *a.* be-sharm; be-līhās.
Immodestly, *ad.* be-līhāzī se; be-sharmī.
Immodesty, *n.* be-sharmī; be-hayāī. [se.
Immolate, *v. t.* qurbānī k.
Immolation, *n.* qurbānī.
Immoral, *a.* bad-kār; be-imān, burā.
Immorality, *n.* bad-kārī; burāī.
Immortal, *a.* gair-fānī; abadi; hamesha.
 — *a.* hayātī; qaiyūm.
Immortality, *n.* hayātī abadi; abadiyat.
Immortalize, *v. t.* lā-sawāī k; amar k.
Immovability, *n.* mudawarnat; istiqālī.
Immovable, *a.* qadīm, mustaqīl; gair-man-
 quān, aṭal, aṭhal.
Immovably, *ad.* be-harkatī se; istiqālī se.
Immunity, *n.* muṣṭī, ādādī.
Immure, *v. t.* qadī k; banā k.
Immutability, *a.* be-tahdīl; abādī.
Immutable, *a.* be-tahdīl.
Imp, *n.* bad-kār larkā.
Impair, *v. t.* ghīṭnā, kam k, sāf k.
Impale, *v. t.* sūlī d; tatīl yā ār se gharnā.
Impalement, *n.* tatīl yā ār se gharnā.
Impalpable, *a.* masāḥ, sāṭūf nā, nazdīqī-
 nī-lamā. [khāmī
Impass, *a. t.* khīst meq panchon hē sām.
Imparity, *n.* līkāl; nā amākhī ul-ṭāqī-
 ātm.
Impart, *a. t.* deṣā; sūkh k; batīnā.

Impartial, *a.* munāfī, be-tarafdar.
Impartiality, *n.* insāf, be-tarafdarī.
Impartially, *ad.* be-garazī se; munāfīcā;
 bilā-rū-riyāt.
Impassable, *a.* nā-mumkin-ul-guzār.
Impassible, *a.* sunn; be-asar.
Impassive, *a.* be-asar, be-jān.
Impassiveness, *n.* dard yā dukh se be-
 chāo; be-asarī.
Impatience, *n.* be-sabrī; gusā; jaldīzī.
Impatient, *a.* be-sabr; be-istiqāl; jald-
 bāz.
Impatiently, *ad.* be-qarārī se; jaldī se.
Impawn, *v. t.* girāu r, rīh n.
Impeach, *v. t.* mākhūz k, shak k.
Impeachable, *a.* mākhūzī ke qābīl.
Impediment, *n.* mākhūzī; dāwā; līkāl.
Impedible, *a.* be-khūdā, be-sib, be-gundā.
Impede, *v. t.* rokūnā.
Impediment, *n.* āṭkāo; ruk; lūkāt.
Impel, *v. t.* chālānā; torḡīb d.
Impend, *v. t.* laḡī r, qarīb h.
Impending, *a.* sir par, qarīb, nazdik.
Impenetrability, *n.* sāḡhī, dushwārī.
Impenetrable, *a.* gair-mumkin ul-dāḡhī,
 be-guzār.
Impenetrably, *ad.* dushwār, qandī se.
Impenitence, *n.* sāng-dīl; sāḡhī.
Impenitent, *a.* sāng-dīl; be-tāba. — *a.*
 gair-tāba. [dīlī se.
Impenitently, *ad.* nā-pashemānī se, sāḡhī.
Impenitence, *a.* bepar. [amāziya.
Imperative, *n.* amrī, hukmī. — *a.* sāḡhī.
Imperatively, *ad.* hukmātācā.
Imperceptibility, *a.* gair-mahsūsiyat; ā-
 hīstagi. [nā mahsūs.
Imperceptible, *a.* gair-mahsūs, nā-dāḡhī.
Imperceptibly, *ad.* be-mahsūs.
Imperfect, *a.* adhūrā, nāqī, nā-tamām.
Imperfection, *n.* nuqā, quṣūr, nā-tamāmī.
Imperfectly, *ad.* nāqīn; kucḡhī kuchhā.
Imperforate, *a.* lie-dhīdā; band.
Imperial, *a.* shāhī, umda qīam k.
Imperialism, *n.* shāhānshāhī.
Imperial, *a. t.* khāte meq k.
Imperial, *n.* hukmātī; sūlm.
Imperiously, *ad.* zabardastī se, gorā se.
Imperishable, *a.* lāxwāī.
Impermeable, *a.* band, gair-dāḡhī.
Impersonal, *a.* bālī be-waḡfī, amī r gāhī.
Impertinence, *a.* be-līhāzī, nā-amāqīl,
 qusāqīlī. [amāqīl.
Impertinent, *a.* nā-amāqīl; be-līhāzī.
Impertinently, *ad.* be-līhāzī se, be-amā-
 qīlī se. [amāqīl.
Imperturbability, *a.* āstānā, sāḡhī-āstān.
Imperturbable, *a.* sāḡhī-āstān.
Impetuous, *a.* be-gūṭhā, band.
Impetuously, *a.* bād, tamām, zor.
Impetuous, *a.* bād, tamām, zor.
Impetuously, *ad.* be-āstān, tamām.

Impetus, *n.* zor, tez-ravi.
Impiety, *n.* kuf, na-khudatarni.
Impinge, *v. i.* takkar lagna.
Impious, *a.* be-din, na-khudatara.
Implicability, *n.* joni dushmani, sahit
Implacable, *a.* sahit, sang-dil. [qadwat.
Implant, *v. i.* dildn; z'm-nashin k; gar-
 na, bithlana.
Implement, *n.* hathiyar, suzar.
Implex, *a.* pechdar, pechida.
Implicate, *v. i.* miland, phagsand.
Implication, *n.* phagsa, lapet; shara.
Implicit, *a.* sal, kamil.
Implicitly, *ad.* yaqinon, bila-yar.
Implore, *v. i.* manqna, minnat k.
Imploringly, *ad.* ba-minnat, ba-sarajat.
Imply, *a. i.* ishara k; dalolat k.
Impolite, *a.* be-adab, bad-khulq. [ja.
Impolitic, *a.* na-munadib; na inaqul, be-
Import, *v. i.* gar-mulk ki chizen lana.—
a. gar-mulk ki mulkdni; mani, garas.
Importance, *n.* qadr; zarurat; muza'qa.
Important, *a.* bluri; bari, natija-dwar,
 zaruri.
Importation, *n.* amad; amadani.
Importunate, *a.* mutaqqi, garazmand.
Importunately, *ad.* bazidd hokar, taqde-
 s. [k.
Impotence, *v. i.* minnat se mangna, diqq
Importunely, *ad.* taqde se, bazidd hokar.
Importunity, *n.* taqde.
Impose, *v. i.* rakna, lagana, daga d; to
 be imposed on, daga khana.
Imporing, *p. a.* laga hda; muasir.
Imporingly, *ad.* shin o shauqat se.
Imposition, *a.* sulm, lagao; isau; ija.
Impossibility, *n.* be-imkan, istihala.
Impossible, *a.* gair-mumkin; au-hona.
Impest, *n.* mahsul; khiraj.
Impositor, *n.* thag, hila-baz, makhaz. [h.
Impostumate, *v. i.* phora n, pakua, jama
Impostume, *n.* phora, dumhal, pil la
 bhara hua ghao.
Impotence, *a.* farob; dagabazi, makt.
Impotence, *a.* kamzori, be-maqduri, ruq.
Impotent, *a.* kamzor; na-tawau, be-ih-
 tiyar, namard.
Impotently, *ad.* kamzori se.
Impound, *a. i.* shite meq band k.
Imprerish, *v. i.* mudla k; kamor k.
Imprerishment, *n.* mudla; kamori.
Imprerishability, *a.* gair-mukad, dubwa-
 ri. [k; be-sah.
Impracticable, *a.* gair-mumkin; muah-
Imprerish, *v. i.* bad-dug k; lauat k.
Impression, *a.* bad-dug; lauat.
Imprerishability, *a.* dushwar-guzari.
Imprerishable, *a.* dushwar-guzar; ajft.
Imprerish, *a. i.* gablu k; laula k.
 bardi k.—*a.* bardar; gablu
Imprerish, *a.* bardar; hamthagi.

Imprem, *v. i.* naqsh k; chhapna; asar k;
 z'm-nashin k — *a.* naqsh; chhapna;
 asar.
Impressible, *a.* tashir-pazir, naqsh-pazir.
Impression, *n.* naqsh; chhapna; asar, kha-
 ya.
Impressive, *a.* asar-pazir; naqsh-pazir.
Impressively, *ad.* khatir-nashin se; me-
 asarinana.
Impressment, *a.* begar; faida i dam.
Imprint, *n.* kitab ke pahle safha ki sha-
 rat.—*v. i.* chhapna; naqsh k; dil-na-
Imprison, *v. i.* qaid k. [shin k.
Imprisonment, *n.* qaid.
Improbability, *a.* khilaf qiyas.
Improbable, *a.* khilaf qiyas, an-hona.
Improbably, *ad.* khilaf qiyas se.
Improbability, *a.* bad-diyani, kamina pam.
Impromptu, *ad.* or a. sar i daat.
Improper, *a.* na-munadib, gair-wajib.
Improperly, *ad.* beja; gair-wajibi se.
Impropritate, *v. i.* apne khase kam ya asar
 meq lana; gure ko milk ko kisi dun-
 yadar admi ko mangna.
Impropriety, *n.* na-munadib; na-shadasti.
Improve, *v. i.* bhtar k; taraqqi k; kam
 meq lana, sudharna.—*v. i.* bharana, up-
 bharana h.
Improvement, *n.* taraqqi; durusti. [bi.
Improvvidence, *a.* kotah-ajadehi; be-tari-
Improvvidence, *a.* kotah-budab; be-ad
Improvise, *v. i.* be-gair bolna. [bir.
Impudence, *a.* gahat, be-khabari.
Impudent, *a.* gahat, be-khabar, be-tamiz.
Imprudently, *ad.* bad-bhaz se.
Impuberty, *n.* kamani, naqbul; biya.
Impudence, *a.* be-sharm, shukhi.
Impudent, *a.* be-sharm, shukh-sharm. [na.
Impudently, *ad.* be-sharmi se; be-adab.
Impugn, *v. i.* radd k; shakk meq lana.
Impulse, *n.* dhakk, harkat, jumbish.
Impulver, *a.* muharrik, jaldiba, asar-
Impunity, *a.* be-ayadli. [pakt.
Impure, *a.* najak; naj; sheliwadi.
Impurity, *n.* najaki, najasat.
Imputable, *a.* ihtimal-pazir.
Imputation, *a.* laga, ihtimal; Rizam.
Impulse, *v. i.* lagana, guna.
In. prep. meq; bhtar, andar, bich fi, dar;
 — *as much as*, [rupki, jaisaki]; — *all*, bil-
 kul. — *the meantime*, is darmiyaan meq;
 — *like manner*, is tar par, is tarah se;
 — *estimation*, fakhariya, intiyasan; —
 regard to, nisbat, bahaq; — *consi-
 deration of*, bi-izaz, is khilaf se; — *con-
 sideration*, mangna; — *proportion*, ulumud
 meq; sath id; — *reference to*, wate; —
 upto et baraka, bar-khidat; — *time*, har-
 waqt; — *fact*, fil-haqiqat; — *that*, kyun-
 ki; — *the name of*, taraf se; — *best*, beq
 — *with*, dosti rakna, — *ad.* andar, bichan.

Inability, *a.* ná-qábiliyat.
Inaccessible, *a.* ná-mumkin, be-guárá.
Inaccuracy, *a.* galati; ná-durust.
Inaccurate, *a.* ná-durust, galat.
Inaction, *a.* be-ághil; be-kári, susti.
Inactive, *a.* be-harakat; susti.
Inactivity, *a.* be-harakati, susti.
Inadequacy, *a.* qusúr, ná-qábiliyat, ná-
Inadequate, *a.* ná-qábíl, thoqá. [láiqi]
Inadequately, *ad.* qusúr se; kamí se; ná-
 qábiliyat se.
Inadmissible, *a.* ná-masmúq, ná-maqlú.
Inadvertency, *a.* gafat; qusúr.
Inadvertent, *a.* gafil; be-khabar. [se]
Inadvertently, *ad.* gafat se; be-khabari
Inalienable, *a.* gair-mumkin ul ináqáq.
Inalienably, *ad.* gair-mumkin ul ináqáq
Inane, *a.* khulí, behúda. [se]
Inanimate, *a.* be-ján; murda.
Inanition, *a.* khatá, be-húdagí.
Inanity, *a.* khatá; sunn; beludagi.
Inapplicability, *a.* ná-ilyáqati.
Inapplicable, *a.* be-maúq; ná-munásib.
Inappreciable, *a.* kam-qadr.
Inappropriate, *a.* ná-munásib; bejá.
Inapt, *a.* ná-jábil; be-munásib.
Inaptitude, *a.* ná-qábiliyat.
Inarticulate, *a.* ná-ádf, muhml.
Inasmuch, *ad.* jayáki; járá kí; chúnki
Inattention, *a.* gafat; be-parwá.
Inattentive, *a.* gafil; be-parwá.
Inaudible, *a.* áhista; ná-masmúq.
Inaudibly, *ad.* áhista se; nichí áwáz se.
Inaugural, *a.* nas yúda ke júda ke mu-
 taláq. [tardáq]
Inaugurate, *v. t.* yúda ke supurd k, júda
Inauguration, *a.* yúda kisupurdagi, júda.
Inauspicious, *a.* nahas; bad-bakht; burá.
Inauspiciously, *ad.* bad-shugani se.
Inborn, *a.* sáti, tabai, khilqi.
Inbred, *a.* jigari; jashiri.
Incease, *v. t.* qáis meq band k, qaid k.
Incalculable, *a.* be-hisáb; be-andáza.
Incalculably, *ad.* niháyat; be-kaarat.
Incalculant, *a.* gairm hójane w.
Incantation, *a.* mantr; jádú.
Incapability, *a.* ná-ilyáqati; ná-qábiliyat.
Incapable, *a.* qámir, ná-qábíl, be-maqlú.
Incapacious, *a.* tang.
Incapacitate, *v. t.* be-maqlú k; mahróra
 bá r; kamzor k.
Incapacity, *a.* ná-qábiliyat.
Incarcerate, *v. t.* band k; qaid k.
Incarceration, *a.* qaid; band.
Incarcerate, *v. t.* mujaasim li, sutár l.—
 mujaasim.
Incarceration, *a.* sutár; tajassum.
Incase, *a. t.* hapáq; máqad.
Incessant, *a.* lipoq; gílad.
Incessantly, *a.* be-khabar; be-parwá.
Incessantly, *ad.* be-ághiyati se; gafat se

Incautiousness, *a.* be-parwá; ná-hosh.
Incautiousness, *a.* áhadi-sani. [jári]
Incendiary, *a.* ghar-jáid; fashá — *a.*
 ghar-jáidne w.
Incense, *a. t.* khafá k.—*n.* lúhán.
Incentive, *a.* muharrík; targib-áth.—*a.*
 ragbat; bája.
Inception, *a.* shury, ibtidá.
Inceptive, *a.* ibtidá; sháir.
Incessant, *a.* muharrík; hamsaba.
Incessantly, *ad.* luyátar.
Incest, *n.* zinakári be-khawash-qardáza.
Inch, *n.* lámá; angul.—*by*—, rafta rafta;
 —of time, lamhá.
Incident, *a.* ittifaqí, *a.*—*n.* waqá, májra.
Incidental, *a.* ittifaqí; náqabáti.
Incidentally, *ad.* ittifaqan; náqabá.
Incipient, *a.* shury k, w.
Inclination, *a.* háq; náqum.
Inclusive, *a.* pur-rau.
Incite, *v. t.* targib d; bháránd.
Incited, *a.* bháránd húa.
Incitement, *a.* targib; hája.
Incivil, *a.* gusákhi, be-áraf.
Incivility, *a.* be-murawati; bad-ákháq,
 be-ádabi, gusákhi.
Indecency, *a.* be-rahmí; nákhil.
Indecent, *a.* be-áraf; nákhil; band.
Indehnable, *a.* muá, ragib.
Inclination, *a.* shury; ragbat; shawq.
Incline, *v. t.* muharrík; máh h.—*a. t.* ju-
 lánd; máh k.—*a.* utár.
Inclined, *a.* juhák húa, áwáda, mastáid.
Inclose, *v. t.* lúhá k; málúf k; band k.
Inclosure, *n.* háda; chár-diwári.
Include, *v. t.* sháml k; dákhil k.
Inclusion, *n.* sháml.
Inclusive, *a.* dákhil; sháml; áth.
Incongruity, *a.* or *ad.* poelida; ná-majmú.
Incoherence, *a.* be-mell; ná-bastagi.
Incoherent, *a.* be-mel; ná-basta. [se]
Incoherently, *ad.* be-nabast se; be-mell
Incombustible, *a.* ná-ashkani. [mahfú]
Income, *a.* áshatani.—*acc.* *n.* áshatani par
Incoming, *a.* dákhil k, w; qábíl.
Incommensurate, *a.* ná-muáq; ná-háfi.
Incommensurately, *ad.* ná-hawwáti se, ná
 mulábáqat se.
Incommode, *v. t.* takhif d, áqáq k.
Incommodeous, *a.* ná-maqlú; be-pasand.
Incommensurable, *a.* ná-guttani; ná-habbe
 ke láq. [shá]
Incommutable, *a.* ná-mumkin ul muá-
Incomparable, *a.* á-shá; be-máfi. [se]
Incomparably, *ad.* be-máfi se; be-máfi
Incompatibility, *a.* be-mel, be-ákháq.
Incompatible, *a.* ákháq, utá, be-mel.
Incompatibly, *ad.* be-ákháq se.
Incompetence, *a.* ná-áqáq; be-maqlú.
Incompetent, *a.* ná-áqáq; be-maqlú.
Incomplete, *a.* ná-ásháq; ná-áqáq.

Incompletely, *ad.* náqisan; ná-kámil taar.
Incompliance, *n.* nárazamandi. [se.
Incomprehensibility, *n.* be-qiyás.
Incomprehensible, *a.* be-qiyás; samejhi se.
Incompressible, *a.* sahit. [dabar.
Incomputable, *a.* be-hisáb.
Inconceivable, *a.* be-qiyás.
Inconceivably, *ad.* be-qiyásan.
Inconclusive, *a.* náqis; ná-tamám.
Inconclusively, *ad.* bilá-natiqe; gairqa-
Incongruent, *a.* ná-muáfíq. [tan.
Incongruity, *n.* ná-muáfíqat; mukhálafat.
Incongruous, *a.* ná-muáfíq; barkhiláf.
Incongruously, *ad.* ná-muáfíqat se barkhi-
 láfi se.
Inconsequent, *a.* natiqe se khálí, náqis.
Inconsiderable, *a.* thórá; chhofá; be-qadr.
Inconsiderate, *a.* be-álkr; gafil; be-libás.
Inconsiderately, *ad.* be-álki se; be-libási
 se; gafil se.
Inconsiderateness, *n.* gafilat, be-libázi.
Inconsistence, or **Inconsistency**, *n.* ná-mu-
 áfiqat; talauwan, be-qarari.
Inconsistent, *a.* ná-muáfíq; mutluwan.
Inconsistently, *ad.* bar-khiláfi se.
Incalculable, *a.* gamtin; ná-tasallí-pisír.
Incalculateness, *a.* ná-mashhúr, be-namúd,
 ná-zahir.
Inconstancy, *a.* be-sabáti; be-istiqlál.
Inconstant, *a.* be-sabát; be-istiqlál.
Incontestable, *a.* lá-jawáb; be-shakk; lá
 kalámi.
Incontenance, *n.* bad-parhez; be-nematí.
Incontinent, *a.* bad-parhez; be-istiqlál.
Incontinently, *ad.* be-istiqlál se.
Incontrovertible, *a.* lá-kalám; lá-radd.
Inconvenience, *n.* be-drámi; taklif; — *a.* *t.*
 taklif á; harj k. [mauq.
Inconvenient, *a.* ná-maqúl; muzir; be-
 inconvertible, *a.* gair-mutabaddal.
Incorporate, *a.* mukhlút; miláya hda, — *a.*
 i milán; mukhlút k; mujassam k; já-
 vi k.
Incorporation, *n.* tikhlat; shirkat, miláwat.
Incorporeal, *a.* be-jam; ruhání.
Incorrupt, *a.* ná-durust; gair.
Incorrectly, *ad.* gair se; ná-durusti se.
Incorrigible, *a.* gair-islah paxir; sahit.
Incorrupt, *a.* saf; rástbáz. [rástbáz.
Incorruptible, *a.* ná-maddúm; gair-féni.
Incorruption, *n.* ádam-i-faná; a-nás.
Incorruptness, *n.* imándári.
Incrustate, *a.* z. gárhá k yá h.
Increase, *v. i. & v. t.* barhána; ziyáda h —,
 a. barhá; ziyádati; taraqqí.
Incredulity, *a.* be-istiqbári; be-istimádi.
Incredibly, *a.* be-istiqbár.
Incredulity, *a.* be-istiqbári; be-istimádi.
Incredulous, *a.* ná-muáfíq.
Incredulously, *ad.* ná-muáfíqat.
Incredulity, *a.* be-istiqbári; be-istimádi.
Incredulity, *a.* be-istiqbári; be-istimádi.
Incredulity, *a.* be-istiqbári; be-istimádi.
Incredulity, *a.* be-istiqbári; be-istimádi.

Incrust, *v. t.* dída h; jamná, lemná.
Incrustation, *n.* jamná; chhiká.
Incube, *v. i. & v. t.* sená.
Incubation, *n.* sená.
Incubus, *n.* kábús, jinn.
Inculcate, *v. t.* samjhdán; tákid k.
Inculcation, *n.* tákid; nashat.
Inculpable, *a.* be-izán; be-gunah.
Inculpate, *v. t.* gunahgar thahrán, mut-
 tahim k. izán i.
Inculpation, *n.* izán, buhtán, tuhmat.
Incumbency, *n.* farz; zarúrat.
Incumbent, *a.* utáda; wájib; farz — *a.*
 ulhdár.
Incur, *v. t.* lagáná; sasáwár h; paidá k.
Incurable, *a.* be-izá, lá-izá, be-tadbis — *a.*
 bímár, lá-izá.
Incurably, *ad.* lá-izá se.
Incursion, *n.* hamla; daur. [dár k.
Incurvate, *v. t.* taphá k. tirohla k. cham-
Incurvation, *n.* taphá, lachán, khamdári.
Indebted, *a.* qarzdár, thasnamand.
Indebtedness, *n.* qarzdári; thasán.
Indecency, *a.* had-akhiláq; ná-shástagi.
Indecent, *a.* gushtá; ná-shásta.
Indecently, *ad.* be-adabi se, gushtáki se.
Indecision, *n.* be-istiqlál; shakk.
Indecisive, *a.* be-istiqlál, ná-tamám.
Indeclinable, *a.* be-tasír.
Indecorous, *a.* be-adab; ná-shásta.
Indecorum, *n.* be-adabi; ná-izáq. [tan.
Indeed, *ad.* each much; filhaqiqat, haqya-
Indefatigable, *a.* mihnati; a-thak.
Indefatigably, *ad.* mihnati se; bagair tha-
 ku huc.
Indefensible, *a.* ná-thumkin ul íbtál.
Indefectible, *a.* lázawál, gairféni.
Indefensible, *a.* be-bachá; mumtaz ul um.
Indefensible, *a.* ná-qabil-i-tashakk.
Indefinite, *a.* gair-muqarrar; ná-mahdúd;
 be-thikane; the — articles, harf-i-tankir.
Indeliberate, *a.* baki-andecha.
Indelible, *a.* a-mit; lá-radd, jigd, naqsh-
Indelibly, *ad.* amit; mazbút. [kaj-tajr.
Indelicacy, *n.* ná-shástagi; ná-pasandí.
Indelicate, *a.* ná-shásta, ná-pak.
Indelicately, *ad.* ná-paki se; be-libási se.
Indemnification, *n.* iwaz; nuqsán; mu-
 bádalá, táwán.
Indemnity, *v. t.* táwán d. nuqsán bhará.
Indemnity, *n.* muláfiqat.
Indemonstrable, *a.* ná-qábil-i-subút.
Indent, *v. t.* dandánádár k; shart bándh-
 ná, — *a.* dandána.
Indentation, *n.* khandána, dandána.
Indenture, *n.* iqrár-náma. — *v. t.* shart k.
Independence, *a.* mukhtár; khud-mat.
Independent, *a.* khud-mukhtár; gair-mu-
 tállig. [kaj-tajr.
Independently, *ad.* be-tasilluri se; khud-
Indescribable, *a.* be-bayán.

Indestructible, *a.* lá-zawál.
 Indeterminable, *a.* be-hadd.
 Indeterminate, *a.* gair-muqarrar.
 Indetermination, *a.* be-istiqláti; nápa-dári. [shirist. — *a.* t. shirist b.
 Index, *a.* zihír karne ki ek chíst; kutáb ki
 India, *a.* Hind, Hindustán.
 Indian, *a.* Amerika ká asal báshinda.
 Indicate, *v.* z. harlána; dáilát k.
 Indication, *a.* ishárá; shámat.
 Indicative, *a.* dikhánawála, batánawála;
 — mood, sigá; luyániya.
 Indict, *v.* i. mákhuz k. dush d.
 Indictment, *a.* iutíham; dowl.
 Indifference, *a.* be-parwá, gáfat. [parwá.
 Indifferent, *a.* be-caratdár; be-garaz, be-
 indifferently, *ad.* sai-ásari, yúphí, be-par-
 wá se.
 Indigence, *a.* muhtáji, tang-dastí.
 Indigent, *a.* dest, mulki.
 Indignant, *a.* muftá; kangál.
 Indigested, *a.* abtar, náqs, darham bar-
 ham; be-tabíll, kacchá pákka.
 Indigestible, *a.* mumtaz ul hazm; saqí.
 Indigestion, *a.* bad-hazm; garáni.
 Indignant, *a.* gazabnák, gumawar.
 Indignantly, *ad.* guaso se.
 Indignation, *a.* gusen, gazabnák, jasba.
 Indignity, *a.* khiffat; zillat.
 Indigo, *a.* nil.
 Indirect, *a.* terhá, khiláf; nárist.
 Indirectly, *ad.* isháratan, be wasíla, ná-
 rásti se, pech se.
 Indiscernness, *a.* terhá, ná-rásti. [malóm.
 Indiscernible, *a.* poshída, be-namúd, ná-
 discernor, *a.* be-tamír, ná-tajribakár.
 Indiscerably, *ad.* be-liházi se; nádáni se.
 Indiscretion, *a.* be-shaúri, be-tamízi, be-
 líházi. [yúphí.
 Indiscriminate, *a.* be-jánch; be-tamízi,
 indiscriminately, *ad.* qunúman; sab ko.
 Indispensable, *a.* lázim; wájib; zarúr.
 Indispensably, *ad.* farzan; zarúratan.
 Indispose, *v.* t. náráz k; ná-láq k, be-tar-
 tíb k. [bimázi.
 Indisposition, *a.* ná-muáfqat; ná-sázi,
 indisputable, *a.* wájibi; yaqíni.
 Indisputably, *ad.* wájib; yaqínan.
 Indissoluble, *a.* an-galá; saíht; qáim.
 Indissolubly, *ad.* mazbúti se; saíhtí se.
 Indistinct, *a.* ná-sáf; gol gol; náql.
 Indistinctly, *ad.* mumáshab taur par; be-
 rabtí se.
 Indistinctness, *a.* be-rabtí; ná-sáfi.
 Indistinguishable, *a.* ná-qábil-i-untírán.
 Indite, *v.* t. líkhna; tasníf k.
 Indivisible, *a.* tasníf; inshá. [fáshá.
 Individual, *a.* wáhid; ek; mutábiq — *a.*
 Individuality, *a.* fard; khudáiyat; másh.
 Individually, *a.* z. ek ek karne táhán.
 Individually, *ad.* fardan fardan, ek ek.

Indivisible, *a.* ná-mumákin ul taqáid.
 Indolence, *a.* ná-tarbiyat-pazir.
 Indolently, *ad.* ná-tarbiyat-pazir.
 Indolence, *a.* z. tálím k; zím masáhi a.
 Indocrination, *a.* talim.
 Indolence, *a.* sustí; káhlí.
 Indolent, *a.* sust; káhlí.
 Indolently, *ad.* káhlát se, sustí se.
 Indomitable, *a.* gair-magúb.
 Indorse, *v.* t. dashkatt k; manúr k.
 Indorse, *a.* wuh shákhs jis ko nam pao
 hundi sakári jáwe.
 Indorsement, *a.* dast-khatt.
 Indorser, *a.* hundi sakárne w.
 Indubitable, *a.* be-shakk, lá-kalám.
 Induce, *v.* t. targib d; máil k.
 Inducement, *a.* targib; sabab.
 Inducible, *a.* targib pazir.
 Induct, *v.* t. dákhil k; yhda d.
 Induction, *a.* idkhál.
 Inductive, *a.* istíqráf.
 Indue, *v.* t. malús k; dákh-hm.
 Indulge, *v.* t. náx-bardári k; khust k;
 khatir k. [másh.
 Indulgence, *a.* khátir-dári; rafá; beshakhtí.
 Indulgent, *a.* shafiq; mihrbán; násh.
 Indurate, *v.* i. saíht k. [dast.
 Induration, *a.* saíht.
 Industrial, *a.* dast-kári ko mutáallíf.
 Industries, *a.* kám káji.
 Industry, *a.* mihnat; saargarmi.
 Indwelling, *a.* andar r.
 Inebriate, *v.* t. mast k; be-hosh k.
 Inebriety, *a.* mastwála pan, madhoshí.
 Ineffable, *a.* ná-guftani; be-bayan.
 Ineffaceable, *a.* lá-radd.
 Ineffective, *a.* be-sar; lá-hásil. [guk.
 Intellectual, *a.* be-tásir; lá-hásil, ná-kár-
 inefficacious, *a.* ná-kárgar; be-tást.
 Inefficacy, *a.* be-tásiri; lá-hásil.
 Inefficiency, *a.* ná-táqati, ná-lyáqat.
 Inefficient, *a.* ná-muasar, sust. [má.
 Ineligible, *a.* ná-maqúl; ná-sebá; badau-
 ineligible, *a.* ná-qábil-i-pasand.
 Inept, *a.* ná-láq.
 Ineptitude, *a.* ná-mumáshab, ná-lyáqat.
 Ineptly, *ad.* ná-mumáshab se, ná-lyáqatan.
 Inequality, *a.* farq; ná-hamwári, ná-zawál.
 Inequitable, *a.* ná-rást; ná-mumáti.
 Ineradicable, *a.* pácdár; qáim.
 Inert, *a.* sust, gair-mutaharrík.
 Inertia, *a.* ek hi hálat maz rahne ki khatir;
 sust; sust.
 Inertly, *ad.* sustí se; káhlí se.
 Inertness, *a.* sustí.
 Inestimable, *a.* bech-qímat; sa-mal.
 Inestimably, *ad.* bech-qímatí se. [fáshá.
 Inevitable, *a.* muqarrar; káhlí.
 Inevitably, *ad.* be-shakht; haggan.
 Inexact, *a.* ná-darust, ná-sáfi.
 Inexactness, *a.* ná-darustí.

Incensable, *a.* lá-jawáb; ná-qar paiz.
Incensableness, *n.* lá-jawábi; ná-qar-pa-
 ziri.
Incensably, *ad.* lá-jawábi se; bilá-qar ke.
Inchausted, *a.* bhārā hús.
Inchaustible, *a.* be-badd; be-niháyat.
Inchaustibleness, *a.* lahuáyat; kárat.
Incortable, *a.* sang-dil; sakht.
Incortably, *ad.* sang-dili se. [wári.
Incordiance, *n.* ná-muná'ibát, ná-ham-
Incordiant, *a.* ná-munásib; be-manqá,
 ná'idq.
Incordiantly, *ad.* be-já; ná-hamwári se.
Incoperative, *a.* arwá; kam-kharca. [pan.
Incopulence, *a.* ná-ázmúda-kári; anárl-
Incopulenced, *a.* ná-ázmúda kár; anárl.
Incort, *a.* ná-wáqif; be-bunaa.
Incortable, *a.* be-afú; be-maghrat.
Incortable, *a.* ná-qábil i bayán.
Incortably, *ad.* lá-bayáni se.
Incortile, *a.* mubham; gol gol.
Incortible, *a.* be-bayán; ná-guftáni.
Incortibly, *ad.* bayán se báhar.
Incortive, *a.* be-matlab; sáda-rú.
Incortishable, *a.* jo na bujh sake.
Incortible, *a.* pech dar pech.
Incortibly, *ad.* uljháwe se; pech se.
Infallibility, *n.* be-áibi. [ul-khatá.
Infalible, *a.* achúh; ashsh; ná-mumakia-
Infalibly, *ad.* síhat se; yaqinan. [ra.
Infamous, *a.* bad-nám; be-ábrú; be-gai-
Infamously, *ad.* bad-námi se; be-ábrú se.
Infamy, *a.* bad-námi; rú-siyáhi.
Infaney, *n.* iarká; bachpan.
Infant, *a.* bachchá;—*a.* shir-khwár.
Infantile, *a.* bachchá-kushl.
Infantine, or **Infantile**, *a.* tifána.
Infantry, *n.* paidai; piyáda. [rafte k.
Infatuate, *v. t.* diwána k; be-áql k; fa-
Infatuation, *n.* diwánagi; farettagi.
Infect, *v. t.* tawir k; kharab k; bimári lag-
Infected, *a.* sará; bigrá hús. [ná.
Infection, *n.* saráyat; táwir; ufúnat.
Infectious, *a.* phalávi; bad-ázar; chhóti-
Infectuosity, *a.* banjh-pan.
Infelicitous, *a.* kam-bakht; ná-khush.
Infelicitous, *a.* kam-bakht; shamat.
Infelixity, *n.* kam-bakhti; shamat.
Infelix, *v. t.* níkalná; tsawir k.
Inferable, *a.* muntí; qábil i istihlá.
Inference, *n.* híkal; mullá; istihlá.
Inferior, *a.* chhóti; haqir.—*a.* chhóti.
Inferiority, *a.* chhóti; kam-tari.
Inferral, *a.* donakht.—*a.* donakht.
Infertile, *a.* úsar, ná-qábil ul-zarad.
Infect, *v. t.* sará; taklif d.
Infidel, *a.* káfir; be-huán.—*a.* mushkir;
Infidelity, *a.* kufir; be-wafá. [be-din.
Infinit, *a.* be-badd; be-páyán; be-sha-
 már.—*a.* be-páyán; be-imhá.
Infinitely, *ad.* sakht; be-ámdana.
Infinitesimal, *a.* be-badd chhóti.

Infinitive, *a.* be-badd;—*mood*, *mooder*.
Infinity, *n.* be-páyáni; be-shamári.
Infirm, *a.* zait; kamaor; ná-pádar.
Infirmary, *n.* bimár-kháná; shifá-khána.
Infirmit, *a.* kumzori, natáqáti, roz.
Infix, *v. t.* gárná, bághná, lagá.
Infame, *v. t.* jaláná, bhárat; sulgá.
Infammability, *n.* imkán ul-bhárat.
Infammable, *a.* sokhtani. [dushmani.
Inflammation, *n.* josh; khun; sájan;
Inflammatory, *a.* muhriq; sorinda.
Inflate, *v. t.* phúlná.
Inflation, *n.* naikh; sirádati.
Infect, *v. t.* tawir k; gardáná.
Infection, *n.* jukhá; lahjá, tawir, gardán.
Inflexibility, *n.* sokht; istihlá, maghrat.
Inflexible, *a.* sakht; mazbút; sarkash.
Inflict, *v. t.* dená, dálná, patupchá, lagá-
 ná.
Infliction, *n.* lagá; sará, gosh-mál.
Infnuence, *n.* ázar; ruh.—*a.* ázar k.
Infnuential, *a.* táwir-bakht; muasir.
Infnuentially, *ad.* táwir; ázar se.
Infnuence, *n.* ek qism ki bunári.
Infux, *n.* darámad; masdikhálat.
Infold, *v. t.* lapetná; chhipná. [húdan i.
Inform, *v. t.* jataná; khabar d;—*agáhat*.
Informa *t.* be-qáida, ná-namul, khilá-
Informant, *n.* be-qáidagi.
Informally, *ad.* be-qáidagi se.
Informant, *n.* mukhbir; khabar, d. w.
Information, *n.* khabar; áqáhi, dáwá.
Informant, *n.* mukhbir; goinda; masdakh.
Infraction, *n.* ishik, shikast.
Infranghile, *a.* ná-shikast ni, ná-páshabár.
Infrequency, *n.* qillat; kam.
Infrequent, *a.* qall; kam.
Infringe, *v. t.* topná; shik k; shikast k.
Infringement, *n.* shik; shikast.
Infuriate, *v. t.* diwána k, gussawar k.—
a. gussawar, diwána.
Infuse, *v. t.* dálná; josh d; bhigóná.
Infusible, *a.* au-gálá; sakht.
Infusion, *n.* jirá; reshah. [dod.
Ingathering, *n.* ambar-ázi, khirman an-
Ingenuous, *a.* zahin; mujid, lunamand.
Ingenuously, *ad.* hosiyári se; áib tarab se.
Ingenuity, *a.* fahm; buvar; hukmat.
Ingenuous, *a.* sharif; rást; sáf-dil.
Ingile, *a.* shagla, áshak káda.
Inglorious, *a.* be-janat; haqir. [sa.
Ingloriously, *ad.* be-gairati se; ná-mard.
Ingling, *a.* dákhil h. w.
Ingot, *n.* int, wone yá chándi ki sh.
Ingrat, *a. t.* pahawar lagá; lagá.
Ingrain, *v. t.* ragá.
Ingratiate, *v. t.* áiz k; dil meq dákhil k.
Ingratiate, *n.* ná-shukari; nayak-hámat.
Ingredient, *n.* ju; untra.
Ingress, *n.* dákhil darámad, gush.
Ingru, *a. t.* nigalná; maghrab k.

Ingurgitate, v. t. mar-bhūkhon ki tarah si-
gahnā, hās kosnā, qhākosnā.
Inhabit, v. t. bsnā; rahnā.
Inhabitable, a. rahno ke lāiq; bāsnajog.
Inhabitant, n. sakin; bāshinda.
Inhalo, v. t. sāps l; dam khifchnā.
Inharmonious, a. nā-sāzgar; be-tāl; be-
Inhere, v. t. kisi nāp pādār t. (sur.
Inherencia, n. pādārī.
Inherent, a. zāti, asli; khilqī.
Inherit, v. t. mirās l; wīrāsāt l.
Inheritance, n. wīrāsāt; mirās.
Inheritor, n. wārī, mīrāsār.
Inhibit, v. t. mān k; hās rahnā.
Inhibition, n. mumsānāt, mukhīmāt, aq-
kāo, rukāo.
Inhospitable, a. nā-mūsāfir dost.
Inhospitaleness, n. nā-mūmān-nawāzī.
Inhuman, a. be-dard; be-rahm.
Inhumanity, n. sāgg-dilī; be-rahmī.
Inhumation, n. dām, tādīn.
Inhume, v. t. dām k.
Inimical, a. mukhālīf; bad-audesh.
Inimitable, a. be-mīal; be-nāzīr.
Inimitably, ad. be-nāzīrī se; be-mīālī se.
Iniquitous, a. be-insāf, be-sharīf, sharīr.
Iniquity, n. be-insāfī; burāī, sharārāt.
Initial, a. pahlā, awal — a. pahlā harf.
Initiate, v. t. shurū karānā; dākhil k — a.
Initiation, n. dākhilā. [nā-āzādakār.
Initiatory, a. tamhīdī; pesh-rau.
Inject, v. t. bhitar phēgnā.
Injection, n. dar-andāzī.
Indiculous, a. be-āqī; nādān.
Indiculously, ad. nādānī se; be-āqī se.
Indiculousness, n. nā-dānī; nā-fahmī.
Inflection, n. hukm; tākid. [k. chot d.
Injure, v. t. augsān pahunchānā; be-haqq
Injurious, a. muzir; be-insāf; nā-haqq.
Injuriously, ad. sārār se; be-insāfī se.
Injury, n. sārār; khālāl, muqām.
Injustice, n. be-insāfī.
Ink, n. siyāhī; roshnāī — v. t. hāl k. —
bottle, n. roshnāī-yā siyāhī ki botāl. —
stand, n. dāwāt.
Inking, n. sun-gua; dhat.
Inland, a. bhitarwār, daryā se dūr.
Inlay, v. t. jārna; munahbat k.
Inlet, n. guzar; khāri, rāh.
Inly, a. bhitar; andarūn.
Inmate, n. ham-khānā.
Inmost, a. bhitarī; andarūnī.
Inn, n. sārī; musāfir-khāna.
Innate, a. paidāshī; khilqī; sādā.
Innately, ad. khilqīn, hīz-ādā.
Innateness, n. sāt; jāhar. [se lāiq.
Innavigable, a. jāhar yā hīzādā se jāne
Innar, a. andarūnī; bātinī.
Innateness, a. andarūnī; bātinī.
Innate, a. gāp-ādā ki sāzga.
Innkeeper, n. bhāṭiyār.

Innocence, n. be-gundhī; pākī; sādī.
Innocent, a. be-sārār; be-jurm — a. be-
gundh; nādān, mgsūn. [se.
Innocently, ad. be-gundhī se; sādā-ādā.
Innocuous, n. be-sharr, māsūm.
Innocuously, ad. be-sharīrī se, be-gundhī se.
Innovate, v. t. nayā k; khilāf; dastūr k.
Innovation, n. jfād; be-rāwāj.
Innovator, n. mūjid; mukhlārī.
Innoxious, a. be-sharr, be-sārār, nādān.
Innumerable, a. be-shumār; be-hadd.
Inobservance, n. be-adābī; gāfiāt; be-
hāzī.
Inobeservant, a. gair-mulātī; be-gazr.
Inoculate, v. t. pawand lagānā; tākā lagā-
Inoculation, a. pawand, tākā. [nā.
Inoffensive, a. be-zīyān; be-sārār.
Inoffensiveness, n. be-zīyānī; be-muqānī.
Inoperative, a. gair-murawāj, be-bāzīr.
Inopportune, a. be-mauq; be-waqt.
Inopportunist, ad. be-mauq se.
Inordinate, a. nā-jāz, be-qāida; be-hadd.
Inordinately, ad. be-qāide se.
Inorganic, a. be-rag o rāshā.
Inquest, a. tahqīqāt; talāsh.
Inquistade, n. be-ārānī, be-chānī.
Inquire, v. t. pūchnā; tahqīq k.
Inquirer, a. mutalāshī; tālīb.
Inquiry, n. sawāl; talāsh; āzmāish.
Inquisition, n. tahqīqāt.
Inquisitive, a. muhaqqiq; mutaṭawwī.
Inquisitiveness, n. tājassus, talāsh.
Inquisitor, a. muhaqqiq, talāsh k. w.
Inquistorial, a. talāsh yā tahqīqāt se mar-
tālīq.
Inroad, n. yūrish; sohānak kā hāmā.
Insalubrious, a. nā-musāfīq; nā-gawār.
Inane, a. dīwānā; majnūn; bōlā.
Insanely, ad. dīwānā-pan se.
Insanity, n. dīwānagī. [yat hārō
Insatiable, a. aghorī, mar-bhūkhā; nihā-
Insatiably, a. lākhī.
Inscribe, v. t. līkhnā; naqsh k; kanda k.
Inscription, n. kitābā; khitāb.
Inscrutability, n. mumsān ut talāsh.
Inscrutable, a. mumsān ut
talāsh.
Insect, n. kīrā, makorā.
Insecure, a. gair-mahfūz,
khulā hūā.
Incessantly, ad. be-asmānī se;
be-sālmānī se. Insect.
Insecurity, a. be-sālmānī; khātrō; be-
Inseparably, a. be-waqtī, āsmag. [Innat.
Inseparability, a. be-khābārī; be-asmānī.
Inseparable, a. be-khāz; be-parwa; be-khā-
bār.
Inseparably, ad. be-khābārī se; be-parwā se.
Inseparateness, a. be-khābār, be-asmānī.
Inseparably, a. nā-mumsān ut talāsh.
Inseparability, a. nā-tāfīqī se.



Insert, *v. t.* dākhil k; darj k, qāi d.
 Insertion, *n.* indirāj; dākhila.
 Inside, *prop. or ad.* bhitār se, andar se.—
a. bhitār.—*a.* andar, andarūn.
 Insidious, *a.* strati; qābū-parast.
 Insidiously, *ad.* dagābhāz se.
 Insight, *a.* samajh; waqfiyat; pahochān.
 Ignia, *a.* pl. tamg; alāmat.
 Ignificance, *a.* nā-chiz; be-qadrī.
 Ignificant, *a.* nā-chiz; be-qadr.
 Ignificantly, *ad.* be-māni, nā-chiz.
 Insincere, *a.* nā-rast, zāhir-dār; kapṭī.
 Insincerely, *ad.* nā-rāsti se; mākr se.
 Insincerity, *n.* nā-rāsti; durangī; zāhir-
 insinnate, *v. t.* dākhil k; ishāra k. [dārī.
 Insinuation, *n.* dam-bāzi; ishāra; āwāz.
 Insipid, *a.* be-maza; be-lutf.
 Insipidity, *n.* be-mazagī; be-lutf. [k.
 Insist, *v. t.* haṭ k; tākid k, udd k, isār.
 Insane, *v. t.* phapaṇā, pakarānā.
 Insobriety, *n.* nā-parhezgāri; be-ṭatidāhī.
 Insoolable, *a.* gair mānās, an milāpī.
 Insolence, *a.* gustākhi; shokhī.
 Insolent, *a.* gustākḥ.
 Insolently, *ad.* gustākhi se, be-adabāna.
 Insolubility, *n.* nā-qābil-i-gudāzī, angalan.
 Insoluble, *a.* an-galan; nā-qābil-i-gudāz.
 Insolvable, *a.* lā-hāl; jo khul na sake.
 Insolvemey, *a.* diwālā.
 Insolvent, *a.* diwāliyyā.
 Insomuch, *ad.* yehān tak; is hadd ko.
 Inspect, *v. t.* dekhnā; mulāhaza k.
 Inspection, *n.* mulāhaza; ihtimām.
 Inspector, *a.* muhtamim; dāroga.
 Inspectorship, *n.* dāroga; ihtimām.
 Inspiration, *n.* dam; asar; ilhām.
 Inspire, *v. t. & t.* dam i yā d; ilhām k;
 asar pahunchānā.
 Inspired, *a.* mulhim; pāk.
 Inspirer, *n.* mulhim, bāṭif.
 Inspirit, *v. t.* zinde k; himmat d.
 Inspirente, *v. t.* grāh k, thakrā k.
 Inst., *contracted from instant*, indh i hāl.
 Instability, *a.* be-sabāṭi, nā-pādarī.
 Install, *v. t.* khilāt d, masnad-nashin k.
 Installation, *n.* masnad nashinī, yūddādihī.
 Installment, *n.* yūddā-dihī, qist-dihī.
 Instance, *n.* misāl, wajh, muqāmāt, darḥ-
 wāt; daf; for—, maslan.—*v. t.* misāl
 d, nazir i.
 Instant, *a.* mustaid; jald, ālīhāl.—*lam.*
 instantaneous, *a.* nāgāṭīn. [ba.
 Instantaneously, *ad.* lauran, ālfaur.
 Instantly, *ad.* ālfaur; mināṭ masq.
 Instate, *v. t.* kīm yūde yā darje par qāim
 karnā. [k.
 Instend, *ad.* fwas, be-jā.
 Instep, *a.* puṣht i pā.
 Instigate, *v. t.* targib d.
 Instigation, *n.* targib.
 Instigator, *a.* mubārrik, musāid.
 Instigate, *v. t.* taphānā; ubhā-nashin k.

Instinct, *n.* zāti qāi; qāi i batwānī.
 Instinctive, *a.* tabāi; zāti.
 Institute, *v. t.* muqarrar k; jārī k.—*a.*
 dastūr, qāida; jamāat; kitāb.
 Institution, *a.* dastūr; qāida, majlis.
 Instruct, *v. t.* sikhlānā; hukm d.
 Instruction, *n.* talīm; khābār; hukm.
 Instructive, *a.* mufid, talīm diḥ.
 Instructor, *n.* ustād, muallim.
 Instructress, *a.* ustāni; upadesani.
 Instrument, *n.* alā; auxār; lājā; sanad;
 Instrumental, *a.* wasā; sabab. [sabab.
 Instrumentality, *n.* khidmat-guzārī, tāsi, wasila.
 Insurrection, *n.* nā-farmān-bardārī.
 Insubordinate, *a.* nā-farmān-bardār.
 Insurrection, *n.* nā-farmān-bardārī,
 udh hukmī.
 Insufferable, *a.* nā-qābil-i-bardāsh; saḥṭ.
 Insufficiency, *n.* kami; nā-qābiliyat.
 Insufficient, *a.* nā-kāfi; nā-qābil.
 Insufficiently, *ad.* kami se.
 Insular, *a.* tāpī yā jazire kā.
 Insulated, *a.* judā.
 Insulate, *v. t.* judā k; alag k.
 Insulation, *n.* judā; alahudagi.
 Insult, *n.* malāmat.—*v.* malāmat k.
 Insultingly, *ad.* malāmat se; shokhī se.
 Insupportable, *a.* gair maglūb; mihāyat
 mushkil.
 Insupportably, *ad.* gair-maglūbī se.
 Insupportable, *a.* nā-bardāsh-tanī; saḥṭ.
 Insupportably, *ad.* saḥṭī se.
 Insuppressible, *a.* zāhir; be-dabān.
 Insurance, *n.* bimā.
 Insure, *v. t.* bimā k.
 Insurgent, *a.* bāgi; fasādi.—*n.* bāgi.
 Insurmountable, *a.* gair-maglūb; saḥṭ.
 Insurrection, *n.* bālwa; fasād.
 Insurrectionary, *a.* bagāwatī; fasādi.
 Insusceptible, *a.* nā-malūm; be-his; nā-
 qābil-pazīzī yā iqbāl, saḥṭ.
 Insusceptive, *a.* nā-yāṭa, be-his.
 Intact, *a.* be-nuqṣān; be-harj, be-nuqa.
 Intangible, *a.* nā-ḥūṣne ke lāiq.
 Integer, *n.* adad saḥīh.
 Integral, *a.* saḥīh; pūrā.—*n.* adad saḥīh.
 Integrate, *v. t.* pūrā hisāb k, saḥīh k.
 Integrity, *n.* rastbāzi; diyānat; rast-mu-
 Integument, *a.* pardā; jhīllī. [amalagi.
 Intellect, *n.* aql; zihū.
 Intellectual, *n.* aql.
 Intellectually, *ad.* aql se.
 Intelligence, *n.* aql; khābar; ilān, fahm.
 Intelligent, *a.* aqlmānd; hoshiyār.
 Intelligently, *ad.* aql se; hoshiyārī se.
 Intelligible, *a.* samajhne ke qābil; saḥīh;
 maqūl. [sāf.
 Intelligibly, *ad.* munākin ul fahmī se; sāf.
 Intemperance, *a.* had-parhez.
 Intemperate, *a.* had-parhez.

Interpretablely, *ad.* bad-parhemi se.
Interred, *v. t.* irāda k; qasd k.
Interrelated, *n.* dāroga; nisāir.
Intended, *n.* mangutar.
Intense, *a.* intensely, *ad.* saḥt; mīlāyat.
Intensity, *n.* shuddar; saḥti.
Intent, *a.* mustajd; arzūmand.—*n.* man-shā; matlab; to all intents and purposes, har suist se.
Intention, *n.* mustajdi; irāda; manshā.
Intentional, *a.* qasdi.
Intentionally, *ad.* qasdan, jān būjb ke.
Intently, *ad.* gaur se; dil-dili se.
Inter, *v. t.* gārd, dātan k.
Intercalary, *a.* laund, kabisa.
Intercale, *v. t.* ziyāda k; jor d.
Intercede, *v. t.* shafāat k; sifārsh k.
Intercept, *v. t.* rokna; band k.
Interception, *a.* aṭkai; guritagi.
Intercession, *n.* shafāat; sifārsh.
Intercessor, *a.* sifārsh k; w; shāfi.
Interchange, *v. t.* adā badli k.—*n.* mu-bādala.
Intercede, *v. t.* band k; bāz r. [raem.
Intercourse, *n.* plaqa; and-raft; rāh o
interdict, *v. t.* unāḥ k; bāz rakhnā.—*n.* munānat-nāma.
Interest, *n.* garaz; hīssa; bihtari; sūd;
simple—, sūd; compound—, sūd dar
sūd—*v. t.* garaz rakhnā; fikr k.
Interested, *a.* garaz-mand, sharik.
Interesting, *a.* dil-chasp.
Interfere, *v. t.* mukhālīf h; dastandāzi k.
Interference, *n.* dast-andāzi.
Interim, *n.* darmiyān, bich. [rūn.
Interior, *a.* andarūni.—*n.* andar; anda-
Interject, *v. t.* ghuseṛnā; bich meq d.
Interjection, *n.* harf i nidā.
Interlace, *v. t.* jorā, milāna.
Interlay, *v. t.* milāna; bich meq rakhnā.
Interleave, *v. t.* sāde safhe milāna.
Interline, *v. t.* satroḥ ke bich meq likhnā.
Interlink, *v. t.* jorā, milāna.
Interlook, *v. t.* milnā, baḡal-gir h.
Interlocation, *n.* guftagu; sawāl jawāb.
Interlocutor, *n.* sawāl o jawāb k; w.
Interlope, *v. t.* bujā dākhil k; hāth d; be
vijāz saūdāgari k.
Interloper, *n.* dast-andāz.
Interlude, *n.* tamā-shā, sawāng.
Intermarriage, *n.* byāh.
Intermarry, *v. t.* byāh k.
Intermeddle, *v. t.* dast-andāz h.
Intermeddler, *n.* dast-andāz.
Intermediate, *a.* darmiyāni, mutawassit.
Intermediately, *ad.* bich o bich se.
Interment, *n.* dafn.
Interminable, *a.* be-had; be-mānā.
Interminate, *a.* be-had; be-mānā.
Intermingle, *v. t.* milāna; āmes k.
Intermission, *n.* chhapp; mughlat.

Intermitt, *v. t.* bāri se ā; āqar dākar ā;
multawi rakhnā.
Intermittent, *a.* bā nāga.—*n.* jāpi.
Intermix, *v. t.* milāna.
Intermixture, *n.* milā, āmesāh.
Internal, *a.* andarūni; dill.
Internally, *ad.* aili; dast; andarūni, an-
ternational, *a.* qawm kā. [dar.
Interneuse, *a.* khūp-khwar, qātil.
Interpolate, *v. t.* dākhil dar maqālat k.
Interpolation, *a.* dākhil jārat. [paṛnā.
Interpose, *v. t.* bich bichāo k; bich meq
Interposition, *n.* bich bichāo, shafāat.
Interpret, *v. t.* tarjuma k; tashrīh k; tabīr
k. [ad.
Interpretation, *n.* tarjuma; tabīr; taf-
Interpreter, *n.* mutarajjim; tabīr go.
Interregnum, *n.* bādshāh-gardi.
Interrogate, *v. t.* suwāl k; imtihān l.
Interrogation, *n.* suwāl; almat-istifhā-
miya. [istiftāh.
Interrogative, *a.* istifhāmī.—*n.* harf i
Interrupt, *v. t.* rokna; dākhil d; nā-ham-
war h.
Interruption, *n.* harf; rok.
Intersect, *v. t.* kāpnā. [har d.
Interperse, *v. t.* obhiṭkānā; idhar ud-
Interstice, *n.* darār; fāsila.
Intertwine, *v. t.* baṭnā.
Interval, *n.* mulāfā; āra.
Intervene, *v. t.* darmiyān meq paṛnā.
Intervention, *n.* bich bichāo, shafāat.
Interview, *n.* mulāqāt, didār.
Interweave, *v. t.* bunā; dākhil h.
Intestate, *a.* hīlā-wasiyat.—*n.* be-wasiyat.
Intestine, *a.* darūni; khānagi.—*n.* ad.
Intial, *v. t.* gulām h. [mutarajim.
Intialment, *n.* gulām.
Intimacy, *n.* dosti, ham-rāzi.
Intimate, *a.* darūni; qarīb; yak-dil.
Intimate, *v. t.* rishāra k; khabar d.
Intimately, *ad.* ham-dill se, khūb dosti
Intimation, *n.* khabar; titilā. [se.
Intimidate, *v. t.* dārānā; dhāmkanā.
Intimidation, *n.* dhāmki; dāp.
Into, *prep.* meq, darmiyān, bich meq; be
andar—the bargah, yughi, must.
Intolerable, *a.* nā-bardāsh; ko qābil.
Intolerableness, *n.* nā-bardāshāni.
Intolerably, *ad.* bardāsh se bāhar.
Intolerance, *n.* mukhālafat; taṣaww.
Intolerant, *a.* mukhālif; mutawassit.
Intoleration, *n.* mukhālafat; taṣaww.
Intomi, *v. t.* gārd, dākhil k; qāṭi meq r.
Intonate, *a.* f. lūnā se gānā yā paṭnā.
Intonation, *n.* lūnā, tār, mar.
Intox, *v. t.* tihāz se gānā.
In toto, *ad.* bilkul.
Intoxicate, *a.* t. mast k.
Intoxication, *n.* masti; saḡa.
Intra, *andar.*

Intractable, *a.* ná-sháiste; sarkash.
Intractably, *ad.* sarkashi se.
Intransitive, *a.* šal i lázimí.
Intransmissible, *a.* na-bheje jâne ke hâq.
Intransmutable, *a.* be-tabdíl, gair muta-
Interbreed, *v. t.* morcha-bandi k. [baddal.
Interbreeding, *n.* morcha, kháf.
Intrepid, *a.* díler, jâp-bâz, mardânâ.
Intrepidity, *n.* díleri; bahâdûrî.
Intrepidly, *ad.* be-dâni se; díleri se.
Introspect, *n.* uljhâo; pech.
Introspect, *a.* pechâr; mushkil.
Intricate, *ad.* uljhâwe se; pech se.
Intrigue, *n.* sâzish; itilâq.—*v. t.* sâzish k.
Intriguer, *n.* sâzish k; w; itirâti.
Intrinsic, *a.* zâti; aslî; andarîni.
Intrinsically, *ad.* aslîtan; haqiqatan.
Introduce, *v. t.* mulqât karân.
Introduction, *n.* dibâcha; shâ-nâ-âl.
Introductory, *ad.* tamhîdâ.
Introductory, *a.* tamhîd.
Intrude, *v. t.* dakhil k; hâth d.
Intruder, *n.* dast-andâz; ghusemân-dâ.
Intrusion, *n.* maddâhîyat; dakhil.
Intrusive, *a.* dakhilî; khalâl-andâz.
Intrust, *v. t.* supûrî k; zimma k.
Intuition, *n.* bâhînî dânish.
Intuitive, *a.* ladunî, ulûl tahas ke jânâ.
Intuitively, *ad.* ilm i ladunî se. [gaya.
Intwine, *v. t.* bhânjnâ, morjorâ.
Intubate, *v. t.* sâyâ k.
Inundation, *n.* sâlib; tâfiu.
Inure, *v. t.* âdat d.—*v. t.* hânâ.
Intutility, *a.* lâ-hudûf; be-hûdâf.
Inva, *v. t.* chaphâi k; hamla k.
Inva, *n.* hamla-âwar, chaphâi k, w.
Invalid, *a.* nákarâ; bâtil; bimâr.—*n.* ma-
 zur; dâim ul mara.
Invalidate, *v. t.* bâtil k; mansûkh k.
Invalidity, *n.* butlân; gair pabandî.
Invaluable, *a.* be-bahâ; bech-qimat, su-
Invariable, *a.* be-tabaddul; âtal. [wal.
Invariableness, *n.* âdam i tagâiyur. [sha.
Invariably, *ad.* be-tabaddulî se; hame-
Invasion, *n.* chaphâi; hamla.
Investive, *a.* tâna-xani; malâmat.
Invest, *v. t.* ilâzîm lagânâ; tâna d.
Invest, *v. t.* bahkânâ; ubhârâ.
Invest, *v. t.* nikâlnâ; fîd k; pânsâ.
Investment, *n.* bandâwat, fîd; qûwat i
 mutakhalâfa. [chiyâr.
Investive, *a.* zahîni; hunarmand; ho-
Investiveness, *n.* tez fahmî, hunar mandî.
Inveterate, *n.* mûjîd; bâni. [rist k.
Inventory, *n.* siyâhî; fihrist.—*v. t.* fil-
Inveterate, *a.* tah u bâlâ; ulas-pulâ.
Inveterately, *ad.* tah u bâlâ taur se.
Inveterate, *v. t.* ulâtnâ.
Inveterately, *ad.* bil inqilâb, barqas.
Inveterate, *v. t.* khilâf d; ghorâ; âns;
 rapâyâ lagânâ.

Investigate, *v. t.* talâsh k; tahqîq k.
Investigation, *n.* talâsh, tahqîqât.
Investigator, *n.* muhaqqiq, mutalâshi.
Investiture, *n.* khilâf-poshi; khilâf dâh.
 tilak, tika.
Investment, *n.* poshâk, muhâsara; rupi-
 ya jo kisi kîni weg lagâ ho.
Inveterate, *a.* sahit, purânâ.
Inveterately, *ad.* shiddat se.
Invidious, *a.* hâsid; adâwat-angos.
Invidiously, *ad.* husad se.
Invigorate, *v. t.* qûwat d; mazbût k.
Invigorating, *a.* qûwat-bakhsh; tâzagi-
 bakhsh.
Invigoration, *n.* taqwîyat; tâzagi.
Invincibility, *n.* gair-maghlûbî, zabardastî.
Invincible, *a.* gair-maghlûb; ajit.
Invincibly, *ad.* gair-maghlûbiyat se.
Inviolability, *n.* lâ-izwâl.
Inviolable, *a.* lâ-izwâl; barqarâr; qaim.
Inviolably, *ad.* lâ-zawâl se.
Inviolate, *a.* be-nuqs; pâk; pâvîtr.
Inviolability, *n.* âdam i ilâz; nâ-didam.
Invisible, *a.* nâdîdâ; gair-mahûs.
Invisibly, *ad.* ghaibânâ; andekhe taur par.
Invitation, *n.* dawât; pyutî.
Invite, *v. t.* dawât k; bulânâ.
Invitingly, *ad.* dil-rubâi se; dîl-pîrî se.
Invocate, *v. t.* duâ mangnâ; nâm l.
Invocation, *n.* duâ; munâjât; talâbî.
Invoice, *n.* bijak; siyâhî.—*v. t.* siyâhâ k.
Invoke, *v. t.* nâm l; mangnâ. [qas se.
Involuntarily, *ad.* be-ikhtiyârî se; bilâ-
Involuntary, *a.* be-ikhtiyâr; be-bas.
Involution, *n.* pech, uljhâo, lapet.
Involve, *v. t.* pechîdâ k; chhipânâ; mila-
 nâ; multilâ k.
Invulnerable, *a.* ná-zakhm-pâzîr.
Inward, *a.* darûni; batîni.—*n.* andar, ba-
 tin.—*ad.* andar se; batîn se.
Inwardly, *ad.* dil meg; andar ki taraf.
Inweave, *v. t.* binâ; batnâ.
Inwrapped, *a.* pechîdâ, pareahân; lapetâ.
Inwrought, *a.* jaydû; taurâsa. [bûd.
Iodine, *n.* ek dawâ.
Iota, *n.* reza, zarra.
Ipecacuanha, *n.* qai karne kî dawâ.
Irascibility, *n.* âtash misâji, zûd ranjî.
Irascible, *a.* zûd ranj.
Ire, *n.* gussa; khatâf; krodh.
Iris, *n.* qaus, dhanuk.
Irksome, *a.* taklîf dîh; ná-gawâr; sakht.
Irksomely, *n.* ranj-âwari; sakhtî.
Iron, *n.* lohâ; pî, paikari, hatikari.—*a.* âb-
 anî, sakht; mazbût.—*v. t.* isri k; dâ-
 lnâ.—monger, *n.* lohâr.
Ironical, *a.* rasm-âmez.
Irony, *a.* âhamî.—*n.* rasm.
Irradiate, *v. t.* roshan k, shams d.—*n.*
 raunaq-dâr.
Irradiant, *a.* raunaq-dâr, chamakdâr.

Jasper, *n.* zabarjád; sang i yashm.
 Jaundice, *n.* kánpwar; qarqan.
 Jaunt, *v. t.* sair k.—*n.* sair, gash.
 Javelin, *n.* barchhi. [haddi.
 Jaw, *n.* jabrá; kallá.—bone, *n.* jabre ki
 Jay, *n.* nil-kanth.
 Jealous, *a.* shakkí; gairat-mand.
 Jealously, *ad.* gairat se; bad-gumání se.
 Jealousy, *a.* gairat-mandi; bad-zani;
 Jean, *n.* jin; ek qism ká kappá. [khatra.
 Jeer, *v. t.* tana-zani k; boli m;—*n.* tanazani.
 Jehovah, *n.* Yahowáh; Maip wuh húp
 Jeguna, *a.* bhúkhá; khálí. [Jo Maip húp.
 Jelly, *n.* luqb; jeli; ek mithai.
 Jenny, *n.* káthe ki kal.
 Jeopard, *v. t.* khatre men d.
 Jeopardy, *n.* jánkani; khauf.
 Jerk, *v. t.* jhárná; jhatakná.—*n.* hichkolá.
 Jezeamine, *n.* yáamin.
 Jesses, *n.* pl. bará shákhádr fánús, jhár.
 Jest, *n.* tha(tha.—*v. t.* tha(tha m.
 Jester, *n.* tha(holiya.
 Jestings, *n.* tha(he-bhá, tha(holi.
 Jestingly, *ad.* hansi se, tha(holi se.
 Jesuit, *n.* fádón ko ek árqe ká shakhs.
 Jet, *n.* sang i mūsá; fawwárá;—black,
 bahut siyán, káid.—*v. t.* nikalná.
 Jew, *n.* Yahúdi.—*r. t.* dhokhá d.
 Jewel, *n.* gúhná; jawáhir.—*v. t.* zewaron
 Jeweller, *n.* jauhar. [se áráste k.
 Jewellery, *n.* zowárd; jawáhirát.
 Jewish, *a.* Yahúdíy ká.
 Jib, *n.* jaház ká sab se aglá pál.
 Jig, *n.* tharak-núch. [wafái k.
 Jilt, *n.* mákkár aurat.—*v. t.* jahq men be-
 jingle, *v. t.* jiankúná.—*n.* jhankár.
 Job, *n.* kám: hy the.—*thike se;—work,*
 thika, aísá wahá chihápe ká kám.—*v. t.*
 thika k, len den k.
 Jeckey, *n.* chúbuk sawár; ghoron ká sau-
 dgar; dagá-báz.—*v. t.* dagá k.
 Jeckse, *a.* tha(he-báz, khush-tak.
 Jeckser, *a.* tha(he-báz.
 Jeckularity, *n.* haps; dillagi.
 Jeckund, *a.* khush, khush-tak.
 Jog, *v. t.* dhakká d; tahkúná.—*n.* dhakká.
 Joggle, *a. t.* áhista hísá; dhakke d.
 John, *n.* ism i khás bai, Zaid, Yuhanná.
 Join, *v. t.* jorá; sharik k; miláná.
 Joiner, *n.* bahai.
 Joint, *n.* jor; band.—*n.* jorá hús; mutta-
 na.—*v. t.* jorá; jor jor alag k.
 Joiner, *n.* lohe ká band yá patti.
 Jointly, *ad.* milkar, sáth sáth, sáthe se.
 Jointure, *n.* mahar.
 Joist, *n.* dhami; kari.—*a. t.* dhami d.
 Joke, *n.* tha(tha, dillagi.—*a. t.* tha(tha k.
 Jokingly, *ad.* hapsi se sáth.
 Jollity, *n.* qish-o-ishrat, khushi, khusrámi.
 Jolly, *a.* zinda-dil; khúsetrak.
 Jomquillo, *a.* gul-i-nargis.

Jolt, *a. t.* dhakká d.—*n.* dhakká.
 Jostle, *a. t.* takkar m.—*n.* takkar, dhakká.
 Jot, *v. t.* nishán karná.—*n.* nishán, zará.
 Journal, *n.* roz-námcha.
 Journalism, *n.* roz-námcha-nawisi.
 Journalist, *n.* roz-námcha-nawis.
 Journey, *n.* safar.—*v. t.* safar k, jatrá k.
 Journeyman, *n.* kárigar.
 Joust, *v. t.* jhúthi lará k.
 Jove, *n.* qadím Rómion ká, khás deotá.
 Jovial, *a.* khush-tak.
 Joy, *n.* khushi.—*v. t.* maháziz h.
 Joyful, *a.* khush, khush-bál.
 Joyfully, *ad.* khushi se.
 Joyless, *a.* ná-khush, ná-shád, udás.
 Joyous, *a.* khush.
 Joyously, *ad.* khushi se.
 Jubilant, *a.* shádmán.
 Jubilee, *n.* mausin i khushi; tehwár.
 Judaism, *n.* mazhab i Yahud.
 Judge, *n.* raunuf; qází, khudá Ta'álá.—*v.*
 i. munáfi k; tamiz k.
 Judgment, *n.* qul; tamiz; fatwa; gaza;—
 seat, adalat. [—*a.* munáfi.
 Judicatory, *a.* ádil.—*n.* kachabhi; ádilát.
 Judicature, *n.* hukm; ikhtiyari ádilát.
 Judicial, *a.* ádil, ádil ká; ádilát.
 Judicially, *ad.* ádiláná.
 Judicious, *a.* aqlmand; umda.
 Judiciously, *ad.* dání se; hoshiyári se.
 Jug, *n.* qúza; surahi.
 Juggle, *v. t.* házi-góli k, dagábázi k.—*n.*
 uazar-bandi; fareb.
 Juggler, *n.* bázigar.
 Jugglery, *n.* bázigari.
 Jugular, *a.* halbul-i-warid,
 shah rag, halqi, gale ká.
 Juice, *n.* arq; ras.
 Juices, *a.* be-ras; be-arq.
 Juicey, *a.* rasidá; arq-dár.
 Jujube, *n.* ek darakht ká pál, usá.
 Juley, *n.* angrezí sátwag mahíná.
 Jumble, *v. t.* garbar k.—*n.* garbag.
 Jump, *v. t.* kúdná; phápná.—*n.* fast;
 quláqch.
 Junction, *n.* ittisál; mel; paivand.
 Juncture, *n.* jor; ittisál; hálát; waqt.
 June, *n.* angrezí chháthá mahíná.
 Junior, *n.* chhotá.—*n.* kam martaba.
 Juniorship, *n.* chhotá-pan.
 Junk, *n.* Chin ki kishí.
 Junket, *n.* niqmat, mithai.
 Juna, *n.* ek dehl, yá chhotá sitára.
 Jupiter, *n.* mushtari; brihaspati.
 Jurisdiction, *n.* ikhtiyár; hukumat.
 Jurisprudence, *n.* áqba, ilm i áqba.
 Jurist, *n.* áhl i áqba.
 Juror, Juryman, *n.* panch, pancháyati.
 Jury, *n.* panchayat.
 Just, *a.* ádil; diyáatdár, qáth; thik.—
 ad. thik;—now, ábil.



Jug.

Justice, *a.* insáf; haqq; munáif.
Justicehip, *a.* munáifí ká pnda.
Justifiable, *a.* wájib.
Justification, *a.* misbat, uzr piziri; khalás.
 Khudá kí baqshish jis se Masih ko wa-
 sille gunahgar ráshtáz thahartá hai.
Justifier, *a.* Sháfi; be-gunah thah newá-
 lá. [insáf k.]
Justify, *v. t.* haqq-rasí k; ráshtáz thahráná.
Justly, *ad.* munáifána; durustí se.
Justness, *a.* insáf; síhbat.
Jut, *v. i.* nikalná; báhar ko jhuk j.
Jute, *a.* ek qism ká san.
Juvénile, *a.* jawán.
Juxtaposition, *a.* nazdiki; qurbat.

K.

K. Angrezí hurúf í tahajjí ká gyárahwág
 harí. Urdú meq is ká talaffuz do tarah
 par hai, jab akelé ho, to is kí áwáz káf
 kí hoti jaise kam, kab meq, aur jab á.
 yane áe is ke shánil ho to áwáz kha kí
 hoti hai, jaise khat, khep, wag, meq.

Kabob, *n.* kabáb.
Kail, *n.* ek qism kí kobil.
Kangaroo, *n.* Australia ká ek chaupáya.
Kayles, *n.* ek khel nau dande ká.
Keel, *n.* jaház ke pegde kí lakri.
Keen, *a.* shauq; tez; tund; talih.
Keenly, *ad.* shauq se; tezi se.
Keeness, *n.* áb-dári; tezi; phiddat, shauq.
Keep, *v. t.* rakhná; hifázat k; chhipáná;
 pálná, chhaláná; intizám k; rahná; baje
 lána, purá k; máná—back, chhipáná;
 chhipá rakhná; báz rakhná;—company
 with, subhat rakhná;—down, dabáná;
 rokna;—up, jári rakhná;—out of harm's
 way, nuqsán kí rúh se bacháná;—one's
 word, nibáhná; purá k;—away, báz
 rahná;—from, báz r;—house, khaná
 dári k;—in, chhipáná; báz r; qaid meq
 r;—off, áne na d; rokna, dakhil na de-
 ná;—on, bapná, taraqqi k;—on terms,
 mat qáim r;—to, laga r;—together,
 sáth r;—under, zulm k, dabá d.—*a.* par-
 warish; hifázat.

Keeper, *n.* rakhnewálá; muháfiz.
Keeping, *n.* muháfizat; par-warish; in—
Keepsake, *n.* yádgári. [with muáfq.]
Keq, *a.* chhotá pipá.
Ken, *v. t.* jánná, dór se deklaná.—*s.* samañh.
Kennel, *s.* tázi-khána.
Kerchief, *a.* rúmál.
Kern, *a.* Ireland ká ek piyáda.
Kernel, *n.* ek chhotá dána; maga.
Kerseymere, *a.* ek qism ká tál kapá.
Ketch, *n.* ek qism ká jaház.
Ketchup, *a.* chutni; masádar qay.
Kettle, *a.* degcha; kottí.
Kettledrum, *a.* saqqára; qandá.

Key, *a.* kunji, chabbi; tafsír kí kítáb;—
 hole, *a.* qufí ká sirákh;—stone, *a.* málárah
 ke bích ká patthar.

Khan, *a.* khán; sarie.
Kibe, *n.* bidái.
Kick, *v. t.* lát m.—*a.* lát.
Kicker, *n.* latah, lakadzan.
Kid, *n.* lakri ká bachchá.—*a. t.* paidá k.
Kidnap, *v. t.* ádmí churá le j.
Kidnapper, *a.* mardum dudz.
Kidnapping, *a.* lakke yá lakri kí chori.
Kidney, *a.* gurd;—bean, *a.* ek qism ká
 Kill, *v. t.* már d; mauqúf k. [lobiya.
 Kín, *n.* bhañthi; pajáya.
 Kilt, *n.* ek qism kí kurtí.
 Kimbo, *a.* kuj, khandár.
 Kin, *a.* rishtá, rishtedár.—*a.* rishtedár,
 ham-jins.

Kin, *n.* jins, qism; tabist; naal; qarí-
 na, sirat, zát.—*a.* mihrbán.
Kindle, *v. t.* jaláná, ag jaláná.
Kindliness, *a.* mihrbání; umdagi.
Kindly, *a.* mihrbání; sáti achchhá.—*ad.*
Kindness, *n.* mihrbání. [mihrbání se.
Kindred, *a.* rishtedár; misbat.—*a.* be-
 King, *n.* bádehsh.
Kingdom, *a.* bádehshat.
Kingfisher, *n.* kaupiyulá; machh-rangá.
Kingly, *a.* sháhi.—*ad.* sháhanasháhi se.
Kinsfolk, **Kinsman**, *n.* rishtedár; bhai-
 band.

Kirk, *n.* jibáht-gáh; girjá.
Kiss, *v. t.* chumná, bosa l, yá d.—*a.* bosa.
Kitchen, *a.* báwarahi-khána;—garden, *a.*
 bágicha.—maid, *a.* báwarochin.
Kite, *n.* chihí; kanrawwá. [byáná.
Kitten, *n.* billí ká bachchá.—*v. i.* bilaurá.
Knack, *n.* ek chhotí kal; hikmat; ká-
 gari.

Knacker, *n.* khilaune banánewálá.
Knapsack, *a.* pipáhi ká thailá.
Knave, *n.* dagábáz; bad-diyá-
 nat. [imání.
Knavery, *n.* dagábázi; be-
Knaveish, *a.* sharrí; dagabáz.
Knave, *v. t.* sáná. [katár.
Knawing-trough, *n.* kaphautá.
Knave, *n.* ghutá, jánú.—*pan*, *n.* káta i sh-
Knave, *v. i.* ghutnag ke bal bañthná. [sh.
Knell, *a.* ghungrí kí mátemí áwáz.
Knife, *n.* chutrí; a pen.—chágú.
Knight, *n.* baháduri ká ek khitáb.—*a. t.*
 khitáb d.

Knighthood, *a.* baháduri; knight ká ghda.
Knight-errant, *n.* bahádur sawár jo khatá
 phira.
Knightly, *a.* bahádurána; knight ke láq.
Knit, *v. t.* binná; miláná, chis ba jaház k.
Knitting-needle, *n.* sitil karné kí sat.
Knob, *a.* latá; págth.
Knobby, *a.* gaphilá, karpán.



Knock, *v. i.* khatkhatná; márná;—down, girá d; chhút;—on the head, sir par n; mauqúf k;—out, níká d;—up, jagá ná; thak j;—a. zarb, thes.

Knocker, *n.* darwáze kí mungrí.

Knoll, *n.* chotí.—*r. t.* ghaná bajáná.

Knout, *a.* girah, gánth; jamáat; pech; jor.

—*v. t.* gánth d, jorá.

Knotless, *a.* be-gánth, be-girah.

Knottiness, *n.* girahdári; pechdári.

Knotty, *a.* girahdar; pechdar; mushkil.

Know, *v. t.* jánna; wáqif h; pahcháná.

Knowable, *a.* samajhne ke láq.

Knowing, *a.* aqlmand; hunarmand. [ke.

Knowingly, *ad.* dila o dānistā; jān būjh

Knowledge, *n.* pahchān; ilm; wáqiyat.

Knuckle, *n.* angulí ká jor.—*r. t.* máruá, —to, éjiví k.

L

L, Angrezi hurúf í tahajj ká bárahwáy hárí. Hindíse meg yih 50 samjhá játa hai aur jab us ke sar par ek lakr ho to 50,000 jáná játa hai.

Label, *n.* nám jo kágaz kí pattí par likhá ho.—*v. t.* kágaz kí patí par nám líkhná.

Labial, *a.* burúf í shéfatí.

Laboratory, *a.* hama dgar ká kárkhána.

Laborious, *n.* miltatí; dushwar.

Laboriously, *ad.* zaimat se.

Labor, *n.* miltat; kām; dard í zih.—*v. t.*

& *t.* miltat k; kām k; dard í zih sah.

Labourer, *n.* mizdúr. [ná; mánda h.

Labyrinth, *n.* gher, ghunáá.

Lac, *n.* lákh; lāh.

Lace, *n.* muqash; káútún.—*v. t.* jáll se bāpūhnā; lít se k. rónā.

Lacinate, *v. t.* phúnā.

Lacration, *n.* chuk.

Lack, *v. t.* mu'tá'ijh.—*v.* hájat.

Lackey, *n.* chāá; bāzár-bāsh.

Lacnic, *a.* miltat, asar.

Lacnicity, *ad.* mukhtasaram.

Lad, *n.* lāpā.

Ladder, *n.* sílhi.

Lade, *v. t.* lādā; bhárnā.

Lading, *n.* boji. [se níkáónā.

Ladle, *n.* dūl, chamchā.—*v. t.* chammach

Lady, *n.* begam; aslraf-zādí;—like, *a.* shāista; khalíq;—ship, *n.* begam shāiba.

Lag, *a.* sust.—*n.* nichā; āib; kamīnā.—*v. t.* pichhe rah j.

Laggard, *a.* sust; kammihwātí

Laid, *im.* of lay, us ko dekho.

Lake, *n.* mánd; bhatá.

Lakey, *n.* danyádár; kalmiya ke shuraka.

Lake, *n.* jhíl; qirmísi rang.

Lamb, *n.* barra, bher ká bachcha;—of God,

Lamb,—*v. t.* bachchá d, yá biyánā;—

like, *a.* hafín; be-gansh

Lambkin, *n.* chhotá memná.

Lame, *n.* langrá; náqis.—*v. t.* langrá k.

Lamellar, *a.* partop ká banā hūá.

Lamellated, *a.* papírdár, papírdá.

Lamely, *ad.* lóle ke mánind.

Lament, *n.* langrá; auq.

Lament, *v. t.* rónā; gain k; afsos k.—*n.* áh-o zārí. [ge.

Lamentable, *a.* qábíl í afsos; gam-an-

Lamentably, *ad.* gam se; kharábt se.

Lamentation, *n.* nálá; mátnā.

Lamentor, *a.* rone, w. nílāp.

Lamp, *n.* chirág; lamp;—black,

n. kájal. [hajo k.

Lampoon, *v. t.* mazamnat k;

Lampooner, *n.* hajo-go, mazam-

nat-nawis.

Lance, *n.* uza; barchhā

—*v. t.* barchhí n, nasat n.

Lancer, *n.* nozi lardár, bháld bardár.

Lancet, *n.* nashtár.

Land, *n.* zamín; khushkí; mulk; zamindā-

ri.—*v. t.* & *i.* utarna; utárena;—breeze, *a.*

khushkí kí hawā;—force, *n.* tauj;—hold-

er, *n.* zamín-dar;—slip, nashab, dhāt

Lance, *n.* zamín. [kú nawáb

Landscape, *n.* mulk í Jarmání ke ek qism

Landscape, *n.* Jarmání ke nawáb kí ní-

Landscape, *n.* utar-e kí jagh. [ut

Landlady, *n.* zamindārání; makándārání;

bhāthyārí. [bhāthyārí.

Landlord, *n.* zamindár; makán-dar, bha-

Landmark, *n.* sahhād; land shā.

Landscapes, *n.* madd í nazar; mulk ká

Lane *a.* gál; tarā'ich. [naqsha.

Language, *n.* zubán, bol; muláwara.

Languid, *a.* sust; mánda.

Languidly, *ad.* susti se, mándagi se.

Languish, *v. t.* zaff h; suk h; j; sust n.

Languishing, *a.* ná'awání.—*a.* bimár.

Languishingly, *ad.* susti se.

Languor, *n.* kamzori; susti.

Lark, *a.* ghulá, patla, dublá.

Lark, *n.* fánús, qandil; láhán.

Lap, *n.* dāman, god.—*v. t.* lapet-

nā; talí ba talí rakhná.—*v. t.* Lantern.

chahar chahar pinā.

Lapidary, *n.* jauhari; nagina-tarāsh.—*n.*

nagina-tarāsh ká.

Lapidation, *n.* patthiroq se márnā.

Lapidist, *n.* jauhari.

Lapse, *n.* baháo; chūk; giráo; after the

—of, ke bad.—*v. t.* bahná; áná.

Larboard, *n.* jaház kí bāp taraf.

Larceny, *n.* chori.

Lard, *n.* sūr kí charbí.—*v. t.* motá k;

Larder, *a.* bhándár-khāna; godám.

Large, *a.* bará; motá; bahut wasta.—

hearted, *a.* shí haumia; sakhi.

Largely, *ad.* ba-kasrat; ziyāfatí se; sh-

yaí se.



Lamp.



Lantern.

Largeness, *n.* jāsmāt; ziyādati.
Largess, *n.* nazar; bahshish.
Lark, *n.* lāwā; dilagi. — *v. i.* dilagi k.
Lascivious, *n.* nafs-parast; āyāsh.
Lasciviously, *ad.* masti se; shahwat se.
Lasciviousness, *n.* shahwat; nafs-parasti.
Leah, *n.* chābuk k. tasnā. — *v. i.* mārā; malāmāt k.; bādhā.
Lass, *n.* chihokri; kamāsun surāt.
Lassitude, *n.* māndagi; susti.
Lasso, *n.* rassi k. phandā; phansri.
Last, *a.* ākhiri; pichhlā; kamtarin; at—
 ākhira; *on one's*—lega, shikasta; *to the*—, ākhir tak — *ad.* ākhir martaba; ākhir ul amr. — *v. i.* rahnā — *n.* 50 man k. nāp; lakri k. qāibūd.
Lasting, *a.* qūm — *n.* masbūt ūni kaprā.
Lastly, *ad.* ākhir ul amr; ākhiraah.
Latch, *n.* billi; chikpāni.
Latchet, *n.* jūtē k. tasna.
Late, *a.* be-waqt; be-mausim; ākhiri; fihāl. — *ad.* der kar, be-waqt, chand muddat se; of —, fihāl; too —, der [kaike].
Lateness, *n.* deri, arsa.
Latently, *ad.* thore din hūe; anqarib.
Latent, *n.* chhipā, po-hida.
Latently, *ad.* poshidagi se.
Later, *a.* der-tar.
Lateral, *a.* palūfī vā jumbi.
Laterally, *ad.* palūfī se, kināre se.
Lateritious, *a.* int̄ vā, int̄ ko māmind.
Latest, *a.* sh se der ko; sab se pichha.
Leth, *a.* kāth ki putlī; kāth ki dhajji. — *v. i.* kāth ki putlī vā dhajji lagānā.
Lethes, *n.* kharād.
Lether, *v. i.* pāni aur sābun k. phen b. — *n.* phenā; kaif.
Lathing, *n.* diwār par chhānā.
Latin, *a.* Lātini. Rumi — *n.* Lātini zubān.
Latitude, *n.* araz ul balad; waqt; ikhtilāf.
Latitudinal, *a.* darja araz kī taraf. [yār].
Latitudinarian, *n.* biā-qaid; be-zabt.
Letter, *a.* ziyāda der ko, hāl meq, pichhlā.
Letterly, *ad.* thore din hūe.
Lettice, *n.* jhanjhidār khūrkī; chilwan. — *a.* jālidār; bud-bāf.
Leud, *n.* tarif. — *v. i.* tarif k. sitāish k.
Leudable, *a.* qābil; tarif; khūb.
Leudably, *ad.* tarif ke taur se.
Leudanism, *n.* āyōn k. āry.
Leudatory, *a.* tarif-āmes; tarif.
Leugh, *v. i.* hānsā; mazhaka k. — *at*, bagānā; — *in the sleeve*, dil meq bagānā; — *out of the other corner or side of the mouth*; gamnāk h. — *v. i.* mugh chāphānā. — *n.* haqsi.
Leughable, *a.* qābil i tashrik; khushi.
Leughing-stock, *n.* mashghā. [bahsh].
Leugster, *n.* haqsi, dilagi.
Leuzah, *v. i.* chakamā; jhonk d. — *n.* jāhāz k. pāni meq utār.

Leuzah, *n.* dhobin.
Leuzary, *n.* dhulā; kapr dhono kī jagah.
Leuceste, *n.* shiār i diwānī.
Leural, *n.* ek darakh.
Lava, *n.* wuh abai jo ātish pahār se nikla.
Lavatory, *n.* dhono kī jagah; kamrā.
Lavender, *n.* khushbudār darakh.
Lavish, *a.* musrif; fuzūl kharch. — *v. i.* Lavishly, *ad.* fuzūl-kharchi se. [urānā].
Law, *n.* qānūn; qāida, hukm; sharā.
Lawful, *a.* jāiz; sharā; āfī.
Lawfully, *ad.* qānūnan; sharaan.
Lawfulness, *n.* durusti; wujūb.
Lawgiver, *n.* qānūn b, w, shara d, w; shara.
Lawless, *a.* be-qāida; nā-jāiz.
Lawlessness, *n.* be-lagāmi; sharaat.
Lawn, *n.* marg-zār; sabz-zār.
Lawsuit, *n.* dāwā; nālīsh; muqaddama.
Lawyer, *n.* wakīl; qānūn-dāg.
Lax, *a.* narm; dhilā; kam; nā-durast;
Laxation, *n.* dhilāpan. [sust].
Laxative, *n.* & *n.* muashil.
Lay, *v. i.* rakhnā; banthānā; jamānā; karnā; sharik k.; lagānā; andā d. — *apart*, pheqknā; — *aside*, utārā; — *kind-re k.* — away, bachānā; — *bare*, kholnā; — *before*, pesh k.; — *by*, jamā kar rakhnā, utār rakhnā; — *damages*, nuqsān k. dāwā k.; — *down*, dcnā; — *east-bardār h.*; — *supurd k.* — heads together, mashghāt k.; — *hold of*, pakarnā; — *in*, jamā k.; — *one's self down*, letnā; — *one's self out*, mashghāt k.; — *open*, zāhir k.; — *over*, mūdānā; — *out*, kharch k.; — *arāste k.*; — *koshish k.*; — *slight to*, gheri; — *mutaqarar k.*; — *to*, lagānā; — *together*, jamā k.; — *to heart*, dil-nishin h.; — *under*, thān-mānd h.; — *unfōr h.*; — *up*, jamā k.; — *hitar par parnā*; — *wait for*, ghāt lagānā; — *waste*, barbād k. — *a. tah*; — *to beq*; — *gal*. — *a. wuh dindār jo pādrī nā ho.*
Layer, *n.* rakhnewālā.
Laying, *n.* andā denā.
Layman, *a.* dindār shāhis jo pādrī nā ho.
Lazar, *n.* kofh.
Lazaretto, *n.* shifā-khāna.
Lazily, *ad.* susti se.
Laziness, *n.* susti. *Lazy*, *a.* sust.
Lead, *n.* alā. — *v. i.* alā jārnā.
Lead, *v. i.* rahnumāi k.; pahunchānā; — *guzārnā*; — *astray*, bad-rāhi k.; — *captivity*, qaid karke le j.; — *the way*, rāh batānā; — *off*, churī k. — *n.* rahnumāi.
Leadet, *a.* shā jārnā hūe.
Leader, *a.* alā k. hānā hūe; bhātri.
Leader, *a.* rahnumā; mardār; hāfi.
Leadership, *a.* mardārī.
Leading, *a.* khānā; muqaddam; — *stringa*, *a. pl.* dori jis ko pakarko lakke chalte hūe.

Leaf, *n.* patlá; tah, waraq.—*v. i.* patlá nifáiná.—stalk, *n.* patte ká dandhar.
Leafage, *n.* patton ki bahutiyat.
Leafiness, *n.* patton se ghaná pan.
Leafless, *a.* be-patá; be-barg.
Leaflet, *n.* chhotá patá.
Leafy, *a.* patte-dár.
League, *n.* ittifáq; bandhi; dárh hoe.—*v. i.* ázásh k; ittifáq k.
League, *n.* muhásará, ghará.
Leak, *n.* sárákh; to spring a—, shigá h.—*v. i.* tapakná; rasyáná;—out, khul j.
Leakage, *n.* tapak.
Leaky, *a.* sárákh-dár.
Lean, *v. i.* jhukná; máil h; sahárá lagá.—*a.* dublá, kamzor; patlá;—*n.* be-charb ká goast.
Leanness, *n.* dublá-pan; ígarí.
Leap, *v. i.* kúdná; uchhalná.—*n.* kúd; chaukari.—frog, *n.* laykon ká khol—year, *n.* laund ká sál.
Leaper, *n.* kudákar, kúdnawálá.
Leary, *r. i.* síkhná; sunná.
Learned, *a.* álim; fázil.
Learnedly, *ad.* álimána.
Learned, *n.* tálib ul ilm; shágird.
Learning, *n.* ilm.
Lease, *v. i.* patá; sarkhat; íjára.—*v. t.* íjára d; kíráe par d. [*n.* patte-dár.
Leasehold, *a.* patte ki rú se qabze mep.—**Lease**, *n.* sab se chhotá.—*ad.* bahut thórá karke; bahut chhotá karke. [chirná.
Leather, *n.* nari; pakká chamrá.—*a.* **Leave**, *n.* íjázat; rukhsat; chhutí.—*v. t.* chhotá; thaharíná; de mará; de j; saup j; be left to one's self, chhotá brá;—*off*, chhotá;—*out*, chhot d.—*v. i.* patá nikálná. [kharáb k.
Leaven, *n.* khamír.—*v. t.* khamír upháiná.
Leavings, *n.* p^l háqí, haqiya; fuzla.
Lecher, *n.* rangi-báz.—*v. t.* rangi-bási k.
Lecherous, *a.* shahwatí; tamáshbín.
Lecherously, *ad.* masti se.
Leetare, *n.* dars; malámat.—*v. t.* dars d, malámat k.
Lecturer, *n.* dars d, w; mudarris.
Ledge, *n.* tal; pusha, ubhár hús hissá.
Ledger, *n.* bahí khátá.
Lee, *n.* hawá ke sámbhe ká rukh.—*a.* hawá ke rukh ká.—shore, *n.* kíráe jidhar hawá chalti hai.—ward, *a.* hawá ke [ruk ká.
Leech, *n.* juyk.
Leek, *n.* gundáná.
Lees, *v. t.* tirschí nazar se dekhná.—*n.* tirschí *n. pl.* talchhat. [chhi nazar.
Leet, *a.* baeg; ultá.—*n.* báig taráí.—handed, *a.* baep-hatibá.
Leg, *n.* párá; táng.
Legney, *n.* wasiyat.
Legal, *a.* álmí; shariá.
Legality, *n.* shariát; jawám.

Legally, *ad.* sharián.
Legate, *n.* wakil; elchi.
Legation, *n.* elchi-gari; safarat.
Legend, *n.* tawárih; qissa.
Legendary, *a.* afsána wár, tawárih wár.
Legible, *a.* sáf khatt.
Leg blame, *n.* safi i khatt.
Legibly, *ad.* khush kháti se.
Legion, *n.* tuman; sipáhhon ká guroh.
Legionary, *a.* fawj, bahut.
Legislate, *v. i.* qánún b.
Legislation, *n.* qánún-sázi.
Legislative, *a.* qánún-sáz.
Legislator, *n.* mujtahid. [majlis.
Legislature, *n.* qánún banánewáloy ki
Legitimacy, *n.* halál-zúghat; asálat.
Legitimate, *v. t.* halál-zúgha h; jáiz k; asálat k.—*a.* halál-sa, jáiz.
Legitimately, *ad.* asálat se; jáiz se.
Leisure, *n.* furat; faráqat.
Leisurely, *a.* áhista; be-taammul.—*ad.*
Lemon, *n.* núb.
Lemonade, *n.* núb ká sharbat.
Leop, *v. t.* qars d; mángé d.
Leopard, *n.* qars d, w; áriyatan d, w.
Leoparding, *n.* qars-díhi, áriyat.
Length, *n.* lambá; daráí; túláni; at—búkull; ákhir ko.
Lengthen, *v. t.* dará k; túl d; lambá k.
Lengthiness, *n.* daráí; túláni.
Lengthwise, *ad.* lambá lambá; lambán
Lengthy, *a.* lambá; tawíl. [map.
Leniency, *n.* him; rahm; narmi.
Lenient, *a.* halim; rahim.
Leniently, *ad.* rahm se, him se.
Leuity, *n.* narmi; rahm. [dek h para.
Leve, *n.* ek shakhs jis se baí chiz chhoti
Leve, *n.* chálá ros ká rosa.
Leuten, *a.* kam-kharoh.
Lee, *n.* sher; burj i asad. **Leeze**, *a.* sher sa.
Leopard, *n.* chitá; tengdú.
Leper, *n.* kophí.
Leprosy, *n.* koph.
Leprous, *a.* kophí.
Less, *n.* thórá; kamtar.—*ad.* thórá sá; qalíán.—*a.* thórá.
Lessee, *n.* mustáfir; kíráya-dár.
Lessee, *v. t.* ghaíáná.—*v. t.* kam k.
Lesser, *a.* kamtar; qih-tar. [mat.
Lesson, *n.* sabaq; talim; tajriba; masí.
Let, *v. t.* sháyad; mudáá; síst na ho.
Let, *v. t.* íjázat d; dená; kíráye par d;—alone, chor d;—blood, khún nikálná;—down, utárná;—fly or drive, sor se phegná;—in orbit, áne d;—leave, jáne d;—out, báhar nikál d;—beginning, kíráye par d;—off, chhotá; máná; masí.
Lethargy, *n.* majbúli; susti. [n



Letter, *a.* harf; chitthi, *pl.* ihm.—*a. s.* harf likhná;—box, *a.* chitthi ká sandiq;—*carrier*, *a.* qák ká harárá;—*sorter*, *a.* khatt chhaggnéwáld.

Letterpress, *a.* siso ke hurúf ká chhápá.

Lewent, *a.* púrabí; mashriqí.—*a.* bahr i Rím ká sharoq hísaa.

Lewee, *a.* fajr ká darbár.

Level, *a.* barábar; mussaktah.—*a. s.* barábar k; nisháná bāndhná; musāq k.—*a.* satah; darja; barábari; qáida; ur-

Leveller, *a.* barábar k. w. [sháná]

Levelling, *a.* hamwár k; barábar karne ká humar.

Lever, *a.* bojh up-háne ki kal; dandí.

Leviathan, *a.* ek

daryáí janwar.

Levite, *a.* Léwi ke

firce meq se ek.

Levitical, *a.* Lāwíon ká.

Leviticus, *a.* Ahbár ki kitáb. [khiffat.

Levity, *a.* be-sabáta; behúdagí; subki;

Levy, *a. s.* jamá k.—*a.* ijtímá; sipáhbandí.

Lewd, *a.* shahwatí; naís-parast.

Lewdly, *ad.* shahwat ke

Lewness, *a.* shahwat; zinákárl.

Lexicographer, *a.* lugat-nawís.

Lexicographical, *a.* lugat-nawís.

Lexicography, *a.* lugat-nawís.

Lexicon, *a.* lugat ki kitáb.

Liability, *a.* simna-dári; khatra.

Liable, *a.* zimmadár; láiq; zer-dast.

Liableness, *a.* zimmadárl; jawáb díhl.

Liar, *a.* juthá. [charbáte haig.

Libation, *a.* sharáb jo kief dótá ko

Libel, *a.* hatak izat.—*a. i.* khiláf likhná.

Libellous, *a.* badnám k. w.

Liberal, *a.* najib; umda; fáyás; betaq-

sub; khuláa; khud-ráí;—*a.* ázád mizáí

Liberalism, *a.* be-taqsubí; be-tarafdári.

Liberality, *a.* fáyásí; kusháda díhl.

Liberalism, *a. s.* kusháda-díl k. [lásatán.

Liberally, *ad.* fáyásí se; imtiyás se; khus-

Liberate, *a. s.* ázád k; kholná.

Liberation, *a.* makhlási; chhutkára.

Liberator, *a.* ázád k. w; najás d. w.

Libertine, *a.* ázád; luchehá.—*a.* shahwat-

parast. [rastí.

Libertinism, *a.* harám-dári; shahwatpa-

Liberty, *a.* ázadí; hízat; khatiyár; khiláf;

at.—ááád; khálí.

Libidinous, *a.* mast; shahwat-parast.

Librarian, *a.* kutab-khāne ká dāsoq.

Library, *a.* kutab-khāna.

Librate, *a. s.* tanzím; ham-waam k.

Libration, *a.* taal; waam.

Libtine, *a.* hízat-nāma; lāsans; khūd-

sarí.—*a. s.* hízat d.

Licence, *a.* sanad-dár; lāsans-dár.

Licentiate, *a.* hízat-dár; sanad-yāfā.

Licentious, *a.* be-qáida; áwárd. [so.

Licentiously, *ad.* be-qáidagí se; áwárdagí

Licentiousness, *a.* áwárdagí, bezabí, sar-

shí, harám-kárl.

Lick, *a. s.* chitthí; chapar chapar khānā;

—the dust, khāsh b;—up, chāt j.

Lid, *a.* dhakná; sarposh,

Lie, *a.* juthá.—*a. i.* juthá bolná; lepná.

wápi rahná; give the —to, juthá k;—

at the heart, dil-nishín r;—by, pás r;

érám k;—down, letná;—hard or heavy,

dab j;—in the way, rokna;—in wait,

ghát lagáná;—on or upon, munhasar h;

on the hand—bekár h; khálí r;—on

hand, be-kám h;—over, multáwí r;—

with, ham-hístár h; farz h.

Liege, *a.* jahán panáhl.

Lieu, *a.* jagth; jwaz.

Lieutenant, *a.* uáib; Liftenant; farjí yádd.

Life, *a.* zindaagí; zinda-díl; chisti; chálá-

ki; ádmí; ján; tán-

dár; sarguzasht;—

boat, *a.* hífzát i ján

ki kushtí. —guard,

a. khāas-bardár.—

less, *a.* be-ján; be-

maza.—time, *a.* hín

i hayát; umr bhar.

Lifeless, *a.* be-ján, be-dam, murdá, sust.

Lift, *a. s.* usthán; sarfáras k; barchán;—

up the eyes, ánkhi usthán;—up the face,

munhá usthán;—up the feet, qadam

usthán;—up the hand against, háth

usthán;—up the head, sir usthán; man-

sab d.—up the heel against, lāt usthá-

ná;—up the voice, chhíláná.—*a.* usthán,

chaháan.

Ligament, *a.* nas, band, patthá.

Ligamental, *a.* band yá nas ká.

Ligature, *a.* band; rasil; patthí.

Light, *a.* roshaní; zahúr; núr; chirag;—

of the countenance, mubárahí; stand in

one's own,—apná mauq ká d.—*a.* ro-

shan, ujá; halká; subuk; khaffí; oshá;

kam-zarí.—*a. s.* jaláná; roshan k.—*a. i.*

milná; baith j; utará;—headed, *a.*

kam-zarí;—hearted, *a.* khush-díl; te-

ranj; shudmán;—house, *a.* roshan ká

minár;—infantry, *a.* piyádag ki farrí;—

minced, *a.* be-qarár; be-sabá.

Lighten, *a. i.* bijní girná; roshan h.—*a. s.*

roshan k; kam k.

Lighter, *a.* roshan k. w; ek kishí.

Lightly, *ad.* khushi se; bilá-gaur; shāim;

cháláki se; kam zarí se. [kam-zarí.

Lightness, *a.* halká-pan; subki; chhálí;

Lightning, *a.* barg, bijli;—*ad.* *a.* ek k-

hish jo bijli se bachhne ko jahán yádd-

kán par gáre haig.

Lightsome, *a.* roshan.



Lever.



Life-boat.

Lightsomeness, *n.* roshni; khushī.
Ligneous, *n.* chobi; lakri kā banā hūs.
Like, *n.* mānind; mial; barābar; ummed.—
a. shaki; naql; pasand.—*ad.* usi taur
 se; mānind.—*v.* t. pasand k.—*a.* i. khush
 h; liked to have, bamushkī.
Likelihood, *n.* ihtimāl; gumān.
Likeliness, *n.* ihtimāl.
Likely, *a.* pasandīda; shāyad.—*ad.* gālīban.
Liken, *v.* t. tashbīh d; muqābalā k; barā-
 bar k.
Likeness, *n.* tashbīh; tas-
 wir; naql.
Likewise, *conj.* bhi, us taur
 se; ālwā.
Liking, *n.* pasand; shauq;
Lilas, *n.* bakāin. [khushī.
Lily, *n.* gul i sausan.
Lilled, *a.* gul i sausan se arāsta.
Limb, *n.* arzū; shākh; dafā.—
v. t. shākh yā arzū kāpnā.
Limbed, *a.* arzū-dār.
Limber, *a.* dhilā; parā.—*v.* t. charkh par
 charhānā;—*n.* charkh, pahiyā.
Lima, *n.* chūnā; lāsā;
 nīrū.—*v.* t. lāsā
 lagānā; phānsānā.
Limekiln, *n.* chūne ki
 bhāṭhī.
Limestone, *n.* chūne kā
 kaṅkar yā patthar
Limit, *n.* hadd.—*v.* t.
 hadd-bāndhnā.
Limitable, *a.* qānī-i-hadd-
 bandī.
Imitation, *n.* hadd-bandī.
Limited, *a.* malhūd; tang.
Lima, *v.* t. taswir kiupchīnā, rang lagānā.
Limmer, *n.* naqqāsh; musawwir.
Limp, *v.* t. laṅgānā.—*a.* laṅg.—*a.* lachla-
 lūpīdīty, *a.* safāī, pākīzī. [chā.
Limy, *a.* chūnedār.
Lime, *n.* dori; lakri, khatt; khākā; shi-
 kan; qatār; silāla, jarīh; tālim; misra;
 nāl; peshā; ek inch kā bārāhwāy hu-
 [sa.
Lineage, *n.* nāl; khāndān.
Lineal, *a.* khāndānī; nālī.
Lineally, *ad.* sīdhā, nāl dar nāl.
Lineament, *n.* khatt o khāl; sūraz.
Linear, *a.* khattī, sīdhā. [kā; safed.
Linen, *n.* kattān; san kā kaprā.—*a.* san
Linger, *v.* t. derī k, pās o pesh k; rahnā.
Lingering, *a.* derpā; muddat kā.
Lingual, *a.* zubān kā.—*a.* harf i lisān.
Lingulist, *n.* zubān-lāp.
Lingustic, *a.* harf i lisān, zubān kā.
Lining, *n.* astar. [k; poch d.
Lisk, *n.* kari; silāla; masbāl.—*v.* t. wāl
Lisivet, *n.* ek chiriyā.
Lissuet, *n.* alā; tūl; san kā hū.
 n; phāhā.



Lily.



Lime.

Lintel, *n.* darwāze kā pājo.
Lion, *n.* sber. **Lioness**, *n.* sheraī.
Lion-hearted, *a.* diler.
Lionise, *v.* t. shuhrat k.
Lip, *n.* lab; kanārā.—*v.* t. chūmō.
Liquation, *n.* galāo; pighlāo. [past.
Liquefiable, *a.* galāne ke lāq, gudāqht
Liquefier, *n.* galāne w; pighlāne w.
Liquify, *v.* t. galānā, pighlānā.
Liquid, *a.* & *n.* raqīq; rawāq; lāsānī.
Liquidate, *v.* t. raqīq k; sāf k; adā k.
Liquidation, *n.* rīqqat; adā.
Liquidator, *a.* hisāb-nawī.
Liquidity, *n.* hēlat i rīqqat. [h; sharabī h.
Liquor, *n.* raqīq shai; to be in—, matwālā
 Lipp, *v.* i. tutlānā.—*n.* luknat.
Lispingly, *ad.* totlepan se, luknat se.
List, *n.* kinārā; hadd; shrist.—*v.* t.—pat-
 thō ko sinā; shrist meq dākhil k.—*a.* i.
 sunnā. [mānnā.
Listen, *v.* i. sunnā; dhyān d; kār lagānā;
Listener, *n.* sunne w.
Listless, *a.* gānī.
Listlessly, *ad.* gāfat se.
Listlessness, *n.* gāfat; bo-khabarī.
Litany, *n.* duq; ultīmās.
Literal, *a.* harf bā harf; lafz; harfī.
Literallism, *n.* lafzī tajjuma.
Literality, *n.* aslī yā lafzī mānī.
Literally, *ad.* harf bā harf; lafz bā lafz.
Literary, *a.* ilmī; qīm.
Literato, *a.* qīm.
Literati, *n.* pī, yīama.
Literature, *n.* ilm.
Litharge, *n.* murdāsang, aise kā maīl.
Lithe, *a.* narm, dhīmrā, lachilā.
Lithograph, *v.* t. patthar se chhāpnā.—*a.*
 patthar kā chhāp.
Lithographer, *n.* patthar par chhāpne w.
Lithographic, *a.* patthar ke chhāpe kā.
Lithography, *n.* patthar ke chhāpne kā hu-
 Litizant, *n.* muddā yā muddā-alāh. [naz.
Litigate, *v.* t. dāwā k; muqaddama laṅnā.
Litigation, *n.* muqaddama.
Litigious, *a.* muqaddama-bāz.
Litter, *n.* pālki; kūrā; bichālī.—*v.* t. phal-
 līnā; ghās bichhānā.
Littis, *a.* chhotā; thōpā; kam; tangdīl.—
n. thōpā; zara.—*ad.* thōpā.
Littleness, *n.* kamī; pastī; sulūkī.
Liturgy, *n.* chand Isāloq kā qāide i namās.
Live, *v.* t. & i. jīnā; honā, basar h; rahnā
 khānā; basud; to—down sāmhnā k.—
a. jītā zinda; sulagā; shōkh.
Lived, *a.* jāndār.
Liveliness, *n.* māsh.
Livelihood, *n.* chāīkī; chamak.
Livelong, *n.* bārā.
Livly, *a.* zinda; chāīk; nāql; chamak-
 dār.—*ad.* meqlan; chāīkī se.
Liver, *n.* rahne w; jigar, kalsā.

Livery, *n.* dāhīl-dhānī; naukarog ki wardī.

Lives, *n.* life kā pl. ādmī; jāne.

Livid, *a.* nīlā kālā; bad-rang.

Lividity, *n.* bad-rangī, nīlā phāpan.

Living, *a.* jāī; qawī; zinda — *a.* gūz-rān; pādī ki māsh.

Lisard, *n.* chhipkali.

Liama, *n.* ūtī ki ek qam.

Lo, *interj.* lo, dekho, dekh.

Load, *n.* bojī; khop. — *v.* līdnā; bharnā.

Loadstone, *n.* chunimāk parthar; magṇā-

Loaf, *n.* pāo roṭī. — *v.* sūstī k.

Loam, *n.* chiknī mīṭī. — *v.* chiknī mīṭī se potnā.

Loan, *n.* qarz-dihī. — *v.* t. qarz d.

Loath, *a.* be-dil.

Loathe, *v.* t. nafrat k; ghinānā.

Loathing, *n.* nafrat.

Loathsome, *a.* makrūh; ghinaunā.

Lobby, *n.* makān ke andar kā rāsta.

Loke, *n.* ek hissa; phephro kā ek hissa; binā gosh.

Lobster, *n.* jhīgā; chingri machhī.

Local, *a.* shahrī; desī.

Localism, *n.* desī mahāwara.

Locality, *n.* makān, jagh.

Localisation, *n.* jagh ki muqarrarī.

Localize, *v.* t. ik jagah muqarrar k.

Locally, *ad.* bil-makān, binaibat maqām.

Locate, *v.* t. rakhnā; banāna.

Location, *n.* jagh; mauqa, maqām.

Loch, *n.* khāī, jīl.

Loek, *n.* tālā, quī. — *v.* t. quī lagānā; —

jaw, *n.* jabre ke pāṭhōg kā sinṭā; —

smith, *n.* quī-dāz; — *ap.* a. qaid-khāna.

Locker, *n.* quī-dār sandūq.

Loekat, *n.* galā kā zewar.

Locomotion, *n.* qūwat; naqī i maqām.

Locomotive, *a.* muntaharik,

— *n.* rel kā injan.

Locust, *n.* ṭīḍī, ṭīrī.

Locution, *n.* guṭagā, bol-

chāl, bolī.

Lode, *n.* dhāt ki khāṭh.

Lodge, *v.* t. rakhnā; lagānā, rahnā. — *n.*

juddā ghar, yā phāṭk par chhotā ghar.

Lodger, *n.* shah-bāsh; muqim.

Lodging, *n.* ṭikān, makān i chand rona.

Lodgment, *n.* ṭikā; makān; ghar.

Loft, *n.* kothā.

Loftily, *ad.* bulandī se, gurūr se.

Loftiness, *n.* buland; buland parwās; gurūr.

Lofty, *a.* buland-parwās; magrūr.

Log, *n.* latthā; jahāz ki raftar nāpan kā

ālā; — *book.* a. jahāz kā na-māma; —

house, *a.* choti makān.

Logarithm, *n.* logāram, ghāṭaprasād.

Loggerhead, *n.* shuq, gāwdī.

Logic, *n.* ilm i mantiq; vyākarn.

Logical, *a.* mantiqī.

Logically, *ad.* mantiq ke rūt se.

Logician, *n.* sahīb i mantiq.

Logwood, *a.* patang.

Loin, *n.* kamar.

Loiter, *v.* t. sūstī k. Loiterer, *a.* ṭāl māṭo-

Loil, *v.* t. leṭ r.

Lone, *n.* tanhā; akalā; mujjarad.

Loneliness, *n.* tanhāī.

Lonely, *a.* tanhā; akalā.

Lonesome, *a.* tanhā; sunsān; udās.

Lonesomely, *ad.* tanhāī se, udāsī se, san-

nāte se.

Long, *a.* lambā; muddat; fāsila; in the

— *run.* ākhar; sūst; tak. — *ad.* muddat

se; dūr tak; muddat. — *v.* t. ragbat k;

mushtāq h; — *lived.* a. darāz-umr; — *suf-*

fering, *a.* sābir. — *n.* sabr; — *winded.* a.

tez-dam; darāz-dam.

Longevity, *n.* umr-darāz.

Longing, *n.* ārdū; shauq.

Longingly, *ad.* ārdū se.

Longitude, *n.* lambāī; tūl; darja i tūl.

Look, *v.* t. dekhnā; nazar parnā; sābir h;

daryāft k; jāghnā; intizār k; talāsh

k; — *about.* idhar udhar dekhnā; — *about*

one, hoshiyār r. — *after.* khābarchī k;

rāh dekhnā; — *down on or upon.* bagīr

jānnā; — *for.* mīṭār k; chūṇṇā; — *in*

to, jāghnā; — *n.* samajhnā, dekhnā; —

out, hoshiyār r; — *to or unto.* dekhnā,

ruṭṭ lānā; — *through.* khūb k; — *in the*

face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

in the face, muqābala k; — *out.* pasand k; —

Lordly, *a.* amirāna; magrūr.
Lord's Day, *n.* Itwār.
Lordship, *n.* sūhībī; khudāwandi nigmāt.
Lord's-Supper, *n.* Ashā i Rabbāni.
Lore, *n.* ilm; talīm.
Loricate, *v. t.* mayhnā, pattar chāhānā.
Loss, *v. t.* kho d; hārnā; jāta r; bhātak-nā; tabāh k;—ground, haṭ j; mauqa kho d;—heart, himmat hārnā;—*v. s.* self, ghabrā j.
Loser, *n.* khonewālā; hārd.
Loss, *n.* nuqsān; tabāhī; to bear a—, nuqsān uṭhānā; to be at a—, pareshān h.
Lost, *a.* khoṛā hūā; hārā hūā; bhātkā hūā; tabāhī; āwārā.
Lot, *n.* taqḍīr; qīamat; hīsa.—*v. t.* taq-sim karke d; taqsim k; cast or draw—nām nikālānā.
Loth, *a.* be-dīl; nā-pasand.
Lotion, *n.* zakhm; dawa i raqīq; dhonā.
Lottery, *n.* qurā; qurā ko inām ki taqsim.
Lotus, *n.* kawal.
Loud, *a.* pur-shor; buland.
Loudly, *ad.* sor shor se; buland āwās se.
Loudness, *n.* shor; buland-āwās.
Lounge, *v. t.* bekār r; waqt ziyā—*a.* drān-talabī; majhūl.
Lounger, *n.* sust; majhūl.
Lounging, *a.* sust; tāl maṭolīyā.
Louse, *n.* pl. lāc, jōāp, jūn.
Lousiness, *n.* jūn bhārne ki hālat; gan-dagi; mailā-pan.
Lousy, *a.* jūn se bhārā hūā.
Lout, *n.* dabang, ganwār, anḍī.
Lovable, *a.* har-dīl-azīz.
Love, *n.* piyār; muhabbat; ishq; piyārā.—*v. t.* pasand k; piyār k;—knot, *a.* eqd i muhabbat.
Lovelessness, *n.* har-dīl-azīzī; shūbhrāṭī.
Lovely, *a.* ishq-angaz; dīl-kush.
Lover, *n.* āshiq; dost, āhnā.
Loving, *a.* āzīz; muhabbat ki; mīhrbān.—*kindness*, *n.* mīhrbānī.
Lovingly, *ad.* muhabbat se; piyār se.
Low, *n.* nichā; past, kam; haql; udās.—*ad.* niche, sāsā, dhīmā;—spirited, *a.* past-himmat.—*v. t.* bāmbānā.—*a.* bāmbāhaṭ.
Lower, *v. t.* niche k; ghaṭānā.—*a. t.* ghīr ā; bhaug torhī k.
Lowernost, *a.* sab se niche.
Lowing, *n.* bimbiyāhaṭ.
Lowland, *n.* tarāī, nashetī mulk.
Lowliness, *a.* farotani.
Lowly, *a.* nichā; kamīna; farotan.
Lowness, *a.* pastī; kamīnā-pan; sāḍagi, kam hīmmatī; kamī; dhīmā-pan.
Loyal, *a.* namak-hāzīl; wafādar.
Loyalty, *n.* namak hāzīlī.
Lounge, *n.* munīyah, laus.

Lubricate, *v. t.* chiknā k.
Lubrication, *n.* chiknānā.
Lubricity, *n.* phisūlāhaṭ, chiknāhaṭ.
Lucent, *a.* roshan.
Lucid, *a.* roshan; chamkīlā, sāf.
Lucidly, *ad.* sāfāī ke sāth.
Lucifer, *n.* diyā-salāī; shartān; zuhrā.
Luciform, *a.* roshnī sīfat.
Luc, *n.* qīsmat; itīfāq.
Lucky, *ad.* khush-nasīb se.
Luckiness, *a.* khush-nasībī.
Luckless, *a.* be-nasīb.
Lucky, *a.* khush-nasīb; khush.
Lucrative, *a.* mufīd; fāida-bakhsh.
Lucro, *n.* fāida; nafā.
Lucubrate, *v. t.* rāt ko kutub-bīnī k.
Lucubration, *n.* rāt ki kutub-bīnī.
Lucubratory, *n.* rāt ki tasnīf.
Ludicrous, *a.* rangīlā; zarīf. [so]
Ludicrously, *ad.* maykhare-pan se; hapal.
Ludicrousness, *n.* rangīla-pan, bīhārī pan.
Lug, *v. t.* kīnchānā, ghasīṭnā.—*a.* ghasīṭ.
Luggage, *n.* gāhri; asbāh.
Lugubrious, *a.* mātāmi; gamgīn.
Lukewarm, *a.* nīm-garm, be-parwā.
Lukewarmly, *ad.* nīm-garmī se; bepar-wāī se.
Lukewarmness, *n.* nīm-garmī; be-parwāī.
Lull, *v. t.* sulānā; taskīn d.—*v. t.* kam h.—*a.* ta-kin-dīhī; kamī.
Lullaby, *n.* bachhop ke sulāne kā git.
Lumbago, *n.* dard i kamar. [dher k.
Lumber, *n.* bekār chīz.—*v. t.* garbar k.
Luminary, *a.* roshnī d, w, shal.
Luminous, *a.* roshan, chamakdār; sāf.
Luminously, *ad.* fāidārī se; sāfāī ke sāth.
Lump, *n.* dālā; dhelā; in the—, sab laka.
Lumpish, *n.* bhārī, moṭā. [—, *v. t.* milānā.
Lumpy, *a.* tukredār; phalop se bhārā hūā.
Lunacy, *n.* dīwānagi.
Lunar, *a.* qamrī.
Lunatic, *a.* dīwāna; pāgal.—*a.* dīwān.
Lunch, *n.* nāshta.—*v. t.* nāshta k.
Luncheon, *n.* nāshta.
Lung, *n.* phephrā. Lunged *a.* phephre dār.
Lurch, *n.* jahās kā lupkād; to leave in the—, pareshānī meṭ chhōṛnā.—*v. t.* ghāt lagānā; dhokhā d.
Lure, *n.* lālāch; dīl-kashī.—*v. t.* lālchānā kīnchānā.
Lurid, *a.* ghanghor; dhūnchīā.
Lurk, *v. t.* ghāt meṭ r.
Lurker, *a.* ghāt meṭ baithne wālā.
Luscious, *a.* shīrīn, masdār.
Lusionally, *ad.* nihāyat shīrīnī se; masdār.
Lusciousness, *n.* shīrīn; mīthā. [so]
Lust, *a.* shahwat, mawī.—*v. t.* mastī k; [so]
Lustful, *a.* mast; nāsānī. [so]
Lustfully, *ad.* mastānā.—*a.* mastī se.
Lustily, *ad.* mazbūti se; sor se.
Lustiness, *n.* mazbūti; tan-āwārī.

Lusting, *n.* *lāst*; *barī khwāsh.*
 Lustrate, *v. t.* *sā k.*
 Lustration, *n.* *pākāzi, safi.* [ahampadān.
 Lustre, *n.* *roshni; tābdārī; shohrat;*
 Lustrous, *a.* *nūrāni; tābdār.*
 Lusty, *a.* *mazbūt; tandurust.*
 Lute, *n.* *barbat; mīṭī*—*a. t.* *mīṭī se bhar-*
ak;—string, n. *barbat k. tā.*
 Lutheran, *a.* *Lūthar shīb k.*
 Lutheranism, *n.* *Lūthar kī talīmāt.*
 Luxuriance, *n.* *ifrāt; ziyādātī.*
 Luxuriant, *a.* *bahut; ziyāda.*
 Luxurious, *a.* *qiyāsh; ālah k.*
 Luxuriously, *ad.* *ārām talāhī se.*
 Luxury, *n.* *khush-hālī; tuhta; jashn.*
 Lyeum, *n.* *madrasa; maktab-khāna.*
 Lynch, *v. t.* *be-qāida azā d.*
 Lynx-eyed, *a.* *siyāh-gosh; palang.*
 Lyre, *n.* *ek bāj.*
 Lyric, *a.* *ek git; nazm.*
 Lyrist, *n.* *bin-nawās.*



lyre.

M

M, terahwāg aggrah *barī, jis k.* *talāffuz*
 Urdū meṃ māl wān ke hai jāis *man,*
mat meṃ.

Ma, *n.* *uāg; iāf manmo k.* *līhtinār.*
 Macarous, *n.* *swalyāg; ānkā.*
 Macabeas, *n. pl.* *purānō shid-nāme kī dō*
hōn, n. aś; *javātrī.* [mashhūk kitābōg.
 Macerate, *v. t.* *bhawī rakhnā.*
 Machinate, *v. t.* *bandish k; tadbir k.*
 Machination, *n.* *sāzish; manṛāba.*
 Machine, *n.* *kāl, sanat; intizām.*
 Machinery, *n.* *kāl; sanat-gārī.*
 Machinist, *n.* *kāl b, w.*
 Mackeral, *n.* *ek machhī.*
 Mad, *a.* *dīvāna; gussa-war.*—*v. t.* *dīvā-*
Macan, n. *bibi, begam.* [na k, gussa k.
 Madcap, *n.* *be-taammul aur tund-mizāj*
shakhs.
 Madden, *v. t.* *dīvāna k; gussawar k.*
 Mademoiselle, *n.* *kuāgrī larkī.*
 Madhouse, *n.* *pāgal-khāna.*
 Madly, *ad.* *dīvāna-war; dīvāna sh.*
 Madman, *n.* *dīvāna.*
 Madness, *n.* *dīvānāgi; gussa-wārī.*
 Magazine, *n.* *godām; makhzan; silāh-*
Maggā, n. *kīā.* [khāna.
 Maggoty, *a.* *kīre se bhār.*
 Magi, *n. pl.* *mājīst; ātash-pārest.*
 Magic, *n.* *jādūgārī; jādūgar.*
 Magician, *n.* *jādūgar.*
 Magistral, *a.* *hākīmāna; magrās.*
 Magistrate, *n.* *hukūmat; qāzī.*
 Magistrato, *a.* *hākīm; maghshar shāh.*
 Magus, *n.* *jādūgar, a. kishiyō-dān shāh.*
 Magnanimity, *n.* *buland-dilnāsi; ho-*
shāh-dīl.
 Magnanimous, *a.* *ālā-būmsh.*

Magnanimously, *ad.* *siyās se.*
 Magnate, *n.* *ek amir; āli-qadr shakhs.*
 Magnesia, *n.* *sufed mīṭī jo dāwā meṃ*
parī hai.
 Magnet, *n.* *mīqnāṭis; chumak-pāthar.*
 Magnetic, *a.* *mīqnāṭis; jāsh.*
 Magnetism, *n.* *īm i mīqnāṭis; qūwat i*
jāshā. [k; jash k.
 Magnetize, *v. t.* *mīqnāṭis maddōn k.* *shāh.*
 Magnificence, *n.* *shaukat; jāh o jāhī.*
 Magnificent, *a.* *azīm; ālshān; yūda.*
 Magnificently, *ad.* *raunag se; shaukat se.*
 Magnify, *v. t.* *barhānā; sarfār k.*
 Magnitude, *a.* *barāī; kalānī; azmat.*
 Magpie, *n.* *mainā.*
 Mahogany, *n.* *ek qiam kī karī lakrī.*
 Mahomedan, *n.* *musalmān.*—*a.* *musalmā-*
nī. [khāṭma.
 Maid, *n.* *kuāgrī; laupdī;—servant, n.*
 Maiden, *n.* *kuāgrī.*—*a.* *kuāgrī; nayā.*
 Mail, *n.* *zirah; dāk;—clad, a.* *zirah پوش*
—v. t. *dāk meṃ bhejō.*
 Main, *v. t.* *langrā k; be-kām k.*—*a.* *lang-*
rāhat, nūṣān.
 Main, *n.* *zor; samundar; khāna.*—*a.* *qū-*
wāl; bīlkull;—body, a. *qalb i fauj, bīsh*
kī fauj;—land, n. *bar i āsam.*
 Mainly, *ad.* *khustān; bīlkull, ziyāda*
Mainmast, n. *bīsh k. mastūl.* [kārke.
 Mainstay, *n.* *jāhāz k. barā pāl.*
 Mainspring, *n.* *gharī kī kamānī; khām*
Mainstay, n. *bharosā.* [shab.
 Mainstay, *n.* *qām rakhnā; qabza rakh-*
nā; parwarish k; bayān k.
 Maintainable, *a.* *hifāzāt pāzī.*
 Maintenance, *n.* *parwarish; pāddārī.*
 Maintainer, *n.* *hāmī; khabar-gtr.*
 Make, *n.* *bājā, jwār.*
 Majestic, *a.* *azīm unsh ānā; shāhānā.*
 Majestically, *ad.* *buzurgānā; azmat se.*
 Majesty, *n.* *buzurgī; zīl-subhānī.*
 Major, *a.* *barā; buzurg-tar.*—*n.* *bālig;*
fauj k. meṃ.
 Majority, *a.* *jawānī; bulūṭiyat; kamāl.*
 Make, *v. t.* *bandnā, karnā, kamānā, dāmā,*
natīk ā;—away with, urā le j;—away
with one's self, apne taṃ āye k;—up
a loss, donā;—sport, (thapāt) m;—a bad
bīstār bīchhānā;—account of, qis rakh-
nā;—amends, (wāz) d;—believe, dīkh-
ā d;—chole of, pasand k;—free with,
be-takallufī k;—good, pūnā k;—mug-
za d;—fight of, khīyāl m k;—love to,
muhabbat tāhī k;—merry, khushī k;—
much of, pyār k;—no difference,
farq na rakhnā;—no doubt, paṇī m;—
no matter, parwā na k;—nothing say,
bi-shāhī ā;—of, samajh meṃ ā;—qis
rakhnā;—eat, khānā;—shāh;—m-
afūd k;—over, hawānā k;—sāh m,
ta-wāṭhā hātī k;—sure of, yūqūn k;—up,

jame k; razmand h; dhānā; strāt hanān; jwāzī d; hisāb k; wāda k.—way, taraqqī k; rāh khōlā;—words, bak bak k.—o. i.—against, nuqān karānā;—bold, bilā-ijāzat k.—a. banāwat; badan.

Maker, n. Khālīq; banāne w; gar, sā.

Making, n. banāwat; mazdūri.

Mal, n. bad.

Maladministration, n. bad-intizām.

Malady, n. marz, bīmārī.

Malaria, n. bad-hawā.

Malconformation, n. bad-baklī.

Malcontent, a. nārāz; nā-khush; bad-zan.

Male, a. nar; nuzakkar.—a. nar.

Malediction, n. bad-dug; sarāp.

Malefactor, n. bad-kār; aprādhi.

Malevolence, n. bad-khwāhī; bugz.

Malevolent, a. bad-khwāhī; sharīr.

Malevolently, ad. bad-khwāhī se.

Malformation, n. kuj-tarkībī, kharāb

Malice, n. kina; bugz. [sakhht.

Malicious, a. kina-war; bad-khwāhī.

Maliciously, ad. kina-wari se; bugz se.

Maliciousness, n. bad-khwāhī. [kahnā.

Malign, a. bad-khwāhī; bad.—v. t. burā.

Malignancy, n. bad-khwāhī; manhūsiyat.

Malignant, a. bad-khwāhī; muhlik.

Malignantly, ad. bad-khwāhī se; bad-tā-sī se.

Malignity, n. bad-khwāhī; halākat.

Mail, n. mekī-chū.—v. t. mekī-chū se gārū.—a. pīandī sarak. [batkhā.

Mallard, n. batjī nar, jangli bat kā nar.

Malleability, n. nazmī; koft-pasiri.

Malleable, a. uarm; koft-pasir.

Malleate, v. t. kūz kar barhānā; pīnā.

Mallet, n. mogri; mekīchū.

Mallows, n. khatmī; khab-bāzī; gulkhairū.

Mallet.

Malpractice, n. bad-chālī; khwārī.

Malt, n. jau jo bhigkar bhūnā jāe.—v. t. maltse, n. pl. Maltā ke. [bhūnnā.

Maltreat, v. t. bad-sulūki k; bad-chālī k.

Maltreatment, n. bad-sulūki, badchālī.

Malversation, n. badkirdārī; rishtat-si-

Mamma, n. mā; ammā. [tām.

Mammal, n. dōdh pīlānewālā janwar.

Mammon, n. dāulat, dhan.

Mammonist, n. dunyā prastadmi.

Mammoth, n. agle zamāne kā hāthī.—a. bahut barā.

Man, n. ādmī; jawān; banī ādam; khā-wūd; to be one's own.—apne ko qābū meq rakhnā.—v. t. ādmī bhārnā; maz-būt k.

Manacle, n. hath-kari.—v. t. hath-kari d.

Manage, v. t. sarbarāhi k; hikmat se mas-lab nikānā; intizā k.

Manageable, a. tariyat-pisr, subuk.

Management, n. bandobast, intizām, ihtī-Manager, n. muhtamim. [mām.

Mandarin, n. Chīnī hākīm.

Mandate, n. hukm.

Mandatory, a. hukmī; nasihat-āmm.

Mans, n. ayāl; chogī.

Mans, n. pl. bhūt; murde ki rōh.

Manful, a. diler.

Manfulness, n. dilērī, jawān mardī.

Manfully, ad. dilērī se.

Mange, n. kutton aur chanpāyon ki khujli.

Manger, n. kathrā; khurī, charni.

Mangie, v. t. phārnā; tukre tukre k.—a. kundī kā belan.

Mango, n. ām; āmbā.

Mangrove, n. ek qiam kā darakhht.

Manhood, n. jawānī, dilērī, istiqlālī.

Mania, n. dīwānagi; barā shauq.

Maniac, n. & a. dīwānā.

Manifest, a. zāhir, sāf.—a. jahās ke māl ki fihrist.—v. t. zāhir k. [ke lāiq.

Manifestable, a. lāiq i izhār, alānīyā hone

Manifestation, n. izhār; inkishāf.

Manifestly, ad. zāhiran; be-shakk.

Manifesto, n. izhār-nāma.

Manifold, a. gūnā-gūn qiam-qiam.

Manikie, n. mardak, baund. [k.

Manipulate, v. t. dast-kārī k; hoshiyārī se

Manipulation, n. dast-kārī.

Mankind, n. banī-ādam.

Manliness, n. mardānagi. [bahādur.

Manly, **Manful**, **Manlike**, a. mardāne.

Manna, n. man, shir-khisht; turanjōn.

Manner, n. tarāh; tariqa; dastūr; in a—aisā; istarah.

Mannered, a. khālīq; tariq kā paband.

Mannerism, n. dastūr ki āksānī; ham ā-wārī. [hand.

Mannerist, n. muqallad; qaidā kā pā-

Mannerliness, n. akhlāq; murawwat.

Mannerly, a. khālīq, muaddab, susl.

Manish, n. mard sē; diler.

Manoeuvre, n. fareb; hikmat-i-amālī; kārguzārī.—v. t. hikmat-i-amālī k; hoshiyārī k.

Man-of-war, n. sarkārī jangī jahāz.

Manor, n. zamīn-dārī; taalluq; jagir.—house, n. taalluq-dār kā ghar.

Manse, n. makān; ghar.

Man-servant, a. khidmat-gār; naush.

Mansion, n. mahāl; kōthī.

Manlaughter, n. mardum-kushī.

Manlayer, n. mardum-kush.

Manilla, n. orpmī; dupattā.

Mantle, n. burqa; chaddar; labādā.—v. t. chhipānā; josh m.—pīose, n. āstāk-kā-da ke ūper kā hīsa.

Manual, a. hāth kā.—n. chhogī khāz.

Manufactory, n. kār-khāna.

Manufacture, n. dast-kārī; kārgarī.—v. t. banāna.

Manufacturer, *n.* dast-kār; bandanewālā.
Manufacturing, *n.* izādī.
Manufacture, *v. t.* izād k.
Maure, *n.* t. pāpē d.—*n.* pāpē.
Mauring, *n.* pāpē kā phailāo.
Manuscript, *a.* qalamī.—*n.* qalamī kitāb;
 likhā hūā kāgāz. [hutāyat.
Many, *a.* bahut.—*a.* kasrat; ziyādātī; ba-
Map, *n.* naqsha.—*n. t.* naqsha khīnchnā.
Maple-tree, *n.* ek darakht.
Mar, *v. t.* nuqsān k; khalāl d.—*n.* dāg.
Marauder, *n.* dūkū; luterā. [rangnā.
Marble, *n.* sang i marmar; antā.—*v. t.*
March, *n.* angrezi tārā mahānā; kūch,
 rawānagī.—*v. t.* chalnā, kūch k.
Marching, *n.* lauj kā kūch.
Marchioness, *n.* Mārkwis amir ki begam.
Maro, *a.* ghovī. [hāshiye par likhnā.
Margin, *n.* kinārā; lan; hāshiya.—*v. t.*
Marginal, *a.* hāshiye meq mundarj.
Margrave, *n.* Mulki Jarmani kā ek amir
 khud.
Margravine, *n.* Margrave ki bibi.
Marigold, *n.* gendā; gendē kā phūl.
Marine, *a.* bahri; daryāī.—*n.* jahāzī si-
 pāhī; juhāzī muqarrāt.
Mariner, *n.* khalāzī; malāl.
Mariolatry, *n.* Maryam ki parastish.
Marital, *a.* shauhari; sauji. [dar.
Maritime, *a.* daryāī; bahri; lang i samun-
Mark, *n.* nishān; yādgar; lamba; nishā-
 na.—*v. t.* nishān k; naqsh k; libās k.
Market, *n.* bazar; chāuk.—*v. t.* mol i—
 price, *n.* nirki i bazar;—town, *n.* bazarī.
Marketable, *a.* bazarī; bazarī. [qasba.
Marking-ink, *n.* nishān karne ki roshnāī.
Markman, *n.* nishāna-bāz.
Marl, *n.* pindol.
Marmalade, *n.* bhi kā murabba.
Marque, *n.* dushman ke māl lūtno kā far-
Marquis, *n.* ek angrezi khutāb. [mān.
Marriage, *n.* biyāh; shādī; aqd-nāma.
Marriageable, *a.* qābil i biyāh; biyāhne-
 jog. [dār hadjī.
Marrow, *a.* gūdā; magz.—bone, *n.* magz-
Marrowless, *a.* be-magz, binā gude kā.
Marrowy, *a.* magz-dār.
Marry, *v. t.* biyāhne; nikāh k; shādī k.
Mars, *n.* mangāl; mirrikh.
Marsh, *n.* daldal, g-i-āb.
Marshall, *n.* afsar i lauj; muhtasim.—*v. t.*
 saffārī k. [mī.
Marshall'ship, *n.* sipāh-sāfari; muhtasim-
Marshy, *a.* daldalī.
Marshall, *a.* ek thaili jis meq kangra
 jānwar kā bachchā rahā hai.
Mart, *n.* ganj.
Marten, *n.* samār.
Martial, *n.* laujī; jang-jā.
Martin, *a.* shādī.
Martinet, *a.* qānūnī, qānūn kā pāband.

Martingale, *n.* zer-band.
Martyr, *n.* shahid.—*v. t.* qatl k.
Martyrdom, *n.* shahādāt.
Martyrology, *n.* shahidog ki tārikh.
Marvel, *n.* taajjub; ajāba.—*v. t.* taajjub
Marvellous, *a.* ajāb; ajīb; ajāba. [k.
Marvellousness, *n.* ajābat, anokhāī, nāz-
Marvellously, *ad.* ajīb tarah se. [rāt.
Masonline, *a.* nar; muzakkār; qawī; ka-
 tārā. [mal-goba; mahāl.
Mash, *n. t.* kuchalnā; pishā; milānā.—*n.*
Mask, *n.* naqāb; hila.—*v. t.* naqāb d.
Mason, *a.* miāmār; rāj; Frāmishan.
Masonic, *a.* Frāmishan kā.
Masonry, *n.* miāmārī.
Masquerade, *n.* naqāb-poshī; hīlā-bāzī.—
v. t. naqāb muhī par d.
Mass, *n.* dher; jamāt; amn log; Rūm ki
 kalisiyā ki jamāt.—*v. t.* dher k; jamā
Massacre, *n.* qatl.—*v. t.* qatl k. [k.
Massive, *a.* bhāri; barā; qaim.
Massiveness, *n.* wuzn; kalānī; miqdār.
Master, *n.* mastūl; jangī darakht kā phal
 —*v. t.* mastūl lagānā.
Master, *n.* sāhib; ustād; mālīk; sardār,
 hākīm; hoshiyār.—*v. t.* hukumat k;
 hoshiyār h.
Masterly, *a.* hikmatī; hoshiyārī kā; khūb.
Masterpiece, *n.* kamāl; biltarin kām.
Mastership, *n.* hukumat; fauqiyat; ustā-
 dī; humū-nandī.
Mastery, *n.* waqfiyat; fauqiyat; hākimi.
Masticate, *v. t.* chabānā.
Mastication, *a.* chabāwī.
Mastiff, *n.* pahārī kuttā.
Mat, *n.* chatāī.—*v. t.* chatāī bichānā.
Match, *n.* diyā-sālāī; barābar matlab;
 muqābala; biyāh.—*v. t.* muqābil h;
 barābar k yā h; nikāh k.
Matchable, *a.* muāfīq, muqābil, barābar.
Matchless, *a.* lāsānī; anokhā.
Matchlock, *n.* tope-dār bandq.
Mate, *n.* jorā; afsar i jolāī; raifq.—*v. t.*
 biyāh kā jorā b, muqābala k.
Mateless, *a.* fard; be-jor.
Material, *a.* mādī; jismānī; sanjīda;
 zarūr.—*n.* samān; masāla.
Materialism, *n.* munkir i rūh ki talīm.
Materialist, *n.* munkir i rūh; jismānīyāt
 kā qāil.
Materially, *ad.* jasāmatan; ziyāda.
Maternal, *a.* mādari.
Maternally, *ad.* mādaranā.
Mathematical, *a.* riyāzī; hindīn kā.
Mathematically, *ad.* riyāzī ke rā se.
Mathematician, *n.* riyāzīdān; muhandīs.
Mathematics, *n.* riyāz; him i riyāzī; hindīn.
Matin, *n.* subh kā; sahrī.
Matins, *a.* masāid i sahrī.
Matrimon, *a.* mādār-kūshī; mādār-kūsh.
Matrimonate, *n. t.* mām likhār bhārtī k.

Matriculation, *n.* bharti.
Matrimonial, *a.* nikāhī; byāhtā.
Matrimonially, *ad.* nikāh ke dastūr se.
Matrimony, *n.* shādī; biyāh.
Matriz, *n.* sāghā; qālib; ribā.
Matron, *n.* malikā; tībā.
Matronly, *a.* sāghā.
Matter, *n.* mādde; ānsir; muqamala; mamūn; musāyāqa; kām; what is the— with you, tum ko kyā huā.—*v. t.* musā.
Battery, *a.* pur-rim. [yaqa h; pūhiyānā.
Matting, *n.* chatāī; tāt.
Mattock, *n.* kudālī.
Matress, *a.* toshak.
Maturate, *v. t.* pakānā; pukhta k.
Maturation, *n.* pukhtagi, pakkāpan.
Mature, *a.* pukhta, pakka; purā; pukhtakār.—*v. t. & i.* pakānā, paknā; pukhta k; purā h.
Maturely, *ad.* pukhtagi se; sarāpā.
Maturity, *n.* pukhtagi, bulūg.
Maugre, *prep.* ba-wajūd; bar-khilāf.
Maul, *v. t.* pītā; phārnā.—*n.* mekhchū;
Maud, *n.* tokrā, dālwa; man. [mogrā.
Mausoleum, *n.* maqbara.
Maw, *n.* miādā; potā; jhōl.
Mawkiāh, *n.* bad-māzā; makrūh.
Maxim, *n.* masla; qānūn; kāhāwat.
Maximum, *n.* tadād i intihāī.
May, *v. t.* saknā; chāhnā; pānā;—be or— hap, āshay; hī—be, hogā, bāshād.—*n.* pūrd; sindagi kā shūrū; panchwān mahinā.—*v. t.* māh i Māi meq sawere ko waqt phūl chunnā;—day, *n.* māh i Māi kā pahā dīn.
Mayor, *n.* shahr kā barā hākim. [uhda.
Mayorality, *n.* shahr ke bare hākim kā.
Mayores, *n.* bare hākim ki jorī.
Maze, *n.* pech; ghabrahāt.—*v. t.* hairān k.
Mazy, *a.* pechdār; parashān.
Me, *pron. pers.* mujhe, mujh ko.
Meadow, *n.* sābrā-sār; tarāī.
Meagre, *a.* duhlā; kam.
Meagrely, *ad.* lēgarī se; tangī se.
Meagreness, *n.* kamī; tangī; lēgarī.
Meal, *n.* khānā; ātā.—*v. t.* ātā k; sufāf k.
Mealy, *a.* bhushbhūst; ātā sā. [zabdn.
Mealy-mouthed, *a.* pambā-dāhan, shūdn.
Mean, *a.* pūjī; kāmīna; darmiyānī.—*n.* wāsta; istidāl; wasila.—*pl.* mālīlārī; by all means, har sūrat se; by any means, kisi sūrat se; by no means or by no manner of means, bilkul nahīn, kisi sūrat se nahīn; in the—, in any way.—*v. t.* maslab rakhnā; chāhnā. [nā.
Meander, *n.* ghūmō; chakkār.—*v.* ghūm.
Meaning, *n.* mane; maslab; irādā.
Meaningless, *a.* be-mane; be-maslab.
Meanly, *ad.* kamīnā-war; haqīrdā.
Meanness, *n.* pūjīpan; hīqārāt.
Meantime or **Meanwhile**, *ad.* is bich meq.

Measles, *n. pl.* garri-dānā; chhotī siltā.
Measurably, *ad.* andās se; istidāl se.
Measure, *n.* nāp, paimāns; hadd; tajwis; tāl.—*v. t.* jāpchnā; nāpnā.
Measureless, *a.* be-hisāb; be-hadd; beqā.
Measurement, *n.* paimānish; nāp. [yās.
Meat, *n.* gosht; khāns; dānā; to sit at— dastar-khān par baithnā.
Meatless, *a.* be-gizā.
Mechanic, or **Mechanist**, *n.* dastkār, kārigar; kal b, w, kal-sāz.
Mechanical, *a.* kaldār; amal i mūjīd.
Mechanically, *ad.* jazar o majzūr ke qāide.
Mechanician, *n.* ilm i jar i saql-dān [se.
Mechanics, *n. sing.* ilm i jar i saql.
Mechanism, *n.* tarkīb; banāwat.
Medal, *n.* tamga. **Medallist**, *n.* tamgadar.
Medallion, *n.* qudm zamāne kā tamga.
Meddle, *v. t.* dast-andāz k; dakhil d.
Meddler, *n.* dast-andāz.
Meddlesome, *a.* dast-andāz.
Meddling, *n.* dast-andāzī.
Medial, *a.* wasat kā; bich kā.
Mediate, *a.* mutawassit; darmiyānī.—*n.* bich-bichāo k; silārish k.
Mediately, *ad.* be-wasila.
Mediation, *n.* bich-bichāo; shafāt.
Mediator, *n.* darmiyānī; shāfi.
Mediatorial, *a.* darmiyānī kā; shafāt kā.
Mediatorship, *n.* uhda i shafāt.
Medicable, *a.* shifā-pazir; Nāj-pazir.
Medical, *a.* baidī; hākimī.
Medically, *ad.* tīb ke ru se; bajāe dawā.
Medicate, *v. t.* muqbjā k; chugā k. [ke.
Medicinal, *a.* hākimī; baidī.
Medicine, *n.* dawā; aukhād.
Medieval, *a.* zamānā i mutawassit kā.
Mediocrity, *n.* darmiyān, ausat darja.
Meditate, *v. t.* fikr k; soch k.—, *v. f.* mas-saba k.
Meditation, *n.* fikr; gaur; tagammul.
Meditative, *a.* fikr-manz; shaydn; jogī.
Mediterranean, *a.* samundr se khushkī se ghīrā hō, Bahr-i Rūn.
Medium, *n.* darmiyān; wasila; ausat.
Medley, *n.* khalat, ghāl-mel.
Meed, *n.* ajr, iwar, jarā.
Meek, *a.* garīb, saīm; Earotan.
Meekly, *ad.* garībī se, tahammul se.
Meekness, *n.* hilm, tholā-pan.
Meerschaum, *n.* vinda sufed chikni mūtā.
Meot, *v. t. & i.* minā; muqābil h; ā parnā;— ikatthā h; muttāng-ur-rāe h, nāf h.—*a.* thik, lāq; munāsh.
Meeting, *n.* jamāat; mulāqāt.—house, *n.* Meemans, *a.* bhālāī; kabāī. [girjā-ghar.
Melancholy, *n.* ranj; khafagān.—*a.* ranjī.
Meliorate, *v. t.* bikhār k. [dā; khafagān.
Melioration, *n.* bikhārī; tarāqqī.
Melliferous, *a.* shahād-āwan.
Mellifluous, *a.* shūdn.

Mallow, *a.* nam; mulām, pahā, khūb; pahā. — *v.* *t.* pakānā.

Melodious, *a.* khush-ihān.

Melodiously, *ad.* khush-ihānā se.

Melodiousness, *n.* khush-ihānā.

Melody, *a.* sur, sarod;

khush-ihānā.

Melou, *n.* kharbūza; tar-

būz; kachrā.

Melt, *v.* *t.* & *i.* pighlā-

nā; galānā; pighalānā,

galnā.

Melting, *n.* galan, gūdz.

Member, *n.* qad; sharik.

Membership, *n.* shirkat.

Membrane, *n.* parda; jhilli.

Membranous, *a.* jhillā; parda-dār.

Memento, *n.* nishānā; yadgar.

Memoir, *n.* sarguzasht; tazkira.

Memorable, *a.* lāiq yād o tarīf. [yān.]

Memorandum, *n.* yād dāsh, sar-khatt; ba-

Memorial, *n.* yād-gār; arz-dāsh. — *a.* yād-

zavār, yād meg.

Memorialist, *n.* arzi-nawīs; faryādi.

Memorialise, *v.* *t.* yād dilānā.

Memory, *n.* yād, bāṣa, suh. [dhamki.]

Menace, *v.* *t.* dhankānā; dāṭnā. — *a.*

Menacing, *n.* dhanki.

Menagerie, *n.* jānwar-khāna.

Mend, *v.* *t.* banānā; marammat k.

Mendacious, *a.* kāzib; jhūthā.

Mendacity, *n.* jhūth; darog.

Mender, *n.* banāne wālā, marammat k. w.

Mendicancy, *n.* faqiri; muftiā.

Mendicant, *n.* faqir; darwesh. — *a.* faqir;

Mendicacy, *n.* gadā; faqiri. [garib.]

Mending, *n.* marammat-dāst. — *a.* shafā-

yāb. [gird-pesha.]

Menial, *a.* kamīnā; naukari-pesha. — *a.* shā-

Menses, *n.* haiz. Menstrual, *a.* haiz; [dat.]

Menstruum, *n.* ghulā; muhalli.

Mensurability, *n.* paimāish-paziri,

Mensurable, *a.* paimāish-pazir.

Mensuration, *n.* paimāish; masāhat.

Mental, *a.* aqlī; dill.

Mentally, *ad.* dil se; man meg.

Mention, *n.* zikr. — *v.* *t.* zikr k.

Mentionable, *a.* zikr ke lāiq.

Mentor, *n.* nāsh; mushir.

Mercurial, *a.* saudāgarī; tijārati.

Mercurary, *a.* sar-dāsh, khud-garā. — *a.*

Mercur, *n.* bazzā. [sfiradār.]

Merchandise, *n.* māl, tijarat; hyopār.

Merchant, *a.* saudāgar; hyopārī. — *a.* sau-

dāgarī kā.

Merchantman, *n.* tijarat kā jahāz.

Merciful, *a.* rahīm; karīm; dāyāl.

Mercifully, *ad.* rahm se; karīmāna.

Mercilessness, *n.* rahm; karīmī; mom-dill.

Merciless, *a.* be-rahm; sang-dill; be-dard.

Mercilessly, *ad.* be-rahmī se.



Melon.

Mercurial, *a.* sim-ābi; pāro kā; chanchal.

Mercury, *n.* pāro; budh; utārīd.

Merry, *n.* rahm; dāyā; be at the — *ad.* qā-
bū meg h; ary for —, mustī māngnā; —
seat, *n.* kafāra-gāh.

Mere, *a.* faqat, sirī. — *a.* chāshma, jhil.

Morally, *ad.* sirī; faqat; bulkull.

Merge, *v.* *t.* dūbānā; dūbūd.

Meridian, *n.* khatt i nisf-un-nihār; do-
pahar. — *a.* nisf-un-
nihār kā.

Merino, *a.* Spain ki
bher kā. — *a.* meri-
no, bher ki ūn kā
kaprā.



Merino.

Merit, *n.* liyāqat, wasf;
inām, muḡawza. —
v. *t.* lāiq h; musta-
haqq h.

Meritorious, *a.* wājib ul ajr; sawābī.

Meritoriously, *ad.* mustahiqānā, liyāqat se

Mermaid, *n.* daryāī qurāt, jal pari.

Merman, *n.* jalmānush.

Merrily, *ad.* khushi se.

Merriment, *a.* khushi; chubal; jashn.

Merry, *a.* khush; bashbāsh. — *making*, *a.*
khush, k. w. [kashā]

Mess, *n.* jāl kē sūrākh. — *v.* *t.* jāl se pa-

Messmerise, *v.* *t.* nind meg lāhā.

Mess, *n.* khurāk. — *v.* *t.* khānā khānā.

Message, *n.* khabar; paigām; sandāsh.

Messenger, *a.* chaprānā; barkārā.

Messiah, *n.* Masīh, Shāfi.

Messiahship, *n.* Masīh kē kām aur hāl.

Messianic, *a.* Masīhī.

Messieurs, *a.* sahibān, Mr. ki jamā.

Messmate, *n.* ham-niwāla, ham-piyāla.

Messuage, *n.* hawāl; pāp-bāg.

Metal, *n.* dhāt. Metallic, *a.* dhāt kā.

Metallic, *a.* dhātī, silizī.

Metallice, *v.* *t.* dhāt b; dhātī khāsiyat d

Metalurgy, *a.* dhāt banāne kē kām; silā
sāf kārne kē faun.

Metamorphic, *a.* badalnē w. [nā.]

Metamorphoses, *v.* *t.* badāl d, sūrāt badāl.

Metamorphosis, *n.* tabdill i sūrāt.

Metaphor, *n.* istiāra; kānāyā.

Metaphorical, *a.* mustāṣr; rangiā.

Metaphorically, *ad.* iḥārātān.

Metaphrase, *n.* taḥt i lafz.

Metaphysical, *a.* khayālī.

Metaphysically, *ad.* aqlān; dimāḡnā.

Metaphysician, *n.* hākim; dānā.

Metaphysics, *n.* aṅg. ilm i aql.

Mete, *v.* *t.* nāpnā. — *a.* nāp, hadd.

Meteor, *n.* shahād. Meteoric, *a.* shahādī.

Meteorology, *n.* āb o hawā kē ilm.

Meter, *n.* nāḡmā w; paimāish k. w.

Mete-yard, *n.* gāz, jarīb.

Method, *n.* qāidā; tariqa. [mā.]

Methodic, *a.* murattab; salīqa shadr.
Methodically, *ad.* ba-qāida; tartīb se.
Methodism, *n.* Methodist firqe ki talimat aur rusumat. [pairau.
Methodist, *n.* fāsiq kr ek khāss firqe kā Methodistic, *a.* Methodist kā.
Methodize, *v. t.* murattab k; āraṣṭa k.
Metre, *a.* mizār; wazn.
Metrical, *n.* muqaffa; musajja; manzūn.
Metrically, *ad.* ba qāfīya; manzūman.
Metropolis, *n.* dār-us-saltanat; rājdhanī.
Metropolitan, *a.* shaharī; dār-us-saltanat.
Mettle, *n.* chiz; himmat. [kā.—*n.* bishap.
Mettled, *a.* himmatī.
Mettlesome, *a.* himmatī, juratī; jāndār.
Mettlesomely, *ad.* jāndārī se, hunmat se, jurat se.
Mettlesomeness, *n.* himmat, jurat.
Mew, *v. t.* kuz k.—*v. i.* meṃ meṃ k; qaid k.—*n.* bilī ki āwāz; pinjra.
Miasma, *n.* bukhār, bukhārāt.
Mica, *n.* abraṇ.
Microscope, *n.* khurd-bīn.
Mid, *a.* ādhā; nisf, bich.
Midday, *n.* do-pahar kā.—*n.* do-pahr.
Middle, *a.* darmiyan.—*n.* bich.—*aged*, *a.* adhīr;—*man*, *n.* dallāl.
Middlemost, *a.* darmiyanī.
Middling, *a.* mur; wasit; itāḍīl.
Midge, *n.* āṅkle-piṇṇā, machchhar. [kā.
Midland, *a.* bich kā.
Midnight, *n.* ādīl rāt.—*a.* tārīk; ādīl rāt.
Midst, *n.* darmiyan; bich.—*ad.* bich meṃ.
Midsummer, *n.* garmi ki fāsi, dhūp-kāl.
Midway, *n.* nisf-rāh; adh-bich.—*a.* ādīl-dūr kā.—*ad.* nisf-rāh.
Midwife, *n.* dāī; dāī jānāl.
Midwifery, *n.* dāī-garī.
Mien, *n.* sūrai, waza.
Miff, *n.* na khushi, be-zarī. [maqdūr bhar.
Night, *n.* zor; maqdūr; with—and main.
Nightly, *ad.* zor se; ba-shiddat; bahut.
Nightiness, *n.* qudrat; bāṛā; sharaḥ.
Nightly, *a.* zorāwar; bāṛā hajrat-angez.—*ad.* bāṛā.
Mignonne, *n.* ek khushbūdār darakhṭ.
Migrate, *v. t.* jilāwatan h.
Migration, *n.* jilāwatanī.
Migratory, *a.* khāssa-badosh.
Mile, *a.* dudhār; dudhail.
Mild, *a.* mihrbān; narm-dil. [se m.
Mildew, *a.* gorū; phaphūndī.—*a. t.* gerū.
Mildly, *ad.* mihrbānī se; narmī se; āhis.
Mildness, *a.* mihrbānī; muldimat. [ta.
Mile, *n.* mil; ādh kos.—*stone*, *n.* minār; mil ki pathar.
Millicant, *a.* sipāhi-pesha; jag-āwar.
Military, *a.* jāngī; fauji.—*n.* fauj.
Militarily, *ad.* jāngī tarah se, fauji tarah se.
Militate, *v. t.* mukhālif h; dushmanī k.
Militia, *a.* gawār; be-qāida fauj.

Milk, *n.* dūdh.—*v. t.* duhnā; dūdh pinā yā pilānā;—*maid*, *n.* ahīrī;—*man*, *a.* gwalā; dūdh wālā;—*pail*, *n.* dūdhari.—*pan*, *n.* dūdh ki karāhi;—*white*, *a.* dūdh sā; sufed.
Milker, *n.* duhne w. **Milky**, *a.* dūdh kā.
Mill, *n.* chakki; chāk; k-dh; pauchakki; pawan chakki;—*v. t.* pīsā; dālā;—*pond*, panchakki kā hauz.
Millennial, *a.* hazār-dūā; millenium kā.
Millennium, *n.* Masīh ki āyanda saltanat kā zamāna.
Miller, *n.* pīsān-dārā; pīsne w.
Millet, *n.* bājra; kodai; mandwā. [kar bechne w.
Milliner, *n.* zamāni topī banā.
Millinery, *n.* topī b, w, kā māl yā chiz.
Million, *n.* das-lākh; ten millions, kapor.
Millionaire, *n.* lakhi-patī; bāṛā dāulatmand.
Millstone, *n.* chakki kā pāt.
Mimic, *n.* naqli; sawāṅgi.—*n.* naqqāl; ba-lu-rupya.—*v. t.* naqli k, yā lānā.
Mimicker, *n.* naqqāl, swāṅgiyā.
Mimicry, *n.* naqqālī.
Minaret, *n.* miṇār; manāra. [baran k.
Mince, *v. t.* pāra pāra k; chab-chab kar.
Minceingly, *ad.* naḥre-bāzi se.
Mind, *a.* zihn; rāc; dil; trāca; khwāhish;—*to make up one's*, chet k;—*qand* k.—*a. t.* mānnā; sochī;—*never*—, parwāh na.
Minded, *n.* māl; k. wālī. [k.
Mindful, *a.* khatir-dār; huṣhyār.
Mindfulness, *n.* tan-ajub, hās.
Mine, *a.* or pr. merā; merī.—*n.* kān; nu-rang.—*v. t.* kān khodnā; surang lagānā.
Miner, *n.* kār-kān; naqab-ran.
Mineral, *n.* dhāt.—*a.* kānī; madanī.
Mineralogist, *n.* ilm i madaniyāt.
Mineralogy, *n.* ilm i madaniyāt.
Mingle, *v. t.* milnā; milānā; makhlūt k.
Mingling, *n.* milāwat.
Miniature, *n.* chhotī taswīr.—*a.* chhotā.
Minimum, *n.* kam se kam.
Minion, *n.* lagd-ḥiptā; chhāpe ke hurūf.
Minister, *n.* wālī; wazīr; elchī; pādri.—*v. t.* denā; khidmat k. [ti.
Ministerial, *a.* wazīrī; pādri kā; khidma-
Ministration, *n.* khidmat; wizarat.
Ministry, *n.* khidmat; pādri yā wazīrop kā.
Minor, *a.* chhotā.—*n.* nā-bālig. [majma.
Minority, *n.* chhotā; nā-bālig.
Minster, *n.* bāṛā girjā.
Minstrel, *n.* gawāwā.
Minstrelsy, *n.* gānā; sarod.
Mint, *n.* takdī; pudīnā.—*v. t.* sikkā h.
Mintage, *n.* gāṇā; sikkā ki sikk.
Mintness, *n.* mafūh-tih;
Mix, *a.* kam; tafriṇ ki yā gawāwā.



Millet.

Minute, *a.* chhotā; *daqiq*.—*a. pal*: *minit*; *tahriri rāo*.—*a. s. līkh* 1:—*glass*, *a. ret* *ghari*.—*hand*, *a. minit* ki *āut*.
Minutely, *ad.* bāi bāi; *thīk thīk*.
Minuteness, *a.* bārfki; *nānīki*.
Minutis, *a. pl.* rakikāt.
Miracle, *a.* mujizā.
Miraculous, *a.* ajīb; *adbhūt*.
Miraculously, *ad.* mujizāna.
Mirage, *n.* sar-āb. [malā k.
Mire, *n.* chahāl; *kichar*.—*v. t.* *phagsnā*;
Mirk, *n.* andherā.
Mirror, *n.* āinā.—*v. t.* *āns* &
Mirth, *a.* khushi; *shādī*.
Mirthful, *a.* khush; *masūr*.
Mirthfully, *ad.* khushi se.
Mirthless, *a.* udās, nākhush, *nāshād*.
Miry, *a.* gadī.
Misadventure, *a.* balā; *āfat*.
Misadvised, *a.* bad-nāzhat; *gunrah*.
Misanthrope, *n.* insān dushman.
Misanthropy, *n.* insān ki dushmanī.
Misapplication, *a.* bejā sarī; *bad-istimāl*.
Misapprehension, *a.* bejā kharch k.; *sāya k.*
Misapprehend, *v. t.* *khilāf samajhna*; *bejā*
janmā.
Misapprehension, *a.* kaj fahmī; *bhūl chūk*.
Misarrange, *v. t.* *bad-intizām* k.
Misarrangement, *a.* bad-intizāmī. [nā.
Misassign, *v. t.* bhūle denā, galatī se *somp*.
Misbehave, *v. t.* *bad-chālī* k.; *bad-sulūk* k.
Misbehaviour, *a.* bad-chālī; *bad-sulūk*.
Misbelief, *a.* be-istiqādī; *kufī*.
Misbelieve, *v. t.* *istibār na k.*; *shakk k.*
Misbeliever, *a.* kāfir, mulhid, *galat istiqād*.
Miscalculate, *v. t.* *galat shumar k.* [k, w.
Miscalculation, *a.* galat-shumārī.
Miscarriage, *a.* bad-anjāmī, *isqāt i hamal*.
Miscarry, *v. t.* *nā-murād h.*; *peṭ girnā*.
Miscellaneous, *a.* mutafarriq.
Miscellaneously, *ad.* mutafarriqān.
Miscellany, *a.* majmū; *mutafarriqāt*.
Mischief, *a.* burāī; *nuqsān*. [kinawar.
Mischivous, *a.* sarar-rasān; *burā*, *mufsid*.
Mischivously, *ad.* mufsidāna; *nuqsān se*.
Misconceive, *v. t.* or *t.* *khilāf samajhna*.
Misconception, *a.* galat-fahmī; *khata*;
chūk.
Miscundust, *a.* bad-chālī; *bad-asmālī*.—*v.*
t. *bad-chālān h.* [takhmin k.
Misconjecture, *v. t.* *galat qiyās k.*, *galat*
Misconstruct, *v. t.* *bāt pherna*. [ki bhūl.
Miscount, *v. t.* *galat shumār k.*—*a.* *gintī*
Miscreant, *a.* kāfir; *bad-majāh*. [rikh d.
Misdate, *a.* galat tārīkh.—*v. t.* *galat tā-*
līlād, *a.* bad-kārī, *bad-fail*, *kutaram*.
Misdecease, *a.* bad-chālī; *quṭr*.
Misdirect, *v. t.* *bahkhnā*, *gunrah k.*
Misdirection, *a.* galat hidāyat.
Misdoct, *v. t.* *bad-gumrah k.*
Misemploy, *v. t.* *barbad k.*; *gawānā*.

Misemployment, *a.* bad-istimālī; *bad-*
misr, *n.* kanjūs; *munāik*. [hawā.
Miserable, *a.* ud-āiq; *zullī*; *parahān*.
Miserably, *ad.* *kl-wār* se; *kamkhātī se*.
Misery, *a.* tang-dil se; *klach* se.
Misery, *a.* kharābī, *parahān*.
Misfit, *a.* bad-gatā; *bad-sau*.
Misfortune, *a.* bad-nasībī.
Misgive, *v. t.* *shulha d.*; *bharmanā*.
Misgiving, *a.* shubha.
Misgovern, *v. t.* *bad-intizām* k. [small.
Misgovernment, *a.* bad-intizāmī; *bad-*
Misguide, *v. t.* *bhatakānā*; *gunrah h.*
Mishap, *a.* hādīs; *nigbānī āfat*.
Misimprove, *v. t.* *bad-istimāl k.*; *burā k.*
Misinform, *v. t.* *jhūth khabar d.*
Misinterpret, *v. t.* *galat tarjuma k.*
Misinterpretation, *a.* galat tarjuma.
Misjudge, *v. t.* *be-insāfī k.*, *galat rāo d.*
Mislay, *v. t.* *khondā*, *rakh kar bhūlnā*.
Mislead, *v. t.* *bahkhnā*; *gunrah k.*
Mismanage, *v. t.* *bigarānā*; *nasānā*.
Mismanagement, *a.* bad-amālī; *be-tad-*
biri. [nam se *pukārnā*.
Misname, *v. t.* *galat-nām denā*, *aur hi*
Misnomer, *a.* galat ismī.
Misplace, *v. t.* *bejā rakhnā*. [chhāp.
Misprint, *v. t.* *galat chhāpnā*.—*a.* *galat*
Mispronounce, *v. t.* *galat talāfuz k.*
Mispronunciation, *a.* talāfuz ki *galatī*.
Misquote, *v. t.* *jhūthī sanad lānā*.
Misrate, *v. t.* *galat takhmin k.*, *galat*
nirīh batānā.
Misreckon, *v. t.* *galat shumar k.*
Misrepresent, *v. t.* *galat bayān k.*
Misrepresentation, *a.* *khilāf bayān*.
Misrule, *a.* bad-amālī; *bad-hukm*.
Mis, *a.* līkhi; *nuqs*; *bhūl*.—*v. t.* *khata*
k.; *bhūlnā*; *nā-pānā*; *nā-lagnā*.
Misserve, *v. t.* *be-wafāī se khidmat k.*
Mishape, *v. t.* *bad-gatā yā be-ṭānī h.*
Misidle, *a.* tīr; *barohī*.
Misling, *a.* nā-maujūd; *gāib*.
Mislon, *a.* sifārāt; *pāchōṭ ki qiyām*.
Missionary, *a.* pādri.—*a.* *pādri k.*
Misive, *a.* paigām; *khabar*.
Misspell, *v. t.* *galat hije k.*
Mispelling, *a.* bad-imlā.
Mispend, *v. t.* *bejā kharch k.*
Misstate, *v. t.* *khilāf bayān k.*
Misstatement, *a.* *khilāf bayān*.
Mist, *a.* kuhā, phubār.—*a.* *kuhā chhā-*
nā. [hā.
Mistakeable, *a.* saho ke *qābil*, *khata* se.
Mistake, *v. t.* *bhūlnā*; *khilāf samajhna*.—
a. *bhūl*; *galatī*.
Mistaken, *a.* galat, *nā-durust*; *bhūlā hūl*.
Mistakenly, *ad.* *sabhan*; *khata se*.
Mister, *Mr.*, *shūh*.
Mistily, *ad.* *tārīkī se*; *shūndhīhā se*.
Mistime, *a.* *be-maujūd k.*; *be-wagt k.*

Mistiness, *a.* tákli, dhundhláhat.
 Mistralista, *n.* *s.* galat tarjuma k.
 Mistralist, *n.* galat-tarjuma.
 Mistress, *n.* malika; bibi; ustádn.
 Mistrust, *a.* bad-gumáni; shakk. — *v.* i. bad-gumán h; shakk k.
 Misty, *a.* dhundhlá, gubár-áúda.
 Misunderstand, *v.* *s.* galat ramajhna.
 Misunderstanding, *n.* galat-fahmi; ná-rázi. [*a.* bad-ustamálí.
 Misuse, *v.* bad-sulúki k; bad-istiamálí k.—
 Mite, *n.* phúti kauri; post ká dána.
 Mitigate, *v.* *t.* ghatána; halká k.
 Mitigation, *n.* takhíf; taskin.
 Mitigative, *a.* takhíf, k, w.
 Mitre, *n.* topi.
 Mitten, *n.* niem logon ká destána.
 Mity, *a.* reza-reza.
 M. x. *v.* *t.* makhúti k.
 Mixed, *a.* milá húá; ámekhta.
 Mixture, *n.* miláo; ámezish.
 Muzzon-mast, *n.* pichhli mastúl. [phuhár.
 Muzzle, *v.* *t.* phuhiyána; tarashisho h.—
 Mwan, *v.* *t.* kághhá; karáhná.—*n.* kághh.
 Mwanful, *n.* gum-angez, mátan angez. [sh.
 Mont, *n.* khandiq.
 Mob, *n.* húp.—*v.* *t.* mána.
 Mobility, *n.* bark-i-pazari; ná-pácdári.
 Mock, *v.* *t.* mugh chirhána; dhokhá d.—
n. tameshbur.—*n.* jhúthá; naqli.
 Mockery, *n.* tana-zan.
 Mockery, *n.* haqal.
 Mode, *n.* tariqa; waza; siga. [bandá.
 Model, *n.* namúna; naqsha; naql.—*v.* *t.*
 Modeller, *n.* naqshá sár, bání, mójil.
 Moderate, *n.* mustadil.—*v.* *t.* mustadil k;
 Moderately, *ad.* muláimat se. [zabt k.
 Moderation, *n.* iatidál; burdhári; sabr.
 Moderator, *n.* mir i majlis.
 Modern, *a.* hál ká.—*n.* hál ke log.
 Modernize, *v.* *t.* hál ke dá-túr ke muáfq b.
 Modest, *a.* hayá-dár; sháista.
 Modestly, *ad.* sham se.
 Modesty, *a.* sharm; láf; pák-dámasi.
 Modifiable, *a.* tabaíli pazir.
 Modification, *n.* tarkib; badal.
 Modify, *v.* *t.* badalna; kam k.
 Modish, *a.* qáido ke mutábáq.
 Modulate, *v.* *t.* áwáz b; alápná.
 Modulation, *n.* nagma; aláp.
 Mogul, *n.* mugal; latidál se; nayá; qaum
 i mugal.
 Mohair, *n.* Angora bakre ke hál.
 Mole, *n.* ádhá; nist.
 Mole, *a.* *s.* *t.* i. mihnát k; malá h.
 Moist, *a.* tar, glá. Moisture, *n.* *t.* tar k.
 Moistness, *n.* taráwat; nami.
 Moisture, *n.* tazi; sh.
 Mojar, *n.* qáth.—*a.* píne w.
 Mojaras, *n.* jing, shir. [*v.* *t.* bíl khodná.
 Moja, *n.* tili; masá; khal; chakhshúgar.—

Molecular, *a.* zarre ká; reze ká.
 Molecule, *n.* zarra; kanika.
 Molest, *v.* *t.* batána; khishrána k.
 Molestation, *n.* taklif; ranj.
 Mollient, *a.* muláim; narm-sáz.
 Mollification, *n.* narmi; muídinat.
 Mollify, *v.* *t.* narm k; muláim k.
 Moment, *n.* lahza; dam; zor; zarúrat.
 Momentarily, *ad.* har lahza; waqt be-
 waqt.
 Momentary, *a.* ek dam ká; ná-pácdár.
 Momently, *ad.* fauran, har dam.
 Momentous, *n.* bhári; bará; zarúr.
 Momentousness, *n.* bhári-pan; zarúri.
 Momentum, *n.* zor i harakat.
 Monad, *n.* zarra; juz.
 Monarch, *n.* bád-háh; maharáj.
 Monarchal, *a.* sháhi; sultáni.
 Monarchist, *a.* saltanat ká khair-khwáh.
 Monarchy, *n.* bádshahat, saltanat.
 Monastery, *n.* khánqah.
 Monastic, *a.* juti, anoyási.
 Monday, *n.* pir; sombar.
 Monde, *n.* dunyá; áswár.
 Monetary, *a.* sikkh-mannáb; rupae ká.
 Money, *n.* rupae pai.—making, *a.* kamáb
 —changer, *a.* náráf.
 Monoyed, *a.* zardár; náidár.
 Moneyless, *a.* muftá, be-zar.
 Money's-worth, *n.* qinát ke muáfq shae.
 Monger, *n.* farosh, sáz, báz.
 Mongrel, *a.* doglá; dú-hayla.—*n.* doglá.
 Monition, *n.* taklíd, nasihat.
 Monitor, *n.* khalifa; nrisih; jangi-jaház.
 Monitory, *a.* násih, talim-kunáda.
 Monk, *n.* darwesh; faqir.
 Monkey, *n.* handir; bozá.
 Monkish, *a.* faqir sa; darweshi.
 Monogram, *n.* ramzi; tugra.
 Monographia, *n.* tugarí.
 Monopolist, *n.* ijára-dár; galla-farosh.
 Monopolize, *v.* *t.* apnáná; ijára k.
 Monopoly, *n.* kháse-kharid; ijára.
 Monosyllable, *n.* ek kalima; ek ak-har.
 Monothelism, *a.* haqq-parasti. [shabab
 Monotone, *a.* ek áwáz; ek lahja.
 Monotonous, *a.* ham-áwáz; ek hí tarab ká.
 Monotony, *n.* ham-áwáz ek rangi.
 Monsoon, *n.* mausimí hawá.
 Monster, *n.* ájib-ul-khilqat; makrúb.
 Monstrosity, *n.* ájáb-ul-uskúddiq.
 Monstrous, *a.* ájib.—*ad.* bará.
 Month, *n.* mahiná.
 Monthly, *a.* mahiná.
 Monument, *n.* yádgári; yádgári ká pat-
 thar.
 Monumental, *a.* yádgár. [thar.
 Mood, *n.* sigá, halat; tabíyat; ná-nál.
 Moody, *ad.* barhami se.
 Moodiness, *n.* barhami.
 Moody, *a.* barham.
 Moon, *a.* chánd; áw—, bílái Pául—kán.

Moonbeam, *n.* chāyā ki jot.
Moonless, *a.* be-chāyānī; andherā.
Moonlight, *n.* chāyānī.—*a.* chāyānī. [yall.
Moonshine, *n.* chāyānī.
Moonstruck, *v.* qamar-sada.
Moosey, *a.* chāyānī sāl māḍī.
Moorland, **Moor**, *n.* daldāl, dhasān, dīwāna.—*v.* t. bhāḍhnā.
Moorage, *n.* langar-gāh, ghāt.
Moor-cock, *n.* daldālī chīṭīyā.
Moor-hen, *n.* Moor-cock ki māḍī.
Mooring, *n.* jhāḥ ká langar-gāh : sajjir
Moorish, *a.* daldālī. [aur rasoo.
Moose, *n.* ek qism ká hiran.
Moet, *v.* t. hān k.—*a.* mutanásiq;—*case.*
n. mutanásiq-āhi.
Mop, *n.* puchhnā; pochār.—*v.* t. jhāṇā.
Mope, *v.* t. udās r;—*a.* sust.
Mopingly, *ad.* gāṇī, d. va.
Mopidā, *a.* kam-himma.
Mopishness, *a.* afsurāgi, kābīlī, majhūlī.
Moral, *a.* khalīq.—*n.* nāsihāt; natiya.
Morale, *n.* hāl i akhlāq, ekā, ittifaq.
Moralist, *n.* nāsū; haqq-pasand.
Morality, *n.* akhlāq; ilm i akhlāq.
Moralize, *v.* t. nāsihāt k.
Moralizer, *n.* nāsīh.
Morally, *ad.* akhlāq se; eqālam.
Morass, *n.* daldāl; kachhār.
Morassy, *a.* daldālī.
Moravian, *n.* ek firqē ká shakhs.
Morbid, *a.* bimār; magmūm.
Morbidly, *ad.* marisāna, gam se.
Morbidness, *n.* fasād; hālāt i bimārī.
Mordacity, *n.* nosh-zanī.
Mordant, *a.* ish-zan.—*n.* shārr.
Moro, *n.* ziyādat; ziyāda.—*comp.* aur ziyāda.—*ad.* ziyādatar.
Morsever, *ad.* glāwa, siwā, balki; tispār.
Morza, *n.* fājir, subh.
Morning, *n.* fājir; subh.—*a.* subh ká;—*star.*
Moroso, *n.* umda qism ki nari. [zuhra.
Morose, *a.* churchīrā; durusht.
Morosity, *ad.* turahī se; durushtī se.
Moroseness, *a.* durushtī; turah-rūī.
Morrow, *n.* kal; ānewālā din; fardā.
Morse, *n.* jayā-ghorā.
Morsel, *n.* tukrā; luḡma.
Mortal, *a.* fānī; qatīl.—*n.* insān, ādmi.
Mortality, *n.* fānī; mauṭ.
Mortally, *ad.* mahli-kāna; bilkul, shadid. [gubāra.
Morter, *n.* hāwan.
Mortgage, *n.* rihā;
gira—*v.* t. rihā k. [tahm.
Mortgagee, *n.* mu-
Mortgagor, *n.* rāhān.
Mortification, *n.* saqā; saib-kushī; sa-
 jādgi.



Morter.

Mortify, *v.* t. sarānā; nafs-kushī k; kushā-
Mortise, *n.* sārākh.—*v.* t. sārākh k. [sā.
Mortuary, *a.* mardog ke dafā ká.
Mosaic, *n.* pachch-kārī.—*a.* jarāṭ; Māḍī.
Mosque, *n.* masjid.
Mosquito, *n.* machchhar; dāga.
Moss, *a.* kái; siwār.—*grown*, *a.* kāḍīr.—
rose, *n.* qism ká gulāb.
Mossy, *a.* kāḍ dār.
Moss, *a.* bahut; aksar; at—, bahut se ba-
 hut; for the—part, aksar.—*ad.* nihāyat
 darja; kaarat se.
Mostly, *ad.* khudāsan; aksar, bahudhā.
Mote, *n.* varra, tinkā.
Moth, *n.* patāṅg, pankhī; kappā ká kīrā.
Mother, *n.* mā; mātā.—*a.* mādārī;—
 country, *n.* watan, aālī dār, aālī.—*in*
law, *n.* sās,—of pearl, *n.* sīpī.
Motherless, *a.* be-mān.
Motherly, *a.* mādārī.—*ad.* mādārāna.
Mothy, *a.* patāṅg se bhūḍ hūḍ.
Motion, *n.* harakāt, jumbish, kbwābsh,
ar—*v.* t. ishāra k.
Motionless, *a.* be-harakāt; sākin.
Motive, *n.* mutaharrīk; harakāt d, w.—
a. sabab; baīs.
Motely, *a.* rang-ā-rang; tarah tarah ká.
Motor, *n.* chalāne w, harakāt d, w.
Mottled, *a.* dāg-dār; mubshadār.
Motto, *a.* saī; naqsh; kahāwat.
Mould, *a.* phaphūḍī; matī ká sāghā, qā-
 līh.—*v.* t. phaphūḍī lagānā; sāghā
Mouldable, *a.* dhāne ke qābīl. [dhānā.
Moulder, *n.* banāne wālā; dhānawālā.—
v. t. jhāk ho j.
Mouldiness, *n.* phaphūḍīrāsh.
Moulding, *n.* chāukhaṭā. [pūṇḍī lagānā.
Mouldy, *a.* phaphūḍīyālā; to be—pha-
Moule, *v.* t. kurtz k, par jhāṇā.
Mound, *n.* maṇḍ, tūda, puehta-bandī.
Mount, *a.* pahār.—*v.* t. chāḍhnā, sawār k.
Mountain, *n.* pahār.—*a.* jahāri. [utbānā.
Mountaineer, *a.* pahārī admi.
Mountains, *a.* pahārī.
Mountebank, *n.* shakhi-bāz; khud-farosh.
Mourn, *v.* t. sāns k; mālām k.
Mourner, *n.* nācha-gar; mātāmī.
Mournful, *a.* gāmgīn i mātāmī.
Mournfully, *ad.* gāmgīnī se.
Mourning, *a.* gam; mātāmī libās.
Mouse, *a.* chūṇ.—*v.* t. chūṇ m;—*trap*, *n.*
 chūḍhā.
Mouth, *n.* mūḥ, dūbānā; sown in the—
 uḍān, to stop the—chup k.—*a.* t. cha-
 bānā, chā j, chīlānā;—*piece*, *n.* mūḥ-
 nā.
Mouthful, *n.* luḡma, cūwālā; [sātā.
Movement, *a.* māṅgū; mutaharrīk.—*n.*
 Mōve, *v.* t. chalānā; harakāt k; rāhān k;
 ar k; tārī k;—*a.* harakāt.
Movement, *a.* harakāt; rāhān; tājwā.

Moving, *a.* naql i makán; díl-kash.
Mow, *v. t.* glús kápná.
Mower, *n.* glús kápnawálá.
Much, *a.* bahut, kasir.—*n.* kasrat, bahutáyat.—*ad.* ulúáyat; atí.
Mucilage, *n.* las; luób.
Mucilaginous, *a.* lasdár; luób-dár.
Mud, *n.* kichar.—*v. t.* kichar k.
Muddle, *v. t.* ním-in twálá k., gadlá k.
Muddy, *a.* gadlá; mukaddar, mailá.
Muff, *n.* dastáno.
Muffle, *v. t.* lapetná, dháppná; ophná.
Muffler, *n.* burqá, naqáb.
Mug, *n.* ábhóra.
Mulberry, *n.* shahtút; tút. [ná.
Mule, *n.* jurnáná.—*v. t.* jurnáná k.; le-
Mule, *n.* khachchar.
Mulester, *n.* khachchar ká hápnawálá.
Mulish, *a.* khachchar sá.
Multifarious, *a.* gúnágún; kasir ulashkál.
Multifariously, *ad.* bahut numáish se, ta-
 rah tarah se.
Multiform, *a.* kasir ul ashkál; bahurúpl.
Multiformity, *n.* kasir ul ashkálí.
Multiple, *a.* gúnágún.—*n.* maódú.
Multiplicand, *n.* mazúb.
Multiplication, *n.* zarb, ziyádatí.
Multiplicator, *n.* zarb.
Multiplicity, *n.* kasrat, bahutáyat.
Multiplier, *n.* zarb.
Multiply, *v. t.* baháná, zarb d. [ám.
Mutisade, *n.* jamáat; bhír; bahutáyat;
Mutistadious, *a.* kasir; gúnágún.
Mux, *a.* chup, *istari*, chup rabo.
Mumble, *v. t.* mugh meg bolú.
Mumbler, *n.* meg meg k, w, mugh meg
Mummery, *n.* tamásha. [boine w.
Mummy, *n.* ásh jis meg khuahbá bhazí jao.
Mumps, *n. pl.* barhami; karmul; ek bimári.
Munch, *v. t.* chabáná.
Mundane, *a.* dunyawí; sansári.
Municipal, *a.* shahri. [kama.
Municipality, *n.* shahri intizam ká mah-
Munificence, *n.* bakhsháish; kushádadlí.
Munificent, *a.* sakhí; kusháda-díl.
Munificently, *ad.* fáyáad se.
Munition, *n.* lará ká sáman; qila.
Murder, *n.* qatl.—*v. t.* qatl k.
Murderer, *n.* kháni; qatl.
Murderous, *a.* khán-res; kháni.
Murky, *a.* tárik; andherá; dhupdhí.
Murmur, *n.* barbarásh; shikáyat.—*n. i.*
 kurkuráná.
Murmure, *n.* sháki; barbaríyá.
Muscle, *n.* patthá; naa.
Muscular, *a.* pattho ká soráwar.
Muscularity, *n.* motáí; soráwarí.
Muse, *a. i.* ákr k.—*a. i.* ákr; dhyan.
Museum, *n.* ejáda-khána.
Mushroom, *n.* kúthar-muttá.
Muscle, *n.* álm i mótáq, gán.

Musical, *a.* mústqí ká; khush-áhang; á-
 hání;—instrument, bája.
Muscleian, *n.* gawáiyá.
Musing, *n.* g. ur, audeshá.
Musingly, *ad.* audesh se.
Musk, *n.* musak, kastúrí;—deer, *n.* him-
 jis ke musak hotá hai;—melon, *n.* khar-
 búsa.—rat, *n.* chhachhúnder.
Musket, *n.* bandúq.
Musketeer, *n.* bandúqchí.
Musky, *a.* muskhín.
Muslin, *n.* malmal.
Musrel, *n.* sipwálí machhlí. Musket.
Musulman, *n.* musulmán.
Must, *v. t.* or *auxiliary*, zarír hai; ché-
Mustache, *n.* mochlí, múchher. [haye.
Mustard, *n.* varson, ráí. [mást.
Muster, *v. t.* jamá k; ikatthá k.—*n.* ja-
Mustiness, *n.* phaphúpdí.
Musty, *a.* phaphúpdíyásh; ubá.
Mutability, *n.* be-saláti; ná-páedári.
Mutable, *a.* ná-páedá; mutalawwun.
Mutably, *ad.* ná-páedári se; talawwun
Mutation, *n.* tabdíl. [se.
Mute, *a.* chup. maódú; gungá; khé-
 mosh.—*a.* gungá, harí i maódú.
Mutely, *ad.* chup-cháp.
Muteness, *n.* khámoshi, sukrt, maun.
Mutilate, *v. t.* kát-kút k.; bigádná.
Mutilation, *n.* áed-shikari; kát-kút.
Mutineer, *n.* bági; qasádi.
Mutineous, *a.* sarkash; bági. [se.
Mutinously, *ad.* bagáwat se. [gáwat k.
Mutiny, *n.* bagáwat; balwa.—*v. t.* ba-
Mutter, *v. t.* barbaráná, kurkuráná.—*a.*
Mutterer, *n.* barbaríyá; sháki. [barbarásh.
Mutton, *n.* bher ká gosht.
Mutual, *a.* du-tarfí; jánibain. [ápas meg.
Mutuality, *n.* iwar, muáwisa, tabádulá.
Mutually, *ad.* tarfain se; jánibain se.
Muzzle, *n.* thúthan; mugh; muskí.—*v. t.*
My, *a.* merá; apná; mor. [mugh bándhná.
Myriad, *n.* das-hazár.
Myrrh, *a.* mur.
Myrtle, *n.* murd; áa. [áp.
Myself, *pron.* main, khud; khud main.
Mysterious, *a.* poshida; gupt.
Mysteriously, *ad.* poshidagi se.
Mystery, *n.* rás; bhed; hikmat.
Mythic, *n.* majrúb.
Mythical, *a.* poshida.
Mythically, *ad.* pech se, igláq se. [eqida.
Mythicism, *n.* tasawwuf; majrúbun ká
Mythification, *n.* rás-dári; poshidagi.
Mythify, *v. t.* chhipáná.
Myth, *n.* qissa; juthá bayán.
Mythical, *a.* pur-qissa; ákhá. [há.
Mythological, *a.* purán ká, deomáí.
Mythologist, *n.* purán jánné w.; deomáí
 jánné w.
Mythology, *n.* deomáí; tasádríkh i ján.

N.

N, angrezî hurûf i tahajji kâ chandahwâp
harî hai, yih ek hi dâwah rakhtâ hai,
aur bad m ke aksar maharî hotâ hai
Nab, v. t. nâgh pakâr l. [jaîd agna mop.
Nabob, n. nawâb.
Nadir, n. samt-ul-qadam.
Nag, n. tâtî; yâb.
Nail, n. panjâ; kîl; nâkhûn; on the—
isi waqt —v. t. kîl gârnâ;—a lie or as-
sertion, jhûthâ thabrâd.
Nailer, v. lohâr; kîl b, w.
Naird, a. nangâ; kangâl; nâ-ârista;
tîhî-dast; sâf; zâhir. Nakedly, ad.
Nakedness, n. nangâpan. [barahzagi so.
Name, n. nâm; im; nâmwarî; christian
—nâm jo baptîsm ke waqt diyâ jâtâ
hai; in—, bardâ nâm; in the—of, nâm
se; call name, badnâm k; take a—in
vain, be-fâidâ nâm l.—v. t. nâm rakhnâ,
nâm batânâ; nâm l.
Nameless, a. gum-nâm; be-nâm o nâhân.
Namely, ad. maslan; yene.
Namesake, n. ham-nâm.
Nap, a. jhapki; nigî; roq. —a. i. jhapki
l. ughinâ; be-khabar h.
Nape, n. guddî; ardan; qafâ.
Napury, n. khatâ.
Naphtha, n. naft; raugan i nift.
Napkin, n. rûmâl, angauchhâ; pâk.
Napless, ad. be-khwâb; ghinâ hâ.
Narcotic, a. muskîr; mûshaddî. —a. mus-
Narrate, v. t. bayân k. [kinâ.
Narration, Narrative, n. bayân.
Narrow, a. tang; chhotâ; mazdîr; mut-
zail.—v. t. tang k; kam k.
Narrowly, ad. tangî se, ba-mushkîl; gaur
se.—minded, a. tang-dîl; mutaqasib.
Narrowness, n. tangî; tîhî-dastî.
Nasal, a. nâkâ.—n. ghunnâ.
Nascent, a. honhâr; barhne w.
Nastily, ad. âlûdagi se; nâ-sâfî se.
Nastiness, a. najâset; mail; âlûda.
Nasty, a. mailâ; najis; kasîf.
Natal, a. janmî; paidâishî.
Nation, n. qaum; guroh.
National, a. qaumî; sâfî; qaum-parwar.
Nationalism, n. qaum-parwarî; sâf-pach.
Nationality, a. qaumiyat; sâf-pachhî. [chi.
Nationalize, v. t. qaum ke muâfîq k.
Nationally, ad. qaum ke rû se.
Native, a. sâfî; khilqî;—country, watan.
—n. bâshinda.
Natively, ad. paidâish se; asalstân.
Nativity, n. paidâish.
Natural, a. qudratî; sâfî; qalî, mawâdî;
nâfânî; zâfî;—religîz, qalî mâshab;
—colour, qudratî rangî;—philosophy,
im i qalî.—history, a. im i khawâs ul
Naturalism, a. tabîi hâlat. [sâfîyâ.

Naturalist, n. im i khawâs ul sâfîyâ-dân.
Naturalization, n. mulkî buqûq kî bakh-
shish. [muâfîq k.
Naturalize, v. t. sâfî k; mulkî buqûq d;
Naturally, ad. asalstân; mawâdî; khud
ba khud; âp se.
Naturalness, a. khilqî; mawâdî.
Nature, a. sarîsh; wajûd; tarâh; umûd;
khilqat; khâssiyat.
Natured, a. mûdî; khâsâl.
Naught, a. nâ-chîs; set at—, be-parwâ k.
ad. kuchh bîh nahtîg.—a. nâkârâ; kam-
Naughtily, ad. sharrâtan; badî se. [qadr.
Naughtiness, n. sharrâat; badî.
Naughty, a. sharîr; kharrâb.
Naughts, v. t. jî matânâ, nafret rakhnâ.
Nauseous, a. nakrûh; ghinâmnâ.
Nauseously, ad. karâhiyat se, nafret se.
Nauseousness, n. karâhiyat; ghin.
Nautical, a. jahâzî; mallâhîp kâ.
Naval, a. jahâzî; baharî.
Nave, n. nâf; girje kâ bîch.
Navel, v. nâf; tondî.
Navigable, a. khene ke lâiq.
Navigate, v. i. khennâ; jahâz-rânî k.
Navigation, n. jahâz-rânî; mallâhî; nâ-
Navigator, n. mallâh; muallim. [khudâ.
Navy, n. mazdûr.
Navy, a. jahâz; bahar.
Nay, ad. nâhiq; na; balkî.—n. inkâr.
Nazarite, n. parhesgâr; Yabûdî.
Neal, v. t. taw d.
Near, a. pâr; qarîb; tang.—ad. ângarîb;
thorî dûr.—v. t. qarîb k; pahunch j.
Nearby, ad. qarîban, ângarîb.
Nearness, n. nazdîkî; qurbat, jux-rasî.
Neat, n. maweshî.—a. sâf; umda, khush-
numâ; hoshyâr.
Neatly, ad. sâfî se; khush-numâ se.
Neatness, n. sâfî; khush-numâ.
Nep, a. niche.
Neb, n. chogh; nâk.
Necessarily, ad. zarûratan; muqarrar.
Necessary, a. zarûr.—n. jâc-zarûr; zarû-
Necessitate, v. t. zarûr k. [rat.
Necessitous, a. hâjatmand; tîhî-dast.
Necessity, n. zarûrat; hâjat; taqddîr; af
or by—, zarûratan.
Nec, a. gardan; gâid; —and crop, bil-
kull; on the — of, pichhe; stiff —sar-
kash; break the —of, sor tornâ.
Neckcloth, n. guld-band.
Necklace, n. mallâ; hâr;
kanthî. [sâhrî.
Neeromancer, n. jâdgûz;
Neeromancy, n. jâd; tûmâ;
sîhr. [Necklace.
Nectar, n. amrit, sharîb i tahrûd.
Nectarine, a. trû kî ek qism.
Need, n. ihtiyâj; zarûrat.—v. t. chûhînâ,
dârkâr h; ihtiyâj rakhnâ.



Needful, *a.* zarûri; lâzim; wâjib.
Needily, *ad.* ifâs men.
Needle, *a.* sôî; lâqta.—*work*, *a.* sildî.
Needless, *a.* lâ-hâsil; akârath.
Needlessly, *ad.* bo-zarûrat; be-ihitiyâî vs.
Needs, *ad.* zarûratan.
Needy, *a.* muhtâj; mudîs.
Ne'er, *ad.* iktihâr aser kâ; us ko dekho.
Nefarious, *a.* lâsati; nasb.
Nefariously, *ad.* kardhatan; sharâratan.
Nefariousness, *a.* kardhiyat, sharârat.
Negation, *a.* nihî; nafi; inkâr.
Negative, *a.* nafi; majbûri.—*a.* sâliba;
verb.—*v. t.* radd k; nâ-manzûr k.
Negatively, *ad.* nafiyan.
Neglect, *v. t.* bhûlîs; gadat k; be-parwâi
k.—*a.* gadat; be-khabari.
Neglectful, *a.* gâfi; sust, be-khabari.
Neglectfully, *ad.* gadat se; be-parwâi se.
Negligence, *a.* gadat; be-khabari; susti.
Negligent, *a.* gâfi; be-khabari; kâhil.
Negligently, *ad.* be-khabari se; gadatan.
Negotiable, *a.* qûbil i kâr o bâr. [susti se.
Negotiate, *v. i.* bandobast k.
Negotiation, *a.* kâr o bâr; bandobast.
Negress, *a.* habshin. **Negro**, *a.* nabshi.
Neigh, *v. t.* hinhihâdâ.—*a.* hinhihâsh.
Neighbour, *a.* paros; ham-sâya.—*v. t.*
nazdik h. [sâyagi.
Neighbourhood, *a.* paros; nazdiki; ham-
Neighbouring, *a.* nazdik; pâr.
Neighbourly, *a.* milansâr; khatîq.—*ad.*
milansâri se; iktidâr se.
Neighing, *a.* hinhihâsh.
Neither, *pron.* koî nahî; take both or—
khwâh donog lo khwâh koî nahî.—conj.
na, na ek na do; na yil na wuh.
Neology, *a.* nas alfâz bâ qâida.
Nephew, *a.* bhatijâ; bhânjâ.
Nepitune, *a.* ek bayâ aniyâra.
Nerve, *a.* patthâ; rag; istiqlâl.—*v. t.* maz-
bût k; qûwat d.
Nerveless, *a.* nâ-tawân; durbal.
Nervous, *a.* patthê-dâr; nazuk-mizâj; qar-
pok; mushatandâ; matîn.
Nervously, *ad.* zor yâ mazbûti se.
Nest, *a.* ghoshâ.—*v. i.* ghoshâ b; jhoulh
Nestle, *v. i.* nazdik r. [lagânâ.
Nesting, *a.* gadâ, logdâ, hachchâ.
Nest, *a.* jâl.—*v. t.* jâl h, jâl men pakarnâ;
nafa h.—a. sâf, bari.—*work*, *a.* jâl, qafs.
Neither, *a.* niche kâ; zarî.
Neithermost, *a.* sab se niche.
Nettle, *v. t.* chheryâ; satânâ, diqq k.
Neuralgia, *a.* dard.
Neuter, *a.* mukhaanas; na idhar na ud-
har; gair-zî-rûh.
Neutral, *a.* niyârî; slag.
Neutrality, *a.* tasawî; bânj bânj ki hâlat.
Neutrals, *v. t.* muqbal k; sa-muawaz k;
manqûf k.

Neutralisation, *a.* mauqufi, juddî, mauq-
laq. [mind, jâne do.
Never, *ad.* kabhi nahî; bargiz nahî;—
Nevertheless, *ad.* taubâf, tiyar bhi.
New, *ad.* nayâ; tâza.
Newfangled, *a.* nau sâkita; naf.
Newly, *ad.* nau; thore dinog se; bil-dâ.
Newness, *a.* lâzaj; nayâ-pân.
News, *a.* sing. akhbâr; khabar; good—
Newspaper, *a.* akhbâr. [khush-khabari.
Next, *a.* pâr; qarib-tar; millâ hûâ.—*ad.*
dûsre; sânian. [nâ.
Nib, *a.* nok; ani.—*v. t.* nok b; nok nikâl.
Nibble, *v. t.* tûgnâ; khutaknâ; shigiri
k.—*a.* khutak.
Nibbler, *a.* khutaknewâl, shigir.
Nice, *a.* unda; nazuk; dil-pasand.
Nicely, *ad.* unda; sâhî; sâf sâf.
Nicoty, *a.* ndzuki; bârîk-bîni; sibhat; pl.
Niche, *a.* tâj; tâqcha. [lazzatop.
Nick, *a.* khandâna; ain waqt.—*v. t.* khand-
dâna k.—*naek*, *a.* chhotî chitog.
Nickname, *a.* laqab; laykâf kâ nâm.—*v. t.*
nâm rakhnâ.
Nicotine, *a.* be-rang; raqîq.
Nictate, *v. t.* palak marnâ, palak michkânâ.
Niece, *a.* bhatijî; bhânji.
Niggard, *a.* & *a.* kanjûs.
Niggardliness, *a.* kanjûsi; tang-dilî.
Niggardly, *a.* kanjûsi se; tang-dilî se.
Nigh, *ad.* & *prep.* pâr; nazdik; kanc.
Night, *a.* rat ki târîki; juhâlat; te—*aj*
rat; at—or te—ratko; last—kal ki
rat; a long—bâri rat.—esp. *a.* togi—
gown, *a.* rat kâ kaprâ.
Nightingale, *a.* bulbul.
Nightly, *a.* har rat.—*ad.* rat rat.
Nightmare, *a.* khwâb; jakrâ.
Nightshade, *a.* mako.
Nihilism, *a.* adam; nesti.
Nil, *a.* kuchb nahî.—*v. t.* nâzâ h.
Nimble, *a.* châlâk; tez-ran; jald.
Nimbleness, *a.* jaldî; tez-râwî.
Nimbley, *ad.* jaldî se; chusti se.
Nine, *a.* nau; **Nineteen**, *a.* nau-gunâ.
Nineteen, *a.* & *a.* unni.
Nineteenth, *a.* unniwân.—*a.* unni his-
son men kâ ek.
Nineteeth, *a.* nabbewân.—*a.* nabbe hisson.
Ninety, *a.* nabbe. [men kâ ek.
Ninny, *a.* be-waqûf.
Ninth, *a.* nawân.—*a.* nau hisson men kâ
ek. **Ninthly**, *ad.* nawân.
Nip, *v. t.* mochnâ; chupkî; pâl se m;
satânâ.—a. chupkî; noch.
Nippers, *a.* pl. mochnâ; mo-
chni [tâq.
Nipple, *a.* bhitni; sar i pl.
Nit, *a.* lûth; chhote hîre kâ ang.
Nitency, *a.* sâf, koshiâ.
Nitrate, *a.* ek murakkab dâya; namak ni.

Nitre, *n.* shorá. [dag] hai.
Nitrogen, *n.* hawá ká ek juz jo náqá i zim-
No, *ad.* nahín;—*a.* koi nahín; *gair*—*a.* in-
 kár; *na*.
Nobility, *n.* sharáfat; shurfá; umará.
Noble, *a.* sharif; amir; umda; nek—
 minded, buland-hunmat.—*a.* amir.
Nobleman, *n.* amir; mansab-dár.
Nobleness, *n.* buzurgí, andárat, amiri, um-
 dagi. [ee].
Noble, *ad.* khúb; sharífána; baháduri.
Nobody, *n.* koi nahín; ná-ahis.
Nocturnal, *a.* ráz ká; shabána.
Nod, *v.* i jhukná; ishára k; úghuná.—
 jhukáwat; ishára; ugh.
Nodding, *a.* jhuka húa.
Noddy, *n.* girah; gáth; amás.
Noise, *n.* shor; gul, gaugá.—*a.* i shor-
 machána; áwár d.
Noiseful, *a.* chup-chup.
Noisefully, *ad.* khidmóshi se.
Noisily, *ad.* shor se; gul se.
Noisome, *a.* musir; ghinaunda.
Noisy, *a.* gaugá; pur-shor.
Nomad, *n.* khána-bádóh; charwáhá.
Nomadic, *a.* charwáhe ká.
Nomenclature, *n.* nám-dih.
Nominal, *a.* námi; farí; khíyál.
Nominate, *v.* t. nám batlána.
Nomination, *n.* taqarrur.
Nominative, *n.* fájl; kará; hálát i fájl.
Nomage, *n.* ná-báligi. [fat].
Non-appearance, or **Non-attendance**, *n.*
 gair-házi; ádam-manjúdagi.
Non-compliance, *a.* ná-ráamundi.
Nonconformist, *n.* sarkári kalaiyá ká.
Non-conformity, *n.* inhiráf. [munkir].
Non-descript, *n.* ná-mufassál.
None, *a.* & *pro.* koi nahín; kuchh nahín;
 Non-elastic, *a.* sakht; be-lachak. [us-ek].
Nonentity, *n.* nestí.
Nonessuch, *n.* ajib chíz; lá-ági shai.
Non-existence, *n.* ádam; nestí; faná.
Non-existent, *a.* nest; máddim.
Nonpareil, *a.* be-nazir;—*a.* be-nasik.
Non-payment, *n.* ná-ádi.
Non-performance, *n.* gair-jrái; nazar-an-
 dádi. [v. t. hairán k].
Non-plum, *n.* hairán; tashwísh; táshá.
Non-proficient, *n.* ná-wáqíf.
Non-residence, *n.* ádam qayám.
Non-resident, *a.* gair-rákin.—*a.* lá-másham.
Non-resistance, *a.* á-rok.
Non-resistant, *a.* be-rok tok.
Nonsense, *n.* behádagi; be-húda-gat.
Nonsensical, *a.* behúda; púch.
Nonsensically, *ad.* behádagi se. [h].
Non-suit, *n.* ádam-pairawí.—*a.* i lá-dáwa.
Neck, *n.* gothá, kóná, tang jagah.
Neen, *n.* do-pahar.—*a.* do-pahar ká.
Neenday, *n.* do-pahar dín.

Neontide, *n.* din-depahar, dojnahar ká.
Neose, *n.* phánu; phandá; kámand.—*a.*
 Nor, *conj.* ná; táh. [s. phaná se].
Normal, *a.* bahárida; usúl síkhlá w;—
 school, ustádhog ke parhne ka mádrasa.
Norman, *n.* and *a.* mulk i Nármandi ká;
 Nármandi ká ruhne w.
North, *n.* uttar, shímál.—*a.* uttari, shímá-
 h.—*east*, *a.* uttar púrab ká kóná.—*a.*
 uttar púrab ká kóna ká.—*eastly*.
 —*eastern*, uttar púrab; shímál-mash-
 ríqi;—*pole*, *n.* qutub-shímál;—*sea*, *n.*
 bahu; Jarmán;—*star*, *n.* qutub-shímál;
 —*west*, *a.* uttar páchichim ká kóná;—
 a uttar páchichim ko kóna ká;—
 western, *a.* uttar páchichim.
Northerly, *a.* shímál-kittar ká.—*ad.* uttari.
Northern, *a.* shímál, uttari.
Northward, *v.* uttar ko; shímál ki taráf.
 —*ad.* shímál, uttari.
Norwegian, *n.* Norway ká rahne w.
Nose, *n.* ná; bini; have one's—on the
 grind stone, dab i; lead by the—, bilá-
 ukr kará;—*measure* nose, mílná,
 muqáhala k; to put one's—out of joint,
 dúro ki jagah i; to thrust one's—into,
 dast-andázi k.—*a.* t. súghná.
Norway, *n.* guldastra.
Nostril, *n.* mankhárain; nathuna.
Not, *ad.* nahín, na; *gair*; *mat*. [na].
Notable, *a.* mashhúr; óshák.—*a.* muqá-
Notary, *n.* ádib; tasdiq.
Notation, *n.* nishán ya hindia-nawál.
Notch, *n.* khandana.—*a.* t. khandána ká-
 ná.
Note, *n.* nishán; chitthi; háshiya; bun-
 dí, khíyál, shukrat.—*v.* t. khíyál k; darj
 k; sharah likhna.—*book* *n.* kitáb i yá.
Noted, *a.* mashhúr; námi. [dābt].
Noteworthy, *a.* wájib ul líház.
Nothing, *v.* kuchh nahín; hoch; ná-ahis;
 for—, muft; good for—, hochkára; to
 make—of, khíyál na k.—*ad.* kuchh na-
 hín; muláq nahín.
Notice, *n.* khabar; to take—of, khabar
 l.—*v.* t. khíyál k; sir k; súkh k.
Noticeable, *a.* qabíl i líház; áshis.
Notification, *n.* khabar, áshitús.
Notify, *v.* t. khabar d; khab k.
Notion, *n.* khíyál; ráo.
Notional, *a.* khíyál; waktá.
Notionally, *ad.* behód aur be-bunyád ráo.
Notoriety, *n.* shuhrah; ángustá-mumál.
Notorious, *a.* mashhúr; ángustá-mumál.
Notoriously, *ad.* ásháká; táhirán.
Notwithstanding, *conj.* ká-wajúde ki, bar-
 chand; táhara.
Nought, *n.* kuchh nahín; hoch; to cut
 at—, nachis jáná.
Now, *a.* is; *now*; *nám*.
Nowak, *n.* t. parwarsh k.

Nourisher, *n.* parwardigar.
Nourishment, *n.* parwarish; taqwiyat; khurák; giza.
Novel, *n.* nuva; qisb.—*a.* afána, qissa.
Novelty, *n.* qasb-navis, afánag, mujid.
Novelty, *n.* nau-tuzil; tajaddud.
November, *n.* angirai sal ká gyárahwag.
Nozzle, *n.* mustadi; anárl. [mahina.
Novitiate, *n.* nau-dinod.
Now, *ad.* ab; bilhal:—*and then*, kabhi kabhi;—*that*, biláqki.—*a. hai*; is waqt.
Nowadays, *ad.* áj kal; in dinog.
Noway, *ad.* kisi tarah nahin.
Nowhere, *ad.* kahin nahin.
Nowise, *ad.* kisi tarah se nahin.
Noxious, *a.* muzir, hásid.
Noxiously, *ad.* muzir taur se.
Nucleus, *n.* magz; sel.
Nude, *n.* nangá; mansúkh.
Nudge, *v. t.* shista chhúnd.—*a.* kuhál ká ahista dhakká.
Nudity, *n.* nangál.
Nugatory, *a.* náchiz; lá-hásl; be-asar.
Nugget, *n.* qher; bahut se.
Nuisance, *n.* diqq k, w; ná-pasandí.
Null, *a.* radd; lá-hásl; mansúkh.
Nullification, *n.* mansúkhíyat.
Nullify, *v. t.* radd k; bátíl k.
Num, *a.* sunn; thihár.—*v. t.* sunn k; thihráns.
Number, *n.* shumár; jamát; ádad, sigá; bahut.—*v. t.* ginná; number lagáná; shumár k.
Numberless, *a.* be-shumár; an-gintí.
Numbers, *n.* Baibal ki chauthi kitáb.
Numberable, *a.* ginná ke qábil; shumár-pizir.
Numeral, *a.* shumári; ádadí.—*a.* raqam.
Numerary, *a.* shumári.
Numeration, *n.* ádad parhná; gintí bolna.
Numerator, *n.* shumár-kuninda; hisáb k.
Numerical, *a.* shumári. [w.
Numerically, *ad.* shumár ki bábat.
Numerous, *a.* bahut; bá-frás; ziyáda.
Numerously, *ad.* bahut; be-kasrat.
Nun, *n.* surat gosha nashin, abdúhín.
Nuncio, *n.* paigambar, qásid.
Nunnery, *n.* suratog ki khánqáh. [yáb.
Nuptial, *a.* nikahí; árud.—*a.* nikah, bi-husn, *n.* dáí; bimár-dári.—*v. t.* dáí garí k; bimár-dári k. [wasla.
Nursery, *n.* dáí ká kamrá; zakhira; jar;
Nursling, *a.* shir-khwar.
Nurture, *n.* tarbiyat; talim; khurák.—*v. t.* pálná; tarbiyat k.
Nut, *n.* akhrot wg; diñri.—*v. t.* akhrot jamá k;—*cracker*, *n.* sarandá.
Nutbrown, *a.* nigwá.
Nutmeg, *n.* jāpóni; jow.
Nutment, *a.* parwarish; khurák.
Nutritional, *a.* muqawwi, taqat bahut.

Nutrition, *n.* khurák; parwarish.
Nutritious, *a.* muqawwi; parwarinda.
Nutshell, *n.* akhrot ká chhilá; to be eaten in a—ek bát meg.
Nymph, *a.* pahárl debí, ashraf-sádl.

O.

O, angrezí harf í tahajjí ká pandrahwán.
Oaf, *n.* ahmaq, gawdí. [harf
Oak, *n.* balút.
Oakum, *n.* púrání rassi ká san, gahni.
Oaky, *a.* mazbút, porhá.
Oar, *a.* dāgr.—*v. t.* khamá; dāgr m.
Oasis, *n.* registán ki soráb kamín.
Oat, *n.* jau, jal.
Oath, *n.* qasam; saugand; on—, bá-qas-miya; take an—, hals uhláná.
Oat-meal, *n.* jau ká átá.
Obduracy, *n.* sakhtí; dhithái; sarkashi.
Obdurate, *a.* sakht; magrá, dhith.
Obedience, *n.* tábjári; farmágbardári.
Obedient, *a.* tábjár.
Obediently, *ad.* farmág-bardári se.
Obisance, *n.* sakim; taslim; to make—, [v. t. sakim k
Obelisk, *n.* minár, lat. [v. t. sakim k
Obey, *v. t.* farmág-bardári k, máana; sun-Obiscary, *n.* faut-náma. [ná
Object, *n.* maujúd chiz, mafaúl chiz, mat-lab.—*v. t.* ná-manzar k, talid k.
Objection, *n.* inhár; itiráz.
Objectionable, *a.* uzr ke qábil, bejá; ná-munásib.
Objective, *a.* zahúrl;—*case*, mafaúl.
Objectively, *ad.* zahúrl taur se, ohiz ke taur
Objector, *ad.* anigari; rokne w. [so
Objection, *n.* jirki, awladat.
Oblate, *a.* nárangí ki sárat.
Oblation, *n.* nazar; qurbáni.
Obligate, *v. t.* malsúm k, mashrút k.
Obligation, *n.* farz; qasam; iháq; under—minnat-kash.
Obligatory, *a.* wájib; zarúr.
Oblige, *v. t.* majbur k; ihán k; khush k.
Obliging, *a.* khush-akhiláq, miltán.
Obligingly, *ad.* insáníyat se, khulq se.
Oblique, *a.* terhá, nárást.
Obliquely, *ad.* tirchhá se; tirchhá.
Oblivity, *n.* tirchhá-pan, gun-ráhi.
Obiterate, *v. t.* dho d, mitádo.
Obiteration, *n.* hakk; mitáo.
Oblivion, *n.* niyán; farámoshi.
Oblivious, *a.* bhulakhar; bhuláú.
Obliviously, *ad.* farámoshi se.
Oblong, *a.* mustatíl; lambá.—*a.* shakl í mustatíl.
Oblongly, *ad.* murabba mustatíl sírat se.
Oblongy, *n.* málámat.
Obnoxious, *a.* sazá ke háq; nafratí, sazá-Obnoxiously, *ad.* karáhiyat se. [wár.
Obscene, *ad.* be-sharm; siyah-tatí.

Officially, *ad.* sarhāri taur par.
Officiate, *v. t.* qāim-muqam r.
Officious, *a.* dast-andāz; furū-go.
Officiously, *ad.* dast-andāzi se; mihrbāni
 Offspring, *n.* bachche; aulād. [see]
Off, *ad.* aksar; bārha.
Often, *ad.* aksar, bārha.
Ogle, *v. t.* nazar-bāzi k.—*n.* nazar-bāz.
Oh, *interj.* hāo; āh; oh; ūh.
Oil, *n.* tel; raugan.—*v. t.* tel mainā.—*cake*,
n. khañ;—*cloth*, *n.* momjāma;—*colour*,
n. raugani rang;—*painting*, *n.* raugani
Oil, *a.* raugani; chiknā. [rang ki taswir.
Ointment, *a.* marham; lep.
Old, *a.* dini; purānā; bārha; qadimi; of
 —, qadimat kā;—*age*, umr reside;—*Testa-*
ment, purānā ahd-nāma.
Olden, *a.* qadim; purānā.
Oldish, *a.* kuchh bārha; kuchh purānā.
Oldness, *n.* purānā, khunagi.
Olfactory, *a.* qūwati shāmā.
Oligarchy, *a.* chand ādmlog ki hukumat.
Olive, *n.* zaitūn.
Olympian, *a.* Yūnāni khelop kā.
Omaga, *a.* Yūnāni alif be kā ākhiri harf.
Omen, *n.* shugūn; fāl.
Ominous, *a.* shugūni; fāli; galati.
Ominously, *ad.* fāl se; shugūn se.
Omission, *n.* gafat, chhōt.
Omissive, *a.* chhōrno wālā, tark k. w. gaf-
 omit, *v. t.* chhōr d, gafat k. [lat k. w.
Omitance, *n.* gafat, tassabul, tahammul.
Omnibus, *n.* ek bari chār
 pahiyē ki gāri.
Omnipotence, *a.* qudrat
 i kullī; be-intihā qud-
 rat.
Omnipotent, *a.* Qādir Mutlaq.
Omnipresence, *a.* sab kahiq hāzir.
Omnipresent, *a.* hāzir o nazir.
Omniscience, *a.* ālim ul gāib.
Omniscient, *a.* ālim ul Gāib.
On, *prep.* ūpar; par; ko; meq; pas;—*a*
 sudden, ek bārgi;—*fire*, jalnā;—*the*
alert, hāshiyār.—*ad.* āge; bārha; ādhā;
 par; go—, chālē jāo; kiye jāo; and so
 —, aur isi tarah se—, *inter.* āo; bārha,
 chālō āge.
Once, *ad.* ek-bār; martaba yā waqt; at—,
 fauran; sab milte;—*more*, pher.
One, *a.* ek; wahid; kol, many a—bahut
 ek; some—, koī;—*and the same*, ek hi;
 such a—, fāidnā;—*day or other*, ek us ek
 roz;—*by*—, ek ek;—*after another*, ek
 par ek; with—*accord*, ek-dil bukar; it is
 all—, ek hi hai; with—*voice*, ham-zu-
 bān;—*sided*, *a.* ek taraf; be-insāf.
Oneness, *n.* ekāt; wahdat.
Onerous, *a.* zālim; jābir.
Onion, *a.* piyāz.



Omnibus.

Only, *ad. & a.* sirf; faqat; akalā; khālī.
Onset, *n.* hamle; daur.
Onslaught, *n.* hamle; dhāwā.
Onward, *a. & ad.* āge; sāmhne.
Oryx, *a.* sang i sulāimāni.
Ose, *a.* kichar.—*v. t.* nikālnā; nichorā.
Opacity, *n.* gilāzat; nā-sāfi.
Opaque, *a.* kāsif; gair; dhundhā.
Ope, *v. t. & i.* kholnā; kholna.
Open, *a.* khulā; kushāda; khultā; wāzeh,
 maidāni; in—*day*, din hi ko; the—*air*,
 bāhar ki hawā; in—, zāhir.—*v. t.* khul-
 nā; zāhir h; shurū h; kholnā;—*handed*,
a. farāg-dast;—*hearted*, *a.* kushāda-dil.
Openly, *ad.* zāhiran; barmalā.
Openness, *n.* kushādagi; safāi.
Operate, *v. t.* kām k; asar k. [kat.
Operation, *n.* kām, kāt-kūt; asar; hare-
Operative, *a.* muasir; kārgar.—*a.* kārgar.
Operator, *n.* kārigar.
Operose, *a.* bhāri; mihnāt talah.
Opiate, *n.* nipd jānawālī dawā.—*a.* nipd
Opine, *v. t.* khyāl k. [line w.
Opinion, *n.* rāe, khyāl.
Opinionated, *Opinionative*, *a.* khud-rāe.
Opinionatively, *ad.* khud-rāi se; zidd se.
Opium, *n.* afiun, aiyūn. **Opium-eater**, *a.*
 afimi. [lif; nuddā.
Opponent, *a.* mukhālif, muqābil.—*n.* mukhā-
Opperture, *a.* bar-waqt; mundābit.
Opportanely, *ad.* bar-waqt; muāfiqat se.
Opportunity, *n.* mauq; fursat.
Oppose, *v. t.* mukhālifāt k; muqābala k;
Opposer, *a.* mukhālif. [roknā.
Opposite, *a.* sāmhne; khilāf.—*a.* mukhālif.
Oppositely, *ad.* sāmhne; be-muqābala.
Opposition, *n.* muqābala; muqāmalat; rok
Oppress, *v. t.* dabānā; zulm k.
Oppression, *n.* dubāu; zulm; zabardasti;
Oppressive, *a.* sākt.
Oppressively, *ad.* zulm se; sāktī se.
Oppressiveness, *n.* sāktī; zulm.
Oppressor, *n.* zālim; zabardast.
Opprobrious, *a.* uafāti, malāmātī. [sai se.
Opprobriously, *ad.* malāmāt se, zabān dar-
Opprobrium, *n.* malāmāt; badāmī.
Optative, *a. & n.* khwālish-numā; muta-
Optic, **Optical**, *a.* b. ri; bināi kā. [maand
Optician, *n.* kuhāl; catiāyā.
Optics, *n.* sing. āim i oshn.
Optimacy, *n.* shurūf, mīroq ka darjā.
Optimist, *n.* dunyā ki har bāt musid se-
 majhne w.
Option, *a.* iktiyār; pasand; khwāshish.
Optional, *a.* iktiyārī, marzi ke mutābiq.
Optulence, *n.* dāulat.
Opulent, *a.* dāulat-mand.
Or, *conj.* yā; khwāhī, ki.
Oracle, *n.* iskhāra;—*a.* kām i rahbān.
Oracular, *a.* gāib-go; baid ul fahm.
Oral, *a.* zabāni.

Orally, *ad.* tabānī.
 Orange, *n.* nārangī — *a.* nārangī.
 Orang-outang, *n.* ek bandar.
 Orator, *n.* dār.
 Orator, *n.* khush-taqir.
 Oratorical, *a.* khush-taqir.
 Oratory, *n.* khush-taqirī; sukhsawarī.
 Orb, *n.* qura; dhira, charḥī.
 Orbit, *n.* dhira; gardīn.
 Orbsid, *n.* bāg.
 Ordain, *v. t.* ṭhalirānā; makhsūs k.
 Ordained, *a.* muqarrar.
 Ordinal, *n.* imtihan; parichohā.
 Order, *n.* tartīb; dastūr; intizām; hukm;
 parwāna; ārya; in—, tākī; is liye; to
 put in—, durust k.— *v. t.* murattab k;
 ārista k; makhsūs k; hukm d. [qāidā.
 Orderless, *a.* be-tartīb, be-bandoost, be-
 Orderly, *a.* ārista; be-tartīb, be-tartibiyat-
 y; muntuzim — *ad.* āristagi se; tar-
 tidina. *a.* bā-qāidā. [tib se.
 Ordinate, *a.* qāidā; taqarrur.
 Ordinate, *v.* *ad.* qāidman; akaar.
 Ordinate, *a.* mamūlī; ausat darje k;
 Ordination, *n.* taqarrur. [amm; sadi.
 Ordinance, *n.* tope, bari
 bari topu.
 Ore, *n.* kachū, hī dhāt.
 Org, *n.* *n.* zātī yā khilqī
 ala; ek bājā; argan.
 Organ, *a.* khilqī i zātī;
 ala ka.
 Organist, *n.* argan bajā-
 newāla.
 Organization, *a.* intizām i majlis; tarkīb.
 Organize, *v. t.* tartīb d; bandoost k.
 Orient, *a.* sharqī; ābdār — *a.* sharq, pūrāb.
 Oriental, *a.* sharqī; pūrābī — *a.* sharqī.
 Orientalism, *a.* pūrābī muhāwara.
 Orientalist, *a.* sharqī; ilm i mashriqī jān-
 Orifice, *a.* mugh; chhed. [ne w.
 Origin, *n.* shurū, aī; chashma; sabab.
 Original, *n.* shurū k; aī; gair-taqīdī — *a.*
 aī; suwal; xihm; be-taqīd.
 Originality, *a.* aīlat; xihmāt.
 Originally, *ad.* aīlatan; shurū meq.
 Originate, *v. t.* paidā k; ṭhād k.
 Origination, *n.* ṭhād; paidāish; shurū.
 Originator, *n.* bānī; mūjīd.
 Orion, *n.* jabbar; jausa.
 Orison, *n.* namāz; duā. [ārasta k.
 Ornament, *n.* zewar; zinat; āristāh — *v. t.*
 Ornamental, *a.* zinat-baksh; ramnagār.
 Ornamentation, *n.* zebāish; āristagi.
 Ornate, *a.* ārista; khūb-mūrat.
 Ornately, *ad.* zeb zinat yā āristāh se.
 Ornithology, *a.* parindon ki tārikh.
 Ornithological, *a.* mutaalliq i parind nā-
 mā, chiriyon ka. [khāna.
 Orphan, *n.* yatim. Orphanage, *n.* yatim-
 Orphedox, *a.* imāduz, yūḥta.



Organ.

Orthodoxy, *ad.* dīndārī se.
 Orthodoxy, *n.* bādā; rāstī.
 Orthodoxy, *n.* bādā; rāstī.
 Orthography, *n.* alfā.
 Orthography, *n.* imā; ram ul khatt.
 Oscillate, *v. t.* ṭhānā; thartharānā.
 Oscillation, *n.* ṭhānāt.
 Osmify, *v. t.* i. ṭhānā ho j.
 Ostensible, *a.* zāhirī; khulā.
 Ostensibly, *ad.* zāhiran. [fakhr.
 Ostentation, *v.* rumāsh; khud-namā.
 Ostentation, *a.* khud-namā, khud-farosh.
 Ostentatiously, *ad.* khud-namā se; she-
 khi se.
 Osteology, *n.* haddī kā bayān.
 Ostracism, *n.* jilāwatānī.
 Ostracism, *v. t.* jilā-watan k. des se nikāl d.
 Ostrich, *n.* shutur-murg.
 Other, *pro. n.* & *a.* aur, dhārā; digar; gaur.
 Otherwise, *ad.* aur tarah; warna.
 Otter, *n.* ṭr i gulāb.
 Ottoman, *a.* saltanat i Rūm kā. — *a.* aīl
 Rūm, ek qim ki chauki.
 Ought, *v.* imper. farz h; chāhiye, honā.
 Ounce, *n.* do tola, ek jānwār.
 Our, *possessive pro.* hamārā, ham logon kā.
 Ourself, *pron.* ham āp; ham hī; apne hī
 Onst, *v. t.* uṭhānā; nikālā. [ko.
 Onster, *n.* be-dakimī; ikhrāj.
 Out, *ad.* bāhar, zāhur ho; ākhir, intihā
 tak; hairān. *v. r.* se — *a.* bāhar-wālā;
 bāhar kā — *v. t.* nikālā; — *and* —, bā-
 kull — *of*, *n.* kā; sabab; be; — *of* print,
 nā-maujūd; — *of* season, be-waqt; — *of*
 sorts, tabiāt nā-durust; — *of* temper,
 Out-balance, *v. t.* ziyāda h. [khafā.
 Outbid, *v. t.* ziyāda dām kabnā.
 Outbreak, *n.* ṭūṭan; phūṭan; phailā.
 Out-building, *n.* be-rūnī imārat.
 Outburst, *n.* phūṭ nikālā.
 Outcast, *n.* marūd; jilāwatan.
 Outclearance, *a.* kisī bandar se nikālī.
 Outcome, *n.* nikāl ā, bāhar ā.
 Outery, *n.* aḥor gul.
 Outdo, *v. t.* bādh j; fauq le j. [jānā.
 Outdo, *v. t.* bādh j; fauq le j.
 Outdo, *v. t.* bādh j; fauq le j.
 Outdoors, *ad.* bāhar; maktān ke bāhar.
 Outer, *a.* bāhārī; dūr.
 Outermost, *a.* bahut hī bāhar.
 Outfit, *n.* safar ki tayārī.
 Outfit, *n.* ek fauj ke bādū ko dīdārī
 fauj ke bādū se ziyāda phailā d.
 Outgeneral, *v. t.* lāne meq ziyāda bādū
 dūr aur hīkmāt dīkhānā.
 Outgive, *v. t.* ziyāda dām, adhik dām.
 Outgo, *v. t.* bādh j; sabqat le j.
 Outgoing, *n.* sabqat.
 Outgrow, *n.* bahut bād h.
 Outgrowth, *n.* *v. t.* bādhā; natīja.
 Outhouse, *n.* bāhar kī ghar.
 Outlandish, *a.* āfrahī; gair mulk kā.

Outlast, v. t. ziyāda chainā; ziyāda thaharnā. [k; shahr se nikālnā.

Outlaw, n. bāgi, wājib ul-qatl.—v. t. khārij

Outlay, n. kharch; kharchā.

Outlet, n. muhāna; nikā; oadar-sau.

Outline, n. naqsha; khāqā.—v. t. naqsha khichnā; khatt-i muhit b.

Outlive, v. t. jītā r; jān-bar h.

Outlook, n. nigah-bāni; nazar.

Out-march, v. t. āge barhānā, kūch meq pichhe chhorānā.

Out-aest, a. sab se bāhar: sab se dūr.

Outnumber, a. t. ziyāda h.

Outpost, n. parāo se bāhar: jamāat se dūr.

Outrage, v. t. zulm k; kharrābī k.—a. zulm; naqsān.

Outraverse, a. sakht; tund; zabardast.

Outrageously, ad. zabardasti se; sakhti se.

Outrive, v. t. ghore kā āge nikal j.

Outright, ad. bilkul; purā; fauran.

Outrun, v. t. ziyāda daurānā; nikal j.

Outset, n. shurū; āgā. [berūni.

Outside, n. ba'ini taraf; bāhar; puast.—a.

Outskirt, n. ha'id; hāshiya.

Outspread, v. t. phailānā.

Outstand, v. t. bāhar r.

Outstanding, a. qarz.

Outstretch, v. t. phailānā.

Outstrip, v. t. pichhe chhorānā yā ā.

Outward, a. zāhir.—ad. bāhar ki taraf; zāhiran.

Outwardly, ad. dekhnē meq; zāhir-asbāb.

Outwit, v. t. sabqat le j; thakānā; hardnā. [i bacāwī.

Oval, n. ba'azwī.—n. shakl

Ovation, n. shābāshi; tahsin;

áfirin.

Oven, n. tandūr; bhāṭhā; bhāṭ. Oval.

Over, prep. ūper; par; bhār; ziyāda, pār, chuqrā meq; —and above, alāwa; —

against, sāmhnē.—ad. ziyāda; nikaltā; bahut fuzūl; —again, do-bāra; pār meq;

sab; give—; or to be—, masquf h; tham jānā; ho chuknā; chhor d; —and—, bār-bār; pher-pher. —a. ūpar kā, fāzil.

Overawe, v. t. sahmānā; dahabat d. [besti.

Overbalance, v. t. ziyāda h; gālib h.—a.

Overbear, v. t. majbūr k. [afzūni.

Overbearing, a. magrūr; zabardast.

Overbend, v. t. ziyāda jhuknā.

Overboard, ad. jinhāz par se.

Overburden, v. t. bahut bojh rakhnā.

Overcast, v. t. ghirūā; barhānā.

Overcharge, v. t. lādā; bahut bharnā; bahut māgnā.—a. barā bojh; ziyāda

Overcloud, v. t. gherā; chhā l. [qimat.

Overcoat, n. labāda.

Overcome, v. t. maglūb k; shikast d.

Overdo, v. t. ziyāda k.

Overdone, a. wājibi se ziyāda.

Overestimate, v. t. ziyāda samajhnā.

Overflow, v. t. labra h; garq k; baharat h.—a. tūfān; ziydāti.

Overgrow, v. t. barhānā; bahut barā h.

Overhang, v. t. latāknā; ubharnā.

Overhaul, v. t. nazar-sānī k.

Overhead, ad. ūpchā, ūpar, sirpar.

Overhear, v. t. achānnak sunnā.

Overheat, v. t. bahut garū k. [khuash.

Overjoy, v. t. nihāyat khuash k.—n. bāṭ

Overlabour, v. t. mihamat se mādā k.

Overland, a. khuashī k.

Overlap, v. t. or i. lewā chaphānā.

Overleap, v. t. kūd parnā; kitnā.

Overload, v. t. bahut lādā yā bhar d.

Overlook, v. t. nazar k; muāhiza k; darguzar k; tahqīq k.

Overmaster, v. t. maglūb k; zer-daast k.

Overmatch, v. t. maglūb k; zer k.—a. gālib; zabardast.

Overmuch, ad. hadd se ziyād; nihāyat.

Overnice, n. bārīk-bin.

Overnight, ad. kal rāt ko.

Overpass, v. t. guzar jānā, tas k, pār k.

Overpay, v. t. ziyāda d.

Overplus, n. isāfa; beshī; baqi.

Overpower, v. t. zer k; majbūr k.

Overrate, v. t. ziyāda samajhnā.

Overreach, v. t. āge pahunchnā; fareb d.

Overrule, v. t. zer k; hukumat k.

Overrun, v. t. phail j; lūt pāt k; witrān k.

Oversee, v. t. dekhnā; intizām k.

Overseer, n. muhtamib; owarstr.

Overset, v. t. ulāt d; tale ūpar h.

Overshadow, v. t. sārā k, chhāyā k, hifāzat k, panāh d.

Overnight, n. hifāzat; palātī; bhūl.

Overleap, v. t. bahut hisonā, der tak sonā.

Overspread, v. t. phailānā; chhifkānā.

Overstate, v. t. fuzūl-gof k; mubālaqa k.

Overstock, v. t. pātnā; rel-pel k.

Overstrain, v. t. sakht koshish k.

Overst, a. zāhir.

Overtake, v. t. milnā; ā parnā; pānā.

Overtask, v. t. ziyāda kām bāth meq l.

Overthrow, v. t. girā d; barbād k.—a. barbādī; shikast.

Overtime, n. ekstrā; waqt se ziyāda.

Overtly, ad. zāhiran.

Overture, n. bāt; izhār.

Overturn, v. t. ultānā; aundhānā; barbād k.—n. shikast; inqilāb.

Overvalue, v. t. ziyāda jānnā. [jānnā.

Overween, v. t. shekhi k, apne ko bahut

Overweening, a. shekhi-bās; magrūr.

Overweigh, v. t. ziyāda taulnā.

Overweight, n. wazn i nā-jūz.

Overwhelm, v. t. dabā d; gasq k.

Overwork, n. vād kām.—v. t. & t. ziyāda kām k, thak jānā.

Overwrought, a. mihamat se band hū; [ādatā.

Owe, v. t. qarzdār h.

Swi, a. ulid. [bdi k.
Own, a. apnd.—v. t. rakhd; malk k; qo-
Owner, a. malk; haqq-dar.
Owenskip, a. milkiyat, haqqdari.
Ox, a. bail. [roshni mauguf hai.
Oxygen, a. jurw-i-hawa jis par sindagi aur
Oyster, a. sipi machhili.

P.

P, Angrez hurti i tahajji ka solahwaq hark
hai; is ki awaz donon hopphon ke mi-
lano se nikalti hai, jaise par, pas, wag,
meg; lekin jab is ke bath k lagaya
jata hai, to is ke awaz ki dursi shaki ho
jati hai, jaise phat, phan, wag, meg.

Pabulum, a. parwarish.

Pace, a. qadam; raftar, to keep or hold—
with, barabari k.—v. i. ahista chalna; qo-
dam se napna. [amin.—a. bahr-ul-Kahil.

Pacific, a. sulhkār, milap k, w; halim,
Pacification, a. mud-alaha, taskin.

Pacificator, a. sulh-kār, taskin-dih. [rar k.

Pacific, v. t. rafe k, آرام d; āsuda k; barqa-
Pact, a. gathri; gaujia; jhund.—horse
a. laddu ghora.—v. t. bāndhna; bharna,
kārāzi se jama k.

Package, a. gathri, gathibā.

Packer, a. gathibā bandhnewala.

Packst, a. pulindā; dāk kā jahāz.

Packing, a. gathri-bandī. [dasti; wasal.

Pad, v. t. bharnā; pān-xani k.—a. namadā;

Paddle, v. t. bāh marnā; āb-bāzi k.

Paddy, a. dhān; dānd; phal; chappā.

Paddock, a. quā; tālā.—v. t. tālā lagānā.

Pagan, a. but-parast.

Paganism, a. hut-parasti. k.

Page, a. khawā; safhā.—v. t. warq, dag

Pageant, a. tamāshā, banāwat.

Pageantry, a. haashmat, numāish.

Pagoda, a. mandir.

Paid, v. t. adā kiya, diya gayā.—off, mau-
qūf hū;—up, bebāk kiya gayā.

Pail, a. kaphauti, dohani, dol; to rain by
pails full, mūdā dhār barasna.

Pain, a. dard, dukh; ranj; taklīf.—v. t. dukh

Painful, a. dard-nāk; sakht. d, taklīf d.

Painless, a. dard-bād, be-taklīf.

Painstaking, a. mihnati.—a. mihnāt.

Paint, a. rang; raugan.—v. t. rangnā, utār
nā, banānā.

Painter, a. musawwar; rang-sā.

Painting, a. musawwari; taswir.

Pair, a. jorā.—v. t. jufti khānā; jorā;—
with,—off, barabar k.

Palace, a. bāgīch, mahal.

Palanquin, a. pilki, āna.

Palatable, a. masadā.

Palatal, a. hark jis ki talafus tālā se ho.

Palate, a. tālā; tālqā; lāzanā.

Palatial, a. lazzat dār, umda.

Palaver, a. behūda-got, khusāmād.

Pale, a. sarī; phikā; be-rang, dhundh-
lā,—faced, a. sarīrā;—hearted, a. dilgīr,

—v. i. sarī h.—v. t. phikā; ihāta k,

—a. dandā; ihāta; kaphrā.

Paleness, a. khusāki; be-rangī, sarī.

Palette, a. musawwir ki

takhtī.

Paltry, a. ek chhotā ghora,
ek chhotā tappā.

Palindrome, a. maqlūb i
mustawī, qalb-i-mustawī.

Palisade, a. kaphrā.—a. t.
kaphra se ihāta k.

Pall, a. āb; kafan.—v. t. lapetnā.—v. a.
be-maza li, kamzor li. [gudri, khatiri.

Pallet, a. ek chhotā bichhama, khindri.

Palliate, v. t. par k; taqir kam k.

Palliation, a. par; kamī.

Palliative, a. par-khawā; taskin-bakhsh
—a. taskin-bakhsh chis.

Pallid, a. phikā; halkā; be-rang.

Palma, a. hachli; khajūr; fauqiyat.—
t mut(hi) meq chhipanā;—off, fars d.

Palmate, a. hachli ki tarah.

Palmer-worm, a. kamla. [yā.

Palmetry, a. dast-chinā, samudrik vid-
Palpable, a. chūne ke qābil, aspari; sā-

hur; barā.

Palpably, ad. sāhirān, sarīhan, baahiddat.

Palpitate, v. t. dharaknā, uchaalna.

Palpitation, a. dharak; tarap.

Palisad, a. lunjā; shal.

Palsy, a. falij.—v. t. falij m.

Paltrily, ad. kaminiagi se.

Paltriness, a. kaminiagi.

Paltry, a. nūkārd; laqir. [dān.

Pampas, a. pī, dakhini Amerikā kā mai-

Pamper, v. t. nāz o nīamat se pālnā.

Pamperer, a. pī, paschchini tūnd hawā.

Pamphlet, a. riglā; chhoti kitāb.

Pan, a. kaphāi; tasā, kaps.

Panacea, a. aksir i āzam.

Panache, a. māl-pūd; luchūl.

Pandemonium, a. bhūt-gah. [pas k.

Pander, a. bhārā; kufnā.—v. t. kufnā.

Pane, a. āina, parkālā; tukrā.

Panegyric, a. tarīf; sanā.—v. t. tarīf.

Pang, a. sakht dard; koft.

Panal, a. dilhā jo kiwār wag meq hata
hai; panchoq ke nām kā taqliq.

Panie, a. halbat;—struck, khauf-sada.

Pannier, a. tokrā; jhauwa, kaphochi.

Panoply, a. tamām badan kā bakhār.

Pansy, a. nazārd.

Pant, v. t. hāppnā; dharaknā.—for, lā-
lach k, rāi tapaknā.—a. hāppnā; dha-

Pantaleon, a. pāndama; pāthin. [rak.

Panthaim, a. hama-ost ki qida.

Panthelism, a. hama-ost ki.

Panthem, a. sab-donon ke maq.



Panther, *n.* chitá ; palang. [nák.]
Pantomime, *n.* bilá guftagú ká sawang.
Pantry, *n.* niimat-khána ; bhandára.
Pap, *n.* malida ; magz i mewa ; sar i pis.
Papa, *n.* báp ; abbá. [táp.]
Papacy, *n.* Róm ke sardár pádrí ke vnda.
Papal, *n.* Róm ke sardár pádrí ká.
Paper, *n.* kágaz ; akhbár ; hundi. — *v. t.* kágaz se marhná ; — cutter, *n.* kágaz kátno kí chhúri ; — mill, *n.* kágaz banáne kí kal ; — money, *n.* hundi.
Papier-mache, *n.* fuzúl chithre wag, jo kágaz banane ke hye sáuche men dále játe haig.
Papist, *n.* Rómi kálisiya ká pirau.
Papyrus, *n.* ek chíz jis par qadim log likh te thá.
Par, *n.* burdharí.
Parable, *n.* tamsil.
Parabola, *n.* qarib ul baizáwi.
Paraclete, *n.* madadgár ; Darmiyáni.
Parade, *n.* dhúm-dhám ; numáish ; saif-arái. — *v. t.* numáish k ; saif-arái k. — about, (tháth se chalná ; — round, gasht k, ghúmná.
Paradise, *n.* bihihit ; baikhunth ; bird of Paradise, *n.* beid ul aql. [—, humá.]
Paragon, *n.* nihát nafis shac, harif. — *v. t.* muqábala k. [ibarat b.]
Paragraph, *n.* sira. — *v. t.* sira likhná ;
Parallel, *n.* muvátá ; barábar. — *n.* barábari ; muáfáqat. — *v. t.* barábar k ; mílná.
Parallelism, *n.* tauwázíat ; tashbih.
Parallelogram, *n.* mustatíl ; murabbá.
Paralysis, *n.* táhij ; jholá.
Paralytic, *n.* máháj ; shal.
Paralyze, *n.* t fálíj m ; rá-sha parná.  Parallelogram.
Paramount, *n.* hará ; muqaddam. — *n.* álá.
Paramour, *n.* áshná ; áshiq. [hákim]
Parapet, *n.* fasíl ; sína-panáh. [háb.]
Paraphernalia, *n. pl.* jahaz ; zewarát, as-
Paraphrase, *n.* tarjuma ; aharah. — *v. t.* Paragat. *c.* túti. [tarjuma k.]
Parasite, *n.* rakábi mazhab ; chápús.
Parasol, *n.* chhoi chhatrí.
Parboil, *v. t.* adh-kechá pakána.
Parol, *n.* gathri ; páwal. — *v. t.* hiasa k. — book, *n.* páwal kí kitáb.
Paroh, *v. t.* bhúnná ; jhulápná.
Parliament, *n.* champe kí wasil.
Pard, *n.* chitá, tepdúd. [udwa.]
Pardon, *v. t.* muáf k. — *n.* muáf, muáfí.
Pardonable, *n.* muáf hone ke háq ; par-
Pare, *v. t.* chhílná, kátná. [párk.]
Parergon, *n.* áram-bahar-dawá.
Parent, *n.* báp rá má ; wáldáin.
Parentage, *n.* áshadán ; ást ; áshab.

Parental, *a.* wáldáin ká ; mihrbán.
Parentally, *ad.* má báp ke taur se ; mihrbá-
 ní se. [níshán, (—).]
Parenthesis, *n.* jumla muqtariza ká.
Parenthetical, *a.* jumla i muqtariza ká.
Parenthetically, *ad.* jumla i muqtariza ke taur se.
Pariah, *n.* haqir ; nísh : be-wárá.
Parish, *n.* chíf'au ; kátan ; kataran.
Parish, *n.* pádrí ká muhalla. — *n.* muhalle.
Parishioner, *n.* muhalle ká shakhs. [ká.]
Parity, *n.* barábari ; muwáhabat.
Park, *n.* bág ; ramna ; shikár-gáh.
Parlance, *n.* ía common-muháware se.
Parley, *v. t.* láhami guftagú k. — *n.* sulh kí guftagú [kháas, párliment].
Parliament, *n.* diván i ámm o diwán.
Parliamentary, *a.* párliment ká.
Parlour, *n.* baithaká, mishat-gáh.
Parochial, *a.* pádrí ke muhalle ká.
Parody, *n.* tabdíli i mazmún tamsil.
Parole, *n.* zabáni áhd o páimán, zabání qaul o qarár. — *n.* zabáni, bilá tahrir.
Parquet, *n.* totá.
Paroxysm, *n.* galhá ; josh.
Parrot, *n.* jadar-kushí.
Parrot, *n.* totá.
Parry, *n. t.* ár k ; rokná.
Parve, *v. t.* tarkib kahná ; tashrif k.
Parve, *n.* Páral log. ▲
Parsonage, *a.* juz-ras ; tang-dal ; lobhá.
Parsonically, *ad.* tang-dill se, lobh se.
Parsony, *n.* kanjusi ; tang-dill.
Parsony, *n.* ájuod , karafat bostáni.
Parsony, *n.* chagandar, gajar.
Parson, *n.* pádrí.
Parsonage, *n.* pádrí ká ghar.
Part, *n.* hussá ; juz, pl. byáqat ; taraf ; kám, naql ; — in, judá k ; — into, taqsim k ; — from, judá h. widá k ; — in good, kháb huá ; in ill, — burá huá ; to take, — jánib dári k ; for the most, — aksar ; for my-
 apni taraf ; to take in ill or good — bu-
 rá yá bhalá mánná ; — of speech, — i-
 kalám. — *v. t.* bāgná, ásháda k, bich-bi-
 chao k. — *v. t.* tukre tukre h ; to — with, chhoyná.
Partake, *v. t.* sharik h, hiasa l ; mílná.
Partaker, *n.* sharik ; hiasadár.
Partial, *a.* thórá ; taraf-dár ; máil.
Partiality, *n.* tarafdári ; pásdári.
Partially, *ad.* kál qadr ; thórá.
Participant, *n.* hiasadár, sharik.
Participate, *v. t.* sharik h, mílná ; bāgná.
Participation, *n.* taqsim ; shirkat.
Participle, *n.* íam i mafá'il ká.
Participle, *n.* íam i mafá'il.
Participle, *n.* tukrá ; reza ; zatra.
Particular, *a.* kháas ; khud-páwná ; qat'í.
Particular, *n.* bāt ; — in — shakhs.
Particularity, *n.* shurúsiyat.

Particularise, v. t. mufasssil bayān k.
 Particularly, ad. mufasssalan; khāss.
 Parting, v. t. taqāsimi. — a. taqsim; judā.
 Partisan, a. rāfiq; tarafdār.
 Partisanship, a. tarafdārī; rifāqat.
 Partition, n. taqsim; qir; parda. — v. t. taqsim k; aḥaq k.
 Partly, ad. kuchh kuchh; thopā ad.
 Partner, n. sharik; sāthī.
 Partnerships, a. sharakat; sājhā.
 Partridge, n. titar; chakor.
 Parturition, n. zāidagi; janāī.
 Party, n. farīq, firqa; shakhs; jamāat. — a. guruh yā farīq kā; munqasim; — colored, rang ba rang, buqalmūn; — jury, pach-mel panch; — spirit, farīqānā (ilḥi)
 Paschal, a. Isā ko jī uṭhne ke tehrwār kā.
 Pasha, n. nāib; nawāb; Turki hākīm.
 Pash, v. t. mārānā, pītānā. — a. thappar, ghīyāsī nuḳkā [ilḥ. — hajo k.
 Pasquil, Pasquin, Pasquinade, n. hajo maffess, v. t. guzarnā, chainā; honā; jāri h; dar-guzarnā; — along, āge j; — away, jā-tā; gāib ho j; — between, bich meḡ ā-nā; — for, samajh j; waisāhi h; — in, dā-khil h; — near, pās se nikal j; — out, rawānā h, rukhsat k; — round, ghūmnā; — into, ho j, badal j; — on or upon, guzar j, tajwiz k. — v. t. guzarnā; chhor d; bhitar k; manzūr k; kahānā; jāri k; — off, gāib h; — over or by, dar-guzar k; jāne d. — a. ghāī; parwānā; hālat; come to — ban-parnā, honā; — book, n. ek kitāb jismeg qarza likhā jātā hai.
 Passable, a. guzar nē ke lāq; rāj; not — Passably, ad. latdālī se. [ad-ravā.
 Passage, n. guzar; sawāri; rāsta; guzā.
 Passenger, n. musāfir. [rā; hāse.
 Passer, n. chalne w.
 Passible, a. asar-pizir.
 Passing, ad. nihāyat; ba-shiddat; nipat; guzarā hūd, chaltā hūd, beqayām, nā-pācdār. — ball, ghanṭā jo maṭt ke waqt bajtā hai.
 Passion, n. tahammul; piziri; nafs; josh; shauq; gussa; soz; shakwat; arzū; the passions, hawā i nafsāni; to fly in a —, gussa h; — week, n. Isā ki wafāt ke peṣṭar kā hafta. [ahauq.
 Passionate, a. tund-ko; gussawar; pur.
 Passionately, ad. argarmī se; gussa se.
 Passionless, a. mutahammul, pittamār.
 Passive, a. naaz-pizir; burd-bār; māghāt; sign i māghāl.
 Passively, ad. burd-bārī se; bilā-ḡam.
 Passiveness, a. burd-bārī, mabr.
 Passivity, n. susti; tahammul.
 Passover, a. Yāhūdīn ki jī fānā.
 Passport, a. parwānā; rāh-dārī. [ahā.
 Past, a. mādī, guṭāhā. — pres. pāt; pā-

Paste, a. lāī. — v. t. chapkānā.
 Pasteboard, a. wālī; dāfī.
 Pastern, a. musamma.
 Pastime, a. tamāshā; khel.
 Pastor, n. garāziyā; pādri. [m.
 Pastoral, a. chaupānī; garāziyē kā; pādri.
 Pastorate, a. pādri kā uḥda.
 Pastry, n. samboṣā, kachauri, khājā. — cook, n. halwāī.
 Pasture, n. gallā-bānī; charwāhī. [m.
 Pasture, a. charāghā, charāī. — v. t. charā.
 Pat, a. thik; lāq; — ad. thik thik. — a. tamācha. — v. t. thoknā. [wand.
 Patch, v. t. paiwand lagānā; jomā. — a. pai.
 Patchwork, a. paiwand-kārī.
 Pate, n. sir, khopū.
 Patella, n. khuriya, ghūṭne par kā jor.
 Paten, n. rakabī jis meḡ aṣhā ke hīye rotī rakhi jāti hai.
 Patent, a. khulā, zāhir. — a. parwānā. — v. t. parwānā d; jāri k.
 Patentee, n. parwānā-dār.
 Paternal, a. pādri; bāp kā.
 Paternoster, n. Khudāwand ki duā.
 Path, a. rāsta, rāh, tariq.
 Pathetic, a. dil-soz; dard-angos.
 Pathetically, ad. dil-sozi se; dard-angos.
 Pathless, a. be-rāh; be-guzar. [se
 Pathology, a. ilm i tibb.
 Pathos, n. dil-sozi; hās; harakat.
 Pathway, n. rāh; pug-dandī.
 Patience, n. sabr; dhīraj; mustajābī.
 Patient, a. sābir; burd-bār. — a. bimār.
 Patiently, ad. sabr se; burd-bārī se.
 Patience, n. hīd-jat, munāsibat.
 Patriarch, n. imām.
 Patriarchal, a. būzurgānā.
 Patrician, a. amir. — a. āli khāndān.
 Patricide, n. pida-kushī.
 Patrimonial, a. maurūṭ; ābād.
 Patrimony, n. mīrās; bapautī.
 Patriot, n. wātan-dost.
 Patriotic, a. hubb-ul-watan.
 Patriotism, a. hubb-ul-watānī.
 Patrol, n. raund; shab-gardī. — v. t. raunt.
 Patron, a. murabbi; dast-gir. [pitrā.
 Patronage, a. himāyat; murabbi-garī.
 Patroness, n. murabbi aurat; mālika.
 Patronise, v. t. dast-gir k; himāyat k.
 Patronizer, v. dast-gir; himāyati.
 Patronisingly, ad. himāyat se, dast-gir se.
 Patronymic, a. ābād lagāq.
 Patter, v. t. parparānā.
 Pattern, a. namūnā. — v. t. nūqī k.
 Pausley, a. kumī; qillāq.
 Pauper, a. musāfir; khāskā.
 Pauperism, a. musāfir.
 Pauperize, a. t. musāfir k.
 Pave, v. t. āwāzqārī, waḡā. — a. ā. rāh.
 Pavement, a. āwāzqārī. [āwāz.

Pavilion, *n.* khaima; gumamadār mahal
Paving, *n.* kharanja. [kharachnā]

Paw, *n.* panja; changul. — *v.* i. panje se
Pawn, *n.* rihū; girau. — *v.* i. girwik. — *n.* shat-

Pawnbroker, *n.* rāhīn. [rañj ká piyādā]

Pay, *v.* i. adā k; denā; talab d; [waz d.

— *v.* i. fāidamand h; — off, mauquf k;
badlā; — away, rawāj d; — again, — back;

phir adā k; — for, dām denā; — in, koṭhī
meg jamā k; — off, talab deke jawāb d; —

out, phailānā; — over, malnā; — up, dām
bebāk k; — *n.* tanāhwañ; qimat.

Payable, *a.* wājib-ul-adā; adāt

Payee, *n.* pāncwālā. Payer, *n.* denewālā.

Paymaster, *n.* khazāncī; mir-baṭhshī.

Payment, *n.* adāt; ajr.

Pea, *n.* pl. Pease, mātar.

Peace, *n.* sulh; āram; khāmoṣhī; — of
mind, khāth-jamā; at —, sulh; Justice

of the —, chhotā hākīm; hold one's —,
chup r; make one's —, rāz h; make —,

sulh k; — of God, khudā ki itimān, salā-
mat, tasallī; — offering, shukriye ki qur-

Peaceable, *a.* sulh kā; sulh-pasand. [bāui.

Peaceably, *ad.* sulh se; gurbat se.

Peaceful, *a.* sulh-kār; sulh kā.

Peacefully, *ad.* sulh se, aman se

Peacemaker, *a.* sulh-kār.

Peach, *n.* āru.

Peacock, *n.* mor; tāds.

Peash, *n.* āru.

Peck, *n.* choti; nok. — *v.* i. pachaknā. [nā.

Peel, *n.* dhazak; gargar; nat. — *v.* i. garaj-

Peen, *n.* tārī aur fāth kā rāg.

Fear, *n.* nāshpātī.

Fear, *n.* motā; durr i yatin. — *v.* i. motlog

Fearly, *a.* motā se. [se āratā k.

Fearful, *a.* motā se.

Fearless, *a.* motā se.

Fearless, *a.* motā se.

Fearless, *a.* motā se.

Pedestal, *n.* pāc-sutūn; bun i sutūn.

Pedestrian, *a.* piyādā.

Pedice, *n.* dandī; dānthāl.

Pedigree, *n.* nasab-nāmā, silsila. [ki

Pediment, *n.* tikoni dahila, phāṭak yā khir-

Pedler, *n.* bisāsi; dast-farosh. [w.

Pedo-baptist, *n.* bachchlog ko baptisma d.

Peel, *v.* i. chhilnā; lūṭnā. — *a.* chhilkā.

Peep, *v.* i. jhāpnā; nikālnā; — out, jhāpnā;

— in, ek nigāh dekhnā; — through, sdrākh

se jhāpnā. — *n.* jhāpk; — of day, tarkā.

Peet, *n.* ham-sar; amir. — *v.* i. jhāpnā; —

about, chāroṅ taraf dekhnā; — into, an-

deshe se āyanda ki ākr k; — out, jhāpnā

Peetage, *n.* amiri. [ad

Peetess, *n.* begam.

Peetless, *a.* be-unisil.

Peetish, *a.* chhichurā; tunuk-misā. [ji

Peetishness, *n.* chhichurā; tunuk-misā.

Peg, *n.* mekh; khūṅṭī. — *v.* i. mekh se

bandhuā; mustajid r.

Peke, *n.* chde ki ek qism.

Pelf, *n.* māl; paisa; daulat.

Pelican, *n.* hawāsil; māhi-khor.

Pellet, *n.* goli, gullā; — bow, gulol.

Pellile, *n.* jādi; jhili.

Pellitory, *n.* aqarqarhā.

Pell-mell, *ad.* abtari se; be-tartibi se.

Pellucid, *a.* shaffāf, sāf.

Pelt, *n.* haiwān ki khāl; — *v.* i. dholā m.

Pelvia, *n.* perū; kukh.

Pen, *n.* qalam; mātā, bāp; — case, qalam-

dān. — *v.* i. likhnā; band k; — down q-

Penal, *a.* saad kā. [band k.

Penalty, *n.* jurmāna; saad.

Penance, *n.* jātrā; nāfā-kushī; bart, rozā.

Pence, *n.* angrezī paisa; take.

Pencil, *n.* surme kā qalam; pincal. — *v.* i.

Pendant, *n.* laṭkan. [pincal se likhnā.

Pendancy, *n.* mulkawi.

Pendent, *a.* laṭaktā; dwekhta.

Pending, *a.* nā-munfasila.

Pendulum, *n.* laṭkan; jhūlā.

Penetrability, *n.* nafūz-pizirī.

Penetrable, *a.* qābil i nafūz; chhedne jog.

Penetrate, *v.* i. ghusnā; chhod-

nā; aar k.

Penetrating, *a.* tez; sirak; tez-fahm.

Penetration, *n.* darāmā; firāsāt.

Penetrative, *a.* dakhil; zaki, rasā, tes-

Penguin, *n.* ek qism ki ābi chhīyā. [fahm.

Peninsula, *n.* jazira-namā.

Penitence, *n.* tauba; pochhtāwā.

Penitent, *a.* pashemān; tāib. — *n.* tauba-

Penitential, *n.* nādīm. [k.

Penitentiary, *n.* tauba kā. — *a.* pochhtāwā.

Penitently, *ad.* tauba-kārī se.

Penknife, *n.* qalam-tarāsh; chhōṭā

Penman, *n.* khush-nawā.

Penmanship, *n.* khush-nawā.



Pennant, *a.* jhandi.
Pennated, *a.* perdar.
Penned, *a.* tahriri; mahsur.
Penniless, *a.* khalīf-hāth; mudia.
Pennon, *a.* jhandā; par.
Penny, *n.* angred paisā. — **weight**, *n.* tñ māho kā wazn. — **wise**, *a.* juz-ras; kifā-yat-shahr; — **worth**, chhotā miqdār, kam qadr.

Pension, *n.* wazifa; jiwkā. — *v.* **to** wazifa d.
Pensioner, *n.* wazifa-dār.
Pensive, *a.* fikrimand.
Pensively, *ad.* fikrimandi se.
Pentagon, *n.* panj-pasha.
Pentameter, *n.* mukhammas.
Pentateuch, *n.* Teurat.
Pentecost, *n.* Tahūdīg kā ek t-hwār; day of. — **Rūh ul Quds** ke nuzūl kā din.



Pentagon.

Pentecostal, *a.* Rūh ul Quds ke nuzūl kā.
Peat-house, *n.* osārā, sayabān.
Peavult, *n.* pichhle tukrū kā mā-qabli.
Peauitmate, *a.* mā-qabli; akhīr.
Peavurious, *a.* khaas; tang-dast.
Peavury, *n.* mudisi, muhtājī.
Peon, *n.* chaprasi, piyāda, naukār.
People, *n.* log; ādmī; qaum. — *v.* **to** ābād k.
Pepper, *n.* mirch. — *v.* **to** mirchā d.
Peppermint, *n.* podina; musā.
Per, *prep.* **fi**; — **among**, **fi** aul; — **cap**, **fi** ād-mī; — **cent**, **fi** sad; — **maund**, **fi** man; — **measur**, **fi** mahinā.

Peradventure, *ad.* shāyad; ittifāqan.
Perambulate, *v.* **to** sair k; phirnā.
Perambulator, *a.* kos pahiyā; chhotī gādi.
Perceivable, *a.* dekhne yā samajhne ke.
Perceive, *v.* **to** dekhnā; samajhnā. [lāiq.
Percentage, *n.* fi-sadi; dastūri.
Perceptibility, *n.* daryat piziri.
Perceptible, *a.* mahsūs; zāhir.
Perception, *n.* samajh, idrak; chet.
Perceptive, *a.* samajhne-wālā.
Perch, *n.* parhan machh-
 lī; haishak; aqdā; ja-
 rib. — *v.* **to** aqdā par
 baishak; — **up**, aqdā par
 baishak.



Perch.

Perchance, *ad.* shāyad; ittifāqan, qazākār.
Perchance, *a.* daryāt ke qābul, samajhne
 ke.
Perchance, *v.* **to** chūhānā, saī k. [w.
Perchance, *a.* zarf, mār; tukār.
Perdition, *n.* talāhi; hāshak; tanā.
Pergrinate, *v.* **to** safar k.
Pergrination, *n.* musāfirat.
Peremptorily, *ad.* yaqinan, zarūratan.
Peremptoriness, *n.* talāhī, qatīq.
Peremptory, *a.* qatī; aqdā; ad.
Perennial, *a.* phādār; mandam.
Perennially, *ad.* hamamā, mudām.
Perfekt, *a.* pād; tamām; be-qāb. — *n.* mā-
 sh-qarīb. — *n.* k-pārā k.

Perfection, *a.* kamāliyat; tamām.
Perfection, *a.* kamāliyat-pidr.
Perfection, *a.* tamām; tamām; kamāl.
Perfectly, *ad.* bilkul.
Perfection, *a.* kamāliyat; faslat, pākizgi.
Perfidious, *a.* be-wafā, namak-haram.
Perfidiously, *ad.* be-wafā se.
Perfidy, *n.* khiyānat, namak-haram, gaham.
Perforate, *v.* **to** chhodnā; sānā.
Perforation, *n.* chhod, sāl.
Perforator, *n.* zar se, jabran.
Perforator, *v.* **to** karnā, khatm k, pūrā k; —
 az. — **upon**, bāji bajānā.
Performable, *a.* karmo ke lāiq. [māshā.
Performance, *n.* kām; kirdār; tasaff, ta-
 Performer, *n.* fāil, kām karne w.
Perfume, *n.* khush-bū; sugandh. — *v.* **to** k.
Perfumer, *n.* attār; gandhi. [d
Perfumery, *n.* khushbūyāt.
Perfunctorily, *ad.* be-parwā se, gafiat se.
Perfunctory, *a.* be-parwā, gāfī. [dāchit
Perhaps, *ad.* shāyad; magari; hogā; ka-
 Peril, *n.* khatra; jukhum. — *v.* **to** khatre
Perilous, *a.* khatar-nak. [māq d.
Period, *n.* zamāna, daur, gardish; ābharat,
 āyā. — *of* life, umr. [akhbār wag.
Periodical, *a.* ādāt, māusimī. — *n.* risāla,
 Periodically, *ad.* muqarrar waqt par.
Periphery, *n.* gud, ghar.
Periphrase, *a.* pechhā kalm yā tūl kalm.
Perish, *v.* **to** hālāk k; mitnā, jāt k. [mī.
Perishable, *a.* finī; be-baqī; nāpādur.
Periwig, *n.* jhūthe bālon ki topi.
Perjure, *v.* **to** jūthī qasam khānā.
Perjured, *a.* darog hālī kā mujrim.
Perjurer, *n.* jūthīd qasam khāne w.
Perjury, *n.* jūthī gawahi.

Permanence, *n.* pādāri; qiyām.
Permanent, *a.* pādār, qām. [mā.
Permanently, *ad.* pādāri se, sābit-qadām.
Permeability, *n.* dākhī-piziri.
Permeable, *a.* dākhī-pidr.
Permeate, *v.* **to** ār-pār nikalnā.
Permissible, *a.* ijjāzī; jān.
Permission, *n.* ijjāzat; razā.
Permissive, *a.* ijjāzāt d, w, hāshakne w.
Permit, *v.* **to** ijjāzāt d. — *n.* parwāna, nikāz.
Permutation, *n.* jwaz, tabdīl. [kī chhīpā.
Perminous, *a.* musir; fāid.
Perminously, *ad.* musīfāqan, siyān-kāri se.
Peroration, *n.* khāshma.
Perpendicular, *n.* āndū;
 khatt; āndū.
Perpendicularity, *ad.* musāqā-
 mānā, āndū kē taur se.
Perpetrate, *v.* **to** karnā.
Perpetration, *n.* bad-kārī,
 bad-āqī.
Perpetrator, *n.* bad-kār.
Perpetual, *a.* mudām.
Perpetually, *ad.* hamamā, nā.

D. C. per-
 pendicular;
 A. B. hori-
 zontal.

Perpetuate, *n. z.* barqarâr rakhdn.
 Perpetuation, *n.* barqarâri; hamashgi.
 Perpetuity, *n.* hamashgi.
 Perplex, *v. t.* diqq k. parashân k, hairân k.
 Perplexingly, *adv.* parashânî se.
 Perplexity, *n.* parashânî; ghabrahâq.
 Perquisite, *n.* bakshish; yâst.
 Persecute, *v. t.* astâdn.
 Persecution, *n.* taklif, tasdiq.
 Persecutor, *n.* sâlin; zabar-dast, jafâkâr.
 Perseverance, *n.* istiqâl; mustajid.
 Persevere, *v. i. m.* istajid r, mustajid s.
 Persevering, *v. t.* istajid se.
 Perist, *v. i.* mustajid h, qâim s.
 Persistence, *n.* istiqâl, dhûn.
 Persistent, *e.* mustajid, qâim.
 Persistently, *adv.* istiqâlî se, qâim minâji se.
 Person, *n.* shakhs; first —, mutakallim, second —, mukhtâb; third —, gâib; in —, asâlatan, bizâstahi.
 Personable, *a.* dida rû, khûbshâs.
 Personage, *a.* barâ admi.
 Personal, *a.* shakhsî, khâss.
 Personality, *n.* taun-zanî, shakhsiyât.
 Personally, *adv.* khud, âp, biz-zât.
 Personalty, *n.* jamâat, mauqûla chis.
 Personate, *v. t.* sûrat h, naql b.
 Personification, *n.* najâs i aql.
 Personify, *v. t.* farâ admi b.
 Personnel, *n.* fauj yâ kisî kâr khâne ko ahsar aur admi. [naqqâshî.
 Perspective, *a.* dûrbîn, nazâr —, *n.* ilm.
 Perspectives, *a.* toz-nazar; tas-fahm.
 Perpicuity, *a.* safâ.
 Perpicuous, *a.* saf; salts.
 Perspiration, *n.* pasînâ, arq.
 Perspire, *v. i.* pasînâ nikalnâ.
 Persuade, *v. t.* manâdn.
 Persuasion, *n.* ragbat, aqidâ, imân, mat.
 Persuasive, *a.* muawir, targhib. [arqa.
 Pert, *a.* hâsir-jawâb, enokh, châlâk.
 Pertain, *v. i.* kâ honâ, jaise us kâ h, ilâqa rakhdnâ.
 Pertinacious, *a.* mustajid, hattîf, magrâ.
 Pertinacity, *n.* haf, magrâ.
 Pertinence, *n.* munâsibat.
 Pertinent, *a.* munâsib, maqûl. [lând.
 Pertinently, *adv.* munâsib taur se, maqûl.
 Party, *adv.* shokhî se, châlâkî se.
 Pertness, *n.* shokhî, châlâkî.
 Perturb, or Perturbate, *v. t.* parashân k, hairân k, ghalayânâ.
 Perturbation, *n.* ghabrahât, hairânî.
 Pertual, *n.* mutâdih, pâth.
 Pertuse, *v. t.* mutâdih k, parhnâ.
 Peruse, *v. t.* phâidnâ; dakhî p.
 Perusee, *a.* ziddî; hathûd, magrâ.
 Perusey, *adv.* zidd se, haf se.
 Perusement, *n.* zidd, kajrawî, haf.
 Perusement, *n.* bargashtagi; kharâbî.
 Perusement, *n.* bad-minâji; haf, zidd.

Pervert, *v. t.* bargashtâ k; tigrâdnâ —, bargashtâ.
 Pervertor, *a.* bargashtâ k, w.
 Pervious, *a.* qâhîlî, nufis.
 Pest, *n.* wabâ; fitna.
 Pester, *v. t.* satâdnâ; khijâdnâ.
 Pestiferous, *a.* wabâ-âwar, zabdnâ.
 Pestilence, *n.* wabâ, marî.
 Pestilent, *a.* wabâ, muzir.
 Pestilential, *a.* wabâ-âwar, mufid.
 Pestle, *n.* awtâ, mûsal, lothâ; —, *v. t.* kûpnâ, kuchalnâ pîsnâ.
 Pet, *n.* aziz; pîvârâ, khâsagi, chirchirâ-haf; —, *v. t.* piyâr k.
 Petal, *n.* pankh, f, phûl kî pattî.
 Petiole, *n.* dandhâl. [nd.
 Petition, *a.* arzî, duâ —, *v. t.* arz k, magrâ.
 Petitioner, *n.* sâil, arz d. w.
 Petrification, *n.* pathnah.
 Petrify, *v. t.* pathhar k, sakht k.
 Petroleum, *n.* mittî kâ tel.
 Petronel, *a.* sawâron kâ tamanchâ.
 Petticoat, *n.* lahângâ, sâya.
 Pettifogger, *n.* kam darjo kâ wakhî.
 Pettifoggery, *n.* mugâlâh, hîlâ.
 Pettish, *a.* chirchirâ; zûd-ranj.
 Pettishly, *adv.* tunuk-minâji se.
 Petry, *a.* chhotâ; thord, kamina.
 Petulance, *n.* chirchirâhât; dîrhat.
 Petulant, *a.* chirchirâ, tunuk-minâji.
 Petulantly, *adv.* tund minâji se.
 Few, *n.* girje meg bâithne kî jagah.
 Pewter, *a.* jasta; rūp-jast.
 Pewterer, *n.* kawârâ.
 Phaeon, *n.* châr paliye kî gâri.
 Phalanx, *n.* toman; dasta.
 Phantasm, *n.* khyâlî bî bâtil; sûratî wah.
 Phantom, *n.* bhût; sâya. [ml.
 Pharisaeal, *a.* riyâkâr; sâhiri dîndâr.
 Phariseism, *n.* sâhiri dîndârî.
 Pharisee, *a.* Farisî.
 Pharmacy, *a.* târî; dâwâ-sâsi.
 Pharos, *n.* ek minâr jis-meg roshan hoti.
 Phase, *n.* sûrat; numâish. [bal.
 Pheasant, *n.* chakor.
 Phenomena, *n.* pî. sûrat, mazhar, nâdir.
 Phenomenon, *n.* sûrat; mazhar; âjab.
 Phial, *n.* shishî.
 Philanthropic, *a.* insân-dost; khair-wâh i.
 Philanthropist, *n.* khâlân-Jost. [kull.
 Philanthropy, *n.* dostî i khâlânq.
 Philippic, *n.* majâmatî kalâm.
 Philologist, *n.* zabâdnâq, nuhaqqiq.
 Philological, *a.* ilm i sarf o naho kâ.
 Philologically, *n.* ilm i sarf o naho kî rû.
 Philology, *n.* ilm i sarf o naho. [sa.
 Philosopher, *n.* falsafî; falsafî —'s name, pîras pathhar.
 Philosophical, *a.* hakîmânâ.
 Philosophically, *adv.* hikmat se.
 Philosophy, *n.* hikmat; falsafa.

Philter, *n.* jōkhā; mohāl.
Phlegm, *n.* balgam; kaff.
Phlegmatic, *n.* balgamī; sard-minā.
Phonetic, *n.* saddā, āwāz zāhir k. w.
Phonography, *n.* ilm i āwāz.
Phosphoric, *n.* nihāyat jalne w. shal.
Phosphorus, *n.* chis jo hawā se jaiti hai.
Photograph, *n.* aksī taswīr.
Photographer, *n.* aksī taswīr b. w. [fan.
Photography, *n.* aksī taswīr banāne k.
Phrase, *n.* hīra; [bārat; muhāwara, —
v. t. bolnā; nām rakhnā.
Phrasology, *n.* muhāwara; [bārat.
Phrenological, *n.* kāsā i sar ke ilm ke mu-
 talliq.
Phrenologist, *n.* kāsā i sar kē ilm jāno
 Phrenology, *n.* ilm i kāsā i sar. [w.
Physic, *n.* dawā — *v. t.* dawā d; jullāb d.
Physical, *n.* tabaq; zāti; — *force*, fauj k.
Physically, *ad.* tabaqan. [sar.
Physician, *n.* hakim; tabīb, baīd.
Physica, *n.* *map.* ilm i hukmat; ilm i mau-
 Physicozomy, *n.* ilm i qayāfa. [jūdāt.
Physiologist, *n.* ahli-ilm i maujūdāt.
Psychology, *n.* ilm i maujūdāt.
Physique, *n.* ādimī ki waza
 idārat.
Pianoforte, *n.* ek angrezī
 bājā. [ki rāh.
Pica, *n.* chhiatte ke andar
Pice, *n.* ek chhāpe kē harf.
Pick, *v. t.* chunnā; nochnā; **Pianoforte**.
 nikalnā; tunnā; — *in*, taswīr ke rang ki
 kamī heshī durust k.; — *off*, jamā k., ni-
 kāl le j., nishāna tāk karm; — *out*, chun-
 nā, mukhtalif rang se nishān k.; — *up*,
 usthānā, itisāfiyā jamā h., hurūf jamā
 k.; — *a hole in one's coat*, shib joi k.; —
a peck, jeb katarānā; — *quarrel*, larāī mol-
 lentā, chher kar lafnā; — *and choose*,
 heshī dikhvāh chihānī; — *and steal*,
 lūtnā; — *out of one's head*, āpki kē
 kājāl nikalnā; — *a look*, tālā kholnā; —
Pickaxe, *n.* kudālā. [n. kudrā; pasand.
Picked, *n.* nok dār, tes; chunnā hūā, pa-
 sandidā.
Picket, *n.* kaṭhārā; jaggiā. [achār b.
Pickle, *n.* namkin pāni; achār. — *v. t.*
Pickpocket, *n.* jeb katrā; uchakkā.
Pie, *n.* dawā jo hawā-khori men ho.
Pictorial, *n.* minnagqash. [nā.
Picture, *n.* taswīr — *v. t.* taswīr khich-
Picturesque, *n.* khush-nūma.
Pie, *n.* sambosa; ek chitriyā.
Piebird, *n.* chitlā; ublaq.
Piece, *n.* tukrā; pāra; pārchā, taswīr,
 top, bandūj, silkā, kam; — *by*, — *tār tār*,
 thān; — *of ordnance*, urūf i top; — *v. t.*
 pārwand lagānā; barhānā.
Piecemeal, *ad.* tukre tukre.
Piece-work, *n.* pārwand kārī.

Pier, *n.* sitān; pā.
Pierce, *v. t.* chhednā; silnā, josh paidā k.
Piercing, *ad.* tez; musair.
Piercingly, *ad.* tezi se, sakhti se.
Pictist, *n.* zāhid.
Picky, *n.* dindāri; neki.
Pig, *n.* sūar, ghētā; —
iron, dhāt kē ambār;
 — *v. t.* or *i.* biyānā, ba-
 choche d. — *together*,
 suar ke mānind bā-
 ham h.; — *in a poke*,
 andekhā saudā.



Pigeon.

Pigeon, *n.* kabūtār — *hearted*, *n.* buzdil.
Pigment, *n.* rang; raugan.
Pigmy, *n.* baunā.
Pike, *n.* naza; ek machhī.
Pike-staff, *n.* faulādī chhar, naza kē dastā.
Pilaster, *n.* sitūn i murabba.
Pile, *n.* dher; imārat; funeral — *chitā* —
v. t. tah ba tah k.
Piles, *n.* pī. hawāsh.
Pillar, *v. t.* churānā; le-rakhnā.
Pilifer, *n.* usthā-girā.
Pilgrim, *n.* jātrī; sāiyāh.
Pilgrimage, *n.* jātrā; ziyārat.
Pill, *n.* dawā ki goli. — *v. t.* lūtnā.
Pillage, *n.* lūt — *v. t.* lūtnā.
Pillar, *n.* khambhā; sitūn; pūpāya.
Pillory, *n.* chamber i garden.
Pillow, *n.* takiya — *case*, *n.* takiye kē gūlā.
Pilot, *n.* mānjhi — *v. t.* jahāz ki rahnumā.
Pimple, *n.* bāl-to; phuriyā; chhālā. [k.
Pin, *n.* sūi; āpīn; kaptā — *v. t.* bāpndhā.
Pincers, *n.* pī. sāpī; mūchnā.
Pine, *v. t.* chutkī l.; nochnā; — *off*, chut-
 kī, nochnā; — *up*, sikpnā. — *n.* chutkī;
 sakhti.

Pine, *n.* samauhar. — *v. t.* kurhnā,
 gal j.; — *apple*, *n.* anāns.
Pinion, *n.* par; sanjir; chak-
 kar kē dānt. — *v. t.* bāpndhā.
Pink, *n.* ek qism kē rang; ek-
 qism kē phūl.



Pinion.

Pinnace, *n.* ek tarah ki kishti.
Pinnacle, *n.* kangūrd; kales; choṭī.
Pint, *n.* qarīb sāl sar. [— *n.* peab-rag.
Pioneer, *n.* i āge jākar rāh banāne wālā.
Pious, *n.* nok; dindār; sant.
Pivotal, *ad.* ārifnā; Khudī-parastī se.
Pip, *v. t.* chup chūp k.
Pipe, *n.* nālī; buqqā — *v. t.* bāpndhā bājānā.
Pipkin, *n.* karwā, hāpī.
Piquancy, *n.* tezi; sakhti.
Piquant, *n.* tez; sakhti.
Pique, *n.* khafagī — *v. t.* nārdā k.
Piracy, *n.* samundari chakattī.
Pirate, *n.* samundar kē daktā — *v. t.* lūtnā.
Pisces, *n.* pī. burj i hāt [hukm haqq le l.
Pismire, *n.* chitlā.
Pistachio, *n.* pistā.

Pistol, a. tamanchá, pistaul.—v. t. taman-
ché m.

Piston, a. larenthá.

Pit, a. kán; garhá; gár;
perú.—s. t. gár meq

rakhná.



Pistol.

Pitch, a. rái, to thia.—yaháq tak;—dark,
behut tárík, rái ká kálá, ghup.—v. t. rái
lagáná; khará k, gáyná, tánná:—in
dálá:—into, á parúá, láth d. hamá t:
—on,—upon, gir parná: thahráná:—over,
—out, phenk d.—and toss, larqon ká
khal.—a. nok, chothí, áwáz ká chárón

Pitcher, a. ghará.

Pitchfork, a. ghás ke utláne ká ek ála.

Pithey, a. rái ká kálá.

Piteous, a. dard-anges.

Piteously, ad. dard-angexi se.

Pitfall, a. chor-garhá.

Pith, a. magz; zor; hír.

Pithily, ad. zor se; masbúti se.

Pithy, a. pur-magz; zor; pur-manf.

Pitiable, a. rahm ke qábil; dard-anges.

Pitiful, a. dard-mand; haqir.

Pitifully, ad. dard-mandi se.

Pitiless, a. be-dard, be-rahm.

Pitilessly, ad. be-dardi se.

Pitance, a. kam, thórí; warífa.

Pitted, a. kirm khurdá, kípá khayá hnd.

Pity, a. rahm; dard.—v. t. rahm k.

Pityingly, ad. rahm-dili se.

Pivot, a. qulábá; ohál; kúla.

Placability or **Placableness**, a. hilm; nar-

Placard, a. ishtihár-náma.—v. t. ishtihár

Placable, a. halim; نرم.

Place, a. jagah; martaba; shahr, kaurá;

maqas; ubda; high—, mutabarrak ma-

qám; give—, yhoi d, jag; take—,

wáqí h; take th—of, iwazi h.—v. t. ra-

khná; halitáná; lagáná;—in order, tar-

Placate, v. kerhi, lejhri.

Placid, a. halim; نرم; komal.

Placidly, ad. نرمi se; hilm se.

Plagiarism, a. tasrif ki chorí.

Plagiarist, a. íshrák ká chor.

Plagiary, a. tasrif-fuzdí, íshrák chor.

Plague, a. wabá, marí.—a. t. oherná; sa-

Plaid, a. gáti; ghághhrá.

Plain, a. sáf; hamwár; sáda; khará—

ad. sáf;—a. maidán, sahrá.—a. t. bará-

bar k.—spoken, a. sáf go.—dealing, sa-

ochhá; sáf dili.—hearted, sáf dil.

Plainly, ad. caríhan; zahran.

Plainness, a. barábari; sáclagt; cáfá.

Plaint, a. shikáyat; firvád; nála.

Plaintiff, a. mudá; nálisha.

Platative, a. nálay; gungín.

Plativaly, ad. gungini se; malá se.

Plat, a. tah; poch.—v. t. gúpdhná; tah

jághná.

Plaw, a. manrába, tajwín; naucha.—a. t.

Plane, a. chikná; hamwár.—a. randá.

—v. t. hamwár k; randá k.

Planet, a. sitára, saiyará.

Planetary, a. mutaqalliq i

saiyará.

Planck, a. takhtá, lauh;—

v. t. takhtá band k.

Plant, a. pa; há; daraqht.—v. t. lagáná.

Plantain, a. kelá.

Plantation, a. nakhl-bandi; ábádi.

Planter, a. nakhl-band.

Planting, a. nakhl-bandi.

Plash, a. kichar.

Plaster, a. astarkári; marham.—v. t. a-

Plastering, a. astar-kári.

Plastic, a. naqsh-band; sirat d, w; daní

Plat, v. t. gúpdhná.—a. gúpdháwat; qta-

i zamin.

Plato, a. pattar; bartan; kisi dhát ki

chádír; silver—, zuruf i simt.—a. t.

mulanama k; maríná;—glass, a. shi-

Platoon, a. maidán.

Platform, a. chabútrá; machán.

Platinum, a. dhát ki ek qism.

Platitude, a. susti; kamzor bayán.

Platonic, a. asfátúni; sáf.

Platter, a. tasht; thálí.

Plaudit, a. nishán i taríf; shábasht.

Plausibility, a. charb-zubáni.

Plausible, a. charb-zubáni; numáshí.

Play, v. t. khelná; naql k; sawáq b; ba-

jánu; karná.—at, khel men, mashgú

h;—against, muqábil k;—on,—upon,

bejánu, dhoká d;—with, khelná, jús

khelná;—up, gáná shuru k;—for, ko-

nish k;—to, kán ká nadjá nikálná;—

off, záhir k, dikhláná;—up to, dusre ke

sáth ku a karné meq shart k;—of light,

roshni ke áka ki tásir;—a. triak, sirat

laráná;—a character, naql k.—a. khel;

swáq;—house, a. nách-ghat; foul—,

dagábázi; fair—, rástbázi.

Player, a. tamáshá gar; bájd bájánu wa-

lá, khelne wáld, lázi gar.

Playfellow, a. ham-láz; ham-sin.

Playful, a. khilár; chanchal.

Playfully, ad. khilár-pan se; haqai se.

Playfulness, a. khel.

Playmate, a. khel ká sáthí.

Plaything, a. khiláuná; khelne ki chiz.

Play, a. hujjat; dhili; qur.

Plend, v. t. hujjat k; qur k;—for, aifárikh

Plender, a. wakíl.

Plendings, a. pl. mudáhas; hujjat

Plendant, a. khush; achchhá.

Plausantly, ad. khábi se; khush se.

Plausantness, a. khábi; khushí.

Plausantry, a. luti, tank.

Plaw, v. t. khará k;—v. t. gúpdhná; tah

Plawing, a. farah-baksh; maqbál.

Pleasurable, a. khush; farah-baksh.



Plane.

Pleasure, *n.* khushi; pasand. — *v.* *t.* khush k.; — ground, jashgah.
 Plebeian, *a.* shum, adná — *a.* shum shakha.
 Pledge, *n.* girau. — *v.* *t.* girwi rakhná, iqar.
 Pleiades, *n.* pl. parvín; auraiyá. [k.
 Plenary, *a.* purá; kamal. [tár.
 Pleni-potentiary, *a.* wakíl i mutlaq; mukht.
 Plenitude, *a.* kamáliyat.
 Plenteous, *a.* káfi; ba-kasrat.
 Plenteousness, *a.* bahutáyat.
 Plentiful, *a.* bahut.
 Plentifully, *ad.* ba-ifráat; kasrat se.
 Plant, *n.* bahutáyat; kasrat. — *a.* bahut.
 Pleonasm, *a.* bayán i zaid.
 Plethora, *n.* ifráat i khun.
 Plethoric, *a.* damawi.
 Pleurisy, *a.* zát ul jamb. [mí.
 Pliability, *n.* dam-dári; chimrú; par-
 pliable, *a.* chimrú; narm.
 Pliability, *a.* chimrúpan; narmi.
 Pliancy, *n.* narmi; dam-dári.
 Pliant, *a.* chimrú; narm.
 Plight, *n.* hálat, hál; dasá. — *v.* *t.* girau-
 rakhná; qaul hársá.
 Plod, *v.* *t.* mihnát k.
 Plodding, *a.* milinatti.
 Plot, *n.* mansúba. — together, ápas meg
 mil ke bandish bándhná; — *v.* *t.* sáziak k.
 Plotter, *n.* sáziak k, w.
 Plotting, *n.* bandish; mansúba.
 Plough, *n.* hal, har. — *v.* *t.* jotná; hal cha-
 láud; — in, saráwan
 phorná.
 Ploughable, *a.* jotne ke
 qábil. [jotanhár.
 Ploughman, *n.* halwáá; Plough.
 Ploughshare, *n.* phár.
 Pluck, *v.* *t.* daboch i; nochná; torná. — off,
 — from. — out. — away. — down. — up,
 ukhárná. — *a.* halwán ká kalejá.
 Plug, *n.* thegúli; dhattí. — *v.* *t.* dhattí
 Plam, *n.* ber. [lagáná; qát lagáná.
 Plummage, *n.* bál o par, par.
 Plumb, *a.* sáhdí; latkan. — *a.* sídhá.
 Plume, *a.* par; fauqiyat. — *v.* *t.* par jhárdí,
 qadr samajhná; — one's self upon, fakír
 k, ghamand k.
 Plump, *n.* sáhdí; latkan
 Plump, *a.* motá. — *v.* *t.* motá k.; — up, ubhá-
 ná, motá k.; — for, gál phulárá; — down,
 dhas j, dúb j; — against, sor kí þákar;
 — *ad.* eká-ek.
 Plumply, *ad.* tamám-o-karnál, mutlaqan.
 Plunder, *v.* *t.* lútná. — *a.* lút.
 Plunderer, *a.* luterá. [bahápná. — *a.* gota.
 Plunge, *v.* *t.* gota d, gota m; — forward,
 Fingerprint, *a.* mazi-búid.
 Plural, *a.* jamá; bahu-hecham.
 Plurality, *a.* jamáat, bahutát.
 Fly, *a.* *t.* mustajíl se kám k.; — for, vjrat
 par kám k.; — with, barábar chalto r; — so



wind-ward, hawá ke bar-khiláf jána ke
 kashish k. — *a.* tab; shikra.
 Pneumatic, *a.* hawái.
 Pneumatics, *n.* ság, ilm i hawái.
 Poach, *a.* *t.* nim-josh k; shikár churádná.
 Peck, *a.* ábla, chihlá.
 Peck, *a.* job, pákat. — *v.* *t.* job meg rakhná
 — book, *a.* chhotí kitáb; — up, chhipa
 rakhná.
 Peck-mark, *n.* chechak ke dág.
 Pod, *a.* phall. — *a.* *t.* phullá; phall lagá.
 Poem, *n.* nazm.
 Poesy, *n.* shiár; masnawí.
 Poet, *a.* sháir; kashshur.
 Poetess, *a.* sháira.
 Poetic, *a.* sháiri; maurán; moqassa.
 Poetically, *ad.* sháirán; maurúniyat se.
 Poetry, *n.* shiár, nazm.
 Poignancy, *n.* tezi; tundi; shiddat.
 Poignant, *a.* tez; tund; saht.
 Point, *n.* nok; nuqta; daqiqá; ruh; —
 búnd; sar; aní; bát; matlab; — of
 death, sakráat i maut; on the — of death,
 ján ba-lab; giving up a —, qáil. — *v.* *t.*
 tes k; shist bándhná; — out, batláud;
 the — así bát; to the —, matlab ká; —
 a rope, rassi wag, ko sira par gáodum
 k; — to — towards, záhir k.
 Point-blank, *a.* sáí.
 Pointed, *a.* noklá; saht.
 Pointedly, *ad.* sahtí se.
 Pointing, *n.* nuqta-rasd.
 Poise, *n.* wazan; ham-wazan; — *v.* *t.* taul-
 ná; ham-wazan k. [ná.
 Poism, *a.* zahr; há. — *v.* *t.* zahr d; bigár.
 Poisoner, *n.* zahr d, w.
 Poisonous, *a.* zahr-dár.
 Poke, *n.* dabáo. — *v.* *t.* chubbárá; — about,
 andhyáre meg tapádná; to buy a pig in
 a poke, kulliyá meg gur phorná.
 Poker, *n.* lohe ká dandá.
 Poking, *a.* mazdúri k, w; chápús, jáds.
 Peler, *a.* qutbi; — star, qutb; — guide, qutb
 numá.
 Pole, *n.* jarib; chhar; quth; — axe, gappá-
 sá; — to —, ek sira se dúráre sira tak.
 Polemic, *a.* hujjati; jhagúrd.
 Polemics, *n.* sarg. bahs i muzhabí; bahs i
 ilahí. [office, *n.* kotwál.
 Police, *n.* shahr ká bandobast; potá. —
 Policeman, *n.* barqandáz.
 Polity, *n.* dastúr i hukúmat; dándi; bima
 ká ghid-náma.
 Polish, *v.* *t.* chiknáná; muraawat k. — *a.*
 chiknabat; áhdári; muraawat.
 Polite, *a.* suafi; khalíq.
 Politely, *ad.* akhláq se.
 Politeness, *a.* ákhlaq; tazim.
 Politic, *a.* dánd; mudabbur; hikmat.
 Political, *a.* muht.
 Politician, *n.* mustaxim; sáhib i tahtá.

Peltias, *n.* *slip*, umür i mamlukat.
Pellity, *n.* bandobast muik ká.
Pell, *n.* sir; bargundagi.—*v.* *t.* darakht ohhaghtá; dákhil k.—*tax*, *n.* ádmi par
Pollen, *n.* bhás o áfá. [makshú.
Pellute, *n.* *t.* nápak k; kharáb k.
Pellintion, *n.* nápak; áldagti. [páji.
Peltroon, *n.* buz dil, ná mard; kamíná,
Poly, *in comp.* bahut.
Polygamist, *n.* kasir ul ajwáz.
Polygamy, *n.* kasir ul ajwáz; bahumári.
Polyglot, *n.* zabá-nog ká.
Polygon, *n.* shakli-i-kasir ul azis. [war.
Polyg, *n.* ek daryál ján.
Polyxyllabia, *n.* kasir ul harakat.
Polyxyllabia, *n.* kasir ul harakat lafa.
Polytechnic, *n.* wuh madrasa jahág kai ek fann aur ilm sikhláyá játa hai.
Polytheism, *n.* deotog ká ilm.
Polytheist, *n.* deotog ko manne w. [parasti ká.
Polytheistic, *n.* but.
Pomade, or **Pomatum**, *n.* mocn reugan.
Pomecitron, *n.* turanj, khatá nibú.
Pomegranate, *n.* anár.
Pommel, *n.* golá; dháká; sir ká qash.—*v.* *t.* mar ná; thopkná.
Pomp, *n.* dhúm dhám; shaukat.
Pomposity, *n.* khud-numái; záhir-numái.
Pompos, *n.* numáishi; dhúm dhámi.
Pompously, *ad.* jáh o jáli se, shaukat se.
Pompousness, *n.* numáish, hashmat.
Pond, *n.* taláb; hauz.
Ponder, *v.* *t.* níkr k; dhyan k.
Ponderable, *n.* taluqe qábil; wazn pasir.
Ponderous, *n.* bhári; wazni.
Pondér, *n.* kharaj; chhapi katár.
Pontiff, *n.* Róm ká sardár pádrí.
Pontifical, *n.* sardár pádrí ká.
Pontoon, *n.* kishití ká pul.
Pony, *n.* jappá.
Pool, *n.* kund; talaiyá.
Pop, *n.* jaház ká pichhal.
Peor, *n.* garib; kamzor; bechára; kamína.
Poorly, *ad.* láchári se; musíni se.—*n.* bí-már; be-áram.
Pop, *n.* dharáká;—*gun*, *paqákhá*.—*n.* *t.* á parná; jáldi bolná;—*at*, *goli m*;—*in*, thori der ko liye muláqat k; á parná;—*in and out*, áná jáná;—*off*, dáfan h; chhor d;—*out*, thori der ko liye báhar h;—*up*, eká ek uphá;—*upon*, itifáqia milná;—*the question*, shákí ká sawál k.
Pope, *n.* Rómí kalistáyá ká sardár pádrí.



Polygons.



Pomegranate.

Popery, *n.* Kátholik mashab.
Poplar, *n.* chanár; ek darakht.
Poppy, *n.* khash-khash; koknár.
Populace, *n.* awán-un-nás, amn log.
Popular, *n.* har-dil-azis; amn.
Popularity, *n.* har-dil-aziz; shubrat.
Populate, *v.* *t.* basáná.
Population, *n.* ábádi; basti.
Populous, *n.* ábád; mamur.
Porcelain, *n.* umás bartan.
Porch, *n.* dewáhi; bará-mada. [khar-pusht.
Porcupine, *n.* sáhi;
Pore, *n.* masám.—*v.* *i.* dekhá k; ápkh lapáná.
Pork, *n.* súar ká gosht.
Porous, *n.* masám-dár.
Porphyry, *n.* sang i sumáy.
Porpoise, *n.* sust.
Porrige, *n.* shorbá; ásh.
Porringer, *n.* bádiya, shorbá dán.
Port, *n.* bandar; phátak; chál; shará.
Portable, *n.* halká; upháne-jog.
Portage, *n.* le jáná, le jáne ká bhárá.
Portal, *n.* phátak.
Porte, *n.* Róm ká darbár.
Portend, *v.* *t.* shugún káiná; dáldát k.
Portent, *n.* bad-fál; nahúsat.
Portentous, *n.* manhús; bad-shugún.
Portentously, *ad.* bad-fálí se.
Porter, *n.* darbáu; mazdúr.
Portfolio, *n.* kágaz rakhne ká sandúq.
Portico, *n.* dahír; pesh-gáh.
Portion, *n.* hissa; tukrá.—*v.* *t.* bághná;—*off*, juhez d;—*out*, taqsim k.
Portliness, *n.* tamkanat; jasámat.
Portly, *n.* tamkanat-numá; motá.
Portmanteau, *n.* khurji; jáma-dáni.
Portrait, *n.* taswir, shabth.
Portraiture, *n.* musauwari, naqsh kashi.
Portray, *v.* *t.* taswir khatpná; bayán k.
Pose, *v.* *t.* hairán k; muzabab meq d;—*n.* *Poser*, *n.* mukhál bát. [hairáni, parasháni.
Position, *n.* mauqa; hálat; muqaddama.
Positive, *n.* lá-radd; wáqai; khud-sar,—*at*, mustaqid;—*n.* haqiqat, tayaqqun.
Positively, *ad.* albatta; yaqínan.
Poses, *v.* *t.* rakhná; amal k.
Possession, *n.* qábíz; míkiyat.
Possessive, *n.* qábíz; izfí.—*n.* mustaf qáib.
Possessor, *n.* qábíz; málik.
Povert, *n.* panjiri, achwáni, nimaah.
Possibility, *n.* imkán; qábiliyat; maqdúr.
Possible, *n.* mumkin.
Possibly, *ad.* sháyad; bil-imkán.
Pot, *n.* chob; uphá; makán; hákka.—*v.* *t.* ushtihár d; hisáb rakhná; dáq meq d;—*basta*, bahut jáld;—*effice*, dáq ká ná;—*paid*, mahsúl diyá gayá;—*rate*, *v.* *t.* baráke tálík likhná;—*up*, dákh k, khatpná.



Porch.

Postage, *n.* dák ká mahsúl.
Postal, *a.* chitpál ke dák ká.
Poster, *n.* qásid, harkará.
Posterior, *a.* muakhúbar; hē i ká.
Posteriority, *n.* ákhiri, hōd ká.
Posteriority, *n.* pā, pichhwará.
Posterity, *a.* pushit; naal; sulād.
Postern, *n.* khirkí.
Postfix, *n.* ek harf yá juz yá lafz jo dāmī laiz ke ákhir meṃ jorī jāe.
Posthumous, *a.* maut ke hōd honā.
Postilion, *n.* gāri ke ek ghore par chārēkar hānknewālā.
Postman, *n.* dākiyā; chitpāl rasāq.
Postmark, *n.* dák ki muhr.
Postmaster, *n.* dák ká muhtamim.
Postmeridian, *a.* dopahar ke hōd.
Post-mortem, *a.* murde ke jūz ká imtihān.
Postpone, *v. t.* multawī rakhnā, der k.
Postponement, *n.* derī, multawī.
Postscript, *n.* tatimma i khat.
Postulant, *n.* unmedwār, adīl.
Postulate, *n.* tarfain ká mánā hūā dāwa.
Posture, *n.* taur, hālat, sūrat.
Pot, *n.* degulā.—*v. t.* bartan meṃ rakhnā.
Potable, *a.* pine ke lāq.
Potash, *n.* khāt, sajjī.
Potation, *n.* mai-noshi.
Potato, *a.* ālū; sweet—shakar-qand.
Potency, *n.* zor, asar.
Potent, *a.* zowār, qawī.
Potentate, *n.* bādshāh.
Potential, *a.* qudratī, ikhtiyārī;—mood, si-gae imkāniyā, si-gae ikhtiyārī.
Potentially, *ad.* qudrat se, bil-imkān.
Pother, *n.* hangūna, harī marī, dawā dawāsh;—*v. t.* diqq k, taklīf d;—*v. t.* har-bari machānā, shor o gul k.
Potion, *n.* ashurb, dawā ká mustāfā.
Potlid, *n.* dūkhānā, sarposh.
Potluck, *n.* baqī ā.
Potsherd, *a.* phikrī.
Pottage, *n.* halwā, shorbā.
Potter, *a.* kumīsh.
Pottery, *a.* kumīsh ká kārkhāna.
Pouch, *a.* thailī. [tis lagānā.
Poultice, *n.* lei, pulpā.—*v. t.* lei lagānā, pul.
Poultry, *n.* murgā murgī;—yard, murgī.
Pounce, *a.* panjā.—*v. t.* jhapattī m. [khānā.
Pound, *n.* ā lū-er, ek sikka; kāñjī-hauz.—*v.*
Founder, *a.* lūbhā, baṭṭā. [t. pītā. band k.
Pour, *v. t.* unḍolā, harbhārāke parnā, bar-nānā;—out one's heart, apne dū ki bat kah denā;—off, uchhōrnā, mīkāl d;—away, phenk d, jhūrī laynā;—in, pahun-chānā.—*a.* unḍol, girāo.
Pouring, *a.* ad. rel pāl, kharak, unḍol;—forth.—*manādī*;—dāwa, girāo.
Pout, *n.* ek qian ki machhīlī yā chhipīyā.—*a.* t. boṭh lākhānā, thōrtan nikānā.
Poverly, *a.* wuslīl.

Powder, *n.* suḍf; bārūt; maldā.—*v. t.* pānā, suḍf k.—magarīnā, *n.* hārūt-khānā;—*dash*, bārūt dānī.
Power, *n.* tāqat, ikhtiyār, maqḍūr.
Powerful, *a.* qawī, muasir; zabardast.
Powerfully, *ad.* zor se.
Powerfulness, *n.* quwat, tāqat.
Powerless, *a.* kamzor, kam-tāqat.
Pox, *n.* dāg-i-chechak wag.
Practicable, *a.* shudnī, mumkin, karnā jog.
Practical, *a.* amālī, mamūlī, mumkin.
Practically, *ad.* suwalan, istīṃāl se.
Practice, *n.* istīṃāl, amāl, mashq.
Practise, *v. t.* mashq k, ādābnā;—upon,—on, mashq k, bahānā, dhokhā d;—with,—at, karnā.
Practised, *a.* mashhāq, kārāmudā.
Practitioner, *n.* pesh-war, hunar-mand.
Prairie, *n.* maidān.
Praise, *a.* tarīf, hamd.—*v. t.* hamd k, ānā.
Praiseworthy, *a.* tarīf ke qābīl. [la-sā.
France, *v. t.* kūdnā, phāpnā.
Frank, *v. t.* ārdāstā k.—*a.* kūd-phāpnā, kalāl.
Frato, *v. t.* gap urānā, bak jhāk k.—*a.* bah.
Frating, *n.* behūdā-goī. [bak.
Frattle, *v. t.* baknā.—*a.* bak-bak.
Frattler, *n.* harza-go, bakki.
Prawn, *n.* jhīngā, chīngā.
Pray, *v. t.* duā k; māngnā; dar-khwāst k.
Prayer, *n.* duā;—book, *a.* duā ki kitāb;—meeting, *a.* duā māngnewālōn ki majāls.
Prayerful, *a.* khudā-parast; dīndā.
Prayerfully, *ad.* duā se.
Prayerless, *a.* be-imān.
Prayerlessness, *n.* gadat i duā.
Preach, *v. t.* wāz k, mānādī k.
Preacher, *n.* wāiz, mānād.
Preaching, *n.* wāz, mānādī.
Preamble, *n.* dībāja; muqaddama.
Prebend, *n.* pādri ki parwarish.
Prebendary, *n.* ek pādri.
Precarious, *a.* shaklī; be-sabāt.
Precaiously, *ad.* ārdāstā; be-sabāt se.
Precaution, *n.* pesh-handī.
Precautionary, *a.* pesh-bandi-āme.
Precede, *v. t.* muqaddam k, peshrawī k.
Precedence, *n.* sabāqat; āfātiyat.
Precedent, *a.* pesh-rau, suwal.—*a.* namā-nā; nadir.
Preceding, *a.* pahle ká, peshwar ká.
Precept, *n.* hukm; nasihat.
Preceptive, *a.* na-bat-āme.
Preceptor, *n.* ustād.
Preceptress, *a.* ustādī.
Preclat, *a.* sar-ladd.
Precious, *a.* qimānī; bech-qimān.
Preciously, *ad.* bech-qimānī se; bari qads.
Preceptes, *a.* hukmānā; dīndā. [se.
Precipitate, *a.* girānā ke lāq.
Precipitance, *n.* mīshayāt jādī.
Precipitant, *n.* pād-bāz; be-caumud.

Precipitate, *v. t.* sir ke bhal girnā; phek-nā; bari jaldi k.—*a.* sarnigūn; jald-jald.
Precipitately, *ad.* be-libhāzi se; shibābi se.
Precipitation, *n.* sar-nigūn; jald-bāzi; la-
Precipitous, *a.* kharā. (tirāb.)
Precise, *a.* durust k., qānūni; takalluf
 mizā; thik, sahīh.
Precisely, *ad.* hū-ha-hū; sahīh sahīh.
Precision, *a.* sihhat; tahqiq; durust.
Precise, *a.* t. bāz rakhnā.
Precocious, *a.* be-waqt; be-maunān.
Precocity, *n.* pūkhṭagi qatī az waqt.
Recognition, *n.* pesh ilmi, pesh āgāhi.
Reconceive, *v. t.* puhie se sochūā.
Reconception, *n.* pesh-bini; tawarwar.
Reconcert, *v. t.* āge se muqarrar k.
Recontract, *n.* pahle kā āhd-o-paimān.
Recurser, *a.* pesh-rau.
Predatory, *a.* lūṭerā.
Predecessor, *a.* peshin; muqaddam.
Predesign, *v. t.* āge se irādā k.
Predeterminarian, *a.* taqdīr kā qāfi.
Predetermine, *v. t.* āge se thāhrānā.
Prediciable, *a.* guftāni; kahno-jog.
Predicament, *a.* hālat.
Predicate, *v. t.* iqrār k.; ishāt k.—*a.* iqrār.
Predication, *n.* iqrār; ishāt.
Predict, *v. t.* āge se kahnā.
Prediction, *a.* pesh-bayānī, peshingoi.
Predisposition, *a.* pesh-māil; māilā.
Predominance, *a.* sahaqat; fauqiyat.
Predominant, *a.* gālib; prabā.
Predominate, *v. t.* gālib h., fāiq h.
Pre-eminence, *a.* fauqiyat; aẓaliyya.
Pre-eminent, *a.* fāiq; muntāz.
Pre-eminently, *ad.* fauq se; imtiyās se.
Pre-emption, *a.* haqq-i-shuʿā, pesh kharīd.
Pre-engagement, *a.* pesh-qarārī.
Pre-exist, *v. t.* āge se h.
Pre-existence, *n.* pesh-hastī.
Pre-existent, *a.* pesh-hast; sābiq ul wajūd.
Preface, *n.* dibāja, tamhīd.—*v. t.* pesh-ban-
 di likhnā; tamhīd bāpūhnā.
Prefatory, *a.* tamhīdī; pesh-bandī.
Præfer, *v. t.* ziyāda pasand k., bayhānā.
Preferable, *a.* bihtar; pasandida.
Preferably, *ad.* pasandidagi se.
Preference, *n.* pasandidagi.
Preferment, *a.* taraqqi; sarfarāzi.
Prefigure, *v. t.* tashbih yā tamālī se pesh-
 nūmāi k.; nazir se āge jādūā. (hālat.)
Prefiguration, *n.* nazir se āge jatnā ki
 Prefx, *v. t.* āge se thāhrānā; āge rakhnā.
 —*a.* harf i mashrūt.
Pregnancy, *a.* hamāl; garbh; zawn.
Pregnant, *a.* hāmila; gābhila.
Pregudge, *v. t.* āge se faisalā k.

Prejudice, *n.* tarāf-dāri; nuqsān.—*v. t.*
 tarāf-dāri k.
Prejudicial, *a.* nuqsāni; muzir.
Prelate, *n.* sardār-pādri kā yūda.
Prælate, *n.* imām, mujtahid, sardār pādri.
Prelest, *v. t.* dar se āmm k.
Prelection, *n.* dars, hayān.
Prelector, *a.* mudarris, dars d. w.
Preliminary, *a.* tamhīdī. (tamhīd k.)
Prelude, *n.* bāje kā āgāz; tamhīd.—*v. t.*
Premature, *a.* be-waqt; be-maunim.
Prematurely, *ad.* waqt se peshar.
Premeditate, *v. t.* āge se fikr k.
Premeditation, *n.* pesh-andeshī.
Premier, *n.* wazīr i āzam.—*a.* suwal.
Premiership, *n.* yūda i wazīr i āzam.
Premise, *v. t.* short qāim k.—*a.* chhōṭe bare
 muqaddamāt.
Premium, *n.* taqshish, inām.
Premunition, *a.* pesh-khabarī.
Preoccupation, *n.* pesh-giri.
Preoccupy, *v. t.* āge se qabza k.
Preordain, *v. t.* peshar se qāim k.
Preparation, *n.* taiyārī; āraṣṭagi.
Preparative, *a.* manjūd karne-wālī shai.
Preparatory, *a.* ibtidā k., w, tamhīdī.
Prepare, *v. t.* taiyār k., durust k.
Prepay, *v. t.* peshgi d.
Prepayment, *a.* peshgi.
Preponderance, *n.* ziyādātā.
Preponderate, *v. t.* ziyāda h.
Proposition, *n.* harf.
Propose, *v. t.* āge se qabza k.; māl k.
Proposessing, *a.* dil-kash, qabza i muqad-
Proposition, *a.* pesh-giri. (dam.)
Proposterous, *a.* bejā; behūda.
Prerequisite, *n.* zarūrat.
Prerogative, *a.* khāṣ haqq yā iṣṭiyār.
Præge, *n.* shugūn.—*v. t.* shugūn d.
Presbyter, *n.* kalīmā kā yūda-dār; pādri.
Presbyterian, *n.* fāṣṭag kā ek firqa.
Presbyterianism, *n.* Presbyterian ke das-
Prescience, *n.* ilm i gāib. (tūr aur talim.)
President, *a.* ālim ul gāib.
Prescribe, *v. t.* hidāyat k.; hukm d., nuskhā
 likhnā, dawā batānā.
Prescriber, *n.* nuskhā batlāne w., hidāyat
 karnewālā.
Prescription, *a.* nuskhā; khārij-nāma.
Presence, *n.* hāziri, waza.—*of mind*, oṭī
 ki mustaidi;—*chamber*, gol kamra.
Present, *a.* hāziri; taiyār; at—, ālīhā;—
 time, zamāna hāl.—*a.* tuḥfa; nazr;
 inām.—*v. t.* nazr d.; pesh k.; bakhtahū.
Presentable, *a.* pesh hone yā nazr dene ke
 qābil.
Presentation, *a.* pesh-kash; nazr, ziyāz.
Presentiment, *a.* pesh-andeshī; khayāl i
Presently, *ad.* āuran; sh-faur. (peshin.)
Presentment, *a.* panāh ki tajwiz.
Preservation, *n.* hifāzāt, bachāo.

Preservative, *a.* bachānewāld. — *a.* bachānewāld chiz.

Preserve, *v. t.* bachānā; himāyat k; salāmat rakhsā. — *a.* usurabbā.

Preserver, *a.* muhāfir; bachānewāld.

Preside, *v. t.* mir majlis h; sarīārī k.

Presidency, *a.* sadr-nashin, nigahbān.

President, *a.* mir majlis; hākīm.

Presidential, *a.* mir-majlis yā hākīm k.

Press, *v. t.* dabānā; bogār pakard; tākid k; tagānā;

blīr k; — *against*, zor se dī-

bānā, pia d; — *down*, dabānā.

— *forward*, āge bāhīnā; — *out*,

nichornā; — *upon*, dhakelnā.

hamla k, zor d, bojh dānā.

— *a.* shikāujā; amboli; sarārāt.

Pressing, *ad.* ba-zor, tākidān. *Press.*

Pressman, *a.* chūāpnawāld.

Pressure, *a.* dabāo; sarūrat.

Prestige, *a.* asar; fauqiyat; dhokhā.

Presumable, *a.* mumkin, mumkin ul khi-

Presumably, *ad.* qiyāsān. [*yāl.*]

Presume, *v. t.* khiyāl k; gumān k.

Presuming, *a.* gustākhi; diler.

Presumption, *a.* khiyāl; qiyās; nā.

Presumptive, *a.* khiyālī, larsī; — *evidence*,

khiyālī sabūt.

Presumptuous, *a.* magrūr, gustākhi.

Presumptuousness, *a.* gustākhi; dilerī.

Presuppose, *v. t.* āge se samajhnā, farz k.

Presence, *a.* hīā; māk.

Pretend, *v. t.* hīā k; zāhir-dārī k; dāwa k.

Pretender, *a.* hīā-nā; muddāf.

Pretendingly, *ad.* hīā se.

Pretension, *a.* hīā; zāhirdārī; dāwa.

Pretentious, *a.* bahānā bā.

Pretier imperfect, *a.* māzi istimrārī.

Pretit, *a.* māzi, bhūt.

Pretermission, *a.* faroguzāht, tark.

Preternatural, *a.* khilāf i dastūr.

Preterperfect, *a.* māzi qarīb.

Preterpluperfect, *a.* māzi bājd.

Pretext, *a.* bahānā; qar.

Fretfully, *ad.* khush-numāf se.

Fretfulness, *a.* khush-numāf; nafānt.

Fretty, *a.* nafis; khush-numāf. — *ed.* kisī

qadr; kuchh.

Prevail, *v. t.* gālib h; phailnā; targīb d;

— *with*, rāgib k; — *over*, ziyādā h, phai-

lā; gālib h; — *on*, mānānā.

Prevailing, *a.* rāj; gālib; muāssad.

Prevalence, *a.* gālibā, ziyādā.

Prevalent, *a.* murāuwij.

Prevaricate, *a. t.* hīā-hawāla k.

Prevarication, *a.* hīā-hawāla.

Prevent, *a.* pasī-rāu; munāhiā, mājī.

Prevent, *v. t.* rokū; mānā k.

Prevention, *a.* rok; munāhiā.

Preventive, *a.* mānā; mukhīmā. — *a.* rukū.

Prevident, *a.* pānū, jāsān.

Previously, *ad.* pahle se; āge se.

Previous, *a. t.* āge se jātānā yā khāshāqār

Prey, *a.* shikār; lāq. — *v. t.* lūpnā; [shikār]

Price, *a.* qimāt; qadr; nīk. — *a. t.* māl

Price, *a.* qimāt; tadāfī.

Priceless, *a.* be-bahā; be-qadr; amol.

Prick, *v. t.* chubhnā; — *er-m.* nishān k; —

down, nishān k; — *off*, haddōn kē nishān

k; — *out*, ukhānā; — *up the ears*, kām

khāre k. — *a.* cibeti; khār, nok.

Prickle, *a.* kāptā; khār. [pear, nōg phand]

Prickly, *a.* khārdār; — *heat*, ghamaurī; —

Pride, *a.* gurūr; fakhr; gustākhi. — *a. t.*

fakhr k; gurūr k; — *one's self is*, kīā

bāt mag gurūr yā ghamaurī k.

Priest, *a.* pādri; purohit; murāhid. —

craft, *a.* farab; — *ridden*, pīr purāt.

Priestess, *a.* purohitin. [*yā* jamādā.

Priesthood, *a.* imāmāt; pādriyān kē ghām

Priestly, *a.* murāhidānā.

Prig, *a.* churānā, māsā.

Prim, *a.* takalluf-mizāj; rasam-parast.

Primacy, *a.* sardār pādri kē ghā yā mar-

Primarily, *ad.* asālian; auwalān. [*tāhā.*]

Primary, *a.* auwal; aslī; sab se bājd.

Primate, *a.* sardār pādri.

Prime, *a.* auwal, azīm; tulīfā. — *a.* shurq;

bahār; umdārī. — *a.* ranjak d.

Primer, *a.* shuru ki kitāb. [*mig.*]

Primeval, *a.* azle zamānā k, mutqaddā.

Priming, *a.* ranjak; pahā rang.

Primitive, *a.* aslī; auwal. — *a.* masdar.

Primatively, *ad.* aslan; auwalān; masdar-

rānā.

Primness, *a.* takalluf-mizājī, nāsakī.

Primogenitor, *a.* jadd; buzurg.

Primogeniture, *a.* buzurgī; jethāfī.

Primordial, *a.* aslī, ibtidāfī. — *a.* shurq.

Primrose, *a.* ek qish kē phūl.

Prince, *a.* bādshāh, shāhādā.

Princedom, *a.* saltanat; hākīmī.

Princely, *a.* shāhānā. — *ad.* shāhānā tasr.

Princeps, *a.* rānī; malikā; shāhādāfī. [*pa.*]

Principal, *a.* khāss; bājd; buzurg. — *a.*

b, d, f, j, r, q, yā; māl; bājd; sāhib; āshar.

Principality, *a.* hukūmat, taslīmā.

Principally, *ad.* khūssān, khāss karā.

Principle, *a.* masālā; asl; qāida. — *v. t.* dī-

nāshin k.

Print, *v. t.* chhāpnā. — *a.* chhāp; naqsh.

Printed goods, *a.* pī, chhāp, chhāp hāt

Printer, *a.* chhāpnā w. [*kapra.*]

Printing, *a.* chhāpnā; — *a.* chhāp-

khānā. — *press*, *a.* chhāpnā ki kāl.

Prior, *a.* āqā, muqaddam. — *a.* mahant.

Priority, *a.* qadimat; bārd; sabegāt.

Prism, *a.* mutasawī ul asā; masbūr.

Prismatic, *a.* masbūrī.

Prison, *a.* qaid-khānā; — *a.* hānā, shindān. —

a. t. qaid k.

Prisoner, *a.* qaidī.
Pristine, *a.* suwal, muqaddam, aslī, qadī.
Privacy, *n.* tanhāī; poshidagi. [mi.
Private, *a.* khāss; khilwāt; poshida; tanhā.—*n.* sipahī; —apartment, khilwāt khānā; —court, barghā i khāss; ta—, nirdle, khilwāt men.
Privateer, *a.* lūṭerā jahāz.
Privately, *ad.* chhipke; khushiyatan.
Privation, *n.* māsūlī; nuqsān.
Privative, *a.* mahrum k. w.—*a.* naffī.
Privilege, *n.* khāss haqq.—*as.* khāss haqq
Privileged, *a.* haqq-dār. [d.
Privily, *ad.* khushiyatan; chhipkār.
Privy, *a.* rās-dāp.—*n.* ham-rās; pāchkhāns; —seal *n.* shāhi muhr; —council, mulk ke intizām ke wāste wastrop kī ma.
Prize, *a.* inām; lūṭ.—*s.* qadr k. [lis.
Probability, *n.* gumān i gālib; honhāri.
Probable, *a.* honhār. [imkān.
Probably, *ad.* gāliban; shāyad.
Probate, *n.* wasiyat-nāms kī subūt.
Probation, *n.* subūt; āzmāish; amtiḥāp bardārī kī zamānā.
Probationary, *a.* imtiḥān bardār.
Probe, *v.* āzmānā; saifī w. pōnā.—*n.* saifī.
Probit, *n.* diyānat-dārī; rāst-bāzi.
Problem, *n.* sawāl; masāla.
Problematical, *a.* muḥtashah, gair-muqar.
Probosci, *n.* āṣṭp; khurān. [rar.
Procedure, *n.* harakat; chāl.
Proceed, *v. t.* āge chulnā; paidā h; pāi.
Proceeds, *n. pl.* paidāish; āmdān. [rawī k.
Proceeding, *n.* kār-rawāī.
Process, *n.* pesh-rawī; tariqa.—*of time*,
Procession, *n.* jūlūs, bhājhi. [rafta rafta.
Processional, *a.* jūlūsī.
Proclaim, *v. t.* māsḥūr k, sāhir k.
Proclamation, *n.* manādī; dūngdhorā; ishtihār.
Proclivity, *n.* ragbat; mailān.
Procrastinate, *v. t.* tālnā; der k.
Procrastination, *n.* der.
Procreant, *a.* phalwānta, phalns w.
Procreate, *v. t.* paidā k; jan-manā.
Proctor, *a.* wakīl; madāsa ka muntawin.
Procurable, *a.* munkin ul huṣūl, pāne joz.
Procurator, *a.* nāib, gumāstha, wakīl, kār.
Prossure, *a. t.* hāsīl k. [guzār.
Procurer, *a.* pahunchāne wālā, lāne w.
Prodigal, *a. & n.* fuzūl-kharch.
Prodigality, *a.* fuzūl-kharchī.
Prodigally, *ad.* fuzūl-kharchī se.
Prodigious, *a.* ajīb; azīm; be-āndāz.
Prodigiously, *ad.* tajjūb se; be-āndāzāna.
Prodigiousness, *a.* shiddat, bardī.
Prodigy, *a.* ajīb ul khilqat.
Produce, *a.* nikāsi; fāida; paidāwar.—*v. t.* paidā k; bāsir k; donā, janmā.
Product, *a.* paidā yā sāhir k. w.
Producible, *a.* paidā hone ke qābil.

Product, *a.* nikāsi; bāsi; natijā.
Production, *a.* paidāish; taulū; natijā; samra; taadī.
Productive, *a.* paidā k. w.; sar-khaz. [se.
Productively, *ad.* bahutāyat se, sar-khaz.
Productiveness, *a.* sar-khaz; muḥāsila.
Proem, *n.* dībājī, tamhīd.
Profanation, *n.* nāpākī.
Profane, *a.* be-dīn; nāpāk.—*v. t.* nāpāk k.
Profanely, *ad.* nāpākī se; kāfrāna.
Profaneness, *a.* kufr, khudā kī be-izzatī.
Profanity, *a.* nāpākī; be-dīnī; be-ādabī.
Profess, *v. t.* sāhir k; iqrār k.
Professedly, *ad.* sarīhan; izhār se.
Profession, *n.* iqrār; izhār; peshā.
Professional, *a.* amālī; hīra kā.
Professor, *a.* berā ustād.
Professorship, *a.* afsār yā ustād kī uḥda.
Proffer, *v. t.* nazr k; arz k.—*n.* nazr.
Proficiency, *a.* taraqqī; fazilat.
Proficient, *a.* wāqif-kār; fāzil.
Proficiently, *ad.* istidād se, fazilatān, mahāratan. [khi-shakī b.
Profile, *n.* ek taraf kī rūkh.—*v. t.* ek ru-
Profit, *n.* fāida.—*v. t.* fāida d. [d.
Profitable, *a.* muḥd; fāida-mand.
Profitably, *ad.* fāida-mandī se. [rud.
Profitless, *a.* be-fāida, lāhāsīl, abas, be-
Prodigal, *a.* badkārī; shurārat.
Profligate, *a. & n.* badkār. [yā; gār.
Profound, *a.* amīq; ālam; harā.—*n.* dar-
Profoundly, *ad.* gahrāī se; khūb soch samājh ke.
Profundity, *n.* gahrāī; fazilat.
Profuse, *a.* fuzūl-kharch.
Profusely, *ad.* musrifāna.
Profuseness, *a.* fuzūl-kharchī, larāf.
Profusion, *n.* fuzūl-kharchī; ziyādatī.
Progenitor, *n.* buzurg.
Progeny, *n.* aulād; naal.
Prognosis, *a.* ālmāti, ārizā.
Prognostic, *a.* peshkar se chāidat k. w.
Prognosticate, *v. t.* pesh-goi k.
Prognostication, *n.* pesh-goi; pesh-khabari. [bhakhi.
Prognosticator, *a.* pesh-go, fal-go; āgam-
Programme, *a.* tafsilwār ishtihār; program.
Progress, *a.* taraqqī; pesh-rawī.—*v. t.* taraqqī k; āge bāhīnā.
Progression, *a.* silsila; pesh-rawī.
Progressive, *a.* taraqqī piār; pesh-raw.
Progressively, *ad.* rafta rafta, hote hote.
Prohibit, *v. t.* mānā k; bās rakho.
Prohibition, *n.* munānat.
Project, *v. t.* āge q; tadīb k; phailānā.—*v. t.* nikālnā.—*n.* tadīb.
Projectile, *a.* muharrik shai. [naqsha.
Projection, *a.* nikāī hūā hissā; mansūbe.
Projector, *a.* mansūbe-bāz.
Prole, *a.* beochhā-kash; phailānā.

Prolix, *a.* tūl yā tawīl.
Prolivity, *n.* tūl i kalām; darāf.
Prolapse, *n.* dībāja; tamhīd.
Prolong, *v.* t. barhānā, multawī rakhnā.
Prolongation, *n.* darāf; dar; tawīl.
Promenade, *n.* sair, sair-gāh.
Prominence, *n.* ubhār; namūdārī.
Prominent, *a.* ubhār hūā; barā; zāhir; namūd.
[ubhār se.]
Prominently, *ad.* namūdārī se; shān se.
Promissuous, *a.* maḥlūt, abtar, āmekh-ta, darham barharu, garbag. *[māf se.]*
Promiscuously, *ad.* be-tartīb se; bilā ta-Promiscuousness, *n.* abtari, be-tartīb.
Promise, *n.* iqrār; ummed, wāda;—breach wila khilāf, ghidshikni;—breaker, abd-shikun, wāda khilāf.—*a.* iqrār k; wā-da k.
Promising, *a.* honhār; ummed-bakhsh.
Promissory, *a.* qarārī; shartī;—note, in-Promontory, *n.* rās. *[inawuk.]*
Promote, *v.* t. taraqqī k; taqwiyat d, sar-faraz k.
Promoter, *n.* madad-gār; himāyati.
Promotion, *a.* taraqqī; sarfarazī.
Prompt, *a.* mustajid; chālak.—*v.* t. targh d; madad k; Prompter, *n.* yād-lilane
Prompting, *a.* mustajid, chālak. *[w. nāsun.]*
Promptitude, *a.* sindāgi; chālakī.
Promptly, *ad.* chālakī se
Promptness, *n.* umdāgi; jaldī.
Promulgate, *v.* t. maahhur k; zāhir k.
Promulgation, *n.* ishtihār, ishār. *[k. w.]*
Promulgator, *n.* phailān w, mustahār
Prono, *a.* jluak; māl; ulcha.
Proneness, *n.* jluakā; mailān, shauq, raghat, khwāhish.
Prono, *a.* kāpiā; shākh.
Pronominal, *a.* zamīri.
Pronoun, *n.* zamīr.
Pronounce, *v.* t. talaffuz k; bayān k, kah-nā;—against—fer, zāhir k;—en,—upon, faisalā k.
Pronounced, *a.* aīf aīf.
Pronunciation, *n.* talaffuz; maḥturaj.
Proof, *n.* gawāhī, dahl, subūt;—text, kisi masle ke subūt ke liye inḥil ki ayat, prūf.—*a.* saḥit; nā-mumkin-ud-dakḥīl.
Prop, *v.* t. sambhālā.—*n.* tok; sambhāne w, thūnī. *[ud.]*
Propagate, *v.* t. paidā k; siyāda k, phailā.
Propagation, *n.* istishār; phailāo.
Propel, *v.* t. dhakel ke j.
Propeller, *n.* dhakela w, thal.
Propense, *a.* māl; rāgib.
Propensity, *n.* raghat; mailān.
Proper, *a.* khās; khilqī; wājibī, maḥqūq;—fir, mundāib —se, khāsa.
Properly, *ad.* khilq-thik; wājib taur se.
Property, *n.* khāsiyat, waz; malikiyat.
Prophesy, *n.* peshingol.

Prophesy, *v.* t. peshingol, talim k.
Prophesying, *n.* peshingol, mandāf.
Prophet, *n.* paigambar, nabi.
Prophetess, *n.* nabīya.
Prophetic, *a.* paigambarina.
Prophetically, *ad.* paigambarina taur se.
Propination, *n.* izhār i tandurasti ke liye apnā jhūthā piyāś dāre ko nās k.
Propinquity, *n.* nazdiki, qurbat, rishta.
Propitiate, *v.* t. rāzi k; tasalli d; kafāra-chārlānā.
Propitiation, *n.* razāmandī, kafāra.
Propitiator, *n.* rāzi k, w, kafāra d, w.
Propitiatory, *a.* razāmand; kafāra āman.—*a.* takhīl i Khudā. *[gawar.]*
Propitious, *a.* mīhrāb; karīm; khush-Propitiously, *ad.* mīhrābī se, shafaqat se.
Proportion, *n.* mundābat; hisāb.—*a.* i mudāq k. *[ādq.]*
Proportional, *a.* barābar; ba-qāda, mu-
Proportionally, *ad.* barābar barābar, mudāq se.
Proportionate, *a.* barābar; mudāq. — *v.* t. mudāq k, barāhar k. *[andāse.]*
Proportionately, *ad.* ba-qāda; barābar
Proposal, *n.* tajwīz; irādā.
Propose, *v.* t. arz k; push k; irāda k.
Proposer, or **Propounder**, *n.* tajwiz k, w, multamiz.
Proposition, *n.* arz; darkhwāst, tajwiz.
Propound, *v.* t. arz k; dar-push k.
Proprietary, *a.* malik k.
Proprietor, *n.* malik; luqq-dār. *[gr.]*
Propriety, *a.* iḥtiyār; durust; shāstā-
Propt, *v.* t. qaziya k, durust yā rās adū karne ke liye jhagarnā.
Proptulion, *n.* nikāl paṭhāl, iḥrāj.
Prorogation, *n.* tattīl.
Prorogue, *v.* t. darāz k; tawīl k; barbhāse k, multawī rakhnā.
Prose, *a.* nazr; nās ke mālind. *[d.]*
Proscribe, *v.* t. ḡhārij k; qatl k, hukm
Prose, *a.* nās.—*a.* nās liḥnā; tūl i ka-lām se bolnā.—*a.* nazr, nās k, liḥn k.
Prosecute, *v.* t. pizar k; dar-pā h; nā-
Prosecution, *n.* kārawāz; nāliḥ, dāwa.
Prosecutor, *n.* dāwedār, modāf.
Proselyte, *n.* nās-murid.—*a.* nās-murid.
Proselytize, *v.* t. nās-murid k. *[k.]*
Proseodian, *n.* ilm i urūz-dāq, shāfī.
Proseody, *n.* ilm i urūz.
Proseop, *a.* nazr; ummed.
Prospective, *a.* dīrbīm; pash-bīm.
Prospectively, *ad.* pash-bīm se.
Prospectus, *n.* istihār, shīrīst.
Prosper, *v.* t. kām-yāb h; sarānā h.
Prosperity, *n.* iqbāl; kām-yābī.
Prosperous, *a.* kām-yāb; iqbāl-mand.
Prosperously, *ad.* iqbāl-mand se; kām-yābī se. *[k.—a. kām.]*
Prostitute, *v.* t. sāl k; badkhārī maḥsū

Prostitution, *n.* beswá-pan; baráhdí.
 Prostrate, *v. t.* girá d.—*a.* girá hót; qadám-boe, sar-be-safúd. [udásl.
 Prostration, *n.* qadam-bosi; dandawat.
 Protest, *v. t.* bacháná; himáyat k.
 Protection, *n.* bacháo; hífázat; himáyat;
 seek—, pandá mángná; take—, dāman
 pakayná, sáo tale á.
 Protective, *a.* himáyati; pushá-bán;
 muháfa.
 Protector, *n.* muháfa; hámi.
 Protectorate, *n.* wuh saltanat jiská inti-
 zám qáim muqám yá náib bádlsháh.
 Protege, *n.* riáyati; arthiyá. [kartá has.
 Protect, *v. t.* iqtaráz k; baráks kahná.—
a. inkár; haráks iqtár. [munkir.
 Protestant, *a.* Róm ke jsái mazhab ká
 Protestantism, *a.* Róm ke jsái mazhab ke
 munkirog kí talím.
 Protocol, *n.* asl nawishta.
 Proto-martyr, *n.* pahlá shahíd.
 Prototype, *n.* asl namína.
 Protract, *v. t.* baghána; der k.
 Protraction, *n.* lambáo; tul; der sásl.
 Protractor, *n.* daráz k, w, tawíl k, w; ká-
 gas par rakhkar sáwiyá nápus ke liye
 ek dila. [kainá.
 Protrude, *v. t.* níkal ke sáhir k; phút ní-
 protrusion, *n.* níkaá. [kainá.
 Protuberance, *n.* phuláo; sújan; gúti ní-
 protruberant, *a.* phulá húa, ubhrá húa, u-
 klá húa.
 Protruberate, *v. t.* níkal áná, ubhrána.
 Proud, *a.* magrúr; be-khauf; álishán; —
 fesh, bekár, murdár.
 Proudly, *ad.* gurúr se.
 Provable, *a.* sábit hone ke qábil.
 Prove, *v. t.* rasmásh k; dáhl d; tasdiq k.
 —*v. i.* sábit h; zahir b.
 Provender, *n.* chára; ghás páá.
 Proverb, *n.* inasál; kaháwat.
 Proverbs, *n.* Am-sí kí kitáb.
 Verbal, *n.* misál.
 Verbiage, *ad.* tamashan, misálan.
 Verbiage, *n.* kaháwat; tamash.
 Provide, *v. t.* maujúd k; tayár k. —
 agawast, khiláf tadbír k; —for, pahle se
 kha-bar giri k. [se.
 Provide that, *conj.* ba-sharte ki; is shart.
 Providence, *n.* parwardigari; peshtáisi;
 Khuda.
 Provident, *a.* dūr-andesh; dána.
 Providential, *a.* Khudá-sáx.
 Providentially, *ad.* Khudá-sásl se.
 Providently, *ad.* dūr-andeshi se.
 Provider, *n.* muhaiyá yá tayár k, w
 Province, *a.* súbá; sile.
 Provincial, *a.* súbá ke; gawáz.
 Provincialism, *a.* dikháí muháwara.
 Provision, *n.* khurák; bandobast, shartan.
 —*a.* khurák d; pahunchána.

Provisional, *a.* hál ke hýe muqarrar;
 chand-rosa.
 Proviso, *n.* shart, bandhej.
 Provocation, *n.* targib; gazab-angizi.
 Provocative, *a.* khashm angas, muhabí.
 Provokes, *v. t.* targib d; náráz k; khafa k.
 Provoker, *n.* chherne wáld, gussa diláwe
 Provokingly, *ad.* gazab-angizi se. [w.
 Provest, *n.* hákim i shá.
 Prow, *n.* máthá, galahí, máng, muhra.
 Prowess, *n.* diléri, baháduri.
 Prowl, *v. t.* shikár ke liye phirná.
 Proximate, *n.* bahut nazdik.
 Proximity, *n.* nazdiki; qurbat.
 Proximo, *n.* áyande.
 Proxy, *n.* iwasí; qáim-maqám.
 Prude, *n.* nakthro-ház yá makkára qurat.
 Prudence, *n.* dánsí; pesht-bini; hoshyári.
 Prudent, *a.* hoshyár; dūr-andeshi.
 Prudential, *a.* qáimandána; dánsí ká. [se.
 Prudentially, *ad.* hoshyári se; dūr-andeshi
 Prudently, *ad.* hoshyári se; pesht-bini se.
 Prune, *v. t.* qalam k; dikhátná.—*a.* sú-
 khá ber. [uá.
 Pruning, *a.* chhantáo, qalam;—hook, hant-
 Fry, *v. t.* bagaur líhá k; lará se uphána.
 Pryingly, *ad.* jásúsi se; ták jhánk se.
 Psalm, *n.* Zabúr bhajan, pák sarod.
 Psalmody, *n.* Zabúr, gāne ká taan.
 Psalmist, *n.* Zabúr nawis.
 Psalter, *n.* Zabúr kí kután. a
 Pahaw, *int.* ohis chhi; liab.
 Psychological, *a.* insáni ruh ká.
 Psychological, *a.* ilm i ruh ká.
 Psychologist, *n.* ilm i ruh ká likhswáld.
 Psychology, *a.* ilm i ruh; iláhiyat.
 Ptarmigan, *n.* ek qiam ká sufed mang.
 Puberty, *n.* jawáni; bulúgat.
 Pubescent, *a.* jawán, bálíg.
 Public, *a.* ámm; sarkári; masbhúr. —
 khássa ámm;—house, sarás.
 Publication, *n.* isháat; taarif, kitáb.
 Publicity, *n.* shuhbat; zuhúr.
 Publicly, *ad.* alánwa; zahirán.
 Publish, *v. t.* masbhúr k; sáhir k, chháp-
 ná, sháyá k.
 Publisher, *n.* mushtahir; jari k, w.
 Puce, *a.* siyáhi máil, argawáni.
 Pucker, *v. t.* chin d.—*a.* chin, jhurá.
 Pudding, *n.* gulgulá; laqdá.
 Puddle, *a.* dabrá; taláwa.
 Puerile, *a.* larká sá; tiflána.
 Puerility, *n.* larká; chhichhoyá-pan.
 Puff, *n.* hawá ká jhoká; sífáris. —*a.* f.
 phúkná; háppná; sífáris k;—away,
 háppná, níkaté r;—out, phúlná, bujhna
 —up, sújna, phúlná.
 Puffing, *a.* taríf ba-mubálaga; háppná.
 Pug, *n.* bandar, páld kutá.
 Pug, *int.* chhi-chhi; oh.
 Fugitive, *a.* must-zan; ghúps-bá.

Fugacious, *a.* lapák; jhagrād.
Fugacity, *n.* lapne ki khwā'ush.
Fug-nose, *a.* chhoti moti nāk.
Fugue, *a.* chhotā; nāchiz; ba-qadr;—
 judge, chhotē darje kā munsi.
Fuguent, *a.* zorwar, mazbūt.
Fuko, *v. t.* qae k, radd k, istifrad k.
Full, *v. t.* khinchā; phārnā;—away, khūb
 khinchā;—*et.*—along, khinchā;—
 against, muqābilā k;—about, kheinā;
 —aside, ek taraf khinchā;—asunder,
 —apart,—to pieces, phārnā, barhād k;
 —back, phir khinch lenā;—down, mau-
 qūf k, girānā, barhād k;—forth, nikāl-
 nā, peh k;—in, khinchī l;—off, phār d;
 utārā;—out, bāhar nikālā;—together,
 baham milkar kām k;—up, ukhār d,
 misrār k;—back, *a.* rok;—*n.* khinchā;
 jhatkā.

Fulling and hauling, *a.* ghaalt.
Fullet, *a.* chūza; chhoti murgi.
Fulley, *a.* chūkhi; kuppi.
Fulmonary, *a.* phephā kā.
Pulp, *a.* magz, gūda.
Pulpit, *a.* mimbar; āngchi nachist-gāh.
Pulsate, *v. t.* dharaknā; tapaknā.
Pulsection, *a.* dhayak.
Pulse, *n.* nabz, nāri; dāl; lohīyā; matar
 Pulverization, *a.* piñā; sūfīf-sāzi. [wg.
 Pulverise, *v. t.* piñā; sūfīf k.
Pumice, *a.* jhāwā, jhāmā.
Pump, *n.* pāni uthāne ki kal, pichakkā;—
v. t. pāni uthānā;—dry, sah nikālā;—
 in, nikālkar dūsi jagah bharnā;—out,
 —up, nikālā.

Pumpkin, *a.* kadū; lauki; kophrā.
Pun, *a.* tejāq; zū-mān;—*v. t.* jugatbolā;
 zūnānī kahnā.

Punch, *a.* sharāb; barmā; ghūsnā;—*a. t.*
 chhednā; dhakelnā;—out, hāt; ke nikāl-
 Punchon, *a.* barmā; pipā. [nā.
Punctilio, *a.* nukta-sanjī.

Punctilious, *a.* takalluf-mizāj; nukta-sanj.
Punctiliously, *ad.* takalluf mizājī se, nihā-
 yat durusti se.

Punctiliousness, *a.* rasām o destārāt ke
 māno meq sahāilyat.

Punctual, *a.* wāda-wafā; rāst.
Punctuality, *a.* wāda-wafā; rāstī.

Punctually, *ad.* durusti se; bārū-bārī se.
Punctuate, *v. t.* firoq ke judā karnā ke
 liye nuqta d. [res.

Punctation, *n.* firoq meq nuqta; nuqta-
 Puncture, *a.* chhed;—*v. t.* chhednā; god-
 Puncture, *a.* hiddat, tezi; tūndī. [ad.

Pungent, *a.* tez, teek, mek-mā.
Pungently, *ad.* tezi se; hiddat se.

Punish, *v. t.* sūz d; tamāsh k.
Punishable, *a.* wājib ul sūd.

Punishment, *a.* sūz; tamāsh.
Punitive, *a.* sūz-dā; tamāsh-dā.

Puny, *a.* chhotā; kamzor.

Pup, *a.* pillā, kutte kā bachchā.

Pupil, *a.* shagird; ānkh ki pugī.

Puppet, *a.* kath-puṭī, puṭī.

Puppy, *a.* pillā; kutte kā bachchā.

Purblind, *a.* chundhā; kotāh-nazar.

Purchasable, *a.* kharidānī, kharid ke lāq.

Purchase, *v. t.* kharidnā;—*n.* kharidārī,
 Purohasar, *n.* kharidār, rāhak. [saudā.

Pure, *a.* saf; پاک; khālī.

Purely, *ad.* pākī se; safāī se; mahz; sirf.

Purgation, *a.* pāk-sāzi; tahārat.

Purgative, *a.* saf k, w; inushul;—*a.* jullāb.

Purgatory, *a.* irāf.

Purge, *v. t.* saf k, dnet d;—*a.* jullāb.

Purification, *n.* tahārat; pāk sāzi.

Purify, *v. t.* pāk k; saf k.

Puritan, *a.* namāzī; dīndār.

Purty, *a.* safāī; pākī; qamat.

Purloin, *v. t.* churānā. [rangnā.

Purple, *a.* & *n.* argawānī;—*v. t.* argawānī.

Purport, *a.* matlab, māno.

Purpose, *a.* matlab, garaz; irāda;—*v. t.*
 irāda k, mansūba k.

Purposely, *ad.* qasdan, dīda o dānistā.

Purr, *a.* billi ki āwāz; ghur-ghurānā;—
v. t. ghurghurānā. [dharā.

Purse, *a.* thālī; himyānī;—*v. t.* thālī meq,

Purser, *a.* jāhiāz kā tahwīdār.

Purulans, *a.* lohiyā, ek nabāt.

Purulence, *a.* ba-mūjib; ba-sabab.

Purulent, *a.* ba-mūjib; muāsq.

Pursue, *v. t.* dar-pā h; pichhā k. [res.

Pursuer, *a.* pārnukār; pichhā k, w, pā-

Pursuit, *a.* pairawī; talāsh; shog.

Pursuivant, *a.* sarkārī harkār; qāskī.

Pury, *a.* phaphphas, phūlā hūā.

Purtenance, *a.* halwān kā kalejā; dīl.

Purulent, *a.* pibdār. [jūd k.

Purvey, *v. t.* rasād kharid rakhnā; mau-

Purveyance, *a.* rasād rasānī.

Purveyor, *a.* rasād-rasān.

Puz, *a.* pīb, rim.

Push, *v. t.* dhakelnā, dabānā;—against,
 dhakkā d;—along, jakī se bārī j;—
 about, takkar m;—aside, hatā d;—
 away, dhakelnā;—back, dhakkā d;—by
 pās se nikāl j;—down, girā d;—for-
 ward, jaid āge bārhnā;—in, dākhīl k;
 —into, dārnā, phenknā;—out, nikāl-
 nā;—out of, nikāl d, bāhar k, kharīj k;
 off, hatā d, rāhī k;—over, uthānā;—on,
 āge bārhnā;—to, chālnā, pāthānā;
 —up, uthānā, uthānā;—*a.* dhakkā; kash-
 māknā; sardāt.

Pushing, *a.* tez dāt, jaid bās.

Pustillaninity, *a.* nā-mārdī; bur-dīl.

Pustillanious, *a.* nā-mārdī, bur-dīl.

Pustillaniously, *ad.* nā-mārdī se.

Pus, *a.* billi; shargosh.

Pustule, *a.* phaphphā; chūhā.

Put, v. t. rakhná; karná; dilláná; —*aside*, láina, alag rakhná; —*away*, rudd k; —*back*, rokná; —*deri* k; phiráná; —*by*, rakhná, alag k; —*down*, rakhná; —*fall* k; —*utárná*; mauqúf k; —*forth*, nikálná; —*push*, karná; —*forward*, sartarás k; —*taraqqi* d; áge bayhná; —*in*, dá-*khil* k; —*in writing*, qalam-band k; —*off* with a joke, chupkion meq utárná; —*in hand*, shurú k; —*in mind*, khiyál rakhná; —*in practice*, kám meq láns; —*off*, utárná; máyus k; —*multawi* rakhná; —*chihorná*; —*on or upon*, pahinná; —*lagáná*; —*on air*, gurúr k; —*on the crow*, tamám k; —*out*, nikálná; —*bury*, ghábná; —*chaláná*; —*náras* k; —*nashbúr* k; —*ghabrá* d; —*ukhápná*; —*over*, muqarrar k; —*multawi* rakhná; —*the hand to*, háth lagáná; —*to*, jorná; —*dáina*; —*to a stand*, rokná; —*to death*, már d; —*to gather*, jorná; —*ikatthe* k; —*to it*, mushkil h; —*to the sword*, már d; —*to trial*, sámdáná; —*trust in*, bharosá rakhná; —*up*, bardásht k; —*zahir* k; —*jama* k; —*up at*, tikná; —*qayám* k; —*up to*, —*ittilá* d; —*up with*, bardásht k; —*up for*, ummedwár boná; —*upon*, lagáná, bándhná.

Putting, a. rakhná; —*off*, nága; —*away*, tardid; —*down*, mauqúfi; —*forward*, darkhwást; —*out*, naql i makán, ishád; —*together*, jor, majmua.

Putrefaction, a. sarán, bostidagi.

Putrefy, v. t. saráná; galáná.

Putrid, a. sará; bosida.

Putty, a. putín; ek lasdár chí.

Puzzle, v. t. hairán k; lá-jawáb k. —*a*. hairáni; muqmma.

Pyramid, a. minár, sutún i gáo-dum.

Pyramidal, a. minár ná, sutúni.

Pyre, a. chitá.

Pyrotechnic, a. sing. ádash bázi banáne ká.

Pyrotechnist, a. ádashbáz.

Q.

Q, satrahwán harf angrezi hurúf i tahajji ká hai; is kí áwáz Urdu zúbán meq haq se nikálí hai, jaise naqd, waqf wag, meq.

Quack, v. t. qán qán k; shekhl m. —*n*. nim-bakim. —*a*. jhúthi tabábat.

Quackery, a. jhúthi tabábat.

Quadragesimal, a. mutaalliq i

Lent yane roze ke; chilla

mansab.

Quadrangle, a. chaugosha,

si-arbat-ul-aqlá.

Quadrangular, a. chaugosha.

Quadrant, p. chauthá hissa, bulandí nápné

Quadrangle.

[kí ek ála]

Quadratis, a. murabba.

Quadrennial, a. char sála.

Quadrennially, ad. har cheuthé bar.

Quadrilateral, a. chau pahlu.

Quadrilateral, a. char-pahlú, si-arbat-ul

Quadruped, a. char-páya.

Quadruple, a. char-chand; chau-guná.

Quadruplicate, v. t. chau-guná k.

Quaff, v. t. piná; dhakosná.

Quaggy, a. daldal.

Quagmire, a. daldal;

chor-zamin.

Quail, v. t. kuchalná;

dálná —*a*. latar.

Quaint, a. hairik; takal-

luf-mizáj; khiyál.

Quantily, ad. lárfki se,

latáfat se; ajiban.

Quaintness, a. bárik, latáfat; ajib.

Quake, v. t. húná; kápná.

Quaker, a. Naqrání firqé ká ek shakhs.

Quaking, a. larzá; thartharáhat.

Quakingly, ad. thartharáhat se, kapkapí

Qualification, a. tarf; liyáqat, kamál-

yat; khúbl.

Qualified, a. mauqúf, láiq.

Qualify, v. t. láiq k; pasandída k;

Quality, a. khássiyyat, sifat; martaba.

Qualm, a. ainghan; ubkál, matil.

Qualmish, a. matláhá.

Quantum, a. miqdár, jama.

Quantity, a. miqdár; andáza; hissa, jum.

Quarrel, a. jhagrá; —*v*. t. jhagrá k.

Quarreling, a. jhagrá; ná-ittifáq.

Quarrelsome, a. jhagráli; laráká.

Quarry, a. patthar kí kán; —*v*. t. patthar

Quart, a. náp; painána ser ká.

Quarter, a. chauthá; ek wazn; taraf;

maqám; makán; —*v*. t. char hissa k;

sipáhiog ko muqim k; tikráná.

Quartered, a. panáh-yáfta; —*ad*. si máhána.

Quarterly, a. simahá; —*a*. simahí kigra; —

Quartermaster, a. pesh-khíma ká dároga.

Quarter-sections, a. pól simahí kí adálat.

Quash, v. t. dabáná; mansúkh k; —*a*. ek

qism ká per.

Quaver, v. t. thartharáná; kápná; —*a*.

musiq kí áwáz ká ek nishán.

Quay, a. ghát, bandar.

Queen, a. malika.

Queenly, ad. malika ke muáq.

Queer, a. ajib; nádur; turfa.

Queerly, ad. ajiban; nádirána.

Quell, v. t. dabáná; mauqúf k.

Quench, v. t. bujháná; dáfé k.

Quenchable, a. bujháne ke láiq.

Quarimous, a. gillá guzár, shák;

Quarist, a. aál; púchhna w.

Quarulous, a. facádi; shákí.

Quary, a. suwál; —*v*. t. suwál k.

Quest, a. talásh; justojú; darfhwá.



Quail.

Question, *n.* suwál; shakk; bít; in-maskur. — *v.* i. suwál k; shakk k.

Questionable, *a.* mashkúk; shakkí.

Questionably, *ad.* ishtikáhan; shakk se.

Questioner, *n.* sál; púchne w.

Quess, *kú*, *n.* chutiyá, bál kí chofti, jhofti.

Quibble, *n.* hila-hawála. — *v.* i. bejá uzr k.

Quick, *a.* chálák; zinda. — *ad.* jaldí se. — *n.* jtd gosht, ján-dár gosht; zihushi. — *witted*, hámr-jawáb, shrak; — *sighted*, tez nazar, tez nigáh.

Quicken, *v. t.* jald k; hosh meq l.

Quicklime, *n.* chúne kí bari.

Quickly, *ad.* jaldí se; sauran.

Quickness, *n.* jaldí; chálákí.

Quicksand, *n.* daldál-zamin, chor-báú.

Quickset, *v. t.* chárá; hard paudhá.

Quicksilver, *n.* párá.

Quiescent, *a.* bá-ghrá, sákin, be-harakat.

Quiet, *a.* chup-cháp; garib; be-jumbish, be-harakat. — *n.* qarár; áram. — *v. t.* chup k; tasallí d.

Quietly, *ad.* khámoshi se; áhista.

Quietness, *n.* áhista; khámoshi.

Quietude, *n.* áram; qarár.

Quill, *n.* par ká qalam. — *v. t.* chunná; moy.

Quilt, *n.* razá, toshak. — *v. t.* razá b. [ná.

Quince, *n.* daráht i bíbí, bíhí.

Quinze, *n.* komsin.

Quincy, *n.* khunág, kanth-malá.

Quintessence, *n.* páchchwá jauhar; sal, kúshá. — *v. t.* pách-guná k.

Quintuple, *n.* panch-lahé; pách-guná.

Quire, *n.* káraz ká dasta.

Quirk, *n.* hila-hawála; natá; tana. [a. ázad.

Quit, *v. t.* tark k; rhorá. —

Quitclaim, *n.* dawa chhorá.

Quite, *ad.* bilkul; saráar.

Quiver, *n.* tarkash. — *v. i.* káppná.

Quixotic, *a.* ájib; nádír.

Quiz, *n.* jugat, dhokhá; khillí,

thattá. — *v. t.* dhokhá d.

Quod, *n.* qaidkhána, jhí-khána. **Quiver**.

Quendam, *o.* áge ká, sábiq, peeshná.

Quorum, *n.* bákimog yá qáslon ká guroh yá mahkama, utne ádmi jin se kám anjam

Quota, *n.* hissa, bahra yá bakhra. [ho.

Quotation, *n.* kaháwat; kahná; kisi ibá-

rat kí naql yá tamsil.

Quota, *n.* i. qutbás k.

Quoth, *v. i.* kahá.

Quotient, *n.* básiil.

R

R, atharahwág harí angresí hurúf í tahaj-jí ká hai, is kí ek hí áwáz jaise *garí*, *garí* wag, meq páí jáí hai.

Rabbi, *n.* Rabbi yane Yehúdiq ke pir.

Rabbinical, *a.* Yehúdiq ke pir ká.

Rabbit, *n.* khar-god; changhard.

Rabbie, *n.* hujim; bity.

Rabid, *a.* gasab-nák; divána.

Race, *n.* naal, khándán; daur. — *v. i.* dau-

ráná; — horse, ghur-daur ká ghóá;

— course, ghur-daur. [ázmásh k, w.

Racer, *n.* tez-rau; tez-saftir; tez-rau kí

Rack, *v. t.* shikanja meq dabáná; hairán

k: — off, khinch í. — *n.* shikanja; — rent,

akht lagán.

Racket, *n.* chawán; shor gul. — *v. t.* gul

Racy, *a.* maz-dár; dil-chasp. [shor k.

Raddle, *v. t.* binná, gunvinná.

Radiance, *n.* roshni; tajallí.

Radiant, *n.* roshan; munauwar.

Radiantly, *ad.* roshni se.

Radiate, *v. i.* partau d; roshan k.

Radicated, *a.* partaudár.

Radiation, *n.* shuá; tajallí. [misáft.

Radical, *a.* sál; ázad-misáft. — *n.* ázad-

Radically, *ad.* usálatan.

Radicle, *a.* bij jo jar pa-

Radish, *n.* wúli. [karte.

Radius, *n.* nisf i qutr.

Radix, *n.* sal, bekh, bun.

Raff, *n.* nich log, qher, am-

bár.

Raffle, *v. i.* jde meq pápá

phapkná. — *n.* júá.

Raft, *n.* herá.

Rafter, *n.* dhanní; kari; chhat kí lakri.

Rag, *n.* gúdar; chithrá.

Ragamuffin, *n.* chithráya bít, páí ádmi.

Rage, *n.* gussa; gasab. — *v. t.* gussa k.

Ragged, *a.* phatá. **Raging**, *a.* gussa;

Raid, *n.* chaphat; hamla. [gasab

Rail, *a.* chhar; lohe kí patrí. — *v. t.* kaphá-

rá lagáná; malámat k.

Railing, *n.* kaphrá; gálí.

Railery, *n.* tana-zani; thatholi.

Railway, **Railroad**, *n.* rel kí sarak.

Raiment, *n.* kapro; پوشák.

Rain, *n. i.* barasná; to — dogs and cats.

musá (shar barasná; — *a.* meq; bárisht;

— drop, meqh kí bánd; — fall, bárisht.

Rainbow, *n.* dihanuk; qaus i quash.

Rainy, *a.* baráí ká; bárisht ká.

Raise, *v. t.* utháná; buland k; barhásh;

barpá k; záhr k — against, wargáshá;

— a siege, unháshára wg. chhor d; — up;

Raisin, *n.* kishmish. [utháná.

Rake, *n.* lohe ká panjá; randi-báz; luch-

chá. — *v. t.* lohe ke panjo sáí k; jamá

k; golá m.

Rake shell, *n.* aobásh, shuhá, zinákár.

Rakehellly, *a.* aubáshná.

Rally, *v. t.* do-bára saft-bandi k; jamá k.

— *a.* do-bára saft-bandi.

Ram, *n.* bhará; meqphá; burj i hamul;

ak sal. — *v. t.* marná, thápná.



Ramble, v. i. sair k; gashit k.—a. sair;
harza-gardi.
Rambler, a. sailant; harza-gard.
Ramification, a. jai bandi, shakhon ki si
Ramify, v. t. shakh dar shakh k. [taqsim.
Rammer, a. gaz; durinut; ghan.
Ramp, v. i. chahina, uchakna, phagana.
Rampant, a. berok; siyada, kasir; galib.
Rampart, a. diwar i qila; safil.
Ramrod, a. bandbu ka gaz, top ka
Rancid, a. ganda; sara. [summa.
Rancour, a. kina, bugz.
Rancorous, a. kina diwar, bugzi.
Random, a. ittifaq; be-shast; be-matlah
Range, v. t. arista k; gashit k.—a. qatar;
silsila; darja; gashit; maidan.
Ranger, a. sair ya gashit k. w.
Rank, a. darja; qatar; qism.—a. t. qatar
bandlana; tartib d; rutba rakhna.—a.
—with, darja h;—above, suwa h;—
after, pichele pichele j;—and file, sipah,
—a. zarkhez; mazbat; balkull; hadbu.
Rankle, v. i. pakna; jama. [dar; talch.
Ransack, v. t. dhoqdina; totna.
Ransom, a. zar i mukhlasi.—a. t. dam
dekar azad karna.
Rant, v. i. burburana.—a. harza-goi, bak
bak.
Rap, v. i. khatkhatana; marna;—and
read, zabardasti se pakarna.—a. thap-
par; khatkhatana.
Rapacious, a. darinda; luteri.
Rapacity, a. zulmi.
Rape, n. zina bil-jabr; ek peq.
Rapid, a. tez-rau; jaldi.
Rapidity, a. tezi; jaldi.
Rapidly, ad. jaldi se. tezi se.
Rapidsness, a. jaldi, tezi.
Rapine, a. gart-gari; zulm.
Rapt, a. be-khudi.
Rapture, a. be-khudi; kamal khushi.
Rapturous, a. dil-ruba; be-khud k. w.
Rare, a. kamyab; ajib; yunda; patla;
kuchha.
Rarefaction, a. patla pan, kamyabi.
Rarefy, v. t. patla k; raqiq k. ya h; tigh-
Rarely, ad. nadiran; shaz nadir. [lana.
Rarity, a. riqat; kamyabi.
Rascal, a. kamina; papi.—a. mardak;
Rascalion, a. papi kamina. [sharir.
Rascality, a. papi pan, shararat. [ke k.
Raze, v. t. chhina, girana, barabar samta
Rash, a. jald-baz; be-andesta; be-tadbir
—a. dadora.—a. t. phayk utarna; karna.
Rashly, ad. jaldi se; be-fikri se.
Rasp, a. sohan.—a. t. retna.
Rat, a. chhina—trap, a. chhe-dan.
Rate, v. i. nikh; qimat; andaza; niqdar;
chal; darja; mukhul.—a. t. andaza k;
phakna. [pachtar.
Ration, ad. siyadatar; be-nisbat; baiki;

Ratification, a. tasdiq; istikhkam; taqrir-
yat.
Ratify, v. t. tasdiq k; mansur k; bahal.
Ratio, a. nisbat; andaza; hisab.
Ration, a. roz ka khana.
Rational, a. natiq; maqul; aqli.
Rationality, a. natiqa; quwat i idrak;
maquliyat.
Rationally, ad. aqlan; maqulana.
Rattle, v. t. khatkhatana; batag bakna;
—along,—over, jald hankna.—a. jhan-
kar; buktak; giunghru.—snake, a. ek
zabardast sap.
Rattling, a. gargarahat. [k.
Ravage, a. paemali; wirani.—v. t. paemal
Rave, v. t. behuda bakna.
Revel, v. t. kholna;—out, sulhina.—a.
sulhina, uljha.
Raven, a. palari ya jangali kawwa.
Ravenous, a. mar-bhukla; khunkhwar;
daruza.
Ravenously, ad. khunkhware se.
Ravine, a. nala.
Raving, a. diwanagi; harza-goi.
Reavish, v. t. ha-zor i; zabardasti burnat-
i; be-khud h.
Ravishing, a. zabardasti, zor; kamal khu-
bew, a. kachcha; sard. [shi.
Reawnee, a. kachcha-pan; sardi.
Ray, a. shuq; kirau; ek machhil.
Rayless, a. andhera.
Raze, v. t. mirmar k.
Razor, a. ustara; chibura.
Re, Latin particle, jhur, do bara.
Reabsorption, a. phir pi l.
Reach, v. t. palupchana; phailana; dena
—a. qudrat; raazi; kushadagi; hik-
mat.
React, a. do-tarfa zor k, phir k, palatna.
Reaction, a. harkat i naksi; rukae.
Read, v. i. parhna; bakhubi jama.—out,
aloud, chhilaiko parhna;—about, kisi ka
bayan parhna;—for, kisi ka liya parhna;
—in, waqif h;—out, zor se parhna,
nikalna;—up, tamam parh j;—with,
kisi se parhna.—a. parha hua, alim.
Reader, a. parhne w. [fakl.
Readily, ad. fauran, mustajdi se.
Readiness, a. mustajdi; dil-dini; abang.
Reading, a. mutala; talim; mani, dara.
Readjust, v. t. phir phik k, phir murattab
k, phir baqada k.
Ready, a. taiyar; chalak.—ad. taiyar.—a.
naqd;—witted, tes fahm;—made, tai-
yar shuda;—money, naqd.
Real, a. asli; haqiqi.
Reality, a. haqiqat; aslat.
Realign, v. t. waqif k; khar k; qatim k.
Really, ad. haqiqatan.
Realm, a. baadshahi, raj.
Ream, a. rim; ba dasta kiga.

Reanimate, *a. t.* jilānā, phir sinda k.
 Reap, *v. t.* kīpnā; jamā k.; kāsī k.
 Reaper, *a.* kāsī k. w.
 Reappear, *v. t.* phir sathir h.
 Reappoint, *v. t.* phir muqarrar k. bahāl k.
 Reappointment, *a.* bahāl, taqarrur.
 Rear, *a.* picchā. — *v. t.* atāf h.; parwarish k. — *a.* picchā. — admiral, *a.* nāib i mir i bahr. — guard, *a.* fauj k. picchā dasta. — ward, *a.* ākhīr.
 Reascend, *v. t.* phir chāhna.
 Reason, *n.* qūwat i idrāk; aql; sabab. — *v. t.* mubāhisa k.; kisi tarāf lānā.
 Reasonable, *a.* aqlmand; wājib; munāsib.
 Reasonableness, *n.* maqūlyat. [kisi qadr.
 Reasonably, *adv.* insāfan; aqlmandī se.
 Reasoner, *a.* hujjati, mubāhisa.
 Reasoning, *a.* mubāhisa.
 Reassemble, *v. t.* phir jamā k.
 Reassert, *v. t.* phir iqār k.
 Reassertion, *a.* phir iqār.
 Reassume, *v. t.* phir iltiqāyā k.
 Reassure, *v. t.* yaqīn k.; dil ko masbūt k.
 Reattempt, *v. t.* phir qasd yā koshish k.
 Rebate, *v. t.* kund k.
 Rebatement, *n.* kami yā taqīl, wazā yā
 Rebel, *a. & n.* bāgi, sarkash. [minbāl.
 Rebellion, *n.* bagāwat; halwā; sarkashī.
 Rebels, *a.* bāgi, sarkash, balwāl.
 Rebelliously, *adv.* bagāwat yā sarkashī se.
 Rebelliousness, *n.* bagāwat, inhiṛāt, sarkashī.
 Rebound, *v. t.* bāz-gasht h.; picchhe ko
 [iltiqānā. — *a.* paltā, bāz-gasht.
 Rebuff, *n.* rok, nā-manzūrī. — *v. t.* rokna.
 Rebuild, *v. t.* phir b. [nā-manzūr k.
 Rebukable, *a.* wājib-ul-sarzanish; wājib-ul-malāmat.
 Rebuke, *v. t.* malāmat k.; dāpnā. — *a.*
 Rebuker, *a.* malāmat k. w. [malāmat.
 Rebus, *n.* muṣamma, chistāp. [nā.
 Rebut, *v. t.* batā d. dūr k. laṭṭānā, paltā.
 Recall, *v. t.* phir bulānā. — *a.* bāz talāh.
 Recant, *v. t.* inkār k.
 Recantation, *n.* bargashtagi; inkār.
 Recapitulate, *v. t.* phir mukhtasar bayān
 Recast, *v. t.* phir banānā yā dāul d. [k.
 Recede, *v. t.* pas-pā h.; dast-bardār h.;
 manqūf rakhnā.
 Receipt, *n.* wasūl; rasid. — *v. t.* rasid d.
 Receipted, *a.* pāyā hūā, rasid diyā hūā.
 Receivable, *a.* qābil i wasūl; mūnsājog.
 Receive, *v. t.* pānā; pahunchnā; lānā;
 manzūr k.
 Receiver, *a.* pānā w.; manzūr k. w.
 Recent, *a.* jadīd; nayā.
 Rectify, *adv.* nas-eir se; abhī, hāl mat.
 Rectitude, *a.* khāna.
 Rectitude, *a.* pānā lāq.
 Rectitude, *n.* yāst; minmān-dāri; qābil.
 Rectus, *a.* gura; tanhāl; tūf; lāq.

Recipe, *a.* muṣakha.
 Reciprocal, *a.* tartān, do-tarā.
 Reciprocally, *adv.* jānibain se.
 Recital, *a.* bayān, sikr.
 Reckless, *a.* taqarrur.
 Reckless, *v. t.* parhnā; bayān k.
 Reck, *v. t.* sikr k.; khūyāl yā lihās k.
 Reckless, *a.* gāfil; be-khābar.
 Recklessly, *adv.* gūlist se, be-sikrī se.
 Reckon, *v. t.* shumār k.; jmat k.; —
 upon, bharosa r.; — with, — hisāb k.; shu-
 mār k.; — up, jōrnā.
 Reckoner, *a.* muḥāsib; shumār k. w.
 Reckoning, *a.* hisāb; khārūh; ikhtijāt k.
 fard.
 Reclaim, *v. t.* durust k.; ārasta k.; dāwa k.
 Reclamation, *a.* dāwa; bās-talāb.
 Recline, *v. t.* leṭā; parnā; tek lagānā.
 Recline, *a. & n.* khilwat-nāstin.
 Recognition, *n.* sikr; iqār; yād.
 Recognizance, *n.* shinākhāt, pahchān; saf
 hayān, izhār.
 Recognise, *v. t.* pahchānā; qabūl k.
 Recall, *v. t.* palātnā, picchhe palāt j. — *a.*
 Recollect, *v. t.* yād k. [picchhe k. hatā.
 Recollection, *n.* hāfizā; yād. [nau k.
 Recklessness, *v. t.* phir shurp k.; sar j.
 Recommend, *v. t.* sūlāsh k.; shāfāt k.
 Recommendation, *n.* sūlāsh.
 Recommend, *v. t.* phir hawāla yā supurd k.
 Reckon, *v. t.* bādā d.; ajr d.; —
 [waz, bādā, ajr. [his d.
 Reckon, *v. t.* phir se marattab k., tas-
 Reckon, *v. t.* mei k.; rāzi k.
 Reconciliation, *n.* mūlā; razāmāndī.
 Reconciler, *a.* mei k. w.
 Reconciliation, *n.* mīlāp; mūsāliha.
 Recount, *a.* poshida, muḥāsib, muglaq.
 Reconnoitre, *v. t.* dekhnā, nigān k., asma-
 nā, tajwīs k.
 Reconstruct, *v. t.* phir se banānā.
 Record, *v. t.* darj k. — *n.* shirist; tawārikh.
 Recorder, *a.* muḥāsib; dāftar.
 Reckon, *v. t.* mūlāsh ul-kahā; bayān k.
 Reckon, *n.* rujā; bāz-gasht. [pānā.
 Recover, *v. t.* phir pānā; bahāl k.; shifā.
 Recovery, *n.* bāz-yāst; wasūl; shifā.
 Recruit, *n.* nā-mard, muakir i dīn, be-
 Reckon, *a.* ārām, āsāsh. [wālā.
 Reckon, *v. t.* nīlī tubmat lagānā.
 Recruit, *v. t.* phir durust
 k.; bharti k. — *v.* nayā
 sipāhī; rang-rūp.
 Rectangle, *a.* mustakfi;
 qāim-uz-zāwīya.
 Rectification, *n.* isāh;
 durustī.
 Rectify, *v. t.* durust k.; do-āstānā k.
 Rectitude, *n.* pānā; saḥāb.
 Rectus, *a.* pānā; khānā.
 Rectitude, *n.* pānā yā khānā k. qānā.

Recotory, a. pádrí ká makán.
Recountenry, a. istiráhat, árám, áshish.
Recurrent, a. majhul, árám-talah, káhil.
Recur, v. i. yád á; rujú k.
Recurrent, a. bá-ámad; tadbír.
Recurrent, a. murtadd; sarkári kalisiyá ko khiláf.
Red, a. surkh; — a. surkh rang. — heat, angará á; — coat, láil kurtí ká sipáhi; — breast, ek qiam ki chíriyá; — lead, sendur.
Redden, v. t. surkh yá láil k.
Reddish, a. láil; surkhí máil.
Redeem, v. t. rupiyá dekar chhuráná; rihá k; púrú k.
Redeemable, a. mumkin-ul-ázádi.
Redeemer, a. hámi; sháfi; the —, Isá Masih.
Redeliver, v. t. wápas k; pher d.
Redemption, a. rihá; ázádagí; Masih ko kafáre se naját.
Redemptory, a. rihá ko liye diyá húa.
Redhot, a. surkh; garm.
Redistribute, v. t. phir baptná.
Redness, a. surkhí; láil.
Redolence, a. khushbu.
Redolent, a. khushbúdar.
Redoubt, v. t. ziyáda k.
Redoubt, a. garh; qilácha; koṭ.
Redound, v. t. natija nikálná; hásil h; paidá h.
Redress, v. t. durust k; chára-sázi k; dáid radd k.
Reduce, v. t. ghatáná, takhíf k; maglúb k.
Reduction, a. kami; takhíf; maglúbíyat.
Redundance, a. kasrat; ziyádutí.
Redundant, a. ziyáda; biyár-go.
Reduplicate, v. t. duhráná; do-chand k.
Reduco, a. áwáz ki ház-gasit. — v. t. áwáz.
Reed, a. kilk; bápsún; tir. [pluránd.
Reef, v. t. lapetná. — a. lapet; chaṭán.
Reefy, a. chaṭán ká.
Reek, a. bukhár. — v. t. bukhár nikálná.
Reel, a. phirki, charkhi. — a. t. phoqí b; aṭerná, larkharáná.
Re-elect, v. t. do-bará chunná.
Re-embark, v. t. phir jaház pe charhná.
Re-enact, v. t. phir satwa d yá farináná.
Re-endow, v. t. phir waqf k.
Re-engagement, a. do-bará naukarí.
Re-enlist, v. t. or i. phir bharat k.
Re-enter, v. t. phir dákhil k.
Re-establish, v. t. phir bahál k.
Re-examine, v. t. phir imtíhán k. phir tah-
 qiq k. [ká kamré.
Reformatory, a. niemat kháná, náshua karné.
Reformer, v. t. supurd k; iláqa rakíná, ish-
 ra k; saláhi l.
Reformable, a. rujú pazir, gáhi i irja.
Reform, v. t. mauqúf áshish, waqf.
Reformation, a. hawála, niaba, nasar, ishára.

Refuse, v. t. páf k, árásta k.
Refinement, a. safá; tahsh.
Refiner, a. musaffi, sáf k, w.
Refining, a. khálish-sázi, safá.
Refit, v. t. marammat k; durust k.
Reflect, v. t. áks d, sáya d, gaur k. — on, —
 upon, gaur k. málámat k.
Reflecting, a. áks-andáz, fikrmand, khíyálí.
Reflection, a. áks, fikr; málámat.
Reflective, a. munáshis; fikrmand.
Reflector, a. áks-andáz; áina.
Reflex, a. mákús; paítá húa.
Reflexible, a. inkás-pazir, paítá khána ko
 qábil, áks-pazir.
Reflexive, a. jashin, guzashis ká.
Refluent, a. ház-raváq, ultá jári.
Refuge, a. utár, bháthá, jaxr.
Reform, v. t. durust k, isáhi d. — a. isáhi,
 durusti.
Reformation, a. isáhi, durusti.
Reformatory, a. muslih, isáhi d, w.
Reformer, a. muslih, durust k, w.
Refractory, a. sarkash; haṭilá.
Refrain, v. t. bázi rakhná, parhez k. — a.
 ástái.
Refrangible, a. sídhí ráh se pher jáne ko
 qábil, tihárat-pazir.
Refresh, v. t. táza-dam k, árám d, sard k.
Refreshing, a. tukhín-bákhshí.
Refreshment, a. áshiq; kháná.
Refrigerant, a. thandá k, w; — a. thandái.
Refrigerate, v. t. thandá k, sard k, tar o
 táza k.
Refuge, a. pandh. — **Refugee**, a. panáh-gir.
Refugee, a. bari roshni.
Refugee, a. roshan, raunaq-dár.
Refund, v. t. wápas d.
Refusal, a. inkár, ná-manzúri.
Refuse, v. t. inkár k, ná-manzúr k, radd k.
 — v. & v. fuzla, raddí.
Refutation, a. radd, butlán.
Refute, v. t. bátíl k, jhúthá sábit k.
Regain, v. t. phir p, sar i nau hásil k.
Regal, a. sháhána, sultáni.
Regalia, v. pl. (adsháhi) nishán, uhda yá
 hukumat ká taung.
Regality, a. hádsáhat, ráj.
Regrate, v. t. áziz jánuá. nisbat rakhná; li-
 ház k; qadr k. — a. liház, qadr, nisbat,
 tawajjuh; — to, — nisbat.
Regardless, a. be-liházi, gáfil, bo-parwáh.
Regency, a. súbedári.
Degenerate, v. t. sari nau paidá k. — a.
 use dil ká.
Regeneration, a. nai paidáish, Khudá ko
 sar tabiat ki tadbíli.
Regent, a. hukmrán, farman-ravái. — a.
 ádshát ká qáim muqám.
Regicide, a. hádsásh ká qábil.
Regimen, a. tadbis i guz. phash.
Regiment, a. p. l. a. a. a. a.

Regimental, *a.* palṭaniyā, palṭan ko mu-
Region, *a.* mulk, aqim, sar-samā. [baṣliq.
Register, *a.* fihrist, rejistar. — *v.* t. dar] *k.*
rejistar *k.* daftar meḡ likh rakhnā.
Registrar, *a.* muhāfiz i daftar, shirshatdār.
Registration or Registry, *a.* rejistarī, daftar
meḡ indirā.
Regist, *v.* t. phir paiwand yā qāim *k.*
Regrant, *v.* t. phir de dālnā.
Regulate, *v.* t. bezār yā nārāz *k.*, ranj d.
Regreet, *v.* t. phir salām *k.*
Regress, *a.* buz-gauht yā gurez, murājast.
Regret, *v.* t. afsos *k.*, gam *k.*, — *a.* afsos, gam.
Regretful, *a.* gamgin, pashemān.
Reguetān, *a.* ajr, jazā, inḡn.
Regular, *a.* ba-qāida, thik, barābar.
Regularity, *a.* barābarī, yaksānī, qāida.
Regularly, *ad.* qāide se, ba-dastūr.
Regulate, *v.* t. tartīb d, durust *k.*
Regulation, *a.* intizām, qānūn.
Regulator, *a.* intizām *k.*, w; barābar *k.*, w.
Regurgitate, *v.* t. pichhe ko dālnā, pichhe
ko phekṇā.
Rehabilitate, *v.* t. bahāl *k.*, sābiq dastūr *k.*
Rehearsal, *a.* sikr, suwā.
Rehearse, *v.* t. mukarrar bayān *k.*, phir
sikr *k.* [bādehāhat *k.*
Reign, *a.* bādshāhat; zamāna; zor. — *v.* t.
Reimburse, *v.* t. pher d, iwaz d. [roknā.
Rein, *a.* lagām, bāg, rā. — *v.* t. lagām d,
Reindeer, *a.* bārah singā.
Reinforce, *v.* t. zor d, madad d.
Reinforcement, *a.* madad, nai fauj.
Reins, *a.* pl. gurdā.
Reinstate, *v.* t. bahāl *k.*, phir muqarrar *k.*
Reissue, *v.* t. phir nikālnā, phir jāri *k.*
Reiterate, *v.* t. bār bār *k.*, duhrānā.
Reject, *v.* t. radd *k.*, nā-manzūr *k.*
Rejection, *a.* tark, radd, inkār.
Rejoice, *v.* t. khush h, fakhr *k.*
Rejoicing, *a.* khushi.
Rejoin, *v.* t. joinā, milnā. [palṭāo.
Relapse, *v.* t. palṭānā, sābiq dastūr *k.* — *a.*
Relate, *v.* t. bayān *k.*, nisbat rakhnā.
Related, *p.* *a.* nisbatdār, rishtedār.
Relation, *a.* bayān, kaidiyat; rishta, nis-
bat, rishtedār.
Relationship, *a.* nisbat, rishtadārī.
Relative, *a.* mutāliq, mansūb, nisbatī. —
Relax, *v.* t. dhiā *k.*, kam *k.* [a. rishtedār.
Relaxation, *a.* dhiā, kamī, takhfil.
Relay, *a.* ghoroḡ ki chaudi.
Release, *v.* t. azād *k.* — *a.* rihā, āsādagī.
Relent, *v.* t. rahm *k.*, narm dīl h.
Relentless, *a.* sang-dīl, be-rahm.
Relentlessly, *ad.* sang-dīlī se, be-rahmī se.
Relevance or Relevancy, *a.* nisbatdārī,
munāsibat.
Relevant, *a.* munāsib, maqūl.
Reliable, *a.* mustahab, iṣṭ.
Reliably, *ad.* iṣṭab se, qābiliyyat se.

Reliance, *a.* iṣṭibār, bharosā.
Relief, *a.* baqiyā.
Relier, *a.* bewā, rāp.
Relief, *a.* arām; madad; [ilāj; pasthar kē
ubhrā hūā naqsh. [d; badīl karṇā.
Relieve, *v.* t. Arām d; takhfil *k.*, madad
Religion, *a.* mashab, dīn, dharm.
Religious, *a.* mashabī, dīndār.
Relinquish, *v.* t. tark *k.*, bās r.
Relinquishment, *a.* tark, chhūṭkārā.
Reliquary, *a.* bachi hui shai ko rakhne kē
pipā. [a. maza.
Relish, *v.* t. masadār *k.*; shauq rakhnā. —
Relishable, *a.* masadār.
Reluctance, *a.* be-dīlī; nā-pasandī.
Reluctant, *a.* be-dīl, barkhāsta khātir.
Reluctantly, *ad.* be-dīlī se, chār na chār.
Relume and Relumine, *v.* t. sar i nau so-
shan *k.*, phir jalānā.
Rely, *v.* t. takiya *k.*, ummed rakhnā.
Remain, *v.* t. qāim r. bāqī r.
Remainder, *a.* bāqī, baqiya.
Remains, *a.* pl. baqiya; lāsh.
Remake, *v.* t. phir b.
Remanent, *a.* baqiya, bāqī.
Remand, *v.* t. phir bhejān, laupā d.
Remark, *a.* qaul, maqūlā; nigāh, nazār.
— *v.* t. nigāh *k.*; sikr *k.*
Remarkable, *a.* mashhūr; nādīr, ajīb;
Remarkably, *ad.* ajīb yā nādīr taur se.
Remarry, *v.* t. phir shādī *k.*
Remediable, *a.* [ilāj-pizir, isāh-phir.
Remediless, *a.* lā-[ilāj; lāchār.
Remedy, *a.* dawā; durustī; — *v.* t. dawā *k.*,
[ilāj *k.*; durust *k.*
Remember, *v.* t. yād rakhnā.
Remembrance, *a.* yād, yād-dāsh.
Remind, *v.* t. yād dilānā; obitānā.
Reminiscence, *a.* yād-āwārī, yād-dīhī.
Remiss, *a.* sust, gānī.
Remission, *a.* takhfil; muṣfi. [k.
Remit, *v.* t. rupiya bhejān; kam *k.*; muṣfi
Remittance, *a.* hundī; bheje hūā rupae.
Remittent, *a.* arzi.
Remnant, *a.* baqiyā; bechī.
Remodel, *v.* t. phir se banānā.
Remonstrance, *a.* arzi i shikāyat; tākid.
Remonstrate, *v.* t. radd badāl *k.*; shikāyat
Remorse, *a.* nadāmat; afsos. [k.
Remorseful, *a.* be-rahm; sang-dīl.
Remorselessly, *ad.* be-rahmī se.
Retrate, *a.* dūr. Remotely, *ad.* dūr se.
Remoteness, *a.* dūri, farq.
Retract, *v.* t. phir chāṭhānā.
Retrospect, *a.* in unqūlā; haṭas ko qābil.
Removal, *a.* sarkāc; uphāo; naql i makān.
Remove, *v.* t. hāṭānā; naql i makān *k.* —
a. naql i makān; kich.
Remunerate, *v.* t. ajr d; badlā d.
Remuneration, *a.* ajr; badlā. [w.
Remunerative, *a.* ajrat-dih; badlā dāne,

Rekal, a. gurde ká. [ká.
Recount, a. jang; nádih layá; chak-
Reed, v. t. phárá; toiná.
Reed, a. t. wápas k; dená.—into, tar-
 juma k;—an account, hisáb d;—up, ha-
 wás k.
Reeding, a. jwas; tarjuma; hisáb.
Reedvow, a. majma.—v. t. jama h.
Reegade, a. munkir i dín; ádrí; áwára.
Renew, v. t. táa k; nayá k.
Renewal, a. tajdíd. [mansúr k.
Renounce, v. t. chhor d; inkár k; ná-
Renovate, v. t. táa k, nayá k, sábiq halat
Renown, a. námwarí. [par l.
Renowned, a. mashhúr.
Reot, a. shigáí, chák, nuqs; kiráyá.—v. t.
 kiráyá par l, yá d. *Reot ká prát*. phará,
Rentable, a. kiráyá ke gábil. [torá.
Rental, a. kiráyá ká hisáb.
Renunciation, a. inkár; tark.
Reopen, v. t. phir kholná.
Reorganisation, a. durust; isláh.
Reorganise, v. t. durust k; isláh k.
Repair, v. t. marammat k; jwas d; jáná.
 —a. marammat; jwas.
Repairer, a. marammat k, w.
Reparatio, a. marammat pazir, isláh pazir.
Reparation, a. badlá; jwas.
Repartee, a. sh-badid, házir jawáb.
Repart, a. kháná; náshá.
Repay, v. t. de dáiná; badlá d.
Repeal, v. t. mansúkh k.—a. mansúkhí.
Repeat, v. t. do bára k; koshish k; pagh-
Repeatedly, ad. áksar, báar báar. [ná.
Repel, v. t. hatáná; paitáná; dáfa k.
Repent, a. hai sh charúnaválá.—v. t. tau-
 ba k, pachhtáná.
Repentance, a. tauba; pachhtáwá.
Repentant, a. tauba-kár, pachhtáno w.
Repercussion, a. házáo, mudáfáq.
Repertory, a. makhan.
Repetition, a. iadát; takrár.
Repine, v. t. baad k; kúrkupáná.
Reprising, a. gamánwari, koit, ranj, afsos.
Reptile, v. t. batál k; jagah par rakhná.
Reptile, a. t. bharpúri k; sábiq dastúr
 bhar j.
Replenishment, a. bharpúri, tamámi.
Replete, a. mamúr; pur.
Repletion, a. mamúr; seri.
Replication, a. jawáb, redd i kalám.
Repollah, a. t. phir sáf yá saiqai k.
Reply, v. t. jawáb d.—a. jawáb; redd i
 kalám. [kálíyas; atwáh; áwás.
Report, v. t. khabar k; atwáh urán.—a.
Reporter, a. mukhbír; náqil.
Repose, v. t. áram p; rahná.—a. áram.
Reposh, v. t. hifásat ke liye rakhná.
Repository, a. khazána; godám.
Reposures, v. t. phir qabza k.
Reprehend, v. t. ilzám d.


Reprehensible, a. ilzám ke gábil.
Reprehension, a. malámat; ilzám; shiká-
 yat. [k.
Represent, v. t. zahir k; dáidiat k; wakíl
Representation, a. bayán; shabih; na-
 mudári; wakálat.
Representative, a. sdrat-numá; wakálat
 numá.—a. wakíl; náib, qáim muqám.
Repress, v. t. dabáná; rokná; mauqúf k.
Reprieve, v. t. mauqúf rakhná.—a. qati
 ká waqfa. [—a. malámat.
Reprimand, v. t. malámat k; sarzanish k.
Reprint, v. t. phir chhápná. [gayá.
Reprise, a. jwas yá pádash ki rú se hýá
Reproach, v. t. malámat k.—a. malámat,
 badnámi; zillat. [ta.
Reproachful, a. malámat-ámez; ná-sháis-
Reprobato, v. t. matrúk k; inkár k.—a.
 bad kár, kharáb.—a. rind; bad-ádmí.
Reproduce, v. t. phir paidá k, sar i nau
 paidá k.
Reproduction, a. paidáish ba-as sar i nau.
Reproof, a. malámat; chasim-numáí.
Reprove, v. t. malámat k; chasim-numáí
 k; ilzám d.
Reptile, a. rengtá húd.—a. kíra.
Republic, a. jamhúri saltanat.
Republican, a. jamhúri saltanat ká.—a.
 jamhúri saltanat ká tarafdár. [sání.
Republication, a. dúmí chhapáí, izhár i
Republish, v. t. dohárá chhápná.
Repudiate, v. t. inkár k; chhoryná.
Repudiation, a. inkár; tark.
Repugnance, a. nafrat; be-dill.
Repugnant, a. ná-pasand, mukhtalíf.
Repulse, a. shikast; pas-pái; inkár.—a. t.
Repulsion, a. mudáfáq, irtidád. [batá d.
Repulsive, a. nafrat angex, sistá.
Repurchase, v. t. phir nuol l.
Reputable, a. nek-nám.
Reputation, a. nek-námi; hurmat.
Repute, v. t. qadr k; khyál k.—a. iszat.
Reputedly, ad. kháas-o-ámm ki ráo se.
Request, a. darghwaát; máng, ara.—a. t.
 talab k; iltimás k.
Requiem, a. fátihá, darú.
Require, v. t. talab k, dáwá k; zarúr h.
Requirement, a. dáwá; zarúrah. [chis.
Requisite, a. zarúri; munásib.—a. zarúrt
Requisition, a. iltijá, dáwá, máng, talab.
Requit, a. badlá; jwas.
Requite, v. t. jwas d; jáná d.
Rewind, v. t. mansúkh k; ká; dáiná.
Rescript, a. sháhi farman; manshúr.
Rescue, v. t. bacháná; chhupáná; sáaf k.
 —a. riháí, naját.
Research, a. talásh, justajá.
Resemblance, a. shabih; zangíqat.
Resemble, v. t. máinid h; mushábih h;
 muáfíq h.
Resent, v. t. burá umáná; zaráz h.

Resentful, *a.* khatî; gussa-war.
Resentment, *a.* kîna; khatagi.
Reservation, *a.* pas-andâz; hifâzat.
Reserve, *v. t.* bachâ rakhnâ; rakh chhor-nâ.—*a.* istisnâ; ihtiyâq, pas-andâzi; hi-jâb; mahsûs chiz; mental—, akhîfâ; keep in—, taiyâr rakhnâ.
Reserved, *pp.* sanjîda mirzî. [ni se.
Reservedly, *ad.* sanjîdagi se; kam-sukha.
Reservoir, *a.* huz; tâlâb.
Reset, *v. t.* plur jorîd; ârista k.
Resettle, *v. t.* plur muqarrar k.
Resettlement, *a.* do-bâra taqarrûrî.
Reship, *v. t.* do-bâra lâdnâ.
Reside, *v. i.* rahnâ; lagâ rahnâ.
Residence, *a.* makân [newâlâ.
Resident, *a. & n.* bâshinda; muqim; rah-Residus, *n.* haqiya; bechat.
Resign, *v. t.* chhor d; istîfâ d; tâbj h.
Resignation, *n.* tark. istîfâ; tawakkul.
Resilience, **Resiliency**, *n.* bâz gasht, lau-Razin, *n.* râ. [tâo, palâo.
Resist, *v. t.* roknâ; muqâbala k; khilâf
Resistance, *n.* rok; muqâbalat. [k.
Resistible, *a.* muqâbala ke lâiq.
Resistless, *a.* be-rok; âtal.
Resolute, *a.* mustaqil; sâhit qadam.
Resolutely, *ad.* sâhit-qadamî se.
Resolution, *n.* tafriq; istiqâl; hukm-Resolvable, *a.* qâbil i tafriq. [nâroz.
Resalva, *v. t.* tafriq k; irâda k; judâ k.—*n.* malbûât irâda. [gûn].
Resonance, *n.* âwâz i bâz gasht, sadd.
Revert, *v. t.* jânâ; âmad o raft k; tadbîr k.—*n.* âmad o raft ki jagah; last—, akhîrî tadbîr. [bûrk.
Resound, *v. t.* âwâz kâ bâz-gasht h; mash-Resource, *n.* ummedgâh; sarmâya; tad-bîr.
Respect, *v. t.* izzat k; nisbat rakhnâ.—*n.* izzat; qadr; nisbat—pl. salâm; in-of, nisbat; —to, nisbat, hâqâ.
Respectability, *a.* izzat; tasim.
Respectable, *a.* izzat-dâr; maqûl.
Respectably, *ad.* muhsimâna; tarîman.
Respectful, *a.* maqûl.
Respectfully, *ad.* âdab se, aiyâs se.
Respecting, *pp.* nisbat; manûb.
Respective, *a.* nisbatî; khâss apne.
Respectively, *ad.* ek ek, herdan herdan.
Respiration, *n.* tanaffus; dam-madagi.
Respire, *v. i.* aage l; dam l.
Respite, *n.* iltiwâ; mahlat.—*a.* z. multa-wi rakhnâ. [âil].
Resplendence, *n.* sb o tâb; tajalli; jâbo ja-Resplendent, *a.* munawwar; munâqâq.
Respond, *v. t.* jawâb d; musâfah h.
Respondent, *a.* jawâb-dih.—*n.* mudâf ala-Response, *n.* jawâb. [ib: respônsâ.
Responsibility, *n.* zimmedârî.
Responsible, *a.* zimmedâr; jawâb-dih.

Responsive, *a.* jawâbî.
Rest, *n.* âram; qarâr; dâidagi; âkhat
 unmed; waqfa; furat; sukunat, ja-gah; hâq; gair.—*v. t.* âskin h; ba-harakat h; dam l; âram k; qâim k; marnâ; tharoad k; khush r;—with, munbasir h; to lay at—, âram-mag rah-nâ, âsish d, thahrân; at—, âram mag, ânand.
Restful, *a.* âram-bakhsh; bâ-qadr.
Restitution, *n.* badlâ; wâpasi.
Restive, *a.* chanchal; be-mah.
Restless, *a.* chanchal; be-chain, be-qarâr.
Restlessness, *n.* be-chaini, be-qarârî, be-âramî.
Restoration, *n.* wâpasi; bahâlî; durustî.
Restorative, *a. & n.* muqawwi; shifâ-bakhsh. [pher lânâ; durust k.
Restore, *v. t.* pher d, wâpas k; chagâ k;
Restrain, *v. t.* bâz rakhnâ; roknâ; mah-dûd k. [munânat; hadd-bandî.
Restraint, *n.* âtkâo; rukâo; be-maqdûrî.
Restrict, *v. t.* hadd bâghdnâ.
Restriction, *n.* hadd-bandî; inkisâr.
Restrictive, *a.* hadd-band, mahdûd.
Result, *v. t.* natîja h.—*a.* natîja, hâsil.
Resume, *a.* khulâsa.—*v. t.* plur ikhtiyâr k.
Resumption, *n.* bîz-giri. [plur p.
Reurrection, *n.* âinda h; ji uthed.
Resuscitate, *v. t.* tâzagi d, tâza-dam k.
Resuscitation, *n.* tâzagi.
Retail, *v. t.* phutkar bechnâ.—*a.* phutkar kâ.—*n.* phutkar. [na wâlâ.
Retailer, *n.* khurdâ-farosh, phutkar bech-
Retain, *v. t.* rakhnâ.
Retainer, *n.* naukar; Na.
Retaliate, *v. t.* badlâ l.
Retaliation, *n.* badlâ.
Retaliatory, *a.* badlâ kâ. [khnâ.
Retard, *v. t.* roknâ; deri k; multawi re-
Retardation, *n.* rukâo, munâhimat, iltiwâ.
Retch, *v. t.* qai karne ki koshish k.
Retention, *n.* âtkâo; palz; hâfâz.
Retentive, *a.* qâbit; hâfâz-dâr.
Reticence, *n.* khâmoshi, sakht.
Reticent, *a.* khâmush, sakht, sanjîda misâl.
Reticular, *a.* jâlî sâ; jhanjhirî dâr.
Reticulated, *a.* jhanjhirî, jâlîdâr.
Retinue, *n.* sawârî; juldâ.
Retire, *v. t.* bat j; kindra ho j; passâ h.
Retired, *a.* qâhida, kamra.
Retirement, *n.* alahdagî; kamâidagi; khat-wat.
Retort, *v. t.* palz m; ja-wâb d.—*a.* jawâb yâ ul-tâ khâm; bartan.
Retouch, *n. & v.* sudhârnâ, durust k.—*n.* durustî, isâh.
Retrace, *v. t.* nisbat par palzgnâ yâ d.
Retreat, *v. t.* plur khatûdnâ; inkisâr k.



Retraction, *a.* inkār; tabaddul rāo.
Retread, *v. t.* phir pāmāl k; phir chalnā.
Retreat, *a.* gures; bās-gasht; khilwat gāh—*v. i.* bhāgnā; laupnā.
Retrench, *v. t.* khat d; kam k.
Retrenchment, *a.* kami; morchā.
Retribution, *a.* badlā, iwas; jazā.
Retributive, *a.* badlā d, w. [Jog.
Retrievable, *a.* islah-pikar; phir milne
Retrieve, *v. t.* phir pāmā; dorust k.
Retroscede, *v. i.* piche hafrā—*v. t.* wāpas
Retroscession, *a.* hafrā; wāpas. [J.
Retrosgradation, *a.* wāpas-rawi—*a.* piche
 kī, w; pas-rau.
Retrograde, *a.* piche rahne, w, paspā h,
 w—*v. i.* piche r, paspā h.
Retrospect, *v. t.* pas-bini k.—*a.* pasbini.
Retrospection, *a.* pas-bini.
Return, *v. t.* laupnā—*v. t.* wāpas k; bad-
 lā d; add k.—*a.* mufrwadāt; bahālī,
 tabdīl; wāpas; kaifiyat; hisāb; fāi-
 da; badlā; bās-gasht; murājast.
Returnable, *a.* pherne ke qābil.
Reunion, *a.* phir jor; dobāra mel.
Reunite, *v. t.* phir milānā yā jorā.
Reveal, *v. t.* zahir k.
Revealer, *a.* zahir k, w.
Reveal, *v. i.* bad-masti k.—*a.* bad-masti.
Revelation, *a.* zahur; ilhām. [k, w.
Reveler, *a.* dhūm dhām k, w, hadmasti
Revelry, *a.* bad-masti; shish o jaish.
Revenge, *v. t.* badlā l.—*a.* badlā; kīna.
Revengeful, *a.* kina-war. [ee.
Revengefully, *ad.* intiqām ki rū se, hadle
Revenge, *a.* badlā leno w, intiqām-kash.
Revenue, *a.* khirāj, mal-guzari; ānuadani.
Reverberate, *v. t.* palātā d; pher d; gūnj-
Revere, *v. t.* tazīm k; buzurg jānnā. [nā.
Reverence, *a.* tazīm, buzurgī.—*v. t.* jazāt k.
Reverend, *a.* muazzim, pādri.
Reverent, *a.* muaddabāna.
Reverential, *a.* muaddab, tazīmi.
Reverently, *ad.* tazīmāna, muaddabāna.
Beverie, *a.* behūdā khīyāl.
Reverse, *v. t.* phernā, sar-nigūn k; bil-
 āks k.—*a.* pūst; khilāf; tabdīl.—*a.*
Reversion, *a.* haqq i wirāsat. [khilāf.
Revert, *v. t.* phirnā, bās d.
Review, *v. t.* nazar i sání k.—*a.* nazar sá-
 ní, mulāhiza.
Reviewer, *a.* nazar-sání k, w.
Revue, *v. t.* mulāmat k; tana m.
Revisor, *a.* tana-zan.
Revoling, *a.* gāli, tanzani.
Revised, *a.* nazar i sání k.—*a.* nazar i sání.
Revision, *a.* nazar i sání k; sahā k.
Revisist, *v. t.* phir mulāqāt k.
Revised, *a.* behūdī, sar-sabī—*ef* religion,
 tāngī i mazhab.
Revisist, *a.* mazhabī turgāh d, w.
Revisé, *v. t.* jān d; tāsā k.

Revivify, *v. t.* jilānā.
Reversible, *a.* qābil i mansūkhī.
Revoicably, *ad.* mansūkhī se.
Revoke, *v. t.* bās-talābi k; mansūkh k.
Revolt, *v. t.* baiwā k, bāgi h.—*a.* hāgawā,
 baiwa.
Revolution, *a.* gardish, daur, inqilāb i sal-
 tacat. [tanat k.
Revolutionary, *a.* gardishi; inqilāb i sal-
Revolve, *v. i.* ghūmnā; gardish k; gaur k.
Revolver, *a.* ek qism ki pistaul.
Revulsion, *a.* kashish; asrat.
Reward, *v. t.* inām d; iwas d; sawāb d.—
a. inām; sawāb. [Jor.
Rhapsodical, *a.* bo-ilaqā, bo-gaid yā be-
Rhapsody, *a.* giton yā baiton kā majma,
 kalām-i-bejor, nasr-i-beqad.
Rhetoric, *a.* ilm i bayān.
Rhetorical, *a.* ilm i bayān kā.
Rhetorician, *a.* ustād i ilm i faahat.
Rhenm, *a.* rim, libar, nazā, rukām. [bāi.
Rhenmatism, *a.* waje i mafāsil; gathiyā
Rhinoceros, *a.* gaigra.
Rhomb, *a.* muqyan.
Rhomboid, *a.* shahin ba
 muqyan. 
Rhubarb, *a.* rawand chini.
Rhyme, *a.* qāfiya.—*v. i.* qāfiya Rhomb.
 bandi k;—with, tāi mulānā, tuk milānā.
Rhythm, *a.* tāl, lae.
Rib, *a.* pasli; kamāni.—*a. t.* kamāni b.
Ribald, *a.* pāji, zālī, kāmāni.—*a.* badmest.
Ribaldry, *a.* fuhash, pōchi.
Ribbed, *a.* kamāni-dār.
Ribbon, *a.* filā.
Rice, *a.* chānpwal. [sarkhes.
Rich, *a.* daulatmand, ganī, qimati; unda;
Riches, *a.* pl. daulat, māl. [wāfihānā.
Richly, *ad.* daulat se; ādrish se, bahut;
Richness, *a.* daulat-mandi; ziyādati; sar-
 khesi; undagi.
Rick, *a.* galla yā ghās kā amhār.
Rid, *v. t.* āxid k; got—*ef*, ālag k.
Riddance, *a.* rihāl. [nā, hāl k.
Riddle, *a.* muqammā; chistāp.—*v. t.* chāi-
 Rida, *v. t.* ghoro par sawār b; sawār j;—
 away,—off, dūr h, chalo j;—on, āge
 sawār j;—out, hawā khori ke liye sa-
 wār hokar j;—over, sawār hokar pār
 j;—up, sawār hokar pahunchnā.—
 [sawār.
Riderless, *a.* be-sawār.
Ridge, *a.* pūst; choṭī; kagar; mer—*v. t.*
 uner bāndhnā; jhurri d.
Ridiculous, *a.* hapsi, thapthā.—*v. t.* hapsi k.
Ridiculous, *a.* behūda.
Ridiculously, *ad.* behūdagi se, tanz se.
Riding, *a.* safar kā—habīt, *a.* sawāri tē
 poshāk.—master, *a.* chābulawār.—
 school, *a.* shah sawāri kā madrasa.
Rife, *a.* ziyāda; ālamgir, rāji.

Riffraff, *a.* kúrā; chhaṇṭ; kachor, swāra.
Rife, *v. t.* chhin l, lūpnā.—*a.* ek bandūq;
Rifemen, *a.* bandūqchī. [rafal]
Rift, *a.* darā, shigāf.
Rig, *v. t.* pahānā; mastūl meṃ pharahā
 lagānā;—*out*; ārāta k.
Rigging, *a.* pharahre kā sāmān, rasād.
Right, *a.* siddhā; rāst; wājib, munisib;—
 bñ; sachchā; haqq; jāiz.—*ad.* siddhā,
 rāsti se, bilkul, ziyāda.—*a.* sachchā,
 haqq; *by*—*or by good rights*, wājibānā,
 set to—*or put to rights*, thuk k.—*a.* *t.* in-
 sāf k.—*angled*, *a.* qāimat us zāwiya.
Righteous, *a.* rāst-bāz.
Righteously, *ad.* rāsti se, munisī se.
Righteousness, *a.* sachchā, rāstbāzi.
Rightful, *a.* haqq-dār; munisib.
Rightly, *ad.* munisī se; durusti se, sach.
Rigid, *a.* sakht. **Rigidity**, *a.* sakhti.
Rigidity, *ad.* sakhti se.
Rigmarole, *a.* harā goī, behūda qissa.
Rigorous, *a.* sakht. **Rigour**, *a.* sakhti.
Rill, *a.* nālā; sotā.
Rim, *v. t.* hāshiya rakhnā; kanāra rakhnā.
Rime, *a.* pālā.
Rind, *a.* chhāl; post.
Ring, *a.* halqā; dūba, chhallā, shankār.—
v. t. ghuernā; bajānā; shankāna; jhau-
Ringdove, *a.* qumrī; fākhā. [kārānā]
Ringleader, *a.* musāfid kar sargana.
Ringlet, *a.* ghūngār; pech.
Ringworm, *a.* dād; chukāvī.
Rinse, *v. t.* ghaṭā d; chhāṭnā.
Riot, *a.* haṃgāna, shor o gul; ran—, be-
 rok k.—*v. t.* āi ashī k; haṃgāna k.
Rioter, *a.* aubāsi, sīna angev.
Riotous, *a.* sīna-angev, musāfid
Rip, *v. t.* utārnā; phāpnā; lāṭ d, kholnā.
 —*a.* chūr-phāp.
Ripe, *a.* pakkā, puṭhta.
Ripen, *v. i.* paknā, puṭhta b; puṭhta k.
Ripeness, *a.* puṭhtaṅ; kamāl. [rā]
Ripple, *v. i.* tartāpnā —*a.* jumbh, hilk-
Rise, *v. i.* chāpnā; uṭhnā, bāpnā; ūpnā
 b; nikalnā; barkhāt b; plūt nikalnā;
 ziyāda b;—*up*, uṭhnā;—*to*, taraqqī k.—
a. chāpnā; bulandī; chāpn; ziyālatī
Risable, *a.* khanda-zan; hagsnewālā.
Rising, *a.* iqbalmand; ām-wālā.
Risk, *a.* khatra, jokhm.—*v. t.* khatre meṃ
 d; jokhm meṃ parnā.
Rite, *a.* rasam, dastūr.
Ritual, *a.* dastūr kā.—*a.* kīfāf ī āqah.
Ritualism, *a.* āqah, āin ī dīn.
Rival, *a.* & *a.* muqābil, ham-matlab, ham-
 musāad.—*a.* z. bārābarī k.
Rivalry, *a.* bārābarī, sabagat kī jwāhish.
Rive, *v. t.* chhīnā, toṛnā.
River, *a.* daryā.
Rivulet, *a.* nāhr, [mekh jāpnā]
Rivet, *a.* kīl, mekh.—*a.* z. mekh shoghnā

Roam, *a.* saṅak, rāh;—*stead*, langargāh;—
 way, chāh rāh.
Roam, *v. i.* ghūmnā, phirnā.
Roaming, *a.* ghūmnā hūā, phirtā hūā.
Roan, *a.* bādāmī.—*a.* bādāmī chamṛ.
Roar, *v. t.* garajnā, dhīrānā.—*a.* garaj, dā-
 kār.
Roaring, *a.* garaj, chinghār, dahayk.
Roast, *a. t.* kabāb k, bhūnā, khushk k.—
a. kabāb, qormā.
Rob, *v. t.* chhin l, chori k.
Robber, *a.* chor, rāh-zan.
Robbery, *a.* chori, dakaṭī. [mā]
Robe, *a.* labādā, poshāk.—*a.* z. jāma pahā-
Robin, *a.* surich dīnē kī chiriyā.
Robust, *a.* sorawar, qawī.
Robustness, *a.* mazṭūti, shahsori.
Rock, *a.* chatān, qṭaw, pandh.—*a.* z. hā-
 nā, jhulānā.—*salt*, *a.* lāhaurī
Rocket, *a.* hawāī, hān. [namak]
Rocky, *a.* pathrīlā, sakht.
Rod, *a.* chhapī, jarīb, banāī.
Rodomontade, *a.* shēkhī, lāfzani,
 khud-faroshi.
Roe, *a.* harnī; machhī kī andā.
Rogue, *a.* dagābāz, shariṭ.
Roguesy, *a.* dagābāzi, shariṭat, [Roche]
 chaṭṭīhāzī.
Roll, *v. t.* ghūmnā, lapetnā, bahnā; barā-
 har k.—*up*, lapetnā;—*out*, girā d, nikāl
 d, khul j, chuknānā;—*about*, loṭṭā phir-
 nā.—*a.* lapet, ghūmnā, golā.
Roller, *a.* belan, lapet.
Rolling, *p. a.* nā-hamwār, rawā, mutṭhā.
Rolling-pin, *a.* belnā, belan.
Roman, *a.* Rūm ko mutāliq.
Romance, *a.* afsāna, qissa.—*a.* i. qissa kab
Romantic, *a.* ājīb, khayālī. [mā]
Romish, *a.* Rūmī mashhob kā.
Romp, *a.* chanchal chhokṛī.—*v. i.* chān-
 chāl-pan k.
Roof, *a.* ekar kī chānthāī; salīb.
Roof, *a.* chhat, tālā.—*v. i.* chhat ā.
Roofing, *a.* chhāwān, patnāī.
Roek, *a.* ek qism' kā kaurwā; thag.—*v. i.*
 thagnā, lūpnā.
Room, *a.* jagah, kamra; mako—, jagah d.
Roomy, *a.* kushāda, bār.
Roost, *a.* āḍā, basarā.—*v. i.* basarā k.
Roost, *a.* jar, bunyād, masdar, sabab; take
 —, jar pakarnā.—*up*, jar khodnā;—*out*,
 ukhār d, mitā dēnā.—*v. i.* gārnā, jar
 pakarnā.—*v. t.* khodnā, nikalnā, ukhār-
 nā; thāṭhan se mitā khodnā.
Rooted, *a.* garā hūā; qāim.
Rope, *a.* rasad.—*a.* i. rāsi b;—*danseur*, naṭ,
 bāzīgār;—*maker*, rasān sāk, rasān gar.
Rosary, *a.* gulār, mālā.
Round, *a.* shabnamī, se kā banā hūā.
Rose, *a.* gulāb, gul.—*water*, *a.* gulāb.
Rosin, *a.* rāl.—*a.* z. dhūp yā rāl se masālā
 7.

Rosy, *a.* gulááb; surkh; sar-sah.
Ret, *v. i.* sarán.—*a.* safan.
Rotation, *a.* chák ki gardish.
Rotatory, *a.* gardish k. w.
Rote, *n.* azhar; ab báá.
Rotten, *a.* bosidá, sapá; áib-dár.
Rotteness, *n.* bosidagi, gundagi.
Rough, *a.* khurkhurá, khurrá; lidá hód;
 saht, tund, karú; in the —, ná-taiyár;
 —customer, saht muqábil.—*a.* gustákhi
 Adm.—*v. t.* khurkhuráná, dágt b;—it,
 guvárá k. [bad-akhidgi se.
Roughly, *ad.* ná-hamwári se; sahtí se.
Roughness, *n.* ná-hamwári, sahtí; fanj-
 zani, khurá-pan.
Round, *a.* gol; púrá; bará; sáf.—*a.* dáira;
 nách; qandí; daura, gardish; bári.—*ad.*
 chároq taraf; ghúmkar; all—, chároq
 taraf.—*pr.* gur, har taraf.—*v. t.* gol k,
 tamám k;—off, tamám k;—about, pe-
 chídá, sáf ualig.
Round-hand, *n.* ek qism ká khatt.
Roundly, *ad.* sáf sáf; cháláki se.
Roundness, *n.* golí; safas.
Rouse, *v. t.* jagáná, harakat d; hoshiyár
 k, bedár k.—*n.* labrez pyáá.
Rout, *n.* ambol, huiy; mahál; shikast.—
v. t. shikast d.
Route, *n.* rásta.
Routine, *n.* dastúr ul amal; mamúl.
Rove, *v. t.* ghúmrá phirná.
Rever, *n.* áwara; ráh-zan.
Rew, *n.* qatár, lári, hangúni, bakhará.—
Rower, *n.* máshí, khawát. [v. t. khand.
Royal, *n.* sháhána, azim ush shán, shishán.
 —*n.* ek qism ká kágar.
Royalist, *n.* bádasháhi-dost.
Royalty, *n.* sháhi, bádasháhat.
Rub, *v. t.* mainá, chukná k, ragarná.—*out*
 or off, mitá d, chhú d, mal q;—down,
 kharabá k;—upon, khijáná;—over,
 chamkáná, ujá k;—up, jilá d, saiqal k;
 —along, jis tarah ho sake basar k,—
 against, launa, takkar m;—away, mitá-
 ná, malá k;—in, mal kar ghulá dená;
 —on, malé j;—through, kar dáíná, tamám
 k;—v. t. ragarná.—*n.* ragar; mushkil.
Rubber, *n.* ghutná, ragarne w, raba.
Rubbish, *n.* kúr, karak, ghúr.
Ruby, *n.* lá, yáqút, surkhí. [v. t. khand.
 —*n.* surkh.
Rudder, *n.* patwár, sukán.
Ruddy, *n.* surkh, lá.
Rude, *a.* ná-pukhtakár, be-
 lík, taz; saht. [v. t. khand.
Rudely, *ad.* be-taríq se, andi-pan se, be-
 lík se.
Rudeness, *a.* be-líhái, andi-pan.
Rudiment, *a.* bunyád, shurú; shiká.
Rue, *v. t.* afós k.—*n.* karwé phal ká dar-
 Ruel, *a.* wazáid. [v. t. khand.

Ruffian, *n.* harám-zádá, qasáb, qáth.—*a.*
 wahshí.
Ruffianism, *n.* harám-zadagi, be-rahmí.
Ruffianly, *a.* wahshíáná, áth tundi k.
Ruffle, *v. t.* shikan d, jumbish d, be-qatár
 k.—*n.* jhálar; jumbish; saqqára kí á-
 Rug, *n.* kummál. [v. t. khand.
Rugged, *a.* ná-hamwár; ná-masúh;
 saht; tófání; mauj-zan; tush-rú; ka-
 rd. [v. t. khand.
Ruggedness, *a.* ná-hamwári; sahtí; khar-
 Ruggedly, *ad.* ná-hamwári se, sahtí se.
Ruin, *n.* barbádí; tabáhi; zawál; wíráni;
 shikasta.—*v. t.* barbád k; tabáh k; shi-
 kasta-hái k. [v. t. khand.
Ruinous, *a.* nuqasán k, w; páemáli kí hálat
Ruinously, *ad.* tabáhi se; barbád se.
Rule, *n.* rúl, mistar; qáida; amáldári.—*v.*
t. muqarrar k; hukúmat k; mistar k;
 jakir kháqchná.
Ruler, *n.* mistar; hákim.
Rumble, *v. t.* gurgaráná; khalakhalá.
Rumbling, *n.* khalakhaláhat.
Ruminant, *a.* jugálí k, w; págur k, w.
Ruminate, *v. t.* jugálí k; gaur k. [m.
Rummage, *n.* talásh; khoj.—*v. t.* dhúndh
Rumour, *a.* afwáh; charchá.—*v. t.* gap
Rump, *n.* chútar; puphá. [v. t. khand.
Rumple, *v. t.* shikan d.—*n.* shikan, chin.
Run, *v. t.* daurná; bhágná; bahná; honá;
 galná; chalná; guzarná; bharná; phali-
 ná;—after, picbhá k; dhúndhná;—at
 hamle k;—away, bhágná;—away with
 le j;—in or into, jáná yá áná;—on, jár,
 r; bátég karte r; out, púrá h;—over
 bah nikalná; nasar k; chahr j;—riot,
 be-qabú k;—up, harhná; siyáda h;—
 against, muqábil k, takkar m;—about,
 alhar udhar máre phirná;—alone, be-
 saháro daurná;—down, band ho j, daur
 j;—for, bad kar daurná;—hard, khatre
 meq d;—near, khatre meq payná;—
 off, bhágná;—through, aubásh h, upá-
 ná;—to, jáná, —upon, á parná.—*n.*
 daur; karakat.
Runaway, *a.* & *n.* bhagorá; frári.
Runge, *v. t.* pp. ring ká, bajáyá.
Runner, *n.* daurnewálá.
Running, *a.* daurnewálá; lagátár; bahá
Rupce, *n.* rupayá, rupiya. [v. t. khand.
Rupture, *a.* chir-phár; shikast; shikasta-
 gi; judáí.—*v. t.* phajná, torná.
Rural, *a.* dhúti.
Ruse, *n.* baháná; fareb.
Rush, *n.* nágar-mothá; relá; shapat.—*v. t.*
 ghusrá, be-gaur k;—about, idhar udhar
 daurná;—back, piche daurná;—in,
 andar ghur parná;—out, bahár níhá
 áná;—on, hamle k, áge daurná;—upon,
 hamle k.
Rushing, *n.* halchal, relá, shapat, daug.

Maat, a. morché; sang.—a. i. morché lag.
Mastic, a. diháti; anári.—a. gagwár. [ná.
Masticity, a. dahqaniyák; gagwár-pan.
Masticum, a. sang-áládagi. [bat.
Mastic, a. i. kharáhpán.—a. kharáhpán.
Masty, a. morché-dár; sang-áláda.
Mut, a. gápi ki lík.
Mutham, a. be-rahm; sang-díl.
Muthamly, ad. be-rahmi se, sangdíl se.
Mye, a. ek qism ká galla.
Myet, a. raiyat.

2.

N, sangreel hurdí i tahaññ ká unníwág harí.
Nad meq jab s ke eáth k lagáw játa
 hai tab eáth ki áwáz hoti hai jaise eker.
Naboth, a. pi. laahkar; afwáj.
Nabothian, a. itwár, basou ko áram sur [bá-
 dat ká din—breaker, a. itwár yá roz i
 [bádat o áram ko na máne wálá.
Nable, a. sambúr; postin.—a. kálá; aiyáb.
Nabre, v. t. talwár m.
Naccharine, a. shirin; shakkar.
Nacardetal, a. inámi; shaikhána.
Nack, a. borá; lút; angulí sharáb.—v. t.
Nackcloth, a. tát. [lótud.
Nacrament, a. díní dastúr; Ashá i Rabhá.
Nacramental, a. díní dastúr ká. [ní.
Nacred, a. pák; Rabháni; Khudá; díní.
Nacredly, ad. masháfi ráh se, dín-dári se.
Nacredness, a. taqáddus; páki.
Nacrifce, a. qurbáni; balidán.
Nacrificial, a. qurbáni ká.
Nacrilege, a. pák chisog ki chori.
Nad, a. gamgín; uddá.
Nadden, v. t. or a. malúl k; dígr k;
 gamgín k. [ná.
Naddle, a. zin; chárjána.—v. t. zin bándh.
Naddler, a. zin-eás, mochi, káthi banáno
 Sady, ad. gamgín se. [w.
Nadness, a. malúl; gamgín.
Nafe, a. salámat; ináhdá.
Nafeguard, a. bachánewálá; bínághá.
Nafely, ad. salámati se.
Nafety, a. salámati; aman.
Naffron, a. zifárd.—a. zifárdí.
Nagaclose, a. tes faham; shíh.
Nagacity, a. tez fahm; dáníshmandí.
Nage, a. ek paundá; dáníshmand.—a. dá-
 ná; qilmánd.
Nagety, ad. dúr-andeshí se.
Nagittaria, a. burí i qum.
Nago, a. sígháda.
Nail, a. v. prof. sur op. ay ká, káth.
Nail, a. bádán; jakh.—a. i. jakh-e-ná k.
Nailing, a. jakh-e-ná.
Nalor, a. maláñ; jaháñ; [sháhd.
Naint, a. dínárd; pír.
Nainty, a. dínárd ká.

Nake, a. kháñir, wásta; sabab.
Naked, a. kachehe ang ká achar.
Nalamander, a. áq ká kír.
Nalary, a. tanákhwáh; talab.
Nalebia, a. bíkát; qáthi; farókh.
Naleman, a. bechnewálá.
Nallent, a. kúdtá húa; kháda.
Nalina, a. namkin.
Naliva, a. dhák; lúab.
Nalivate, a. t. thókná; móph láná.
Nallow, a. pilá; phók.
Nallowness, a. phóká-pan; zardí.
Nally, a. dhawá; khust khyál.—v. t. dhá-
 wá k; níkal pará.
Nalmon, a. ek machhí.
Naloon, a. batthak; dálán.
Nalt, a. namak.—a. namkin —eater, a.
 namakdán—water, a. khári pání, ál i
 Saltpeetre, a. shora. [shor.
Nalubrious, a. shíhat-bakhsh.
Nalutary, a. shíhat-bakhsh; sháfi.
Nalutation, a. salám; bandagi.
Naluta, a. i. salám k.—a. salám.
Nalvation, a. náíst; khálsí; hílasat.
Nalve, a. marham; lep.
Name, a. wubí; ek-ság; ek hí.—ad. báham.
Nameness, a. yakqani; mutáfiqat; bará.
Namle, a. namina; misál. [bari.
Nanotification, a. taqáddus; taqdis.
Nanotifier, a. taqáddas k, w; pák k, w.
Nanotify, v. t. pák k; taqáddas k.
Nanotimonous, a. shíhdári meq pák.
Nanotimony, a. wálí shírah; shíhí; pák-dá.
Nanotion, a. manzúri, hukm.—v. t. manzúr.
Nanotity, a. pák-dá; taqdis. [h.
Nanotuary, a. [bádat-khána.
Nand, a. bálú; rak.—a. bálú d.—hall, a.
 sábul ká gold—paper, a. ek qum ká
 kágas.—stone, a.
 balut patthar.
Nandal, a. kharáñ; [chapaúl juti.
Nandal-wood, a. chand-
 dan ki lakri.
Nandwich, a. warqi
 samosá. [Sandal.
Nandy, a. kirkirát; bálódá.
Nane, a. shíh damág.
Nanginary, a. khán-khwár; khóni.
Nanguina, a. pur-khón; pur-baugh.
Nanguinely, ad. angarmi se; shauq se.
Nanguineous, a. pur-khón.
Nanbedria, a. Yáhódiog ki sár majlis.
Nanbury, a. tanderustí ká.
Nantty, a. tanderustí; shíhat.
Nap, a. ra.—v. t. surang khodá.
Napid, a. khush mast; masóda.
Naplous, a. qá; díní; budh.
Naplent, a. dhawá; qilmánd.
Naplom, a. be-rae. [Sapling, a. pándí.
Naplyite, a. silan.



Sarcasm, *n.* tana; razm.
 Sarcastio, *a.* tana-zan.
 Sarcastically, *ad.* tana-sani sa.
 Sardonyx, *n.* ratan.
 Sarsaparilla, *n.* ek darakhā.
 Sash, *n.* reshmi patkā.
 Sat, *pret. sit. ka.* haiṭhā.
 Satan, *n.* shaitān.
 Satania, *a.* shaitāni; gāwātī.
 Satchel, *n.* juzdān; thailā.
 Satellite, *n.* ek chhotā saiyāra jo baṣe ke gird ghūmtā hai.
 Satiabile, *a.* āsūda hone ke liye.
 Satiare, *v. t.* āsūda k; ser k.—*a.* āsūda; ser.
 Satiation, *n.* āsūdagi.
 Satiety, *a.* seri; āsūdagi.
 Satin, *n.* aṭhas; istabraq.
 Satire, *n.* hajo; masammat.
 Satirical, *a.* hajo-āmes.
 Satirically, *ad.* hajo se, tana se.
 Saturize, *v. t.* hajo k; niudā k.
 Satisfaction, *n.* āsūdagi; āram; itminān; khushi. [se]
 Satisfactorily, *ad.* khātirdāri se; khushi
 Satisfaction, *g.* khātir-khwāh; dī-pasand.
 Satiety, *v. t.* āsūda k; rāsi k; khātir-jama k.
 Saturated, *v. t.* bhigona; tar k; bharā.
 Saturation, *n.* tari; nami; bharā.
 Saturday, *n.* sanichar.
 Saturn, *n.* zuhā; sanichar.
 Satty, *n.* ek dewtā jo nist bakri aur nist admi.
 Saus, *n.* chaṭni, chāhni.—*v. t.* chaṭni lagānā;—*pan.* a degchi, karchbulā.
 Sausier, *n.* tashitari. Sausines, *n.* gustākhi.
 Sausy, *a.* gustākhi.
 Saunter, *v. t.* hara-gardi k.—*n.* hara-gar- [di]
 Sausage, *n.* kabāb.
 Savage, *a.* jaugī; wahāhī.
 Savagely, *ad.* wahahat se; be-rahmi se.
 Save, *v. t.* bachānā.—*prep.* siwā; māsūdā.
 Sever, *a.* hāfiz, bachāne w. juzras, kifāyat shāh. [hajuz; mā-sūdā]
 Seving, *a.* kifāyati; kami kharch.—*pr.*
 Sevingly, *ad.* kifāyat se.
 Saviour, *n.* Najāt-līhinda; Yās Māsh.
 Savour, *a.* maza.—*v. t.* maza rakhnā; bū-dār h; bū d.
 Savourless, *a.* be-mazā, be-lazat.
 Savoury, *a.* mazedār; khushbū-dār.
 Saw, *n.* drā; masā.—*v. t.* drā se chīrnā.
 Sawdust, *n.* lakri kī burādā.
 Say, *v. t.* kahā; bolnā, wāṇā.
 Saying, *n.* masāla; kahāwat.
 Seab, *n.* khurān.
 Seaboard, *a.* miyān; miyām.
 Seabby, *a.* khāshakī.
 Seashell, *n.* pā.—*v. t.* pā khatkhatā.
 Seaside, *n.* jāmā pāni wāg, se jāhān.—*a.* jāhān zāhām; se kī gāoj.

Scale, *n.* tarāsi; sīnā; paṭṭi; pānāna.—*v. t.* chaṭnā, sī-
 yā se chaṭnā.

Scallop, *n.* sip-dār ma-
 ohhī; lakhārdār kinārā.

Scalp, *n.* chānd; sir
 kī chamṛā.—*v. t.*
 chānd kī chamṛā u-
 dharā.

Scaly, *a.* sīnā-dār.

Scamhle, *a. t.* chūhūnānā.

Scamp, *n.* kamīna; namak-hardm.

Scamper, *n. t.* bhāg j; saṭak j.

Scan, *v. t.* wazu k; bakhūbī nazar k.

Scandal, *n.* tuhmāt; bad-nāmi; be-jazā.

Scandalize, *v. t.* narās k; bad-nām k.

Scandalous, *a.* nā-pasand; karīb; tuhmāt.

Scandalously, *ad.* fūhash taur se. [āmes.]

Scanning, *n.* wazn; taqī.

Scant, *v. t.* be-andās k; tang k.—*a.* kam.

Scantle, *v. t.* thartharānā, ṭukre ṭukre k.

Scantly, *ad.* kami se; tangi se.

Scantiness, *n.* kami. Scanty, *a.* kam.

Scape-goat, *n.* jwazi.

Scar, *n.* zakhm kī nishān.—*v. t.* dāg d.

Scarce, *a.* kam-yāb; nādir; tang.

Scarcely, *ad.* mushkīl se.

Scarcity, *a.* kami; tangi; kam-yāb; ghaṭi.

Scare, *v. t.* dardānā.

Scarecrow, *a.* chiriyon ko dardāne ke liye

putā. [nā.]

Scarf, *n.* oṭhni, do patṭā.—*v. t.* oṭhā; jo-

sonification, *a.* pachhnā.

Scarify, *v. t.* machhnā d.

Scarlet, *n. & a.* gulnār yā surkh rang.

Scatter, *v. t.* chītrānā; parāganda k.

Scattering, *n.* intishār; bithrāo.

Scatteringly, *ad.* idhar udhar; katig ka-

Scavenger, *n.* khākrob; mihtar. [hīp.]

Scene, *n.* tamāsha-gāh; pardā; nupāsh.

Scenery, *a.* tamāsha; manzar.

Seant, *v. t.* bū l; khushbū-dār k.—*a.* bū;

bās.

Seantful, *a.* khushbū-dār, mustar.

Seantless, *a.* be bū.

Seantie, *n.* kāfir; munkir.

Sceptical, *a.* shakkī; dāllī-talab.

Scepticism, *n.* inkār wāhī; kuffī tīmī.

Sceptre, *n.* qāṣī; shāhī.—*v. t.* shāhī likhī-

yār d.

Schedule, *n.* shrist; fard.—*v. t.* shrist

men likhnā. [n.]

Scheme, *n.* tadbīr; man-rūba.—*v. t.* tadbīr

Schemer, *n.* mansūb-bās; hikmat.

Schism, *n.* judāi; khatlāf.

Schismatic, *n.* rāzi; khārij.

Scholar, *n.* shāgird; ālim.

Scholarly, *a.* ālimāna; umda.

Scholarship, *n.* ālimiyat.

Scholastic, *n.* maktābī; shāgirdāna.

Scholiast, *n.* sharah nawīa.



Scallop-shell.

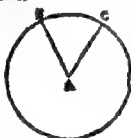
Schoolman, a. talār i hāshiyā.
School, a. madrasa; hālat i tarbiyat; —v. i. shikhsā; tarbiyat k. —follow, a. ham-makhtab, siddi —house, a. maktab-khāna. —master, a. ustād, mudarris. —mistress, a. ustādi.
Schooling, a. talim.
Schoolman, a. shikh i ilm i Hāsh.
Schoolman, a. do-mastāll jahāz.
School, a. ilm; hikmat.
Scientific, a. ilmi, ālim; raqīf.
Scientifically, ad. ilmi kārū ee, hikmat ki.
Scientist, a. nimcha; uq; toqā. [rū ee.
Scientification, a. jhamaq; chamchamābat; chingī.
Scion, a. paiwand; shākh.
Scirrhus, a. gāth-dār; gili-dār.
Scirrhus, a. gili; gāpī.
Scism, a. kāp; kādō.
Scism, a. pī. quichī; miqra.
Sciss, a. t. tanazani k. —a. tanazani.
Sciss, a. tanazani; thāthobāz.
Sciss, a. tan. [pakne wāld.
Sciss, v. i. malāmat k; jhipakā. —a. jhi.
Sciss, a. jhipki; dhakki.
Sciss, a. shamsādān.
Sciss, a. hāthā; karchimul. —v. i. ulach-nā, ulachkar khāli k.
Sciss, a. māne; gunjish; ikhtiyār.
Sciss, a. t. bhūnā; jhūnā.
Sciss, a. bisāb; sahab; khānāna; bis —a. t. nishān k.
Sciss, a. hīqārat; ihānat. —v. t. hīqārat k.
Sciss, a. tanazani.
Scissful, a. mutanāfir; ihānat k, w.
Scissfully, ad. nāfrat se.
Scission, a. bichch-hū; agrab.
Scot, a. mulk i Skāt-land kār, w.
Scotch, a. mulk i Skāt-land kār.
Scotchman, a. mulk i Skātland kār tā.
Scottee, a. mut; be-dām. [shindā.
Scotish, a. Skātland kār.
Scoundrel, a. & a. bad-zāt; hārdm-zāda.
Scour, v. t. ragynā; sāl k. [m.
Scourge, a. chābuk; sālā. —v. t. chābuk.
Scourger, a. chābuk m, w; sālā d, w.
Scout, a. jāsā; goinda. —v. t. jāsā k; nā-pasānd k.
Scout, v. i. hāpā tārī k. —a. tārī bhāsm.
Scout, v. i. behdā nishān k.
Scourgy, a. dublā; nā-hamwār.
Scramble, a. i. thāpti thāpti k; chhīn chhān k. —a. thāpti thāpti; itī-pā.
Scrambling, a. pakārtā hue; chhāntā hue.
Scrap, a. pārchā; purā; rānā.
Scrape, v. t. chhīlī, khurach q. —a. kach-makā; tangī.



Scorpion.

Scrape, a. rāpī; chhūnī.
Scraping, a. chhīn; kārān. [kā ghāo.
Scrat, a. t. kharachā; chhīlī d. —a. bad-
Scrawl, v. t. bad-khāt likhā. —a. bad-
Scrawl, v. t. chhīnā, kīnā. [thāt.
Scrawl, v. t. chhīnā. —a. chhīn.
Scrawl, v. t. chhīn m. —a. chhīnā; chhīn.
Scrawl, a. chhī; parda; q. —a. t. o. k
Scrawl; bāhānā.
Scrawl, a. pēch. —v. t. pēch ghūmānā; —
Scrawl, a. pēch-kash.
Scrawl, v. t. bad-khāt likhā. —a. bad-
Scrawl, a. likhnewālā. [kāt.
Scrawl, a. thālī; ruqā.
Scrawl, a. ek qiam kār thāpā.
Scrawl, a. kitāb i muqaddas kār.
Scrawl, a. purānā aur nayā shd-nāma.
Scrawl, a. kārth-mālā. [k.
Scrawl, a. lapetā huā kāgāz. —v. t. mawānā.
Scrawl, v. t. mānjānā. —a. pāfī ādānā.
Scrawl, a. kamānā; nāpā.
Scrawl, a. shak; ek wām. —v. t. shak k.
Scrawl, a. shak; ek shak; kharachār; bāfī-
Scrawl. [m.
Scrawlously, ad. hoshyārī yā bāfī-bīnā.
Scrawlously, v. t. tāhāq k; āmānā k.
Scrawl, a. talāsh; tāhāqāt; imtihān.
Scrawl, v. t. dāurānā.
Scrawl, a. dhingā mushtī; lāt mukki. —a.
Scrawl, a. dhingā mushtī k; lāt mukki k.
Scrawl, a. chhīnnewālā.
Scrawl, a. chhōfī nāo. —v. t. kishī chhānā.
Scrawl, a. but-sā; sang-tārānā.
Scrawl, a. sang-tārānā kār.
Scrawl, a. sang-tārānā; naqqāshī. —a.
Scrawl, a. kārā k; naqqāsh k.
Scrawl, a. phen. —v. t. māl chhāpānā.
Scrawl, a. kachhīnā, kāfīr.
Scrawl, a. pāpī.
Scrawl, a. fūsh-goī.
Scrawl, a. fūsh-go. [rāt se.
Scrawlously, ad. fūsh goī se, sālān dā.
Scrawl, ad. kamānā-pān se. [mānā.
Scrawl, a. khāristī. —a. khāristī; sālī; kē-
Scrawl, v. t. chhēd k; chhēd kārā qūbā.
Scrawl, a. hāpīyā.
Sea, a. samundār; bāhīrā. —house, dār-
Sea, yā hawā —oast, a. dārī kār kīnā. —
Sea, a. jāhālī. —fight, a. samundār
Sea, kī lārī. —gāgā, a. gāhālī. —going, a. dār-
Sea, yā safar. —nymph, a. samundārī dēbī.
Sea, a. bandar. —shore, a. sam-
Sea, undār kār kīnā. —sāk, dārī bīnār.
Sea, a. ghūmī. —worth, a. dārī
Sea, safar kār qābīl.
Sea, a. sū; mutār. —ākā, a. sū kī
Sea, —v. t. mutār k; sāk-ba-mutār k.
Sealing-wax, a. kāk.
Seam, a. jor; sūwā. —a. t. jorā; sūd.
Seaman, a. mālīb; jāhālī.
Seamless, a. bā-jor.

Seamster, *n.* darzi.
Seamstress, *n.* dardra.
Sear, *v. t.* murjānā; jhulanā.—*a.* sūkha.
Searah, *v. t.* dhūndhūn; talāsh k; tahqiq k; samānā.—*a.* talāsh; tajassus.
Searcher, *n.* mutalāshī; dhūndhūnwālā.
Searching, *a.* samāish k, w; sakht.
Search, *n.* mauash; munāsib waqt; mud-dat; in—waqt par; out of—be-waqt.—*a. t.* masadār k; lāiq k; pakānā; shā-mil h.
Seasonable, *a.* bar-waqt; mausimī.
Seasoning, *n.* baghār; chhaupk.
Seat, *n.* kurnī; takht; mahal; jagah.—*v. t.* baithānā; muqim k; ābād k.
Seant, *a.* kaptā hūā.—*a.* sahm i qaus.
Seede, *v. t.* alag h.
Seession, *n.* phūt; inhirāf. [ralnī.
Seclude, *v. t.* khilwat-nashin h; alag band
Seclusion, *n.* khilwat-nashini; judāī.
Second, *a.* dūārā; madadgār.—*a.* dūārā.—*v. t.* madad k.
Secondary, *a.* darja i sūfī kā, darja-i-adnā.
Secondhand, *n.* purāna.
Secondly, *ad.* dūsrī jagah meq. [gr.
Secrecy, *n.* rās-dārī; parda-dārī; poshida.
Secret, *a.* poshida, chhipā.—*a.* chhipā bhed.
Secretary, *n.* sar-dafdar, sikattār, munashī.
Secrete, *v. t.* chhipānā.
Secretion, *n.* badant rutūbat.
Secretly, *ad.* chhipke; makhlī.
Seet, *n.* firqa. **Sectarian**, *a.* firqa kā.
Section, *n.* fasl; hissa.
Sectional, *a.* fasl kā.
Sector, *n.* hissa i dāira.
Secular, *a.* & *a.* dunyāwī, dunyādār.
Secularise, *v. t.* dunyāwī kīn meq lagāna.
Secularity, *n.* dunyā-parast.
Secure, *n.* mahiūz; salāmat.—*a. t.* mah-iūz rakhtā.
Securely, *ad.* salāmatī se.
Security, *n.* hifāzat; salāmatī; samānat.
Sedan, *n.* pāiki; doli.
Sedate, *a.* dhīmā; mustaqīm-mirāj.
Sedately, *ad.* qarār se; āhista se.
Sedateness, *a.* qarār; āhistaqī.
Sedentary, *a.* sākīn; kam harakat; namīst-parast; be-harakat; sust.
Sediment, *n.* talchhat; kit.
Sedition, *n.* hangām; baghwat.
Seditious, *a.* muftid; fāsādī.
Seduce, *v. t.* bahkānā; phulānā.
Seducement, *n.* igwā, gumrahī, fareb.
Seducer, *n.* bahkānwālā; fareb d, w.
Seduction, *n.* phulāhat; fareb.
Sedulous, *a.* sargarm; mihnatī; mustaqīm.
Sedulously, *ad.* mihnat se.
See, *n.* sar-dār padrī kā magān.—*v. t.* dekh-



nā; let me—maiq dekhā; to—about a thing, lihās k; khīyāl k.
Seed, *n.* bij; aal; masl.—*v. t.* bij bonā; bij girnā.—*bad.* *n.* bij phail.—*oaks.* *n.* bij ki bhari shirmāl.—*time.* *n.* bonā kā waqt.
Seedman, *n.* tukhm-farosh.
Seeing, *ppr.* is liye; jab ki.—*a.* masar.
Seek, *v. t.* dhūndhūn; talāsh k.—*after.* ph-chhā k;—*for.* talāsh k.
Seeker, *n.* mutalāshī; dhūndhūnwālā.
Seem, *v. t.* majhūn h; zālir h; it seems, zālir hai.
Seeming, *a.* zāhir.—*a.* zāhirdārī.
Seemingly, *ad.* zāhiran.
Seemly, *a.* lāiq; maqūl; sazawā.
Seen, *pp.* of *see*, dekhā.
Seer, *n.* bind; gaib-dāy; ser.
Seesaw, *n.* jhūlā jhūlī.
Seethe, *v. t.* khulānā; ubālā.
Segment, *n.* dāire kā hissa.
Seignior, *n.* khudāwand; khawāg.
Seine, *n.* jāl; mahā jāl.
Seize, *v. t.* pakarnā; chhīn l.
Seizure, *n.* giriftāri; qurqū.
Seldom, *ad.* kabhi kabhi; kam.
Select, *v. t.* chunnā.—*a.* chida; pasandida.
Selection, *n.* intikhab.
Self, *a.* āp; rātī.
Self-abasement, *n.* khud-inkāri; inkisārī.
Self-abuse, *a.* apni hi zāt ki korāī.
Self-command, *n.* talammul; zabtī i tabiat.
Self-conceit, *n.* khud-parandi.
Self-control, *n.* ikhtiyārī.
Self-denial, *n.* khud-inkāri; inkisārī.
Self-evident, *a.* khud-wuūz; badidh.
Selfish, *a.* khud-garaz; khud-parast.
Selfishly, *ad.* khud-garaz se.
Selfishness, *n.* khud-garazī. [mul
Self-possession, *n.* khud-ikhtiyārī; taqar-
Self-reliance, *n.* khud-istibārī.
Self-righteousness, *n.* khud-rāstbāzī.
Self-same, *a.* wuhī; wuhī wuhī.
Self-seeking, *a.* khud-garaz.
Self-taught, *a.* apne āp se aikhāyā hūā.
Self-will, *n.* khud-rāi; khud-egū.
Sell, *v. t.* bechnā.—*a.* fareb.
Seller, *n.* bechnewālā.
Selves, *n.* pl. self kā, āp.
Semblance, *n.* mushābahat; sūrat.
Semblant, *a.* mushābih, mānind.
Semi, *n.* nisf; ādhā.
Semicircle, *n.* nisf-dāira; ādhā ghara.
Semioctenar, *a.* nisf-muddawar.
Semiscolon, *n.* alāf nishān. (i)
Semi-diameter, *a.* nisf ul quṭr.
Seminary, *n.* madrasa.
Semistone, *a.* dhīmā āwān.
Senate, *n.* pādun ki majlis.
Senator, *n.* ahi i majlis.

Senatorial, *a.* ahli majlis ka.
Send, *v. t.* bhejā; mārā;—forth,—out,
 phalānā;—for, mangwānā; bulwānā.
Sender, *n.* bhejnewālā.
Sensile, *a.* burhāpo kā.
Sensor, *a.* & *n.* barā.
Sense, *n.* ek dāna.
Sensation, *a.* ādr; harakat.
Sensational, *a.* muassir.
Sense, *n.* tamiz; lams; māne; khabar;
 mauqe; aql; in this—, is mauqe meq;
 the five senses, hawā; i khamas; ozm-
 mon—, his i mustarik. [be-aql.
Senseless, *a.* be-hiss; be-wāqif; be-mān;
Sensibility, *n.* hiss; ekaś; narm-dill.
Sensible, *a.* mahās; wāqif; aqlmand.
Sensibly, *ad.* hawāsān; aqlān.
Sensitive, *a.* hawās-dār.
Sensitively, *ad.* hawāgdāri se. [hawāsi.
Sensitiveness, *n.* rū-hissī; hawās-dāri; tes-
Sensual, *a.* nafsāni; shahwatī. [rast.
Sensualist, *n.* shahwat-parast; nafs-pa-
Sensuality, *n.* shahwat-parasti. [rast se.
Sensually, *ad.* nafs-parwari se, nafs-pa-
Sent, *pp.* send kā, bhejā. [fatwa d.
Sentence, *n.* fatwa; miāl; jumla. —*v. t.*
Sententious, *a.* pur-uṣai.
Sentient, *a.* tamizdār; gaur k, w.
Sentiment, *a.* khyāl; barik; hawāsi; hiss.
Sentimental, *a.* rūd-hiss; zahirdār.
Sentimentalism, *n.* rūd-hissī; tunuk-ha-
 wāsi; zahir-dāri.
Sentimentality, *n.* rūd-hissī; dard-angēsi.
Sentinel, *n.* sipāhi.
Sentry, *n.* sipāhi.
Separable, *a.* judāi-pazīr; qābil i firāq.
Separate, *v. t.* judā k; alag k yā h.—*a.*
Separately, *ad.* farḍan; alag alag. [judā.
Separation, *n.* judāi; alahdagī.
Sepoy, *n.* sipāhī.
September, *n.* nawaḡ angrezi mahīnā.
Septennial, *a.* sāṭ sāli.
Septuagint, *n.* Taureṭ kā Yūnāni tarjuma.
Sepulchral, *a.* dafnī; qabrī.
Sepulchre, *n.* qabr.
Sepulture, *n.* dafn karne kā kām.
Sequel, *n.* ākhiri hissā; natīja.
Sequence, *a.* silsilā; tawātur.
Sequest, *a.* pas-rau; mutawāṭir.
Sequester, *v. t.* alāhida k.
Sequestration, *n.* qurqī; tanhāi.
Sequesterator, *n.* qurqī k, w.
Seraglio, *n.* mahal-sarā; Rōm ke sultān
 kā zand-khāna. [phim.
Seraph, *n.* Izrāīlī āshita; kahīr—*pl.* sera-
Serenade, *v. t.* rāt ko gāna bajānaso rīkhānā.
Serena, *a.* sākin; be-barakat; sālim; ke-
 qarār; khitāb.
Serenely, *ad.* hīm yā burhādāri se.
Serenity, *n.* sāfāi; āram; qarār.
Serf, *n.* gulām.

Serge, *n.* ek qism kā ūni kaprā.
Sergeant, *n.* hawaldār; wakīl.
Serial, *a.* hissawār; silsilawār. —*a.* qissa.
Series, *n.* silsilā; tawātur; lay-taṣṣi;
Serious, *a.* sañjīda; aqm; bhāri. [dāp.
Seriously, *ad.* sañjīdagi se; āl-haqīqatan.
Sermonize, *n.* sañjīdagi; gaur.
Sermon, *n.* waz; naṣihat.
Sermonize, *v. t.* waz likhnā yā k.
Serous, *a.* patīā; pānī ad.
Serpent, *a.* sāp; āfal. [dīl dās.
Serpentine, *a.* sāp kī tarāh pechīda, gu-
Servant, *n.* naukar; khādim; bānda;
 your humble—, your obedient—, agree-
 khatt ke khātima kā ek tarīqa, jaise, āp
 kā tābīdār yā khādim.
Serve, *v. t.* naukari k; khidmat k; farmāy-
 bardārī k; parastish k; khurāṭ k; ma-
 dad k;—an attachment, qānīnan sabi
 kar i;—one out, badā i;—the time,
 mauqe ke mauq k. [fihān.
Service, *n.* naukari; khidmat; ibādat;
Serviceable, *a.* kār-guzār; kām kā; tāda.
Servile, *a.* gulāmān; tābi; chāpūs, maud.
Servilely, *ad.* gulāmān, gulām ke mānu se.
Servility, *n.* gulāmī; chāpūsi.
Servitude, *n.* gulāmī; tābi-dāri.
Session, *n.* ijlas; jalsā; waqt ijlas.
Set, *v. t. & t.* rakhnā; baithāna, lagānā;
 jārnā; dharā; mārā; bānānā; lagānā,
 phāhnā; sudhārnā; milānā; thik k;
 chhip j;—about, shūrī k;—against,
 muqābala k; barāke k;—a going, jāri k;
 —a saw, dāpt khām k;—aside, chhor
 d; gurez k;—at defiance, laikārnā;—
 at ease, dillās d;—at naught, nā-
 chiz jānnā;—a trap, snare, or gin, phar-
 dā d;—at work, kām par lagānā;—
 before, peah k;—by, alag k; qadr k;—
 down, darj k; qām k;—eyes on, nigāh
 d;—forth, guzārnā; peah k; zābir k;
 —forward, barhānā;—free, āzād k;—in
 order, tartīb d;—off, alag k; singār k;
 latīfagōi k; muqābala k;—one's self
 against, bar-khilāf h;—on fire, āg lagānā;
 —out, ārāsta k; zābir k; taqsim k;—over,
 muqarrar k;—right, durust k;—to,
 milānā; wasl k;—up, uṭhānā; tamā
 k; qām k; jāri k;—a murattab; ba-
 qāida; be at a dead—, āge na bārī saknā.
Settee, *a.* pithdār tipāi.
Settle, *v. t.* baith j; muqarrar k; tajwīz
Settled, *a.* muqarrar. [k. ābād k.
Settles, *n.* baṭowālā. [infāl; ābādī.
Seven, *a.* & *n.* sāt. **Seventfold**, *a.* sat-gūnā.
Seventeen, *a.* wāṭar. **Seventeenth**, *a.* āṭ-
Seventh, *a.* & *n.* astwāp. [rahwāp.
Seventies, *a.* sat-barwāp.
Seventy, *a.* & *n.* satbar.
Sever, *v. t.* chiz d; hāt d; alag k.

Several, a. chand; judá; mukhtalíf. — a. har ek bát jo fardan fardan ki jae. **severally**, ad. judá judá; fardan fardan. **Severance**, a. judái.

Severe, a. sanjida; bhári; shadid; sakhti. **Severely**, ad. sakhti se, shiddat se, dard se. **Severity**, n. sanjida; sakhti; shiddat. **Sew**, v. t. sind.

Sewer, a. sine w; bakiwal, parano, w.

Sewing, a. silái.

Sewer, a. nála.

Sew, a. jins; sít.

Sextant, a. najúm ká ila.

Sexton, a. girje ká ek uhdé-dár.

Sernal, a. jins ká, jinsí.

Shabbily, ad. mailé-pan se, gandagi se.

Shabby, a. phatá; puráná; ná-láiq.

Shackle, v. t. sanjir d; qaid k.—a. sanjir; berí. [parda.—v. t. sáya k; rangná.

Shade, a. sáya; parchhái; rang, farq.

Shading, a. sáya.

Shadow, a. sūrat; sáya, alámat.—v. t. sáya d; tárik k; alámat se nāhir k.

Shadowy, a. sáyadár, tárik.

Shady, a. sáya-dár.

Shaft, a. tír; bán; mūth; dandá; minár;

Shaggy, a. jhāyá, jhāyá. [bam.

Shake, v. t. hiláná; larzáná; kamsor k;—hands with, háth miláná; musáfiha k.—a. jumbish; zalzala, larzieh.

Shaking, a. jumbish.

Snaky, a. kápyá hús; kamsor; aib-dár.

Shall, v. t. yih alámat i mustaqbil hai jis ke ināse gá hote hain.

Shallop, a. ek bari náó.

Shallow, a. pá-yáb; uthlá.—a. pá-yábi.

Shallowness, a. uthlá; halkái; ochháí.

Sham, a. dhokhá; dikhá.—a. jhúthá.—v. t.

Shamble, a. n. pl. qaliyá bázár. [dhokhá d'

Shame, a. sharm; gairat; for—, chhi chhi.—v. t. sharminda k; put to—, pashe-

mán k.

Shamefaced, a. sharm-gín; sharmilá.

Shameful, a. mayúb; sharm-áwar.

Shamefully, ad. mayúb se, ruswái se, taf-

Shameless, a. be-sharm. [zili se.

Shamelessly, ad. be-sharmi se, be-gairati se.

Shamelessness, a. be-sharmi.

Shammy, a. ek qism ki narí.

Shampoo, v. t. malú; dābna.

Shank, a. pinlí; tangri.

Shank, a. jhuppi. [shaki.

Shape, v. t. banáná; dhāná.—a. sūrat,

Shapeless, a. be-dāul; bad-qata.

Shapely, a. sūrat-dár; khush-qata.

Shard, a. phikrá; ande ká chhilá.

Share, a. phal; hissa.—v. t. hissa k.

Share, a. phal; hissa.—v. t. hissa k.

Share, a. phal; hissa.—v. t. hissa k.

Share, a. phal; hissa.—v. t. hissa k.

Share, a. phal; hissa.—v. t. hissa k.

Share, a. phal; hissa.—v. t. hissa k.

Share, a. phal; hissa.—v. t. hissa k.

Share, a. phal; hissa.—v. t. hissa k.



Sextant.

Shark, a. ghaayál; makhár.—a. t. fareb d. **Shark**, a. tes; nokdár; tes-tahán; jald; talh; sakht, pur-dard.—a. sighted, a. tes-nasar.—v. t. tes k.

Sharpen, v. t. & t. tes k yá honá; bāp

Sharpen, a. dagh-báz. [rakhsá.

Sharply, ad. sakhti se. [dardi.

Sharpness, a. tes; ochháí; sakhti; pur-

Shatter, v. t. tukro tukro k, ahtar k.—a.

tukrá; chur.

Shave, v. t. hajámat b; mūpna.—a. hajá-

Shaver, a. náí. [nat.

Shaving, a. tukrá; ochhán.

Shawl, a. shál.

She, *proa*, wuh sūrat.

Sheaf, a. pl. Sheaves, pulá; gāhri; putinda.

Shear, v. t. katará; kápná.—a. gāpná;

Sheath, a. miyán; giláf. [iniquá.

Sheathe, v. t. miyán yá giláf men karná.

Shed, v. t. baháná; giráná.—a. chhappar.

Shoop, a. siag, & pl. bheri, mesh.—fold, a.

bheri-khāna. [dil.

Sheepish, a. bher-sírat; nasar-chor, bus-

Sheepishly, ad. sharm se.

Sheer, a. sirí; sáf; khálí.—v. t. munharif

h.—a. jaház ká jhuká.

Sheet, a. chādar; takhta.

Shelal, a. Yabūdion ká ek síkka.

Shelf, a. táq; almári.

Shell, a. ochhilá; ghonghá; sankh; kac-

rá.—v. t. ochhilá udherá. [mīyá k.

Shelter, a. sáya; paná; bifámat.—v. t. ha-

Shelve, v. t. rakhsá; dhāná h.

Shelvy, a. kagarog ká bhārá hús.

Shepherd, a. garáiyá; chaupán.

Shepherdess, a. gararin.

Sherrif, a. xilá ká hákim.

Shibboleth, a. firqa ki bol chál ki alámat.

Shield, a. dhál; spar.—v. t. himáyat k.

Shift, v. t. badalná; tabdíl k.—a. tabdíl,

fareb; qamís i sūrat.

Shifting, a. baháná, fareb, mugáltá.

Shiftless, a. be-tadbir; be-chára.

Shilling, a. ek simi síkka áth áno ká.

Shin, a. nali; haddí. [b, zāhir h.

Shine, v. t. pp. Shone, chamakná; roshan

Shingle, a. lakri ki

paṭri.

Shining, a. roshan,

chamaktá hús.

Ship, a. jaház.—v. t.

jaház par ládná.

—bisuit, a. jaház

biskut.

Shipmate, a. jaház

ham-peha.

Shipment, a. jaház

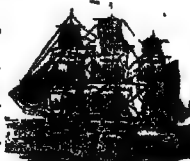
ká ládná.

Shipping, a. behr, jaház; sah jaház.

Shipwreck, a. jaház ki tabdíl.—v. t. jaház

Shire, a. xilá; chakí.

[tabdíl k.



Ship.

Shirt, *a.* qamī; kurtā.
Shirtless, *a.* be-qamī, bekurtā.
Shiver, *a.* tukrā; purza.—*v. t.* tukre tukre k; kappānā.
Shivering, *a.* thartharāhat; kapkapī.
Shoal, *a.* jhūnd; khushki.—*v. i.* bhar j, chā j.—*a.* uthā; pāyāb.
Shoaly, *a.* char yā reti se bhārā hūā.
Shook, *a.* dhakkā d, sadma puhunchānā; ambār lagānā. [pasand].
Shocking, *a.* nāqis, washat-angez; nā-shockingly, *ad.* nafrat-angezī se.
Shod, *pp.* shoe kā, nai bāndhunā.
Shoe, *a.* jūtā; nai.—*v. t.* nai bāndhunā.
Shoeblack, *a.* jūtā yā bāt kālā yā aaf k, w.
Shoemaker, *a.* mochi; chamār.
Shone, *pret.* shine k, us ko dekho.
Shook, *pp.* shake k us ko dekho.
Shoot, *v. t.* golī m, chālānā; bāsum, nikālānā; ugnā.—*a.* nai jāi; kallā; koppal.
Shooting, *a.* bandūq-bāzi; tir-andāzi.
Shop, *a.* dūkān; kār-khāna.—*v. t.* dūkānong par āya jāyā k.
Shopkeeper, *a.* dūkānpār.
Shoplifters, *a.* dūkān ki chizong kā chor.
Shopman, *a.* dūkāndār kā naukār.
Shopping, *a.* asbāb khārīdne ke liye dūkān ki āmad raft. [sahārā d].
Shore, *a.* daryā kā kināra; thūnī.—*v. t.* Short, *a.* chhotā; kam: tang; bārīk; at—
 notices, jaldī se; dufātan: cut—mukhtasār k: fall or come.—kam h; ghupnā; in—, algaraz; the long and—, khulāsa matlab.—hand, *a.* mukhtasār-nawāsi; huri lishāra.
Shorten, *v. t.* kam k yā h.
Shortening, *n.* ghuti; kami.
Shortly, *ad.* iktisār se; jald.
Shortness, *a.* kami; tangi; iktisār.
Short-sighted, *a.* kotāh-nazar.
Shot, *n.* chhūt; golī, goli, chharā; tappā, pallā.—*v. t.* chharā bharaū.
Should, *imp. of shall* kā māzi mutlaq.
Shoulder, *a.* kandhā; shāma.—*v. t.* kandhe par rakhnā; be-libāzi se dhakelnā.—blade, *a.* kandhe ki haqqī.
Shout, *v. i.* jai jāikār k; pukārnā.—*a.* jai jāikār; pukār.
Shouting, *a.* jai jai kārī, narā zani.
Shove, *v. t.* dhakelnā.—*a.* dhakka.
Shovel, *n.* phaywā; belchā.—*v. t.* phaywe se pheknā.
Show, *v. t.* dikhānā; adhīr k; batānā.—*n.* tanāshā; namāish; nazar; adhirdārī.
Shower, *a.* jhāī; bauchhār.—*a. t.* barānā.
Showery, *a.* barānī.
Showing, *a.* dikhā; namāish.
Showman, *a.* tanāshawālā.
Showy, *a.* ramnagār; unōn; sang bary.
Shred, *v. t.* dhajī k.—*a.* dhajī. [kā].
Shrewd, *a.* hoshiyār; shikā.

Shrewdly, *ad.* hikmat se.
Shrewdness, *a.* hoshiyārī; hīla-bāzi; shikā.
Shrewish, *a.* tunuk misāī, sūdranj.
Shriek, *a.* i. chikhānā; chilānā.—*a.* chhik; Shriil, *a.* bārīk; tez; karī. [chinghār].
Shrimp, *a.* jhīgā, jhīgri; baunā.
Shrine, *a.* muqaddas chizong kā sandūq, ziyārat-gāh. [ghatnā].
Shrink, *v. i.* alkurānā; samitnā; haṭnā; Shrinkage, *a.* simṭābat; ghaṭnā.
Shrinking, *a.* haṭnā; sikhō.
Shriveal, *v. t.* sikornā; sameṭnā. [kafnānā].
Shroud, *a.* kafan; gīlāf.—*v. t.* chhipānā; Shrub, *a.* jhāī; chhotā par; sharāb.
Shrubby, *a.* jhag-berī.
Shrubby, *a.* jhārdār. [ki jumbish].
Shrug, *v. t.* kandhā sameṭnā.—*a.* kandhe Shrug, *v. pp.* shrink k. [ha].
Shruder, *v. i.* thartharānā.—*a.* thartharā.
Shuffle, *v. t.* badalnā; be-tartīb k; hīla hawāla k.—*a.* badlī; hīla hawāla.
Shuffling, *a.* be-tartīb, abtārī; hīla hawālā.
Shun, *v. t.* bāz r, alag r.
Shunless, *a.* lābud, zarūr, chār nā chār.
Shunt, *v. t.* pher d, moy d.
Shunting, *a.* phirāwat, murāwat.
Shut, *v. t.* band k, bāz rakhnā; mutṭhā bighdnā;—in, band k;—off, rokhnā; band k;—out, andar āne na d;—together, joinā; bāghdnā.—up, band k; qalā k; khāmōsh h.—*a.* band.
Shutter, *a.* kiwār, khirki, jilīmī.
Shuttle, *a.* dhaṭkī; nārī. [—*v. i.* bhārānā].
Shy, *a.* sharmīla; khabardār.—*a.* bhārak Shyness, *a.* sharm, hījāb.
Sibilant, *a.* siskār k, sansanāhat k.
Sick, *a.* bimār. Sicken, *v. i.* bimār h.
Sickish, *a.* nafrat-angez.
Sickle, *a.* haṭsyā, darāgtī.
Sickly, *a.* bimār. Sickness, *a.* bimārī.
Side, *a.* pahū; kināra; taraf.—*a.* bagī; tircihā.—*v. t.* tarafdar h; by the — *ad.* nazdik h; choose sides, intikhāb k; take sides, tarafdar h; by—, pahā be pahā.
Sided, *a.* pahlūdār.
Sideview, *a.* tircihī nigāh.
Sidewise, *ad.* ek taraf; pahū par; tircihā.
Sidle, *v. i.* tircihā yā terfā chālānā.
Siege, *a.* muhāsara.—*v. t.* gherā.
Sieve, *a.* chāni.
Gift, *v. t.* chālānā, jhārnā; imṭhān k.
Sigh, *v. i.* āh khilchūnā.—*a.* āh, āh i eard.
Sight, *a.* nazar, nigāh, basārat; mulāhat; Sighted, *a.* bōnd; basār-dār. [vaqayā].
Sightless, *a.* na-bīn; andhā; hadrat.
Sightly, *a.* pasandīda, khush-unma.
Sig, *a.* ishāra, ālāmat, nishān.—*v. t.* chākhāt k, nishān k. [o garh].
Signal, *a.* ishāra, khabār.—*a.* makhbūt, ghar.
Signalize, *v. t.* makhbūt k.
Signally, *ad.* shubrat se, bikhāl.

Signature, *a.* dast-khatt; *nishān*.
 Signet, *a.* muhr. [rimāliqā.
 Significance, *a.* mani; matlab; zor; qadr;
 Significant, *a.* ba-mani, pur-matlab.
 Significantly, *ad.* pur-as-matlab, bamane.
 Signification, *a.* mani, matlab.
 Signify, *v. t.* ishāra k; zāhir k; mani rakha-
 na. [—*v. t.* chup k.
 Silence, *a.* khāmoshi—*interj.* chup raho.
 Silent, *a.* chup, khāmosh.
 Silently, *ad.* chup-chāp.
 Silk, *a.* resham. Silken, *a.* reshami.
 Silkworm, *a.* resham kā kird.
 Silky, *a.* reshami, mulām.
 Sill, *a.* dāhiz, chaukhat.
 Sillily, *ad.* nádāni se. Silliness, *a.* nádāni.
 Silly, *a.* nádān; nā-tawān; anāri.
 Silvan, *a.* jagli.
 Silver, *a.* chāndī; rupiya.—*leaf.* *v.* chāndī
 kā warāq.—*a.* chāndī kā, nuqrāt.—*v. t.*
 Silver-smith, *a.* sunār. [chāndī se maphnā.
 Silvery, *a.* silmi, chāndī kā.
 Similar, *a.* ekaśā, muśāq, mānind.
 Similarity, *a.* muśāqat, mushābahat.
 Similarly, *ad.* usi taur se; usi tarah.
 Simile, *a.* tasbīh, tamail.
 Similitude, *a.* mushābihat; mutābiqat;
 Sim-er, *v. t.* āhista peknā.
 Simper, *v. t.* muskurānā.—*a.* muskurābat.
 Simple, *a.* sāda; sāf; sādā; nádān.—*a.*
 jus; mufrid.
 Simpleton, *a.* sāda-lah; anāri.
 Simplistic, *a.* sādaqi; āsāni; sāf-dill.
 Simplification, *a.* sāf-sādi; sāfī.
 Simplify, *v. t.* sāf k; sahai k.
 Simplist, *a.* jar bōri kā jānne wālā, nabā-
 simpi, *ad.* sirī, faqat; sāf sāf. [tāt-dāq.
 Stimulate, *v. t.* sūrat b; makt k; naql k.
 Simulation, *a.* bahānā-sādi; zāhir-dāri.
 Simultaneous, *a.* ham-asar; ham-samāq.
 Simultaneously, *ad.* ek hi waqt meq.
 Six, *a.* gunāh; pāp.—*v. t.* gunāh k, pāp k.
 Since, *ad.* se; jab se, *prep.* bad; se; tab
 se.—*conj.* chunki; hālāq ki.
 Sincere, *a.* sādiq; khālā; sāf; sāf-dill.
 Sincerity, *a.* rāsti, rāst-bāzi, sādīqat.
 Sincerely, *ad.* sādīqāne; khālānā.
 Sine, *a.* jeb i mustawi.
 Sinew, *a.* nas; paṭhā; zor.—*v. t.* gāṭhnā;
 Sinevy, *a.* nasāli; zorāwar.
 Sinful, *a.* gunahgar; pāpi.
 Sinfully, *ad.* gunahgari se; pāp se.
 Sinfulness, *a.* gunahgari, pāp.
 Sing, *v. t.* gānā; chahchahānā.
 Singer, *a.* gawāiyā.
 Sings, *v. t.* jāulānā.
 Singing, *a.* rāg, gānā.—*book.* *a.* gīt ki
 kitāb, sur ki kitāb.
 Single, *a.* ek; wāhid; fard; tanhā; be-
 zanj; kugwārā; khālā.—*v. t.* intihāb k.
 Singleness, *a.* tanhā; yakīnī; sahadī.

Singly, *ad.* khāas taur se; fardas fardas.
 Sing-song, *a.* butā gānā.
 Singular, *a.* wāhid; khāas; ajīb; agā.
 Singularity, *a.* khūsiyat; anokhā-pan.
 Sinister, *a.* bāyāq; bad; nārast.
 Sink, *v. t.* dhasnā; dūbnā; utarnā; ghatnā;
 ghusnā.—*v. t.* dūbonā; khodnā; ghat-
 nā; sarf k; chhipnā.—*a.* mohri; nālā.
 Sinless, *a.* be-gunāh, be-pāp.
 Sinlessness, *a.* be-gunāhi; pākī.
 Sinner, *a.* gunahgar, pāpi.
 Sin-offering, *a.* gunāh kā kārāra.
 Sinuate, *a.* *t.* labharyā k.
 Sip, *v. t.* chūsnā.—*a.* ghūṭ; chuski.
 Sir, *a.* sāhib; bābū; lālā; ṭhākūr.
 Sire, *a.* bāp; murabbī; ek shāhī khitāb.—
v. t. biyānā. [kash.
 Siren, *a.* mohini; ṭhāni; kutni.—*a.* dil-
 Siroin, *a.* gad ki pusht ki picchli taraf kē
 Sirrah, *a.* abe; be; arm; ru. [gosht.
 Sirup, Syrup, *a.* shirā; miṭhā ras.
 Sister, *a.* bahin; han-mu'ah aurah.
 Sister-in-law, *a.* mand; bhāwaj.
 Sisterly, *a.* ham-sitra *a.* mānind.
 Sit, *v. t.* baithna; nishast k; muṣṭam h;
 senā; parnā.—*at* meat, khane par
 baithnā;—*down.* baithnā.—*for* a port-
 rait, taswir khinchwānā;—*up.* uthnā;
 jāgā rahnā.
 Site, *a.* thikānā, jagah; māuqa.
 Sitter, *a.* baithnewālā.
 Sitting, *a.* jās; jagah; waqt; senā.—
 room, *a.* baithnā, baithnā kā kamrā.
 Situated, *a.* waqī; muṣṭam; mānā.
 Situation, *a.* jā; māml; mauqa; hālat,
 naukari.
 Six, *a.* & *a.* chha.—*fold.* *a.* chha gunā.
 Sixpence, *a.* chār ānā kā sikka.
 Sixteen, *a.* & *a.* oīsh.
 Sixteenth, *a.* & *a.* solahwāq.
 Sixth, *a.* chhathwāq. Sixthly, *ad.* chhath-
 Sixteenth, *a.* & *a.* aṭhīwāq. (wāq.
 Sixty, *a.* & *a.* sāṭh.
 Size, *a.* qadd; miqdār; takht; sareah;
 lāz; lei.—*v. t.* miqdār ko muśāq
 murattib k; sareah lagānā.
 Skink, *a.* sareah; lāz; lei; ahār.
 Skate, *a.* barf par chalne kā ek kharāṭq.
 Skein, *a.* gāṭh, girah.
 Skeleton, *a.* thāhri; badan ki sirī had-
 Skeptic, *a.* shakkī. (jāp.
 Sketch, *a.* khākā.—*v. t.* naqsha khinchnā.
 Sketchy, *a.* khākā-numā.
 Skewer, *a.* sikh.—*v. t.* sikh meq pironā.
 Skid, *a.* pushi-bān.
 Skiff, *a.* dōngi.
 Skilful, *a.* hunar-mand; hoṣhyār.
 Skillfully, *ad.* hunar-mandi se; chāṭhki se.
 Skill, *a.* hunar; waqif-kāri.
 Skilled, *a.* hoṣhyār; hunar-mand.
 Skill-less, *a.* be-hunar.

Skim, v. i. utárná; chhótá chálá j.
Skimmer, n. kaigir; huthá.
Skin, n. champrá.—v. i. champrá khipohná.
 —v. i. champrá se mayhná.
Skimpy, a. chimarkhi; daggar; dublá.
Skip, v. i. uchhalná.—n. uchhál, kúd.
Skirmish, n. khañfí laráí.—v. i. khañfí laráí
 laráí.
Skirmishing, n. halki laráí, jhaprá jhapri.
Skirt, n. dāman; kinárá.—v. i. hadi bāndh-
 Skittish, a. shokh; chanchal. [ná; qarib h.
 Skittishly, ad. shokhi se, be-qarári se.
Skull, v. i. dabakná; chhip r.
Skull, n. khopri; kapar.
Sky, n. Jamán.—light, n. roshandām.
Slab, n. silli; pharra.
Slabber, v. i. rāi tapkáná.
Slabby, a. moñá, garhá.
Slack, a. dhilá; sust; gāñl.—ad. dhilepan
 se; susti se.—n. rāsi ki dhili lar.
Slacken, v. i. dhilá k; kam k.
Slackness, n. dhilāpan; susti; kamzori.
Slag, n. dhāt ká mail.
Slain, pp. slay ká, us ko dekho.
Slake, v. i. bujháná.
Slam, v. i. zor se m.—n. dhayak; khayak.
Slander, n. tuhmat; bad-nāmí.—v. i. bad-
 nām k.
Slanderer, n. tuhmat lagāno w. bad-nām
 k.
Slang, n. bāzari bol chāl; muhāwara.
Slant, n. tircchá.—v. i. tircchá k, dhālú k.
Slanting, a. tircchá; dhālú.
Slantingly, ad. dhāl se; tana-mani se; lan-
 tēn se; kināse se.
Slant-wise, ad. tircchá-pan se.
Slap, n. thappar.—v. i. thapráná.
Slash, v. i. chirmá, pháru.—n. chfr, kát.
Slate, n. patthar ki takhí.—v. i. patthar
 Slattern, n. phuhar. [ki takhíon se patná.
Slaty, a. pathrili. [zab k.
Slaughter, n. qatí; zabh.—v. i. qat k;
 Slave, n. gulám.—v. s. gulám k; muhmat k.
Slaver, n. jaház jis par gulám sawar kiye
 jaen; rál.—v. i. rál bahána.
Slavery, n. gulāmí.
Slavish, a. gulāmāna; haqir.
Slavishly, ad. gulāmāna.
Slay, v. i. qat k; halák k.
Slayer, n. qatíl. [pahiyē ki gāri par le j.
Sled, n. pl. bilá pahiyē ki gāri.—v. s. bilá
 Sledge, n. bārā hathaurá; ghan.
Sleek, a. chikrá; sáf.—v. i. chikrá k.
Sleep, v. i. soná.—n. āram; khwáb.
Sleeper, n. khwáb-talab; sonewálá.
Sleepiness, n. nindás; khawáb-álúdagí.
Sleeping, n. nindásá.—n. nind; khwáb.
Sleepless, a. be-khwáb.
Sleepy, a. nindásá.
Sleet, n. mugh aur olog ki bauchháp.
Sleeve, n. ástin, bāgh.
Sleigh, n. bāristān ki gāri.

Slight, n. diph-handi; shubhada-bāzi.
Slender, a. barik; nāruk.
Slendery, ad. nazakí se, qillat se.
Slenderness, n. nārukí; barikí; kamí.
Slise, v. i. waraq utárná, qash utárná;
 taqsim k.—n. waraq; qatlá; qash.
Slice, v. i. phisálná; chálná; hañná.—n.
 chikni yá hamwár ráh.
Slight, a. thorá; khañfí; dublá; kamzor.
 —n. khifāt; siliat.—v. i. gatiat k,
 khañfí k.
Slightly, ad. thorá, qadr; gāñat se. [kamí.
Slightness, n. khifāt; gāñat; kamzori;
 Slim, a. patlá; kam-zor; nāchis; nāruk.
Slime, a. chahlá, mōchar.
Slimy, a. kichar se bhārā hūá.
Sling, n. gophan, dheelwāg.—v. i. gophan
 se phepná. [girā d.
Slink, v. i. chup-cháp khisak j, bachchá
Slip, v. i. phisálná, hat j; bhūlná; hāgná;
 ho j.—n. phisal; bhāgar; tukrá.
Slipper, n. jūtá, āram pāi.
Slipperiness, n. phisāñat; be-qyāmí.
Slippery, a. phisālā, nā-pāndar.
Slipshod, a. chaparhá, chaprawāg.
Slit, v. i. shigáf k, chirmá.—n. slugaf.
Silver, n. lambá tukrá.
 —v. i. tukrá k.
Slobber, v. i. rál tapkáná,
 pi j.
Sloberly, a. nam, tar,
 gila.
Sloop, a. ek mastál ká
 jaház. [bahána.
Slop, n. mailá pāni.—v. i. [n.
Slope, a. tircchá; nālú.
 —n. dhāl; utā.—v. i. jhu-
 káo.—v. i. dhālú k. Sloop.



Sloping, a. tircchá, dhālú.
Slopingly, ad. dhāl yá utar se, tircchá.
Sloth, n. susti, ek sust jānwar.
Slothful, a. sust, āram-talab.
Slothfully, ad. susti se.
Slothfulness, n. susti.
Sloven, v. i. dabáná, jhukáná.
Slovenly, a. daldál, dhāgná.
Sloven, a. bad-salíq; gāñ.
Slovenliness, n. gāñat; be-salíqagí.
Slovenly, a. gāñ; be-salíq.
Slow, a. sust, áhista.
Slowly, ad. áhista áhista, susti se.
Slowness, n. áhista; susti.
Slug, n. sust; ek qam ká ghoghá.
Sluggard, a. & a. sust dāmi, káñil, mañhú.
Sluggish, a. sust; mañhú.
Sluggishly, ad. susti se, mañhú se.
Sluggishness, n. susti; be-harakati.
Slunce, n. pāni ki ráh ká phátak.
Slumber, v. i. āghnā.—n. jhapki; nind.
Slumbering, n. nind ki hālat, nām khwáb,
 istirāhat.

Doek, *n.* jurráb, jútd.
Doekless, *n.* be jútd, be-pác tábd, be jurráb.
Doeket, *n.* shamedán; piyála; súrásh.
Doer, *n.* dúb ká dhagá;—*v.* *t.* dúb jamána, dilapre jamána.
Doer, *n.* khár, wajji mitti.
Doer, *n.* sála, kanch, palang.
Doft, *n.* astar, tah.
Doft, *n.* narm, muláim, nárak; kam-eql.
Doftan, *n.* *t.* narm k, muláim k; kam k; haki k.
Doftly, *ad.* narmi se, áhista, chupka.
Doftness, *n.* narmi, nárak.
Doft-water, *n.* barsáti yáni.
Doggy, *n.* nam, tar, gila, odá. [mail.
Doul, *n.* mail k, dági k.—*n.* mitti, zamín.
Doum, *n.* *t.* rahú.—*n.* chand-rosa bód o
Doum, *n.* khush-básh, musáfr. [básh.
Doum, *n.* ek sur.
Doum, *n.* *t.* tasallí d, khush k.—*n.* tasallí.
Doum, *n.* áftábi, shamshí.
Doum, *n.* *t.* pp. sell ká, bechá.
Doum, *n.* *t.* rájina, jorá.—*n.* tápká, jhál.
Doum, *n.* sipáhi.
Doum, *n.* sipáhi-pesha; díler.
Doum, *n.* lashkar, guroh.
Doum, *n.* talwá, talá.—*v.* *t.* talá lagána.—*s.* ek, akela, yakta.
Doum, *ad.* sirf, faqat, mahz.
Doum, *n.* sanjida, bhári; dñi.
Doum, *n.* sanjidagi, mashabí.
Doum, *n.* mazhabí kám.
Doum, *n.* *t.* mazhabí raam adá k.
Doum, *n.* sanjidagi se.
Doum, *n.* tanhá.
Doum, *n.* *t.* itimás k, minnat k.
Doum, *n.* talib, árzúmand.
Doum, *n.* minnat, itimás.
Doum, *n.* wakil, mukhtár.
Doum, *n.* árzú-mand, ákr-mand.
Doum, *n.* ándesna, ákr.
Doum, *n.* munjamid; saht; masbút;
tiwe; adí; sanjida.—*n.* munjamid ehal,
tiwe chiz. [k.
Doum, *n.* *t.* munjamid k, saht k, *tiwe*
Doum, *n.* injimád, sahtá; masbút.
Doum, *ad.* mazbútí se; injimád se.
Doum, *n.* *t.* khud-kalámi k.
Doum, *n.* khud-kalámi. [tanhá.
Doum, *ad.* khilwat yá tanhá meq.
Doum, *n.* tanhá, khilwat-guzin.—*n.* tanhá;
alag; khilwat-nashin.
Doum, *n.* tanhá; alahidagi; sannápa.
Doum, *n.* ek sur; rág; git.
Doum, *n.* rás-us-sartáp; rás-ul-jadí.
Doum, *n.* galne ki qábiliyat.
Doum, *n.* ghuino ke qábil; qábil i tahíl.
Doum, *n.* tahíl; galáway.
Doum, *n.* galánewálá, dhilá, k. w.
Doum, *n.* bayán-pasir; samjháe jáne
Doum, *n.* *t.* zahir k. [ke qábil.

Doum, *n.* qasr dono ki qábiliyat.
Doum, *n.* qasr adá kame ke qábil; gam.
láo—*n.* muhallil.
Doum, *n.* mail k, káid.
Doum, *n.* kuchh; qarib; bano; hoi.
Doum, *n.* kol.
Doum, *ad.* kisi tarah; kisi táfah se.
Doum, *n.* ek kúd; jast.
Doum, *n.* kuchh.—*ad.* kisi qadr.
Doum, *ad.* kisi na kisi waqt; ek mas.
Doum, *ad.* kisi na kisi waqt. [taba.
Doum, *ad.* kisi qadr.
Doum, *ad.* kisi qadr.
Doum, *ad.* kisi jagah.
Doum, *n.* *t.* qám i khwáb meq
raftar.
Doum, *n.* khwáb meq. *qám* meq.
Doum, *n.* upd ánewálá.
Doum, *n.* betá. Son-in-law, *n.* dāmád.
Doum, *n.* git.
Doum, *n.* gawayá.
Doum, *n.* gānewálá.
Doum, *n.* chhoti masnawi.
Doum, *n.* áwázár; khuli áwáz.
Doum, *n.* betá-pan; farzandiyá.
Doum, *ad.* jald; jaldi; chand roa meq.
Doum, *n.* kájal.—*n.* *t.* kájal malná.
Doum, *n.* haqiqat; haq.
Doum, *n.* *t.* khushmád k; takhál k.
Doum, *n.* *t.* pesh-goi k.
Doum, *n.* *t.* pesh-go.
Doum, *n.* *t.* pesh-goi.
Doum, *n.* káid; kájal bhará bús.
Doum, *n.* bhigi hui kháne ki chí jo takko.
Doum, *n.* bahas i bátil. [tabbaba.
Doum, *n.* hakim; be-húda hójjati.
Doum, *n.* kaj-bahai, galat hójjati.
Doum, *n.* khwáb-áwar.—*n.* khwábáwas
dawá.
Doum, *n.* upá; gāne meq tiere darje
Doum, *n.* jādúgar. [ti áwáz.
Doum, *n.* jādú-garí.
Doum, *n.* jādú-garí; áfán.
Doum, *n.* nápk; khaas; kaminá.
Doum, *n.* áldagi, tang-dili; najáat.
Doum, *n.* nápk; nápk.—*n.* pur-dard.—*ad.*
Doum, *ad.* nápkí se. [sakhí se.
Doum, *n.* dard; pur-dardi.
Doum, *n.* láí ad; sukhi ad.
Doum, *n.* áfós; gam; ranj.—*v.* *t.* áfós
k; ranjida h.
Doum, *n.* ranj-áwar; gangmí.
Doum, *ad.* ranjídagi se.
Doum, *n.* gangmí, ranjídagi.
Doum, *n.* ranjida; nákdá.
Doum, *ad.* kaminági se, hígárat se.
Doum, *n.* qam, tarah; qadr.—*n.* *t.* qam
qam k.
Doum, *n.* láq, mundáit, sanáwa.
Doum, *n.* khurú i tanj, dháwa.
Doum, *n.* áisá, wátrá.
Doum, *n.* matwálá.

Sottish, a. be-wagūf, suat, majhāl.
Sought, v. pp. seet ká, dhūghā.
Soul, n. ruh; bádi; himmat; ádmā.
Soulless, a. be-ján, zail-jamāna.
Sound, a. áwās; tang ábnā.—a. tando-
 rust; be-áb; wājib; bhāri; akhā.—
 v. t. thāh l.—v. i. áwās k.
Soundly, a. áwāddar. [durustī se.
Soundly, ad. mazbūtī se, dil se, be-áb se.
Soundness, a. tandurustī, aibhat.
Soup, n. yakhnī, shorbā.
Sour, a. khattā, talkh, ná-khush.—v. t.
 khattā k, bad-maza k.
Souree, a. chashma, sotā; aal; wajh.
Sourly, ad. turhī se, talkhī se.
Souse, v. t. jhapatnā, zor se m.
South, n. dakhān.—a. dakhani.—ad. da-
 khañ ki taraf.
South-east, a. dakhān aur pūrab ká konā.
Southerly, Southern, a. dakhani.
Southing, a. dakhāñ ki taraf játā hūā.
Southermost, a. jumh yā dakhāñ ki ta-
 raf, bahut dūr.
South-ward, ad. dakhāñ ko.
South-west, a. dakhāñ aur pachebbim ká
 konā.—a. dakhāñ pachebbim ká konā.
 —a. dakhāñ pachebbim ká.
Sovereign, a. álá.—a. bádsahā.
Sovereignty, a. bádsahāt.
Slow, a. saurnī; slow, a. i. bonā, phailānā.
Sower, a. bonewālā. Sowing, a. bonī.
Space, n. waast; fāila; darmiyāñ.
Spacious, a. waś; khushāda, chaurā.
Spade, a. pharwā, tash.—v. t. pharwe se
 spadaful, a. pharwā bhār. [khodnā.
Span, a. balisht, hittā; thopā waqt.—v. t.
 balisht se nāpnā.
Spangle, a. chamak-dār chiz yā sitāra.—
 v. t. chamakīlī tiki lagānā.
Spanish, a. ek shikāf kuttā.
Spanish, a. Spain ká.—a. zabāñ i Spain.
Spark, v. t. tamāghā m.
Spark, a. kot madnī chiz jo billaur ki sūrat
 hotī hai; beinā.—v. i. kushtī lāpnā.
Spare, a. kam, patlā, fāltū.—v. t. kufāyat
 k; chhōpnā; bachānā; muaf k.
Spring, a. kam, thoyā.
Springly, ad. kifāyat se.
Spark, a. chingārī; chhālā; áshiq.
Sparkle, a. chingārī.—v. t. chingārī urnā.
Sparkling, a. chamakīlā, zund-dil.
Sparring, a. ghōsam ghāsā.
Sparrow, a. gargarayā, ek chīpiyā.
Sparrow-hawk, a. chhotā bāz.
Sparry, a. billaur sá, billaurī.
Sparry, a. phailā hūā; tīkar bat; kam.
Sparveness, a. phailāwāt; sitar bitar;
Spasm, a. jakar, maroj. [kamī.
Spasmodic, a. tashannuj; marojne w.
Spatter, v. t. kichar wagaira se alūda k.
Spavin, a. haqā; mothā.

Spawn, a. machhī yā machhok ke ande.
Spawner, a. machhī. —v. t. ande d.
Speak, v. t. bolnā, bat k, bagāñ k.
Speakable, a. guftāñ; kahne ko lāq.
Speaker, a. bat k, w. i. mir i majlis.
Speaking, a. bat chit.
Spear, a. bhālā, naza.—v. t. bhālā m.
Spear-head, a. barchhī ki nok.
Special, a. khās; ajib; nādir.
Speciality, a. khususiyat, khās khās.
Specialty, ad. khūsūsāñ, khās karke.
Speciaty, a. khususiyat, khās shart.
Specie, a. naqd, rokar.
Species, a. qism, jins, tarah. [dawā.
Specie, a. jins, qism, khās.—n. khās.
Specifically, ad. khūsūsāñ.
Specification, a. tafsilwār bayāñ, tashkhīs.
Specify, v. t. tashkhīs k, tafsilwār bayāñ k.
Specimen, n. namūna; chāshnī.
Specious, a. khush-numā.
Speciously, ad. khush-numā se. [dānā.
Speck, a. dāg; dhabbā; til.—v. t. dāg la-
Speckle, v. t. dāgdār k, chittidār k.
Speckled, a. dāgdār.
Speetacle, a. tamāshā, numāish.—pl. āi-
Spectator, a. tamāshā. [nak, chashma.
Spectre, a. bhūt, parēt; strāt.
Speculate, v. i. tasawur k, baṣe nafa ki
 ummed par saudāgārī k. [tadbīr.
Speculation, a. khiyāl; tharīd farokht;
Speculative, a. ākrmāñ, khiyālī.
Speculatively, ad. ākrmāñ se, qiyāsāñ,
 khiyālī se. [k. w.
Speculator, a. gaur k, w. nafa ki ummed
 Speech, a. zabāñ, bat chit, guftogū, gnyā.
Speechless, a. be-zabāñ, gūngā.
Speed, v. t. jaldi k.—a. jaldi.
Speedily, ad. jald, jaldī se.
Speedy, a. jaldi, tez. [hijje k; hāri d.
Spell, a. qissa, kahāñ; jūti; bārī.—v. t.
Spelling, a. hijje, imlā.
Spend, a. i. pp. spent, kharch k.
Spendthrift, a. fuzul-kharch.
Spew, v. t. qai k, radd k, khārij k.
Sphere, a. kura, girā. golā; ikhtiyār;
 martaba, darja; sāl; tabqa.
Spherical, a. gol, mudawwar.
Spheroid, a. kura si abal.
Sphinx, a. ek khiyālī jāñwar
 jis ká chihra gurāt ká sá aur
 badan shēr ká sá.
Spice, a. masālih.—v. t. a. ma-
 adīh-dār.
Spicy, a. masālih-dār.
Spider, a. makrī.
Spoke, a. mekh.—v. t. mekh thookhā.
Spokenard, a. jatā-māñ, jatā-māñī.
Spole, a. chitāñ kīngtī.
Spill, v. t. pp. spilt, chhālkāñ, gīlāñ.
Spit, v. t. pp. spun, kārnā.
Spinage, a. ek darakht.



Spheroid

Spinal, a. rīṭh ká, rīṭh manúdh.
Spindle, a. jāká. — v. i. lambi patli (tambí)
[alikalná.]

Spine, a. rīṭh, káṭṭa.

Spinner, a. káṭṭawálá.

Spinning, a. káṭṭi, charṭhā-samí.

Spinster, a. káṭṭanári,

kupári. [chóḍá.]

Spiral, a. pechḍár, pe-

spire, n. pechḍár; mīnár.

Spirit, n. ruh; dam, sápa,

ján; teḍ, jurat; áka-

ráb; himmat. — v. t.

diler k. jurat d.

Spirited, a. jándár, sinda-

dil; dīnī.

Spiritful, a. jándár, dilér, himmatwar.

Spiritual, a. ruhání, báṭmí.

Spirituality, a. ruháníyat, [báḍat, riyáat,

manahí.]

Spiritually, ad. ruhání taur so.

Spirituous, a. teḍ, vīnd. [thúkná.]

Spite, n. síkh; thók. — v. t. síkh lagáná;

Spite, n. hugr. kīnā; in—of, bar-aka. — v.

Spiteful, a. kīnawar. [t. ádd k; nárs k.

Spitefully, ad. kīnawarí so.

Spiteful, n. thúk, rái, lár.

Spit, a. v. t. chíḡṭá k. — a. páni, kíchar.

Splay, a. báhar kí taraf thóká hód.

Spleen, n. tili, tihál; áidd.

Splenny, a. kīnā.

Splendid, a. raunaqḍár, munawwar.

Splendidly, ad. raunaq so, tháḥí so.

Splendour, n. roshní, jáh o jalál.

Splenetic, a. paṣí ká bímár.

Splice, v. t. háḡṭná, báṭná yá gūṭhkar

— a. sāṭṭān, baṭān.

Split, n. kīnapachhí, dhajjī, chíṭ, phāpa.

Splitter, n. lakrī kí dhajjī, chíṭ. — v. t. chírná,

dhajjī k. chíṭṭṭ k.

Split, v. t. chírná, dhajjī úṭárná; phúṭná.

— a. slīgá, chák. [nd.]

Splutter, a. gul-gupárá. — v. i. garhar bol-

Spoll, n. t. lúṭná, bārná k. — a. lúṭ.

Spoller, n. bigárá, lúṭerá. [spat ká, bóid.]

Spoke, n. chákkr ká árá, dāndá. — pp.

Spokesman, n. dhār-kí taraf so bolawálá.

Spoliation, n. lúṭ, gárat-garí.

Sponge, n. samundar phon. — v. t. istanj so

sáí k; kharáḥ tadḍar so bawar k.

Spongy, a. uarn aur sūráḥ-dár.

Sponsor, n. zāmin.

Spontaneity, n. íkhtiyārí hálát. — apnái.

Spontaneous, a. íkhtiyārí, khud ha khud.

Spontaneously, ad. as khud, áp hí ap, íkhtiyārí so.

[potná.]

Spool, n. bet; seṭhā. — v. t. seṭhe par la-

Spoon, a. chāchhā, karchhā.

Spoonful, a. chāchhā bhār.

Sport, n. khel, tamāshā. — v. t. khelṭhā.

Sportful, a. khush, khelendrá.

Sportive, a. khilāṭí, chāchhal.



Spiral-wheel.

Sportman, n. chíḡáṭí.

Spot, n. dág, díabha; qatā (ranā); khāṭṭ

maqām. — v. t. dág lagáná, díḍā k.

Spotless, a. be-dág, be-áḥ, eáf.

Spotted, a. dágḍár.

Spotty, a. dágḍár, chíṭṭṭár.

Sponsal, a. níkáḥí. — a. níkáḥ, shādí.

Sponse, a. jorū khasam.

Sport, n. ná. — v. t. níkáḥí. [marak.

Sprain, v. i. murakná, moch á. — a. moch.

Sprang, v. pp. spring ká, us ko dekho.

Sprawl, v. t. háḥ páḡw m; ábṭar h.

Spray, n. phungí, páni kí bīnd.

Spread, v. t. bichháná, phailáná, lagáná.

— a. wāṣṭ, tól, khushādagi.

Spreading, n. chíḡár; phailáo.

Sprea, a. khel, kilol. [bel bāṭṭ b.

Sprig, a. phungí; papkhri; shák. — v. t.

Sprightly, a. sinda-dil, chíḡák.

Sprightliness, n. chíḡákí, sinda-dilí.

Sprightly, a. sinda-dil, chíḡák; khūṭá.

Spring, v. i. or t. spring, kúdná, uchhálná.

— a. simatná, bawar; níkalná, ug-

ná; — at. uchhálná; — forth, jast k; — m.

— a. leak, nárák h. — a. fāṣí,

bíḥár; chashma; shurú; jast.

Spring, a. phandá, phāḡí. — dā, a. man-

samí jwar bhāṭhí.

Spring-time, n. fāí í bahár.

Sprinkle, v. t. chíḡíṭá k.

Sprinkling, a. chíḡíṭá.

Sprite, a. sáya, rāh, bhūt.

Sprout, v. i. níkalná, uḡná, kalyáná. — a.

koppal, paudhā.

Spruce, a. albedá, chíḡanyá, suthar.

Spruceness, a. albedá-par.

Spue, Spew, v. t. qai k. kháṭí k.

Spume, n. phen, káf.

Sput, pret of spu, us ko dekho.

Spunk, n. jurat, himmat.

Spur, a. káṭṭa; targib. — v. t.

— or m. chāṭná.

Spurious, a. baná hód, jāí,

ákhṭa.

Spuriously, ad. libáí taur Spur-wheel.

so: jal so.

Spuriously, n. banáwat.

Spurn, v. t. híḡṭar so ná-manḍr k.

Sput, v. t. zar so, jāí níkalná.

Spytter, v. t. chíḡíṭá k. — a. chíḡíṭá,

Spy, n. jáṭṭá, gūṭṭá. — v. t. jáṭṭá k. —

glass, a. dūr-bī.

[o bā, mōḡ.]

Squab, n. kabótér ká bechhā. — a. be-pāḡ.

Squabble, v. t. takrár k. — a. takrár.

Squad, n. guruh chíḡíṭí jamaṭ.

Squadron, n. jāḡí jáṭṭí ká baṭā, fāḡ.

Squalid, a. malá, gāṭṭá. [ká dāṭṭa.]

Squall, v. i. chíḡláṭ; manāṭṭá. — a. chíḡ-

láṭṭ, manāṭṭṭ.

Squally, a. jhakṭṭṭ so bhāṭ hód.

Squander, a. t. fūṭí khāṭṭí k. uṭná.



Squander, *v. i.* fustil kharob.

Square, *a.* murabba; wājiḥ, durust, bard-bar. — *n.* shaki i murabba. — *v. i.* mul-qāma b, muḥfiq b, ḥāḥ k; all — ḥāḥ ḥid; on the —, sif sif; break square, khilāf i dastūr k, on or upon the — with, bard-bar h.

Squarely, *ad.* ba shaki i murabba.

Squash, *v. i.* ḍabā d, mal ḍ. — *n.* ek qām ká darakhṭ. [motā.]

Squat, *v. i.* ukry baithnā. — *n.* nāḥ, chhotā

Squatter, *n.* bagair haqqiyat samin par qabza k, w.

Squaw, *n.* surat khuzdan jord.

Squeak, *v. i.* okhichyānā, chey chey k. — *n.* chikā.

Squeal, *v. i.* chichiyānā, chikā m. [sand.]

Squeamish, *a.* nāsuk misā, mushkilpa-

Squeamishness, *n.* nāsuk-misāḥ.

Squeeze, *v. i.* nichornā, ḍabānā. — *n.* ḍabāo,

Squeezing, *n.* ḍabāo. [nichor.]

Squib, *n.* patākha; haḥo. — *v. i.* patākhe

Squill, *n.* jangli piyā. [chhornā.]

Squint, *v. i.* kun agliḥyon so dekhnā.

Squint-eyed, *a.* bhiṅgā, ahwal chashm.

Squire, *n.* ek angrez khitāb.

Squirr, *v. i.* roggnā; be-qarār h.

Squirrel, *n.* gilehri.

Squirt, *v. i.* pichkāri m. — *n.* pichkāri.

Scab, *v. i.* chubhnā. — *n.* kogchā, hūl.

Stabiliment, *n.* mazbuti, ustawārī, poḥāl.

Stability, *n.* mazbuti, istiqāl.

Stable, *a.* mustaqil, qāim. — *n.* astabal.

Staleness, *n.* mazbuti, istiqāl.

Stabling, *n.* qao-sāid, astabal.

Stably, *ad.* pācdāri so.

Stack, *v. i.* dher k. — *n.* dher.

Staff, *n.* lāthi-band; fauj ká dasta.

Stag, *n.* bārah singhā.

Stage, *n.* tamāshā-gāh, mazlil, darja. —

coach, *n.* dāk gārī. — player, *n.* sawāgi,

naqqāl.

Stagger, *v. i.* larkharānā, waḥā k.

Staggering, *n.* larkharānā.

Stagnant, *a.* bandhā; sust.

Stagnate, *v. i.* band h; rokūn; sust h.

Stagnation, *n.* nā-rawānagi, rukāo.

Staid, *pp. of stay*, *a.* sanjīdā, mustaqil.

Stain, *v. i.* ḍāg lagānā, bad-rang k, ru-

wā k. — *n.* ḍāg, ruwāḥ.

Stainless, *a.* be-ḍāg, be-sh.

Stair, Staircase, *n.* zinā, zihl. [lagānā.]

Stake, *n.* dāḡw, bāri; meḥ. — *v. i.* dāḡw

Stale, *a.* bāni, be-mass. — *n.* lambā dasta;

phulāwā. — *v. i.* peḥāb h.

Staleness, *n.* purānapan, bānapan, bōndagi.

Stalk, *n.* fānī; ḍālī. — *v. i.* akh kē choinā.

Stall, *n.* tawā; tipā.

Stallion, *n.* ghōrā nā-akhā.

Stamen, *n.* aḥ, bunyād, jar.

Stammer, *v. i.* hāḥlānā.

Stammering, *n.* tuknat.

Stamp, *v. i.* pāḡw so pīnā; sikko par nishān

k, sikka b. — *n.* ṭhappā, nishān, istamp.

Stampede, *n.* bhager itīfāqiyā. [tikāt.]

Stanch or Staunch, *v. i.* band k. — *n.* mus-

tahkam.

Stand, *v. i.* khārā h, wāḡi h, khārā rehā,

qāim rehānā; honā; bardāht k; —

agānat, muqābala k; — by, pās khārā

h, jānibār h; — fast, qāim r; — for;

dāḥlāt k, rakhnā; — in hand, muḥfiq

ṭhaharnā; — off, dūr r; — one in. lāḡat

lagānā; — out, ubharnā, barkhilāf r; — to,

mansūr k, rāḥ h; it stands to reason,

muḥfiq i qāi h; — together, muttāḥq

h; — under, sambhāḥnā; — up, uḥ khārā

h; — up for, himāyāt k, sifāriḥ k; —

upon, qadr k; — fire, muqābala k; —

one's ground, qāim r; — trial, faisala-

talab h. — *n.* jagah, maqām; marāḥi;

tipā.

Standard, *n.* jhandā, nishān; dastūr;

nirḥ. — bearer, *n.* jhandā-bardār.

Standing, *a.* pācdār, khārā; qāim. —

istādagi; maqām; martaba.

Stang, *n.* ḍandā, laggā, bāḡa, ek nāp.

Stanza, *n.* misrā, shiār, bait.

Staple, *n.* paidāwārī; qālāḥ; aḥi sauda.

— *n.* muqarrara, aḥi.

Star, *n.* sitārā. — *v. i.* sitāre jagnā.

Starboard, *n.* jahāz ki dāhn taraf.

Starch, *a.* kalap, sakht. — *v. i.* kalap.

Starohy, *a.* kalap-dār, bahār-dār.

Stare, *v. i.* ghūrā. — *n.* ghūr.

Star-gazer, *n.* jotishī, najūmī.

Stark, *a.* sakht; mazbūt; bilkull, faqat —

ad. bilkull. [roshnā.]

Starless, *a.* be-sitārā, bagair sitāre ke

Starlight, *n.* sitāroḡ ki roshnī.

Staring, *n.* aḥlāqā, shāruk, ek chiriyā.

Starry, *a.* sitārā-dār.

Start, *v. i.* k. t. chaupknā, jhiḥknā, chalnā,

lagnā. — after, piche chalnā. — up,

chaupknā, uḥnā. — *n.* chaupk; shurū;

get or have the —, peḥ-qadam k, fau-

qiyat p. [d]

Startle, *v. i.* chauphnā, bharknā, darā

Startling, *a.* dahabāt k, khaufnā.

Starvation, *n.* fāḡa yā fāḡa-kāshī.

Starve, *v. i.* k. t. bhūkh yā sardi so marnā.

Starveling, *a.* bhūkhā; dublā, sukḥā.

State, *n.* balāt, sūrat, shān shaukat, haḥ-

mat; saltanat, riyāsat. — *v. i.* bayān k

Stated, *a.* ba-dastūr, ba-qāida, muqarrar.

Statedly, *ad.* ba-qāida, ba-dastūr.

Stateless, *n.* shaukat, jalā.

Stately, *a.* āl-shān, qām, umda.

Statement, *n.* bayān, izhār, majāra.

State-room, *n.* jahāz ká pahle darje ká

kamra.

Statesman, *n.* mulk ká intāim jāme w.

Statesmanship, *n.* mulki intizam meq.
 Station, *n.* ilm i waqn i ashyā. [hooshiyār].
 Station, *n.* maqām, jagah, istaḥsan; darja, hālat.—master, rei ke istaḥsan kī muḥ-tamim yā mālīk.—*v.* z. qāim k, rakhnā.
 Stationary, *n.* sākin, muqim.
 Stationer, *n.* kāgas qalam wag. bechne w.
 Stationery, *n.* kāgas, qalam, siyāhi wag.
 Statistic, *n.* qaumop kī hālat kī bayān.
 Statuary, *n.* but-tarāshī, naqqāshī.
 Statue, *n.* but, mūrat.
 Stature, *n.* qadd, qīl.
 Status, *n.* hālat, kalfiyat.
 Statutable, *a.* qānun ke mutābiq.
 Statute, *n.* āin, qānun, qāida.
 Statutory, *a.* qānun kī rū se kiya gayā.
 Stave, *n.* takhtā, patrā.—*v.* z. tornā, dūr k, tawaqquf k.
 Stay, *v.* i. rahnā, ṭhabarnā.
 Stays, *n.* pl. angiyā, sinā-band.
 Stead, *n.* jagah; badā.
 Steadfast, *a.* qāim, mazbūt, mustaqīl.
 Steadfastly, *ad.* mazbūti yā istiqlāl se.
 Steadily, *ad.* mazbūti se.
 Steadiness, *n.* mazbūti, qāim-mizājī.
 Steady, *a.* mazbūt, sajjida-mizaj, ekaḡ.
 —*v.* i. sābit qadam k, qāim rakhnā.
 Steak, *n.* gosht kī bhūmi boṭī.
 Steel, *v.* i. chori k, churānā.
 Stealer, *n.* chori. Stealing, *n.* chori.
 Stealth, *n.* chori, possida kām.
 Stealthily, *ad.* chori se.
 Steam, *n.* bhāp, bukhār.—*v.* i. bhāp uṭhnā.
 Steam-boat, *n.* dukhānī kishī.
 Steam-engine, *n.* dhūeg kī kal.
 Steed, *n.* ghora, julūs kī ghora.
 Steel, *n.* laulād; hathiyār.—*v.* z. sahit k.
 Steep, *a.* bahut dhāid.—*n.* ṭlā.—*v.* z. bhi-
 Steeple, *n.* minār, lāt. [gonā.
 Steepness, *n.* dhāi, naahob.
 Steer, *n.* jawān bail.—*v.* i. rahnumāi k.
 Steerage, *n.* jahās kī ek kamra.
 Steersman, *n.* māghī.
 Stellar, *a.* sitāre-dār, pur sitārā.
 Stem, *n.* tanā, shākh; jāhās kī āgā.—*v.* i.
 pāni chūrnā, sambhālnā.
 Stench, *n.* bad-bū, dur-gandh.
 Stenographer, *n.* mukhtasār nawīn.
 Stenography, *n.* mukhtasār nawīn.
 Step, *v.* i. qadam barhānā, chālnā;—*astā*,
 alag h;—*forth*, āge barhānā;—*in or into*,
 utar parnā;—*out*, bāhar nikālnā;—
short, kotāh qadam k, —*n.* qadam;
darja;—*step* kī pāye;—*by*—, darja ke
 darja, make fāise —, thokar khānā —
 chūlā, *n.* sautālā boṭī yā boṭī.—*father*,
n. sautālā bāp.—*son*, *n.* sautālā boṭī—
mother, *n.* sautālā mā.
 Stereotype, *n.* chhāpe kī qāim harf.—*v.* z.
 dhāle hūe chhāpe ke harf se chhāpnā—
a. qāim chhāpe ke harf kī.

Sterile, *a.* bhāgh; qaar.
 Sterility, *n.* bhāgh-pan. [roni nikā.
 Sterling, *a.* pūre waqn kī, khāsh.—*n.* ang-
 Stern, *a.* kāgā, durusht, sahit, karāht,
 talih.—*n.* jahās kī pichhārī.
 Sternly, *ad.* sahit se, talih se.
 Sternness, *n.* sahit.
 Stew, *v.* i. dam-pukht k.—*n.* dam-pukht
 pūdo yā yakhnī; garm makān.
 Stewart, *n.* khānsāmān, kārinda.
 Stewardship, *n.* kārindagari.
 Stick, *n.* chhayī.—*v.* i. chubhānā; chap-
 kīnā, chapaknā; phagnā; leenā; pakag
 l;—*at*, taammul k;—*by*, tarāfār r;—
out, ubhārnā—*to*, mustaqīl r.
 Stickiness, *n.* chipchīpāhā.
 Stickle, *v.* i. takrār k.
 Sticky, *a.* chipchīpā, laalā.
 Stiff, *a.* sahit; ziddī.
 Stiffen, *v.* i. sahit h; nipṭh j.
 Stiffening, *n.* koi sahit k, w, chis, shā.
 Stiffly, *ad.* sahit se, zidd se.
 Stiff-necked, *a.* ziddī, magrā, sarkash.
 Stiffness, *n.* sahit; zidd.
 Stifle, *v.* z. sāgs rokhnā, band k; bujhānā.
 Stigma, *n.* dāg; be-jazati kī nishān.
 Stigmatise, *v.* z. dāg lagānā, kalant lagānā.
 Still, *v.* i. chup k, be-harakat k, takān
 d.—*v.* chup, be-harakat.—*ad.* abhi tak,
 hano, tāhān, hamēsha, us ke bad.—*n.*
 Still-born, *a.* mus jānā hūā. [bhābhā.
 Stillness, *n.* khāmōshī, be-harakat.
 Stilt, *n.* lambī lakri jis meq palr rakhte
 chalte haiq. [rik dawā.
 Stimulant, *a.* muharrik, tahrīk.—*n.* muhar-
 Stimulate, *v.* i. targīb d; eṛ m.
 Stimulation, *n.* tahrīk, targīb, chubhāo.
 Stimulative, *a.* muharrik.
 Stimulus, *n.* targīb, d, w, chis; ākus.
 Sting, *n.* dānk.—*v.* i. dānk m; dukhānā.
 Stinging, *a.* be-dānk, be-neeh, be-khās.
 Stingily, *ad.* baḡhdī yā tagg-dīl se.
 Stingingness, *n.* kanjūsī, tagg-dīl.
 Stingy, *a.* kanjūs, lālchī. [bad-bā.
 Stink, *v.* i. bad-bū d, dur-gandh ā.—*n.*
 Stint, *v.* i. mahdūd k, rōknā.—*n.* hadā.
 Stipend, *a.* talab, darmāhā. [rok.
 Stipendiary, *a.* tankhwāh-dār, darmāhā-
 dār.
 Stipulate, *a.* i. qaul qarār k, shart k.
 Stipulation, *n.* shart, qaul o qarār.
 Stir, *v.* i. harakat d, muḥāssas k, tahrīk
 d.—*n.* hangāma, shor.
 Stirring, *a.* chhīk, harakat d, w.
 Stirrup, *n.* rakāb.
 Stitch, *n.* z. ṭāknā, sinā.—*n.*
 ṭāknā, siwān.
 Stock, *n.* tanā; qandī; be-wa-
 qūf, kund-sīna shākh; qabāz; gūb-
 band; naal; marmāyā.—*v.* z. jāme kī
 takā.—, māl kī hīnāb l.





Stockade, *n.* kath-gherd, kajahra. — *v. t.* bāra bāndhā.
Stock-broker, *n.* frunḍi-farosh.
Stocking, *n.* noca, jurrā, pāctābā.
Stock-still, *n.* be-harakat.
Stole, *n.* mustaqil, zābit.
Stola, *n.* lambā jāma. — *pp.* chori k.
Stolid, *a.* kund-zinn, be-waqūf.
Stolidity, *n.* himāqat, be-waqūf.
Stomach, *n.* peṭ, miāda, bhūkh. — *v. t.* bar-dāsh k.
Stomachic, *a.* & *a.* muqawwī miāda.
Stone, *n.* patthar; guthli; sāt ser kā waṣn.
 — fruit, *n.* guthli dār phal, — outter, *n.* sangtarāsh, patthar kāṭue w. — *a.* pat-thurīā. — *v. t.* pathrao k.
Stone-still, *a.* be-harakat.
Stony, *a.* sangi, patthurīā.
Stood, *v. pp.* stand kā, us ko dekho.
Stool, *n.* tipāi, mopghā, chauki, dast.
Stoop, *v. t.* jhuknā, zer h. — *n.* jhukāo, utār.
Stop, *v. t.* ruknā, bāz rakhnā, band k. — *n.* rok, tawaqquf; nishān i waqfa.
Stoppage, *n.* rok.
Storage, *n.* māl bharāi kī qimāt; zakhira.
Store, *n.* gher, kasrat; godām. — *v. t.* jamā k; in —, jamā rakhnā; set — by, qadr.
Store-house, *n.* godām, zakhira. [k]
Storekeeper, *n.* dārogae godām.
Storm, *n.* tūfān; hamla; vor, āpūhī. — *v. t.* storming, *n.* hamla, dhāwā. [hamla k]
Stormy, *a.* tūfānī, tund. [qīssa kahānā]
Story, *n.* kahānī; manzil; kashiyat. — *v. t.* Stout, *a.* mazbūt, qawī, dilir; qatā.
Stout-hearted, *a.* bahādūr.
Stoutly, *ad.* zor se, dilīrī se; zidd se.
Stoutness, *n.* qūwat, zor; dilīrī.
Stove, *n.* gul-khan, ātash-dān.
Stow, *v. t.* rakhnā.
Straddle, *v. t.* pair phailāke chainā.
Straggle, *v. t.* idhar udhar phirnā. [wālā]
Straggler, *n.* āwāra, idhar udhar phirne.
Straight, *a.* sidhā, rāst. — *ad.* fauran.
Straighten, *v. t.* sidhā k.
Straightforward, *a.* sidhā, rāst.
Straightforwardness, *a.* rāstī, sidhāi.
Straightly, *ad.* rāst khatt meṭ.
Straightway, *ad.* āl-faur, āl-hāl.
Strain, *v. t.* tānnā, maqḍūr bhar k; sur-kānā; chhādnā; jān-dhānī k. — *n.* mih-nat; mooh; git.
Strainer, *n.* chhānnā, sāfi. [taklīf, taggi]
Strait, *a.* tang; mushkil. — *n.* tang rāh;
Straiten, *v. t.* tang k, parēshan k.
Straitness, *n.* tangī, sakhtī; taklīf.
Strake, *n.* hāl, lōbe kā band. [hānd]
Strand, *n.* kināra, sāhil. — *a.* reti par chār-Stranga, *a.* ājib, ājūbī, nā-malūm.
Strangely, *ad.* ājib taur se.
Stranger, *n.* ājnabī, nā-malūm.
Strangle, *v. t.* phāpsī d, galā ghoghnā.

Strangling, *n.* dam-hastagi.
Strangury, *n.* bahe ul baul, chinag.
Strap, *n.* tasma, champe kī pottī. — *v. t.* tasme se bāndhā yā mārā.
Strapping, *a.* tāqutwar; khūbūrat.
Strata, *n.* tahay, talqe.
Stratagem, *n.* hikmat, mār-pech; hīla.
Strategist, *n.* hikmat i jang jānnwālā.
Strategy, *n.* ilm i jang.
Stratum, *n.* tah, tabaq.
Straw, *n.* pulā, khar, tinkā.
Strawberry, *n.* isfābarī kā per, isfābarī ka phal, — colour, *n.* hālkā plā rang.
Stray, *v. t.* bhāṭkānā, gumrāh h. — *a.* bhāṭkā hūā. [rang be rang b]
Streak, *n.* dhārī, khatt. — *v. t.* dhārīdār k.
Streaky, *a.* lahardār, dhārīdār, khatdār.
Stream, *n.* dhārā, daryā, nālir. — *v. t.* bah-Streamlet, *n.* chhotī dhārā, nadi. [nā]
Street, *n.* galī, rāsta. [dī, hidāat]
Strength, *n.* tāqat, bal, mazbūtī; tezi, tun-
Strengthen, *v. t.* zorāwar k, yā h.
Strenuous, *a.* dilīr, barā, shadīd, chālāk.
Strenuously, *ad.* sar-garmī yā dil-sozī se.
Stress, *n.* zor, shiddat, qadr.
Stretch, *v. t.* phailānā, phailānā, khinchnā.
 — *n.* phailānā, kashish.
Stretcher, *n.* phailānwālā.
Strew, *v. t.* chhitrānā, nichādnā.
Stricken, *a.* choṭ khāyā hūā, khal-khurda.
Strict, *a.* durust; sakht; pāband, thik.
Strictly, *ad.* sāhīb sāhīb, sakhtī se.
Strictness, *n.* bārīkī; silbat; sakhtī, saba-
Stricture, *n.* nukta-dānī; malāmāt, shikāyat. [j]
Stride, *n.* phalāng. — *v. t.* phalāng m, uchak
Strife, *n.* jhagrā, bakherā.
Strike, *v. t.* mārānā, zarb d; rakhnā; baj-nā; utārnā; khalgohnā; malūm h. —
 — hands with, hāth milānā, qaul o qarār k; — off, judā k; — out, nikālānā, mīṭānā, tadbir k; — up a tune, tūn tornā, *v. t.* —
 — in, ittīfāq dākhil h; — in with, tarāf-dār h; — out, āwārā h. — *n.* taraqqī talab ke wāste. [gi]
Striking, *a.* muasir; ājab; kām se ālōdā.
Strikingly, *ad.* mnasirānā, ājib taur se.
String, *n.* dori, qatār, āllāla. — *v. t.* dori le-Stringout, *a.* sakht, tākīdī. [gānā]
Stringently, *ad.* tākīdān, sakhtī se, kām-Stringy, *a.* reshedār. [kānā]
Strip, *v. t.* udharnā, utārnā; mahrum k, le l. — *aff.* utārnā. — *n.* dhājī, pottī.
Stripe, *a.* dhārī, dhājī; mār; bent. — *v. t.* Striped, *a.* dhārī-dār, mīṭiyā. [mīṭiyā h]
Stripping, *n.* bāṭig chhokrā.
Strive, *v. t.* pret, zore, koshish k, māsāt k; barābarī k. Striving, *a.* jhagrā.
Striver, *n.* koshish k, w.
Stroke, *n.* sadma; āwā; qalam; kārigarī. — *v. t.* hāth phernā.

Stroll, *v. i.* mārā pharnā, ghūmnā. — *a.* kūcha-gardi, sair.
Strong, *a.* zorāwar, qawī; pulkha; tuzd; *[sajht]*
Stronghold, *a.* qila, garhi.
Strongly, *ad.* qūwat se, zor yā shiddat se.
Struck, *v. pp.* strike ká. mārā.
Structural, *a.* tamir yā tarkib ká.
Structure, *n.* waza, shakl; imārat.
Struggle, *a. i.* jēp-fishānī k. — *i.* mihnāt, jai-fishānī, jai-kandani.
Struggling, *n.* jai-fishānī.
Strumpet, *n.* kashī, raqī. *[rāo]*
Strut, *v. i.* akaprat chalnā; — *a.* akap, it-
Strutchine, *n.* ek zahar-dār dawā.
Stub, *n.* thūphī, thūphī.
Stubble, *n.* thūphī.
Stubborn, *a.* ziddī, sarkash.
Stubbornly, *ad.* zidd se, sarkashi se.
Stucco, *n.* undā chūna ká lep.
Stud, *n.* thūnī, khūphī; botām; phullī;
 ghoron ká humd. — *a.* t. jarnā.
Student, *n.* tālib i ilūn, shāgird.
Studied, *a.* fāzil; wāqif; khīyāl kiyā hūā.
Studio, *n.* rang-sās ki dūkān.
Studious, *a.* ilm-dost, mihnātī, hoishār.
Studiously, *ad.* mustajid se, koshish se.
Study, *n.* mutālish; ilhāz, ākr; daftar;
 halki taswir. — *v. i.* guar k, parhnā.
Stuff, *a.* kof shai. — *v. i.* bhar d, thūpnā.
Stuffing, *n.* bharāo, thūpnāo.
Stultify, *v. i.* be-waqūf k. *[thes]*
Stumble, *v. i.* thokar khānā. — *a.* thokar,
 stumbling-block, *n.* thokar ká bāz.
Stump, *n.* thoght, thūphī.
Stun, *v. t.* sunn k.
Stung, *v. pp.* sting ká, gank mārā.
Stunt, *v. t.* ugne yā bāpne se rokna.
Superfaction, *n.* be-hoshi, sunn; nádānī.
Stupefy, *v. t.* be-hosh k, kund k.
Stupendous, *a.* ajīb, hairāt-angaz, nádīr.
Stupendously, *ad.* ajīb taur se, nádīrānā.
Stupid, *a.* be-waqūf; sust; be-khabar;
 kundziha.
Stupidity, *n.* sustī, be-waqūfī.
Stupidly, *ad.* sustī se, nádānī se.
Stupor, *n.* sunn, be-qilī.
Sturdy, *a.* zorāwar, masbūt; sahhā.
Sturdily, *ad.* zor se, zabardastī se.
Sturgeon, *n.* ek qism ki machhī.
Stutter, *v. i.* haklānā.
Stutterer, *n.* totī.
Sty, *a.* bataurī, suar-khānā.
Style, *n.* ibārat, muhāwāra;
 khitāb; tariqa; phūl ká hissā.
v. t. laqab d, kahnā.
Stylish, *a.* rawājī, nau-tarī.
Stylishly, *ad.* rawāj ke mutābiq.
Stylishness, *n.* targīb; dil-jamā.
Stylishness, *a.* targībī; musāwir. *b. Style.*
Stylishness, *a.* targīb dene w, dil-kash, manā-
 suvī, *n.* shifīnī; khūbī. *[no w]*



Subaltera, *a.* chhotā, kihtar; ākhīn, sar-
 dast, tābī, zar-hukm, mahkūm. — *a.*
 chhotā āsār.
Subcommittee, *n.* chhotī kamaitī.
Subdivide, *v. t.* hissā dar hissā k.
Subdivision, *n.* hissā dar hissā.
Subdue, *v. t.* maglūb k, fath k; zabt k.
Subject, *a.* nichā, tābī, mutahammil. — *a.*
 riāyā, tābīdār; musmūn. — *v. t.* zar k,
 maglūb k, majbūr k.
Subjection, *n.* tābīdārī, majbūrī.
Subjective, *a.* mazmūnī, munshā ká.
Subjective, *v. t.* ākhīr meg milānā.
Subjugate, *v. t.* maglūb k, jīnā.
Subjugation, *n.* maglūbhīyat, fath.
Subjunctive, *a.* ākhīr meg milā hūā. —
 mood, *n.* sūrat i shartīya.
Sublimate, *v. t.* khālīs k, sáf k. — *a.* mimi-
 yāt; āg se sáf ki hui shai. *[ibarat]*
Sublime, *a.* buland; undā, ālā. — *a.* undā
 Sublimely, *ad.* bulandī se, buland parwānī
Sublimity, *n.* buland parwānī; fāsh, *[se]*
Sublunary, *a.* zamīnī yā dunyāwī. *[kā]*
Submarine, *a.* samundar ke pānī ke tale
Submerge, *v. t.* garq k, gota-zanī k, dūbo-
 Submergence, *n.* gota-zanī. *[nā]*
Submission, *n.* tābīdārī, rasāmāndī.
Submissive, *a.* tābīdār, ājīz.
Submissively, *ad.* tābīdārī se, tokīlārī se.
Submit, *v. t.* *[se]* *[nā]* k, tābī k; supard
Subordinacy, *n.* az-izastī. *[k, qabūl k]*
Subordinary, *a.* mād-tahāt.
Subordinate, *a.* chhotā, mād-tahāt. — *a.* mād-
 tahātī. — *v. t.* sar-dast k.
Subordinately, *ad.* tābīdārī se.
Subordination, *n.* tābīdārī, farotānī.
Suborn, *v. t.* darug-hālī karwānā.
Subpoena, *n.* awfna, talabī-nāma.
Subscribe, *v. t.* dast-khatt k; mansūr k.
Subscriber, *n.* dast-khatt k, w; chanda d,
 w; kharīdār.
Subscription, *n.* dast-khatt; chanda.
Subsequence, *a.* pas-ravī, pairawī.
Subsequent, *a.* picchhā, ākhīr.
Subsequently, *ad.* bad, picchhā.
Subserve, *v. t.* madad k, madadgār k.
Subservience, *a.* kām; madadgārī.
Subservient, *a.* madadgār, kām ká.
Subserviently, *ad.* madadgārī yā fāida se.
Subside, *v. t.* baithnā; mauqūf h yā ho j.
Subsidiary, *a.* & *a.* madadgār.
Subsidize, *v. t.* rupae dukar madad p
Subsidy, *n.* rupae ki madad.
Subsist, *v. t.* honā, rahnā, guzar k.
Subsistence, *n.* wajūd; khārūk.
Subsistent, *a.* maujūd; wāqī, saif.
Subsist, *n.* mīchē ki mīlī. *[iyat; hīyāq]*
Substance, *n.* wajūd, chiz, madda, jīm, sa-
 Substantial, *a.* saif, masbūt; mādīd.
Substantially, *a.* saifiyā, maujūdatī.
Substantially, *ad.* harqatan, saifā.

Substantiate, v. t. daldāt k; sābit k.
 Substantive, a. wajūd-nama; haqiqi, —a. iam. [ʔwadi]
 Substitute, v. t. [ʔwadi] d.—a. qāim-muqām.
 Substitution, a. muqāwizā, [ʔwadi].
 Substitutional, a. badli kā.
 Substratum, a. niche ki tah.
 Subtend, v. t. niche phailānā.
 Subterfuge, a. hila, tadbir.
 Subterranean, a. samīn ke niche.
 Subtle, a. nāsuk, bārik; farebī.
 Subtilize, v. t. bārik k.
 Subtlety, a. bāriki, makkāri, fann yā fareb.
 Subtle, a. makkār, itratī, hārik.
 Subtraet, v. t. bāqi nikālānā, minhā k.
 Subtraction, a. minhā, bāqi.
 Subtrahend, a. mafrūq.
 Suburb, a. hawālī, shahr.
 Subversion, a. inqilāb, barbādī.
 Subversive, a. ultānī, sar zabar sās.
 Subvert, v. t. radd k, wiran k.
 Succeed, v. t. mutawātir h, pae dar pae h; jā niwān h; kāmyāb h.
 Succeeder, a. jā nashīn, qāim-muqām.
 Success, a. kāmyābī.
 Successful, a. kāmyāb; bahra-mand.
 Successfully, ad. kāmyābī se. [qi mītrās]
 Succession, a. jān-nashīnī; tawātur; haqi.
 Successive, a. mutawātir, musalsal, lagā.
 Successively, ad. tawātur, palham. [tār]
 Successor, a. qāim muqām, jā-nashīn.
 Successor, a. mukhtasar.
 Successorily, ad. qissā kotāh, thore meg.
 Succour, v. t. madad k.—a. madad.
 Succulence, a. rasadārī, serābī.
 Succulent, a. rasadār, shādāb, serāb.
 Succumb, v. t. sar h, dabnā, gir paryā.
 Such, a. us tarāh kā, us taur kā.
 Such, v. t. chūsā, pīnā, sokhnā.
 Sucher, a. chūsawālā;  nālī; sokh.
 Suck, v. t. dūh piānā.
 Suckling, a. shīr-gharī.  Sucker or Sucking fish.
 Suction, a. chūsā, khīpchoā.
 Sudden, a. nāghānā, jāid.
 Suddenly, ad. nāghānā, ek-ek.
 Suda, a. sūlun milā hās pām.
 Sue, v. t. nālīsh k.
 Suer, a. nālī, dād khwāb.
 Suet, a. saht charbī.
 Suffer, v. t. & i. bardāsh k, ifāsāt d.
 Sufferable, a. qābil i bardāsh.
 Sufferance, a. ifāsāt, sabr, bardāsh.
 Sufferer, a. taklīf uphānawālā.
 Suffering, a. azyāt, dard, dukh.
 Suffice, a. kāfī, kifāyat.—a. t. & i. kāfī h.
 Sufficiency, a. āsūdagi. [ʔwafā k; sām k]
 Sufficient, a. kāfī, zarfī, lāq.
 Sufficiently, ad. as has, jāid chāhiye.
 Suffocate, v. t. gald ghogtānā.

Suffocation, a. habs i dam. [h, w.
 Suffocative, a. dam rokne w, sāga band
 Suffrage, a. rās, qul.
 Suffuse, v. t. phailānā; chhānā.
 Suffusion, a. phailānā.
 Sugar, a. shakar; chini.—v. t. snīthā k.—
 cane, a. gannā, katārī.—leaf, a. qand
 kā qūza.
 Suggest, v. t. ishāra k; chitānā, batānā.
 Suggestion, a. ishāra.
 Suggestive, a. ishāra-dār.
 Suicidal, a. khud-kushi kā.
 Suicide, a. khud-kushi.
 Suit, a. muqaddama, biyāh ke liye ishāq-
 bāzi; jorā, chizag jo āpas meg muāfag
 hon.—v. t. & i. muāfag k, yā h, thik ā.
 Suitable, a. lāq, mutābiq.
 Suitableness, a. muāfag; Hyāqat.
 Suitably, ad. muāfag, bamūjib.
 Suite, a. jilāw, sawārī, hasimat.
 Suitor, a. biyāh kā khwāst-gār; muddaj.
 Sulk, v. t. mugh phulānā.
 Sulky, a. nā-khush, barham.
 Sullen, a. barham; kiswar.
 Sullenly, ad. nārāzi se, sidd se.
 Sully, v. t. mailā k; āib lagānā.
 Sulphate, a. ek qism kā namak.
 Sulphur, a. gandhak.
 Sulphury, a. gandhakī, gogird strat.
 Sultan, a. sultān, mahārāj. [hārānī]
 Sultana, a. malika, badehsh-begam, ma-
 strinees, a. khamsī, garmi o hawā bee-
 sultry, a. khamsī, garm o be-hawā. [tagi]
 Sum, a. jumla, tamām, khulāsa.—v. t.
 jāma k, husā k.
 Summarily, ad. mukhtasan, āl-jumla.
 Summary, a. kotāh, mukhtasar, sarasī,
 ījmālī.—a. khulāsa.
 Summer, a. garmi, mamsim i garmā.
 Summit, a. choṭī, bulandī.
 Summon, v. t. talab k.
 Summons, a. talabī-nama; samraan.
 Sumptuary, a. intizām i kharch kā.
 Sumptuous, a. bash-qimāt, umda. [se]
 Sumptuously, ad. bash-qimātī se, umdagi
 Sumptuousness, a. bash-qimātī, umdagi.
 Sun, a. āftāb; dhūp ki jagah.—v. t. dhūp
 sunbeam, a. sūraj ki kiran. [dikhānā].
 Sunday, a. itwār.—v. itwārī.
 Sunder, v. t. judā k, do tukpe k.
 Sundial, a. dhūp-gharī.
 Sundry, a. bāze, chand,—pl. mutafarriqāt.
 Sunlight, a. āftāb ki roshnī.
 Sunny, a. āftāb, āftāb sā.
 Sunrise, a. subh, milū i āftāb; pūrab. [him]
 Sunset, a. gurūb i āftāb; shām; paschā-
 Sunshade, a. dhūp; lqbālmāndī; khushī.
 Sun-stroke, a. lūh.
 Sup, v. t. or i, suraknā, rāt kā khānā khā-
 nā.—a. ghūṭ. [mutāyāt]
 Superabundance, a. ihtiyāj se ziyāda. [se]

Superabundant, *a.* ihtiyâj se ziyâda.
 Superadd, *v. t.* ziyâda k.
 Superannuate, *v. t.* kamzori se bakâm h.
 ná-zarûni se be-kâm h.
 Superb, *a.* barâ, umda, numâishi.
 Superbly, *ad.* umdagi se, bâ-ummat.
 Supercharge, *a.* saudâgari jahâz : tijârat
 kâ muhâfiz.
 Supercilious, *a.* magrûr, khud-bîn.
 Superciliously, *ad.* gurûr se.
 Supereminence, *a.* buzurgî : nâm-âwari.
 Supereminent, *a.* nihâyat umda, afzal.
 Supererogation, *a.* farz se ziyâda kârn.
 Superficial, *a.* oohhâ sâthi : ná-qunq.
 Superficially, *ad.* bâhar : âpar : zâhiran.
 Superficies, *a.* satah : zâhiri sûrat.
 Superfine, *a.* nihâyat umda.
 Superfluity, *a.* ziyâdati, ifrât, ihtiyâj se
 ziyâda. [ná-zarûr].
 Superfluous, *a.* ihtiyâj se ziyâda, fuzûl.
 Superhuman, *a.* insânîyat se ziyâda.
 Superintend, *v. t.* nigah bânî k, sarbarâhi.
 Superintendence, *a.* nigahbâni. [k].
 Superintendent, *a.* muhtamim.—*a.* nigah-
 bân.
 Superintending, *a.* nigahbâni kartâ hûd.
 Superior, *a.* balâ-tar, barâ.—*a.* buzurg.
 Superiority, *a.* buzurgî : sahaqat.
 Superlative, *a.* afzal, âla, aiga i tafsil.
 Supernatural, *a.* fauq ul makhluqât.
 Superscribe, *v. t.* âpar yâ bâhar likhnâ.
 Superscription, *a.* sarîna.
 Supersede, *v. t.* jagah p, bar-taraf k.
 Superstition, *a.* bâtil mashah.
 Superstitious, *a.* âhi i imân i bâtil.
 Superstructure, *a.* âpar ki imârat, balâ-
 khânâ.
 Supervene, *v. t.* fût parnâ, achânak h.
 Supervise, *v. t.* lihâz k.
 Supervision, *a.* nigahbâni, sarbarâhi.
 Supervisor, *a.* dâroga, sarbarâh-kâr.
 Supine, *a.* ism i masdar.—*a.* sust.
 Supinely, *ad.* sust se, gâfil se, kâhili se.
 Supper, *a.* râz ki khânâ.
 Supplant, *v. t.* khatm se uthâ d.
 Supple, *a.* nazm, darudâr.
 Supplement, *a.* tatimmâ, tamîna.
 Supplemental, *a.* tatimmâ-paiwand.
 Supplementary, *a.* tatimmâ-paiwand.
 Suppliant, *a.* dârkhwâst k, w.
 Suppliant, *a.* madad-khwâh, arz k, w.
 Suppliants, *a.* i'timâs k, munnat k.
 Supplication, *a.* arz, dârkhwâst : duâ.
 Supply, *v. t.* bhârân, pûrâ k.—*a.* âwad ;
 mamûrî. [a. sûtân : parwarish].
 Support, *v. t.* sambhâlnâ : parwarish k.—
 Supportable, *a.* bardâshat yâ uthâna ke
 Supporter, *a.* pûstkhânâ, dastgir. [idm].
 Suppose, *v. t.* farz k, qiyâs k, khayâl k.
 Supposition, *a.* ihtiyâj, qiyâs.
 Suppositional, *a.* qiyâsi, farz.

Suppress, *v. t.* dahânâ, rokhnâ : chhîpânâ.
 Suppressal, *a.* dahâo : chhîpâo : rok.
 Suppressive, *a.* dahânawâlâ : rokne w.
 Suppurate, *v. t.* pakhnâ, pibiyânâ.
 Suppuration, *a.* pibiyânâ, pakhnâ.
 Supremacy, *a.* sarîrî, fauqiyat.
 Supreme, *a.* âla, sadr.—*a.* Khudâ.
 Supremely, *ad.* nihâyat, hadd.
 Sure, *a.* yaqîni : salâmat, mahfûz : mas-
 bût.—*ad.* yaqînan.
 Surely, *ad.* yaqînan, âl-haqqat.
 Surety, *a.* yaqîn : zamaanat.
 Surf, *a.* mauj, lahr.
 Surface, *a.* satah : safta : bâhar : âpar.
 Surface, *a.* aylan : seri.—*v. t.* sor k, yâ h.
 Surge, *n.* baji lahar.
 Surgeon, *n.* jarrâh : fassâd : hakim.
 Surgery, *n.* jarrâhi, fassâdi.
 Surgical, *a.* jarrâhi kâ.
 Surly, *n.* karâ, karâkht, bad-khuyq.
 Surmise, *v. t.* shakk k, khayâl k.—*a.* shakk,
 gumân.
 Surmise, *a.* shakk, k, w. shubbâ, k, w.
 Surmount, *v. t.* maglûb k, farz k : chag-
 surmountable, *a.* hâl hone ke qâbil. [ná].
 Surname, *a.* khândâni nâm.
 Surpass, *v. t.* âga j, sahqat le j.
 Surpassing, *a.* nihâyat umda, afzal.
 Surplice, *a.* chand pârling kâ safed libâs.
 Surplus, *n.* baqîya : ziyâdati.
 Surprised, *a.* be-khabari, nâghânî.
 Surprise, *v. t.* mutâajjib k, achânak d.—*a.*
 taajjub, ajâb.
 Surprising, *a.* halârat-sugen, nadîr, ajîb.
 Surveiler, *v. t.* mutâ h, supurd k.—*a.* itâ-
 at : supurdagi.
 Surreptitious, *a.* fâreh se hâsil kiya hûd.
 Surreptitiously, *ad.* chori se.
 Surround, *v. t.* ihâta k, gherâ.
 Surrounding, *a.* ihâta : muhâara.
 Surtout, *a.* bîrân-koî, kurtî.
 Surveillance, *a.* nazar-bandi. [jarib-kashâ
 Survey, *v. t.* nazar k : nâpnâ.—*a.* nigâh :
 Surveying, *a.* palmâishi.
 Surveyor, *a.* palmâish k, w : nigahbân.
 Survival, *a.* kîef ke marne ke bad jîtâ r.
 Survive, *v. t.* ji bachnâ, jîtâ r.
 Survivor, *a.* zinda shakhs.
 Susceptibility, *a.* istiqâdât, muldimat.
 Susceptible, *a.* qabûl karne ke lâq : mu-
 suspect, *v. t.* shakk k. [idm].
 Suspectedly, *ad.* shakk se, ba-taur shubbâ.
 Suspend, *v. t.* multawî k : lafkânâ.
 Suspense, *a.* shakk : pas o peah.
 Suspension, *a.* lafkân : itiwâ.
 Suspicion, *a.* shakk, andesha.
 Suspicious, *a.* shakkî : bad-gumân. [en].
 Suspiciously, *ad.* shakk se : shakk-sugen.
 Sustain, *v. t.* qîim rakhnâ : sahr k, sahnâ.
 Sustainance, *a.* parwarish : khurâk.
 Sustainment, *a.* parwarish.

Sutler, *n.* laskhari banyā.
Swaddle, *v. t.* lapetnā, bāndhnā.
Swagger, *v. t.* shekhi m.
Swaggerer, *n.* shekhi-bāz.
Swain, *n.* jawān, gapwār, dihqān.
Swallow, *n.* abābū; halaq.—*v. t.* nigalnā;
 barbd k.
Swam, *v. pp.* swim kā.
Swamp, *n.* daldal; dhāsen —
v. t. daldal mey dhāpnā.
Swampy, *a.* daldalā.
Swan, *n.* haus; rājhaṇa.
Sward, *n.* sabz-zār; chappā.
Swarm, *n.* jhund, hārī kas-
 rat.—*v. t.* jamā k yā h, jhund bāndhke
 nikalnā.
Swarthy, *a.* siyāh; gandum rang.
Swathe, *v. t.* bāndhnā.—*n.* bandhan, patī.
Swash, *v. t.* shekhi k, lāfzani k, gulga-
 parā k.
Sway, *v. t.* hāth se bilānā, mālī k; hu-
 kūmat k.—*n.* hukūmat; mukhtārī.
Swaar, *v. t.* qasam khānā; halaf uḥānā.
Sweating, *n.* qasam; behūda-gol.
Sweat, *n.* pasīnā; mihnat.—*v. t.* pasnā.
Sweaty, *a.* pasīne men dōbā hūd. [ā.
Sweep, *v. t.* jhārnā; jhār d, uṭhā le j;
 thāth se j.—*n.* jārōt-kāshī; daup;
 sweeper, *n.* mihtar. [pahunch.
Sweepings, *n. pl.* kurā, karkat, jharān.
Sweet, *a.* mīthā; khush.—*n.* mīthī chiz.
Sweeten, *v. t.* mīthā k.
Sweetheart, *n.* piyārā, yār.
Sweetish, *a.* mīthā sā; mālī ba shirīnī.
Sweetly, *ad.* shirīnī se; khūbī se.
Sweetmeat, *n.* mīthā; shirīnī.
Sweetness, *n.* shirīnī, mīthās.
Sweet-potato, *n.* shakar-qand.
Swell, *v. t.* phūlnā; ziyāda h; barhnā.
Swelling, *n.* warm; sūjan. [—*n.* siyādātī.
Swerve, *v. t.* gumrah h, kūch k.
Swerving, *n.* gumrah.
Swift, *a.* tez-qadam, tez.
Swiftly, *ad.* jaldi se; tezi se.
Swiftmess, *n.* jaldi, tezi; tundi. [pīnā.
Swill, *v. t.* tar ba tar k, halat sharāb.
Swim, *v. t. pp.* swim, ghūmnā; dōbnā.
Swimmer, *n.* pairne, w.
Swimming, *a.* pairāk.
Swimmingly, *ad.* be-rok. [fareb.
Swindle, *v. t.* fareb d; fareb se l.—*n.*
 swindler, *n.* dholke-bāz.
Swine, *n.* sūar. [nā.—*n.* jhūlā; ikhtiyār.
Swing, *v. t. pp.* swing, jhūlnā; pharak-
 switch, *n.* chhārī.—*v. t.* bet yā chhārī se
 swivel, *n.* bhagwar-kā; sambdrak. [m.
Swison, *v. t.* gash ā; be-hosh h.—*n.* gash.
Swiss, *v. t.* jhagat m.—*n.* jhapattā.
Swiss, *v. t.* badā k.—*n.* mubādālā.
Swiss, *n.* jhagat.—*n.* partālā.
Swiss, *swt.* swiss, *pp.* swim kā.



Swan.

Sycamore, *n.* ek qiam kī darakh.
Sycophancy, *n.* chāpūst.
Sycophant, *n.* khunhāmādī.
Syllable, *a.* hijje kā.
Syllable, *n.* juz i lafz; harakat.
Sylogism, *n.* qaziya, qiyās; dālī.
Sylogistic, *a.* qiyās yā qaziya ka chīnā.
Symbol, *n.* nishān; shābih; ālāmāt.
Symbolical, *a.* sūrat-nūmā; ālāmātī.
Symbolize, *n.* ālāmāt dikhānā, mushā-
 bīh h.
Symmetrical, *a.* ba-andāza; ba-qarīna.
Symmetry, *n.* khush-wazāi, qarīna.
Sympathetic, *a.* dard-mand; gamkhwār.
Sympathetically, *ad.* ham-dardī se.
Sympathize, *v. t.* dard-mandī k.
Sympathy, *n.* hamdardī; ham-misājī.
Symphony, *n.* ham-āwāz.
Symptom, *n.* nishān; ālāmāt.
Symptomatic, *a.* ālāmātī, sūrat nūma.
Synagogue, *n.* Yahūdīon kī jādāt khāna.
Synchronism, *n.* ham-ghdī. [tassar k.
Syncope, *v. t.* hāzī k, tarkhīm k, mukh-
 Syncope, *n.* lafz kī tarkhīm yā hāzī, gashī.
Syndicate, *n.* guroh i hukūmāt, majlis i
 hukūmāt.—*v. t.* tajwiz k, hukm d.
Syzod, *n.* majlis i dīn; mahfil.
Synonym, *n.* ham-masālī lafz.
Synonymous, *a.* ham-masālī, mutaraddīf.
Synopsis, *n.* khulāsa; mukhtasar.
Syntax, *n.* nabo; tarkīb i šīqra.
Synthesis, *n.* tarkīb i āmesīah.
Syrian, *n.* Shāmī.
Syringe, *n.* huqnā; pichkārī.
System, *n.* bandobast; naqsha; tarkīb.
Systematic, *a.* muntazīm; dastūr ke mo-
 tābiq.
Systematically, *ad.* ba-qāida, ba-dastūr.
Systematize, *v. t.* ba-qāida k; dastūr ke
 mutābiq k.

T

T, aggrēz hurf i tabahī kī bīswāp harf.
Tabellation, *n.* bimāzī se ghul jāne kī
 Tabefy, *v. t.* ghulnā, kamzor k. [hālat.
Tabernacle, *n.* khālma; jādāt-gāh.—*v. t.*
 bāsnā, rahnā.
Tablature, *n.* diwār aur chhaton kī tarwīr.
Table, *n.* mez; shīrīst; takhta; the Lord's.
 —*āshā* i Rabbānī kī mez; turāj the
 tables, hālat badalnā.—*v. t.* shīrīst d;
 mez par rakhnā.
Table-land, *n.* musattah zemīn, ūpchī zemīn.
Tablet, *n.* satah; lauh; takhta, takhtī.
Tabular, *a.* takhta-nūmā; shīrīstī.
Tabulate, *v. t.* naqsha yā shīrīst k.
Tacit, *a.* sūkūt, chup.
Tactful, *ad.* khūsmasī se.
Tactless, *a.* kam-sukhtan.
Tactfulness, *n.* khūsmasī.

Tarry, v. i. rahnā; thaharnā, derī k.
Tart, a. khattā; tartwā; sakht.
Tartar, a. sharab ki talchah.
Tartly, ad. turahi se, tezi yā sakhti se.
Tartness, a. turahi; tezi; sakhti.
Task, a. kām; miḥnat.—v. t. kām d—
 master, a. kām muqarrar k, w.
Tassel, a. jhabbā; plingdnā.
Tastable, a. lazatdār, mazadār.
Taste, v. t. chakhnā, lazat l, maldm k.—a.
 maza, qūwat i zāqa; pasand.
Tasteful, a. khush-zāqa; pasandīda.
Tastefully, ad. maza se; pasandīdagi se.
Tasteless, a. be-maza, phikā.
Tastily, ad. chakhkar, maza lekar.
Tasty, a. zāqa-dār, maza-dār.
Tatter, a. chithrā, dhaḥḥī.
Tattle, v. i. bakbak k.—a. bak jhak.
Tattoo, a. rāt ko fauj meḥ tamḥūr ki āwar;
 pachni; gudnā.—v. t. gudnā gudnā.
Tattooing, a. gudnā, pachni.
Taught, v. pp. of teach, sikhiyā; parhāyā.
Taunt, v. t. tāna m, miḥmat k.—a. malā-
 faunṭing, a. tāna-zani, ṭiaṭhā. [mat.
Tauntingly, ad. tāne se, taṇz se.
Taurus, a. burj i saur.
Tautological, a. mukarrar; takrārī.
Tautology, a. takrār.
Tavern, a. shard khāna; sarā.
Tawdry, a. bhadda, be-lutf.
Tawny, a. pilā, gandum rang.
Tax, a. mahsūl.—v. t. mahsūl lagānā, ḥisāb
 d;—collector, tahsilḥār;—gatherer, mah-
Taxable, a. qābil-i-mahsūl. [sul lenewālā.
Taxation, a. mahsūl-bandī, mahsūl.
Taxi, a. chās.
Teach, v. t. sikhlānā.
Teachable, a. tarbiyat-pzīr.
Teacher, a. ustād. Teaching, a. talīm.
Teak, a. sāgwan kī darakhī.
Teal, a. murgābī.
Team, a. ghorē; yā bail ki jorī jo ek hi sāth
 jute hō; lambī pāṭ yā lakir.
Teamster, a. ghorē yā bail hāḥknewālā.
Tear, a. āṇs.—v. t. phārnā; toṇā;—from,
 judā k;—off, khaṅch l; logay ke majme
 ko chir kar nikal j;—out, nikālnā;—up,
Tearer, a. toṇewālā, phārn-wālā. [for d.
Tearful, a. saḥk-āḥḥā, saḥkār, āḥḥā.
Tearless, a. be-saḥk, be-āṇs, khanda rd.
Tease, v. t. suljhānā; satānā.
Teaspoon, a. chā kī chamchā.
Teat, a. than, chūchi.
Technical, a. hikmatī yā ḥimī, istilāhī;
 Technicality, a. istilāh. [lugwī.
Technically, ad. ḥimī yā istilāh ke taur se.
Technology, a. bayān i ulūm o fanūn.
Tedious, a. sust; taklīf d, w.
Tediously, ad. sustī se, dhīre dhīre.
Tediousness, a. taklīf-dihī, sakhtī, sustī.
Teem, v. i. jānnā, mēgmūr h.

Teeming, a. pur, bhārā hūā. [yān.
Teens, a. pl. bārāḥ aur bā baras ke dāṛḥ.
Teeth, v. t. dāḡt nikālnā.—a. pl. dāḡt.
Teething, a. dāḡt nikālnā.
Teotalism, a. nasha ki parhōḡārī.
Tegument, a. chhāl; پوشش.
Telegram, a. tār ki khatār. [bar bhāḡnā.
Telegraph, a. tār i tarqī.—v. t. tār par kha-
Telegraphic, a. mutāḡliq i tār burqī.
Telegraphy, a. tār par khabar bhejne kā
 Telescope, a. dūrbin, dūr-darshak. [ḡim.
Tell, v. t. kuhnā; maldm k; khabar d;—
 against, tarkīlīf asar r;—again, mufaa-
 saī kalinā;—after, dūrānā;—by, me-
 lūm k;—for, kīā ke haqq meḡ fāide h;—
 in, hīāb meḡ h;—of, itilā d, bak bak h;
 —off, ginnā, tūḡḡin k;—off hand, saḥānā
 kahānā;—over, ginnā, hīāb h;—on,
 upon, asar k;—towards, saḥab h;—well,
 nek asar k;—tale, chugāl khor, lutya.
Teller, a. kahnawālā; khazānchī.
Temerity, a. be-tadbīlī; be-ḥtiyāṭī.
Temper, v. t. makhlūt k; sūrat d, maldm
 k.—a. mizāj, khū, gussa.
Temperament, a. hālat; mizāj.
Temperance, a. iṭidāl; parhezgārī.
Temperate, a. muṭadil, madhīm.
Temperately, ad. iṭidāl se.
Temperature, a. hālat i garmī o sarī.
Tempest, a. āḡḡhī, ṭifān.
Tempestuous, a. tez, tund.
Templar, a. chārā āmos, ān āmos.
Temple, a. jibārat-khāna, haikal; mandīr;
Temporal, a. dūnyāwī, jahānī. [kaapō.
Temporally, ad. dūnyāwī taur se.
Temporarily, ad. chand-roz.
Temporary, a. fānī; chand-roz.
Temporize, v. i. samāna-sā k; masuqa ke
 mutal h; h.
Temp, v. t. lālchānā; āsmāish k.
Temptation, a. targīb; āsmāish; tahrīk.
Tempter, a. āsmāish k, w; shaitān.
Tempting, a. ragbat d, w.
Temptingly, ad. targīb dene ke taur se.
Ten, a. das.
Tenable, a. masbūt.
Tenableness, a. masbūtī.
Tenacious, a. sakht, sakht-gīr.
Tenaciously, ad. sakhtī se, sakht-gīrī se.
Tenacity, a. lasāshāḡ; sakht-gīrī.
Tenancy, a. kīrāyadārī.
Tenant, a. kīrāyadār.—v. t. kīrāya par r.
Tenantless, a. khālī, gair maqḡūza.
Tenantry, a. rīyā.
Tend, v. t. jhuknā; māl h; khabar l.
Tendency, a. māl, jhukāo; bakḡahne w.
Tender, a. iqrār; ek chhōḡ kīchī.—v. t.
 iqrār k.—a. nāruk, narm; nās parā-
 da, dardmand.
Tenderhearted, a. narm-dīl.
Tenderly, ad. dard-mandī se.

Tenderness, *a.* mullimat; narm-dill.
Tenderness, *a.* patzhedār, nasdar.
Tendon, *a.* patāhā.
Tendrill, *a.* lapatnewālā; chahnewālā.
Tenebrous, *a.* tārīk, tirah, dhundhlā.
Tenement, *a.* ghar; nakāh.
Tenet, *a.* masla; am.
Tenfold, *a.* das-gunā. [kī ek sur.
Tenor, *n.* almla; manshā; maslab; gāse
Tense, *a.* samāna; kāl.
Tension, *n.* kashish, kasā; chahāo.
Tent, *n.* khīna; qerā.—
v. t. khīne meg r; salāf
se saf k.
Tentative, *a.* āsmāne w.
Tenter, *n.* apkal; mekh.
Tenth, *a.* daswāp. — *a.*
daswāp hissa.
Tenthly, *ad.* daswep.
Tentmaker, *a.* khīma-sā.
Tenuity, *a.* patāh-pan; bārīkī.
Tenure, *n.* qabza; patā.
Tepid, *a.* gungunā; nīm-garm.
Term, *n.* hadd; āra; lafa; istilāh; qaul;
bring to terms, razāmand k; make terms.
kyār k.—v. t. nām rakhnā.
Termagant, *a.* larāqā.
Terminable, *a.* hadd-pasir; intihā-pasir.
Terminate, *v. t.* hadd k, hadd bāndhnā.
Termination, *n.* ākhīrī, tamānī.
Terminology, *n.* talīmī, istilāh; lugat.
Terminus, *n.* hadd, sarīad.
Terrace, *a.* chabūtara; kothā; chhat.
Terrestrial, *a.* khākī; zamīnī. [sakh.
Terrible, *a.* hāl-nāk; dahshat-angaz;
Terribly, *ad.* haibat-nāki se; shiddat se.
Terrier, *n.* ek qism kī kutā.
Terrific, *a.* dahshat-angaz; hāl-nāk.
Terrify, *v. t.* dardnā; hairat-sadā k.
Terrigenous, *a.* khākī; jismān.
Territorial, *a.* mulki, deśī.
Territory, *n.* mulk, deś.
Terror, *a.* dahshat, dar, khauf;—*stricken*,
khaufzadā, khatarnāk.
Terrorism, *n.* hālat i dahshat.
Terse, *a.* pākiz; undā; latīf. [kī latāfat.
Terse, *a.* *a.* mulāware kī pākizagī; jbarat
Terse, *a.* tijārī, tiarē dīn kī.
Tertiary, *a.* tiarī, tiarī bandwāg kī.
Tessellate, *v. t.* rang ba-rang ke chankone
patthar kī sangbandī se āratā k.
Tessellated, *a.* rang ba-rang ke chankone
patthar kī sangbandī se āratā kiyā
hīā. [āsmānā.
Test, *n.* kasautī; āsmānā.—*v. t.* āpchnā;
Testament, *n.* wasiyat-nāma; Old—, Tau-
ret; Purānā Ahd-nāma; New—, Injil,
Nayā Ahd-nāma.
Testamentary, *a.* wasiyatī, wasiyat-nāma
Testate, *a.* wasiyat k, w. [kī.
Testator, *n.* wasiyat ā, w.



Tent.

Testatrix, *n.* wasiyat karne wālī.
Tester, *n.* palang-posh, chādar.
Testicle, *n.* khūsiya; bāza; fota.
Testify, *v. t.* gawāhī d.
Testimonial, *a.* nekāmī kī chitthī.
Testimony, *n.* gawāhī.
Testing, *a.* āsmānā. [bāpdmā.
Tether, *a.* paghā; pāband; bāg-dor.—*v. t.*
Tetrarah, *a.* ek Rūmī sūbadār.
Tetrasyllable, *a.* chār jux kī lafa.
Teutonic, *a.* Jarman ke qadīm bāshinde
Text, *n.* matan; mūl; āyat. [kī.
Text-book, *n.* ilmi kitāb.
Text-band, *n.* likhne ke bare hurtī.
Textual, *a.* matan pā asī kī.
Texture, *a.* bināwāg; bāntarī; tarkīb.
Than, *conj.* se, az, kī, banībat.
Thank, *v. t.* shukr-guzārī k.—*a.* shukrguzā.
Thankful, *a.* shukr-guzār. [rī.
Thankfully, *ad.* shukr-guzārī se.
Thankfulness, *n.* shukr-guzārī, īhsānamandī.
Thankless, *a.* nā-shukr-guzār.
Thanklessness, *n.* nā-shukrī.
Thanksgiving, *n.* shukr-guzārī.
Thank-offering, *n.* shukrāne kī qurbānī.
That, *pron. or conj.* wuh, jo, se, kī, is hīe
kī, tākī, to. [nā.
Thatch, *n.* ghās-phūs.—*v. t.* chhānā, chhāj-
Thaw, *v. t.* pighalnā; gālnā.
Thaw, *a.* pighlā hūā, gālā hūā. [tarīf.
The, *definite article*, wuh, yih, wuhī; bārī i
Theatre, *a.* tamāsha-gāh; nāch-ghar.
Theatrical, *a.* tamāsha kī. [asbāb.
Theatricals, *a.* pl. nāch-ghar kī samān aur
Thee, *pron.* tujh, tujhe, terā yā terī.
Theft, *n.* chorī; sarqā; dūzdī.
Their, *Theirs*, *a.* *pron.* un kī, unhog kī, is
kī; inhog kī; apnā, apne yā apnī.
Theism, *n.* Khudā-parastī.
Theist, *n.* Khudā-parast. [ko.
Them, *pron.* un ko, unhog ko, in ko, inhog
Theme, *n.* mamūn, aśl, mūl; kaidiyat,
haqiqat. [apne ko, khud.
Themselves, *pron.* pl. we, ap, ye āp, āp.
Them, *ad.* tab, us waqt; phir, bas, āhīrah,
par, bāre, tau, tabhī, wuphī; tis par,
bad us ke, usi waqt; kabhī; tab to.
tabhī to. [se.
Thence, *ad.* wahāg se, uswāg se, us se bār;
Thenceforth, *ad.* bad āsāg;
us waqt se.
Thenceforward, *ad.* us waqt
se, us ke bad. [kūmat.
Theocracy, *a.* Khudā kī hu-
Theodolite, *a.* buland sār
dūri nāpnē kī ek āla.
Theologian, *a.* ilm i ilāhī kī
jānwālā.
Theological, *a.* ilm i ilāhī kī.
Theologically, *ad.* ilm i ilāhī
kī rā se.
Theodolite.



Theology, *n.* jīm i dāhi.
 Theorem, *n.* qiyās, masāla.
 Theoretical, *a.* jīm i qiyāsi.
 Theoretically, *ad.* k̄hiyāsi taur se.
 Theorize, *v. t.* k̄hiyāl.
 Theory, *n.* k̄hiyāli naqsha; k̄hiyāl.
 Theoso, *ty.* *n.* dāhi dāniyah.
 There, *ad.* wahān; us jagah.
 Thereabouts, *ad.* lag-bhag; anqarīh.
 Thereafter, *ad.* us ke bad, us ke mutābiq.
 Thereat, *ad.* wahān, us par, us liye.
 Thereby, *ad.* us se, us jagah ke pās.
 Therefore, *conj. & ad.* is wāste; pas; tabhi.
 Therefrom, *ad.* us se, tis se, is se. [to.
 Therein, *ad.* us me, is me.
 Thereof, *ad.* us kī, is kī.
 Thereon, *ad.* us par, tis par.
 Thereout, *ad.* us kī, is kī.
 Thereto, *ad.* us me, tis me.
 Theretofore, *ad.* us waqt se pehtar.
 Thereunder, *ad.* us ke niche, uske tale.
 Therunto, *ad.* us ke, tis me.
 Thereupon, *ad.* us par, is par.
 Therewith, *ad.* us ke sāth.
 Therewithal, *ad.* tis par, us ke upar.
 Thermometer, *n.* harārāt paimā.
 These, *n.* k̄hazāna; makhzan; lugat.
 These, *pron.* ye, in, inhep.
 Thesis, *n.* dāwā; masnun; risāla.
 They, *pron. pl.* wo; un se; unhep us.
 Thick, *a.* gārha; sangin; moṭā; purkār;
 daldār; — with, ok jān do-qālib, dom;
 — *n.* kasrat; gatthā; ghanā; gandi;
 Thicken, *v. t.* gārha k; gandi k. [bāsi.
 Thicket, *n.* chhotē peron kā jangal.
 Thickly, *ad.* kasrat se; gunjān.
 Thickness, *n.* daldārī; gunjānī; moṭāi.
 Thickset, *a.* gajhin, gunjān.
 Thickskinned, *a.* bewaqut.
 Thief, *n.* chor. Thieve, *v. t.* chori k.
 Thievish, *a.* māil ba-duz, pushida.
 Thieviness, *a.* chori kī ādat.
 Thigh, *n.* jāngh, rān.
 Thimble, *n.* angustāna. [thorī mujdār.
 Thimbleful, *n.* angustāna bhar; bahut.
 Thin, *a.* patā, hīrjhīr; raqīq, qalīl. — *v. t.*
 patā k; raqīq k; — skinned, burā mān-
 uewālā, zard rang.
 Thine, *pron. poss.* a. terā.
 Thine, *n.* k̄hai, chis; majārā; hisse.
 Think, *v. t.* fikr k; tajwiz k; gaur k; —
 about, sochnā; — much, gaur k, hasad k,
 kius r; — much of, nihāyat azī jānā;
 — scorn, haqir jānā; — well off, qadr
 k; — with, moṭāq b.
 Thinking, *n.* fikr, gaur, k̄hiyāl.
 Thinky, *ad.* parāganda, dūr dūr.
 Thinnest, *a.* kamī; patā-pan; bārkī.
 Thirst, *a.* tīrā. — *n.* tīrā hisse.
 Thirstily, *ad.* tīrā, tīrī jagah.
 Thirst, *v. t.* piyās k. — *n.* piyās.

Thirstiness, *n.* tishragi, piyās.
 Thirsty, *a.* piyās; bahut k̄huah.
 Thirteen, *a.* terah.
 Thirteenth, *n.* terahwān.
 Thirtieth, *a.* tiswān. Thirsty, *a.* tīs.
 This, *pron.* yih.
 Thistle, *n.* unṭ-katārā.
 Thither, *ad.* wahin, udhar.
 Thitherward, *ad.* us tarāf.
 Thong, *n.* tasma, sallū; addhī; champe ki.
 Thorax, *n.* chhātī; peṭī. [paṭṭī.
 Thorn, *n.* khār.
 Thorny, *a.* khārīk; kaṭīlā.
 Thorow, *v.* tūnām; kāmīl; arāsar;
 — arā, bukhūnī tālim yāta, asil; — go-
 ing, anjām d, w, purā d, w.
 Thoroughfare, *n.* guzar-gāh; rāh, rāsta.
 Thoroughly, *ad.* kāmīlāna; arāsar; purā.
 Those, *pron. wo.* tin.
 Thou, *pron.* tū, tāin. [tūnā.
 Though, *ad. & conj.* go kī, agarchi, us.
 Thought, *n.* k̄hiyāl; rāc; irāda. [fikr-matn.
 Thoughtful, *a.* andeśha-nāk, andeshmānā;
 Thoughtfully, *ad.* fikr-mandī se.
 Thoughtfulness, *n.* fikr-mandī.
 Thoughtless, *a.* be-līhāz; bewaqūf.
 Thoughtlessly, *ad.* be-fikrī se; nāddāni se.
 Thoughtlessness, *n.* be-līhāzī; be-fikrī.
 Thousand, *a. & n.* hazār.
 Thousandth, *n.* hazārānwān.
 Thral, *n.* gulām, asīl.
 Thraldom, *n.* gulāmī; qaid-yīrī.
 Trarā, *v. t.* pīṭn, mārān.
 Trar, *v.* floor, *n.* khulhān, khirmāngāi;
 — chhān, and; dāthī se alag karne k;
 — [gūthina.
 Thread, *n.* unt, tāgā, lāf — *v. t.* pironā.
 Threadbare, *a.* ragrā; ghīrā; be-khwāb;
 — raunar; nīrā; sība.
 Threat, *n.* dhāmki; talhūd.
 Threaten, *v. t.* dhāmkanā; dhāmki d.
 Threatening, *a.* k̄hawf-numā.
 Threateningly, *ad.* dhāmki se, ghurki se.
 These, *n.* tin.
 These, *a.* tīg-mā; ti-tārā.
 These, *n.* do āna kā ek angrezī sikkā.
 These, *a. & n.* tīn bīsī.
 These, *n.* tīn mārān.
 These, *a.* chakhtā, darwāza.
 Throw, *pr. of Thrown*, us ko dekho.
 Thrice, *ad.* tin bār, tin dāfā.
 Thrift, *n.* kam-kharchī; iqbal-mandī.
 Thriftily, *ad.* kifāyat shārī se, hosiyārī se.
 Thriftiness, *a.* juxrāsi, kifāyat, kam khā-
 Thriftless, *a.* sust; fursī-kī ch. [chī.
 Thrifty, *a.* juxrāsi, kifāyat shārī, kam khā-
 — [sabrān.
 Thrill, *v. t.* sarārānā. — *n.* thar-tharāhāt;
 Thrilling, *a.* dil-soz; musāsir.
 Thrillingly, *ad.* dil-soz se, musāsirānā.
 Thrive, *v. t.* panapnā; ābād b; taraqqī k.

Thriving, a. dābā; kāmyab; sarraha.
 Throat, a. galā, haq, hanq.
 Throb, a. tū, tapak, dhaqak. — v. i. dhaqak-
 nā, tapaknā; tū m.
 Throbbing, a. tapak, dhaqdhahāq, shagpak.
 Throe, a. dard i sh; jāq-kandān.
 Throne, a. takht.
 Throng, a. bhā; dangal. — v. i. bhāy bhāy h.
 Throttle, a. ek qiam ki chhiyā. [ghogānā.
 Throttle, a. markharī, tappat. — v. i. galā.
 Through, prep. sarāsar; se; ki marifat; ke
 waalla. — ad. sarāsar, sarāpā, tā-intihā.
 Throughout, prep. sarāpā, tamām. — ad.
 har hisse man.
 Throw, v. i. pheknā; pahunchānā; dā-
 nā; pachhārnā; utārnā. — away, barbād
 k; radd k; inkār k; — back, jawāb d;
 badla i; — by, khārī k; — down, girā d;
 utārnā; — in, shāmīl k; — off, dūr k; alog
 k; chhōrnā; — on, dharnā; — one's self
 on, takiya k; — out, nikāl d; — up, dast-
 bardār h; chhōrnā, — a. istīfāq k, qai k.
 — a. pheknā; chhalā; jhōpnā.
 Thrum, a. dast; motā aut; taggī. — v. i.
 anāri pan se hāth maq i.
 Thrush, a. chhiyā.
 Thrust, v. i. ghusepnā; chhalānā; karnā,
 dānā; dabānā; nikālānā. — away, or from
 hātā d; dhakel d; — at, ghusepnā, chu-
 bhōnā, bhōpnā; — aside, sor se alog kar
 d; — against, dabānā, dhakā d; — back,
 niche dhakānā; — down, dabā d; girā d;
 — in, dhūmā; — off, hātā d; — on, ragbat
 d; — one's self on, bojā dabā k; — out,
 khārī k; nikāl d; — through, bhōpnā;
 — together, dabānā. — a. hāl; dhakā;
 sor. [lagānā.
 Thump, a. angūthā. — v. i. anāri pan se hāth
 Thump, a. sarb; dhamaḱā. — v. i. pūnā;
 thapthapānā. [rajnā.
 Thunder, a. garā; garagāhāq. — v. i. ga-
 Thunderbolt, a. gāj; bijl.
 Thunder-clap, a. karak, garaj.
 Thunderer, a. garajawālā, tarajawālā.
 Thundering, a. garaj, tapan, nihāyat.
 Thunderous, a. sad shor, karakne v.
 Thunder-shower, a. garaj ho sath jhap.
 Thunder-struck, a. bijl kē mārā hōā;
 Thunder, a. Jumanā. [hadrāt-zada.
 Thus, ad. is tarah. [chapotā.
 Thwack, v. i. mārā; thōpnā. — a. chapot;
 Thwart, v. i. aks k; rokā; mukhālifāt k.
 Thwarting, a. rokānā, uphānā.
 Thy, pron. terā, terī.
 Thyme, a. ek darakhāt.
 Thyme, pron. tā āp, tā jhūd; apne āp.
 Ties, a. sar-pach, kalq.
 Ties, a. hāmā; udhār; ek hātā; kīnā. —
 v. i. hāmā; kīnā k; udhār k. [lagānā.
 Ties, a. tīnā; chhiyā. — v. i. mārānā.
 Ties, v. i. gudgudānā; jhūm k; hamaḱnā.

Ticking, a. gudgudi, subrahāq.
 Ticking, a. gudgudi; nā-pachār.
 Ticklishness, a. gudgudāhāt, boqarāi.
 Tide, a. pām kē chahāto utār; waqt; — at
 time, waqt ki dardagi.
 Tidily, ad. nafāsat se; taiyārī se.
 Tidiness, a. nafāsat; taiyārī.
 Tidings, a. sh. khabar; samāchār.
 Tidy, a. saf; āratā; taiyār.
 Tie, v. i. bāghnā; gūṭnā; — on, bāgh-
 nā; — up, qaid k, rokā. — a. girā, ban-
 Ties, a. qaid; darja. [dham.
 Tie, a. shard; khafagī, tunuk mīnā. —
 v. i. jhagā k, larnā; pahānā, āratā k.
 Ties, a. do pahār kē khānā.
 Tiger, a. chitā.
 Tight, a. tang; masbūt.
 Tighten, a. t. karnā; tang k.
 Tightly, ad. tangi yā tando se; kheske;
 humar-mandi se.
 Tightness, a. tangi; kāsā; safī.
 Ties, a. chitā.
 Ties, a. bāgh ak, tūd, khatkhār.
 Ties, a. khapā; nariyā; chahāki jūt. — v. i.
 khapālā b.
 Till, a. golak. — prep. tak; lag; — now, ab
 tak; — then, us waqt tak; — v. i. jōnā.
 Tillage, a. jōtā. Tillar, a. hālāhālā.
 Tilt, a. jhūkā, āyā-bān; nand-bād; — v. i.
 Tilt, a. nand-bād. [jhuḱnā.
 Tilt, a. kishkārī, sarāst.
 Timber, a. lakri. — v. i. lakri lagānā.
 Timber, a. tambūr; mīrang.
 Time, a. waqt; samānā; manā; umar,
 dāt; furat; sur; har waqt. — v. i. waqt
 par k; tāl d. — place, a. ghārī, — server, a.
 samānā-mā. — table, a. rel chhūtne ho
 waqt kē naqsho.
 Timeless, a. be-waqt.
 Timely, a. bar-waqt. — ad. jaldī.
 Timid, a. dar-pok; bus-dil.
 Timidity, a. bus-dil. Timidly, ad. bus-dil.
 Timorous, a. bus-dil; khauf-zada. [se.
 Timorously, ad. bus-dil se.
 Tin, a. tīn; wilyāyā lobā. — v. i. tīn se
 māṭnā; galī k. [chhūpnā.
 Tincture, a. arq; rang. — v. i. rangnā;
 Tint, a. jalā hūā. [se.
 Tinge, v. i. rang d. ālūda kar d. — a. rang;
 Tinge, v. i. manānā; jhanjhanānā.
 Tinker, a. kaserā, thapār.
 Tinkling, a. tantānāhāq, tapan.
 Tinsman, a. qalai-gar. [ārātā k.
 Tinsel, a. tēb; mulamulā ki chīnā. — v. i.
 Tint, a. hālā rang. — v. i. rangnā.
 Tint, a. chhōtā; jād.
 Tip, a. nok; sar. — v. i. nok lagānā; — till
 upānā; — over, pūnā d; — up, wāḱnā.
 Tipple, v. i. mārānā shukhā rād.
 Tippler, a. mārānā. Tipsey, a. mārānā.
 Tiptoe a. sagr ki angūthā kē chīnā.

Tip-top, *a.* bahut acchhā.
Tire, *a.* saff, qatār; chakkar, hāl.—*a. t. or i.* thakānā; thaknā; — *out*, nihāyat
Tiresome, *a.* thakānewālā. [bedam k.
Tiresomeness, *a.* thakāhāt, māndagi.
Tissue, *a.* zarbāt; bādīā.—*v. t.* zardori k.
Tit, *a.* tātū; chipiyā.
Tithe, *a.* daswad; hissa.—*v. t.* dahyaki
Titillate, *v. t.* gudgudānā. [lagānā.
Titillation, *a.* sursuri, gudgudāhāt.
Title, *a.* khitāb; haqq; dāwa; — *page*,
 unwān, sarnāmae kitāb; — *deeds*, haqq i
 māl o milkiyat kā sābit karnewālā das-
 tāwaz.—*v. t.* khitāb d; nām rakhnā.
Titter, *v. t.* khilkhilānā.—*a.* khilkhil,
Tittle, *a.* zarra, reza. [khilkhilāhāt;
Tittle-Tattle, *a.* gap-shap.—*v. t.* bak bak k.
To, *prop.* ko; lag; ke pās; — *have*, rakh-
 nā; — *and fro*, idhar udhar.
Toad, *a.* mengdhak.
Toady, *a.* chāplūs.—*v. t.* chāplūs k.
Toast, *v. t.* seṅknā; tashim k.—*a.* seṅki hūi
 Tobacco, *a.* tambakū, surti. [roṭi; tashim.
Tobaccoist, *a.* tambakūwālā.
To-day, *a.* āj, im-roz.—*ad.* āj ke dīn.
Toddy, *a.* tāri.
Toe, *a.* pāp k āngūthā.
Together, *ad.* ham; bāham; ek sath; all—
 ek qalam; fight—mārā mārī k. dispute
 —, kāhā kāhī k; — *with*, sāth hī sāth,
 maṣ.
Toil, *v. t.* mihnāt k.—*a.* mihnāt; jāi
Toilet, *a.* singārdān.
Toilsome, *a.* mihnati; thakānewālā.
Token, *a.* nishān; yādgāri.
Told, *v. pres. & pp.* of tell k, kāhā. [bil.
Tolerable, *a.* bardāshtani; uṭhāne ke qā-
Tolerably, *ad.* kis qadr acchhā, kuchh
Tolerance, *a.* bardāsh. [kuchh.
Tolerant, *a.* burd-bār; sibir.
Tolerate, *v. t.* hone d; bardāsh k.
Toleratien, *a.* bardāsh.
Toll, *a.* mahadī; ghanṭī ki āwāz.—*a. t.*
 chungī kā mahadī l.—*v. t.* ghanṭī bajān.
Tollgatherer, *a.* chungī lenewālā.
Tollhouse, *a.* chungī ki chauki.
Tomahawk, *a.* tabar, kulhārī.
Tomato, *a.* wāḍiyāṭi baḡan.
Tomah, *a.* qabaz. [kā sītūn.
Tomahone, *a.* qabr hī patthar, yādgāri
To-morrow, *a.* kal, dūse din; pratahāl.
 —*ad.* dūse din.
Tomtit, *a.* pūrī, phudki.
Ton, *a.* 28 man kā ek waṇ. [nikhānā.
Tone, *a.* lahja; āwāz; talāfuz.—*v. t.* āwāz
Tongue, *a.* pī. dant-pandh, chūmpī.
Tongue, *a.* jhō, sabān; bolī; mother —,
 māderī yā aṭī māhā; bādī the —, chup
 r; — *v. t.* sarānāh k; — *dead*, *a.* sabān
 ghāṭa; māhā band.
Tonic, *a.* mugawwī dāwā.

To-night, *a.* āj rāt.—*ad.* āj hī rāt.
Tonnage, *a.* jahās kā maqūl boṭh.
Tonsil, *a.* gale ki kaurī.
Too, *ad.* ziyāda, bahut, bār; bhī.
Took, *pres. take* kā, us ko dekho.
Toot, *a.* hathiyār; ausār; wādīā; — *chant*,
 hathiyār kā sandūq.
Tooth, *pl.* teek, *a.* dānt; most full in the
 teeth, mukh-bherā mīnā; tell him to
 his teeth, us ko mugh par kaho; east
 in the teeth, mugh par l; show the
 teeth, dhāmki d; in the teeth, rū ba
 rū karke; — *and nail*, hāth pāp w mārke
Toothache, *a.* dānt kā dard. [anjām k.
Tooth-brush, *a.* dātwan, miswāk.
Toothless, *a.* poplā, bedānt kī.
Tooth-pick, *a.* kharkā; dānt khodnī.
Tooth-powder, *a.* manjan; misal.
Top, *a.* sir; phunang; choṭṭī; ṭop; laṭṭo,
 bhingi; from—to tee, sar tā pā.—*v. t.*
 ūpar charhnā; fāiq h.
Topaz, *a.* pulkharī, zabarjad.
Topic, *a.* masūdū.—*a.* āṭ masūdān kā.
Topmast, *a.* dūsrā mastūl.
Topmost, *a.* āṭ; sab se ūpchā.
Topography, *a.* jagahon kā bayān.
Topple, *v. t.* gir pagnā; girā d.
Topsy-turvy, *adv.* tah o bālā, ulāṭ pulāṭ.
Torch, *a.* masāl; falitā. [duk h d.
Torment, *a.* āziyāt; dard.—*v. t.* āziyāt d,
Tormentor, *a.* zālim, jālād.
Tornado, *a.* āpḥī, tūfān. [ne kā āṭ
Torpedo, *a.* ek machhī; jahās tabāh kar-
Torpid, *a.* be-hiss; be-harakāt; sust.
Torpidity, *a.* be-harakati; sust.
Torpor, *a.* be-hissī; be-harakati; sust.
Torrent, *a.* sāliāb; tez-dhārā.
Torrid, *a.* bahut garam.
Tortoise, *a.* kachhūā.
Tortuous, *a.* baldār, pochīda.
Torture, *a.* jān-kandani; āziyāt.—*v. t.*
 shikanja meṃ kasnā, taklīf d.
Tory, *a.* shāhī hukūmat kā khatr khwāh.
Toss, *v. t.* pheṅknā, dūlknā.—*about*,
 karwāṭon badalnā, bechain h; — *at*, —
 sādā,—away, beparwā se radd k; —
 back, pichhe pheṅknā; — *for*, juā kha-
 nā; — *over*, ūpar pheṅknā; — *out*, pheṅk
 d; — *off*, jaldi pinā; — *to*, kis par pheṅk-
 nā; — *up*, ūpar pheṅknā, uṭhānā; —
with, kis se juā khaṇā.—*a.* pheṅk,
 uṭhān.
Total, *a.* sab, kull.—*a.* kull jamā.
Totally, *ad.* bilkul, sarfā.
Totter, *v. t.* dāgmāgnā, lareznā.
Touch, *v. t.* chūhnā; pās; kasmā; parm k,
 mulām k; ghāṇā; sūr k; khinchnā;
 usknā; mīnā; — *up*, jhār-jhāt k;
 jhār-jhāt k; — *at*, lagān k; — *anger* k;
 baḡair maṣmān kīye chālnā; — *off*, kha-
 ṭā khinchnā, khatr khinchke pūrā k; —

on, —upon, kuchh zikr k, kisi qadr chud
 j.—up, marammat k, durust k, barakat
 d.—a. chhuso; josh, tiao; lakir, labara.
 Touchiness, a. nardzi.
 Touching, a. dil-soz, gam-awar.
 Touchingly, ad. josh se, dil-sozi se.
 Touch-me-not, a. chdi mudi.
 Touch-stone, a. kasauri.
 Touchy, a. zud-ranj, chidchidi.
 Tough, a. chimir, sakht.
 Toughen, v. t. mazbut k.
 Toughness, a. chimirhat, sakhti.
 Tour, a. daura.—v. i. sair k.
 Tourist, a. safar k, w. [jhoti lardi.
 Tournament, a. jangi khol ya nesa badi.
 Touse, v. t. khinchna, ukharna, chirna,
 phirna.
 Tow, v. t. khinchna, tanna.—a. patwa.
 Toward, prep. ki taraf, ke pas.—a. tarbi-
 yat-pasir.
 Towardliness, a. tarbiyat pasiri.
 Towardness, a. tarbiyat ya islah pasiri.
 Towel, a. angauchha, rumal, tauliya.
 Tower, a. burj, minar; lat.—v. i. buland-
 parwazi k.
 Towering, a. nihayat duncha; nihayat.
 Town, a. qasba. Town-clerk, a. shahr ka
 muharir. Town-crier, a. shahr ka man-
 nadi. Town-council, a. rifah i amn ki
 majlis. Town-hall, a. shahr ka wuh
 making jahag log jama hokar shahr ko
 intizam wag. ki babat guftagu karen.
 Town-folk, a. shahr ke log. Town-ship.
 Townsman, a. qasabi. [a. qasba ka nile.
 Town-talk, a. amn guftagu.
 Toy, a. khilana.—v. t. khelna, lar piyar k.
 Toyman, a. khilanaewala.
 Trace, a. alammat, nishan; pl. giri ka jot,
 lik. —v. t. nishan khinchna; surag
 Traceable, a. mumkin ul patā. [lagana.
 Tracing, a. raftar, ruh.
 Track, a. lik; naqsh i pe; pag-dandi.—
 v. t. pakarna, nishanoo se khoj lagana.
 Trackless, a. be-ruh, be-nishan.
 Tract, a. waqt; ridda; qasoo-masla.
 Tractability, a. tarbiyat-pisiri.
 Tractable, a. tarbiyat-pisiri.
 Tractableness, a. hukm-pisiri.
 Tractien, a. khinchna. [don k.
 Trade, a. saudagari.—v. i. saudagari k, len
 Trader, a. Tradesman, a. saudagar; bad-
 Tradesfolk, a. shi i hira, tajjar. [pasi.
 Trade-wind, a. masim hawa.
 Trading, a. tijarati.
 Tradition, a. naql, riwayat.
 Traditional, a. dila be dila; pusht be
 pusha.
 Traditionally, ad. rawayatan, masim.
 Traditional, a. dekho Traditional.
 Trade, v. t. talimat lagana, badnam k.
 Trader, a. shi-go; shaki.

Trade, v. i. len den k.—a. mal, masla.
 Tragedian, a. sudagi, naqqal.
 Tragedy, a. naql i gam.
 Tragie, a. naql i gam ka; ranj-awaz.
 Trail, v. t. ghastna, litharna.—a. stikhi
 ka rista.
 Train, v. t. khinchna, tarbiyat k.—up.—se,
 tarbiyat k, talim d.—a. dum; jutha;
 zail, daman; shila, qatar, rei-gari.
 Trained, a. tarbiyat-yafa.
 Training, a. tarbiyat, talim. [shaki
 Trait, a. qalam; karigari; khatt o khal.
 Traitor, a. badi, namak-hardan, be-wafa.
 Traitorous, a. dagabaz, be-iman.
 Traitorously, ad. dagabazi se. [sarak.
 Tram, a. chhoti giri;—road.—way, rei ki
 Trammel, v. t. giriftar k, sanji d, rokna.
 Tramp, v. t. raundna.—a. awara.
 Trample, v. t. raundna, pagw se makh.
 France, a. be-khudi, be-hoshi.
 Tranquil, a. sakin; be-qarar; astda.
 Tranquillity, a. aram, ashdaqi; itminda.
 Tranquillize, v. t. tasalli d; be-barakat k.
 Transact, v. t. karna, baja lana, karguiri.
 Transaction, a. kam; munasala. [k.
 Transcend, v. t. sabot k; filq h. [surgi.
 Transcendence, a. tanqiyat, fadilat, be-
 Transcendent, a. nihayat khud, afzal.
 Transcendental, a. be-nasir, afzal.
 Transcendently, or Transcendently, ad.
 nihayat khubi se, be naziri se.
 Transcribe, v. t. naql k, utarna.
 Transcript, a. naql, manqul.
 Transcription, a. naql-nawisi. [dili.
 Transfer, v. t. badalna; bechna.—a. tab-
 Transferable, a. tabdil karne ke qabili,
 naql-pisiri.
 Transference, a. badli; itiqal.
 Transfiguration, a. tabdili-e-surat.
 Transfigure, v. t. surat badalna.
 Transfix, v. t. ohhedna, war par k.
 Transform, v. t. surat-badalna.
 Transformation, a. tabdili-e-surat.
 Transfuse, v. t. ek meq se aur meq d.
 Transfusible, a. ek se dusre meq dhale
 jano ke qabil.
 Transfusion, a. ek se dusre meq unchana.
 Transgress, v. t. hadd se bahar j; quatr
 Transgression, a. uddi hukm. [k.
 Transgressor, a. quatrwar.
 Transhipment, a. ek kishi se dusri kishi
 par asbab lejano ka kam.
 Transient, a. napederar; fani, chand roza.
 Transiently, ad. na-pederar se; sah meq.
 Transit, a. guzar, rawanagi.
 Transitive, a. tabdili, guzar.
 Transitive, a. fil i masaddi.
 Transitory, a. fani, na-pederar, be-baq.
 Translate, v. t. itiqal k; tarjuma k.
 Translation, a. tarjuma; itiqal, tabdili.
 Translator, a. mutorajjim.

Translucent, a. shaffál, barrág.
 Transmarine, a. samundar pár ká.
 Transmigrant, a. naql i makán k. w.
 Transmigration, a. i. naql i makán k.; áwá-
 gawan k. [gawan.
 Transmigration, a. naql i makán; áwá-
 Transmigration, a. inál, rawánagi; phallat.
 Transmut, a. i. bhejón.
 Transmutation, a. tabdíl.
 Transmute, v. i. tabdíl k. jins badalná.
 Transparency, a. shaffál, safáí.
 Transparent, a. shaffál, saf.
 Transparently, ad. safáí se, barráqí se.
 Transpiration, a. bukhár ki súrát meq
 hokar nikál ján. [h.
 Transpire, v. i. ur j, játe r; zakhir h, wáq.
 Transplant, v. i. ek jagah se ukhar ko
 dúar jagah lagán.
 Transport, v. i. jiláwatan k.; uphá le j;
 be-khud k.—a. lauj i jabás; be-hoshi.
 Transportation, a. jilá-watani; rawánagi.
 Transposal, a. badíl, tabdíl.
 Transpose, v. i. jagah badalná.
 Transposition, a. jagah ki tabdíl. [díl.
 Transubstantiation, a. jism yá jins ki tab-
 Transverse, a. árá, úrchhá, koná.
 Transversely, ad. árá, úrchhá.
 Trap, a. jánwar pakarne ka ála; phandá,
 kamand, chubedán, hikmat. pl. asbáb.
 —v. i. phagáná, hikmat se pakarná.
 Trapezium, a. shakl i munbarif.
 Trappings, a. pl. zewar; bédásh.
 Trash, a. agar-baga; kúrá karkat.
 Travail, v. i. mihnat k.; dard i zih meq h.
 —a. mihnat; dard i zih.
 Travel, v. i. safar k.—a. safar.
 Traveller, a. musafir. [rokná.
 Traverse, a. wárpár.—v. i. ár pár rakhná;
 Tray, a. káthrá; khwán; kishid.
 Treacherous, a. be-imán; dagábás.
 Treacherously, ad. dagábási se, farab se.
 Treachery, a. dagá; be-wafáí.
 Treach, a. tiryáq; shirá, gur.
 Tread, v. i. qadam rakhná; raupná;—on or
 upon, páimál k.;—upon the heels of, jald
 p; jald á;—out, marná.—a. qadam, qad-
 Treason, a. be-wafáí; bagwák. [am zani.
 Treasonably, a. be-wafáí ká.
 Treasures, a. khazána.—v. i. jamá k.
 Treasurer, a. khazánchi.
 Treasurership, a. khazánchi-garí.
 Treasury, a. khazána.
 Treat, v. i. upbádná; banádná; beyán k;
 súdk k.; síkr k; síyáfat k.—a. síyáfat;
 Treatise, a. risála. [sháshásh.
 Treatment, a. súdk; kárguzári; inshá.
 Treaty, a. shá d páimán. [táguná k.
 Treatise, a. téguná.—a. tépáí áwá.—v. i.
 Treat, a. dáwáht; bífísh;—less, be dar-
 áht. [kapkapi.
 Treatise, a. i. káguná; thartharhát.—a.

Trembling, a. thartharhát, kapkapi.
 Tremendous, a. hawínák, áaruná.
 Tremendously, ad. niháyat haibat nádi se.
 Tremor, a. rapás; kapkapi.
 Tremulous, a. thartharhát, kapkapi.
 Trench, v. i. kápná; khodná.—on,—upon
 hadd torná, hamá k.—a. khandaq, pal-
 Trenchant, a. burráq, tez, sakht. [pá.
 Trencher, a. khandaq khodnawál; káshan-
 Trepidation, a. halchal; khauf-zadagi. [tá.
 Trespass, v. i. madáphálat i bejé k; kha-
 tá k.—a. dakhli bejé; gunah;—offer-
 ing, khatá ki qurbáni.
 Trespasser, a. dakhli bejé k. w.; khatákár.
 Tress, a. kákul; saif; jád.
 Trestle, a. pár; qatqchi.
 Tret, a. kardá.
 Trey, a. tiri, tiggí.
 Triable, a. faisal ko láiq.
 Triad, a. sális, taslá.
 Trial, a. ásmásh; mubá-
 hias
 Triangle, a. si-gosha; musallás.
 Triangular, a. si-gosha.
 Tribe, a. árqá, qaum.
 Tribulation, a. taklíf; áfat; dard.
 Tribunal, a. maanad i áfálat.
 Tributary, a. khiráj-guzár; ser i hukm.—
 Tribute, a. khiráj. [n. tábjári.
 Trice, a. pal, lamhá; jhap.
 Triceennial, a. tis baras ká.
 Trick, a. baháná; hikmat.—v. i. farab d.
 Trickle, a. i. patli dhár se bahná; tapak-
 Trident, a. tarsúí. [ná.
 Triennial, a. sib-sála, tin baras ká.
 Triser, a. saí o koshab k. w. [hech.
 Trisla, v. i. behúda guftagá k.—a. nachis;
 Trisler, a. behúda go.
 Trisling, a. hálk; be-qadr.
 Trislingly, ad. hálke-pan se.
 Trigger, a. gárl yá bandúq ká purm.
 Trigonometry, a. ilm i musallás.
 Trilingual, a. tin zabán ká.
 Trilateral, a. tin barf ká. [ki tharthar.
 Trill, v. i. gahghahná; gítkari l.—a. áwás
 Trim, a. baná phaná; yunda.—v. i. durust
 k.; árista k.;—ap, chhánádná;—off, qe-
 lam k, kápná.—a. libás; hálak.
 Trimming, a. sodbásh ki chisag.
 Trinitarian, a. Taisís ká.
 Trinity, a. Taisís.
 Trinket, a. chhotá gahná; angrúthi.
 Trio, a. tin áwás yá bájon ká mal.
 Trip, v. i. thokar kháná; jamak se chál-
 ná.—a. thokar; bhól; thapá dín ká se.
 Tripastite, a. trí-bhágá. [Tas.
 Trip, a. angrúthi. [Tas.
 Trisling, a. tin barf i jhat ká patli mal.
 Trisla, a. ti-guná.—v. i. ti-guná k.
 Trislate, a. sib-chand; chand.
 Trislection, a. sib-chandí.



Triangle.

Tuniele, *n.* champrá; khalí
Tunmel, *n.* dūd-kash; qalíf.—*v. t.* pahār yā
nādī ke niche mihrahbār rāh b.

Tap, *n.* merhā.

Turban, *n.* pagri, dastār, chīrā, murāthā,
Turbid, *a.* gadā; mailā. [amāma.

Turbulences, *n.* fasād; intishār.

Turbulent, *a.* dange-bāz, fasādī.

Turbulently, *ad.* fasād se; dange-bāzī se.

Turf, *n.* ghās-dār zaunī.—*v. t.* chapre lagā.

Turly, *a.* chapron se bhārā hūā. [nā.

Turgent, *a.* sūjā hūā, phūlā hūā.

Turgescence, *n.* āmdā, waram.

Turgid, *a.* phūlā hūā, sūjā hūā.

Turgidity, *n.* sūjān, amā, blabhrāhat.

Turk, *n.* Turkistān kā bāshinda.

Turkey, *n.* shut-murg.

Turkish, *n.* Turkī zubān.—*a.* Turkī.

Turnerie, *n.* baldī. [taklīf.

Turnell, *v. t.* hairān k.—shor o fasād.

Turn, *v. t.* ghūmnā; mutawajjih h, dekh-

nā; lautnā; murnā; rū-gardān h;—

out, nikāl d;—to account, kām meḡ

lānā; badal d;—the stomach, jī mailānā;

—the back, pīth d, yā dikhānā;—

over a book, gardānā;—a corner, kone

se murke chāl j;—āsāde, hatānā;—

away, bās ā; jawāb d, mauqūf k;—

back, wāpas k, palāt ā;—down, murd;—

in the mind, dil meḡ khyāl k;—off,

mauqūf k;—one's coat, dūsrī tarāf j;—

out, nikāl d; chaprāī par bhejnā;—over,

lautnā; sauyp d;—tail, zālī k;—the

back, bhāgnā; pīth dikhānā;—the back

on or upon, hīqārāt k;—the edge of,

kund h;—round, ghūmnā;—towards,

mail h;—the scale, pallā bhāri h;—to ad-

vantage, fāidamānd b;—up, ā parnā,

uthānā;—upon, palāt ke mārū, pūnyk

d, ghūmnā; by turns, bārī bārī—*a.*

ghumāo; pech; charhī; bārī; an evil

—, bad-sūdkī; pherā; gasht; chihl-qā-

Turncoat, *n.* zamāna-sāz. [dāmī.

Turner, *n.* kharādl.

Turning-point, *n.* faisalā kā sabab.

Turnip, *n.* ahaljam yā shalgam.

Turnkey, *n.* qaid-khāne kā dāroga.

Turnpike, *n.* sarak ke āf par kā phātak.

Turpentine, *n.* gandabiroza; tarmanth.

Turpitude, *n.* bad-zātī; khoṭāī; zillāt.

Turret, *n.* kangūra;

kalas.

Turtle, *n.* fāḥṭa; ka-

chhūā.

Tusk, *n.* ek barā dānt.

Tut, *interj.* chīf, chīf

chīf.

Tutelage, *n.* nigah-

bānd, hifāzat.

Tutelar, *n.* muhāṭis,

nigahbān.

Turtle-dove.

Tuter, *n.* ustād.—*v. t.* tālīm k.

Tutorage, *a.* tālīm.

Tutornip, *a.* nigahbānd.

Twaddle, *v. t.* bak bak k.—*a.* bak bak.

Twain, *a.* or *a.* do. [tintināhat.

Twang, *v. t.* pīpīnānā.—*a.* pīpīnāhat,

Twoak, *v. t.* dabānā, mīnā, mālānā.

Twoed, *n.* ek tarāh kā ūfī kaprā.

Twelfth, *a.* bārahwāg.—bārahwāg hīssa.

Twelve, *a.* bārah.

Twelvemonth, *n.* bārah mahīne.

Twentieth, *a.* bīswāg.—*a.* bīswāg hīssa.

Twenty, *n.* bīs; ek koyī.

Twice, *ad.* do bāra; do-chand.

Twig, *n.* shākh; chīyārī.

Twilight, *n.* shafaq, nīma-shām.

Twin, *a.* tūm; jūyīyā.

Twine, *v. t.* baṭnā; bhāgnā; lapetnā.—*n.*

Twinge, *v. t.* chīnag m. [pech; sūthī.

Twining, *a.* chūṭī l.

Twinkle, *v. t.* jhilmilānā.—*a.* jhapak.

Twinkling, *a.* jhilmilāhat; jhapkī. [māo.

Twirl, *v. t.* ghūmnā;—*n.* chakkar; ghū-

Twist, *v. t.* baṭnā; marṭnā.—*a.* marṭ,

Twit, *v. t.* tāna m, mālmāt k. [jhatkā.

Twitche, *v. t.* jhatknā; khaṣṭnā.—*a.*

Twitter, *v. t.* chīp chīp k; kichmichānā;

parashān h.—*a.* tāna; chīp chīp.

Two, *a.* do.—*by*—, do do hoke;—edged, *a.*

Twofold, *a.* dūgnā; do-chand. [do-dhāra.

Tympanum, *a.* kām kā perda; tambūr.

Type, *a.* ālāmāt; nishān; chhāpe ke hu-

Typus, *n.* ek qism kā bukhār. [rūf.

Typical, *a.* tānālī; ālāmāt-dār.

Typically, *ad.* tānālīan.

Typify, *v. t.* ālāmāt se zāhir k.

Typographer, *a.* chhāpnewālā.

Typography, *a.* chhāpe kā fann.

Tyrannical, *a.* zālīm, be-rahm.

Tyrannically, *ad.* zālīmānā, zulm se. [k.

Tyrannise, *v. t.* zulm k; jābr k; gasab

Tyrannous, *a.* be-rahm; zālīm.

Tyranny, *n.* khud-sarī kī saltanat; zulm.

Tyrant, *a.* zālīm; jābir.

Tyro, *n.* nau-āmos; nau-sikhiyā.

U.

U. angrezī hurūf ī tahajjī kā ekīwāg harf.

Uberous, *a.* zar-khez, phaldār.

Uberty, *a.* zar-khez, phaldārī.

Ubiquitous, *a.* har kahīg maujūd.

Ubiquity, *a.* hāzīr-nāzīrī.

Udder, *n.* than; lewā.

Ugliness, *n.* bad-sūratī; bad-shaklī.

Ugly, *a.* bad-sūrat, bad-shaklī.

Uloer, *n.* nāsūr; ghāo.

Uloerate, *v. t.* nāsūr h.

Uloerous, *a.* nāsūrī.

Ultior, *n.* dūr-tar.

Ultimate, *a.* dūr-tarīn; sab se ūṭār; ākhī-



Ultimately, *ad.* ākhiraḥ; ākhir ko.
 Ultimatum, *n.* ākhiri hāt; ākhiri tajwiz.
 Ultimo, *n.* gusashita mahina mag.
 Ultra, *n.* hadd se bāhar kā.
 Ultramarine, *a.* samundar yā daryā pār kā.—*n.* ek qism kā khām nilā rang.
 Ultramundane, *a.* duniyā pār kā.
 Ululate, *v. i.* hāū hāū k; bhaunknā.
 Umber, *n.* Africa ki ek chitīyā.
 Umbilical, *a.* nāf kā, topdi kā.
 Umbrage, *n.* sāya; bezārī; khaṭagī.
 Umbrageous, *a.* sāya-dār.
 Umbrella, *n.* chhātā, chhatri.
 Umpire, *n.* pañch; sālis; darmiyānī.
 Unabated, *a.* nā-mukhattaf.
 Unable, *a.* nā-qābil, nā-lāiq.
 Unabridged, *a.* lā-ikhtisār; tamām.
 Unabsolved, *a.* khatākār, dar mānda.
 Unaccented, *a.* be-zor; be-tākid.
 Unacceptable, *a.* nā-pasandida.
 Unaccepted, *a.* nā-manzūr.
 Unaccommodating, *a.* nā-mihrbān.
 Unaccompanied, *a.* bilā-rafiq; akelā.
 Unaccomplished, *a.* nā tamām, adhūrā.
 Unaccountable, *a.* poshidā; sājib.
 Unaccustomed, *a.* be-rabt, gair-mustamil.
 Unacknowledged, *a.* nā qabūl kiyā hūā.
 Unacquitted, *a.* nā bari kiyā hūā, khatā.—*[kār.]*
 Unacquainted, *a.* nā-wāqif.
 Unadjusted, *a.* gair munāsila.
 Unadorned, *a.* nā-ārāta; sāda.
 Unadvisable, *a.* nā-munāsib.
 Unadvisedly, *ad.* be-tadbir se; jaldī se.
 Unaffected, *a.* gair-mutāsir.
 Unaffectedly, *ad.* sāf sāf.
 Unaided, *a.* bilā-madad.
 Unalloyed, *a.* be-mel; khālīs.
 Unalterable, *a.* be-tadīl; sṭal.
 Unamiable, *a.* turah-rū; be-muhabbat.
 Unanimity, *n.* ittīfāq; ek-dillī.
 Unanimous, *a.* muttafiq; ek-dillī.
 Unanimously, *ad.* ek-dillī se; ham-dillī se.
 Unanswerable, *a.* lā-jawāb.
 Unappalled, *a.* nifār, dīlēr.
 Unapparelled, *a.* nangā, barahna.
 Unapparent, *a.* nā-rahīr; an-dokhā.
 Unappeasable, *a.* na-tasallī pīr.
 Unappeased, *a.* be-tasallī, gair tasṭīn.
 Unappreciated, *a.* be-qadr.
 Unappressed, *a.* be-khaṭar.
 Unapproachable, *a.* gair-pakunch.
 Unappropriated, *a.* gair muqarrar.
 Unapproved, *a.* nā-pasand, nā-manzūr.
 Unapt, *a.* sust; nā-taiyār; nā-lāiq. *[se.]*
 Unaptly, *ad.* nā-lāiq taur se, bahūda *[se.]*
 Unarmed, *a.* be-lathār; nā-battā.
 Unarayed, *a.* be-lithā.
 Unascertained, *a.* be-khinknā, nā-maṭām.
 Ashamed, *a.* be-pūche; be-bulā.
 Unaspiring, *a.* be-hamīl.
 Unassailable, *a.* gair-mu-jab.

Unassisted, *a.* be-madad; be-pachā.
 Unassuring, *a.* garīb; hālīm.
 Unattainable, *a.* nā-yāftanī.
 Unattempted, *a.* nā-kamūda.
 Unattended, *a.* be-yār; akelā.
 Unattractive, *a.* be-kashish, nā-pasand.
 Unauthentic, *a.* gair-sahib; nā-tahqīq.
 Unauthorised, *a.* be-hukm; be-saad.
 Unavailing, *a.* be-tāstir; be-fāida.
 Unavenged, *a.* be-badla hīye hūā.
 Unavoidable, *a.* lā-muhālat; zurūr; lā-raḥ.
 Unaware, *a.* be-khabar.
 Unawares, *ad.* achānak; eksek.
 Unbalanced, *a.* be-waṣn, nā barābar.
 Unbearable, *a.* nā qābil ī bardāsh.
 Unbecoming, *a.* nā-munāsib, nā-munāsib.
 Unbefitting, *a.* nā-munāsib.
 Unbelieved, *a.* be-istiqādī; be-dīnī.
 Unbeliever, *a.* kāfir; be-dīn.
 Unbelieving, *a.* nā-mustaqīd; kāfir.
 Unbend, *v. i.* dhūl k; kholnā.
 Unbias, *v. i.* be-tarafdar k; be-garas k.
 Unbiased, *a.* be-tarafdar.
 Unbitten, *a.* nā-talbida, āp se, be-bulāe *[hā.]*
 Unbind, *v. i.* kholnā.
 Unblemished, *a.* be-shib; be-ruswā.
 Unblest, *a.* kambakht; nā-khush.
 Unblushing, *a.* be-sharm.
 Unborn, *a.* nā-paidā; āyanda.
 Unborn, *v. i.* kholnā; kahna.
 Unbought, *a.* nā-kharīdā, must kā.
 Unbounded, *a.* gair-mahdūd; be-pāyā.
 Unbrace, *v. i.* dhūl k, kholnā.
 Unbridled, *a.* be-lagām; be-rabt.
 Unbroken, *a.* nā-shikasta; an-tāṭā.
 Unbrotherly, *a.* nā-birādarāna.
 Unbuckled, *v. i.* bakstā kholnā.
 Unburden, *v. i.* subuk-bār k; utārā.
 Unburied, *a.* be-gor kafn.
 Unburnt, *a.* nā-sokhta, anjāl.
 Uncalled, *a.* be-bulāe;—for, bejā.
 Uncandid, *a.* hīlābās.
 Uncared, *a.* bilā līhās yā škr ko;—for, jo *[hā.]*
 ki kof škr na kare.
 Unceasing, *a.* lagātār; mudāmī.
 Unceasingly, *ad.* hamēsha.
 Unceremonious, *a.* be-lūf; be-qāida.
 Uncertain, *a.* mushtabā; be-ṭhikānā.
 Uncertainty, *a.* be-sabāṭi; shubha.
 Unchallenged, *a.* bilā jang yā muqābil.
 Unchangeable, *a.* be-tadīl. *[shāhīnā hā.]*
 Unchangeableness, *a.* be-tadīl.
 Uncharitable, *a.* tang-dil; be-fān.
 Unchaste, *a.* nāpāk; nāf parast.
 Unchecked, *a.* be-mat, radd na-kiyā gayā.
 Unchilled, *a.* garam. *[hā.]*
 Unchristianlike, *a.* Masīhī masṭab ko *[hā.]*
 Uncivil, *a.* bad-khūy; be-līhās.
 Uncivilised, *a.* be-tarīqat; wahālī.
 Unclad, *a.* nangā, be-līhās.
 Unclaimed, *a.* be-dawā.

Uaclo, a. shachá; mánd.
 Uaclean, a. ná-pák; páld.
 Uacleanism, a. ná-pák; ná-jásh.
 Uacritical, a. pádrí ke úndé ke káq násh.
 Uaclose, v. t. kholná; shír k.
 Uaclothe, v. t. nangá k. baraká k.
 Uaclosed, a. be-akr; aś.
 Uacoll, v. t. kholná.
 Uacolorred, a. be-rang.
 Uacomely, a. be-shah; be-dani.
 Uacomfortable, a. dil-kharásh; be-dám; ná-khush.
 Uacommon, a. nádír; khiláf-dastán.
 Uacomplaining, a. razámand.
 Uacomplaisant, a. bad-khulq.
 Uacompromising, a. bilá-razámand.
 Uaconcern, a. be-parwa; be-shkr.
 Uaconcerned, a. be-parwá; be-shkr.
 Uacondemned, a. be-taqir; be-gunáh.
 Uaconditional, a. beahat; mutlaq.
 Uaconditionally, ad. bilá-shartí se.
 Uaconfessed, a. be-qáld, gair-mustaqil.
 Uaconfirmed, a. kamaar.
 Uacounformable, a. ná-mutáq.
 Uacongenial, a. gair-jins; karh.
 Uaconnected, a. be-mel; be-rabá.
 Uaconquerable, a. apát; gair-magidh.
 Uaconscious, a. nádán; ná-wáqif.
 Uaconsciously, ad. nádání se; ná-wáqif-yat se.
 Uaconsidered, a. be-khiyál. [láf.
 Uaconstitutional, a. be-qáida; be-khi-
 Uaconsumed, a. gair-baráid.
 Uaconsummated, a. pák; be-dág. [lhad.
 Uacontested, a. bilá-hujjat, bilá-jadd o
 Uacentrifiable, 'a. bilá-taqarrus; be-shah.
 Uacentrverted, a. bilá-muhámmá, be-
 hujjat.
 Uaconverted, a. ádmí jo az sar i nam pal-
 dá na kúá ho. [wat.
 Uacenvicted, a. be-gunáh, be-taqir.
 Uacourteous, a. bad-khulq; be-murawwat.
 Uacouth, a. be-dani; nádír, ajib.
 Uacover, v. t. kholná; ugharná. [lhad.
 Uacreated, a. ná-shaká, ná-palá k. hiyá
 Uacrowded, a. bilá-kamát, be-izidhám.
 Uaction, a. malish; marham; rúbání jash.
 Uacultivated, a. gair-mamrá; be-tarbiyat.
 Uacured, a. be-shifá; bishár.
 Uacut, a. ná-tarshida.
 Uacuraged, a. be-zarar; be-magám.
 Uacurated, a. jág-bár; díler.
 Uacurrying, a. be-sawal, mudám.
 Uaccessive, v. t. shokhá dár k.
 Uacided, a. be-faisala; adhúq.
 Uacided, a. bilá-himáyat, bilá-dastghá.
 Uacified, a. be-dág; nirmal; aś.
 Uacimable, a. lá-radd; gair-istirá.
 Uacimality, ad. lá-kalán; bilá-istirá.
 Uader, prep. niche; tale; par; kam; shé-
 rá; shkr; — hán, an ke máshat; —

arma, hakháir-band; — sentance, broken
 páte; — consideration, sor-tafáwiz. —
 agent, shahá-gamáhla; — clerk, makhar-
 rir-i-khurd. — ad. táj; ser; tale.
 Uaderbush, a. shápi; kápi.
 Uadercurrent, a. páig; ab i rawáq.
 Uaderde, v. t. jáid sháhiye wala na k.
 Uaderdesecrated, v. t. kam qadr k.
 Uaderfoot, ad. tale; niche.
 Uadergarment, a. ser jáma, mal khard.
 Uadergraduated, a. talib-ul-ilm jis ne B. A
 wg., ke darje tak nahip parhá.
 Uadergo, v. t. bardisht k; ughán.
 Uaderground, a. zamin ke tale.
 Uadegrowth, a. shár; jo kuchh parog ke
 niche upe.
 Uaderhand, ad. poshida. — d. khufya.
 Uaderhanded, a. farabi.
 Uaderilla, v. t. niche r; bunyád d.
 Uaderline, v. t. láwog ke niche khatt khup.
 Uaderling, a. zordast; kamina. [chná
 Uadermine, v. t. aurang darpán; sandh
 Uadermost, a. sartarin, farotan. [khodná
 Uaderneath, ad. tale. — prep. niche.
 Uaderprep, v. t. niche se sambhálná.
 Uaderrate, v. t. kam dām lagán.
 Uaderscore, v. laft ke tale khatt khtychná
 Uadersell, v. t. dúre se sarf bechná.
 Uaderside, a. niche ki taraf.
 Uadersigned, a. maskúr-i-zarig.
 Uaderstand, v. t. samajhna; jámná.
 Uaderstanding, a. daryáft, shamajh, qal.
 Uaderstood, pp. samjhá.
 Uadertake, v. t. uphána; háth meq i.
 Uadertaker, a. ikhtiyár k, w; tábtágas.
 Uadertaking, a. kám.
 Uaderteck, a. t. pp. ikhtiyár káq.
 Uadervalve, v. t. kam qadr k.
 Uaderwood, a. shár, jhankár; shahé per.
 Uaderwrite, v. t. niche likhna.
 Uaderwriter, a. bimawálá.
 Uaderwroved, a. ná-haq; gair-wáqif.
 Uaderigning, a. be-paraz; sáda-sh, sádiq.
 Uaderizable, a. ná-dil-pasand.
 Uadermined, a. be-iráda.
 Uadeterred, a. díler, bekham.
 Uaderviating, a. mustaqil.
 Uadigalised, a. shám ke khiláf. [ná-basm.
 Uadigested, a. khám, abtar, ná-murattab.
 Uadiminished, a. gair-mukhaffá, be-gha-
 táo.
 Uadisciplined, a. be-qawáid, be-bandobast
 Uadiscoversed, a. ná-maklúm; an-dakhd.
 Uadigulised, a. be-parda; aś.
 Uadimayad, a. be-khuf.
 Uadisputed, a. bilá-hujjat, shír, be-hes.
 Uadivided, a. gair-taqsim.
 Uadistinguishable, a. gair-mumkin-sh-im-
 tiyá.
 Uadistingulished, a. gair-mumtáz, ná-
 Uadistracted, a. khush há.
 a.

Undisturbed, a. ná-dáran, ná-hundán.
 Undressed, a. máshál, pashál.
 Unde, v. t. an-kiyá k; akirath k.
 Undone, a. ná-hada; ná-tamán.
 Undoubted, a. be-shakh.
 Undoubtedly, ad. be-shakh; alhatta.
 Under, v. t. kapre utár i; wáng k. [yár.
 Undressed, a. kaprá na-pahíná hún, ná-tal.
 Undulate, v. t. lahrán; hilkorná.
 Undulation, a. lahr; hilkorá.
 Unduly, ad. ná-munnábat so; ziyáda.
 Undutifulness, a. ná-sháshatgi.
 Unéying, a. gair-fán.
 Uneasily, a. gair-dunyawi; bishakht.
 Uneasiness, a. be-dáran; ná-khush.
 Uneasy, v. be-dáran; ná-khush.
 Unedifying, a. taraqqi na d. w.
 Uneducated, a. be-tarbiyat; ná-árdana.
 Unaffected, a. be-asar.
 Unembarrassed, a. qáim míndj.
 Unemployed, a. be-kár.
 Unendowed, a. bejádád, bílá bahásh.
 Unendurable, a. ná-qábil i bardá.
 Unengaged, a. be-kár; khálí.
 Unenlightened, a. andlá, tárik.
 Unequaled, a. lá-sán; be-mádmá.
 Unequally, ad. ná-hamwári so.
 Unequivocal, a. be-shakh, ásf.
 Unerring, a. be-khatá; yaqín, ásf; be-gh.
 Unessential, a. be-alí, be-jauhar, bílá-má-rúrat; be-khuláa.
 Uneven, a. ná-hamwár; táq.
 Unevenness, a. ná-hamwári, épsh nich.
 Unexamined, a. be-misál; be-nasir. [gh.
 Unexceptionable, a. ná-qábil i yár; be-
 Unexcused, a. adútyá; ná-tamán.
 Unemployed, a. be-misál, be-tamán.
 Unexcused, a. bílá itimál, be-shagi.
 Unexpected, a. nágháq; achának.
 Unexpectedly, ad. achának.
 Unexplained, a. be-sharh; be-tashir.
 Unexplored, a. be-tafshir, be-tahyá, ná-
 Unexposed, a. pashálá, máshál. [máshál.
 Unexpressed, a. ná-mashár.
 Unfading, a. lá-mawál; tása.
 Unfailing, a. lá-sawál; mádmán.
 Unfair, a. ná-ráat; ná-maqúl.
 Unfidelity, ad. ná-ráat so.
 Unfaithful, a. be-wafá; dagásh.
 Unfaithfulness, a. be-wafá; kháyásh.
 Unfaltering, a. mashár, qáim míndj.
 Unfashionable, a. be-rivá; be-shashir.
 Unfettered, v. t. kholná.
 Unfathomable, a. máshá; ágha.
 Unfavorable, a. ná-kulshán; ná-mawáq.
 Unfavorably, ad. ná-mawáq so.
 Unfeeling, a. be-rám.
 Unfriendly, a. ná-kulshán; másh.
 Unfit, a. ná-mawáq.
 Unfit, v. t. gáir k, chikwán, be-mawáq k.
 Unfit, a. máshá-karamán.

Unfinished, a. ná-tamán; táyá.
 Unfit, a. máshál—v. t. ná-mawáq k.
 Unfitness, a. ná-mawáqiyat.
 Unfit, v. t. kholná; be-gair k.
 Unfixed, a. awára, ná-qáim míndj.
 Unfolded, a. be-par o bál.
 Unfold, v. t. kholná; ndherná.
 Unforgiveness, a. an-dekín.
 Unforgiving, a. ná-khatá-bakhsh.
 Unforgotten, a. yád, tása.
 Unformed, a. be-dáim, ná-tarakhsh, másh-
 shakí, be-shah.
 Unfortified, a. be-pandh, be-dí, be-pandh.
 Unfortunate, a. bad-bakht; ná-káshyá.
 Unfounded, a. be-bunyád; bádil.
 Unfrequented, a. be-dmad o raft.
 Unfriendly, a. ná-mishmán.
 Unfruitful, a. be-sam; be-pah.
 Unfruitfulness, a. ná-sarkhsh.
 Unfulfilled, a. ná-tamán.
 Unfur, v. t. kholná.
 Unfurished, a. be-samán, be-samán.
 Ungainly, a. be-dhab; bad-numá.
 Ungallant, a. ná-khush tabá; be-shásh.
 Ungathered, a. jáma ná-kiyá kád.
 Ungenerous, a. be-fáiz; be-himásh.
 Ungentle, a. ná-mawáq.
 Ungentle, a. bad-khulq; wahsh-másh.
 Ungentlemanly, ad. be-khulq so.
 Ungird, v. t. kholná.
 Ungedness, a. ná-khudá-tari; bédil.
 Ungodly, a. ná-khudá-tari; be-din.
 Ungovernable, a. sarkash; be-ghám.
 Ungraceful, a. ná-árat; bad-numá. [na.
 Ungracefully, ad. ná-áratagi so; ná-másh.
 Ungracious, a. ná-pasand; ná-mawáq.
 Ungrammatical, a. khiláf i sarf o nahá.
 Ungrateful, a. ná-shukr-guzár.
 Unguarded, a. gáir; gair-mashán.
 Unguardedly, ad. be-líshá so; gáir so.
 Unguent, a. mashán, lep.
 Unhallowed, a. ná-pák, álóda.
 Unhandsome, a. bad-gúrat; ná-maqúl.
 Unhandy, a. ná-maqúl; be-dhab.
 Unhappily, ad. bad-bakht so; mashán so.
 Unhappy, a. ná-khush; bad-nasib.
 Unharmed, a. be-nuqán; be-tahál.
 Unharmless, v. t. ná-sharh.
 Unhealthy, a. ná-tandurast; mashán.
 Unheard, a. an-suná; ná-máshán;—ad. an-
 máshán, ghá;—by, ná-suná gáir.
 Unheeded, a. be-líshá.
 Unhesitating, a. qáim-míndj.
 Unhesitatingly, ad. be-par, pashá so.
 Unhinge, v. t. kholná.
 Unholy, a. ná-pák; ná-mugáddan.
 Unhoused, a. ná-mawáq.
 Unhurt, a. be-shak; be-mawáq.
 Unhurt, a. be-mawáq.
 Unhurt, a. be-mawáq.
 Uniform, a. ek sáq, ek rang—v. t. ná-máshá k.

Uniformity, *a.* ek sāhi, ek rangi.
 Uniformly, *ad.* mel se; yakīnī se.
 Unimaginable, *a.* aqī se bāhar, be-qiyās.
 Unimpassioned, *a.* be-hawā o hawā, thas-
 qā.
 Unimpeachable, *a.* bilkul be-quadr; bil-
 kul aīf.
 Unimportant, *a.* be-qadr; ebbotā.
 Unimproved, *a.* be-taraqqī.
 Uninspired, *a.* be-asar.
 Uninformed, *a.* be-khabar; nādān.
 Uninhabited, *a.* nā-ābād; ujjār.
 Uninjured, *a.* be-nuqān, mahfūz.
 Uninspired, *a.* nā-ilhām-yāfta.
 Uninstructed, *a.* be-tālim, ausikhā.
 Unintelligible, *a.* jo samajh meṃ nā āwe.
 Unintended, *a.* ittifaqīya.
 Uninterested, *a.* be-garas.
 Uninteresting, *a.* be-asar; be-maslah.
 Uninvited, *a.* be-dawāt, be-bulāyā hūā.
 Union, *n.* ittifaq, ekā, bastagi; waal.
 Unionist, *n.* ittifaq kī; taraqqī-khwāh.
 Unique, *a.* be-nazir; be-misāl.
 Unison, *n.* ham āwās; ek sur.
 Unit, *n.* wāhid, yakīf.
 Unitarian, *n.* Tālib ki munkir.
 Ute, *v. t.* ok k, milānā.
 United, *a.* muttāfiq, paiwaṣta.
 Utterly, *ad.* milke, ek-dil se; ittifaq se.
 Unity, *n.* wāhidat; ekāf.
 Universal, *a.* glām-gir; kullī, sampūran.
 Universality, *n.* kulliyat, umūmiyat.
 Universally, *ad.* bilkulī, sab.
 Universe, *n.* jahān, dunyā.
 University, *n.* burā madrasa.
 Unjoined, *a.* judā, binā joṛ yā gāṅṅā kī.
 Unjudged, *a.* laisāl, ek-dil se; tajwiz.
 Unjust, *a.* be-insāf; gair-wājibī.
 Unjustifiable, *a.* gair-wājib; gair-wājibī.
 Unjustly, *ad.* be-insāfī se, bojā.
 Unkind, *a.* nā-mihrbān; be-murawwat.
 Unkindliness, *n.* nā-mihrbānī.
 Unkindly, *a.* nā-munāsib, nā-mihrbān.—
ad. nā-mihrbānī se, sakhtī se.
 Unkindness, *n.* nā-mihrbānī, lad-khwāhī.
 Unkingly, *ad.* bādsāh ke nā qābil.
 Unknowingly, *a.* nādānī se, bekhatari se.
 Unknown, *a.* nā-mālūm, gair-mashhūr.
 Unlace, *v. t.* bandhan yā dori kholnā.
 Unlaid, *v. t.* bojh utārnā.
 Unlaid, *a.* nā rakhtā hūā, gair-muqarrar.
 Unlamented, *a.* wuh chakāh jis ke marne
 par koi gam nā kare.
 Unlawful, *a.* nā-jāiz.
 Unlawfully, *ad.* khilāf i shara.
 Unlawfulness, *n.* khilāf i shara.
 Unlearn, *v. t.* bhōlnā.
 Unlearned, *a.* jāhīl, bhōlā hūā.
 Unleavened, *a.* be-khamir, fatīrī.
 Unless, *conj.* agar, nā, magar, warna,
 bagair, binā.

Unlettered, *a.* jāhīl; an-paghā.
 Unlicensed, *a.* be-ijāzat, bilā-parwānagi,
 be-hukm.
 Unlike, *a.* nā-muwāfiq, nā-hamwās.
 Unlikely, *a.* khilāf i qiyās se.
 Unlimited, *a.* be-hadd, be-nihāyat.
 Unliquidated, *a.* nā adā kiya hūā.
 Unload, *v. t.* bojh utārnā.
 Unlook, *v. t.* qufī kholnā.
 Unlocked, *a.* andekhā;—for, be-intizār.
 Unlovely, *a.* nā-pasandīda.
 Unluckily, *adv.* kambākhshī se.
 Unlucky, *a.* bad-nasīb, kambākhsh.
 Unmade, *a.* nā-sāghṭa, an-banā.
 Unmannerly, *a.* be-hayā, be-sharm.
 Unman, *v. t.* nā-mard; dil-tornā.
 Unmanageable, *a.* be-igām, sarkash.
 Unmanly, *a.* nā-mard, kam-himmat.
 Unmannery, *a.* bad-khūn, gustākh.
 Unmarried, *a.* nā-kad, khudā, kugārā.
 Unmask, *v. t.* burqa utārnā.
 Unmatched, *a.* be-nazir, be-misāl.
 Unmeaning, *a.* be-manī.
 Unmeasured, *n.* be-hisāb be-andās.
 Unmentioned, *a.* bilā-mashtūr.
 Unmerciful, *a.* be-rahm, be-dard.
 Unmercifully, *ad.* be-rahmī se.
 Unmeritfulness, *n.* be-rahmī.
 Unmerited, *a.* nā-lāiq, nā-munāsib, bojā.
 Unmindful, *a.* be-khabar, gāfil.
 Unmingled, *a.* nā-āmekhtā, khilāf.
 Unmistakeable, *a.* sāf.
 Unmitigated, *a.* nā-shāista, nihāyat.
 Unmixed, *a.* be-mel; khilāf; bilkul.
 Unmolested, *a.* be-khālīsh.
 Unmoor, *v. t.* langar uṭhānā.
 Unmotherly, *a.* jo mā ke mānind nā ho.
 Unmoved, *a.* be-harakat; be-rahm.
 Unnamed, *a.* be-nām; gair-maskūr; gum-
 nām.
 Unnatural, *a.* khilāf i tabīqat yā qāida.
 Unnaturally, *ad.* tabīqat ko khilāf.
 Unnecessarily, *ad.* be-sarṛatan.
 Unnecessary, *a.* be-zarūr; be-fāida.
 Unneighbourly, *a.* be-paros.
 Unnerve, *v. t.* kamzor k.
 Unnoticed, *a.* bilā-khabar; bilā-libās.
 Unnumbered, *a.* be-shumar; angintī.
 Unobjectionable, *a.* jo intizār ke lāiq nā.
 Unobservable, *a.* پوشیدا, andekhā. *the.*
 Unobserving, *a.* be-parwā, gāfil.
 Unobtruded, *a.* be-rok.
 Unoccupied, *a.* khālī.
 Unofficial, *a.* sarkārī dastūr ke khilāf,
 sarkār ki taraf se nahī.
 Unofficialness, *a.* jo apne kām par muṭtājd
 Unopened, *a.* chhipā hūā, an-kholā. *the.*
 Unopposed, *a.* be-rok; bilā munāhimat.
 Unorientations, *a.* be-fakhr; be-munāhimat.
 Unpack, *v. t.* kholnā; bojh utārnā.
 Unpaid, *a.* be-adā, adā nahī kiya gayā.

Unpalatable, a. bad-maza, ná-pasand.
 Unparalleled, a. ná-munāq; ná-hawwā.
 Unpartisan, a. ná-qābil-i-muqā.
 Unpaved, a. ná-musattāh, be-gachhārdi ká.
 Unpaved, a. jo riba ná kiya gayá ho.
 Unpeopled, a. witrān, ná ābād.
 Unperceived, a. ná-majmūn; an-dekhā.
 Unphilosophical, a. khilāf i aql.
 Unplotted, a. wuh jis par rahm nahāq hūd;
 be-rahm, be-dard.
 Unprising, ad. be-rahm.
 Unpleasant, a. ná-pasandīda, ná-khush.
 Unpleasantness, a. ná-khushi, ná-pasandī.
 Unpleasantly, ad. ná-pasandī se.
 Unpliant, a. karā, sakht.
 Unpolished, a. khurkhurā; be-muraawat.
 Unpolite, a. be-adab; bekhalq.
 Unpolluted, a. saf, pák.
 Unpopular, a. na-har-dil asā.
 Unpractised, a. be-tajruba.
 Unprecedented, a. be-mamūl, be-misāl.
 Unprejudiced, a. be-tarafdar.
 Unpremeditated, a. be-ākr, be-tasammul.
 Unprepared, a. ná-taiyār.
 Unprestanding, a. be-gurār; halā, garīb.
 Unpriestly, a. jo hāt pādri ko seb na de,
 ná seb.
 Unprincipled, a. bad-niyat; badāt.
 Unprinted, a. be-chhapā, sādā.
 Unproductive, a. ná-paidāwar; banjar.
 Unprofitable, a. lá-hasil; be-fáida.
 Unprofitableness, a. lá-hāsili, be-udmandī.
 Unproductively, ad. lá-hāsili se; be-fáida.
 Unprolific, a. banjar, bānjh.
 Unpromising, a. jis se kuchh usmūd na
 ho; an-bahār.
 Unpropitious, a. ná-mihrbān.
 Unprosperous, a. ná-kāmyāb.
 Unprotected, a. be-āsā; be-wasā.
 Unprovided, a. be-sāman, be-māb.
 Unprovoked, a. gair mustarib, be-harakat,
 be-sākh.
 Unpublished, a. gair-mashhūr, poshida.
 Unpunished, a. be-sazā; be-tāpan.
 Unpurchased, a. muft, jo kharidā na gayā
 Unpurged, a. jo saf na kiya gayā ho. [ho.
 Unqualified, a. ná-lāiq.
 Unquestionable, a. gair-musattā.
 Unquestionable, a. bilā-istihā; bastakk.
 Unquestionably, ad. be-shakk.
 Unquestioned, a. be-shubha.
 Unquiet, a. be-chain.
 Unravel, v. i. suljhānā, kholnā.
 Unready, a. ná-taiyār; sust.
 Unreal, a. be-tābiq.
 Unreasonable, a. ná-wājib; ná-mumāsib.
 Unreasonableness, a. ná-mumāsibā.
 Unreasonably, ad. ná-mumāsib taur se.
 Unreasoned, a. bilā-indirā, ná-mumāsiri.
 Unredeemed, a. jo adā yā wafā na hāt ho.

Unrefined, a. ná-durust, ná-arāta.
 Unregarded, a. ná-punāp, bidhā.
 Unregenerate, a. jis kī dil tabdīl na ho.
 Unregistered, a. ná-mundārj.
 Unrelenting, a. be-rahm, sang-dī.
 Unremitting, a. lagātār; mudāmi. [hūd
 Unrenewed, a. jis ko naf paidāish hāsīl nā
 Unrepealed, a. ná-mansūkh, lá radd.
 Unrepeating, a. be-tāuba, be-āfso.
 Unreported, a. bilā-khabar, be-istihā.
 Unrepresented, a. be-wakīl, 7% naib ka.
 Unreprovable, a. ná-qābil i afd.
 Unreproved, a. jis par tuhmat na lagāī gayā
 ho, saf, pák, be-pib.
 Unreserved, a. be-niyā; saf-dil.
 Unreservedly, ad. saf-dili se.
 Unresting, a. be-musāhim; be-rok.
 Unrestrained, a. be-lagān; be-zabt.
 Unrestricted, a. be-rok, be-hadd bandī.
 Unrevealed, a. be-lham.
 Unrewarded, a. be-ajr; be-jasā.
 Unriddle, v. i. hall k, kholnā.
 Unrighteous, a. ná-ākhudā-tars; badkām.
 Unrighteousness, a. sharārat.
 Unripe, a. kachchā.
 Unrivalled, a. lá-sāni; antp.
 Unroll, v. i. kholnā, udhrynā.
 Unroot, v. i. jar se ukhārnā, bekh kam k.
 Unruined, a. be-mauj; saktin.
 Unruly, a. be-zabt; sarkash.
 Unsafe, a. khatarnāk, khauf kā.
 Unsaleable, a. bechne ko ná-qābil.
 Unsanctified, a. ná-pák.
 Unseated, a. bhukhā, ná-āsūda.
 Unsatisfactorily, ad. ná-pasandīdagi se.
 Unsatisfactory, a. ná-pasand; ná-maqūd.
 Unsatisfied, a. ná-khush, be-mān.
 Unsavory, a. be-maza, phikā.
 Unsay, v. i. inkār k.
 Unscholarly, a. be-tālim, jāhīl.
 Unsew, v. i. poch kholnā. [be.
 Unscriptural, a. jo Pāk kalām ko khilāf
 Unscrupulous, a. badniyat, be-waswād.
 Unsew, v. i. muhr tornā.
 Unsearchable, a. ná-qābil talāsh; rāddā.
 Unseasonable, a. be-mausim, be-wāqt.
 Unseasoned, a. be-usmak, be-masa.
 Unset, v. i. chauki se girā d; ūdnā k.
 Unseemly, a. ná-munāsib. [masdī k.
 Unseen, a. ná-rūda; gāibāna, an-dekhā.
 Unselfish, a. ná-ākhud parast.
 Unsent, a. ná-bhejā hūdā—sar, ná-buliyā
 hūdā. [hūda.
 Unservicable, a. be-kām; nākhā, be-
 Unshakable, v. i. sanjir o hatā-kāfi kholnā.
 Unshakē, v. i. rihā k.
 Unsettled, v. i. be-qarār k.
 Unshaken, a. be-jumbish; masbūt.
 Unshesha, v. i. glāf se nikālnā; saagā k.
 Unsheltered, a. be-āsā; be-pānā.

Unshrinking, *a.* *khāro yā qar na mē*
thāgne wālā.

Unshriven, *a.* *be-shurri, an shūrā.*

Unslightly, *a.* *had-shūrāt; be-ghāb.*

Unstately, *a.* *jo bāhin ke mānind na ho.*

Unstifful, *a.* *be-bunar, nā-wāqif.*

Unsociable, *a.* *tanhā-khor; an-millā.*

Unsofial, *a.* *be-ulfāt; nā-āshnā mināq.*

Unsolled, *a.* *be-dāq, sāf, nā-ālūda.*

Unsold, *a.* *nā-farōht, an-bikā.*

Unsoldierly, *a.* *jo sipāhī ke muāfiq na ho.*

Unsoothed, *a.* *be-lifimās; be-mānge.*

Unsoived, *a.* *lā hāl.*

Unosophisticated, *a.* *khālā; asī; achōbhā.*

Unsorted, *a.* *millā jalā, khilt mil.*

Unought, *a.* *be-talāsh.*

Unsound, *a.* *nā-tandurust; afb-dār.*

Unown, *a.* *gair mārdā, an boyā.*

Unparing, *a.* *nā-kifāyati; tāiyā, be-*

Unpeakable, *a.* *nā-guftān. [rahm.*

Unpeakably, *ad.* *bilkull, nihāyat.*

Unpent, *a.* *mashūt, tawānā, nā kharch*

kiyā hūd.

Unpoiled, *a.* *nā-kharāb kiyā hūd, hōd.*

Unspoken, *a.* *bilā kahē hūd.*

Unspotted, *a.* *be-dāq, nirmal.*

Unstable, *a.* *be-qarār; nā-pācdār.*

Unstained, *a.* *be-dāq, be-rang.*

Unstamped, *a.* *be-muhr, be-naqsh.*

Unsteadfast, *a.* *gair mustahkam, be-qarār.*

Unsteady, *a.* *nā-pācdār.*

Unstring, *v. t.* *kholnā; utārnā; dhilā k.*

Unstrung, *pp.* *khulā hūd; dhilā.*

Unstudied, *a.* *be-gaur.*

Unsubstantial, *a.* *nā-pācdār.*

Unsuccessful, *a.* *nā-kāmyāb; nā-murād.*

Unsuitable, *a.* *nā-muāfiq [be-maqeod.*

Unsuited, *a.* *nā-zeb; nā-maqūl.*

Unullied, *a.* *pākizā, sāf; nirmal.*

Unsupported, *a.* *be-madad; be-sahāra.*

Unsurpassed, *a.* *bilā-sabqat.*

Unsuspected, *a.* *wuh jin par shubha na ho.*

Unsuspectious, *a.* *be-shubha. [be-shubha.*

Unstained, *a.* *bilā pushti, gair tahammul.*

Unswapt, *a.* *nā-sāf, mailā, be-gharā hūd.*

Unswerving, *a.* *sāhit qadām, nā-munharit.*

Untainted, *a.* *be-dāq, pāk, sāf.*

Untameable, *a.* *nā-tariyat pazir, hāshkīlā.*

Untasted, *a.* *nā-chāshida, nā-chakhā.*

Untaught, *a.* *nā-khwānda.*

Untenable, *a.* *be-giyām; be-sahāt.*

Unthankful, *a.* *nā-shukr-gusār.*

Unthinking, *a.* *be-ākr; an-soch.*

Unthoughtful, *a.* *be-ākr; gāfil.*

Unthrift, *a.* *muris, urān.*

Un tidy, *a.* *nā-tāiyār; mailā kucnālā.*

Untie, *v. t.* *kholnā.*

Untied, *a.* *khulā; dhilā.*

Until, *prep.* *jab lag, jab tak kī, jab tak.*

—conj. *hātā; jab tak.*

Untimely, *a.* *be-waqt.*

Unthing, *a.* *be-thakā; nā-māpda.*

Unto, *prep.* *ko, ke pāt; ke mādik.*

Untold, *a.* *nā-guftā, an-kahā.*

Untouched, *a.* *nā-chūsh hūd, gair musāsh,*

be-shāfāt, sangdīl.

Untoward, *a.* *markash; mukhāll.*

Untrastable, *a.* *be-sahit, markash, gadan-*

kash.

Untrashed, *a.* *be-naqsh i pā, bath.*

Untrained, *a.* *nā-talim-yāftā.*

Untranslatable, *a.* *nā-mumkin ul tarjuma.*

Untravalled, *a.* *wuh rāh jo jān na gūī hū.*

Untried, *a.* *nā-āmūda.*

Untridden, *a.* *nā-pāmil.*

Untroubled, *a.* *bā-ārām, bā-itimāda.*

Untrue, *a.* *nā-rāst, jhūthā.*

Untruth, *a.* *nā-rāst, jhūth.*

Untruthful, *a.* *nā-rāst, jhūthā.*

Untutored, *a.* *be-talim, be-ākhā.*

Untwine, *v. t.* *kholnā.*

Untwist, *v. t.* *adherānā.*

Unused, *a.* *be-tajriba.*

Unusual, *a.* *be-rivāj, be-itimād.*

Unusually, *adv.* *khilāf dastūr hū.*

Unutterable, *a.* *be-hayān, nā-guftān.*

Unvaried, *a.* *gair mutabaddal, nā-mutā-*

unvarishad. [galyan.

Unvarying, *a.* *be-tabbil; yakdāq.*

Unvail, *v. t.* *burqa utārnā; sāhir k.*

Unviolated, *a.* *nā-shikasta, anbigrā.*

Unvisited, *a.* *bilā jādat, be-muāshāt.*

Unwarily, *ad.* *be-ihitiyāsī se, gāfil se.*

Unwariness, *a.* *gāfil.*

Unwarrantable, *a.* *be-sabab, nā-mumādā.*

Unwarrantably, *ad.* *be-sababī se.*

Unwarranted, *a.* *be-paquin, be-sabab.*

Unwary, *a.* *be-ihitiyāt; gāfil.*

Unwasted, *a.* *jo barbād nā kiyā gayā hū.*

Unwatched, *a.* *be-khabardār, be-ihitiyāt.*

Unwashed, *a.* *nā-pāk, be-dhoyā.*

Unwavering, *a.* *mustaqil mināq, sāhin.*

Unwearied, *a.* *be-māpda, be-thakā.*

Unweariedly, *ad.* *mustajidi se.*

Unwelcome, *a.* *nā-pasand, nā-dilpās.*

Uwell, *a.* *māpda, bimār.*

Unwholesome, *a.* *nā-gawār, nā-muāfiq.*

Unwieldiness, *a.* *wazan-dārī, hāshī-pan.*

Unwieldy, *a.* *ihārī, wazn.*

Unwilling, *a.* *be-dil, nārā.*

Unwillingly, *ad.* *be-dillī se, nā-khushī se.*

Unwillingness, *a.* *be-dillī, nā-khushī.*

Unwiped, *a.* *nā-ponchāq, yā sāf kiyā hūd.*

Unwise, *a.* *nā-dān, be-qā.*

Unwisely, *ad.* *nā-dānī se.*

Unwithered, *a.* *nā-sikhā hūd.*

Unwithnessed, *a.* *būā shahādāt, be-gawāhā.*

Unwittingly, *ad.* *nā-dānī se.*

Unwonted, *a.* *gair-māmūl; be-dastāq.*

Unworn, *a.* *mayā; sābit.*

Unworthily, *ad.* *be-qadrī se, nā-kifā se.*

Unworthiness, *a.* *nā-dāq; be-qadrī se.*

Valentine, *a.* dostāna naqsha yā khatt jo
Februari ki chandahwig tārikh ko bhojā
Valer, *a.* khidmat-gīr, naukar. [jāzā hai.
Valentinianian, *a.* & *a.* janam-rogi.
Valiant, *a.* dilīr.
Valid, *a.* masbūt; wājib; sahīb, daruast.
Validity, *a.* masbūti; durusti.
Validly, *ad.* masbūti se, durusti se.
Valley, *a.* wādī; darra.
Valorous, *a.* dilīr. **Valour**, *a.* jurat, bahā-
valuable, *a.* qimati; asā. [duri.
Valuation, *a.* tashkhis; qimat.
Value, *a.* qimat; bhāo, mol. — *a.* *t.* qimat
lagānā; qadr k.
Valueless, *a.* ukārā; be-qadr.
Valve, *a.* ek qism kā darwāza; ek dhapnā
jo ek taraf se rah i āmad-o-raft rakhe.
Van, *a.* harāwal; fauj kā muhrā.
Vandalism, *a.* sang-dilī; wahahat.
Vane, *a.* hawā-numā; barāq.
Vanguard, *a.* harāwal.
Vanish, *v.* *t.* gāib h; champat h.
Vanity, *a.* behūdagi; nā-dāoi; khudbini.
Vanquish, *v.* *t.* shikast d; fath k.
Vanquishable, *a.* maglub hone ke lāiq.
Vantage, *a.* fāida; sahqat; mauqa.
Vapid, *a.* be-maza; be-namak.
Vapour, *a.* bukhār; bāph. — *v.* *t.* hawā ho
j; shekhi m.
Vapourish, *a.* pur-bukhār. [pēdār.
Variable, *a.* mukhtalif; tabdīl-paxir, nā-
variableness, *a.* nā-pēdāri; tabdīl.
Variances, *a.* phut; nā-pēdāri.
Variate, *v.* *t.* tabdīl k, badal dāinā.
Variation, *a.* tabdīl; farq.
Variedly, *ad.* mukhtalifan.
Variegate, *v.* *t.* rang ba rang k.
Variegation, *a.* rangā-rangi.
Variety, *a.* rang ba rangi; tabdīl; farq.
Various, *a.* rangā-rang; mukhtalif.
Varnish, *a.* luk; reugan, bārnish. — *v.* *t.*
bārnish lagānā.
Vary, *v.* *t.* badal d, tabdīl k;
ulaṭnā.
Vascular, *a.* rag-dār, pur-rag.
Vase, *a.* guldān.
Vaseal, *a.* asāmi; raqiyat; gu-
Vasculage, *a.* gulāmī. [ām.
Vast, *a.* kushāda; bahut barā. —
a. boyābān.
Vasty, *ad.* nihāyat; ziyāda.
Vastness, *a.* kushādagi; ziyādāti.
Vat, *a.* haus; chah-bachcha.
Vatican, *a.* Pope shīb kā mahall.
Vault, *a.* gumbad; qubba. — *v.* *t.* gumbad
Vaulted, *a.* gumbad-dār. [ā h.
Vaultier, *a.* kūdnē wād, uchhalne w.
Vaunt, *v.* *t.* shekhi m; — *a.* shekhi
Vaunted, *a.* muktabbīr, khud-numā, sho-
Vauntingly, *ad.* shekhi-bāzi se. [hī bā.
Ven, *a.* buchhre kā gosht.



Vase

Veer, *v.* *t.* pāhīnā.
Veering, *a.* ghurāo, phirāo.
Vegetable, *a.* masbūt; tarkāri. — *a.* sabz
yā tarkāri kā.
Vegetate, *v.* *t.* barhānā; jamnā.
Vegetation, *a.* bāhādagi; rudāgi.
Vegetation, *a.* shiddat; sakhti; jamba.
Vehement, *a.* shiddī; sahq.
Vehemently, *ad.* shiddat se; sargarmi se.
Vehicle, *a.* sawāri; gārī.
Veil, *a.* burqa; parda; ghūngahā. — *a.* *t.*
Vein, *a.* rag; nas. [burqa d.
Velocity, *a.* tezī; jaldī.
Velvet, *a.* makhmāl. — *a.* makhmālī; narm.
Venal, *a.* rag yā nas kā.
Venality, *a.* lālch.
Vend, *v.* *t.* bechnā. **Vender**, *a.* bechnewālā.
Vendible, *a.* bechne ke qābil.
Veneer, *a.* āpar se achchhī lakri ke patte
jūkre jāyā.
Venerable, *a.* busurg; muṭawiz.
Venerate, *v.* *t.* tazīm k.
Veneration, *a.* tazīm.
Venary, *a.* subhat; mubāsharat; rabā.
Vengeance, *a.* badlā; sazā.
Vengeful, *a.* kinawar.
Venial, *a.* muṭfi ke qābil.
Venison, *a.* hiran kā gosht; shikār kā
Venom, *a.* zahar; bis; kina. [gosht.
Venomous, *a.* zahar-dār.
Venomously, *ad.* kina-kasti se.
Vent, *a.* rah; sūrah; shāh; give — *to*,
sāhir k. — *a.* *t.* nikāinā; ohbōrnā; sāhir k.
Ventilate, *v.* *t.* hawādār k; hawā d; bāyān
Ventilation, *a.* hawā-dihī. [h.
Ventilator, *a.* bād-kash.
Ventriloquism, *a.* aisi āwāz jo sunnewālog
ko na malūm ho ki kahāq se āti hai.
Venture, *a.* khatra; ittīfāq; jōkhim. — *a.* *t.*
jurit k; khatre meṃ d.
Venturer, *a.* jāp-bās, shīb i himmat.
Venturesome, *a.* dilīr, jāgbās.
Venturous, *a.* dilīr, jāp-bās.
Venus, *a.* suhra; sukr.
Venacious, *a.* sachchā; imādār.
Venacity, *a.* sachchāi; haqq.
Venanda, *a.* barāmada.
Verb, *a.* hāl; kriyā.
Verbal, *a.* zabāni; lafzi; — *ad.*, *in* i fāil. —
a. hāsil bil-masdar.
Verbally, *ad.* zabāni.
Verbatim, *ad.* harf ba harf.
Verbiger, *a.* behūda bayān.
Verbo, *a.* tūl kalām; ziyāda-go.
Verboosity, *a.* tūl kalāmī; ziyāda-gū.
Verdant, *a.* harī; sabz; tar o tās.
Verdict, *a.* tajwiz; infāil; rāo.
Vendic, *a.* pīrāi; kāsō; sangir.
Venture, *a.* sabz; tarāwat.
Verge, *a.* ohb; qarīb; kindre. — *ad.* *i*
jūknā; pahunchānā.

Venger, *n.* chobdār.
 Verification, *n.* isbat; tasdiq.
 Verify, *v. t.* isbat k; sach thabātā.
 Verily, *ad.* sach; yaqīnā.
 Veritable, *a.* sachhī; haqiqī.
 Verity, *a.* sachchāī; rāstī; haqiqat.
 Vermillion, *n.* ingur; surkh rang.
 Vermin, *n.* sing & pl. kīre makōse.
 Versacular, *a.* deśī; mulkī.
 Vernal, *a.* bahārī; baharī.
 Versatile, *a.* mutabaddal; hafti subā.
 Versatility, *n.* tabdīl-pazīrī.
 Verses, *n.* misra; kari; ayat.
 Versed, *a.* āsmūdākār; bushiyār.
 Versify, *v. t.* shīr kahāī; nam k.
 Version, *n.* tarjuma. (qābiā.
 Versus, *prep.* banām, barthilāf, bamu-
 Vertebrā, *n.* rīḥ kā joḥ; mankā.
 Vertebrate, *n.* rīḥ-dār jānwar.
 Vertex, *n.* qulā; simt-ur-rās.
 Vertical, *a.* sir par kā; simt-ur-rāsī.
 Vertically, *ad.* samt-ur-rās meḡ; musta-
 Vertigo, *n.* daurān ī sir. [qim hālat.
 Very, *a.* sachchāī; asī; wāqā—*ad.* bahut;
 thāt—time, ud waqt.
 Vesicle, *n.* phapolā; chhālā; ābiā.
 Vesicular, *a.* ābiā-dār.
 Vesper, *n.* suhrā; shām.
 Vessel, *n.* bartan; kishī; rag. [de deśā.
 Vest, *n.* apgarakhā; jāna. — *v. t.* pahnāī;
 Vested, *a.* muqarrar; mustaqil.
 Vestibule, *n.* deorhī; barothā.
 Vestige, *n.* naqāh ī pā; nishān.
 Vestment, *n.* پوشاک, libās. [kametī.
 Vestry, *n.* girje kā ek kamrā; Kalsiyā kī
 Vesture, *n.* kaprā; پوشاک. [sipāhi.
 Veteran, *a.* jang-āimūda. — *n.* purānā
 Veto, *n.* mumānašt. — *v. t.* nā-pasand k.
 Vex, *v. t.* satānā; diqq k.
 Vexation, *n.* dukh; āzardagi; ranjīdagi.
 Vexatious, *a.* āzār-dih; dukh d. w.
 Vexatiously, *ad.* isā-rasānī se, dukh se.
 Viaduct, *n.* pul.
 Via, *ad.* ba rāh.
 Vial, *n.* shishī.
 Viands, *n. pl.* pakāī hūī khāne kī chīnq.
 Vibrate, *v. t.* jhūlnā, hīlnā.
 Vibration, *n.* jumblah; thartharā.
 Vibratory, *a.* jhūltā hūā; jhūmtā hūā.
 Vicer, *a.* qāim-muqām.
 Vicarage, *n.* Pādri kā ghar.
 Vicious, *a.* qāim mu-
 qām, dūsrōp kē liye.
 Vice, *n.* burdā; ash; sam-
 būr.
 Vicegerent, *n.* qāim mu-
 qām.
 Vice-president, *n.* nāib
 ashr us ashr.
 Vicerey, *n.* wālarde; Bād-
 chāh kā qāim-muqām.



Vice.

Vicinity, *n.* payos; nazdīkī; gird-sawāh.
 Violent, *a.* ashī; charīr.
 Violently, *ad.* bad-zātī se.
 Violentness, *n.* naubat; bārī; tabdīl.
 Victim, *n.* qurbān; jāq-nīshr.
 Violinist, *n.* t. thokar khilāf; farab &
 Victor, *a.* fath-mand; gālib.
 Victorious, *a.* fath-mand.
 Victoriously, *ad.* fath-mandī se.
 Victory, *n.* fath; jit.
 Virtual, *a.* t. rasad pahunchānā.
 Virtualist, *a.* rasad dāroga.
 Virtuals, *n. pl.* khānā.
 Vide, *v.* dekho.
 Via, *v. t.* barābarī k; hīkā k; sidd k.
 View, *v. t.* dekhnā; nazar k. — *n.* nazar;
 rāo; matlah.
 Viewing, *n.* nazar; mulāhiza.
 Vigil, *n.* khwāb; rāt kī namā.
 Vigilance, *n.* khabar-dāri.
 Vigilant, *a.* khabardār.
 Vigilantly, *ad.* boshiyārī se.
 Vigorous, *a.* zorāwar; zabardast.
 Vigorously, *ad.* zor se.
 Vigorousness, *n.* zor; tawānā.
 Vigour, *n.* tāqat, zor, quwat.
 Vile, *a.* burā; nikammā.
 Vilely, *ad.* hīqārāt se; illāt se.
 Vileness, *a.* burā; kharābī; illāt, najā-
 Vilifier, *n.* zalī yā haqīr k, w. [sat
 Vilify, *v. t.* bad-nām k.
 Villa, *n.* dīhātī mahā.
 Village, *n.* gāw; mauza.
 Villager, *n.* gāwār; dīhātī.
 Villain, *n.* harām-zāda; chandāl; shag.
 Villainous, *a.* bad-kār, hattiyār; harām-
 zāda.
 Villainy, *n.* harām-zādagi; bad-zātī.
 Vincible, *a.* magdīb hone kē qābil.
 Vindicate, *v. t.* tēd k; sambhānā; sach-
 Vindication, *n.* tēd; uzr-pazīrī. [chā k.
 Vindictive, *a.* kīnawar; bugzī.
 Vindictively, *ad.* kīnawarī se.
 Vindictiveness, *a.* kīnawarī; bugz.
 Vine, *a.* angūr; bel; latā.
 Vinegar, *n.* sirkā; kāpī.
 Vineyard, *n.* angūristān.
 Vintage, *a.* ek fasl kā angūr.
 Viol, *n.* rabab; sarod; hīn.
 Violable, *a.* sawāl-pazīr; bigra-nāz.
 Violate, *v. t.* bigdānā; torān; pardā-dārī
 Violation, *n.* tor; pardā-dārī. [k
 Violator, *a.* charīr; pardā-dar.
 Violence, *n.* zor; jabr, siyādātī; de—en,
 muqām k; de—to, sīnā-bī-jabr k.
 Violent, *a.* ashī, zabardast.
 Violently, *ad.* ashī se; zabardastī se;
 bahutār.
 Violet, *n.* nā-farmān. — *a.* gahrā nīl rang.
 Viola, *n.* belā, āsraṅgi.
 Violinist, *n.* āsraṅgi bajānewālā.

Viber, *n.* sápp, afai.
Viperous, *a.* afai-sírat.
Virgin, *n.* kuápi, bákina.
 —*a.* anshbúá, nayá.
Virginity, *n.* kuáppan.
Virgo, *n.* kanniyá; sambala.
Virile, *a.* mardí sífat.
Virility, *n.* mardí, qúwat i báh.
Virtual, *a.* sáik, haqiqí.
Virtually, *ad.* qirásan, fil-haqíqat.
Virtue, *n.* khaalat; neki; jauhar, sífat; haqq.
Virtueless, *a.* gunahgár, áibdar, be táshr.
Virtuoso, *n.* hunarmand.
Virtuous, *a.* nek-bakht, dindár. [se.
Virtuously, *ad.* neki se, khúbi se, dindári
Virulence, *n.* bad-khwáhi, sakhti.
Virulent, *a.* zahr-dár; bad-khwáhi.
Virulently, *ad.* bad-khwáhi se.
Visage, *n.* muq, rá; didár.
Viscid, *n.* luáþ-dár.
Viscount, *n.* ek amíri khatáb.
Viscountess, *n.* váikount ki bibí.
Viscous, *a.* chipaknewálá, kuþ-dár.
Visibility, *n.* suhr, Viscount's Coronet. namúdarí.
Visible, *a.* zahir, namúdar.
Visibly, *ad.* zahiran.
Vision, *n.* nazar; biná; khwáþ o khatáíl.
Visionary, *a.* a. wahní, khatáíl.
Visit, *v. t.* dekhna, muláqát k.—*a.* mulá-
Visitant, *n.* muláqátí. [qat.
Visitation, *n.* tahqíqát ke hýe mulákhama;
 Khudá ká rahm aur qahr.
Visiting, *n.* muláqát.
Visitor, *a.* dekhne w, muláqátí.
Viola, *n.* nazar, madd i nazar.
Vital, *a.* jítá; sarúri; bhári.
Vitality, *n.* sindagáni, ján-dári.
Vitals, *n. pl.* jigar, jigar-band.
Vitiate, *v. t.* bigarna, tabáh k.
Vitiation, *n.* kharabí, álódagí.
Vitify, *v. t.* shisha b.
Vitriol, *n.* tútiyá; hino—, alá shethí;
 white—, hira-karí.
Vituperate, *v. t.* malámat k, lúma lagána.
Vituperation, *n.* malámat, lúma.
Vivacious, *a.* chálák, sínda-díl.
Vivaciously, *ad.* chálákí se, tani se.
Vivacity, *n.* sínda díll.
Vivaceo, *a.* be-subán.
Vivid, *a.* tes, chálák; roshan.
Vividly, *ad.* saktí ke sáth; chálákí se.
Vividness, *n.* ábádn; shokhi; sínda-díl.
Vivify, *v. t.* sínda k, ján d.
Vivificate, *v. t.* sínda k, ján d.
Viv, *ad.* yane.
Vizard, *n.* burqa, ná-posh.



Viper



Vivier, *n.* náib i bádsáh, wazir.
Vocable, *n.* lafz, kalma.
Vocabulary, *n.* farhang, lugat, kas.
Vocal, *a.* áwáz ká.
Vocalize, *v. t.* áwáz b, khaas áwáz d.
Vocation, *n.* buláhaq, áwáz.
Vocative, *a.* buláne ke mutáalliq. — *n.* hálet i nidá, sambhodhan.
Vociferate, *v. t.* gul k, shor-shár k.
Vociferation, *n.* shor, gul.
Vociferous, *a.* shor k, w.
Vogue, *n.* chál, rawáj. [utháná.
Voice, *n.* áwáz, bol; raise the —, gald.
Voiceless, *a.* be-subán.
Void, *a.* kháli; mansúkh.—*a.* kháli jagah, sún.—*v. t.* kháli k, níkdína.
Voidable, *a.* mansúkhí ke qábíl.
Volatile, *a.* uf jánewálá; sínda-díl, mutalawwín.
Volatility, *v. t.* bukhár ban ká upá.
Volcanic, *a.* jawál mukhi ká. [mukhi.
Volcano, *n.* koh i átaah sháh, jawál.
Volution, *n.* marí; khwábish, cháhq.
Volley, *n.* bandúq ki bárh.
Volubility, *a.* charb-zabáni, be-sabáti.
Voluble, *a.* charb-zabán, tarár.
Volubly, *ad.* charb-zabáni se, lúrhakte.
Volume, *a.* daftar; jild, kitáb.
Voluminous, *a.* bahut jildq ká, bahut kitábq ká.
Voluntarily, *ad.* khushi se, anádan.
Voluntary, *a.* rái; ázád.—*a.* ek gñ.
Volunteer, *a.* jo apní marí se fauj meq
 bharti ho.—*v. t.* apní khushi se mankar
 h. [parast.
Voluntary, *n.* áiyásh, zubásh, shahwat.
Voluptuous, *a.* khush, yár-básh, shahwat.
Voluptuously, *ad.* áiyáshí se. [parast.
Voluptuousness, *n.* shahwat-parast.
Vomit, *v. t.* qai k, radd k.—*a.* qai-áwar.
Vomiting, *a.* ubkái, qai. [dard.
Vomitive, *a.* qai áwar.
Voracious, *a.* haris, kháu; khúp-khwár.
Voraciously, *ad.* khúp-khwári se.
Voracity, *n.* hira; khúp-khwári.
Vortex, *n.* gird-áb; bhagwar.
Votary, *a.* banda, gulám; shauqín.
Votaries, *n.* gurat jo gulámí yá jág-óladí
 kare. [dekar pasand k, ráo d.
Vote, *n.* ishár i ráo; ráo, qurq.—*v. t.* ráo
 Voter, *n.* ráo d, w.
Vouch, *v. t.* gawáhi d, sábit k, bayán k.
Voucher, *a.* gawáhi; dastáwa.
Vouchsafe, *v. t.* bakhsná; hadd se áiyáda
 farosani k.
Vow, *n.* maznat.—*v. t.* maznat máná.
Vowed, *n.* harf i jilat, harakat.—*a.* khatá
 jilat ká. [saktí k.
Voyage, *n.* safar i daryái.—*v.* firdaryái
 Voyager, *n.* daryái nusákr. [sam-ang.
Vulgar, *a.* qawm, qrí; wahní.—*n.*

Vulgarity, *n.* ná-shústagi, kashínágha, kisháí / muhúwara.

Vulgurly, *ad.* áshu taur par. [Jama.

Vulgate, *n.* Injil aur Taurat há Látín tar-

Vulgarable, *a.* mukhm-pist.

Vulgarate, *v. t.* mukhm k, gháí k.

Vulture, *n.* gich; nar.

W.

W, angreni hurtí f tahají há toiswág hart
hai. Is ki shí ek hi áwas míal ádo kehóti

hai jaise wagt aur wagt mang. [to chainá.

Wabble, *v. t.* dagmagi chál chainá, magh-

wad, *n.* kish, dák. [shai.

Wadding, *n.* ábrá aur astar ke bích ki

Waddle, *v. t.* dagmagá ke chainá.

Wade, *n.* páyah chainá; be-duggat chal-
ná. [muh k.

Wader, *n.* patli rotí; lákh. — *v. t.* lákh so

Waf, *v. t.* bahá le j, tairáná

Wafage, *n.* bahá lejáná, .. :jáná.

Wag, *v. t.* biláná. — *n.* mashhárá.

Wage, *v. t.* shart hadná to—battla, lagí
k. — *n.* rihu; ujrat. [ná.

Wager, *n.* shart; dagw. — *v. t.* dagw lagá-

Wages, *n.* tankhwáh; masdúri; badlá.

Waggery, *n.* sarífat, thapthá.

Waggish, *a.* sarífat, thapthá-bán.

Waggishly, *ad.* sarífat se, chuhai se.

Waggie, *v. t.* hitte chüte chainá.

Waggon, *n.* chaw-pahya gáí, chákáí.

Waggoner, *a.* gáírbán. [chú.

Wail, *a.* pará páyah hús máí, parí pól hús

Wail, *v. t.* roná, kúkná. — *a.* sh o nála.

Wailing, *n.* sh o nála; gam.

Waincoat, *n.* díwár ki takhta-bandí. — *v. t.*
takhta-bandí k.

Waist, *a.* kamar; miyán.

Waist-band, *n.* kamar-band; patkhá.

Waistcoat, *n.* fatákh; kurí.

Wait, *v. t.* ráhná; háír h, ráh dehná;
der k, thaharná; — *on.* khidmat k. — *a.*
ghát; lay—ór lay in—, ghát l.

Waiter, *a.* hásh-básh; shaukar; kishíí.

Waiting-maid, *n.* mashákhá, sabáí.

Waive, *v. t.* chhor d, tark k.

Wake, *v. t.* & t. jagúá; jagúá — *a.* be-
dárí; páni par jahír ki rawánag; Qad ní-

Wakeful, *a.* be-dár; hoshiyár. [shán.

Wakefulness, *a.* bedáí.

Wakey, *v. t.* jagúá.

Walk, *v. t.* chainá, taháíná; — *in.* hásh k j;
—with God, Khudá ki táhídáí k, Khudá
ki rifáqat k. — *a.* chainá qadám; sah.

Walker, *n.* chaina w. qadam-baz.

Walking, *n.* chainá-qadám; sair, —stáí, *n.*
chainá, kishíí.

Walk, *n.* díwár; drive to the — takhí
máí d; go to the —, tang k. — *a.* & shár-
díwár k.

Wallet, *n.* shólá, jhólí.

Wallop, *v. t.* ubahná; marná.

Walloping, *n.* mar-pá.

Wallow, *v. t.* lohná; dhúnd.

Walnut, *n.* alshóí, chár-maga.

Waltz, *n.* ek qism ká nách.

Wan, *a.* zard, pish.

Wand, *n.* chhári; qamóhí.

Wander, *v. t.* phérná; ghará k; bháíná.

Wandering, *a.* áwár; harsa-gard.

Wandering, *a.* sair; áwáragi. [ghatá.

Wane, *v. t.* ghatná; kam h. — *a.* sawáí.

Want, *n.* ihtiyáj; maslah; khwásh;

nuqsán; ghat, tangi; ílá. — *v. t.* cháh-

ná; dárkár h. — *n.* ihtiyáj; sarúat.

Wanton, *a.* shokh; nafs-parast. — *v. t.*

Wantonly, *ad.* be-lagámi se. [shokh k.

Wantonness, *a.* shokh; mastí.

War, *n.* laráí; jang. — *v. t.* laráí k.

Warble, *v. t.* alápná; kuhákná. [siya.

Warbler, *a.* khush áwáz, gáw wálí ch-

Ward, *v. t.* himáyat k; — off, [áí d. — *a.*

Warden, *a.* amánat-dár. [mashín.

Warder, *n.* nigúhlán, pánbán.

Wardrobe, *a.* tosha-kháná. [jins, ché.

Ware, *a.* hoshiyár; dúr-andesh. — *a.* mal,

Warehouse, *n.* dukan; kothí.

Warfare, *n.* laráí; jang-báí.

Warily, *ad.* hoshiyári se.

Warlike, *a.* jangí; jang-dámdá.

Warm, *a.* garam, sargarm; tashá. — *v. t.* *a.*
garm k; raghat díláí.

Warm-hearted, *a.* dil-soo.

Warmly, *ad.* garam se; jág-sháí se.

Warmth, *n.* garam; sargarmi; dil-sooí.

Warm, *v. t.* hoshiyár k; ágáh k. [shang.

Warner, *a.* ittíla dawa w. násh.

Warning, *a.* ittíla; ágáhi; maslah.

Warp, *v. t.* alghná; foshá k. — *a.* tánd.

Warrant, *v. t.* mukhtár k; rawá rakhná.
— *a.* hukm-náma.

Warrantable, *a.* wájb; bar-haqq; káim.

Warrior, *a.* bahádur sipahí.

Wart, *n.* massá.

Wary, *a.* hoshiyár; dúr-andesh.

Was, *v.* thá.

Wash, *v. t.* dhóí; gúí k. — *a.* dhóí; dab-
dal; patíí gúí; muizama.

Washer, *n.* dhóíí. — *we-*

man, *n.* dhobaa.

Wasp, *a.* bar; bhauwá,

bhír, barr; haddá.

Waspish, *a.* tuuuk mi-
ná; zud ranj.

Wast, *v. t.* sap to be k;

thoa —, shí thá.

Waste, *v. t.* barbád k;

kam k; sarí k. — *a.* barbád. — *a.* wírdag;

furdí kharchí; nuqsán.

Wasteful, *a.* mudír; furdí kharch.

Wastefully, *ad.* furdí kharchí se.



Wasp.

Watch, *n.* nigahbāni; libās; job ghari—
v. t. jāgnā; libās k; —over, hifāsat k.
Watchful, *a.* hoshiyār.
Watchfully, *ad.* hoshiyārī se.
Watchfulness, *a.* khabardāri; hoshiyārī.
Watch-house, *a.* sipahi-chauki.
Watchman, *n.* ghari-sāz.
Watchman, *a.* nigah-bān; chanki-dār.
Watchword, *n.* chaunki-dārog meq lehāre
 ki bāt. [pillānā.
Water, *n.* pāni. — *v. t.* sipchnā; pāni
 Water-closet, *a.* pāchkāna.
 Water-course, *n.* dhārā; nahr.
 Watered, *n.* sorāb; sipchā hūd.
 Water-fall, *n.* jharnā; chādar.
 Watering, *a.* āb-pāshi; sipchāo.
 Waterman, *a.* mallāh.
 Water-melon, *a.* tarbūz, sardā.
 Watermill, *n.* pan-chakki.
 Waterspout, *a.* samundari-bambā.
 Watery, *a.* patlā; pāni sē; be-maza.
 Wattle, *n.* dālī.
 Wave, *a.* lahr; bhikord, mauj. — *v. t.* lahr
 m, chhorna.
 Wave-less, *a.* be-lahr, be-mauj.
 Waver, *v. i.* lahrānā; be-qardār h.
 Wax, *a.* mom; lākhi; kām kā mail. — *v. t.*
 mom lagānā; baphnā; honā.
 Wax-candle, *a.* mom ki battī, shama.
 Waxen, *a.* momī.
 Wax-work, *n.* mom ki dastkārī.
 Way, *n.* rāh, sarak; taur; tarraqqī; by
 the—, ah hā; by—of, rāh se; taraf se;
 half—, adhūrā; in the—, rāh meq; in
 the— with, milnā, sāmhnō ā; out of
 the—, khilāf i dastār; gumrah; give
 —, jagah d; go one's—, apni rāh l; go
 the— of all the earth, gumar j; make
 one's—, tarraqqī k; make —, jagah d;
 ways and means, tadbir; ways of God,
 Khudā ki rāh.
 Wayfarer, *n.* musāfir, rāh-gir, rāhī.
 Wayfaring, *a.* safar k, w.
 Waylay, *v. t.* ghāt lagānā; rāh-xani k.
 Wayward, *a.* khud-rāi; siddī.
 Waywardly, *ad.* sarkashi se, sidd se.
 Waywardness, *n.* sarkashi.
 We, *pron.* ham.
 Weak, *a.* kamzor; mulāim; dhūnā; sajj.
 Weaken, *v. t.* kamzor k.
 Weakly, *ad.* kamzori se. — *a.* kamzor.
 Weakness, *a.* kamzori; gūjī; narmī.
 Weal, *n.* iqbalmandī; khush-hālī.
 Wealth, *n.* daulat, māl.
 Wealthy, *a.* daulatmand; mālīdār.
 Wean, *v. t.* dūdh chhurnā; bās rakhnā.
 Weaning, *a.* dūdh baphī, dūdh chhutānā.
 Weapon, *a.* hatthiyār; harba.
 Wear, *v. t.* pahīnā, rakhnā; be-kām k;
 khat j; —away, ghat j; —off, ghis j, mu-
 shbat khatnā. — *a.* ghusk; pahīnā, bāndh.

Wearily, *ad.* thakāi se, māpdagi se.
Weariness, *a.* thakāi; māpdagi.
Wearisome, *a.* taklīf d, w.
Wearisomeness, *a.* taklīf-razāni; thakāi.
Weary, *a.* thaka; māpda. — *v. t.* k i māpda
 h; —out, thak j.
Weather, *a.* mausim; hawā; rit. — *v. s.*
 be-mushkil tai k; —out, galib ā.
Weather-beaten, *a.* mauzam sada.
Weather-cook, *a.* bād numā, ek āla jis se
 hawā k rūkh maldm ho.
Weather-glass, *n.* mirān ul hawā.
Weave, *v. t.* binā; jāli-kārnā.
Weaver, *a.* julāhā.
Weaving, *a.* bināwat.
Web, *n.* farab; jāli.
Web-footed, *a.* waal-pā.
Wed, *v. t.* shādī k; jorā.
Wedding, *n.* shādī. [char lagānā.
Wedge, *n.* mekh; pachchar. — *v. t.* pach-
 Wedlock, *n.* shādī, biyāh.
Wednesday, *a.* budh; chahār shamba.
Weed, *a.* ghās, ghās-pāt; mātami libās.
 — *v. t.* niranā; ghās-pāt nikālnā.
Weeder, *n.* niranā w, nikāne w.
Week, *n.* hafta.
Weekly, *a.* hafta-wār. — *ad.* hafta ba hafta.
Ween, *v. i.* khīyāl k.
Weep, *v. i.* rōnā.
Weeper, *n.* rone w, āpsu bahāne w. [dida.
Weeping, *a.* ashk-afshān, rōnē hūe, ab-
Weevil, *n.* kirā; sūppā. [down, dabānā.
Weigh, *v. t.* taulnā; gaur k, wazn h;
Weight, *n.* wāzn, boji; bhārgan.
Weightily, *ad.* zor se; wāzn se.
Weighty, *a.* wāzn; garān; bhāri.
Welcome, *a.* mubārak; khush-āyand;
 dil-pasand. — *v.* mubārak-bādī. — *v. s.*
 mubārak-bādī d.
Weld, *v. t.* pītkar do ko ek b.
Welfare, *a.* khair o āfiyat; khush-hālī.
Well, *a.* kūq; chashma. — *a.* achchhā;
 tandurust. — *ad.* khūbī se, durustī se;
 as—, bhi; — enough, achchhā; — off,
 khush-hāl; — to do, kāmyāb; khush-
 hāl.
Well-a-day, *inter.* hāe hāe, aīsoo, darogā.
Well-behaved, *a.* nēt chalan, khush
 mizāj.
Well-being, *a.* khairiyat; khush-hālī.
Well-bred, *a.* khush-akhlaq.
Well-done, *inter.* shābbāh; wāh wāh.
Well-informed, *a.* ālim; wāqif-kār.
Well-nigh, *ad.* anqarib; nazdīk.
Well-spring, *a.* chashma, sotā.
Welsh, *a.* mulk i Wels kā.
Welt, *v. t.* kanārē par tāpnā yā sūd;
 Welter, *a.* i loṭnā; chhat patānā.
 Wench, *v. t.* jawān surr.
 Went, *imp.* go k; gayā.
 Wept, *p. p.* weep k, royā.

Wera, *imp. sing. & pl. to be ká, tho.*
 West, *n. pachchhim. — a. magribi. — ad. magrib ki taraf. Westerly, a. magrib Western, o. magribi. [ki taraf.*
 Westward, *ad. magrib ki taraf.*
 Wet, *a. tar, bhigá; barsáti. — a. tari; su- tóbát; barsáti. — v. t. bhigóná.*
 Wetness, *n. tari, nami.*
 Whale, *a. samundar ki bari masbhi.*
 Whalebone, *a. Wel masbhi ke jabre ki*
 Wharf, *a. ghát. [haqdi.*
 Wharfage, *n. utrái; ghatwáná.*
 What, *pron. kyá, kaun, jo, kinná, kuchh kuchh, wuh jo.*
 Whatever, *pron. jo, jo kuchh, sab kuchh. Whateoever, a. jo jo, chandán ki.*
 Wheat, *n. gélun, gandum. [farab d.*
 Wheedle, *v. t. míchi bátog se dam d;*
 Wheel, *n. pahiyá; charkhá. — v. t. pahiyé ke bal chalaná; ghúmáná.*
 Wheel-barrow, *n. ek pahiyé ki gári.*
 Wheel-wright, *a. barhai; gári b, w.*
 Whisk, *n. jhurri, dadará.*
 Whelm, *v. t. dhánp d, dubáná.*
 Whelp, *n. píllá; bheriyé ká bachcha.*
 When, *ad. jab, jis ghari, kab, kis ghari.*
 Whence, *ad. jahán se; kahán se; kis báis se; jis jagah se. [kabhi.*
 Whenever, *relative ad. or conj. jab hi, jab*
 Wheneoever, *relat. ad. or conj. kahín se, jahán se. [jagah.*
 Where, *ad. jahán, kahán, kídnar, ki, kis*
 Whereabout, *ad. kis jagah ke nandik, kis taraf. [hálán ki.*
 Whereas, *conj. chúnki, aisi surat meq.*
 Whereat, *ad. jis par; kis par.*
 Whereby, *ad. jis se; kis se.*
 Wherefore, *ad. is wáste, kis wáste, kyun.*
 Wherein, *ad. jis meq, kis meq.*
 Whereof, *ad. jis ká, kis ká.*
 Whereon, *ad. is par. [hán, jis jis jagah.*
 Wheresoever, *ad. jahán kahín, kahán ka- Whereto, Whereunto, ad. jis ko, kahán ko.*
 Whereupon, *ad. jis par.*
 Wherever, *ad. jahán, jis jis jagah.*
 Wherewith, *ad. jis se, kis se.*
 Wherewithal, *ad. jis se, kis se.*
 Wherry, *n. pandú; dongi.*
 What, *v. t. tez k, báh rakhná; targib d.*
 Whether, *pron. do meq se kaun. — conj. khwáh, yá.*
 Whetstone, *n. silli; patthri; sán.*
 Why, *n. tor, máthá.*
 Which, *pron. jo, jaun, kaun. [joghí, jo jo.*
 Whichever, *Whicheoever, pron. jaun sé,*
 Whiff, *a. phúnk; jhakorá.*
 Whiffle, *v. t. phirpharáná; urná, phirná.*
 Whig, *n. máthá, tor; rapyat-dost. — a. rapyat-dost té.*
 While, *n. waqt; muddat. — ad. jab tak, jítne meq. — v. t. sáye k.*

Whim, *n. wahm; khám-khivál.*
 Whimper, *v. t. thunukná, riryáná.*
 Whimsical, *a. talawwan mizá; wahmá.*
 Whimsically, *ad. talawwan mizáji se.*
 Whine, *v. t. gingigiyáná. — a. riryábat; [bibilábat.*
 Whiner, *n. riryáná w.*
 Whip, *v. t. kore m; chábuk m. — a. chábuk; [hoqá.*
 Whipping, *a. chábuk-zani.*
 Whirl, *v. t. jald ghúmáná; chakkar m. — a.*
 Whirligig, *a. chakal; phirki. [ghumáo.*
 Whirlpool, *a. girdáh, baqwar.*
 Whirlwind, *n. bagúlá, baupúlá. [jharná.*
 Whisk, *n. chhoti jharí; kúnci. — v. t.*
 Whisker, *n. gal-muchchha, gal ke báí.*
 Whisky, *n. sharáb.*
 Whisper, *v. i. káná-phúsi k. — a. káná-phó- [sh.*
 Whispering, *a. káná-phúsi. [ad.*
 Whistle, *v. t. sithi bajáná. — a. sithi.*
 Whistler, *n. sithi bajána, w. [bágari.*
 Whistling, *a. sithi.*
 Whit, *n. nuqta; sarra; til.*
 White, *a. sufed, ujlá; sáf. — a. sufedi.*
 Whiten, *v. t. sufed k.*
 Whiteness, *n. sufedi; safái.*
 Whitewash, *a. sufedi; ubtán. — v. t. sufedi k; ubtán lagáná.*
 Whither, *ad. kídnar; kahán; jahán.*
 Whithersoever, *ad. kídnar; kisi; idhar. [jís se.*
 Whitherward, *ad. kis taraf; kis jagah.*
 Whittish, *a. kuchh sufed; kisi qadr sufed*
 Whittlow, *n. anguli ki sítján.*
 Whittle, *v. t. ohuri se kápná.*
 Whiz, *v. t. sansanáná. — a. sansandhat.*
 Who, *pron. jo; jaun; kaun.*
 Whoever, *pron. jo koi; jo jo.*
 Whole, *a. tamám; sab; tandurust; ba- [by—, ikatthá.*
 Whole, *a. tamám; sab; tandurust; ba- [by—, ikatthá.*
 Wholesale, *n. yak-musht faroshí, thok*
 Wholesome, *a. mufid; khush-gawár.*
 Wholesomely, *ad. durust se, sibat se.*
 Wholly, *ad. sarásar; búkull.*
 Whom, *pron. jis ko.*
 Whomeoever, *pron. jis kisi; jis hi.*
 Whoop, *v. t. lalkárná. — a. lalkár; bú há.*
 Whore, *n. randi, kasbi. — v. t. siná k.*
 Whoredom, *n. siná-kári.*
 Whorish, *a. bad-mast, fálshá, be-asma*
 Whose, *pron. kis ká; kis ki; jis ká; jis ki.*
 Whosoever, *pron. jo koi; jo jo. [se; kyunke.*
 Whose, *pr. jo koi, jo jo. [se; kyunke.*
 Why, *ad. kis wáste; kis liye; kis sabab*
 Wick, *n. batti; fálá.*
 Wicked, *a. bad-kár; bad-khú; 'burá.*
 Wickedly, *ad. sharárat yá bad-kári se.*
 Wickedness, *a. bad-akhi; badí, sharárat.*
 Wicker, *a. dái ká baná húa.*
 Wicket, *a. khirki; darícha. [ad. dár.*
 Wide, *a. chauri; aris; kushída; dár. —*

Widely, *ad.* wasat se; dār se; ziyāda.
Widen, *v. t.* kushāda k; chaurā k.
Wideness, *n.* kushādāgi; chaurāi; *gr.*
Widow, *n.* bewa; rānd.
Widower, *n.* be-sauj; ragrā.
Widowhood, *n.* bewāpan; rāndāp.
Width, *n.* arz; chaurān; chaurāi.
Wield, *v. t.* bahkhdī kām mey lānd.
Wife, *n.* jorū, bibī.
Wig, *n.* bāl ki topī. [ghar.
Wigwam, *n.* Amerikā ke aal bāshindog kā
Wild, *a.* jangli; wirān; be-adab; be-qarār.
Wilderness, *n.* bayābān; wirāna.
Wildly, *ad.* jangli taur se; wahshat se.
Wildness, *n.* jangli-pan; wahshat; be-
Wile, *n.* ātrāt; hila; dagā-bāzi. [adabi.
Wilful, *a.* ziddī; sarkash; khud-rāe.
Willfully, *ad.* zidd se; khud-pasandī se.
Willfulness, *n.* zidd; khud-pasandī; haṭh.
Willily, *ad.* dagā-bāzi se; hila-bāzi se.
Will, *n.* qūwat i marā; khushi; marā;
 hukm; khwāhish; ikhtiyār; qābū; wa-
 siyat-nāma; at —, khushi se; good —,
 nek-niyat; ill —, bad-niyat; have one's
 —, apni khushi se. — *a. t.* alāmat i isti-
 bāl; madadgar i fal jis se mustaqbil
 aṣhr hotā hai; irāda k; wasiyat k.
Willing, *a.* rāzi, razā-mand.
Willingly, *ad.* khushi se; be-dil o jān.
Willingness, *n.* razā-mandī; khushi.
Willow, *n.* bent, bed.
Wily, *a.* makkār; dagā-bāz.
Wimble, *n.* barnā, — *v.* chhednā.
Win, *v. t.* jītā; hāsi k.
Wince, *v. t.* hichaknā; sukagnā.
Winch, *n.* charkhī.
Wind, *n.* hawā; pawan. — *v. t.* phūknā;
 phernā, ghumnā; tamām k.
Windage, *n.* top ke sūrah aur gola ke
 qutr kā farg.
Winding, *a.* ghumācār, chakkar-dār.
Winding-sheet, *n.* kafān.
Windmill, *n.* hawā chakki, pawanchakki.
Window, *n.* khipki.
Windpipe, *n.* haṭqum, narībhār.
Windward, *n.* hawā ke rukh, jidhar se
 hawā bahe.
Windy, *a.* hawā kā, tūfānī; khālī.
Wine, *n.* angūrī sharāb.
Wing, *n.* bāzū, parwā; bagli kamrā;
 sau] — *v. t.* bāzū ko sakhmī k.
Winged, *a.* bāzū-dār. [jhapki, khāra.
Wink, *v. t.* palak m; ishāra k. — *a.* palak,
Winker, *n.* jītnē w; lubhācō w.
Winning, *a.* dil-kash; dil-chasp.
Winnow, *v. t.* pachhōrnā, phatakānā,
 chhānnā. [kā.
Winter, *n.* jārā. — *v. t.* jārā kātānā. — *v.* jārō
Wipe, *v. t.* popchhānā; jhārnā.
Wire, *n.* tār. — *a. t.* tār se bāndhnā.
Wisdom, *n.* sūl, dānai.

Wise, *a.* sūlmānd; dīndār. — *n.* tarāh, taur.
Wisely, *ad.* dānai se; dānish-māndī se.
Wish, *v. t.* khwāhish rakhnā; chāhnā. —
n. āرز; shauq.
Wishful, *a.* mushtāq, āرز-mānd.
Wishfully, *ad.* khwāhish se, āرز-māndī se.
Wistfully, *ad.* sargarmi se.
Wit, *v. t.* jānā. — *n.* zihn; sūl, latifa-bāz.
Witch, *n.* jādūgarnī; ṭonāhī. — *v. t.* fare-
 ṭa k, jādū k.
Witchcraft, *n.* jādūgari; aṣṭūg-gari.
With, *prep.* sāth, se.
Withal, *prep.* bhī, nīz, ham, iske sāth.
Withdraw, *v. t.* phernā, lenā, wāpas k,
 bās ā.
Withdrawal, *n.* wāpasī; kanāra-kashī.
Withdrawing-room, *n.* dīwān i āmm, baṭ-
 thak khāna.
Wither, *v. t.* kumhlānā, murjhānā.
Withered, *a.* kumhlāyā hūā.
Withhold, *v. t.* bās rakhnā; rokū.
Within, *prep.* andar, bich meg. — *ad.* andar.
Without, *prep.* be, bagair, bilā, urwā, udhar,
Withstand, *v. t.* muqābala k; rokū. [bīnā.
Witless, *a.* be-waqūf, nādān. [hī d.
Witness, *a.* gawāhī; gawāh. — *v. t.* gawā-
Witness, *n.* jugat-bāzi; latifa-bāzi.
Wittingly, *ad.* dīda dānistā, jān bujh ke.
Witty, *a.* bāzīr jawāb, zahin, ṭan-āme.
Wives, *n.* pl. of wife, jorūā.
Wisard, *n.* jādūgar.
Woe, *n.* āfās; musibat.
Woful, *a.* gangin; taklif-zada, baḡs.
Wofully, *ad.* kharāb taur se.
Wolf, *n.* pl. wolves, bheriyā.
Woman, *n.* aurāt; strī.
Womanhood, *n.* aurāt-pan.
Womanish, *a.* zanāna, aurāt sē.
Womanly, *a.* aurāt ke taur se.
Womb, *n.* rihm, baṭhcha-dān.
Woman, *n.* pl. of woman, auratop.
Wonder, *n.* ṭājjūb, hairāt, nādir. — *v. t.*
 ṭājjūb k, hairāt h.
Wonderful, *a.* ṭājjūb, hairāt-afzā.
Wonderfully, *ad.* ṭājjūb taur se.
Wonderous, *n.* ṭājjūb, ajūba.
Wont, *a.* ādī. — *v.* ādī h.
Wonted, *a.* mamūlī, dastūrī.
Wontedness, *n.* ādat.
Woe, *v. t.* muhabbat-kāhir k.
Wood, *n.* jangal. — *v. t.* lakri muhaiya k.
Wood-cut, *n.* lakri ki qalam-kūri.
Wooded, *a.* lakri, kārī ya perog se bhārā
Wooden, *a.* lakri kā, chobi. [hā.
Wood-land, *n.* jangal.
Woody, *a.* perog se bhārā hūā, lakri kā.
Wood, *n.* hānā.
Wool, *n.* ūn, pashm, roṭg.
Wool-comber, *n.* ūn sūf k, w.
Woolen, *a.* ūnī, ūn kā.
Woolly, *a.* ūn sē, pashmīnī.

Word, *a.* lafz, bāt, sīkr, wada, khabar : by—of mouth, zabānī ; good—, sifāriḥ ; in *a.* khulāsa : the —, Khūdā kā Kālm : Khūdā kā Betā, Yūd Maash : — tar—, lafz ba lafz.—*v.* t. bayān k. [tālāh.]
 Wordy, *a.* bāṭop kā zuhūr, sukhan, is-
 Wordy, *a.* lafzi, lafzāzi.
 Were, *v.* pret. of wear, pahinā.
 Werk, *v.* t. karṇā ; kām k ; himmat k. josh dekar uthānā.—in, zar-das k ; — off, nikālānā, khārij k.—*a.* kām, miḥnat ;
 Worker, *a.* kām k, w. [tāsar ; kitāb.]
 Workhouse, *a.* khairāt-khāna, kārkhāna.
 Working, *a.* miḥnatī ; kār o bārī.
 Workless, *a.* be-kām.
 Workman, *a.* masdūr, kārigar.
 Workmanlike, *a.* hoshiyār, kārigar.
 Workmanship, *a.* kārigari, hunar-mandī.
 Workshop, *a.* dūkān, kārkhāna.
 World, *a.* dunyā, jahān, khilqat.
 Worldliness, *a.* dunyā-dāri, dunyā-parastī.
 Worldly, *a.* dunyāwī, dunyā-dār.
 Warm, *a.* kīrā makorā ; pech.—*v.* t. shis-
 ta aur poakā kām k.
 Warm-asen, *a.* kirm-khurda, bosidā.
 Warmy, *a.* kīron se bharā hūā.
 Warm-out, *a.* ghisā hūā, purānā.
 Worried, *pp.* thakā hūā. [Hf.]
 Worry, *v.* t. tang k, zīch k.—*a.* ākr, tak-
 Worse, *a.* badtar.—*ad.* bad-tar taur se.
 Worship, *a.* parastish ; pūjā, khudāwand.
 —*v.* t. pūjā k, [bādat k, ājda k.
 Worshipful, *a.* muazziz.
 Worshipper, *a.* pūjārī ; pūjnewālā.
 Worst, *a.* bad-tarīn, sab se burā.—*a.* bu-
 rāi.—*v.* t. mauq p ; maglūb k.
 Worsted, *a.* dūnī sūt.—*a.* dūnī sūt kā banā
 Worth, *a.* qīmat ; khūbī, liyāqat. [hūā.]
 Worthiness, *a.* liyāqat, c adr.
 Worthless, *a.* nākāra, be-qadr.
 Worthly, *a.* lāiq ; muwāfiq, mustahaq.—*a.*
 Would, *imp.* of will. [a. busurg.]
 Wound, *a.* sakim.—*v.* t. sakhmī k, ghāyal
 k. [grā.]
 Wrangle, *v.* t. jhagrā k, qadiya k.—*a.* jha-
 Wrangler, *a.* takārārī, jhagrāid.
 Wrangling, *a.* takārārī, jhagrā.
 Wrap, *v.* t. tah k, lapetnā.
 Wrapper, *a.* lapetnewālā, Hifā, boṭhan.
 Wrath, *a.* gussa, gasab.
 Wrathful, *a.* gasab-nāk.
 Wrathless, *a.* shānta, be-gasab, dhīrā.
 Wreak, *v.* t. chālānā, badlā yā jwaz l.
 Wreath, *a.* malā, hār, āhira.
 Wreath, *v.* t. lapetnā, marjūnā, lapaṭnā.
 Wreck, *a.* tabāhī jahāz.—*v.* t. tabāh k.
 Wrench, *v.* t. ālph l, lo l.—*a.* masor ; ālph-
 th, masch, pech-kas.
 Wreat, *v.* t. ālph l, chhān l, ulānā ; ālph
 d.—*a.* ulat-pulat. [chhān k.]
 Wreath, *v.* t. kushī lapaṭ ; sor m ; ho-

Wrestler, *a.* kushī bāz, pahalwā.
 Wrestling, *a.* kushī.
 Wretch, *a.* kam bākht, nākāra. [kāra.]
 Wretched, *or* kambakht, āfāt wadā, ad-
 Wretchedness, *a.* kambakhtī.
 Wriggle, *v.* t. talwālānā ; kalmālānā.
 Wright, *a.* barāhī, kārigar.
 Wring, *v.* t. marjūnā, nichornā, dabānā.
 Wringer, *a.* nichorne w, marjone w.
 Wrinkle, *a.* chig, jhurī.—*a.* t. shikān k.
 Wrist, *a.* kalcā, pahunchā. [nā-hamwār k.]
 Writ, *a.* nawishta, talbi-nāma.
 Write, *v.* t. likhnā. Writer, *a.* likhnawālā.
 Writhe, *v.* t. ālphnā ; tarapnā, bikhilānā.
 Writing, *a.* likhāwat, khatt kitābat.
 Written, *a.* likhā hūā.
 Wrong, *a.* galat, nā-durust, bejā.—*a.* naq-
 sār ; be ināfī ; in the—, galatī par.—
 —*v.* t. be-ināfī k ; naqsār k.
 Wrongful, *a.* musār ; ālphnā kār, bejā.
 Wrongfully, *ad.* be-ināfī se.
 Wrongly, *ad.* be-ināfī se.
 Wrote, *pret.* writ, likhā.
 Wrath, *a.* nihāyat gussa.
 Wrought, *a.* banā, gayā, banāyā hūā ; ās-
 rokhta, sargarm ; mālī, rāgib.
 Wry, *a.* ālphā, torā ; bigarā.
 Wryness, *a.* torāhī, torāpan.

X.

X. angrezi hurfī i tahajji kā chaubiswag
 harāf.
 Xebec, *a.* tin mastūlī kā chhotā jahāz.
 Xylography, *a.* lakrī par qalam-kārī.

Y.

Y. angrezi hurfī i tahajji kā pachiswag
 harāf.
 Yacht, *a.* sair karne ki chhotī kīchti.
 Yankee, *a.* ābī i New England (Amerikā).
 Yard, *a.* gaz, pāl ki dandī ; bēāī.
 Yard-stick, *a.* gaz, tīn fūṭ kā nāp.
 Yarn, *a.* dūnī sūt.
 Yawl, *a.* dogrī.
 Yawn, *v.* t. jamhāl l.—*a.* jamhāl
 Ye, *pron.* āp log, tum log.
 Yes, *ad.* hūg, hūg, albatā.
 Year, *a.* baras, sāl, san.
 Yearling, *a.* baras roz kā jāwar.
 Yearly, *a.* sāliyāna, sāl.—*ad.* sāl ba sāl.
 Years, *a.* t. chhānnā ; ālphnā.
 Yearning, *a.* dardmandī ; khwāshī.
 Yeast, *a.* āharāb kā phen ; khāmīr.
 Yell, *v.* t. chhālānā, chhīn m.—*a.* chhīn,
 chhālāhat.
 Yellow, *a.* & *a.* plā, zard.—*v.* t. plā k, mas
 Yellowish, *a.* zardī mālī, kuchh plā. [H
 Yelp, *v.* t. bhaupkā, bāng bāng k.
 Yeoman, *a.* chhotā jāgīrdār, kachakār.

Yeomanry, *n.* milki log, kisan log.

York, *v. t.* jhatakna, jharna, kora marna, jhatak.

Ysa, *ad.* hāq, hūp. [pichhle din.

Yesterday, *n.* kal, pichhla din.—*ad.* kal,

Yester-night, *n.* kal-rāt ko.

Yes, *ad.* bhi, alawa.—*conj.* tāham ; magari.

Yes, *ad.* illā ; hālānki ; tau bhi.

Yew, *n.* ek sadā bahār darakhṭ.

Yield, *v. t.* paidā k ; denā ; sārī k ; mān

l ; mutī h.—*n.* paidawari ; fāida.

Yielding, *a.* razāmānd ; lachlachāhat.

Yoke, *n.* juā ; ālāmāt i gulāmi ; jorā, goī.

—*v. t.* jotnā. Yoke-fellow, *n.* sāthī.

Yolk, *n.* ande ki zarfī.

Yon, *a.* wuh ; wahāq kā ; palle kā.

Yonder, *ad.* udhar ; sāmhne ; wahāq.

Yore, *ad.* qadīm ; aglā zamāna. [ko.

You, *pron.* tum, āp, tum ko, tumben, āp

Young, *a.* jawān, kam-umr.—*n.* bachche.

Youngster, *n.* larkā, chhokrá.

Your, *possessive pron.* tumbārā, āp kā ; ap-

Yourself, *pron.* tumhī, āp hī ; āp. [nā.

Youth, *n.* jawāni ; buldgat.

Youthful, *a.* nau-jawān, kam-sinu.

Youthfulness, *n.* jawāni

Z

Z, angrezī hurūf i tabajjī kā chhabiswāq yā akhīrī harf.

Zeal, *n.* sargarmi ; hararāt ; shauq.

Zealot, *n.* purshauq ādmī.

Zealous, *a.* sargarm, mushtāq, mustaid.

Zealously, *ad.* sargarmi se, tezi-o-tundi se, ishtiyāq se.

Zebra, *n.* gorkhar.

Zenith, *n.* samt-ur-rā.

Zephyr, *n.* bād i gardī ; pāchchimi hawa.

Zero, *n.* sifr, sun.

Zest, *n.* zāuq, lazzat, maza ; shauq.

Zig-zag, *n.* jorhī lakir ; kaj o pech.

Zinc, *n.* jastā, jast.

Zineography, *n.* jast ki naqqāshī.

Zodiac, *n.* mintaqat ul buruj, rās-chakr.

Zone, *n.* mintaqā, kamar-band.

Zoological-garden, *n.* ek bāg jahāp bar mulk ke jānwar pale rahte.

Zoology, *n.* bayān i haiwānāt.

Zouave, *n.* Farāpsīsi alpābhīq kā gusem

VOCABULARY OF BUSINESS TERMS.

A.

Abate, ghatáná, kam k.:—a demand, decrease meq kami k.;—**ment,** (amount taken off a bill), takhfif, kami, minhá, phiranti.

Abbatar, kameld, húchar khána.

Abbeyance, iltawá chand roza.

Abide, qáim r.:—by a contrast, wade yá thika ki shartop par qáim r.;—**low,** nuqsán yá tofá sahná. [takhte par.

Above deck, kishfí yá jaház ko chhat yá

Absecond, bhág j., farár h.:—with property, mol lekar bhág j.

Acceptance, (agreement to terms), man-zúri, qabúliyat kisi shai ki:—of a bill, sakáa; **negotiate after—, sakáre pi-chhe buchí.**

Accommodation loan, udhár, háth udhár.

Account, (statement of goods, or indebtedness), hisáb ashya yá qarz ká:—**books, bahi khátá, bagiyán;**—**current, chalta lekha;**—of current demands, tauzi har:—of outstanding balances, páná, báqi kaifiyat;—of receipts and balances, hisáb jamá wásil báqi;—of sales, bikri ká hisáb; **cash—book, robar bahi;** **debit in—, kharch meq likhná;** **open an—, lekha dálná;** **post an—, khátá k.;** **suspense—, jákar;**—**ant** (A professional book-keeper, or calculator), hisáb-kuninda yá muhásib.

Acknowledge, manzúr k.:—**ment, rasid.**

Acquittance, (a written discharge, or receipt in full), fágir-khattí, rás-náma.

Ad valorem, (according to value; assessment for custom duty), bamújib qímat, mahsul ashya e rasdim.

Affidavit, (declaration in writing or oath before a magistrate), izhár i nawishti yá half ba muqábulá majliset. [yána.

Annuity, (sum paid periodically), sáli-Annal, (to make void; to cancel), bátíl k.

Antedate, (to date beforehand), ágo kar-ke tákíkh dená. [k. w., takhmina-sáz.

Appraiser, (a valuator), shai ká taríf.

Arbitration, (reference to persons chosen by the parties), pancháyat.

Assessor, (a person who estimates property for taxation), jamát, sálistá, mahsul lagane w. [ness), háddá.

Assets, (funds of a person or firm in busi-

Assignee, (a person to whom an assign-ment is made), intiqál rá.

Assignment, (conditional transfer of prop-erty for safe keeping), supurdagi yá intiqál.

Assignor, (a person who makes an assign-ment), supurd yá intiqál k. w.

Audit, (regular examination of books, vouchers, &c.), muqábala i hisáb, ya nazar i kani;—or, (a person who in-spects and certifies accounts), hisáb ká janchnewála.

Authorize, (empower) ukhtiyár d.

Autograph, apna likhá.

Average, aukat, paitá.

Avocation pecha.

B.

Bag, thailá, thailí, burá pallá; saddle—, khurji, sahtá; bullock—, gon, gón, léd;—**gage, aubá, chis bast, dera-dandá.**

Balance, (scales) tarázi káptá. Differ-ence between two accounts), lacáya;—**against one, báqi ba zimín i falsáy;**—**in favour of one, báqi falsáre ki;**—of an account, báqi, bachat; of trade, ámad aur khúrij ki fard;—**payable, báqi add, dená, báqi dam;**—**receiv-able, zar i yáftani;**—**sheet, pakká chit-thá;** **irrecoverable, batto yá gal khátá;** **outstanding—, zar i báqi páná; settle or discharge of—, chukáná, lekha chn-káná.**

Bale, (a package of goods or produce), bidrí, bandal, pulndá; cotton—, rúí ká gaddá.

Bank, bank, kothí;—**book, (pass-book of a bank), bahi khátá;**—**or, (a dealer in money), mahájan, hundiwál;**—**rupt, (a person not able to pay his debts), di-wáhiyá;**—**stock, (shares of a bank-ing company), bank ká tamassuk.**

Bargain, sandá; bad—, tofá; good—, astá; private—, qarar dád yá bahim; **strike a—, sandá chukáná.**

Barter, adlá badlá, badláí.

Bear, (a person who strives to depress stocks, in order to buy up), nirkh ká ghatnewála;—**the expense or cost of, kharch upháná;** **able to—the assess-ment, adáe jamá ko qábil h.**

VOCABULARY OF BUSINESS TERMS.

Bell metal, bhārat, ashbhāt.

Bill, (a detailed account of goods sold), hisāb ashya i farokht ahudā; —of entry, (a bill of goods entered at the custom-house), māl ki fard waste parmit ghar ke; —of exchange, (an order for the payment of money), hundī; —of lading, (a receipt from a railroad, ship, &c., for goods & freight), biltī, rasid, aabāb jo rel yā jahāz se wastī hotā hai; —head, (a printed form, with business address, &c.), naqsha i kār-rāwāi mah-arnāma; —of sale, (a 'contract under seal for the sale of goods), bai-nāma; —of sight, (a temporary form of entry at a custom-house, permitting goods to be provisionally landed for examination), mahādī gharikā ek naqsha i shartiyā waste jāgh ashya ke; —payable, (the name given by a merchant or other person to notes made and issued), hundī wājib ul adā; —receivable, (note taken or given in payment, —except one's own), hundī qābil i wastī.

Blank Credit, (permission given by a firm or person to draw money on account), hundī leno ke liye ijāzat bilā tadād.

Bona Fide, (in good faith) such much.

Bond, (a note or deed given with pecuniary security), tamassuk, iqrār-nāma; in—, paid up ke godām me; —ed goods, (goods for which bonds are given for the duties instead of money), ashya i bhārat jis kā mahādī adā karnā hāqī h; —penalty—, muhalkā; —debt, tamassukī quiz; —ed goods, utārē kā māl; —ed warehouse, utārē kā māl godām.

Book, bahī yā chitṭhe me; likhnā, hisāb me; uām churhānā; —debt, qarza az rde bahī; —ing clerk, hi-āb-nawīs; —ing office, tikṭ ghar; —keeper, jamā khāreh-nawīs; —keeping, hisāb kitāb.

Borrow, udhār, qarz; —er, qarza l. w.

Bottomry Bond, (a mortgage on a vessel), daatāwez bābat rihā i jahāz.

Bounty, a bonus, or premium given to encourage trade), muṣṭī yā aṭiya.

Brand, chhāpā lagānā.

Breakage, tūt, tūt phūṭ.

Broker, (an agent, or factor), dallāl.

Bull, (a person who strives to raise the price of stocks in order to sell up), nirkh bārṭhāne w.; —ion, (uncoined gold or silver), bilā-zarb kiya hūā samā yā chāp.

Buyer, battis sor ka paimānā. (di.

Business, (transaction) kār o bār boohār.

Camel, kāmnā, qalam phernā; —a debt—udhārōbhaknā, qarze parqalam phernā.

Capital, (stock in trade; the amount of assets), pūjī i tijārāt; —ist, (a person having surplus cash, or large property), sarmāyā, mahājān.

Capitation, (poll-tax; tax levied on male adults), jizya.

Cargo, bhatī khēp.

Carpenter, parṭhāī, khāṭī.

Carried forward, baiāwurdā. fiah āz

Carrying trade, bahri tijārāt, saudāgari

Case, (a box for holding goods or mer- chandise), saudāg gāṭhī i yā bāmāl.

Cash-book, (a book for entry for money paid out and taken in), rokar bahī.

Cash credit, (privilege of drawing money at a bank, obtained by depositing suitable security), qarza tajdādī bu-zamānat milkiyat.

Cashier, (a person having the charge of money), khazānchī, rokariyā.

Chamber of Commerce, (an association of merchants for the encouragement and protection of trade), jamāat i tājirān waste tahlik o hifāsat karnō tijārāt ke.

Charter, (the letting or hiring a ship by special contract), muttā bābat kirāya i jahāz.

Cheek, Cheque, (an order on a bank for payment on demand), hundī; —book, (a printed book of blank cheques), adī hundī ki chhāpī hūī kitāb; —clerk (a clerk who examines the accounts of other clerks), ok muharrir jo digar m o harrirōn kā hisāb jagṭhā hai.

Chest, saudāg, petī.

Chints, chhitt.

Circular, (a printed letter of advertise- ment), ishtihār, ishtihār-nām.

Closing an account, (balancing the Dr. and Cr. sides by balancing the differ- ence on the smaller side under name of "Balance," or "Profit and Loss," and drawing lines beneath), hisāb kā jamā khāch karke band karnā.

Clerk, (an assistant in a store, office, &c.) muharrir kitāb, klark; —of the market, nirkh, bhān likhyā; despatching—mu- harrir i rawāṅgī; goods—, māl-mumshī i supardāgi.

Clearing, (entering a ship at the custom house, particulars of freight, &c.), ban dargāh me; ākar bad kashiyat dene ki- rāyā wag. ke khulāṣī hāsīl karnā.

Clearance, (a certificate for clearing), khulāṣī pāne ki sanad.

Coeket, (a custom-house warrant to show goods have been entered), daatāz rās dāri, parwāna, rawānā.

Coin, sikka, rās.

Calculate, ginnā, hisāb lagānā; —tion, ginnī hisāb.

VOCABULARY OF BUSINESS TERMS.

Collector, (a person authorized to receive money for another), muhasill, tahsil-dār, kalak-tār.

Commercial, tijāratī, mahājani :—credit, mahājani sākhī ya iqtibār :—establishment, kothī, mahājani kothī :—usage, mahājani hewār, mahājani rīt.

Commerce, (the business of exchanging one commodity for another, &c.), saudāgarī, tijārat.

Commission, (the amount charged by an agent for transacting business for another), rusūm, dastūri kamishan :—of bankruptcy, adalat i diwāniyā :—on goods, dastūri, kamishan :—agent, arhatiyā.

Company, a number of persons associated in business), kampanī, songam :—paper, kampanī ke kāgar; chartered—, jamiat-saad-vāsta; registered—, rajistari-shuda kampanī; unregistered—jamāst bilā-saad.

Complete division, jūri hīnt.

Consideration, (bonus, the sum given on account of anything), baḥsh-hish ba iwaz kiā wajh ke.

Consign, (to send goods to an agent, or factor for sale), supurdagi meḡ bhejns, —, (a person who receives goods in trust), wuh shakhṣ jis ki supurdagi meḡ māl jāvo :—ment, (goods sent to a distance for sale by an agent), tijārtī māl :— or, (the person who consigns), māl kā bhejnuwālā.

Consols, (public stocks in England), sarkār Inglishiyā kā noṭ.

Consul, (a representative of a state in a foreign country whose duty it is to protect trade), wakil, nāib elohī.

Contra, (on the other side; per contra, a writing on the opposite side), bar-khilāf is ke.

Contraband, tijārtī nā-jāis; —goods, (articles on which there are heavy duties, articles wholly prohibited by Government), ashvā jin par bhāri mahsūl lage, yā jis ki, tijārat sarkār se mumānaat ho.

Contract, an agreement between parties; a bargain), thekā, shd o paimān; breach of—, shd shikānī; give a—, thekā d.; take a—, thekā l.; close a—, thekā tor d.; thekā qabūl k.; written—, shd nāmā, likhat.

Contractor, (a person who bargains), thekadar.

Contribution, (joint payment of money to an undertaking), shanda.

Conveyance, (a legal document transferring land or property from one person to another), dastāwaz intiqāl i milkiyat.

Copartner, a person engaged in a partnership), sharik, hissedār.

Copying ink, (adhesive ink, prepared with gums, &c, for transferring writing), naql karne ki siyāhī.

Copying-press, (an instrument for taking impressions from damp paper), naql karne ki kāl.

Corn, anjī, galla :—field, khet; bread of—, bātū; breadless of unthreshed—, laṅk dher; full ear of—, pakkī-bāl; granary of—, khatā, kothī :—chandler, banyā, galla-farosh.

Counter, ginne-wāla :—entry, (an entry to the contrary), darj i khilāf.

Counting-room, (a merchant's business-office), saudāgar ke kār u bār kā daftar.

Currency, (Paper-money and coin established as the circulating medium of a country), mulk kā rawājī sikka yā noṭ.

Current, chaltā jāri, samāna i hāl :—business, chaltā kām :—coin, chaltā sikka :—expenses, roznamā kā khirab, —price, bhāu, nirkh.

Customs, taxes on goods imported or exported), mahsūl māl i tijārat.

Customer, (a regular buyer of goods at a stated price), gāhak.

Custom-house, (a place appointed to receive customs), mahsūl ghar; —entry (a statement made and fees paid in clearing a ship), hisāb hābat ashvā i jahāz ba waqt rawānagi.

D.

Daily, rozina, roz-marra kā :—account, roz-marra kā hisāb :—account book, roz-nāmcha :—pay, rozina, dihāri; —wages, rozandāri, dihāri; —work or task, roz kā kām.

Day, din, roz :—labour, mazdūri, dihāri; —of grace, (a period of three days allowed by law or custom, beyond the fixed time of payment), ara tīn roz kā jo mahsūl adā karne ko pahle qānūnan zāt kiyā jātā hai :—a work, din bhar kā kām; market—, paich kā din, bazar kā roz; —book, (a book for recording daily transactions), roz-nāmcha.

Dear, mahangā, karā; —bought, mahang; mōl kā, garān-bahā; —seller, garān-farosh; —ness, garānī.

Debenture, (a writing acknowledging debt), tamassuṭ, qarz-khatt.

Debit, (to make debtor in a person's books; a charge entered), qarza ki madd meḡ hisāb darj k.; —side (the left side of a ledger), hisāb ki kitāb kō baḡ tarāfwālī madd.

VOCABULARY OF BUSINESS TERMS.

Debt, (something due to another), qarza; —bearing no interest, náth-udhár; good —, khalá udhár; just —, dain wájib; outstanding —, páná, yáftání; lead of —, bhári qarz-dári; over head and ears in —, garz meq garq; part of a —, juzw i qarza; principal of a —, mál, aál; recovery of a —, wasúl i qarz; settlement of a —, bhugtán; bad —, qúbbá udhár; —er, (a person who owes another) qarz-Decimal, (a tenth part), daháí. [dár.]

Deed, (a legal instrument of agreement under seal), dastáwez ba muhr.

Default, (a failure of payment), khiláf qistí; —er, (a person who makes away with goods entrusted to him), wuh shakhs jo amáneti chisoz ko lekar firár ho jáwe.

Defendant, (a person accused and summoned to answer to a charge in a court of law), muddá-áláih.

Default, (a deficiency), kamí, qillat, kotáhi.

Demurrage, (forfeit-money for detaining a ship beyond the time of agreement), nuqsan bahat harja.

Deposit, (money or goods intrusted to the care of others), amánatan.

Depositor, (a person who has money in bank for safe keeping), amánat rukhnewálá. (reception of goods), godám.

Depot, (a station; a warehouse for the Depreciation, (a lessening in value), qimat ki takhfiíf.

Discount, (a sum thrown off the amount of a bill of note), battá; —able, kaṭauti-jog, batté ká; —broker, (a person who gives money on notes of hand), battá denewálá; —day, (the only day on which some banks discount), battá dena ká din; —er, biyáj khánewálá, sarraf.

Dispatch, (a letter or message by telegraph), khatt yá khabar ká irsál; —of business, kár-gusári.

Dissolution, (a breaking up of a partnership), sharakat ká tót jáná.

Dividend, (interest on stock share of the proceeds of a joint stock company), hissá; kisí kampani ko nafa ká bahará.

Dock-dues, (charges for the use of a dock), kiráya i bandar.

Docket, (a ticket or mark on goods showing their measurement or destination), khatt.

Document, (an official writing); sanad, ittildá-náma; attested —, saúad i tasdiq shuda; forged —, jalí dast-áwez; original —, aál dastáwez; —reporting death of incumbent and names of heirs, faut-náma, mauṭ-patr.

Draft, (an order to pay money; a rough

copy of a writing), hupṭí, masauwida; —of an account, khasra, fard i hisáb, parcha i hisáb; honour a —, hundi sakárná; treasury —, sarkári bil.

Draw, (to write an order for money or goods), rupiya yá mál mangána; back, (an allowance or return of duty at the custom-house), mahsúl ghar — mahsúl ká pherá jáná; —se, (the person on whom the bill is drawn), wuh shakhs jis ko nám par bil kiya játá hai; —er, (the person who draws a bill), bil bhejnewálá shakhs; —a cheque, chit likhná; hundi k.; —for money on a person, tankhwáh k.; —interest, súd l.; —out a schedule, khána i kaifiyat banána; —the pen across, qalam pherna, kápná; —up (compose), banána, likhná, tayár k.; —upon, likh ná ba-nám faláne.

Drayage, (the charge made on goods hauled by a dray), kiráya chhakrá.

Drummer, (a person who solicits trade or custom for another), dallál.

Dry-goods, (the commercial name for cottons, woollens, laces, &c.), rui, ún, káibatun wag. ká tijáratí nám.

Duplicate, (a copy, a second article of the kind), naql, yá usí qism ki dúrí chiz.

E.

Earnest money, blajáns, zar i bajáns aál, wá ká rupiya.

Earnings, kamáí, ámadani.

Ejects, (goods; property on hand, the possessions of a person or firm), aabáb unaqbúza; kisí shakhs yá karkhána ki milkiyat; —of the deceased, mál mat-rúka, mirás.

Ejectment, (forcing out; dispossession of house or lands), ikhtijá-náma, zamin yá makán se ba-dakhil.

Elbow-grease, mihnát, mashaqqat.

Embargo, (restraint by Government preventing ships from leaving port), bup-dar se jabáz khulne ko liye —arkafí munánat.

Embark, (go on board), jaláz par j; (engage in business), kám meq háth dálná.

Embroider, phul bíte kárhá; —er, zar dok, gul-kár; —y, gul-kári, zar-dozí.

Emporium, (a mart; a place of trade; a commercial city), ganj; maqám i tijárat; ek tijáratí shahr.

Engrosser, (one who takes the whole; a person who purchases such quantities of articles in market as to raise the price; a forestaller), kharidári, shok, kull kharidnewálá.

VOCABULARY OF BUSINESS TERMS.

Emmel, miná, koft.
Encashment, sakárná, hundí ká rupiya d.
Encase, jayná, jamáná.
Encumber, load with debts, qarx se daamá.
Encumbrances, nuqán, harja.
Endorse, (write on the back), pusht par likhná ; (assign) likhná, muntaqil k. ; in blank, dast-khatt k., saahí k. ; —a bill, hundí ki pith par likhná, bechí likhná ; —acknowledgment of notice, ittíla-yabí likhná.
Enfranchisement, (admission to the freedom of a corporation) ikhtiyár yá haqq i tawattun.
Engrossing-clerk, (a clerk who copies ; a copyist), naql-nawla, naql k. w.
Enterprise, (an adventure ; a projected scheme), taywiz ; mansúba-bázi.
Enter, likhná, tákkná, darj k. : —as costs kharch men likhná, kharch kháte men likhná ; —into, masúf h. ; —into partnership, sájhí h., sájhá k.
Entry, (a record made in a business book ; depositing a ship's papers on landing), indirá, mál utarte waqt jahás ko ká-gazát ká soppá ; —of a name, nám likhná, nám darj k. ; writ of—, dákhil-námá.
Enumerate, (count) ginná, gintí k. ; (particularize) bayán k., tashríh k. ; —tion, (act of enumerating) gintí, shumár, hisáb.
Equity of redemption, (an advantage allowed to a mortgagor to redeem), ráhin ki mákhlas ká munáfa.
Estimate, (to appraise, or value ; to judge by inspection), taqámina k., ápkná, qiyás k.
Exchange, (giving one commodity for another ; place of meeting of merchants, brokers, &c. ; percentage on the sale of bills, &c.), mukwiza ; saudágaron o dallálon ki majlis ki jagah ; dastúri, battá.
Exchequer, (a treasury ; pecuniary possession in general), sarkári khasána, zar i naqd.
Executor, (a person appointed to carry out the will of a testator), wasi.
Exhibit, (a voucher or document produced in Court), ruqqa yá dastáwez ki qádat men peshí.
Expenditure, (outlay for expenses ; disbursement ; expense), kharch, sarf.
Expense, sarf, kharch : —s equal to the rent, kharch n dákhil barábur ; —s incurred, kharch hús ; —s of collection, haqq ul tahsil ; —without return, kharch be ámad ; on—, —s chakítá kharch, roz-marre ká kharch ; bear or suffer the —of, kharch utháná ; put to—, kharch karwáná.

Exporter, (a merchant who sends goods to another country for sale), gair mulk men tijarat ke liye asábáb thejnewálá.
Exports, (goods, wares, or merchandise, sent to another country for sale), raftani, asábáb jo gair mulk ko bhejá jáwe.
Express, (a regular and quick conveyance for packages, commissions, &c.), hidriyog ko pahunchánewálá tez-rau gáfi.

F.

Face, (the amount for which a note is drawn), wuh mublig jis ke liye not líyá jáwe. [a counterpart], saahí naql.
Fac-simile, (an exact copy, or likeness) ;
Factor, (an agent or broker ; a commission merchant, or consignee), kárizda yá dalál kamíaban par bechnewálá saudágar ; —y, kothí, kár-khána, (the body of factors), kárinde, gumáshte.
Failure, (becoming insolvent ; suspension of payment ; bankruptcy), mushtal honá ; diwálá nikálná.
Fancy goods, (fabrics of various colors, patterns, &c., as ribbons, silks, &c.), ashyá e rangin, míal fitá, yá rashani.
Fare, (charge for passage or conveyance of a person from place to place), kirýá, bhárá.
Fee, (charge of a professional man for services ; payment ; gratuity), mazdúri, mihnátána, fí ; —simple, (a fee without conditions or limits ; an absolute fee), billá-shartí mihnátána.
Fellowship, (companionship ; mutual association ; partnership), rifáqat, ham sari, sharákat.
Figure, (mark upon) bús ká kháhná ; (indicate by figures) hindasa likhná ; —up, ginná, shumár k.
File, nathí, míal ; —with, shámil k.
Finance, (revenue ; public money ; fund), máiguzári, khírá, ámadani.
Financier, (a person skilled in money matters, or financial operations), ámil i mustájar, raad.
Fire, ág, —insurance, (an indemnity against loss by fire), ág ki nuqání ká bímá ; —policy, (the writing or instrument by which insurers engage to pay the insured for a loss sustained by fire), ág ki nuqání ke bíme ká dastáwez.
Firm, (the name, title, or style, under which a company transacts business), nám dúkán yá karkhána ká.
First hand, nayá, bagair bartá hús.
Fiat, lacking life in commercial dealings ; inactive ; depressed ; dull, tijarat ke kám ká wust yá mandá honá.
Fiaz. son ; —comb, son sáf karne kí kaghí ; —dresser, son sújhanewálá.

Flay, khál udherná;—er, pastkan, khál-
Flock, dhabhá, chhigá, lahr. (khenchú.
Fleece, (wool that covers a sheep), bher
ká ún —r, ún katarne wálá.

Flush, (full; abundance of money), mál-
mál, bhará-púrú.

Foreclosure, (to cut off a mortgagor from
equity or redemption), ráhin ko haqq
yá rihá se báz rakhná.

Foretell, to buy up goods before the
regular time of sale), bechne ke waqt
ke pahle asbáb kharidná.

Foreteller, (a person who purchases pro-
visions or goods of any kind, before
they come to the market, with a view
to raise the price), girán bechné ki ga-
raz se bázir men áne ke pahle nabhyá
kharid l. w.

Forwarder, (an agent who sends, forwards
or transmits goods; a forwarding mer-
chant), rawána karnewálá, iráí kuniin-
da, mál-rasáq.

Forwarding-house, (one that forwards
goods from one place to another), kothí
saudágari jo ek jagah se dúsrí jagah
chisqé bhejtá hai.

Franking, (the privilege of sending let-
ters, &c., through the post office free of
charge), be-mahsúl khatt bhejne ká is-
tihaq.

Freight, (lading or cargo of a ship, rail-
road-carriage, &c.), bojhá jahás yá rel
ká;—age, (charge for transportation;
expense of carriage), kiráya, bhára;—
car, (a railroad-carriage for the trans-
portation of merchandise), mál gári i
rel;—er, (a person who charts and
leads a ship; one whose business it is
to receive and forward freight; one for
whom freight is transported), jaház par
bojh lánnewálá, mál ká lene aur rawá-
na karnewálá;—train (a railroad-train
of freight-cars or goods-wagons), mál
gári ki tren.

Funds, (the stock of a national debt; public
securities; ready-money), sarkári
not, ámm zamánat, zarí naqd; trust—,
zarí amánat, dharor;—holder, khazá-
ne men rupiya jáne k. w.

Furniture, samán.

G.

Gain, hásil, paidá, lábh, munáfa.

Garner, khattá, khattí, kothá.

Gauge, (to measure contents of a cask,
measure, or standard), paimána, náp.

Glean, (gather after a reaper), silá binná
Geld, rupiya. [khusba-chini k.

Goods, (a general term for movables, but
usually applied to merchandise), ashya
i tijárat.

Grocer, (trader who deals in tea, sugar,
coffee, spices, liquors, fruits, &c.), bah-
yá, panáári.

Gross, (the whole weight, with box bar-
rel, &c., twelve dozen), kull wazan,
bárah darjan.

Guarantee, (a warranty; a security; in-
demnity against loss), zamín, zimma-
dár.

Gunny-bags, (bags made of a kind of
coarse sack for holding coffee, &c.),
tát ká borá.

H.

Haberdaşer, bisáttí.

Hackery, chhakrá, bail gári.

Hand, (a measure of the hand's breadth;
inches; a palm;—used in measuring
the height of a horse), ek háth yá do bá-
lísh;—barrow, háth gári;—bill, ish-
tihá;—ierast, kárigari, humar;—all,
bohní.

Hank, pechak, lachchhá, phengí, moiyah
Harbor-duty, (charge made for the use of
a harbor), kharch wáste bandar ka.

Hardware, (ware made of metal, as cut-
lery, kitchen furniture, &c.), lohe ke as-
bá.

Hawker, pheriwalá. (báb.

Honor, (to accept and pay a draft, bill of
exchange, &c.), hundí manzúr karke
adá kar dená; debt of— qarza íti-
bár.

Horse, ghorá, asp;—breaker, cháluk sa-
wár, ghorá phernewálá;—courser, —
dealer, ghoré ká saudágur;—doctor,
salotri;—fair, ghoron kamolá;—man,
ghoré-sawár.

Hypothecate, (to pledge as security; to
mortgage personal property), zamánat-
an giran rakhná; zati mulkiyat rahn
karná.

I.

Immovables, (lands, houses, structure,
fixtures, &c.), gair-manqúla.

Immunity, (exemption from any charge,
duty, office, tax, or imposition), mah-
súl, lagání yá rusúm ki muáfí.

Impawn, girvi yá rahn k.

Imported, brought from a foreign coun-
try), gair mulk kí ámadani lárá.

Imported, (a merchant who brings goods
from another country), gair mulk ke,
ashya lánnewálá saudágur.

Income, (receipt; gains from trade, la-
bor, &c.), ámadani yá tankhwáh.

Income-tax, (a tax upon a person's in-
come emoluments, profits, &c.), mádani
yá munáfa par mahsúl, tikka.

Incorporation, kíal jamáat kí sharakat.
Incur, zimme l. —debt, qarz utháná.

VOCABULARY OF BUSINESS TERMS.

Indemnity, (security to save harmless), *zamanat harja* :—*band, tamassuk i shartiya*.

Indent, *shrist i ahyad matliba*.

Indenture, *qaul o qarar*.

Indorsement, (a writing on the back of a note of hand, bill, or other papers, as a person's name; an order for or receipt of payment, &c.), *dast-khatt wade adá karne bil yá hundi ke rupae ke*.

Indorser, (the person by whom a note of hand, cheque, &c., is indorsed), *dast-khatt kuninda*.

Infect, *jagir d., yá bakhshtá*.

Ingredient, *masala, asbab, samán*.

Insolvent, (unable to pay one's debts as they fall due), *mufles, diwáliya*;—*debtor*, *muflesán i maqdur*. *mádyun i mufles*, *qarzdar i be maqdur*; take the benefit of the—*act*, *be-maqdur iqar-daro ki rihál ke áin ke mutábiq mukhlasi hál k*.

Insurance, *bima, dil-jamál, khátir jamál, itmín*;—*company*, *bima kampani*; *policy of*—, *safá palisi*.

Insure, *bima k*;—*r*, *bima karnewála*.

Intelligence-office, (a registry office for domestics looking for employment), *khdnagi nakari talash karnewálon ko khabar dene ke liye ek rajistari daftar*.

Interest, (share in business; participation in value; share; portion; part), *hissá, shirkat, munáfa súd*; *at*—, *súd par*; *compound*—, *súd dar súd, biyá par biyá*;—*equal to principal*, *súd maswí wal*;—*subsequent to decree*, *súd mábd qigri*; *limited*—, *haqq éhand roza*; *partial*—, *huqq mashrúta*; *simple*—, *súd*.

Intimate, (inform) *játná, batáná, khabar d., itilák k*.

Intimation, *khabar, itilák*.

Inventory, (a catalogue or schedule of goods and chattels, wares, &c.), *asbab ki shrist, fard*.

Invest, *súd par rupiya rakhná, nafe yá áinadani ki garaz se rupiya lagáná*;—*ment*, (money employed in business or in the purchase of property), *rupiya jo kisi káryá milkiyat men lagáya jáwe*.

Invoíce, (a written account of the particulars of merchandise shipped or sent to purchaser, consignee &c., with prices and charges annexed), *biyák, siyáhá, chifthá, talica, éhalán*;—*book*, (a book for entering copies of invoices), *siyáhá yá biyák ke naql karne ki kitáb*.

I.

Job, (work) *kám, kár, ká, (transaction)*, *cheke ká kám, ámad yá munáfat ká kám*.

Jobber, (one who purchases goods from importers, and sells to retailers), *thok-kharidnewála*.

Jobbing house, (a merchantile establishment which purchases from importers and sells to retailers), *thok kharidnewála ki dikan*.

Joint, (united) *sharik, shámil*; (shared) *sáthe ká*;—*estate*, *isard i ijmál*; *yá mushtarika*;—*stock*, (stock held in company, or owned by a number of persons), *mál yá shirkat*;—*stockcompany*, (association of persons to carry on a large business), *kárhána éhalánnewáli kampani, shurak i tijarat*;—*undivided property*, *shámilat*; *case of*—*ownership*, *jádd i ijmál ká muqaddama*.

Journal, (an account-book intermediate between the daybook and ledger), *biyák ki kitáb jo roz náma o khatáuni se líkhi játi hai*;—*book*, (a book in which entries are made daily; a day-book), *roz-námcha, rozna bahi*.

Judgment, (judicial determination decision of a court; a compulsory decree for the recovery of debt), *faisala, táj-wiz yá tasfiya i éddát, qigri be-garaz wasúl qarra*;—*debtor*, *madiyun qigri*.

L.

Label, *parcha i éarnáma*.

Labour, *kám, ká, kár, mihnat*;—*day*, *kám ká din, roz i mazdúri*; *hard*—, *sákt mihnat, mukhil kám*; *wages of*—, *mazdúri úrat, áihantána*;—*er*, *Lamp-black*, *kájal*. (*mazdúr, quh*).

Lanary, *pashtun ke sakhire ki jagah*.

Land, *zamin, dharti*; *arable*—, *kheti jog bhúm*; *fallow*—, *pari hál zamin*; *unproductive*—, *bij már dharti*;—*warrant*, (a certificate from the land-office authorizing the holder to assume the ownership of a tract of public land), *hukm nátiq i áisi*;—*ed property*, *milkiyat*.

Law, *qáun, share*;—*charge*, *sharacha éddát*; *commercial*—, *qáun i tijarat, mábjani rit*;—*officer* (an officer who has power to administer or execute laws; one who has legal authority), *afsar i qawábin*;—*writer*, (an expert, er, or copyist) *káthi i qawábin*; *saan*.

Leak, *chhed, daráz, dará*;—*age*, *tipkáo*.

Lease, (a contract for the use of lands or tenements for a specified time), *var-khatt, patá*;—*hold*, *patá ká ijró ká*.

Legal-tender, (money which the law authorizes to be tendered in payment), *rupiya jo qáunán adá ke liye muqarrar hai*. (*éarnewála*).

Lend, *qarz d., udhár d*;—*er*, *biyáú qarz*.

VOCABULARY OF BUSINESS TERMS.

Letter, chitthi;—of advice, itilā, samā-
chār;—of attorney, (a writing by which
one person authorizes another to act in
his stead), mukhtār-nāma;—of credit,
(a letter authorizing credit to a certain
amount of money to be given to the bear-
er), hundī intiqālī;—of license, (a pa-
per by which creditors allow an unfor-
tunate debtor time to pay his debts), ek
sanad jis men qarzdār ko qarz adā
karne ke liye muhlat di jāti hai;—of
marque, (a commission given to a pri-
vate ship by a government to make re-
prisals on the ship of another state;
hence, the ship itself), sarkārī sanad jo
larāi ke waqt tijārti jahāzon ko milti
hai, jis men un ko dushman ke jahāzon
ko lūt lena ki ijāzat hoti hai;—s close,
(letters or writs *closed* up and sealed on
the outside, as distinguished from *letters*
patent), sanad muldāfa ba muhr;—s
patent, (a writing, executed and sealed
by which power and authority are
granted to a person to do some act, or
enjoy some right), sanad in kisi kām ko
kise hākīm ki taraf se kisi shakhs ko
hāmil ho;—s of administration, (the in-
strument by which an administrator or
administratrix is authorized to adminis-
ter the goods and estate of a deceased
person), sanad wirsat;—s testamen-
tary, (an instrument granted by the
proper office to an executor after pro-
bate of a will, authorizing him to act
as executor), sanad wāsto waslat ke.

Levy, lenā, lagāna, wasūl k.;—a tax,
mahsūl lagāna.

**Liability, (a legal claim; a charge upon real
or personal property for the satisfac-
tion of some debt or duty; power to
prevent sale by another), bār rih; de-
wāyā iktiyār mulawī rakhne nīlām
varkārī.** [paṭṭa, hayātī paṭṭa.

Life insurance, jān, būna;—rent, umr-
kime, chūnā, —burner, chūnā phūkne-
wālā;—kijo, chūne ki bhaṭṭhi.

Limitation, miyād, nuddat, āra; the
act of—, qānūn i had i samāst.

**Liquidation, (the act of settling and ad-
justing debts), bebāki adā.**

**Loan, money or other property furnished
for temporary use to a person at his re-
quest on condition that the specific
thing shall be returned, or its equiva-
lent in kind;—a national debt), qarz;
—being no interest, be bayājū rūpiya
—office, (an office at which loans are
negotiated, or to which the accounts of
loans are kept, and the interest paid to
the lender), qarazdenewāl mahājani
koṭhī.**

Iterative, nafe kā.

Luggage, (safari) asbāb, gathri.

M,

Manage, intizām k. kām chālānā;—ment,
intizām, kār-rawāi;—r, muntazim,
gumāshta.

**Manifest, (a list or invoice of a ship's car-
go, containing a description by marks,
numbers, &c., of each package of goods,
to be exhibited at the custom-house by
the proper person), kisi jahāz kī bijak,
jis se kisi shakhs ke māl ki adālat o ta-
dād wag, malūm hoti hai.**

Manufacture, dast kārī, kārīgārī;—r, kār-
Manure, khād. [ri-gar, banānowālā.

Manuscript, dastī, qalmī, bāth kī likhā.

**Market, (place of public sale; a building
where wares, provisions, &c., are
bought and sold; a market-house), bā-
zār, hāt;—ab, (fit to be offered for
sale; fit for market; current in market).
qābil farokht, bāzār;—day, painth kī
roz, bāzār kī din;—fo, k, bāzārī-mu-
de-wālā;—price, —rate, bāzār ke
bhān, nirkh i bāzār. [ket, ganj hāt.**

**Mart, (a place of sale or traffic; a mar-
Maturity, (arrival at the time fixed for
payment; time when a note falls due),
waqt i adāi.**

Maund, man. [intihāt.

**Maximum, (the highest price), tadād i
Merchandise, (the objects of commerce;
whatever is usually bought or sold in
trade, or market, or by merchants;
wares; goods, commodities), ashyā i ti-
jārāt.**

**Messenger, (the bearer of a message;
an office servant), harkāra, mukhbir.**

**Minimum, (the least quantity assignable,
admissible, or possible, in a given way;
—the lowest price), kam se kam.**

**Mint, (the place where money is coined;
a factory of coin), takshāl.**

Money, rūpiya;—broker, (a broker who
deals in money), sarāf;—matter, (an
account consisting of charges of money;
an account between debtor and credi-
tor), rūpee paisa kī mutānala;—order,
(an order for a sum of money deposited
at one post-office, on some other office
where the payment is to be made), kua-
jī be zarf qākkhāna, manī ārār.

**Mortgage, (a conveyance of property,
upon condition, as security for the pay-
ment of a debt or the performance of a
duty, and to become void upon pay-
ment or performance), rihm, bai.**

**Mortgage-deed, (a deed given by way of
mortgage), rihm-nāma, bai-nāma.**

VOCABULARY OF BUSINESS TERMS.

Mortgagee, (the person to whom property is mortgaged or to whom a mortgage is made or given), murtahin: —r. (the person who conveys property as security for debt), rihh karnewālā.

Movables, (goods, wares, commodities; property not fixed or real), ahyā i manqūlā.

N.

Nanlaga, jahāz kā kirāyā

Negotiate, leu den k., beohār k.

Negotiation, muamala, vaudā.

Negotiator, buchālā, darmiyānī.

Net, (the clear amount; the quantity remaining after all deductions), aṣṭi.

Nomenclator, nām dharnewālā. [mat.]

Nomenclature, nām-īnglā, farhang.

Notary-public, (a public officer who attests, or certifies deeds and other writings, and protests bills of exchange, notes, &c., for non payment), rejistrār. **ote**, (memorandum) yād-dāst; (short letter), ruqqa, khatt; (paper acknowledging a debt), tamassuk, dastāweẓ, hundlī; —of hand, dastāweẓ; —book, (a book in which notes of hand are registered), bayāz, safina.

Notarial seal, (the seal of a notary-public), muhr mutasalliḡ rejistrārī yā noṭrī.

O.

Obligation, (a bond with a condition annexed, and a penalty for non-fulfilment; a binding agreement), shart, iqrār-nā-mu, ahd-nāma.

Occupant, dakhil, qābīz.

Occupy, (take possession) qabẓe meḡ lānā.

Offer, (bid) dām lagānā, qimat yā mol lagānā.

Order, (a commission to make purchases or supply goods: direction in writing, to pay money), hukm, farmāish, ijāzat; **book**, (a manufacturer's book in which orders are entered), kāṛ khāne ki kitāb jī meḡ farmāish meḡ darj ki jāti tāiḡ.

Original, aslī.

P.

Pack, (bale) gaṭṭhā, gaṭṭhī, bartā; —age, (a bundle made up for transportation; a small parcel; a bale), bidri pulindā, gaṭṭhar; —er, (a person employed in packing provisions or goods for preservation or for shipment), bidrī, pulindā yā gaṭṭhar bāghdīnewālā.

Panic, (monetary pressure or crisis), āf-wālā i āmm kā khauf.

Pannier, (basket) tokrā, khānchā, ḡalyā. **Paper**, (the name given by merchants to negotiable evidences of indebtedness, as notes of hand, bills of exchange, bank notes, and the like), tamassuk, dastāweẓ bank not, wāḡ; —credit, tamassuk; —currency, (paper-money of a country), rawāj i muḡ kā kagazī rūpiya; —money, (notes or bills issued by authority, and promising the payment of money, circulated as the representative of coin), hundlī.

Par, musāwat, barabārī; above—, bāghā, bādhr se; at—, barāvar h.; below—, kamṭī, ghāt se; on a—, barāhar; —of exchange, (the established value, or the coin or standard of value of one country when expressed in the coin or standard of another), pair-muḡ ki hundlīon kā muqarrar nīrk; —value, (the nominal value), hāl kā nīrk.

Partner, (an associate in any business or occupation; a member of a partnership; an associate in business under the contract of partnership), sharik, sājhī, sharākatdār; —ship, (a contract between two or more competent persons for joining together their money, goods, labor; and skill, or any or all of them, and an understanding that there shall be a communion of profit between them, and for the purpose of carrying on trade, business, &c.), shirkat, sājhā yā sharākat kī kār; ā bījrat meḡ.

Pass book, (a book in which a trade in serial articles bought on credit, and then passes or sends it to the purchaser for his information), ek kitāb meḡ sandā gar ne qarẓ khaīdī hūi chīzeḡ darj kār ke kharīdār kī ḡāhī ke liye bhejā hai.

Pawn, girvi, bandhak, gahne; —broker, —ee, murtahin, girvī lenewālā; —er, —er. rāhin, girvī denewālā.

Payee, (the person named in a bill or note, to whom, or to whose order, the amount is promised or directed to be paid), jis ko adā kiyā.

Payer, (the person on whom a bill of exchange is drawn, and is directed to pay the money to the holder), denewālā.

Payment, chukautā, adāgi, full—, be-bā qī, jhār bāqī; —s and arrears, jamā vāsil bāqī.

Pay roll, (a list of persons entitled to payment, with the sums to be paid), fard hisāb i tankhwāb.

Pecuniary, rūpiya yā sar ke mutāallīḡ; —collections, pulṭha tahsil.

Percentage, (the allowance, duty, or commission, on a hundred), fi sad, saikarē-pichhe.

Per cent, per annum. (by the hundred for a year), *fi sad silānā*.

Personal property. (movables; chattels; property of other than real estate), *milkiyat i manqūla zāti*.

Petty cash-book. (a memorandum-book of small receipts and expenses), *kitāb i yaddāsh t waste khāfi kharch o āmad-ni ke*.

Pledge. (pawn) *rahn*, *girvi gitao*, —with-out use, *ādhi-gop*; —with use, *ādhi bhog*; hold in —, *zamānat meṃ rakhnā*; living —, *paṭ bandak*; put in —, *girao yā gahne r.*, *rahn r.*; —d. *marhūn makfūl*; —e, *marhūn*, *girvi lenewālā*, —r, *rāhn*, *girvi denewālā*.

Policy. (writing or instrument in which a contract of insurance is embodied), *bi-ma kā ahd-nāma*.

Post-date. (to date after the real time), *bahā ke likhī hūī tārikh*.

Posting. (transferring from the day-book, journal, &c., to the ledger), *roz-nāma cha se lekar khatauni meṃ daṛ karnā*.

Power of attorney. (written authority given to a person to act for another), *muhtār-nāma āmun*.

Premium. *nafri*, *bādhā*, *barhoti*.

Pre-pay. *peagi d.*, *āge se d.*, *aguti d*.

Press. (exert pressure) *dabānā*, *bhichnā*; —for immediate payment, *tangtālī k. dām ke liye dabānā yā zor d.*; —of business, *kasrat i kār*.

Presumptive heir. *wāris i farzi*.

Prevent. *manā k.*, *bāz r.*; —accumulation of arrears, *likhiyat jāma na hone pāwe*.

Price. *dām*, *qimat*, *mol*; current, (statement or list, published steadily or occasionally, of the prevailing prices of merchandise, stocks, price, bills of exchange, &c.), *fihrat qimat aṣhyā i tijārat*.

Prime. (first in excellence; of the highest quality; superior) *umda*, *uchchhā*, *chokha*, *āla*.

Principal. (a capital sum of money placed out at interest, due as debt or used as a fund; —so called in distinction from interest or profit), *asī naqd*.

Privilege. *istihqāq*, *haqq*, *ikhtiyār*; —d. *btā*, *dāin i mujaḍdam*.

Probate. *dastāwiz i wasiyat-nāma*; —of the will, *asbūt i wasiyat-nāma*.

Profit. (pecuniary gain in any transaction or occupation), *munāfa*, *naṭā*.

Pro forma. (according to form), *ba qāida*.

Prompt. (a limit of time given for payment of an account for goods purchased), *waṭā*, *muḥlat*.

Protest. (official notice from a notary-public of the non-payment of a note),

ittilā i rajistrār darbare na adā karnā not ke.

Proveyor. (a person who supplies provisions, or provides victuals), *bhandāri*, *ihitāmī*.

Q.

Quality. (attribute) *gun*, *khāsiyat*.

Quantity. (amount) *qadr*, *miqdār*, *taddād*.

—of estate, *hissa i jācdād*, *shināhi kā*.

Quare r-day. *shināhi kā ākhir roz*; —ly.

Quit rent. the rent paid by the tenant of a free-hold discharging him from every other rent), *wuh kirāya jis ke denā se kirāyadar apni khāss zamin ke liye kisī aur tarāh kā kirāya denā se āzād rakhtā hai*.

Quotation. (current prices of stocks and shares, articles of product in market), *qimat rāj i bāzār*.

R.

Rate. (standard) *paimānā*, *andāzā*; (price) *qimat*, *mol*; (allowance) *rāṭab*, *ṛeṭyā*; (degree) *darja*; (tax) *maṣlūl*; —of distribution, *bāch hisāb i taqāṭi*; —and adjustments of, *nirkh-bandī*; adjustment or statement of rates, *dar-bandī*, *jama-bandī*, *nirkh-bandī*.

Rebate or Rebatement. (deduction of interest on any sum, &c., on account of prompt payment; abatement; discount reduction), *minhā*; *takhāfi*.

Receipt. (a writing acknowledging the taking of money or goods; an acknowledgment of payment; an acquittance), *rasid*; book, (a book containing receipts), *rasid ki kitāb*; —and balance, *wāsil bāqī*; —s and disbursements; *āmad o kharch*, *jama kharch*; gross s, *nikāf*, *kachchā nikāf*; net—s, *nikāf pakki*, *andānī bād muṣṛā ikhrājāt*.

Receiver. (a person appointed to receive and hold in trust money or other property which is the subject of litigation pending the suit), *ubda i amān*.

Receiving-house. (a depot of stores), *godām i asāb*.

Resources. (pecuniary means; funds; money or any property that can be converted into supplies; means of raising money or supplies), *sarmāyā*, *pāñjī*.

Returns. (profit on an investment, or in business, trade, &c.), *munāfa*, *kār yā tijārat kā*.

Remittance. (money, bills, &c., transmitted to a distance), *irād rūpee yā bil kā kisī aur jagah ko*.

Renewal. (the act of taking up a note of hand by giving a new note for a long-

VOCABULARY OF BUSINESS TERMS.

Storage, (the price charged for keeping goods in a store or warehouse), *asháb gedám men rahús ká kiráya*.

Storehouse, (a building for keeping goods of any kind, especially provisions, a magazine; a store; a warehouse), *gedám, takh.rá*.

Surety, (several; more than one or two), *mutafarriqát; ek yá do se ziyáda*.

Suspend, to stop payment, or to be unable to meet pecuniary obligations or engagements), *muqattal, multawí i tan-kh.wah*.

Suspension, (inability to meet pecuniary obligations; stoppage of work or business), *muqattal tan-kh.wah*.

T.

Table, shrist; —of contents, *shrist i mazamín yá jo andar hai*.

Tamper, *khutya kán k.*, *asákh k.*; —with a document, *tahrif k.*

Teller, (an officer of a bank, who counts over money received, and pays it out on check), *khasáanchi, rokaryá*.

Tender, *adái ki wáto rupiya ágo r.*; legal—, *chaltá sikka*.

Tenure, (the act of holding) *qabza, iláqa*, (manner of holding land) *man i haqqiyat; l.ná—, unikiyat i zamin*; life—, *gum-patta*; —of perpetuity, *patta istimári*.

Trade, the act or business of exchanging commodities by barter; the business of buying and selling for money; commerce; traffic; barter), *tijárat, sandágarí*; —mark, (a distinguished mark or device used by a manufacturer on his goods or labels, the legal right in which is recognized by law), *nishán tijárat*; —price, (a lower price allowed to members of the same trade or by wholesale dealers to retailers), *tijáratí halki qímat*; —r, (a person engaged in trade or commerce; a dealer in buying and selling) *sandágar, tujjár*; —man, *beopári, tájar, sand-gar*; —sale, (an auction by and for the trade, especially of the book-sellers), *tijáratí nilám, khustaan kutub-faroshon ká*; —union, (a combination among working men for the purpose of maintaining their rights and privileges, as to wages, hours of labor, &c.) *ittiláq i pusha*.

Traffic, commerce; either by barter or by buying and selling; the business done upon a railroad with reference to the number of passengers or the amount of freight carried), *tijárat yá raf ke wásile musáfiron yá máli ká pahuncháná*.

Transaction, *teohár, kár o bár*; at the time of—, *maimále ke waqt*; parties to a—, *mutaalliqin i muamala*; pecuniary—, *mutamala i usqdi*.

Transfer, the conveyance of right, title, or property, either real or personal, from one person to another, either by sale, by gift, or otherwise, *intiqáli-haqqiyat yá mülkiyat*; —of account, *in má-kharch*.

Transshipment, (the act of transshipping or transferring, from one ship or other conveyance to another), *ek jaház se utar kar dúsré jaház par máli chaháná*.

Transport, (to remove goods from one place to another; to carry; to convey), *ek jagah se dúsrí jagah máli le jáná*; —ship or vessel, *asháb wg.*, *le jáno ká jaház*; —ation, (the act of transporting, carrying, or conveying, from one place to another; removal or conveyance of goods, ek jagah se dúsrí jagah máli le jáno ká fál ya rawánagi.

Transit, (the act of passing) *rawánagi*; —duty, (a duty paid on goods that pass through a different country from that in which they are produced), *us máli ká maháil jo dúsrí jagah thejá játa hai*; —rah-dári, (men hai).

Transit, (on passage; en the way), *ráh*.

Treaty, *shd-nama; commercial—, shdnáma i tijárat*.

Trust, (deposit) *supurdagi, tahwíl zimma*; in —, *amánatun*; breach of —, *amánat men khiyánat*; —ee, *himma-wár*; permanent—, *amánat dár i dáimi*.

U.

Uncustomary, *gair mamúli, be-dastúr*.

Undamaged, *be-muqásh*.

Under, (below) *niche, tale*; —age, *nábálig*; —date, *be taríkh*; —look and key, *muqaffal band*; —lease, *ijárá-dár ijárá*; —price, *kám dám lagáná*; —rate, *kám qímat shahráná*; —sell, *dúsré se kám qímat par bechná*; —signed, *rá-qím fil káil*; —valuation, *kám i qímat*; —value, *kám qímat lagáná*.

Unlaid, *atárná*.

Unprofitable, *be-munfa'at*.

Usance, *muddat, miyáda*.

Usufruct, *raf i wa-ilat, maháil*; —in lieu of interest, *wá'idá be-jádo áid*; —possession of the—of a mortgaged property, *biqayá*.

Usurer, *ash khar, matá biqá i shahwáli*.

V.

Validity, *isbat, jawáz*

VOCABULARY OF BUSINESS TERMS.

Valuation, takhminat: —of standing crop, kankūt, kankūi.

Value, (estimate) qimat; —d at, tadādi, ba-qadr; —less, nāchis, ba qadr.

Voucher, (a book, paper, or document, which serves to vouch the truth of accounts, or to confirm and establish facts of any kind), tasdiqi sanad.

W

Warehouse, (a storehouse for goods, a place for depositing goods), godā'n.

Warehousing, (the act of placing goods in a warehouse, or in a custom-house store), godām meq māi rakhna ká šai;

—system, (an arrangement for storing imported articles in the custom-house stores, without payment of duties, until they are taken out for home consumption), na arsa tak ki māi wāliyat ko bhejá na jáwe godām meq rakhna ká intizām.

Waste book, (a book in which rough entries of transactions are made, previous to being carried into the journal), chit-thá, khāra.

II—PREFIXES AND AFFIXES

PREFIXES.

A.

A. (A.-E.) *on, par, yā in, meq*; jaise *abad*, bichhāune par; *akhor*, kāndre par; *afald*, khot meq.

A. *an* (G.) *without, bagair, bilā, be, bad*; *be-nugs lā sawāl zāhir karte*; jaise *apathy*, *be-parwāi yā be-khabari*; *anarchy*, *be-intizāmī*.

A. *ab* *abs.* (L.) *from, se, yā away, alag*; jaise *avert*, *bāz rakhnā, datā k*; *abhor*, *ghin k*, *nafrat k*; *abstain*, *parhez k*; *abstinent*, *alag k*, *intikhab k*.

Ad. (L.) *mutafarriq shaklon, se a se, af, ag, al, aa, ap, ar, as, at*; jaise *adhere*, *qaim r*; *ascend*, *chaymā*; *accept*, *qabūl*; *affect*, *kārgar h*; *bad-tar k*; *allot*, *taqsim*; *announce*, *lehtihār d*; *appear*, *zāhir h*; *arrest*, *girištār k*; *assent*, *rāi h*; *attend*, *bāsir r*.

A. (L.) *round, gol*; *about, qarīb*; jaise *ambient*, *ghorno w*; *ambition*, *hausia*; *ambulate*, *azū ko kāf dālnā*.

Amb. (L.) *both, donoq*; jaise *ambidexter*, *dodasti, xū ul yadain*.

Amph. (G.) *both, donoq*; *round, mudawwar, about, qarīb*; jaise *amphibious*, *do-anāst*; *amphitheatre*, *gol ghar*.

Ana. (G.) *through, sarār yā ap, dpar*; jaise *anatomy*, *taubrih jām*.

Ance. (L.) *before, peaktar*; jaise *ancestral*, *muqaddam*.

Anti. (G.) *opposite to, baraks*; *against, bar-khilāf*, jaise *antipathy*, *karāhiyat, watid ul arz mukhālif*.

Ap. (G.) *from, se*; jaise *apostasy*, *inhirāf i mazhab*; *apostate*, *tanqīl dīn*.

B.

Ba. (A.-E.) *by, pās, before, āge*; *twice, alāwa*; jaise *bystander*, *pās krāro hako dekhne w*; *bespecter*, *kichay ko abhito d*; *bespeak*, *āge se kah d*; *besprinkle*, *chaurhānā*.

C.

Cata. (G.) *down, niche*; *downwards, niche ki taraf*; jaise *cataract*, *barā jharnā*.

Circum. (L.) *round about, chāroq taraf*; jaise *circumcribe*, *ghar leno*; *circuit*, *gardish*; *circumfluent*, *gird haktā hūā*.

Coin. (L.) *is ki shaklon yih hain, se, aag, ool, oam, oer, together, sath*; *with, se*. jaise *cohere*, *palwasta h*; *collect*, *jāma k*; *correct*, *durust k*; *consens*, *ek jā h*; *compose*, *murattab k*.

Contra. (L.) *against, baraks*; jaise *contradict*, *bar-khilāf kdnā*; *controversy*, *mutabāha k*.

Counter. (F. *contre*) *against, bar-khilāf*; jaise *counteract*, *barāks k*.

D.

De. (L.) *down, niche, from, se, yā off, dūr*; jaise *deject*, *niche dālnā*; *dester*, *bās rakhnā*; *defend*, *muqāhimat k*.

Dia. (G.) *through, sarār*; jaise *diameter*, *qur*; *dia-phonous*, *shaffāf*.

Dis. (L.) *is ki shaklon dīf, aur dī hain*; *se- sender, alag*; *away, alāhida*; *out, bāhar*; jaise *dispel*, *dūr k*, *hathiyār chhūn l*, *bad-diyānat*; *diffuse*, *phailānā*; *disord*, *mun-barif k*.

Dys. (G.) *ill, burā*; *difficult, mushkāl*; jaise *dysentery*, *jiryān shikm, labāl*.

E.

En. *em, or im*, (F. and G.) *in, meq, yā on, par, yā to make, karnā*; jaise *encircle*, *halqā bāndhnā*; *enter*, *jānā-nichā k*; *enervate*, *minskāri*, *enfeble*, *nā-jawān k*.

Epi. (G.) *upon, dpar*; jaise *epitaph*, *kithāb*; *epitomized*, *jā dūn paidā hōwa, nā dī- mārno w*.

Ex. (L.) *is ki suraton yih hain*; *ap, se, af, bāhar se*; jaise *exclaim*, *chillānā*; *excess*, *ghāikānā*; *exulce*, *chayzak*.

PREFIXES AND AFFIXES.

Ex. (G.) *from, or, out of*; bāhar; jaise cor-
dus, rawāqat; corday, kamāl khushī;
eccentric, tāsīk i markas. {ajnaḥī.
Exe. (G.) *without, always*; jaise exotic.
Extra. (L.) *on the outside, b'har*; beyond,
us taraf; extradition, jilawātani.

F.

For. (A.-S.) *from, as; away, dūr*; against,
barak; jaise forswear, khilāf q'nam
khānā; forbid, rokna. (peshmād h.
Fore. (A.-S.) *before, peshtar*; jaise forerun.

G.

Gain. (A. S) *against* barak; jaise gainay,
radd o badal k.

H.

Hyper. (G) *over, ūper; above, hālā*; jaise
hypercritical, qūb-gir; hyperborean,
shunli.
Hypo. (G) *under, niche*; jaise hypocrite,
myākar.

I.

In. (L.) *in* kī shaklay yān haig, ig, il, im,
ir, is, meg; into, bich meg upon, par;
jaise inter. gāruā; illumine, roshan k;
irrigate, qarīb b; irrigate, elpohnā; agar
ism i silat āge ho to mane na ke hote
haig; jaise inactite, kāhil.
In. (A.-S) *in, meg; on, par*; jaise inwrap;
lapethā; inward, andarūnī; to make,
karna; jaise inbitter, diq k.
Inter. (L.) *between, darmiyan*; jaise inter-
cept, rāh meg rokna; interpose, bich meg
rakhnā. {tū; jaise introduce, dākhil k.
Intro. (L.) *into, ke bhitar; within, andar.*
Intra. (L.) *in the inside of, andarūn meg.*
bhitar; jaise intramural, diwār ke bhī-
tar.

J.

Juxta (L.) *close to, qarīb, near, nazdik*;
jaise juxtaposition, nazdiki.

M.

Meta. (L) *change, tahdīl*; jaise metamor-
phic, aḥsān badalā; metaol, tartīb.
Mis. (A.S.) *error, bhāl*; jaise mislead, bad-
dill; misconduct, bad-āwāzi; misprae,
be-āwāzi; misbehavior, galat itiqād k;
ill, bad; jaise mischance, bad-bakhtī;
misshap, bad-nasīb.

N.

Ne. (L.) *not, nahig*; jaise nefarious, bad-
tar; never, musḥannaa. {harma.
Ne. (G) *not, nahig*; jaise nepenthe, dukh.
Neg. (L.) *not, nahig*; jaise negative, ba-
dānt; negative, manmū, manī.
Non. (L.) *not, nahig*; jaise nonsense, be-
hōda, badhawā; nonage, khurd-nāli,
we kā dō'ār; h. yā ne se naum kā homā
jls ke manī ek hī nahig.

O.

Ob. (L.) *is kī shaklay yih haig, se, of, op,*
against, bar-khīlā; in front, sāmhne; in,
men. yā on, par; jaise oblique, malā-
mat; occur, sarfād h; oppose, mukhāla-
fat h; offer, naur k.
Out. (A.-S) *beyond, us taraf*; jaise out-do
peshlāstī k; outrun, ziyāda daupnā.
Ovi. (A.-S) *eminence, bulandī; yā excess,*
ziyādātī; jaise overturn, tanqīyat rakh-
nā; overthrow, pāmāl k.

P.

Para. (G.) *alongside, pah'ū ke pah'ū; be-
yond, us taraf; against, bar-khīlā; jaise*
parallel, barābar; parady, tās-bih.
Pena. (L.) *aimless, qarīb*; jaise penance,
juz'uumā.
Per. (L.) *through, samāar; thoroughly, ta-
mār; jaise perfect, kāmil; permeable,*
gash k; perme, parwānagi d; pellucid,
shāfāf.
Peri. (G.) *round, gol*; jaise perimeter, jain-
lat ul hudūd; periphrasis, tamāna.
Poi. *por, pour, par.* (F) *dūari shakl Lāṭī-*
nī kī hai, pre; jaise pollute, ābūda k;
portend, dākhil k; portray, taswī
khinchnā; pursue, manhaiya k.
Post. (L.) *after, bad; behind, piche; jais-*
se postpone, mult-wī rakhnā.
Pre. (L) *before, peshtar*; jaise predict-
pesh-gol k; preclude, pesh-rāwīk; pre-
vail, pesh-rāṭī h. {natural, khilāf i adāt
Proter. (L.) *before, us taraf*; jaise preter-
Pro. (L.) *forth, āge; forward, sāmhne;*
far, wāste; jaise proceed, āge shāind;
provoke, talab k.

R.

Re. (L.) *back, piche*; jaise retreat, khīnch
ī; recound āwāz i bāghānt; redeem,
pher l; reckon, bā-rāwānī; revise, phir
sānda k; repeat, dō-bār k; recan alion
sindagi dō-bār.
Re- (L.) *go any backward, piche*; jaise
retrograde, paryā k; retropect, pās-bīn.

PREFIXES AND AFFIXES.

E.

Se, (L.) literally, *by itself*, khud ba-khud; *separate*, bagair; *aside*, alag; jaise *separate*, alghida k; *secure*, be-khatra; *seduce*, berah k.

Sine, (L.) without, bagair; jaise *sincere*, bagair kām ke talab-khor; *simple*, be-riya.

Sub, (L.) is ki shakles, su, sus, saf, sug, sup, sur sus, haig; *under* niche; yā *offer*, piche; jaise *subject*, zer sāya; *succeed*, pai-dar-pai h; *effuse*, phailānā; *suggest*, iahāra k; *suppose* qiyās k.

Subter, (L.) under, niche; jaise *subterfuge* hila-āsi; *subterraneous*, zer i zamin.

Super, (L.) over, upar; above, ziyāda; beyond, barkeho; jaise *super-structure*, upar ki jādāt; *superfine*, bālā-tar; *super-add*, upar se wā d.

Supra, (L.) over, upar; above, ziyāda; jaise *super-abundance*, bahutāyat; *super-numerary*, zāid ul tadād; *supermundane*, bālā i duniyā.

Sur, (F.L.) super, jaise *surmount*, gālīb h, *surprise*, mustarib k.

Syn, (G.) is ki shakles, sy, syl, sym, together, bāham; with, wāh; jaise *syn-tax*, āga-bandī; *system* bandobast; *syllable*, dalil; *sympathy*, ham-dardī; *synonym*, lafs i ham-manē.

T.

Trans, (L.) beyond, us tarāf; over, upar; enough, darmiyān; jaise *transit*, rawā-nagi; *translucent*, ahaṭāf; *transport*, illāwatān k.

U.

Ultra, (L.) beyond, us tarāf; jaise *ultra-marine*, samundār par kā.

Un, (A.-S.L. in) not, nahig; jaise *unable*, māghābī; *unseen*, an-dekhā; *fail* ke pah-le in ke manē khilāt ke hote haig; jaise *unloose*, khoīnā; *unite*, khoīnā; *unfetter*, rihā k.

Under, (A.-S.) under, zer; below, niche; jaise *underprop*, sambhālānā; *undersell*, kam qimat par bechnā.

Up, (A.-S.) high, bulland; over, upar; jaise *uplift*, uphā k; *upland*, upchi zamin; *upset*, ulāṭ d.

V.

Ve, (L.) no, nahig, jaise *vehement*, gaza-bānā.

W.

With, (A.-S.) against, bar-aks; back, piche; jaise *withstand*, muqābala; *with-draw*, hāz-ānā.

AFFIXES.

A.

Abile, (L. abilis) fit to be, laiq honā; jaise *portable*, uṭhā le jāne ke laiq; *fordable*, paīyāb.

Ac, (G. akos) pertaining to, ilāqa rakhnā; jaise *elephant*, mātamā, gamnāk.

Acrose, (L. acrus) having the qualities of, sifat rakhnā jaise *herbaceous*, nabātātī.

Ardous, (L. arduus) full of, pur, māmūr; jaise *arduous*, gustāk, abnāk.

Acety, (L. acetis) power, tāqat *abundance*, ifrāt; jaise *capacity*, liyāqat; *loquacity*, funāl-gol.

Acy, (L.) act of doi-g, kām; jaise *conspiracy*, āzāsh, bandish; *state*, hālat; jaise *carbonyl*, mūl rādī.

Ade, (F.) one who, koī shakhs; act of, kām; jaise *comrade*, āṭhī; *escalade*, kamand-andāzī.

Age, (F.) act of doing or thing done, state sun kām yā chis jo ki gai; hālat, miqdār; jaise *passage*, marg-māht; *passelage*, maal yā nash; *postage*, āk kī mukābil.

Al, (L. alis) belonging to, ilāqa rakhnā, jaise *bridal*, shādī ke mutāalliq; *criminal*, mutāalliq jurm; *nuptial*, arūnī.

An, (L.) anus, belonging or pertaining to, ilāqa yā nisbat rakhnā; jaise *grammarian*, murabbī; *librarian*, dāstaga i kotāb-khānā.

Ana, (L.) things belonging to sayings, bātay jo kahne se mutāalliq ho; jaise *Johnsoniana*, John ke qaul ke mutāalliq.

Ance, anoy, (L. antia) state of being, hālat yā wajūd; jaise *ignorance*, jahālāt; *abundance*, ifrāt; *consistency*, sātāt-qadmi; *company*, qāṭna.

Ant, (L. ans) agent or door of a thing, fāil yā āmil kisī kām kā; jaise *constant*, madād-gār.

Ar, (L. ara) of or belonging to, kā yā mutāalliq; jaise *planetar*, kumār; *angular*, zāwiya-dār; *one who*, koī shakhs; jaise *hopper*, faqīr. [Barī, āṭhābī].

Arā, (A.-S.) one who, koī shakhs; jaise *Arā*, [Barī, āṭhābī].

Ary, (L. aris) agent or door, the who fāil yā fāil, koī shakhs; jaise *Aray*, [Barī, āṭhābī].

zánehi; missionary, pádri; lapidary,
hakkák.

[illegible]

Ati. s. (L. atrox.) Atung peccor, qumst
rakand; jain-vegetative, baphnewals;
creatin, paida karno ki qudsat rakhar-
wal.

Atary, (L. atarina) relating to, flaga rak-
ná; being, wájd; jains predatory, gá-

rabgar; transitory, nā-pādar.
 Ature, (I. ature,) state, habit: form, si-
 rat; jaise: creature, makhluk.

G.

Cy, (I. tis,) being or state of being, wajid
ya halihi-wajid; jalee ceremony, wak-
yat; delicacy, masadiri; intimacy, ham-
rani; infamy, tishari.

D

Dom, (A.S.) state, nálat; power, táqat;
jaise káridom, bád-nálat; carlidom, amir
ká mariaba; dukridom, sah se bare amir
ká darja; popedom, Pope ká ubda; jre-
dom, szádagi.

2

Ed. (Eng.) *having, rakhná; action done,*
fiś adá-shuda; *jaisē landat, khushkī*
us utar chuká.

Ha. (F.) one who, koī abāṭhu; jaise le-acc,
ijāradār; trustee, amānatdār; referee,
mauṭh alaihi.

Ther, (T.) one who, agent or doer, kol thuyha
kérinda vâ fal : isine mutineer, bágl.

El. (A. S.) inst. want, auzár; jáine shodf, belcha

Da, (A.-S.) made of or belonging to, hand;
hūh yā mutaalliq; jāme wooden, lakri;
kā; golden, sonatrā; to make, karnā;
jāme tenuchen, lambā k.

Ence, enuy, (L. entia) asron state of being kām hūlat yā wajūd; **inno** laxity, indulgence; **constance**, wumūtibat; **indifference**, matlab; **intolerance**, kishāf; **complacency**, khair-jamāl.

Mat. (Lena) bel'g, wajdid : jakeb president,
mir : wajdid : omonent, nezabidit.

Exos. (E. ex.) also rufous, rather
conspicuous. Young black.

2. (A. S. 100, L. 177.) *one who, kui* *shablu*;
jein *manhu*, *hananemala*; *robbe* : *shablu*
ruin, *hukim*.

ॐ, (A. S.) / ॐ, there; jaino, mughan,
 chhoti, mughan, or, any cl., chhoti, jaino
 chhoti ki.

Ern, (A-S) direction to or from, simultaneous;
tak; jaine western, mabirigi; western
magribi; or belonging to, yá muntajila
jaine modern, jaddi.

Jy. (*J. crea*) place, set, state, jagah, kám
hálat; jaise brewery, doxa-khāna; brīla
ra. rishwat.

Yak (A. S.) direction to or from, simk ee
yá tak; jaise southerly, jantibi; easterly
meebrigi.

Exeant, (L. exrens,) growing, ugná; hano-
ing, waqí honá; jaine convalcent, híná
ri ke pichbe éram bínová.

Eas, (F.) jaise to, ca, aherai; flowers, she
 i heber ki mada.

ॐ. (G. dev.) one who, kol shakhs; jām
par, ahīr; prophēt, nabī; (A. S.) little
cūhōṭā; jān-e-māl, cūhōṭā pīpā; cūhōṭā
shakhtī.

Etio. (G. *stiles*.) relating to, *laga rakine*
is also pathetic, dard-angaz.

Etta, (F.) lulla, chhotā; naine equette, na
khrebaṛ aurat.

Itz, (F. etc.) stot of, bulat; [sine sobristy
pacher-géri: suristy, tabawwus.

Ever, (A.-G.) crwy, herok; myy, kol; jais
whorow, lo lo; whorow, lo kol.

By. (Eng.) consisting of, mundabat rakh
 aa : jaan clayey, mitti aa.

Figure 1

Fel, (A.-S.) full of, bhara bhā; jaise jag
fel, mahzūz; useful, mud; powerful
mur-dard.

Fy. (F. *for* L. *facere*,) to make, karná; jai
ne purify. sai karná.

II

Hood, (A.-S.) *stāt* or *brīce*, hálat yá wa-
jūd; जैसे मन्तू, जवानी; प्रियतम,
imām, kalām; neighbourhood, ham-
sā.

I

Ibù, (E. L. thing,) *able to be, none ke qabi*
is no terrible, ihukdo itne ke qabi.

10. (L. and G. tie) belonging, mutually j
 as gigantic, ifrit šūrat.

Isa (L. istun) thing d-un to, kam ja h
chuk. same service, khidmat-gusari

not live, aged.

city, waterwashed; classcity, beach
pan.

Ida, (L. *idulus*), *diminutive*, *chhoti*; *jaise* *parilote*, *zara*; *idola*, *bart ká* *qaham*.

Ide, (G. *idea*) *what belongs to a s. ie or, jo him no mutaalliq hai*; *jaise pneumatica*, *ilum-l-hawá*; *mathematica*, *ilm i riyá*.

Id, (L. *idoneus*), *belonging to*, *mutaalliq*; *jaise rubid*, *gambak*; *feroid*, *jaitá hti*.

Idi, (L. *idiota*) *belonging to*, *mutaalliq*; *jaise jagmole*, *khurdali*; *moronille*, *tijarati*.

Ize (L. *in*), *belonging to*, *mutaalliq*; *jaise divine*, *ilahi*; *genuine*, *haqiqi*.

Ien, (L. *eo*) *being or state of being*, *wajúd yá halat i wajúd*; *jaise creation*, *paid-i-sh*.

Ier, (L. *eo*) *more*, *ziyáda*, *jaise superior*, *bar-lah*, (A. S.) *like*, *muwáfiq*; *jaise childlike*, *tifána*; *girlish*, *kaniz na*; *foolish*, *ah-maqina*; *little*, *kuchh*; *jaise bromes*, *tho*, *a bhura* (F. *ir* L. *ire*) *to make*, *da-náná*; *jaise establish*, *q'im k*.

Iem, (G. *eo*) *act*, *fiál*; *being or state of being*, *wajúd yá halat i wajúd*; *jaise patrie*, *ism*, *hab-ul-watan*; *hypnum*, *bap-tisma*; *herosm*, *babédurt*; *paganism*, *butparasti*.

Iik, (G. *eo*) *one who*, *kol shakhs*; *jaise druggist*, *attár*; *dueli*, *akelá* *larnow-lá*; *chemist*, *kimi-yágar*; *analist*, *nus-rikt*.

Ite, (L. *eo*) *belonging to*, *mutaalliq*; *one who*, *kol shakhs*; *jaise satellite*, *chhotá adiyá jo bare ko gird ghúmtá hai*; *parasite*, *khush-madl hypocrite*, *riyákar*; *favourite*, *manzúr nazar*.

Itho, (L. *eo*) *act of*, *stat*, *kám*, *halat*; *jaise opposition*, *mukhálafat*.

Ithra, (L. *eo*) *having power*, *táqatwar*; *jaise nutritive*, *muqawwi*.

Itry, (A. *eo*) *state*, *halat*; *jaise dormi-tory*, *goristán*.

Ity, (L. *eo*) *being or state*, *wajúd yá halat*; *jaise ability*, *kiyáqat*; *capability*, *isti-dád*.

Iva, (L. *eo*) *belonging to*, *mutaalliq*; *having the power to*, *táqatwar*; *jaise native*, *ba-shinda*; *active*, *shakhs*; *expensive*, *phail-nawál*; *persua*, *tan*, *muasir*.

Iz, (L. *eo*) *jaise* *recut* *in wasiyat*; *te* *extric*, *wasiyat karnewali*.

Ize, (G. *idea*) *to make*, *karná*; *jaise ferti-lize*, *zarkhes k*; *realize*, *h sil k*; *open the bathwar k*, *oregaine*, *wali muqarrar k*; *epitomize*, *mukhmasar k*.

K.

Kia, (A. S.) *little*, *chhotá*; *jaise laméda*, *chhotá monna*; *murik a*, *marwá*.

Kiad, (A. S.) *car*, *car*, *mail*; *farak*; *jaise waznakun*, *firqa i sanda*, *hamandand*, *adámrad*.

L.

La (A. S.) *little*, *chhotá*; *jaise needle*; *mai* *settle*, *kurai*; *even*, *akhar*; *jaise apostle*, *chángiri*.

Lant, (L. *lang*), *full of*, *kharpár*; *jaise benevolent*, *khair andosh*, *radical*, *khush-bádr*; *violent*, *corawar*; *violent*, *nahr-álida*; *corpulent*, *jasim*.

Lene, (A. S.) *without*, *bagnir*; *jaise waleen*, *be-kám*; *worthless*, *be-qadr*.

Let, (A. S.) *diminution*, *kotáh*; *little*, *chho-tá*, *jaise eagle*, *yaqáb ká* *bachcha*.

Like, (A. S. *li*), *like*, *muwáfiq*; *jaise wor-like*, *jang-dwar*; *mint-like*, *buzurgana-ling*, (A. S.) *little*, *chhotá*; *young*, *bach-ohá*, *jaise duckling*, *bat ká* *bachohá*; *od'ing* *ek qiam ká* *soh*, *ráná*.

Ly, (A. S. *li*), *like*, *muwáfiq*; *jaise lordly*, *amirána*; *friendly*, *dostáná*; *kingly*, *padsháhána*.

M.

Ment, (F. L. *mentem*), *act or state of*, *fiál* *yá halat*; *jaise treatment*, *kar-gúzári*; *excitement*, *tahrik*; *advancement*, *tarraqi*.

Mony, (F. *monie* L. *monia*) *act or state of* *fiál*, *yá halat*; *jaise pot-money*, *bakhlí*; *testimony*, *abáhadat*; *mat money*, *nikáh*.

Meat, (A. S.) *greatest*, *sab se bará*; *jaise uppermost*, *sab se áhós*; *endmost*, *sab se ákhir*.

N.

Nese, (A. S.) *being or state of being*, *wajúd yá halat i wajúd*; *jaise madness*, *págal-pai*; *kindness*, *andhá-pai*; *kindness*, *mihrbáni*.

O.

Oak, (A. S.) *little*, *chhotá*; *little*, *chhotá* *pahá*.

On, (L. *o*) *large*; *bará*; *jaise million*, *das lákh*.

Or, (L. *o*) *one who*, *kol shakhs*; *jaise imi-tor*, *naqil*.

Ory, L. *oriens*) *belonging to or place where*, *mutaalliq yá maqam*; *jaise osfactory*, *qúwat i shamma-dár*; *purgatory*, *bár-kah*; *pregatory*, *kamhlí*.

Ose, (L. *osus*), *full of*, *kharpár*; *jaise ter-bor*, *tál-kalám*; *foam*, *thetho-ba*.

Osly, (L. *osius*), *abundance*, *state*, *kazat*, *halat*; *jaise voracity*, *ziyáda-gai*; *cur-iosity*, *ajibáb*.

Os, (A. S.) *little*, *chhotá*; *jaise be-ot*, *be-ot*, (G. *osus*) *one who*, *kol shakhs*; *pat-er*, *ahá*; *erect*, *parjosh* *shakhs*.

Otr, (A. S.) *opposite of being*, *halat wáfáq* *jaise honour*, *ixat*; *forwar*, *shafqat*.

Das, (L. *mas*.) full of, bharpūr; जैसे वर्षा, तल-तलान; जैसे, झट्टि-बाँ.

Debby, (L. *acitas*.) abundance, state, harvest, हल्ल, जैसे वर्षा, नियदा-गोल; अवस्था, अल्लत.

De, (A-S.) little, chhotā; जैसे बल्ल, कल्ल, (G. *etes*.) one who, को शक्य; पैरोल, अल्ल; *zealot*, पुर-जोश शक्य.

Der, (A-S.) state of being, hālat wajūd; जैसे honour, izāt; favour, shafqat.

Dus, (L. *est*.) full of, bharpūr; जैसे prosperous, iqbalmand; lustrous, munawwar; nervous, zorāwar; dubious, mushtabih; fibrous, rasha-dās.

E.

Es, (A-S.) place, jagah; जैसे *erre*, yahā; there, wahāq.

Eed, (A-S.) state, hālat; those who, को शक्य; जैसे kindred, aqārb.

Eis, (A-S.) dominion, amal-dāri; region, mulk; जैसे *ethiopic*, taalluqa; Bishop.

Ey, (F. *rie*) eri, hunar; place, jagah; जैसे masonry, rājiri; foundry, lohar-chāna.

S.

Se, (A-S.) to make, karnā; जैसे *cleanser*, cāl k.

Ship, (A-S.) state or quality, hālat yā-e-lāt; जैसे *hardship*, mushkilāt; friendship, dosti; stewardship, ihtimāmi gari; penmanship, kātibī.

Sime, (A-S.) full of, bharpūr; जैसे *strong*, makkī-ang; quarrelsome, jhagrālū.

Ster, (A-S.) agent or door, kārinda yā fāil, one who, को शक्य; जैसे *master*, boza bandāne ke liye jau bhūgānwālā; punster, laṭṭifa-go.

Stress, (A-S.) जैसे *songstress*, gānwālī.

Sty, (F. *su*, G. *sis*) state, hālat; जैसे *accuse*, kamādī khushtī, courtesy, nek-mahādī.

T.

Toen, (A-S.) ten to be aided, das kā milān, जैसे *fleet*, pandrah; *virtuous*, solāh.

Ta, or **T**, (A-S.) state or thing, hālat yā shai; जैसे *birth*, paidāish; north, khush-hālī; gift, hakushish; left, pakki rihāt.

Ther, (A-S.) towards, jānib; जैसे *whether*, kishnā.

Tudo, (L. *tudo*) being or state of being, wajūd yā hālat; जैसे *solitude*, khilwat-gāh; *abundance*, fauqiyat; gratitude, shukrguzārī.

Ty, (F. *te*, L. *tas*.) being or state of being, wajūd yā hālat; जैसे *captivity*, asiri; poverty, mushtā; rapidity, subuk-rāwī; dignity, martaba.

V.

Ult, (L. *ultus*.) state or act, hālat yā šal, जैसे *summit*, hangāma; *insult*, be-jazātī; difficult, mushkil; acute, makkī.

Ulent, (L. *ulcentus*.) full, bharpūr; containing, mushtarakī; जैसे *corrupt*, tazāwar; violent, zahr-khāda.

Uma, (L. *uman*.) act or state of, šal yā hālat; जैसे *volume*, kitāb.

Ure, (L.) act or state, šal yā hālat; जैसे *verdure*, shādābī; moisture, murrakāh; capture, ginfāri.

Use, (L.) belonging to, mutāallī; जैसे *prosecute*, pairawī k; persecute, dar-pai jān band; acute, tez-fahm; dispute, bahs karnā.

W.

Ward, (A-S.) in the direction of, aṭraf meq, जैसे *hitherward*, is tarāf; *homeward*, ghar ki tarāf.

Waye, (A-S.) way, rāh; manner, tariqa; जैसे *side-ways*, pakā par; *eye-ways*, chhorāh; *wrong-ways*, nā-rawā taur par.

Wise, (A-S.) wayi, rāh; manner, taur; जैसे *foe-wise*, us taur par.

Y.

Y, (A-S.) full of, bharpūr, hamng, rakhamā; जैसे *windy*, tūfānī; *clayey*, mittī kī; (L. *ia*.) state, act or place, hālat; šal, yā jagah; victory, pādī kī mākhā; victory, lathiyābī; archery, tirandāstī.

Yer, (A-S.) one who, को शक्य; जैसे *lawyer*, āin-dān.

Yte, (G. *etes*.) one who, को शक्य जैसे *neophyte*, nau-muridī; *tragedy*, gar kī rahmawālā.

DIRECTIONS FOR COMMENCING, CONCLUDING AND ADDRESSING LETTERS TO PERSONS OF RANK.

THE ROYAL FAMILY.

THE QUEEN.

Commence. Madam: Most Gracious Sovereign; May it please your Majesty.
Conclusion. I have the honor to remain, Your Majesty's most faithful subject and obedient servant.

Address. To the Queen's Most Excellent Majesty.

The sons and daughters, brothers and sisters, of Sovereigns.

Comm. Sir, Madam; May it please your Royal Highness.

Con. I have the honor to remain, Sir, (or Madam) Your Royal Highness' most humble and dutiful servant.

Add. To His Royal Highness the Prince of Wales
To Her Royal Highness the Princess of Wales.
To Her Royal Highness the Princess Louise C. Alberta.

Other members of the Royal Family.

Comm. Sir, or Madam: May it please your Highness.

Con. I have the honor to remain, Your Graces' most humble and obedient servant.

Add. To Her Highness the Duchess of——

THE NOBILITY.

A Duke, Marquis, Earl, Viscount, or Baron.

Comm. My Lord Duke, Your Grace, or May it please your Grace? My Lord Marquis, or Your Lordship; My Lord or Your Lordship (to the others).

Con. I have the honor to remain, (or to be) Your Lordship's (Ladyship's) most humble and obedient servant.

Add. To His Grace the Duke of Argyll.
To the Most Honorable the Marquis of Bute.
To the Right Honorable the Earl of Derby.
To the Right Honorable the Lord Viscount Duncan.
To the Right Honorable Lord——

Their Ladies are similarly addressed in the feminine gender; thus, To Her Grace, To the Most Honorable the Marchioness, &c.

The eldest son of dukes is marquises, and earls are addressed in the same manner as earls and their wives as countesses; and younger sons of dukes and marquises as barons, their wives as baronesses. The younger sons of earls, and all the sons of barons, are styled simply Honorable.

KNIGHT OF VARIOUS ORDERS.

Comm. Sir.

Con. I have the honor to be, Sir, Faithfully yours.

Add. To Sir George Essex, K. C. B., or K. C. M. G. or K. C. S. I., (according to order of Knighthood).

TO THE WIFE OF A KNIGHT.

Com. Madam.

Com. I have the honor to remain, Madam, Your Ladyship's humble and obedient servant.

Add. To Lady Essex.

OFFICIAL MEMBERS OF THE STATE.

A Member of H. M. Most Honorable Privy Council.

Com. Sir, or My Lord, or Right Honorable Sir, or My Lord (as the case may be).

Add. To the Right Honorable—, Her Majesty's Principal Secretary of State for Foreign Affairs.

Ambassadors and Governors under Her Majesty.

Com. Sir, or My Lord (as the case may be); May it please your Excellency.

Add. To His Excellency the American (or other) Ambassador.

To His Excellency, H. B. M.'s Envoy Extraordinary and Minister Plenipotentiary to the Court of St. Petersburg.

JUDGES IN ENGLAND.

Com. My Lord, May it please your Lordship.

Add. To the Right Honorable Sir O— A—, Lord Chief Justice of England.

Judges of the Court of Session in Scotland are addressed, The Honorable Lord Ardmillan.

The Lord Mayors of London, York, and Dublin, and the Lord Provost of Edinburgh, during office, are addressed in the same manner. The other Mayors in England, and the Sheriffs, Aldermen, and Recorders of London, are addressed Right Worshipful. The other Sheriffs, Aldermen, and Recorders in England, are addressed Worshipful.

THE PARLIAMENT.

House of Peers.—Com. My Lords, May it please your Lordships.

Add. To the Right Honorable the Lords Spiritual and Temporal in Parliament assembled.

House of Commons.—Com. May it please your Honorable House.

Add. To the Honorable the Commons of the United Kingdom of Great Britain and Ireland in Parliament assembled.

The Speaker of ditto.—Com. Sir, or Mr. Speaker.

Add. To the Right Honorable —, Speaker of the House of Commons.

A Member of the House of Commons not enrolled.—Com. Sir,

Add. To W. H. Gladstone, Esq., M. P.

THE CLERGY.

An Archbishop.—Com. My Lord, May it please your Grace.

Add. To His Grace the Archbishop of Canterbury, or To the Most Reverend Father in God, —, Lord Archbishop of Canterbury.

A Bishop.—Com. My Lord, May it please your Lordship.

Add. To the Right Reverend Father in God, —, Lord Bishop of Oxford.

A Bishop in the Methodist Episcopal Church.—

Com. Rev. Bishop —, (title), Reverend Sir.

Add. To the Rev. Bishop —, (title).

A Dean.—Com. Mr. Dean, or Reverend Sir.

Add. To the Very Rev. Dr. Stanley, Dean of Westminster.

Archdeacons and Chancellors are addressed in the same way.

The rest of the clergy.—Com. Reverend Sir.

Add. The Rev. Dr. Thomas Guthrie, Edinburgh. The Rev. Charles Kingsley, M.A., &c. &c.; or (where the Christian name is not known) the Rev. Mr. —.

Principals of the Universities in Scotland, when clergymen, and the Moderator of the General Assembly, are addressed Very Reverend.

*Here waits the Clergy, but not the Laity.

VII.—PROOF CORRECTING.*

PROOF CORRECTING is the detection and marking of typographical or other errors in print. The clerk should first read over the proof by himself and mark the *literal* errors, the *verbal* mistakes being corrected afterwards when the manuscript should be read to him by another clerk. In the first eye proof the clerk should mark all the errors of orthography and punctuation; make the capitalizing uniform throughout; correct the misspelling of proper names; mark wrong-founts and turned letters; and erroneous indenting. The marks of correction should be distinctly written. The matter should be divided vertically by the eye, the corrections in each half being marked on the margin pertaining to it.—(*Hand Book to Printing.*)

1. To change a word or letter to capitals, draw three lines underneath and write *caps* in the margin, as—

Caps.

Trust in God and do the right.—*Holmes.*

= Trust in GOD and do the right.—*Holmes.*

Caps.

2. To change from capitals, small or Roman letters, or italics to small capitals, draw a line through or underneath and write *s. c.* in the margin, as—

s. c.

Seest thou a man diligent in business, he shall stand before KINGS.

s. c.

= Seest thou a man DELIGENT in BUSINESS, he shall stand before KINGS,

3. To change capitals, or small caps, to Roman letters draw a line through or underneath and write *l. c.* (lower case) in the margin as—

l. c.

Thou shalt not bear false witness against thy Neighbour.

l. c.

= Thou shalt not bear false witness against thy neighbour.

4. To change a letter or word from italics to small or Roman letters, draw a line through or underneath and write *Rom.* in the margin, as—

Rom.

The fear of the Lord is the beginning of wisdom.

Rom.

= The fear of the Lord is the beginning of wisdom.

5. To insert a word or letter, make a crochet thus at the place where the word or letter is to be inserted and write in the margin opposite, as—

Order is heaven's law.

= Order is heaven's first law.

Punctuality is the soul of business.

= Punctuality is the soul of business.

6. When it is desired to insert more than can be written in the margin, the insertion or omission, as the case may be, may be written at the bottom or the top of the page and joined to the correct showing where it is to be inserted, by a line.

7. To take out a word or letter draw a line through or underneath it, and make a round top d (d) in the margin. d is a contraction of the Greek *dele* meaning to cut out, as—

Many men of many a mind.

= Many men of many minds.

8. To transpose letters in a word, draw the pen through or underneath the letters and write them in their proper order in the margin, as—

Competition is the life of trade.

= Competition is the life of trade.

9. When words are to be transposed, there are three methods of marking them, as—

(a).—Temperance is conduceth longevity

= Temperance conduceth to longevity.

(b).—Bad principle is than no worse principle.

= Bad principle is worse than no principle.

(c).—Hardship is soil proper for the manhood.

= Hardship is the proper soil for manhood.

10. To divide two words close to each other make a crochet between the words and the

sign $\frac{+}{+}$ in the margin opposite, as—

11

A bird in the hand is worth two in the bush.

= A bird in the hand is worth two in the bush.

11. To bring together the letters of a word that stand apart, the sign \circ is used, as—

Idle \circ ness is the parent of crime.

= Idleness is the parent of crime.

12. To mark a paragraph, draw a perpendicular line in front of the word, which is to commence the paragraph, and write in the margin, either *Break* or *New para*, or make the sign ¶ as—

Have the courage to discharge a debt, while you have the money in your pocket. | Have the courage to confess ignorance whenever or with regard to whatever subject, you really are uninformed | Have the courage to speak to a poor friend in a threadbare coat, even in the street, and when a rich one is nigh. The effort is less than many take it to be, and the act is worthy of a king. | Have the courage to prefer propriety to fashion—one is but the abuse of the other.

Break
New
Para.

= Have the courage to discharge a debt, while you have the money in your pocket.

= Have the courage to confess ignorance whenever, or with regard to whatever subject, you really are uninformed.

= Have the courage to speak to a poor friend in a threadbare coat, even in the street, and when a rich one is nigh. The effort is less than many take it to be, and the act is worthy of a king.

= Have the courage to prefer propriety to fashion—one is but the abuse of the other.

13. When a paragraph commences where it is not intended, connect the matter by a line, and write in the margin opposite *Run on*, as—

Many persons never succeed in their undertakings, from being too indolent to carry out their designs thoroughly.

Run
on.

There are others who fail regularly, because as soon as they find success within their reach, they grow indifferent and give over the attempt.

= Many persons never succeed in their undertakings from being too indolent to carry out their designs thoroughly. There are others who fail regularly, because as soon as they find success within their reach, they grow indifferent and give over the attempt.

14. When one or more words have been struck out, and it is subsequently decided that they shall remain, make dots under them and write the word *stet* (let it stand) in the margin, as—

To swear is neither brave, polite, nor wise.

stet /

= To swear is neither brave, polite nor wise.

15. Where a space or a quadrat stands up and appears, draw a line under it and make a strong perpendicular line in the margin, as—

✓ /

Do not be above your business.

✓ /

= Do not be above your business.

16. When a letter of a different size to that used, or of a different face appears in a word, draw a line either through it, or under it, and write opposite *w. f.* for wrong fount, as—

w. f.

Poverty is no crime. Honesty is the best policy.

= Poverty is no crime. Honesty is the best policy.

17. Where a wrong letter is inserted in a word, draw the pen through it, and make the right one opposite in the margin; in the same manner, to change a word for another, cut out the word, writing the word to be substituted in the margin, as—

o /

Sloth shortens life.

= Sloth shortens life.

Frequent the company of your superiors.

better /

= Frequent the company of your betters.

18. To substitute a period, or a colon for any other point, cut out the point, and make the period or colon in the margin. It is customary to encircle colons and full points, as—

∘

Eat not to dullness; drink not to elevation,

= Eat not to dullness; drink not to elevation.

∘

19. When a letter is turned upside down, draw a line under it, and make the sign *9* in the margin, as—

9

Well begun is half done.

= Well begun is half done.

20. To substitute a comma for another point or for a letter put in by mistake, draw the pen through the wrong point or letter and make a comma in the margin opposite, as—

It ought to be a first principle, in beginning life; to do with earnestness what we have to do. , /

= It ought to be a first principle, in beginning life, to do with earnestness what we have to do.

21. The mark for an indent is □, as—

□ ^ Thoroughness and accuracy are two principal points to be aimed at in study.

= Thoroughness and accuracy are two principal points to be aimed at in study.

22. To mark an apostrophe insert a crotchet in the place where it is to be inserted, and make the sign in the margin, as—

.√/ An honest man's the noblest work of God.

= An honest man's the noblest work of God.

23. The marks for turned commas or quotation marks showing an extract are made in the following way, √ /

√ / ^ Business first, pleasure afterwards.

= "Business first, pleasure afterwards." √ /

24. Marks showing when lines or words do not appear straight are shown below.

= / Youth is not the ²Age of pleasure, we then expect too much, and are therefore exposed to daily disappointments

= / and mortifications. When we are a little older, and have brought down our wishes to our experience, then we begin to enjoy ourselves.

...

.

.